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EPIGRAPHIA CARNATICA

VOL. VI.

M-66

INSCRIPTIONS IN THE KADUR DISTRICT

Published for Government

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BY

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4121

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¹This portion of the work was printed at the Caxton Press, Bangalore. Two fragments in Tamîl (**Kd. 166** and **168**) have not been separately printed.

PREFACE.

The present volume relates to the Kadur District, which borders on the Western Ghats and, besides the lofty Bâbâ Budan range, embraces some of the most mountainous country in Mysore. Within this region is the birthplace of the Hoysala family, who ruled the country with such distinction from the 11th to the 14th centuries. Here also is the monastery of S'ringêri, founded by S'ankarâ-châryya, the great Hindu reformer of the 8th century. Its abbot Mâdhava, known as Vidyâranya or forest of learning, was instrumental in founding the Vijayanagar empire, which succeeded that of the Hoysalas. The inscriptions throw a good deal of fresh light on the history of these two powers, and on that of the S'ringêri maṭha.

But information of much importance is also made available regarding the earlier Kadamba and Ganga dynasties, and some of the minor principalities of the west. The Siragunda stone (Cm. 59) is a most valuable record of the early Gangas; and the inscriptions in Kadur and Tarikere taluqs describing the later Ganga rulers of Asandi supply new information of special interest.

The publication of this and associated volumes has been greatly delayed by the ravages of plague, which first broke out in 1898 and has returned at frequent intervals since. The interruptions to office and printing work from this cause have been most disheartening. It is a fortunate circumstance that when engaged in the field in collecting the materials, I pushed on the survey so as virtually to have gone over the whole ground before the appearance of this dreadful disease. Otherwise it would since that time have been impossible to visit many parts of the country for the purpose of copying inscriptions. I hope however now to be able to issue the companion volumes at shorter intervals, as the bulk of the matter is already in print in the original.

Nandi Droog, Easter 1901.

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INTRODUCTION.

The number of inscriptions dealt with in this volume is 621, all belonging to the Kadur District. They were copied *in situ* mostly in the field seasons of 1889 and 1890, and embrace a period of nearly 1400 years, from about 450, the approximate date of the earliest, to 1811, the date of the latest. Possibly there is no representative of the 6th century. The following are the heads under which may be arranged all those of the inscriptions which can be assigned to specific dynasties or periods :—

Kadamba	3	A.D. 450	to	900
Ganga	29	480	„	1240
Nolamba	1		929	
S'ântara	15	675	to	1162
Taryalla	1		800	
Sênavâra	7	690	to	1060
Châlukya	16	998	„	1203
Chôla	1		1197	
Hoysala	232	1012	to	1343
Kalasa-Kâraḱaḱa	30	1246	„	1598
Vijayanagar	69	1346	„	1671
Keladi	6	1621	„	1719
S'ringêri	36	1346	„	1758
Balam	18	1400	„	1705
Sante Bennûr	7	1650	„	1681
Phalahâra-maṭha	4	1698	„	1717
Mysore	1		1811	

The remainder are left unclassified, as they contain no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty or group according to the heads above given, as far as possible in chronological order, attention being drawn to whatever presents itself as demanding special notice.

In order to save space, the following abbreviations have been adopted for the names of taluqs :—*Kd.* = Kadûr ; *Cm.* = Chikmugaḱûr ; *Mg.* = Mudgere ; *Kp.* = Koppa ; *Sg.* = S'ringêri ; *Tk.* = Tarikere.

It may be convenient here to recapitulate all the abbreviations made use of in this connection in the present and previous volumes, as they frequently recur in the text.

Abbreviations for names of Taluqs, &c.

Volume I Cg. = Coorg.

„ II SB. = S'ravana Belgola.

„ III Md. = Mandya

 Ml. = Malavalli

 My. = Mysore

 Nj. = Nanjangûd

 Sr. = Seringapatam

 TN. = Tirumakûdal-Narsipur.

„ IV Ch. = Châmarâjnagar

 Gu. = Gundlupet

 Hg. = Heggaḍadêvankôte

 Hs. = Hunsûr

 Kp. = Krishnarâjpêt

 Ng. = Nâgamangala

 Yd. = Yedatore

 Yl. = Yelandûr.

„ V Ag. = Arkalgûḍ

 Ak. = Arsikere

 Bl. = Bêlûr

 Cn. = Channarâyapatna

 Hn. = Hassan

 HN. = Hoje Narsipur

 Mj. = Manjarâbâd

„ VI Cm. = Chikmugaḷûr

 Kd. = Kaḍûr

 Kp. = Koppa

 Mg. = Mudgere

 Sg. = Sringeri

 Tk. = Tarikere.

Kadambas.

The origin of the Kadambas as related in the highly important Tâlgunda pillar inscription (to appear in Vol. VII) has already been given by me in the Introduction to Vol. IV. of this Series. The first Kadamba inscription in the present volume is **Kd. 162**. It is engraved on four copper plates, now in the hands of a resident of Birûr. The outer side of the first plate is blank; and the letters of the inscription (see facsimile) are neither cut so deep nor formed so carefully as in many of the Kadamba grants. The plates record a donation by the king Vishṇu varmmâ, eldest son of Krishṇa-varmmâ and grandson of S'ântivaravarmmâ, in the 3rd year of his reign, on the 5th day of the bright fortnight of the month Phâlguna. The grant consisted of the Katattâka village in the Sindhuthayârâshṭra, divided into shares bestowed on 85 Brahmans, several of whom are named, and of lands near the bridge over the Karṇâsaka river, bordering on the Nandapada road.

The inscription commences with the usual *Siddham*, followed by obeisance to the triad Hara, Nârâyana and Brahma. The epithets applied to the king Vishṇuvarmmâ, who makes the grants describe him as specially favourable to the Brahmans, as being of the Mânavya-gôtra and a Hârîtî-putra, and as (fully) versed in the views he had adopted on the sacred writings.¹ His father Krishṇa-varmmâ is described as sovereign of the southern region (*dakṣiṇâpatha-vasumatî-vasupati*), which was adorned with his outspread umbrella, and as the performer of the horse-sacrifice. His grandfather S'ântivaravarmmâ is described as the master of the entire Karṇâṭa region of the earth (*samagra-Karṇâṭa-dêśa-bhâvargga-bharttâram*), which was adorned by Vaijayantî (or Banavâsi), rendered glorious by eighteen chieftains enriched with the swift (or swiftly acquired) spoils of war (*raṇa-rabhasa-pravartta-artthâshṭâlasa-mâṇḍupika-maṇḍita*). The principal epithet we miss among those given to the Kadambas in most of the grants is the one stating that they were "anointed after meditating on Svâmi-Mahâsêna and the group of Mothers." On the other hand, the dominion of the king's father and grandfather is more clearly described than usual in the grants, and the information about the eighteen chieftains in Vaijayantî is new. Who these were we do not know.

As regards the date on which the grant was made, the particulars given are of no assistance at all in determining its period. For the identity of the donor, the only clue seems to be contained in the Bannahallî plates, discovered in about 1888 when digging at that village, which is in the Chikmugalur taluq. They therefore properly belong to this District, but being owned by a resident of Halebid and brought to my notice there, they appear under Hassan District in Vol. V. They give us the following succession of kings:—Krishnavarmmâ, performer of the horse sacrifice; his son, by the daughter of Kaikêya, Vishnuvarmmâ; his son, Simhavarmmâ; and his son Krishnavarmmâ, holding Brahma as supreme (*parama-Brahmaṇya*), who makes the grant. The date of this inscription also does not admit of verification.² But we have here a Vishnuvarmmâ, the son of a Krishnavarmmâ who was the performer of a horse sacrifice, and so far they agree. The Birûr plates are therefore the older, their donor being the grandfather of the donor of the Bannahallî plates.

Among the various Kadamba kings with whom we are acquainted the name S'ântivararmmâ occurs twice, in both cases as the son of Kâkustha or Kâkusthavarmmâ. The first of these is in the Tâl-

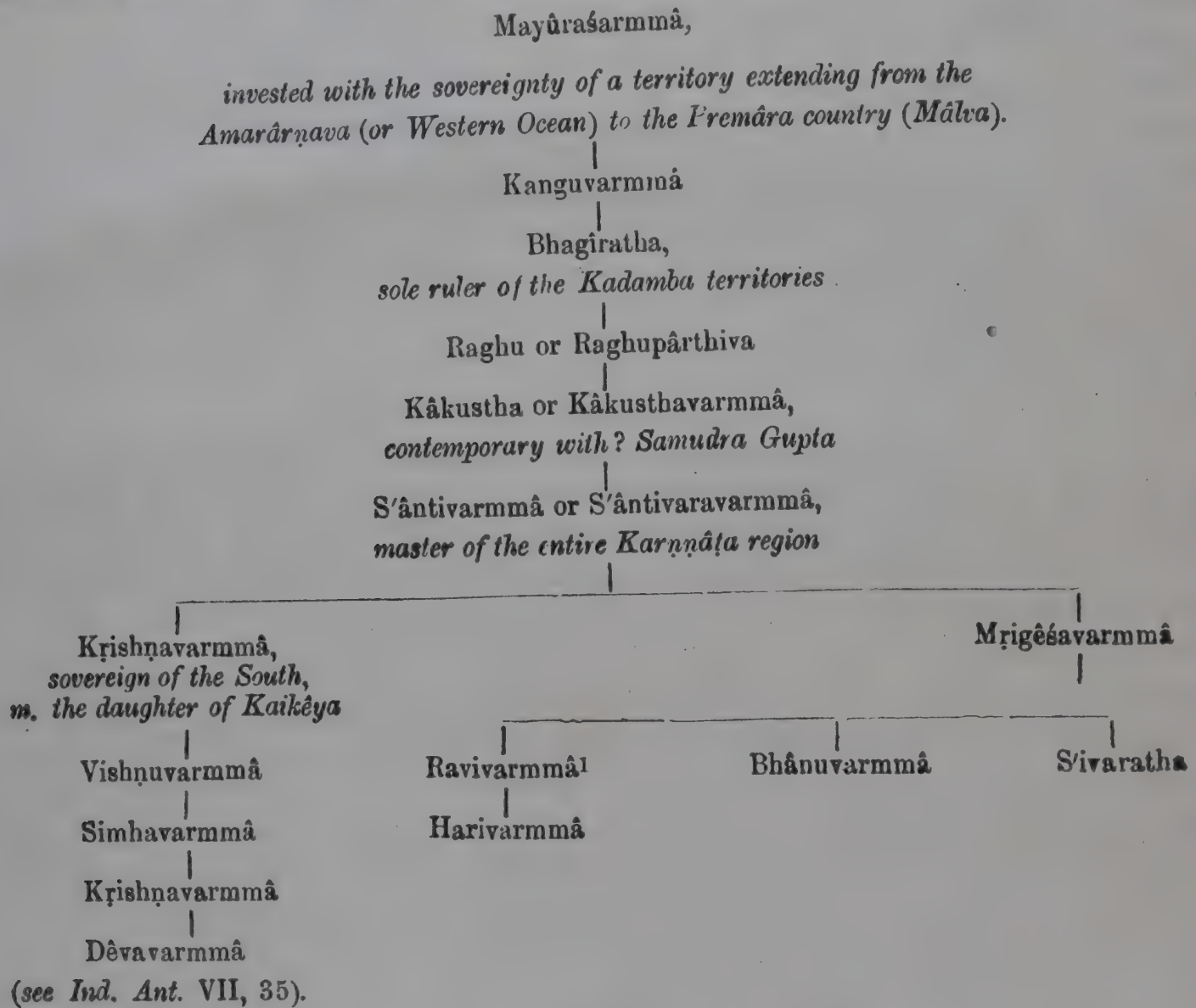
¹This difficult phrase has been rendered by Dr. Kielhorn—"studying the requital (of good or evil) as his sacred text" (*Ep. Ind.*, VI, 15); and by Dr. Fleet—"thoroughly well versed in the system of private study and prayer that they have adopted" (*Ind. Ant.* VI, 27).

²The plates have been published by Dr. Kielhorn (*Ep. Ind.* VI, 16) from impressions by Dr. Fleet, to whom I had lent them. With regard to the translation, I would here

merely remark, with all deference, that *gandharva* has to be taken in this place in its meaning of "horse" and not as "the art of music." Vatsarâja is always cited as a standard of horsemanship.

In his notice of this inscription, (*Kan. Dyn.* 290), Dr. Fleet, who says that he quotes from his own reading, makes a mistake in giving Vishnuvarman as the name of the father, and Krishnavarman as his son; the latter being the father and the former the son.

gunda inscription, which ends with him: the other is in the Halsi inscriptions (*Ind. Ant.* VI, 22 ff). The latter cannot well be connected with our grants, as they give quite a different series of successors to S'ântivarmmâ, unless we assume that these are descendants through another son. Although the name appears in this form in one of the inscriptions (p. 25), in another (p. 24), it is given as S'ântivaravarmmâ, the same as in our present grant. These may therefore be taken as alternative forms representing the same person. No reason consequently appears why the series in the Birûr and Bannahalli plates should not be carried on from that of the Tâlgunda inscription. We can in fact by so doing make up a provisional continuous list of eleven generations, and may at the same time combine the information from the Halsi plates. Thus—



These eleven generations of the main line would extend over more than two centuries. And if the Kadambas lost their independence in the 6th century by the conquests of the Chalukya king Kîrttivarmmâ, the period of the above reigns must be assigned to not later than the 4th and 5th centuries. The statement in the Ganga inscriptions that Mâdhava or Tadangâla Mâdhava, the fifth king, (whose period would be about 350), married the sister of the Kadamba king Kṛishnavarmmâ fairly tallies with this estimate. Kaikêya, whose daughter Kṛishnavarmmâ married, is a familiar name, but he cannot at present be identified.

With regard to the contents of the inscription under notice, it will be observed how the Brahman recipients named are clubbed together under their *gôtras* as the Kurukutsas, the Vatsas, the Kâśyapas and so on, and not given separately as we generally find. The locality of the grant is

¹ Claims to have slain a Vishṇuvarmmâ (possibly his half brother) and other kings, conquered the whole earth (or land),

uprooted Chāṇḍadāṇḍa the lord of Kāñchî, and established himself at Palâs'ikâ, that is Halsi. (*Ind. Ant.* VI, 30).

said to be the Sindhuthayâ-râshṭra. This may perhaps stand for an outlying district of the Sinda country, which was in Dharwar and Bijâpur districts and neighbouring parts (see remarks below on **Mg. 36**). The Sinda kings claimed to be descended from Sinda, who was the offspring of a union between S'iva and Sindhu (? the river Indus), and was nourished on the milk of a tigress.¹ The Nandipada road might possibly be connected with the road to Nandigad, near Halsi, mentioned in *Ind. Ant.* VI, 22. The Karṇṇêsaka river and other places named may perhaps be identifiable by some one with local knowledge.

We next come to **Kp. 38**. It states that when Âḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala,—Âḷu-arasa, the mahâdêvî and Chitravâhana, on Kundavarṃmarasa coming to his end, confirmed certain grants to the Kîlgâna god. That the Âḷupa king was father of Chitravâha we know from the Sorab plates of the Chalukya king Vinayâditya, dated S'aka 614 (A.D. 692), in which it was on the application of this Chitravâha-mahârâja that the grant was made.²

The Âḷu, Âḷva, Âḷupa or Âḷuva kings are mentioned as having been subdued by the Chalukyas at the beginning of the 7th century. Âḷva-khêḍa is also given as the western boundary of the early Hoysala kingdom. There is no doubt that they belonged to South Kanara. We might have put the present inscription under the heading of Âḷvas, but that Âḷu is here given as the actual name of the king. It is also said that he was ruling the Kadamba-maṇḍala. For this reason the inscription has been put under Kadambas.

The Kadambas were subdued by the Chalukyas in the latter part of the 6th century. We can hardly go wrong in assuming that Kundavarṃmarasa was a Kadamba; and it would seem as if he were a representative of the family, who had retired to a life of seclusion in the retreat of the temple at Kig, where this inscription was found.³ Why the king Âḷu Guṇasâgara was in possession of the Kadamba-maṇḍala we do not know. No overlord is mentioned. But in the Sorab plates above referred to his son Chitravâhana appears as if subordinate to the Chalukyas, and in the inscription referred to by me in *Ep. Carn., Vol. IV, Intro. p. 10*, we find at a later period a Chitravâhana ruling Âḷuva-khêḍa and the Six Thousand, under the Râshṭrakûṭa king Prabhûtavarsha Gôvindarasa.

In **Cm 128**, which is not dated, we probably have a Kadamba in Mâdivarṃmâ. He is described as pure and true, of illustrious character, of resolute will, the husband of Bâlamma, beautiful as Kandarppa, and dazzling the three worlds. A list is given of warriors who died with him, one of them being his *mane-magatu*⁴ or *major-domo* named Erega.

G a n g a s .

The oldest Ganga inscription in the present volume is the Siragunda stone **Cm. 50**, and it is of special interest, being perhaps the oldest stone inscription of that dynasty that has been met with. Hitherto the fine Talakâḍ stone inscription⁵ of the first year of S'rîpurusha held that position; or perhaps the Dêbûr stone of S'ivamâra.⁶ The surface of the present stone is much abraded, as it was not found built into or set up in any secure position, but lying loose on the ground; and

¹ See *Mysore Inscriptions*, p. 61.

² *Guṇasâgar-Âḷupêṇḍr-âtmaja s'rî-Chitravâha-mahârâja vijâpanayâ.*—*Mys. Ins.*, 241; *Ind. Ant.* XIX, 150.

³ The imprecations at the end contain some peculiar statements.

⁴ The term is given in the genitive, *magatina*, according to a common idiom.

⁵ See Vol. III, *Inscriptions in the Mysore District*, Part I, **TN. 1**. The stone itself was deposited by me in the Victoria Jubilee Institute, Mysore.

⁶ *ib. Nj. 26*.

being of a small size, only 2' x 1' 6," the wonder is that it has survived so long. The contents, as usual in these old stones, are expressed in the tersest of terms, but convey a good deal of information in a few words. The inscription states that śrī-Nirvvinīta's younger (or little) son (*kiṛiyamagandir*) assumed the Kongōni crown from Kāḍuveṭṭi (or the people of Kāḍuveṭṭi) and the Pallava king (or kings). The second sentence is not so clear, but appears to say that his (that is Nirvvinīta's) younger brother thence being angry, the people of Nandiyāla granted him a share (*amasa-ṭālu*) in Paḍevail (or ? the western plains).

Although the form Nirvvinīta has not before been met with as the name of a Ganga king, we have Avinīta and Durvvinīta, who were father and son. The details here given enable us to identify Nirvvinīta with the latter. For an inscription at Humcha (to be published in *Vol. VIII*) gives us the information that Durvvinīta captured the celebrated Kāḍuveṭṭi on the battle-field, and placed his own daughter's son on the throne in Jayasimha-vallabha's (or the king Jayasimha's) hereditary kingdom,¹ that is the Pallava kingdom. This must be the same transaction. Kāḍuveṭṭi was evidently the name of a man, and from him became the name of a family and of a place, the modern Kārvēti-nagara, a Zamindāri in the North Arcot District, now in possession of a family of Reddis.² It seems also to have been used as a synonym for the Pallava kings, and may account for their other designation of Kāḍava, which occurs in many inscriptions, especially of the Hoysaḷas. An inscription at Mēlāgāṇi, dated S'aka 958, describes a certain person as *Kāḍuveṭṭi-vamsōdbhavam, Kāñcī-purādhiśam*.

The Ganga king S'ripurusha is said, in the Humcha inscription already quoted, to have slain the valiant Kāḍuveṭṭi of Kanchi in battle at Vilarde³ and captured his Pallava umbrella. He also took away from him the name Permnānādi, which all the Ganga kings after that time assume.⁴

The second incident mentioned, which seems to have led to the inscription being placed on the stone, we have no knowledge of from other sources. But Nandiyāla, it will be seen from *Vol. IV* of this Series, (Intro. p. 28) was at a later time a State somewhere in the west of Mysore. **Kd. 158**, which is from Asandi, also seems to refer to the same rulers. But the present stone, from the events recorded in it, must be assigned to the end of the 5th or beginning of the 6th century.

¹The original is—

vasudhege Rāvaṇa-pratiman emba negartteya Kāḍuveṭṭiyam
visasana-rangadoḷ piḍidu tanna tanūjeya putranam prati-
shtisi Jayasimha-vallabhan-anvaya-rājyadoḷ urbbiyol vigu-
rbisidan id ēn agurbō nija-dōrbalad-unuati Durvinītana ||

²Kārvētinagaram (the Nagrum of the maps) is about 45 miles north by east of Kanchi or Conjevaram; close to the curious conical peak, which is a well-known landmark, called the Naggery (or Nagari) Nose.

³The first letter is not quite clear and might possibly be *Chi* or even *Hi*. Compare with Vilanda, mentioned as the site of a great battle with the Pallavas in other Ganga inscriptions.

⁴The original, speaking of S'ripurusha, says—

s'ātrava-saṅkuḷa-pralaya-Bhairavan emba yas'am podaldu lō-
ka-traya-madhyadoḷ pareye birada Kāñchiya Kāḍuveṭṭiyam
chitra-vidham Vilardeyol asuṅgoḷe kādi tadiya Pallava-
chechhatram irdukoṇḍu meḷodam bhuja-garbbaman ā mahibhuja
ā nripa-chūdāmaṇi Kāñ-
chi-nāthana kayyol irdukoṇḍam gaḍa Per-
mmānādi yemb i posaruma-
ū ēn embudō Ganga-nripa s'auryyōnnatiyam ||

The next Ganga inscriptions are **Mg. 36** and **Kd. 145**, of the time of S'ripurusha, the former on copper plates and the latter on stone. The first are the Jâvali plates, entirely in Sanskrit, dated in S'aka 672 expired. This date, from the details given, has been calculated by Dr. Fleet, and he informs me that it works out quite accurately for Monday, the 20th of April, 750 A.D.¹ In view of the discussions which have been raised in regard to such records already published by me, this confirmation of an exact date is important. For the present grant is said to be made in the 25th year of the king's reign, which perfectly agrees with the statement of the Dêvarhaḷli plates (see *Ep. Carn.* Vol. IV, **Ng. 85**) that S'aka 698 expired (776 A.D.) was the 50th year of his reign. These two dates being thus determined, we have fixed points from which to check the chronology of the other kings.²

The genealogical portion of the inscription now under notice corresponds with that of the Dêvarhaḷli and other plates, and ascribes the same characters and achievements to the various kings in almost the same terms. The king S'ripurusha, also called Prithuvî-Kongani, makes the grant while residing in his victorious camp at the village of Maṇṇe. This is the Mânyapura of the Dêvarhaḷli plates and other inscriptions, and has been identified by me with Maṇṇe in the Nelamangala taluq of the Bangalore District. The grant consisted of a village named Bellûr, situated in the Sindâvishaya, in the western portion of the Maṇale-âḷke Three Hundred, on the east bank of the Penṇe river. It was bestowed upon 120 Brahmans, of whom eight principal ones are named. The lands of the village are said to be daily patrolled by the officers of Kongani-mahârâja, to protect them against the raids of a Mûrllapa (or Mûrbbapa) Râja; and their boundary on the east was as far as the tracks of the horses (or the cavalry outposts). The grant, like others, was engraved by Viśvakarmmachâryya, which I have shown was the hereditary title of the court engraver.

The Sindâ country, as before stated, was to the north of Mysore, and extended over parts of Dharwar and Bijapur Districts. But it also extended to the east over Bellary District, for the agra-hâra of Kanchagâra Belgali mentioned as in Sindavâḍi (see *Mys. Ins.*, p. 306) has been identified by Dr. Fleet with Kunchagar Bellagul of the maps, on the east bank of the Haggari or Vêdâvati river. This is in the north-east of the Bellary District, not many miles from the junction of this river with the Tungabhadra. Maṇale, again, must have been in or contiguous with the Chitaldroog District, as among the signatures to a grant at Bemattanûr, the modern Chitaldroog, (see *Mys. Ins.* p. 12) we find a Boppa-Gauḍa of Maṇale. This name, though not the same, reminds one of the Marandale mentioned as the northern boundary of the early Gangavâḍi kingdom. The statements in our present inscription seem clearly to indicate that Bellûr was on the frontier of S'ripurusha's territory. The farther clue that we obtain from the mention of the Penṇe river makes it impossible to locate the village which was granted, and the Maṇale Three Hundred in the western portion of which it was

¹ I am indebted to him for the following statement of the case:—"The Vrishabha-sankrânti occurred on the Monday, at 22 hours 57 minutes after mean sunrise [for Ujjain]. The moon entered Uttara-Phalguni on the Monday, at 3 hours 13 minutes by the Brahmasiddhânta system; or 6 hours 10 minutes by the Garga system; or 18 hours 22 minutes by the equal space system. And therefore, by all the three systems, she was in Uttara-Phalguni at the time of the sankrânti. The tithi, Vaisâkha s'ukla 10, began on the Monday at about 38 minutes, and ended on the Tuesday at about 2 hours 12 minutes. And it is quoted correctly with the Monday; because it was current at the moment of the sankrânti."

² The antagonism which has always been displayed by Dr. Fleet against the Gangas is so far relaxed that he has made, as he says (*Ep. Ind.* V, 152) "a first serious attempt to determine the real history and chronology of the family". But with regard to his "genealogical and successional list" thus "put together," he subsequently finds (*ibid.* VI, 40) that "certain additions and modifications might be made and certain corrections ought to be made," and "it was mortifying not to be able to make them" owing to the matter being already in type. Further notice therefore is not here called for of a scheme which its author himself declares to be inaccurate.

is situated, elsewhere than to the east of the Pennâr,—the Uttara Pinâkini or Northern Pennâr,—which flows through the east of the Bellary District, though I have not been able to find any names on the map that can now be identified with them. Of Mûrllapa (or Mûrbbapa) Râja, also, I have found no other mention. The Maṇale Three Hundred province is described as the *Maṇale-âlke-tri-śata*. What distinction is indicated by the introduction of this Kannaḍa word *âlke* or government into the description it is difficult to say. Maṇale might perhaps be the name of a man, in which case the meaning might be—the Three Hundred under the government of Maṇale.

The other inscription of Srîpurusha's reign, **Kd. 145**, informs us that his son Vijayâditya was ruling "this nâd", which apparently means the Âsandi-nâd, unless it is the Gangara-nâd mentioned in **Kd. 144**. His servant (*âl*) Eḡamma, who was in Channavur, governing Âsandi (presumably the town itself), seems to have planted a thorny fence or put up some other entanglement round the boundary for the greater protection of the place. Of Vijayâditya we know very little. He is simply mentioned in inscriptions as the brother of S'ivamâra (S'rîpurusha's eldest son, and successor on the throne), and praised for his bravery (see *Ep. Carn. Vol IV, Yd. 60*). Whether he actually came to the throne is not very clear. From **Kd. 144**, which probably belongs to the same period, not much can be made out. Only one sentence is plain, and that forbids some one, whose name must be in the first part, to enter the town and eat (or? possess land) there. In **Tk. 32** and **33** we have inscriptions of Duggamâra, who was also a son of S'rîpurusha.

We next have four inscriptions of Nîtimârgga, **Cm. 133** of his 1st year, **Kd. 141** dated S'aka 822, **Cm. 3** of his 6th year naming him also as Râchamalla, and **Cm. 8**. The first of these belongs to the first year (*prathamâ-râjyad-andu*) of Nîtimargga Konguṇivarmma, with the usual titles, also styled Permmânâḍi. Amṛitarâsi, the *bhaṭṭâra* of some *tîrtha*, performed a vow, and out of the money he collected caused images of Nandi and Bhagavati to be made, and erected a temple in Koḷûr-nâḍ. **Kd. 141** is of the same king's reign, but is dated, which furnishes the period for all four grants. It merely records the grant of a village to Mârasinga-Gâmuṇḍa, apparently in Âsandi-nâḍ. Nothing certain can be made out of the mention of Noḷamba. **Cm. 3** is of the same king's 6th year, but he is in addition named Râchamalla. He made a grant of land at Kiriya-Muguli (Chikimugalûr). **Cm. 8** is another inscription of the same reign, but among the king's titles is included *jaya-l-uttaranqa*. Mâdhavarâja-Dêva made a grant to a Brahman, and built a *maṇṭapa* at the Hiriya-Muguli agrahâra (Hiremugalûr).

Regarding the identity of this king Nîtimârgga Konguṇivarmma Râchamalla Permmânâḍi,—we have the following grants to refer to:—in Vol. IV of this Series, **Ch. 134** of his 1st year; in Vol. III, **Nj. 97** and **98** of his 5th year; **Ml. 30**, dated S'aka 831, and **TN. 91**, recording his death. The only two actual dates we have therefore are S'aka 822 (A.D. 899) and S'aka 831 (A.D. 909).

The next three grants are of the time of Satyavâkya. **Cm. 42** styles him Satyavâkya Konguṇivarmma and also Permmânâḍi. It is dated in S'aka 832, and informs us that Kali-Ganga was ruling the Dêvalige Seventy, when the grant was made. **Cm. 129** describes an expedition, apparently against Âsandi, by Ayyappa, who established his camp at Kalikaṭṭi (Kanikaṭṭe in Arsikere taluq), with all his household. He was attacked by Mâdivarmma¹ and others, who were rewarded for their exploits by Permmânâḍi and Eḡeyappa. **Kd. 140** states that Kali-Ganga fell fighting against Avappa-Dêva at Kalikaṭṭi. From **Kd. 6** it would appear that Ayyappa² had actually established himself in some part of the country, for the grant is made by his orders. The year is given as Vîrôdhi, which would correspond with A.D. 929.

¹This is the Mâdivarmma of **Cm. 128**, mentioned at the end of the section on the Kadambas above.

²The name is spelt in all the different ways given in this paragraph.

We have besides only the date A.D. 959, but we have the prince Ereyappa associated with the king, and we have battles with Ayyapa-Dêva. The king is the Satyavâkya mentioned in **TN. 91** as Nitimârgga's eldest son. In **Hg. 103** (Vol. IV) we have Nitimârgga Permmânâdi associated with Ereyappa, who was ruling Nugu-nâd and Navale-nâd. He must apparently have been another son. In **Sr. 147** (Vol. III) we have Satyavâkya Permmânâdi and Ereyappa together, in which the term Yuva-râja is it seems applied to the former. In **Kp. 38** (Vol. IV) we have Satyavâkya Permmânâdi ruling in S'aka 828 (A.D. 906). This is three years earlier than the latest date we have for his father in **ML. 30** (Vol. III). The inference is that he must have been united with his father in the government before the close of the latter's reign. In **Nj. 130** (Vol. III) we have Permmâdi, the Mahâdêvî and Ereyappa in company. In **Nj. 139**, in the 22nd year of Satyavâkya Permmânâdi we again have Permmâdi and Ereyappa acting together. As regards Ayyapa-Dêva, he was, as I have shown in the previous volumes, a Nolamba king, and he appears in connection with Ereyappa in the Bêgûr stone (Bangalore District).¹

Our next inscription, **Kd. 159**, is dated in S'aka 883 (A.D. 961). No mention is made of the reigning king, but its date shows that it belongs to the Gaṅgas. It is a memorial of a female devotee of Asandi, whose family came from Dvârâvatî.

The next, **Kd. 1**, is also dated and is of a similar character but of greater importance. It informs us that Pâmbabbe, Bûtuga's elder sister, performed penance for thirty years, and died in S'aka 893 (A.D. 971). She was Padiyara-Dorapayya's or Immaḍi-Dhora's senior queen, and surrounded with all manner of luxury and wealth. But, probably on her becoming a widow, she renounced all she had received, and devoted herself to a life of penance. This monument was erected by her three sons, each of whom inscribes his devotion on a separate face of the stone. Bûtuga was the Gaṅga king who slew Ereyappa's son Râchamalla and secured the throne for himself (see **Md. 41**, Vol. III). We have for him there the date S'aka 872 (A.D. 950). As regards Dhora, it seems most likely that he was the mahânripa Dhorappa whose daughter Voddiyavvâ was married by Vandiga or Vaddiga, a follower of Kṛishṇa-Râja, as related in the Sangamnêr plates dated S'aka 922 (A.D. 1000).² This Kṛishṇa-Râja was probably the Râshtrakûṭa king Kṛishṇa III, Kannara, or Akâlavarsha, who reigned from A.D. 939 to 968, and whose sister was married to Bûtuga.

We next come to **Kd. 147**, dated in the 11th year of the reign over the Srî-râjya or fortunate kingdom, a well known title of the Ganga kingdom³—of Satyavâkya-Permmânâdi, the year Angira, &c. corresponding with A.D. 972. The king's name was Mârasingha, and the Brahmans of Tagare-nâd appeared before him to complain of the oppression of a chief named Naraga, who was consequently put to death with all his family and servants. Mârasingha or Mârasimha is known as the Nolambakulântaka. According to **Nj. 192** (Vol. III) S'aka 890, the year Prabhava, was the 5th year of his reign, and according to the present inscription Angira (S'aka 895) was the 11th. His death we know from S'ravaṇa Belgoḷa No. 38 and the Mêlâgâni inscription,⁴ took place in S'aka 896 (A.D. 974). The Naraga whose destruction is here recorded is also mentioned in the S'ravaṇa Belgoḷa inscription above referred to, where he is described as the S'abara-pradhâna, and as a most formidable opponent, equal to Kâḷa, Râvaṇa and S'isupâla. I am under the impression that he was a chieftain in the west of the Chitaldroog District, where a long inscription connected with him has been entirely defaced.

¹ Originally published by me in *Mys. Ins.* The latest facsimile appears in *Ep. Ind.* VI. 48.

² See *Ep. Ind.* II, 214.

³ See *Ep. Carn.* III, TN. 1.

⁴ See *Ep. Carn.* Vol. II, (Ins. at S'ravaṇa-Belgoḷa,) Intro. p. 13. note 7.

The two inscriptions **Kd. 8** and **9**, are connected with a Loka-Vidyâdhara, or Vidyâdharayya. The same person appears in **Nj. 155** and **156** (Vol. IV), in the former of which he makes an application to Satyavâkya-Permmânâdi. He therefore seems to belong to the time of Mârasimha.

The last notice of the Gangas relates to a family of that line who were ruling in Âsandi, under the Hoysala kings. The following was the succession (see **Tk. 61, Kd. 148, Tk. 83** and **85**):—Vaijarasa, whose son was Nâdarasa, whose son was Vaijarasa, whose son was Barmma-bhûpa or Bammara, whose son was Nârasimha. They assume all the Ganga titles. Vaijarasa was ruling in A.D. 1081 (**Tk. 65**). Nâdarasa was ruling in 1104 (**Tk. 62**). Bammara was ruling in 1130 (**Tk. 66**), in 1173 (**Tk. 85**), and down to 1191 (**Kd. 146**). Nârasimha was ruling in 1191 (**Kd. 157**), in 1230 (**Tk. 83**), and some time later (**Tk. 72**).

Of Vaijarasa we have the following account in **Kd. 148**. He was an uncompromising general under Ereyanga, and was the hero of a remarkable feat. When Aggada-râya ran off into the Bêdara-banki forest,—in front of Hemmâdi (the Châlukya king Permmânâdi, see **Kd. 111**), he shot a single arrow which not only pierced through the skull of the fugitive but went on without stopping and hit the eye of a kite flying in the sky. For this he received from Hemmâdi the title of *kaṇṇamba* (eye arrow). Of Barmma it is said, among other praises, that he could talk down the fifty-two, whoever they were. Of Nârasimha we are told (**Kd. 156**) that when the Mâlava king with all his elephants, the warlike Lâla king, the Gûrjjara king with all his horses, and the Chôla king, united came against him, he subdued them by himself, being placed in supreme command by king Ballâla. We are further told (**Kd. 157**), that on the death of his father and mother he sent to S'rîparvata and obtaining ornamental linga stones from the Pâtâla-Ganga there, set them up in the names of his parents as the gods Brahmêśvara and Gangêśvara. This was in 1191. In **Kd. 146**, which relates to the death of Bammara, the particulars given seem to indicate that he fell in battle. A follower named Bammaya-Nâyaka also resolved to win fame at the same time, and being killed, showed him the way to paradise (*saggada hâdiya tôrasidu*). Hariyama-Nâyaka, the son of the latter, set up this *viragal*.

[^] *Santas or S'antaras.*

The S'antara kings had their first capital at Paṭṭi-Pombuchcha-pura, the modern Hombucha or Humcha in the Nagar taluq. They were Jains, and trace their descent from Jinadatta-Râya, who was lord of the Northern Madhura, and of the Ugra-vamśa. Jinadatta subdued the country southwards as far as Kalasa (Mudgere taluq), and northwards fortified Gôvardhangiri (Sagar taluq). The capital was afterwards removed to Sisila and then to Kârkala, both in South Kanara. The Kârkala rulers eventually became Lingâyits, and adopted the title of Bairasa-Wodeyar.

Owing to want of precise dates it is difficult to arrange the inscriptions with certainty. The earliest appears to be **Kp. 37**, which is engraved on the back of the same stone as **Kp. 38**, noticed above under the Kadambas. It records some regulation made about the temple endowments at the time when Chitravâhana was ruling Ponbuchcha, and Nâgenna was the *adhikâri* of Kilga (or Kig). This Chitravâhana is evidently the Chitravâha mentioned along with the Âlu king Gunasâgara in **Kp. 38**, and stated to be his son in the Sorab plates (see above, p. 5). The date of the inscription is therefore about 690 A.D. Why Chitravâhana was ruling Ponbuchcha, which was the S'antara capital, does not appear. Some of the terms in the inscription are obscure. At the close special instructions are given as to how the division of the grain produced in the temple land is to be made in order to determine the share of the palace office (*aramane-tâna*). This was to be carried out by Sênayarasa and the *dharmma-garaṇiga* or accountant for religious endowments. Perhaps a small guard was stationed here by the palace for the protection of the temple, and therefore supplied

The two inscriptions **Kp. 39** and **40** are on one side of the same stone as the above, and evidently of somewhere about the same date ; but later, or they would not be engraved on the side. They both record grants to the *bhatta* of the Kilga temple, in S'ântarasa's kingdom of the world, or S'ântarasa's reign (*S'ântarasa-prithuvî-râjyadu!*).

On the other side of the same stone is engraved **Kp. 41**, in which we have Prithuvî-bhallava (*i. e.*, vallabha) S'ântarasar ruling Ponbuchcha. This must therefore be a good deal later, when the S'ântaras were again in possession of their capital. **Tk. 30** also mentions a S'ântara.

Here must be noticed two very old stones at Vastâra, **Cm. 92** and **93**. They do not refer themselves to the S'ântaras, but as according to tradition Vastâra was founded by the S'ântaras, the inscriptions belong to their period. The first of them says that the sole ruler (*or-âlarum*) Sundari gave the Sundari Charetti temple to Mâravarmma-svâmi. The remainder and the second consist principally of imprecations.

Meanwhile we have **Kp. 1, 2** and **3**, inscriptions engraved on boulders in the river at Bâle-Honnûr. In the first we have mention of a Mâra, son of Mayâravarmmâ. His mother was the sister of Vinayâditya of the Dattâlvaramma-vamśa. He is described as a sun to the lotus the S'ântara-kula, a garland for the lady the Kâdamba city, a royal swan to both banks of the Tungâ, and as having the Kuntala country for his mistress. The second states that Mâra rules over the whole world (*pâlitâ khalî-bhîttulî*). The third informs us that he was the chief disciple of the great muni *vâdîbha-simha* Ajitasêna, for whom he put up this memorial (*niśidhikâ*). We are thus furnished with a number of details. The best clue to the date of the inscriptions is the mention of Ajitasêna, the *vâdîbha-simha*. In No. 54 at Sravaṇa Belgôla¹ we have Ajitasêna with this same title, and Mallishêna-Maladhâri, who performed *sallêkhana* in A.D. 1128, was his disciple. An inscription at Belur further informs us that Ajitasêna was guru to the Hoysala prince Ereyanga, and that Mallishêna-Maladhâri was his *agra-putra*. Ereyanga was appointed Yuvarâja in 1062 and died before his father Vinayâditya, whose reign ended in 1100. We may therefore assign the inscriptions under notice to about 1070 A.D.

With regard to the other particulars given, Mâra seems clearly to be a S'ântara king, but his father's name Mayâravarmmâ is distinctively Kadamba. His mother, again, was a princess of the Dattâlvaramma-vamśa. We have already had occasion to refer to the Âlvas (see above, p. 5) and there would appear to have been various branches of them. In Vol. IV of this Series we had the Changâlvas, ruling in the north of Coorg and west of the Mysore District ; in the south-west of the Hassan District we shall meet with the Kongâlvas ; and here we have the Dattâlvas. Possibly the latter name may point to a derivation from Jinadatta. Mâra is said to be a garland to the lady the Kâdamba city. The latter can only be Banavâsi, and we must suppose that he had some official residence there. The statement that the Kuntala country was Mâra's *nârî*, wife or mistress, would naturally mean that he was the king of that country. But this seems impossible, and the meaning may perhaps be that he was subordinate to the Châlukyas, whose dominion was called Kuntala. The boast that he ruled the whole world, again, must be taken as poetical flattery, as the statement that he was a royal swan to both banks of the Tungâ seems to show the location of his kingdom.

One other point however calls for notice, which is, that the river in which the rocks are on which these inscriptions are engraved is apparently called in them the Tungâ. But on the spot the names Tungâ and Bhadrâ are applied in just the opposite way, and in all the maps that I have referred to, as far back as a hundred years old, this stream is marked as the Bhadrâ, the twin stream to the west, which farther on unites with it to form the Tungâbhadrâ, being marked as the Tungâ. From the evidence of other inscriptions (see **Cm. 77**) there seems to be a mistake here

¹ Also published *Ep. Ind.* III. 184.

in calling this stream the Tungâ. And yet this is the natural inference, as there would apparently be no sense in praising the Tungâ on rocks in the Bhadrâ.

We will next take **Kp. 14**, dated S'aka 1079 (A.D. 1157), when Bhujabala Vira-Sântara-Dêva was ruling. His queen was Bâchala-Dêvî, described as of the Sallivâlâra-kula, and daughter-in-law (sore) of S'rivallabha-Dêva. Whether the Sallivâlâ were another branch of the Âlas or Âlvas (see above) it is difficult to say. As regards S'rivallabha, this term generally refers to the Châlukya emperor, but from what is said the inference is that he was Vira-Sântara's father. He could not then, as far as we know, be a Châlukya. Who he was, therefore, remains doubtful. The Prithuvivallabha S'antarasa of **Kp. 41** seems too far back.

In **Kp. 43** we have a king whose name is perhaps Vidyâdhara, who was lord of Pombuchchapura, and would therefore be a Sântara. He was subordinate to the Châlukya king Tribhuvana-malla, and his date would thus be about 1090 A.D. He is described as holding Mabêsvara supreme, as plunderer of everything in the Chôla camp, and as his father-in-law's warrior, but the inscription is not complete.

There are two other inscriptions, **Mg. 37**, dated S'aka 1076 (A.D. 1154), and **Kp. 10**, dated S'aka 1085 (A.D. 1162), which I do not know whether to place under the Hoysalas or here under the Sântas. In both of them the mahâ-mandalêsvara Jagadê[ka]-vîra¹ Hoysala S'ânta (or S'ântara) Mâru-Dêva is ruling the kingdom, perhaps the Kalasa kingdom. Neither contains anything of importance, but the second records the death of the king's younger sister Sâviyabbarasi.

The inscriptions of the Kalasa Kârkala kingdom will be found in a separate section farther on.

Taryalla.

A very curious old inscription, the only one of its kind, is **Cm. 63**. It professes to belong to a line of kings called Taryalla or Kuśa-Taryyalla, but is unfortunately too much defaced to allow of continuous decipherment. It begins with the ancient form *Siddham*, and is throughout composed in Sanskrit. Manu, Ikshvâku, Hariśchandra, Dilîpa and Râghava are declared to be the progenitors (*vanśasyâdyâdirâjâh*) of the line called Kuśa-Taryyalla. In that family was Śaka-svâmi Hari Vishṇu Trivikrama,—all meaning Râma,—by whom the Solar race was purified. His son was Kuśa; whose son was Kukuśa. The latter had two sons, Mallikâri and Mârikâri (or Mûrikâri), who slew sêna, a hunter (*vyâdha*) difficult to conquer. The famous Mârikâri having come to this country (*iman dēśam*), where from is not stated, performed the birth (*jâta-karma*) and other ceremonies for Taryyalla. A Kâśyapa apparently also performed some ceremonies, perhaps for Srutakîrtti, who was devoted to Brahma (*parama-brahmanyu*). The latter's son was Nâgakîrtti, who established schools (*śâlâh*) for the four divisions of learning. His son was Sangama, also a *parama-brahmanyu*, who made a great war like those of old, as is described in 25 *nibandhas*. His son was Taryalla, who made this grant to 25 Brahmans. The śâsana was composed by Pandasyâmi, a Kâśyapa, a grammarian and versed in the purâṇas, who was the *purôhita* or family priest to Taryalla. He has evidently done his best for his patron.

All this information is quite new, and there is no other inscription to throw any light upon it. Though not dated, the record is undoubtedly very old, and several expressions in it remind one of the Kadamba grants.

¹ In the first inscription, owing to a big dent in the stone, we only see *Jaga...ma...*

Sēnavāras.

Here may be brought in the Sēnavāra inscriptions from the same neighbourhood. **Kp. 37** mentions a Sēnavarasa in about 690. But the oldest issued in their own name appears to be **Cm. 95**. In it grants are made by Jimûtavâhana-Sēnavâra,—who is described as a son to the Khachara-vamśa, having the serpent flag (*phani-dhvaja*), and supreme lord of Kûḍalûr-pura,—for a temple of Jivitêśvara he had erected at Chittavalli, the place where the stone is. In **Cm. 61** we have Mâra-Sēnavâram, who in addition to the titles above given, claims to receive homage from all the kings of Vidyâdhara-lôka, to be the master of Hêmakûṭa-pura, to have the lion crest (*mrigêndra-lâṅchchhana*), and to be his father-in-law's warrior (*mâvana baṇṭa*). He erected several temples, and made grants for the gods in them. **Cm. 62** has a date, but the figures are defaced. It appears to correspond with A.D. 1058. In this we have Mârasimha-Sēnavâram, without any titles, making grants of land to temples. In **Cm. 75** the Khachara-Kandarppa Sēnamâra is said to be ruling the kingdom of the world. A Jain named Niravadyayya erected a Jinâlaya and bestowed upon it the land received from the king, while other persons also made grants for it. In **Cm. 76** we have Sēnavâra, with no distinguishing name, but with all the titles given to Mâra-Sēnavâra in **Cm. 61**. He built a temple and some grants were made. The closing verses are in his praise, and describe him as his father-in-law's lusty elephant. **Cm. 94** belongs to Mârasingha-lêva-Sēnavâram, who has substantially the same titles as above mentioned. He is said to be a bee at the lotus-feet of the goddess Padmâvatî, and to have been born in the family of Gaganachara-chakravartî, which is the same as saying he was a Khachara. But we are informed that his father being unable to slay the enemy who killed his grandfather Jivitavâra, he himself slew him; and rebuilding the temple of Jivitêśvara which his grandfather had erected, but which was in ruins, he endowed it. Who was the enemy referred to we do not know. But we have here three generations of Sēnavâras, whose names may be set down as Jivitavâra (of **Cm. 94**), Jimûtavâhana (of **Cm. 95**), and Mâra or Mârasimha (of the other inscriptions).

Châlukyas.

There are a few Châlukya inscriptions, in several of which the Hoysaḷas are subordinate rulers, and in another, a king who was lord of Pombuchcha-pura and therefore should be a Sântara. Of these inscriptions half are of the time of Tribhuvanamalla, and the other half of the time of Permmâḍi, but the dates do not always agree with those of the reigns of these kings. Tribhuvanamalla's inscriptions date from 1090 to 1137 A.D., and Permmâḍi's from 1136 to 1203. These titles therefore must refer to various kings. The Hoysaḷa kings who acknowledge their supremacy run from Poysaḷa or Vinayâditya to Ballâla. Only three of the inscriptions are dated in the Châlukya-Vikrama era.¹

Not much information relating to the Châlukyas is to be obtained from these inscriptions, and they are noticed under the Hoysaḷas and Sântaras respectively. The earliest Châlukya mentioned is Iriva-bedenga, in **Mg. 11**. This is a name of Satyâśraya, and the inscription therefore belongs to about 998. Then in **Tk. 34** Vikramâditya-Dêva occurs. In **Kp. 43** the king is said to be in Kalyâṇa. **Kd. 164** does not give the name of the king. **Kd. 35 to 38** describe the king as Bhûvallabha-Permmâḍi-Râya, ruling in Kalyâṇa over the Seven-and-a-half-lakh country. In **Kd. 76 and 30** he is called Tribhuvanamalla-Permmâḍi-Râya or Hermmâḍi-Dêva, and in **Kd. 72** only Tribhuvanamalla. From the dates, Bhûvallabha must represent Bhûlôkamalla, and the latter Tribhuvanamalla must be Jagadêkamalla.

¹The abbreviation [C. V.] will be used for this when there is occasion to mention it.

Chôlas.

The only inscription that can be placed here, and that only incidentally, is **Cm. 25**. The information it imparts is very meagre. We are told that in some connection with a great minister and general, in the year Pingala, a man named Chôlaya killed a tiger in Chôlapura, in front of Chôla. This king's name is not mentioned. The date must be 1197 A.D., as in **Cm. 26**, which follows, we have mention of Chôlaya's son in the time of Hoysala vîra-Ballâla-Dêva.

Hoysalas.

A number of interesting particulars are added to our knowledge of the Hoysala kings by the inscriptions of this District, which was in the heart of their kingdom. These are—

The identification of Sosevûr, the place of their origin.

The reign of a Kâma Hoysala, father of Vinayâditya.

Vishṇuvarddhana's queens and children; the place and date of his death.

The date of the crowning of Ballâla II; his queens.

The dates of—the birth of Nârasimha III;

the crowning of Ballâla III, and of his death;

the crowning of Ballâla IV or Virûpâksha Ballâla.

The first is the identification of Sosevûr or Sosavûr,—the S'aśakapura of Sanskrit versions,—with Angaḍi in the south of the Mudgere taluq (see **Mg. 9, 15, 16, 18**), till lately included in the Manjarabad country.¹ This is the scene of the incident between Sala and the tiger, related in so many inscriptions, which led to his becoming the founder of the Poysala or Hoysala line of kings (see **Cm. 20** and **137**). The temple of Vâsantikâ-dêvi, at which it occurred, is still represented by the present Vasantamma temple, which enjoys a great local reputation. There are other temples there in ruins, containing some fine carving, which attest the former importance of the place. The name means a market or shop,—a rare thing in that mountainous country covered with forests. It is a common part of several names in Kanara, such as Uppinangaḍi, Bellatangaḍi, Hosangaḍi and so on. The change was made in the time of the Vijayanagar kings, and perhaps from political motives. Thus in 1359, under Bukka-Râya, the place is called Sosavûr (see **Mg. 25**), but in 1539, under Achyuta-Râya, it is called Angaḍi (inscription in Belur taluq). The Hoysalas were therefore, to start with, a family of hill chiefs in the Western Ghats of Mysore,—the Malepas over whom they rose to become predominant, thence assuming the title of *Maleparol-gaṇḍa* or *Malaparol-gaṇḍa*, which is used as their signature in some of their grants, and also appears on their coins.

Another point of great interest is the discovery of a king named Kâma Hoysala, hitherto unknown, who is described as the father of Vinayâditya. All the inscriptions so far met with put Vinayâditya after Sala. Some state that there were kings between (see **Kd. 51** and **16**), others represent Vinayâditya as the son of Sala (see **Cm. 20**), while some seem to identify Vinayâditya with Sala (see **Kd. 143**). The intervention of Kâma is fresh information, and his relation to Sala has yet to be determined. But as regards Vinayâditya, three inscriptions in the Arsikere taluq (Hassan District), without any mention of Sala, begin with the mahâ-maṇḍalêśvara nripa-Kâma-Hoysala. Then two (dated S'aka 1075 and 1080) say his son (*âtana taneya*) was Vinayâditya, and the other (dated S'aka 1084) says his son's son (*âtana ta[nē²] yana taneya*), was Vishṇu. It seems probable that the first is correct and that the intermediate name in the latter is omitted. Of this king Kâma-Hoysala we have further evidence in **Mg. 19**, at Uggihalli, which belongs to the 7th

¹ Regarding its situation as described under Vijayanagar see **Mg. 25**.

² This letter is omitted, but without it there is no meaning.

year of his reign though not otherwise dated. But in this he is described as *Râchamalla-Permmâdi-yenipa Kâma-Voysala*, that is, he was called or known as *Râchamalla-Permmâdi*. This is a distinctive title of the Ganga kings, and it is not clear how he came by it, unless indeed he was the son of a Ganga princess.

Another inscription, **Mg. 18**, at Angaḍi itself, seems to have some connection, but the ruling king's name is unfortunately gone. From the sentence "thus celebrated through the munis of Ganga-vâḍi was king Râjamalla," it would appear that this might be the missing name, and therefore represent Kâma. On the other hand, it goes on to praise a king named Mâra, as if he were the Râjamalla previously mentioned. The only Mâra that can be adduced is the one in **Kp. 1, 2 and 3**, who is indeed said to be a nephew of Vinayâditya, but this Vinayâditya is described as of the Dattâlvaravamśa. On the other hand, there are **Mg. 73** and **Kp. 10**, in which we have Jagadê[ka]-vîra Hoysala S'ânta (or S'ântara) Mâru-Dêva, but these are later, and belong to the time of Nârasimha. We must hope that farther light will be forthcoming to clear up these difficulties.

The next Hoysala inscription, **Cm. 38**, also presents some inexplicable features. It is dated in the Vikra[ma]-gâla (which is most unusual)—1070, the year Paridhâvi,—and this corresponds correctly with A.D. 1012. But it is assigned to the reign or kingdom of (Vinîta or) Vinayâditya-Poysala-Dêva, who is described as Bittimayya's ? *mâva* (father-in-law), the word is not clear. There was a minister of this name in the time of Vishnuvarddhana, but he may not be the same person. Moreover the date 1012 seems much too early for Vinayâditya. **Mg. 21** and **9** of the same reign also contain discrepancies in the date.

The following are the principal points of interest in this king's inscriptions. **Mg. 13** seems to imply that he had a banner on which were written the six letters *Ra-kka-sa Ho-ysa-la*, which must therefore have been one of his titles. In **Kd. 161** he has the name Tribhuvanamalla-Poysala-Dêva, which is a common designation for him in the grants, and is described as ruling along with his son Ereyanga-Dêva. **Kd. 33** represents the latter as if ruling alone, but **Kd. 142** shows that even in A.D. 1096 he was still only Yuva-râja. In **Cm. 160** are given incidentally the boundaries of Vinayâditya's kingdom, namely, Konkana, Âlva-khêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. The first two are North and South Kanara; Bayal-nâḍ is the Wainâḍ; Talekâḍ probably means the south and east of Mysore dependent on the late Ganga capital occupied by the Chôlas; Sâvimale was somewhere to the north and has not been identified. The king's residence was in Sosevûr. The queen Kaleyala-Dêvi took a great interest in promoting a marriage between Mariyâne-danḍanâyaka and Dêkavedanḍanâyakitti, and the king bestowed on him the lordship of Sindagere. This was in A.D. 1048.

Of Ballâla I the same inscription gives us nearly all the information we possess. It informs us that Mariyâne-danḍanâyaka of the second generation had three beautiful and accomplished daughters, worthy to grace as queens three separate royal capitals. These three girls Ballâla wedded on the same day in one pavilion in Beluhûr (that is, Belur) and as "wages for their wet nursing" again granted the lordship of Sindagere to their father. This was in 1103. The same account was given in **Ng. 32** (Vol. IV).

For Bittiga or Bitti-Dêva, afterwards known as Vishnuvarddhana, the earliest date we have here is A.D. 1100 in **Kd. 164**, but as we have a grant by Ballâla in 1104 (Hassan taluq), there is reason to believe that Vishnuvarddhana did not come to the throne till then. The relation of his conquests occupies a considerable portion of many inscriptions. **Cm. 99** describes him as marching in 1116 against Pândya, probably the chief of Uchchangi, with whom a battle took place at Dumme, no doubt the hill on the Shimoga and Chitaldroog boundary. It was in this year (as I have shown in

Vol. IV.) that he recovered Talakâḍ, and drove the Chôlas out of Mysore. He must have been accompanied by his brother Udayâditya, for **Cm. 70** informs us that Udayâditya's daughter died apparently at Vijayitamangala, which is the original name of Bêtmangala in the south-east of the Kolar District. The extent of his conquests is indicated in **Cm. 160**, where he claims to be a Brahmin creating a new world, with splendid temples for mountains and great tanks for seas; he plundered Aṣṭaputi, Gajaputi and other kings, was a terror to the Chôla, Kêraḷa, Pândya and Pallava kings, overcame Narasimhavarmanâ (who is mentioned in connection with Talakâḍ), and caused Kalapîḷa, or king Kala (of Nilagiri) and other kings to fall like winged white-ants into the flame of his valour. He assumes the title Kanchigonda (the capturer of Kanchi), says that his victories were proclaimed there by beat of drum, that Madhura was squeezed in the palm of his hand, and that Jananâthapura (a name of Mahâbalipura, known as the Seven Pagodas, on the east coast) was destroyed by his general. He was thus ruling over the Gangavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand and the Banavase Twelve Thousand. Mariyâne (above referred to) and his brother Bharata were ministers. The former is said to have made many conquests for the king, while the latter had apparently married the king's daughter, named Hariyale, for it says her father was the Mârâya. In **Mg. 22**, which is dated 1129, the boundaries of the kingdom are given as,—east, the Nangaligat; south, Kongu, Chêram and Anamale; west, the Bârakapûr ghat; north, Sâvimale. The king is said to have terrified Sômêśvara, the lord of Chakragoṭṭa, as well as the Gauḍa, Mâlava, Chôla and Tri-Kaṣinga rulers. We also learn from this inscription that Vishnuvardhana at this time had a son, named Kumâra-Ballâḷa-Dêva, called the eldest son, as if he were not the only one. He is also said to be ruling and must therefore have grown up. He has not been met with elsewhere, and as no more is heard of him later on, must have died soon after. There were also sisters younger than himself, the eldest of whom was Hariyabbarasi or Hariyala-Devi, the one mentioned above; but her husband is here called the lord or *vîbhu* Singa.

In **Cm. 137**, dated 1130, we have a further statement of the king's exploits. His hostility was directed against the Chôla, Kêraḷa, Lâḷa, Mâlava, Kongâlva and ? Changâlva kings. He pushed away Chôla, terrified Khacha, was angry with Mâlava, made Anga tremble, swallowed up Kaṣinga, and tormented Kêraḷa. The provinces over which he ruled were Kongu, Nangali, Talakâḍu, Gangavâḍi, Nolambavâḍi, Banavâse, Hânungal and Huligere. **Cm. 161**, dated 1137, contains a long account of the Mariyâne and Bharata family. The king it appears now performed the *tulâ-purusha* ceremony, and among other gifts, granted them a village for their basadi. In 1139 **Kd. 80** gives the same provinces in the kingdom as above, except that Halasiga and Beluvala take the place of Huligere. His exploits at this time are well described in **Kd. 69**, which says that he seized the central ornament of Mâlava's necklace; terrified Chakragoṭṭa, going after and capturing Sômêśvara's elephants; nor did he stop then,—for pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his capital Talavana-pura. The lion of the king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchangi, calmly marched by Banavâse, daringly seized Beluvala, and sprang forward with joy to the Perddore, planting his feet on Hânungal. In **Kd. 79**, dated 1140, we are told that his great queen (mahâ-sati) Dêvaki-Dêvi assumed the crown. No such queen is elsewhere mentioned, and the same verse is used in an inscription in Hassan taluq of Sântala-Dêvi, but she died in 1131 (see **S. B. 53**). In **Cm. 122** of the same date, the king had taken up his residence in Bankâpura, and his queens (see **Kd. 96**) now were Bammala-Dêvi, who was the paṭṭa-mahâdêvi, and her younger sister (*anujē*)¹ Râjala-Dêvi, who was the *piriy-arasi*. The former was of the Pallava-kula, as we know from **Ng. 3**, dated 1134 (Vol. IV); but the latter it is said was related to the Châlukya-vamśa.

In **Kd. 102**, dated 1141, the boundaries of his kingdom are as last given above, but the

¹ No doubt called sister is being a co-wife, and not free.

provinces are stated to be the Gangavâdi Ninety-six Thousand, the Nolambavâdi Thirty-two Thousand, the Sântalige Taousand, the Banavâse Twelve Thousand, the Hinungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayya Twelve. There is a Sâhani-Mallimayya mentioned, who is described as the younger brother of . . . cheya-dañḍanâyaka, great minister of the ornament of the Châlukyas, the emperor Nolamba-Dêva, and as the . . . of Turuka-Dêva with all his forces in Aritatṭa-kshêtra. **Kd. 104** repeats the list of provinces, and a grant is made by a chief, one of whose titles is the *Kadamba-kanṭhîrava*. Other lists of his conquests are given in **Kd. 51, 30, 16, Cm. 104, Kd. 149 and 117**. In **Kd. 4 and 106** we are told that his own country he gave to Brahmans and temples, and ruled over the foreign countries he had won. Three oceans being his western, eastern and southern boundaries, he made the Perddore (or great river, the Krishna) his boundary on the north.

Cm. 96, dated 1141, contains incidentally what I take to be a record of the king's death. He is called the senior king Biṭṭi-Dêva, and died in Bankâpura. Boppa-Dêva-dañḍâyaka brought the body to Muḷugere, where a fight took place for the elephant and treasure, and the chief men of the nine *mandes* of the Talige-nâḍ Thousand obtained from Nârasinga-Dêva a grant for the son of a Gaṇḍa who was killed in the battle.

Nârasimha I was Vishṇuvarddhana's son by his wife Lakshmî-Dêvi. The earliest date we have for him here is 1140 (in **Cm. 4**). It is during his reign that we have Hoysala Sânta (or S'ântara) Mâru previously referred to, ruling (see **Mg. 37 and Kp. 10**). Of Nârasimha we are told (**Kd. 51** dated 1169) that the Maleyâlas, Koṅgu, the Vaṅgi king, the Tuḷuvas, the Pâṇḍya, Paundra and Āndhra kings, the Chîlas and Lâlas, . . . the Yavanas and Sakas, the kings of Simhala and the seven islands in the middle of the sea trembled before him. In **Kd. 30** we have some particulars regarding a fendatory family of Nirugunda, and some additions occur in **Kd. 36 and 37**. Kariya-Bamma, for his bravery while the Châlukya emperor Āhavamalla was looking on, received from him the titles *gaṇḍa-tala-prahâri* and *doḍḍ-anka-baḍiva*. His grandson Mâcha, for killing a certain enemy, obtained from (the Hoysala) king Viṣṇu the title of *sitagara-gaṇḍa*. The latter's son Malla slew Rêvaka, captured two elephants in the fierce war with Changâlva, and charging Changâlva's elephant on horseback, captured his umbrella. Mâcha's eldest son was Chaṭṭa, whose son-in-law Malla seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vîra-Ballâla-Dêva. The last date here for Nârasimha is 1172 in **Mg. 6**.

Ballâla II was anointed to the crown on the 22nd of July 1173¹ (see **Kd. 4, 136, 139**) in the capital Dôrasamudra. **Cm. 21 and 22**, dated 1178, refer to his conquest of Uchchangi. Pâṇḍya, it is said, overcome in battle, abandoned the hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there consumed by fear. Of the hill itself it is said that the king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchangi, vîra-Ballâla captured it without trouble and tossed it about as if playing at (the games) *annekal* or *tirekal* (see note, p. 37 of Translations). Other inscriptions inform us that on Pâṇḍya submitting to him, Ballâla took pity on him and restored to him his kingdom. In **Mg. 33**, dated 1179, there is mention of a fight with the Kalachurya king Sankama-Dêva. In **Cm. 87** Ballâla is said to be living at Sâyrarave (the thousand groves). In **Kd. 156 and 148** his kingdom is described as the Seven-and-a-half Lakh territory. In **Mg. 5**, dated 1194, and **Cm. 54 and 55**, dated 1195, we are told that he had raised the north (*baḍagal-etti*); and in the first that he laid siege with the four kinds of forces to the fort of Dusthe, where some disaster seems to have occurred to a part of his army.

¹ S'aka-varsha 1096 reneya Vijaya-samvatsarada S'râvaṇa-s'uddha 11 Ādivârad-andu.

I cannot find any place of this name. In **Mg. 4**, of 1194, he is said to have taken up his residence in northern Nonnubavâli (probably in Uchchangi-durga or the neighbourhood), and in **Cm. 157** and **158**, of 1195, it appears as if his queen Kêtala-Dêvi was carrying on the government; perhaps she was regent while the king was engaged in distant expeditions. In **Kd. 127**, of 1202, her name is said to be celebrated from Sêtu to Hima, that is throughout India; while the king was living at Hallavûr (which also I cannot find), having trampled on Chôla and Kaṭinga (or ? Chôla-Kaṭinga), thrashed and slaughtered the Mâlava army, harrassed the . . . of Nêpâl, and plucked up Pândya. In 1203 he was residing at Lokkigundi, which is in Dharwar. In 1205 he was again at Hallavûr (**Kd. 130**). In 1207 he had made a victorious expedition as far as the Heddore or Kṛishṇa (**Kd. 134**), and next year among his titles (**Kd. 117**) are included,—smiter on the cheek of Bhillama's army and driver off of Jaita-râbuta,—and he was living at Hallavûr then and in 1211 (**Kd. 118**). Bhillama and Jaitugi were Yâdava kings of Dêvagiri. In 1218 he is said (**Kd. 129**) to be a thunderbolt to the mountains the Chôla, Varâla, Lâla and Magadha kings, to Vanga, Kaṭinga, Konga, Nêpâla, Turushka and Sêvuna, and is styled the emperor of the south (*dakshina-chakcavartti*). The name of his queen is given as Baichala-Dêvi, and he was in his own capital Dôrasamudra.

Nârasimha II appears in 1222 (**Cm. 56**) marching south against Ranga. In **Kd. 12a**, of 1233, he is described as the setter up of the Chôla king, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pândya empire. In **Cm. 20** we are told that on seeing the haughty Sêvuna king's generals coming against him, he was enraged, and urging his elephant toward them, slew the undoubted heroes Vikramapâla and Pâvusa, who were mad on war.

Sômêśvâra went to live in the Chôla kingdom at Kannanur, where he was from 1233 to 1249, (**Kd. 12a, 83, Cm. 150, Kd. 85, Cm. 20**). This is near S'rirangam in the Trichinopoly District. In 1240, when he was marching against Gaṇḍa-Gôpâla, a son was born to him, apparently on the 11th of August,¹ Narasimha III (see **Kd. 100**). In 1252 he is said (**Kd. 101**) to have marched to Halagare and returned, and to be in Dôrasamudra. In reviewing his reign, **Kd. 125** says he speedily subdued the Chôla king and the foremost leaders of the Pândya king, and ruled in peace.

His son Narasimha III appears in 1257 (**Cm. 1**) in Dôrasamudra. He is styled (**Kd. 143**) uprooter of the Magara kingdom, establisher of the Chôla kingdom, and promoter of the Pândya family. The same inscription gives a list of the *âchâryyas* of the five mathas of Âsandi-nâḍ. **Cm. 44** mentions a burglary committed at a village near Hiriya-Mugule (Hiremugalûr) and Basavan-halli (part of Chikmugalûr).

Ballâla III was anointed to the crown on the 1st Feb. 1292² (**Cm. 36**). Marakâla, an emissary from Samudra-Pânḍya, came with stores and vehicles and demanded the Khândya agrahâra, but was opposed by Kêtala-Dêvi's son Pânḍya-Dêva-mahâdêva (see Kalaśa Kârkaṭa rulers), who slew him and captured all his belongings. Some fighting took place in consequence with his partisans, the people of Taliga-nâḍ and Dêvalige-nâḍ. **Cm. 106** refers to the same affair. **Kd. 75** incidentally records the death of the king, who was killed fighting against the Turukas at Beribi on the 8th Sept. 1342³.

This was six years after the date of the establishment of the Vijayanagar dynasty, but notwithstanding, the king's son Virûpâksha-Ballâla (or Ballâla IV) was anointed to the crown (**Cm. 105**) on the 11th of August 1343,⁴ and signs the grant he made,—śrî-Vajrêśvara-dêva. But we find in **Kp. 17** and **Cm. 103** references to grants made by Ballâla to the god Virûpâksha. This ends the Hoysala dynasty.

¹ S'aka-varsha 1132 neya S'ârvvari-samvatsarada S'râvapa-ba 7, Va[ddavâra].

² S'aka-varsha 1213 neya Khara-samvatsarada Mâgha-s'uddha 11 Pri.

³ In S'aka-varsha 1290 Plavanga it says,—hindana Chitrabhânu-samvatsarada Âs'vija-s'u 8.

⁴ Kali-yugada (should be S'aka-varsha) 1265 varusa Svabhânu-samvatsarada S'râvapa-ba 5 'Sukravarad-andu

Kalasa Karakala.

The Kalasa Kârakala kingdom (see **Mg. 41**) was on extension below the Ghats into South Kanara (see **Mg. 64**) of the original Sântara kingdom of Pombuchchha. Kalasa is above the Ghats, in Mysore, and Kârakala below the Ghats, in South Kanara, in about the same latitude. The inscriptions of this State in the present volume range from 1246 to 1598 A.D. In the earliest, which are mostly on copper plates at Kalasa, we find queens in supreme power,—Jâkala-mahâdêvi in 1246 and 1247, and Kâlala-mahâdêvi from 1270 to 1281. But one of the stone inscriptions there, **Mg. 65**, gives what appear to be the names of the three kings preceding Jâkala. These were vîra-Bailu-Dêva, in S'aka 1132 (A.D. 1209), Malla-Dêva and Mâru-Dêva. On the death of the latter, the *paṭṭada-piriy-arasi* (or crowned senior queen) Jâkala-mahâdêvi succeeded. She therefore seems to have been his widow. In the same way Kâlala-mahâdêvi is also described as *paṭṭada-piriy-arasi*, but there is no indication as to whom she immediately succeeded. There is nothing to show that they were not supreme and independent. They were probably Jains, although all the grants made under them were for the god Kâlasêśvara or Kâla-anâtha. But the Jaina and S'aiva creeds were curiously mixed up here, for in **Mg. 67** the grant is said to be made because it was the great day of the gods Kâlasanâtha and Jinêśvara (*Kâlasanâtha-dêvarige Jinêś'vara-dêvarige mâ-devasav âgi*), as if they were in some way associated. There is nothing of importance in the grants.

In **Mg. 74** and **69** we have Bâla-Dêva or Râya-Ballaha-Dêva ruling in 1284 and 1285 A.D. The grants are on copper plates and of the same character as the above. But the second confirms the tradition, supported by many other grants (see **Mg. 88**), that the Kalasa country was a Thousand nâḍ, administered by three Hebbârs or Hebbâruvas.

Next comes Vîra-Pâṇḍya-Dêva, on two stones, **Cm. 35** and **36**, in which he is described as Kâlala-Dêvi's son. The first is much defaced, but the second is dated S'aka 1213 (A.D. 1292), at the time when the Hoysala king vîra-Ballâla-Dêva (III) was anointed to the throne, and they both probably record the same events. They state that a certain Marakâla, belonging to Samudra-Pâṇḍya's house (*mane*), came with all his property and vehicles, where from is not stated, and demanded (or begged for) the Khândya agrahâra. Whereupon Pâṇḍya-Dêva attacked and slew him, cutting him to pieces, and seized all his property and vehicles. Some local chiefs apparently stood up for him against Pâṇḍya, and the stones are memorials of warriors who fell in the fighting which followed. **Cm. 106** also mentions Kâlala-Dêvi's son. In **Mg. 68** we have a copper plate grant of A.D. 1297, in which Vîra-Pâṇḍya appears to be ruling independently. It records a grant to the god Kâlasanâtha.

We now jump to A.D. 1419 in **Mg. 46** and **47**, where we find Bairarasa-Oḍeyar at Kârakala under the Vijayanagar king Dêva-Râya (II). We then come to A.D. 1440 in **Mg. 42**, when Vîra-Pâṇḍya-Dêva was ruling the Kalasa kingdom, under the same Vijayanagar king.

Next follow **Mg. 50, 54** and **48**, in which Vîra-Bhayirarasa-Oḍeyar is ruling the Kalasa kingdom under the Vijayanagar king Immadi-Narasînga-Râya. The first two date in A.D. 1493 and the last in 1501. In the latter no overlord is mentioned. With these we have the special title assumed by Bairarasa, of *ari-râya-guṇḍara dâvani* (cattle-rope to champions over, or among, hostile kings).¹ The third inscription mentions the king's younger sister Balamâ-Dêvi.

We now come to four inscriptions of the time when Immadi-Bhairarasa-Oḍeyar was ruling, under the Vijayanagar king Krishna-Râya. **Mg. 39** and **41** belong to A.D. 1516, **Mg. 62** to 1524, and **Kp 47** to 1530. The second of these informs us that Immadi-Bhairarasa-Oḍeyar was the son of Bommala-Dêvi and son-in-law of Hîriya-Bhairarasa-Oḍeyar, no doubt the king of the preceding para-

¹ *Dâvani* or *dâvani* is a tadbhava of *dâmani*,—a long rope, made fast to a peg at each end, to which cattle are tethered in a row.

graph. That king is also described as ruling the Kalasa kingdom. The same is said of the present one in **Mg. 39**. But in **Mg. 41** he is said to be ruling the Kalasa Kârakala kingdom, and in **Mg. 62** to be ruling the kingdom below and above the Ghats. **Kp. 47** mentions him only as on the throne of Kârakala. **Mg. 41** contains some interesting details. It says that the mighty (*bhujabali*) mahârâya of Vijayanagara invaded the Tulu country and encamped near Mangalur. Bhairasa-Oḍeyar fled, and made a vow that if the imperial army should retire and he return in peace to his country, he would repair the temple of Kalasanâtha. And so events came about, and Sûrappa-sênabôru, described as his wise man (*buddhivanta*) and his head minister (*s'iva-pradhâna*), was entrusted with the work of carrying out his vow. **Mg. 62** furnishes an example of the apparent scarcity of money in those parts, for the temple funds were taken for a marriage ceremony and lands given instead. There are other instances of a similar procedure (see the inscriptions at Kalasa). In **Kp. 47** we are informed that while Bommala-Dêvi's son Bhairarasa was on the throne of Kârakala, his younger sister Kâlala-Dêvi was governing the Bagunji country in her own right (*sva-dharmmadalu*). She was evidently a Jain, and made grants for a Jain temple on the death of her daughter Ramâ-Dêvi.

The next inscriptions of this house are **Mg. 64**, dating A.D. 1542, of the time of Achyuta-Râya of Vijayanagar, and **Mg. 40**, dating 1552, of the time of Sadâśiva-Râya. In these we have Vira-Pândya(or Pândyappa)-Voḍeyar, who was the son of Chandala-Dêvi and son-in-law of Bhairarasa-Oḍeyar, no doubt the Immaḍi-Bhairarasa of the paragraph next above. "In the first of these inscriptions he is said to be ruling the kingdom above and below the Ghats; in the second he is said to be ruling with the crown of Keravase, probably his capital at the time, but a Bhairaras-anṇâji is said to have the *pârupatiya* (or management) of Kalasa.

We next come to **Mg. 60**, also of the time of Sadâśiva-Râya, dating 1555, when Immaḍi-Pândyappa-Voḍeyar was ruling, as in the preceding case, with the crown of Keravase, and there was the same manager at Kalasa.

Finally we have **Kp. 57** and **50**, of A.D. 1588 and 1598. No overlord is mentioned, Vijayanagar having now fallen. Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi, was ruling with, it says, the crown of a secure empire (*sthira-sâmbrâjya*). The first records a grant for a temple of Gôpâla-Krishna, and the second for a Jain basti, both in the Koppa country.

The following is the list of these rulers, not quite continuous, but covering a period of 466 years from A.D. 1132 to 1598, as contained in the present inscriptions. The descent seems to have been through sons-in-law, the *aṇiya-santâna* of the West Coast.¹

Ballu-Dêva,	A.D.	1132	Immaḍi-Bhairarasa-Oḍeyar	1516-30
Malla-Dêva			son of Bommala-Dêvi,	
Mâru-Dêva			son-in-law of Hiriya-Bhairarasa-Oḍeyar	
Jâkala-mahâdêvi, (? his widow)	1246-7		(his younger sister was Kâlala-Dêvi)	
Kâlala-mahâdêvi	1270-81		Vîra-Pândya-Voḍeyar, or	1542-52
Bâla-Dêva, Râya-Ballaha-Dêva	1284-5		Vîra-Pândyappa-Voḍeyar	
Vîra-Pândya-Dêva,			son of Chandala-Dêvi,	
son of Kâlala-Dêvi,	1292-7		son-in-law of Bhairarasa-Oḍeyar	
Bhairarasa-Oḍeyar,	1419		Immaḍi-Pândyappa-Voḍeyar	1555
Vîra-Pândya-Dêva,	1440		Bhairarasa-Voḍeyar,	
Bhairarasa-Oḍeyar (his younger			son of Gummaṭa-Dêvi	1588-98
sister was Balamâ Dêvi)	1493-1501			

¹ Since writing the above, I find the following statement in the *South Canara Manual*:—All the Jains of Tulava, except the priestly class, follow the Aṇiya Santâna rule of inheritance. (I, 68).

I may here quote Buchanan's remarks in 1801 on these rulers. He says "the Byrasu Wodears are the most powerful of the Jain Rajas of Tuluva ;" and he was informed that "the Jain Rajas of Tuluva were independent of each other and of all other powers, and were descended from the kings of Vijayanagara by Jain women."¹ The Bhairarasa Wodeyars lost their kingdom and came to an end with the conquests of the Keladi kings Venkaṭappa-Nāyaka and S'ivappa-Nāyaka, early in the 17th century.

Vijayanagar.

The earliest grant of the Vijayanagar kings in this volume (and one of the earliest known) is **Sg. 1** of 1346. Harihara, in order to celebrate the festival of the victorious establishment of his empire from the eastern to the western ocean, made a grant for the maṭha of S'ringêri, together with his brothers and other relatives, of nine villages, to the guru Vidyâtirtha or Bhârati-tirtha-śrîpâda, who had been instrumental in founding the dynasty.

The progenitor Sangama (see **Kp. 25**) was descended from the Lunar race, through Yadu and Krishna. He had five sons, — Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka, the middle one, was the chief, like Arjuna, the middle one of the five Pânḍavas. As the point of his sword danced about, the Turushkas shrank up, the Konkana S'ankapârya fled with haste from the field of battle, the Ândhras sought shelter in caves, the Gûrjaras were enfeebled, the Kâmbhôjas lost their courage, the Kâlingas suffered defeat. His queen was Gaurâmbikâ, by whom he had a son Harihara (II). To whom and to Pampâ was born a son Bukka (II).

Meanwhile of Bukka I we have some interesting statements in **Mg. 25**, which is unfortunately very much defaced. One of his generals seems to have taken Uchchangî, and he and the senior councillor were unwilling it says (in some connection) to give up Sosavûr (the birthplace of the Hoysalas), the situation of which is described as in the Kali-naḍiyama-nâḍ Four Thousand, known as the Kâkare-nâḍ, of the Paḍiyagbatṭa (or ? Western Ghats). It is a pity the passage cannot be fully made out, as there is reason to suppose that the founders of the Vijayanagar dynasty may have been chiefs under the Hoysalas. Bukka's son Virupanna was ruler of Kalasa and Araga.

Harihara II is described (**Kp. 34**) as the cultivator of Karnâṭaka learning. His younger brother ... pa-Râya was ruling Araga in 1377 (**Kp. 19**), and his son Chikka-Râya in 1381 (**Kp. 31**). A grant made by the king in 1400 is dated on the 1,644,370th Kali day (**Mg. 2**). His son is called Dêva-Râya in **Kp. 26**, and is the same as Bukka II of **Kp. 25**, Pratâpa-Râya of **Kp. 33** and Pratâpa-Dêva-Râya of **Sg. 29**. Pratâpa-Râya had a son Bhâska-Râya (**Kp. 33**). In **Kp. 32** we come to Mallikârjuna, who in **Kp. 44** is called Dêva-Râya (III). **Mg. 50** and **51** bring us to Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya. In **Mg. 88** we come to Krishna-Râya, and **Mg. 41** tells us of his expedition into Tuluva in 1516. In **Kd. 31** Achyuta-Râya appears, and in **Tk. 13** Sadâs'iva-Râya. In **Cm. 79** we have Venkaṭapati-Râya, in **Cm. 103** Râmachandra-Râya, and in **Cm. 153** S'ri-Ranga-Râya.

Most of the grants are concerned with either the Araga, the Kalasa Kârkala, or the Balam-Belur kingdoms (see those sections). Araga is in the Tirthahalli taluq and was the capital of what is sometimes called the Male-râjya or hill kingdom, extending over the south-west of the Shimoga District. It was being ruled by Mâdarasa in 1369 (**Kp. 6**), and in 1377 by ... pa-Râya, younger brother of Harihara II (**Kp. 19**). In 1378 it was ruled by Virupanna (**Kp. 30**), who was a son of Bukka-Râya I, and is called Yadugiri Virupanna-Râya or Wodeyar. He was previously, in

¹ *Travels*, II, 254, 253.

1370, ruling the Three Thousand kingdom (**Kp. 57**), that is Kalasa. In 1381 we find Chikka-Râya, a son of Harihara II, ruling Ârâga (**Kp. 31**). In 1403 Viṭṭhanna or Viṭhala was the ruler (**Kp. 52**) and continued till 1410 (**Mg. 85**). He was a Brahma-Kshatri, the grandson of Sankapa, a minister of Harihara-Râya, and was the son of Bommana and Virupâmbika (see **Kp. 52** and **53**), the latter a florid enlogium apparently composed by himself. In 1408 his government extended over Ârâga Gutti, Bâarakalûr, Mangalûr and the Karnâṭaka kingdom as far as the Western Ocean (**Kp. 33**), that is the whole of South Kanara below the Ghats, as well as Ârâga above.

The only person whose position it is difficult to determine is Mârappa Voḍeyar's son Hariyappa. Voḍeyar of Ârâga, mentioned in **Kp. 7**, with one of the supreme titles. In **Mg. 58** more of the supreme titles are given to him, but he is called Mangarâj-âtmaja. **Mg. 23** evidently refers to the same, though he is not there said to be of Ârâga. Mârappa was next younger brother of Bukka I, and seems to have succeeded to the Kadamba territories on the West Coast. Thus must have been his son. Apparently he was the ruler of Ârâga, though it is not expressly stated. Two of the three inscriptions in which he appears are dated, but only in the cyclic years (Vijaya and Nandana, ? 1407 and 1413), and there seems no room for him as ruler of Ârâga except after those mentioned in the preceding paragraph.

There is one inscription that calls for remark, **Mg. 87**. In this, dated 1371, in the time of Bukka-Râya I, we have a Bôdha-mahâdêva on the throne of Durga. This it seems to me may perhaps be the donor of the Coorg inscriptions No. 8 and 9 (Vol. I).

Keladi, Ikkeri or Bednur.

There are several inscriptions of the Keladi kings, as they always call themselves, from the original capital and birthplace of the line, though the capital was removed thence first to Ikkeri and then to Bednur. They were the principal dynasty holding the Lingâyit faith.¹ The first prominent chief was Sadâśiva-Nâyaka, ruling from 1513 to 1545, who was granted the name by Sadâśiva-Râya of Vijayanagar in return for military services rendered in Tuluva or South Kanara. After the fall of Vijayanagar, Venkaṭappa-Nâyaka became independent and subdued most of the Kanara country. This brought him into contact with the Portuguese, who call him Venkapor, the king of Canara. He also kept at bay the forces of Bijapur. Sivappa-Nâyaka was the most celebrated king of the line. To him S'ri-Ranga-Râya, the last representative of the Vijayanagar dynasty, fled for refuge, and he not only invested him with the government of Belur and Sakkarepatna, but advanced upon Seringapatam, ostensibly to restore him to power. This expedition however was not successful. The dynasty was overthrown when Bednur was captured by Haidar Ali in 1763, who secured an immense booty valued at 12 millions sterling. The name of the city was changed by him to Haidar-nagar, the present Nagar.

The first inscriptions of the line in this volume are **Sg 5** and **Kp. 61**, belonging to A. D. 1621 and 1627. They are of the time of Venkaṭappa-Nâyaka, grandson of Sadâśiva-Nâyaka. The former records that he re-established S'ringêri (*punar-pratishṭheyam mādida*). The latter gives his titles,—Yedava-Murâri (said to be the names of two slaves belonging to the founder of the line, who on condition that their memory was preserved volunteered to be sacrificed for the establishment of his power, for which a human sacrifice was declared to be necessary) : Kôṭe-kôlâhala (disturber of forts); establisher of the pure *vaidikâdvaita-siddhânta* (this is the same as one of the titles of the S'ringêri-

¹The early Mysore kings were also Lingâyits, until they acquired Seringapatam, when they adopted the Vaishnava faith; but the ladies continued to wear the linga. The Coorg Râjas, too, were a Lingâyit dynasty.

gurus); devoted to faith in S'iva and the guru. The inscription records a grant for a maṭha to a guru who seems to have come from Triṇāmale (in South Arcot). It is signed śrī-Venkaṭādri.

We next come to **Sg. 11** and **13**, both of A.D. 1652. These are of the time of S'ivappa-Nāyaka, great grandson of Sadāśiva-Nāyaka. He was ruling ^ĀAraga, Gutti, Bârakûr, Mangalûr and other places, his kingdom extending to the Western Ocean. ^ĀAraga and Gutti or Chandragutti are above the Ghats, in Mysore, in the west of the Shimoga District: Bârakûr and Mangalûr (Mangalore) are below the Ghats, in South Kanara. These inscriptions record the restoration of the endowments of the S'ringêri maṭha, as described under that head.

In **Kp. 60**, of A.D. 1709, we have Basappa-Nāyaka, son of Cheennamâji, the wife of Sômasêkhara-Nāyaka, son of Sivappa-Nāyaka and grandson of Siddappa-Nāyaka, born in the line of Sadāśiva-Nāyaka. From the history of these kings we know that Sômasêkhara was murdered by his nobles, and his widow Cheennamâji adopted Basappa. The present grant was made to a Lingâyit guru, one of whose titles is, —*dyāvâ-prithvî-mahâ-mahattira volagâda*, among the mahâ-mahattas of heaven and earth. He had the same name as the one in **Kp. 61**, and seems also to have come from Triṇāmale (in South Arcot). It is signed śrī-Sadāśiva.

Then follows **Kp. 46**, of A.D. 1719. This contains an order by Somaśêkhara-Nāyaka (II) regarding a grant of land for a Virakta or Lingâyit maṭha. An officer was sent from the presence, that is the court, to mark out the land in front of the people of the boundary villages on the four sides; after which he was to have this paper (*kāgaḍa*) entered in the sēnabhāva's account book (*kuḍitta*), and to return it to the donee. At the end are the words *yathâ-prati*, true copy.

S'ringêri.

There are over 30 inscriptions recording grants made by or under gurus of the S'ringêri maṭha, ranging in date from 1392 to 1758 A.D. The S'ringêri *dharma-piṭha* or religious throne was established, as is well known (see also **Sg. 11**), by S'ankarâchârya, the great S'aiva reformer of the 8th century. It is situated on the left bank of the Tungâ river, in a fertile tract near the Western Ghats. The celebrated scholar Mâdhava or Vidyâranya (forest of learning), author of the Vêdâbhâshya, who was instrumental in founding the Vijayanagar empire in 1336, was the head of the establishment at that time (see **Sg. 11**). By his aid and advice, Hakka and Bukka, the first and third sons of Sangama, succeeded in establishing the new State; and Hakka, the first king, assumed the name of Harihara. His capital, which occupied a very ancient historical site on the Tungabhadra, was named Vidyânagara (city of learning), after the minister; but in course of time came to be called Vijayanagara (city of victory). Vidyâranya's brother Sâyana, the well-known commentator on the Rig-vêda, became minister to Sangama, the son of Kampa, the latter being the second son of the progenitor Sangama, and ruler of a territory he had acquired in the Nellore and Kadapa districts.

In gratitude for Vidyâranya's services, Harihara established the maṭha at S'ringêri in 1346 (see **Sg. 11**), and he and his brothers richly endowed it (**Sg. 1**). He also at the same time founded the agraḥâras of S'ringêri and Vidyâranyapura, which adjoin one another. During the ascendancy of the Vijayanagar empire the religious establishment at S'ringêri continued to flourish under the royal patronage. But when that rule was overthrown by the victory of the confederacy of Musalman powers in 1565, and the Vijayanagar kings were driven to settle in more distant parts to the east, the influence of the maṭha was weakened. In fact the establishment seems to have been ruined, and the lands which formed its endowments were appropriated by any one who could seize them.

This state of things was eventually remedied by the Keladi kings, who had come into power in the north-west of Mysore under the protection of Sadâs'iva-Râya, the last king who had Vijayanagar for his capital. In 1621 Venkatappa-Nâyaka re-established S'ringêri (*punar-pratishṭheyam mādida*, see Sg. 5). And later on, in 1652, on the representation of Sachchidânanda-Bhârati, the guru at that time, who visited the king at the capital Bidarûr, that is Bednûr, for the purpose, S'ivappa-Nâyaka, —to whom in 1646 the last representative of the Vijayanagar line had fled for refuge from Chanragiri and Chingalpat on their being taken by the forces of Golkonda, and who invaded Mysore on the plea of restoring him to power, and gave him Belur and Sakkarepatna as an estate,—held an inquiry into the matter, rescued the lands of the maṭha from those who had unlawfully got hold of them and restored them to its possession and enjoyment (Sr. 11, 13). The Keladi, that is the Bednûr, kingdom having been conquered by Haidar Ali in 1763 and absorbed into the Mysore territories, the S'ringêri maṭha has received the full support and countenance of the Mysore Râjas, who make an annual grant for its support from the State.

The head of the S'ringêri maṭha is styled the Jagad-guru or guru of the world, and is possessed of extensive authority and influence. He wears on ceremonial occasions a tiara like the Pope's, covered with pearls and precious stones, said to have been given to him by the Peshva of Poona ; and a handsome necklace of pearls, with an emerald centre piece. His sandals, which as usual with those of holy men consist only of a wooden sole, with a single peg that is held between the big toe and the next, are covered with silver. He is an ascetic and a celibate, and in diet very abstemious. He is specially chosen by his predecessor for the office in boyhood, and trained for the purpose to the highest point in all Hindu learning. On visiting any town he is borne along in an *aḍḍa pâlki*, or palanquin carried crossways, which prevents anything else passing, and is attended by an elephant and escort, and accompanied by a numerous body of Brahmans and disciples. Though his revenues are large, the expenses connected with the feeding of Brahmans, and the distribution of food and clothing on festival days to all comers of both sexes, exceed the income, and the guru is constantly engaged in long and protracted tours through various parts for the purpose of receiving contributions from his disciples, and settling religious disputes.

The full titles of the gurus as contained in these inscriptions run as follows :—*śrīmat parama-hamsa-parivrâjakâcharyya-varyya* (chief âchâryya of the parama-hamsa sannyâsis) ; *pada-vâkya-pramâṇa-pârâvâra-pârīṇa* (who has seen to the farthest point of grammar, philosophy and logic) ; devoted to *yama niyama* and others the eight branches of Yôga ; establisher of the pure *Vaidik-âdvaita-siddhânta* ; establisher of the six *dars'anas* ; disciple of the succession of gurus descended from the holy feet of S'ankarâchârya ; (or) disciple in regular succession from Vidyâranya-svâmi. And the gurus are said to be seated on the Yôga throne, or to be ruling the Yôga kingdom.

The following are the gurus mentioned in the present inscriptions, with their dates :—

Vidyâtirtha, Bhârati-tirtha-śrīpâda,				
Vidyâranya-śrīpâda	A D.	1346-1378	Râmachandra-Bhârati	1513-1524
Narasimha-Bhârati		1392-1406	Narasimha-Bhârati	1547
Râmachandra-Bhârati			Abhinava-Narasimha-Bhârati	1603-1621
Śankara-Bhârati ¹	}	1407	Sachchidânanda-Bhârati	1629-1662
Chandrasêkhara-Bhârati ¹		1408-1416	Narasimha-Bhârati	1695
Purushôttama-Bhârati ¹		1418-1451	Narasimha-Bhârati	1758

This list, though not agreeing in every particular, is fairly in accord with the succession of gurus obtained from the maṭha as given in my Gazetteer of Mysore (revised edition, Vol. I, p. 473).

¹ These may be different names of the same person.

In **Sg. 1** we have the record of the original endowments of the *maṭha* granted by Harihara and the other sons of Sangama and their relatives to Bhârati-tîrtha-śrîpâda, that is Vidyâranya or Vidyâ-tîrtha. It is dated in S'aka 1263 (A.D. 1346) and is thus one of the earliest Vijayanagar grants known. It professes to have been issued in celebration of the festival of Harihara's victory over all the countries from the eastern to the western ocean. In **Kp. 30** we have a grant made in 1378 by order of Vidyâranya-śrîpâda.

In **Sg. 29**, of A.D. 1416, Pratâpa-Dêva-Râya is mentioned as in power, as well as the guru of S'ringêri. In **Sr. 5**, of 1621, Kelâdi Venkaṭappa-Nâyaka is said to have re-established S'ringêri; and the swâmi's chief disciple repaired and endowed the temple of Mallikâdjuna. **Sg. 11** and **13**, of 1652, contain a summary of the history of the *maṭha* as regards its endowments, and relate how they were restored by Kelâdi S'ivappa-Nâyaka.

Most of the inscriptions relate to sale or transfer of lands; and many of them are engraved in small Nâgari characters, although the language used is Kannaḍa.

Balam.

This State, now called Manjarabad, with adjoining tracts above and below the Ghats, was bestowed by the Vijayanagar kings in 1397 upon Singappa-Nâyaka, one of their generals and son of an old palegar named Manchayya-Nâyaka. It remained in the hands of this family till the fall of Seringapatam in 1799. But in 1645 Belur and neighbouring parts were overrun by Sivappa-Nâyaka of Kelâdi or Bednur, who bestowed them on the fugitive Vijayanagar king who had taken refuge with him. In 1792 the Balam palegar Krishnappa-Nâyaka joined the army of Parasu Ram Bhao co-operating in the advance of Lord Cornwallis against Seringapatam. On the conclusion of peace with Tipu Sultan he fled to Coorg, fearing the Sultan's displeasure. But the latter induced him to return, and gave him the government of the Aigur-śîme, which formed the south of Balam. The rest of the province was annexed to Mysore. Venkaṭâdri-Nâyaka, son of the above Krishnappa-Nâyaka, was in possession of Aigur-śîme in 1799 at the fall of Seringapatam, and not only attempted to maintain his independence but to recover the northern parts of Balam. He was captured at Uggihalli two years after, and was hanged as an example, contrary to the wishes of Colonel Wellesley.

The oldest inscription here of the Balam chiefs is **Mg. 35**, of the time of Manchaka-Nâyaka. It is not dated, but probably belongs to about 1400, and the chief may have been a grandson of the original holder of the estate. We then have **Cm. 57, 58, 23, 124, 125** and **126**, with dates ranging from 1514 to 1582. In these we have grants by Venkaṭâdri-Nâyaka, (or Venkaṭappa-Nâyaka), son of Yera-Krishnappa-Nâyaka. These names alternate throughout the history of the line, and make it difficult in the absence of dates to decide the period. **Cm. 79, 29, 130, 145, Mg. 8** and **Cm. 47** date from 1587 to 1615. Here we have Venkaṭâdri-Nâyaka's son Krishnappa-Nâyaka. Next come **Mg. 81, 82** and **84**, all of 1675, in which appears Krishnappa-Nâyaka's son Venkaṭâdri-Nâyaka. Lastly in **Tk. 38** and **87**, which probably belong to about 1704 and 1705, we have Krishnappa-Nâyaka. There is nothing of importance in any of the grants. **Tk. 38** is said to be a *bhâshâ-patra*.

Sante Bennur.

Sante Bennûr, which is in the Channagiri taluq of the Shimoga District, was the seat of a family of chiefs who had their origin in Basavapatna in the same taluq. They were feudatory to the Vijayanagar empire. When the Bijapur forces under Ran-dulha Khan captured Basavapatna in 1636, Sante Bennur was also taken, and the chiefs retired to Tarikere (in the Kadur District), with which they were afterwards identified, having Kaldurga as a fortress.

Their inscriptions in this volume describe them as of the Puvvali race, and as adherents of Hanumanta, the servant of Râmachandra. The succession given is,—

Kengappa-Nâyaka
Hire-Hanumappa-Nâyaka
Immaḍi-Hanumappa-Nâyaka

Nichcha-Maduvaniga¹ Hanumappa-Nâyaka
S'arajâ-Hanumappa-Nâyaka
Sitarâmappa-Nâyaka

Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka is said to have been like a right hand to vira-Venkatâpati-Dêva who was ruling in Penugonḍa. Sante Bennur was taken by the Chitaldroog chiefs early in the 17th century, and a hundred years later fell into the hands of the Bednur chiefs. It was one of the conquests of Haider Ali in 1761, who annexed it to Mysore. The Tarikere chief was granted by him a maintenance allowance. But in the Mysore rebellion of 1830 the head of the family suddenly left Mysore and joined the insurgents, seizing upon Kaldurga and Kâmandurga in the Bâbâ Budan mountains.

Some of the grants are said to be made in the presence of the god Virabhadra of Kallatti (on the Bâbâ Budans), and in front of the temple of Basavêśvara.

Phalahâra maṭha.

There are four somewhat interesting though roughly composed inscriptions on copper plates belonging to the Phalahâra-maṭha at the Bâbâ Budan mountains. They are **Cm. 111, 110, 103** and **109**, of the dates respectively of A.D. 1698, 1702, 1707, and 1717. The first three are addressed by the Udâna-svâmi of the Vira-bhikshavati-maṭha of S'rîsaila or S'rîparvata to the great svâmi of the Phalahâra-maṭha of the Ghâlîpûje-parvata, stating that as the two maṭhas are united, certain sects residing in specified directions (namely, south, west and north of the Hire-hole or old river, the Krishna) should be considered as adherents of the latter; and renouncing in its favour, throughout the Sâlivâhana country,² their tithes (of Rs. 2½) and offerings. The fourth is a grant, by representatives of the fifty-six countries, of certain *mîrâsi* or dues to the Phalahâra-maṭha.

The Udâna svâmi's titles are,—âchârya of *parama-hamsa* sannyâsis; having crossed over to the farthest shore of grammar, philosophy and logic; lord of the throne of the Sun, which is equal to the great mountain Mêru. He is also called the Linga-chakravarti; of the *sampradâya* of the great Mallikârijuna-dêva; chief mahâ-mahattu of the earth; head of the five maṭhas and five houses of the earthly Kailâsa, which is S'rîsaila; and the Vira-S'aiva prasanna. S'rîsaila or S'rîparvata (also called S'rîgiri) is a great holy place of S'iva worship, situated south of the river Krishna, some distance east of where the Tungabhadra joins it, in the Karnûl or Kurnool District. **Cm. 109** is accordingly said to have been written in the presence of the Kannulla Babân-dore, which apparently stands for the Navâb of Karnûl. In this the Udâna-svâmi grants to the svâmi of the Ghâlîpûje throne various insignia of his office,—such as a palanquin with silver mountings, a pearl necklace, a golden umbrella and other things, ending with the five kinds of drums.

The latter svâmi is said to be,—seated on the throne of the four âchâryas; svâmi of the original throne of guru Dattâtreyâ's Palahâra-maṭha, which is also called the maṭha of Channa-Vira-dêva, disciple of the ancient Phalahâra-dêva. The Virûpâksha-linga of the maṭha is said to have been born in the middle of the Ghâlîpûje twelve yôjana mountains; to have been consecrated by Hanumanta, the servant of Râma; and to have granted a boon to Vira-Ballâla-Râya, to whom are ascribed

¹ Daily a bridegroom.

² It is curious to find this name used at so late a date, S'âlivâhana being a corruption of S'âtavâhana, a dynasty of the 1st and 2nd centuries. But I have found an inscription of the 14th century dated in the S'âtavâhana S'aka.

the conquest of numerous countries and various capitals. The Ghâlipûje mountains, also called the golden Chandradrôna, and Vêda-parvata, are said to contain the *sanjivana* (a life-restoring elixir) and *siddha-rasa* (quicksilver); while a graphic description is given of the great caves, forests, wild animals, serpents and demons of the mountains; also of the medicinal plants and drugs found there; and of the deluging rains, and drenching fogs and mists.

It is not easy to understand all the mythological allusions, but the account of the natural features is most appropriate to these wild regions. The mountains are the highest in Mysore, and called Ghâlipûje (or Vâyû) as being the haunt of the Wind demon; but the puranic name is Chandradrôna, the crater of the moon, the range being of crescent or horse-shoe form, enclosing the impenetrable forests of the Jâgar valley. Vêda-parvata is the source of the Vêdâvati or Haggari river, which flows into the Tungabhadra some distance west of Karnûl. The whole range is ordinarily known to Europeans as the Bâbâ Budan mountains, after the name of a *faqîr* who settled there and grew the first coffee in India from some berries he had brought from Mocha. But the cave occupied by his tomb is held by the Hindus as sacred to Dattâtreyâ, whose re-appearance at its mouth, into which he vanished in ancient times, is to herald the final avatâr of Vishnu, and the beginning of the millennium.

Madhvâchâryya.

Notice ought to have been directed in an earlier section to **Mg. 89**, the date of which is about 1240. It is an inscription on the top of a big boulder called the Bhîmana-kallu at the Ambâtirtha in the Tungâ river. It states that the rock was brought there and set up with one hand by Madhvâchâryya. This was the reformer of the 13th century, who was the exponent of the system of *dvaita* or dualism, and founder of the sect of Mâdhva Brahmans. The circumstances under which he brought the stone here are thus related in the *Madhva-vijaya*.

tîrthârtham prithutara-vapra-pâti-vârâm
dhârânâm raya-sahana-kshamâm Mahêkshah |
ânîtâm daśa-śata-pumbhir atyaśaktyâ
prêkshyôchê vipula-śilâm kvachit sa muktâm ||
lôkânâm upakṛitayê kutaś śilêyam
ninyê nô iti janatâ jagâda tatra |
nêtârô yati-vara mânava nahîmâm
Bhîmaś chêt iha yatatê nayên na vêtî ||
ninyê tâm girim iva vânarî-kritâ mâ
lîlâvat-kara-kamalêna sô'malêna |
tatrâpi nyadhita tayâśya sūchayatê' lam
tat Tungâm nanu nikashâdhunâpi karma ||

Mahêksha (Madhvâchâryya) saw a big rock, capable of supporting the fall of water from a height, which had been brought by a thousand men for some *tîrtha*, and abandoned through utter inability. "Why was the rock not conveyed (to its destination) for the good of the people?" he inquired; when the crowd at the place replied, that there were no men able to convey it there, and that even if Bhîma were to try, it was doubtful whether he could do it or not. Whereupon he bore up the rock easily with one hand, as in the form of Hanumân he had borne up the mountain (Gandhamâdana), and placed it at the destined spot. And this rock in the Tungâ even now bears witness to his deed.

Mysore.

The only grant in this volume by the Mysore kings is **Kp. 48**, dated 17th November 1811. It is of interest as being the earliest grant I have met with made by the Mahârâja Krishna-Râja-Wodeyar after he assumed the reins of government from the Dewân Pûrnaiya. The grant was issued from Bengalûru (Bangalore), and is dated according to both the Christian and S'aka eras. The order is addressed by the Mahârâja,—after whose name is the Arabic expression, “may God protect his country and his government,”—to the Amildar of Ganjûr, for communication to the Serishtadâr. Timmaiya of Heche, in the Bagunji-mâgañi of the Koppa taluq, had come into the presence, and stated that he had erected a stone temple in Hedase in the Bagunji-mâgañi, and had set up therein the five gods Umâ-Mahêśvara, Mahâ-Gaṇapati, Durgamma, Gopâla-Kṛishṇa and Sûrya-Nârâyana, besides building houses for six Brahmans in the temple precincts. He therefore asked for a grant of *uttâr* lands from the Sarakâr, to provide for the offerings and lights of the temple and for the support of the Brahmans. A grant of a village and land rated at a *śist* of 60 Bahâdri varaha was accordingly made to him as an *inâm*.

The copy of the *sanad* was ordered to be entered in the Shirastedar's *daftar*, and the original given to Heche Timmaiya. In proof that it was genuine, it is said to be signed by the king's own hand *śri-Kṛishṇa*, and to be sealed with an ink seal, bearing in Bâlaband characters the impression *śri-Châma-Râja-Vaḍer's son Kṛishṇa-Râja-Vaḍer*.

Architecture.

Mention may be made of a few of the principal buildings of architectural interest in this District. The most ornamental was probably the Amṛitêśvara temple at Amṛitapura, near Tarikere, now almost completely in ruins. It was erected, as **Tk 45** informs us, in 1196, by Amita, a minister and general under Ballâla II. The style is Châlukya-Hoysala, but the elaborate ornamentation of the outer walls and some features of the elevation were of peculiar design, as may be seen from the illustration in the frontispiece. To the south of the main temple and at right angles to the shrine was a separate temple of Sarasvati. On the north, more to the front of the main temple but at a distance from it and forming part of the enclosure wall, was a large maṇṭapa or pavilion for the dancing girls. The extensive grounds were enclosed by a stone wall, surmounted with the rounded Hindu parapets, but a distinctive feature was that each circle of the parapets was elaborately sculptured on the outer face with figures or scenes in relief. Few if any of these remain intact.

At Vastâra is an old temple of Padmâvati, which contains fine colossal figures of the Sapta Mâtrikâ, and also of a king and his minister seated opposite each other. Who they were is not known. Though the building is only of mud, the interior walls were plastered and decorated with floral and other patterns in colours. It must, when new, have presented the appearance of a rich painted chapel.

The ruined temples at Sosevûr or Angaḍi must also have been fine buildings. There is a well executed image of Kêśava still standing in one of the Hindu temples, and there are large figures of the Sapta Mâtrikâ at the Vasantamma temple. But the finest and oldest sculpture is in the Jain bastis, probably of the 11th century. In addition to the massive seated images of Jina, in one of the bastis is a striking female figure representing a *yakshini*. Above her head is a beautiful leafy canopy, and studded over the whole are minutely sculptured arboreal animals, such as birds, squirrels, tree-frogs, lizards, &c.

The temple of Vidyâsankara at S'ringêri is a well designed and effective building. The style resembles that of the temples at Vijayanagar, and may therefore be described as Dravidian. It belongs to the 14th century.

P. S. With reference to the note on p. 7, a farther publication by Dr. Fleet has since appeared in *Ep. Ind.*, Vol. VI, Part II, which, though it bears on its face the date April 1900, was not published till the latter part of November. I have also separately received a corrected copy of his article from Dr. Fleet at the end of February 1901.

This contains "a revised table of the Western Gangas of Talakâd, including the necessary alterations up to date" (p. 57). The table is based on what Dr. Fleet considers "genuine" records, as distinguished from those he regards as "spurious," which, as readers of his papers are aware, means all the copper plate grants. To state this view is to show its improbability, while the voluminous explanations needed to support it do not betoken a strong case. When Dr. Fleet first adopted this opinion (*Ind. Ant.*, VII, 33) he pinned his faith to the Lakshmêśvara inscription, stating (*Kan. Dyn.* 1st ed., 12) "there can be no doubt whatever that the date of the Lakshmêśvara stone-tablet inscription is the true one for the third generation from the founder of the dynasty." I showed long ago (*Corg Ins.*, Intro., pp. 5, 9) that it did not maintain his views, and indeed was opposed to them. This inscription he now abandons (pp. 80, 81), and his having for so long kept to an erroneous opinion regarding it does not inspire much confidence in his judgment relating to others. However, he now adheres to the Vallimalai inscription (*Ep. Ind.*, Vol. IV, p. 140) as positively as he did before to that of the Lakshmêśvara stone, saying (p. 63) "the first four generations of the family are enumerated in the Vallimalai inscription." This (as various other inscriptions do) omits for some reason one step in the succession. But eager to seize on whatever seems to accord with his views, he adopts this as the genuine order of succession. S'ripurusha, whose date is fixed even according to his own calculations (see p. 7 above), is pushed forward some forty years in order to fill up the gap created by leaving out one step. But as Dr. Fleet insists upon stone inscriptions alone as worthy of credit, he can now be referred to the Siragunda stone (*Cm.* 50). This is sufficient evidence, without alluding to the references in the Lakshmêśvara stone, to show that he is not on the right tack. He also proceeds on the assumption that Satyavâkya and Nîtimârgga were titles of alternate kings, and not held by the same person. But here again he is mistaken, as he himself in fact admits (p. 69, note 4). He also "unhesitatingly" identifies Ereyappa with a Nîtimârgga, and calls him Nîtimârgga-Ereyappa, citing the Kaṭṭemanganahalli stone (*Mg.* 103) as his authority. But we there find Nîtimârgga was the Permmânâdi or supreme ruler, while Ereyappa was a provincial ruler under him. Moreover, Permmânâdi and Ereyappa are farther on mentioned separately, as together (*oḍan iddu*) making the grant. They cannot therefore be the same person. There seems no doubt (as I have shown above, p. 9) that Ereyappa was a younger brother of Satyavâkya, the son of Nîtimârgga.

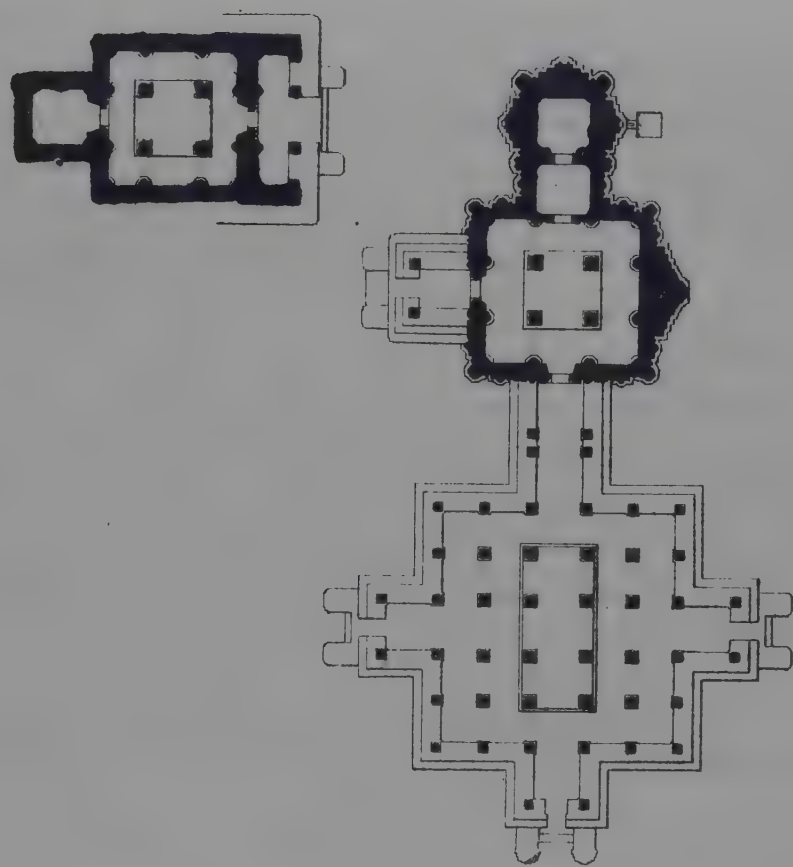
The discrepancies now pointed out suffice to show that Dr. Fleet's table of the Gangas is in need of considerable revision still. His rejection of the early genealogy is opposed to the testimony of the Siragunda stone (*Cm.* 50). The doubt he expresses as to a Vijayâlitya being the son of S'ripurusha is refuted by the Asundi stone (*Kl.* 145). Having sacrificed the ancestors the Gangas claim, Dr. Fleet seems yet unwilling to leave them without ancestry. For this purpose he proposes (p. 72) to father them with the Satyâśraya-Dhruvarâja-Indravarmān of a Goa grant in which the latter appears as ruler in Rêvati-dvîpa of certain provinces on the Western coast under the Châlukyas. There is nothing whatever to connect him with the Gangas, who are not even mentioned; on the contrary, he is said to be "an ornament of the original great Bappûra-vaṃśa." But

the name Indravarman occurs among the Gangas of Kalinga, and this is the sole reason, as far as I can see, for the conjecture. The name Satyâśraya is distinctively Châlukyan, so much so that Dr. Fleet at first suggested that Indravarman was a son of Mangalêśa. This he now cancels (note 2). To show some connection however with the Gangas of Mysore, he is driven in desperation to suggest (p. 72) that "very likely" Bappur was another name of Kolar! This is directly in the teeth of all the evidence. He also wishes to make out (p. 72) that the Gangas of Mysore did not belong to the main line, but were chiefs of Kongal-nâd. But unfortunately for him the Gangas of Kalinga distinctly claim their origin from Gangavâdi, while the rulers of Kongal-nâd were Âlvas.

It is only necessary farther¹ to notice certain of the remarks he has made on my reply in Vol. IV of this Series (Intro. pp. 6-8) to his strictures in *Ep. Ind.* III, 159 ff. And first with regard to the cursive form of *hh*, which he said (p. 162) was "a leading test in dealing with southern records" and could not have been used before 804. This view was shown to be erroneous, and Dr. Bühler's testimony to the same effect was referred to. In reply to this Dr. Fleet says² (p. 79), "I concede that this instance, adduced by Mr. Rie, is to be referred to probably the sixth century A.D. But it has absolutely nothing to do with the matter that we have in hand. It is a Grantha character,—a character of an alphabet which, though derived from the same original stock with the alphabet of Western India, was developed on totally different lines and at a much earlier period . . . (It) has absolutely nothing to do with the development of the alphabet of Western India." It will not fail to be noticed how the ground is here shifted from *Southern* to *Western* India. Whatever may be the case as regards the latter, it is manifest that Mysore was fully exposed to the Pallava influences which prevailed on its eastern side, not to mention those of the Mahâvalis or Bâpas, which were perhaps earlier. We have the testimony of the 'Tâlgunda pillar' as to the attraction exerted by Kanchi as a great seat of learning in the South in the 5th century, which led Mayûraśarmma to go there from Banavâsi. In the 8th century, again, Akalanka went from Sravana Belgola³ in Mysore to the Buddhist college at Ponataga in the North Arcot District for study. It is unnecessary therefore to enlarge upon this. Even supposing that it were Grantha, moreover, the letter⁴ is undoubtedly the same, as Tamil has no aspirated letters.

Again, I am charged (p. 76) with giving "garbled extracts" from his statements regarding the period at which he imagined the southern dynasties to be engaged in furnishing up their pedigrees. This is not the case. I am incapable of doing such a thing. Any one having the references by him can satisfy himself on this point that my quotations are *verbatim et literatim*. In each case the name of the particular grant was omitted, as only the dates were in question; and in order to complete the statement, I added that relating to the Pallavas from the parallel passage in Dr. Fleet's *Dynasties of the Kanarese Districts*. But I see that by a misprint the index figure to the note was put at the beginning of this phrase instead of at the end of it, thus making it appear as if the whole quotation was from the same place. This was misleading.

¹ See *Ep. Carn.*, Vol. IV, Intro. pp. 1-2.



SCALE 10 20 30 40 FEET

AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ.

GROUND PLAN.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Kadambas

c 450	Vishnuvarmmâ	..	Kd. 162	c 900	(Mâdivarmmâ)	..	Cm. 128
c 675	(Âlu-arasa, Gunasâgara)	..	Kp. 38				

Gangas

c 480	Nirvvinîta	..	Cm. 50	972	Mârasingha	..	Kd. 147
750	S'rîpurusha	..	Mg. 36	c 990	(Lôka-vidyâdhara)	..	" 8
c 750	"	..	Kd. 145	c 990	(Vidyâdharayya)	..	" 9
c 750	" (Duggamâra)	..	Tk. 32	? 1081	Vaijarasa	..	Tk. 65
c 750	" (")	..	Tk. 33	1104	Nâdarasa	..	" 62
c 760	..	..	Kd. 144	1130	Bammarasa	..	" 66
? 893	Nitimârgga	..	Cm. 133	? 1154	"	..	" 61
899	"	..	Kd. 141	1173	"	..	" 85
? 899	"	..	Cm. 3	1191	"	..	Kd. 146
c 900	"	..	" 8	1191	Nârasimha	..	" 157
c 900	Satyavâkya	..	" 129	c 1191	"	..	" 156
959	"	..	Cm. 42	1202	"	..	" 148
961	..	..	Kd. 159	1230	"	..	Tk. 66
c 965	(Kali-Ganga)	..	" 140	c 1240	"	..	" 72
971	(Bâtuga's sister)	..	" 1				

Nolambas

Taryalla

? 929	Ayyaparasa	..	Kd. 6	c 800	.. Taryalla	..	Cm. 63
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S^antaras

c 675	Âlu-arasa, Gunasâgara	..	Kp. 38	c 1090	Mâra	..	Kp. 3
c 675	S'ântara	..	" 39	c 1090	S'ântarasa	..	Tk. 30
c 690	Chitravâhana	..	" 37	c 1090	Prithvî-bhallava	..	Kp. 41
c 700	S'ântara	..	" 40	c 1090	? Vidyâdhara	..	" 43
c 750	(Sundarî)	..	Cm. 92	? 1154	Mâru-Dêva	..	Mg. 37
c 750	.....	..	" 93	1157	Vîra-S'ântara-Dêva	..	Kp. 41
? 1070	Mâra	..	Kp. 1	1162	Mâru-Dêva	..	" 10
? 1070	"	..	" 2				

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
<i>Senavaras</i>					
c 690	(Sênavarasa)	..	Kp. 37	? 1060	Sênamâra .. Cm. 75
c 1025	Jimûtarahana	..	Cm. 95	? 1060	Sênavâra .. " 76
? 1058	Mâra	..	" 61	? 1060	Mârasingha .. " 94
? 1058	Mârasimha	..	" 62		
<i>Chalukyas</i>					
c 998	Iriya-bedenga	..	Mg. 11	1136	Bhûvallabha-Permmâdi .. Kd. 35
c 1080	Vikramâditya	..	Tk. 34	1137	Tribhuvanamalla .. Cm. 161
1090	Tribhuvanamalla	..	Kd. 22	? 1139	Hemmâdi .. Kd. 76
c 1090	"	..	Kp. 43	1162	Tribhuvanamalla .. " 72
1100	"	..	Kd. 164	1170	Permmâdi .. " 30
c 1120	"	..	Cm. 160	? 1187	Bhûvallabha-Permmâdi .. " 37
? 1122	"	..	" 151	1191	" .. " 38
? 1124	....	..	Kd. 71	1203	" .. " 36
<i>Cholas</i>					
? 1197	Chôla	..	Cm. 25	..	.. ..
<i>Hoysalas</i>					
1012	? Vinayâditya	..	Cm. 38	? 1115	Bitî-Dêva .. Mg. 32
c 1025	Kâma Hoysala	..	Mg. 19	? 1116	.... Kd. 3
1030	Tribhuvanamalla	..	Tk. 64	1116	" .. Cm. 99
? 1049	Poysala	..	Mg. 21	1116	" .. " 100
? 1054	Vinayâditya-Poysala	..	" 9	c 1117	" .. " 70
1061	"	..	Cm. 7	1117	.... Mg. 14
1062	"	..	Mg. 17	c 1120	Vishnuvarddhana .. Cm. 160
1063	Poysala	..	" 13	c 1120	.... Mg. 1
1063	"	..	Kd. 161	c 1120	" .. Tk. 57
? 1074	Vinayâditya-Hoysala	..	Cm. 15	? 1122	Bitî-Dêva .. Cm. 151
c 1075	Ereyanga	..	Kd. 33	1123	Vishnuvarddhana .. Kd. 119
? 1079	Hoysala	..	Cm. 144	c 1125	" .. " 10
1089	Vikrama-Ganga	..	Kd. 21	1129	" .. Mg. 22
1090	Poysala	..	" 22	c 1130	" .. Kd. 70
1092	Nârasimha	..	" 155	c 1130	.... Cm. 19
1093	Vira-Ganga	..	Tk. 74	1130	" .. " 137
1096	Tribhuvanamalla	..	Kd. 142	1130	" .. Tk. 65
? 1097	Vishnuvarddhana	..	Tk. 55	1136	" .. Kd. 35
1100	Bitîga	..	Kd. 164	1137	Vira-Ganga .. Cm. 161
1104	Tribhuvanamalla	..	Cm. 73	? 1137	" .. " 71
1104	"	..	Tk. 61	1139	Vishnuvarddhana .. Kd. 32
c 1110	Vira-Ganga	..	Kd. 2	1139	" .. " 80
? 1113	Vikrama-Ganga	..	" 19	? 1139	" .. " 76

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq. No.
1140	Vishnuvarddhana	Kd. 79	1173	.....	Kd. 50
1140	Vîra-Ganga	Cm. 122	1173	Ballâla (II)	„ 136
1140	Nârasinga	„ 4	1173	„	„ 129
1141	Vishnuvarddhana	Kd. 96	1173	„	Tk. 83
? 1141	Hoysala	„ 102	? 1175	„	Kd. 53
? 1141	„	„ 104	1176	„	Tk. 85
1141	Vishnuvarddhana	Cm. 96	1177	„	Kd. 73
1142	Nârasimha	Tk. 70	1178	„	Cm. 21
1143	Vishnuvarddhana	Kd. 99	1178	„	„ 22
? 1143	Vîra-Ganga	Mg. 3	? 1178	„	Tk. 36
1145	Nârasimha (I)	Cm. 43	1179	„	Cm. 86
c 1145	„	Tk. 37	? 1179	„	Mg. 33
1147	„	Cm. 140	1180	„	Cm. 77
1148	Vishnuvarddhana	Kd. 34	c 1180	„	„ 87
1149	Nârasimha	Tk. 11	c 1180	„	Tk. 79
c 1150	„	„ 17	1184	„	Cm. 5
c 1150	„	„ 18	1184	„	Tk. 10
1153	„	Kd. 28	1184	„	„ 15
1154	(Hoysala S'ânta Mâra)	Mg. 37	1185	„	Cm. 78
1155	Nârasimha	Kd. 128	1185	„	Tk. 20
1156	„	„ 23	? 1187	„	Kd. 37
1157	„	Tk. 58	1188	„	Mg. 24
1158	„	Kd. 67	1189	„	Kd. 17
1158	„	Tk. 19	1189	„	Cm. 41
1160	„	Kd. 69	1190	„	„ 30
1162	(Hoysala S'ântara Mâra)	Kp. 10	1190	„	„ 59
1162	Nârasimha	Kd. 72	c 1190	„	„ 156
1164	„	Mg. 15	1191	„	Kd. 38
? 1164	„	Tk. 63	1191	„	„ 157
1165	„	Mg. 20	1191	„	Mg. 28
? 1166	.....	Kd. 97	? 1193	„	Cm. 39
? 1166	.....	Cm. 58	1194	„	Kd. 48
1166	„	Tk. 12	1194	„	„ 77
1167	„	Mg. 7	1194	„	„ 81
? 1167	„	Tk. 60	1194	„	Mg. 4
c 1167	.....	„ 72	1194	„	„ 5
1169	Nârasimha	Kd. 51	? 1195	„	Kd. 47
1170	„	„ 30	1195	„	Cm. 28
1171	„	„ 16	1195	„	„ 54
1172	„	„ 66	1195	„	„ 55
1172	„	Cm. 81	1195	„	„ 157
? 1172	„	Mg. 6	1195	„	„ 158
1173	Ballala (II)	Kd. 4	1196	„	„ 83

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1197	.....	Kd. 29	1229	Nârasimha (II)	Cm. 69
1197	Ballâja (II)	Tk. 45	1230	"	" 72
1199	"	Cm. 26	1230	"	Kd. 54
? 1199	"	" 27	c 1230	"	Cm. 17
c 1200	"	Kd. 89	1231	"	Kd. 59
c 1200	"	Cm. 84	1231	"	Tk. 81
1202	"	Kd. 127	1233	Sômêśvara	" 12a
1202	"	" 148	1234	"	" 5b
1202	"	Cm. 104	1237	"	" 556
1202	"	" 147	1238	"	" 60
1203	"	Kd. 36	1239	"	Tk. 84
1204	"	Cm. 40	c 1240	"	Kd. 84
1205	"	Kd. 130	1240	"	" 100
1205	.....	" 149	c 1240	"	Tk. 71
1205	"	Tk. 42	1241	"	Kd. 83
1205	"	" 43	? 1245	"	Cm. 150
1207	"	Kd. 134	1245	"	Kd. 85
? 1207	"	Tk. 67	1249	"	Cm. 20
1208	"	Kd. 117	1252	"	Kd. 101
1209	"	Tk. 82	? 1253	"	" 113
1210	"	Kd. 131	? 1253	"	" 114
? 1211	"	" 112	1253	"	" 12b
1211	"	" 118	? 1255	"	" 115
1212	"	Mg. 31	1257	"	" 58
1214	"	Kd. 78	1257	Nârasimha (III)	Cm. 1
1214	"	Tk. 46	? 1258	"	Kd. 116
1214	"	" 47	? 1259	"	" 92
1215	"	Kd. 110	1260	"	Tk. 3
? 1215	"	" 111	1261	"	Kd. 65
1217	"	Kd. 55a	1265	"	Cm. 89
1218	"	" 129	c 1270	"	" 82
1218	"	Tk. 73	? 1272	"	Kd. 124
? 1220	"	Cm. 90	1272	"	" 125
1222	Nârasimha (II)	" 56	1275	"	" 143
1223	"	Kd. 82	1279	"	Tk. 9
? 1223	"	" 88	1279	"	" 78
1224	"	" 95	1281	"	Cm. 67
? 1225	"	" 64	1284	"	" 117
c 1225	"	Mg. 34	1284	"	" 118
1226	"	Cm. 146	1284	"	" 119
1226	"	Tk. 2	1286	"	Kd. 63
? 1228	"	Cm. 60	1287	"	Cm. 44
1229	"	" 31	1289	"	" 11

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1291	Ballâla (III)	Kd. 49	1327	Ballâla (III)	Kp. 11
1291	"	" 68	1328	"	" 13
1291	"	Cm. 107	? 1338	"	" 12
1292	"	" 36	1340	"	Kd. 57
1292	"	" 106	1342	"	Cm. 45
1304	"	Kd. 62	1342	"	Kd. 75
? 1324	"	Tk. 6	1343	Virûpâksha-Ballâla	Cm. 105

Kalasa Karakala

1246	Jâkala-mahâdêvi	Mg. 66	1419	Bayirarasa-Oḍeyar	Mg. 46
1247	"	" 65	1419	"	" 47
1247	"	" 70	1440	Vîra-Pândya-Dêva	" 42
1270	} Kâlala-mahâdêvi	" 71	1493	Bayirarasa-Oḍeyar	" 50
1277		" 67	1493	"	" 54
1277	"	" 72	1501	Immaḍi-Bhairarasa-Oḍeyar	" 48
1279	"	" 75	1516	"	" 39
c 1280	"	" 73	1516	"	" 41
1281	"	" 74	1524	"	" 62
? 1284	Bâla-Dêva	" 69	1530	Vîra-Bhairarasa-Oḍeyar	Kp. 47
1285	Râya-Ballaha-Dêva	" 35	1530	Vîra-Pândyappa-Voḍeyar	Mg. 64
1292	Pândya-Dêva	" 36	1552	Pândya-Voḍeyar	" 40
1292	"	Cm. 106	1555	Immaḍi-Pândyappa-Voḍeyar	" 60
1292	"	Mg. 68	1588	Bhairarasa-Voḍeyar	Kp. 57
1297	"		1598	"	" 50

Vijayanagar

1346	Harihara (I)	Sg. 1	1404	Bukka-Râya (II)	Kp. 25
1359	Bukka-Râya	Mg. 25	1404	"	" 54
1369	"	Kp. 6	? 1407	"	Mg. 23
1370	"	Mg. 52	1408	Pratâpa-Râya	Kp. 33
c 1370	"	" 57	1409	Dêva-Râya	" 26
1371	"	" 87	1410	"	Mg. 35
? 1377	Harihara (II)	Kp. 19	? 1413	"	Kp. 7
1378	"	" 30	1416	Pratâpa-Dêva-Râya	Sg. 29
c 1380	"	Mg. 58	1419	Dêva-Râya	Mg. 46
1381	"	Kp. 31	1419	"	" 47
1386	"	" 34	1427	"	Kp. 27
1392	"	" 49	1440	"	Mg. 42
1400	"	Mg. 2	1448	Mallikârjuna	Kp. 32
1400	"	Kp. 35	1451	Dêva-Râya	" 44
1403	"	" 52	1493	Immaḍi-Naraṣinga-Râya	Mg. 50
1403	"	" 53	1493	"	" 54

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1493	Immaḍi-Narasinga-Râya ..	Mg. 56	1547	Sadâsiva-Râya ..	Tk. 41
1498	.. ..	.. 86	1549	.. ..	Cm. 48
1515	Krishna-Râya ..	Mg. 88	1552	.. ..	Mg. 40
? 1516	.. ..	.. 39	1553	.. ..	Kp. 17
1516	.. ..	.. 41	1554	.. ..	Tk. 68
1520	.. ..	.. 27	1555	.. ..	Mg. 60
1524	.. ..	.. 62	1556	.. ..	Kd. 165
1524	.. ..	Tk. 76	1561	.. ..	Mg. 29
1526	.. ..	Kd. 26	1566	.. ..	Cm. 37
1529	.. ..	Sg. 18	1568	.. ..	.. 124
1530	Achyuta-Râya ..	Kd. 31	1569	.. ..	Kd. 18
1532	.. ..	.. 126	1587	Venkaṭapati-Râya ..	Cm. 79
1539	.. ..	Cm. 80	1609	.. ..	Mg. 63
1542	.. ..	Kd. 158	1615	Râmachandra-Râya ..	Cm. 103
1542	.. ..	.. 160	1650	Venkaṭapati-Râya ..	Tk. 21
1542	.. ..	Mg. 64	1663	S'ri-Ranga-Râya ..	Cm. 153
? 1543	.. ..	Kd. 20	? 1671	.. ..	.. 85
1545	Sadâsiva-Râya ..	Tk. 13	? 1671	.. ..	.. 123
1546	.. ..	Kd. 167			

Keladi

1621	Venkaṭappa-Nâyaka ..	Sg. 5	1652	S'ivappa-Nâyaka ..	Sg. 13
1627	.. ..	Kp. 61	1709	Basappa-Nâyaka ..	Kp. 60
1652	S'ivappa-Nâyaka ..	Sg. 11	1719	Sômasêkhara-Nâyaka ..	.. 46

S'ringeri

1346	Vidyâtîrtha, Bhâratî-tîrtha..	Sg. 1	1521	.. ..	Sr. 15
1378	Vidyâranya ..	Kp. 30	1524	Râmachandra-Bhâratî ..	.. 21
1392	Nârasimha-Bhâratî ..	Sr. 22	1547	Narasimha-Bhâratî ..	.. 10
1396	.. ..	.. 37	c 1550	.. ..	.. 23
1401	.. ..	.. 28	1603	.. ..	.. 2
1406	.. ..	.. 26	1608	.. ..	.. 8
1407	Râmachandra-Bhâratî ..	.. 31	1621	Abhinava-Narasimha-Bhâratî ..	.. 5
1408	Chandraśekhara-Bhâratî..	.. 25	1629	Sachchidânanda-Bhâratî..	.. 12
1412	.. ..	.. 38	1642	.. ..	.. 14
1416	.. ..	.. 34	1652	.. ..	.. 9
1416	.. ..	.. 29	1652	.. ..	.. 11
1417	.. ..	.. 35	1652	.. ..	.. 13
1418	.. ..	.. 32	1659	.. ..	.. 24
1418	Purushôttama-Bhâratî ..	.. 33	1662	.. ..	.. 17
1419	.. ..	.. 36	1695	Narasimha-Bhâratî ..	.. 7
1451	.. ..	Kp. 44	? 1700	.. ..	.. 6
1458	.. ..	Sr. 30	1711	.. ..	.. 4
? 1513	Râmachandra-Bhâratî ..	Cm. 88	1758 3

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Balam

c 1400	Manchaka-Nâyaka	..	Mg 35	1596	Krishnappa-Nâyaka	..	Cm. 130
1514	Venkatâdri-Nâyaka	..	Cm. 57	1603	"	..	" 145
1522	"	..	" 53	1641	"	..	Mg. 8
1545	"	..	" 23	1615	"	..	Cm. 47
1568	Venkatappa-Nâyaka	..	" 124	1675	Venkatâdri-Nâyaka	..	Mg. 81
1574	"	..	" 125	1675	"	..	" 82
1582	Krishnappa-Nâyaka	..	" 126	1675	"	..	" 84
1587	"	..	" 79	? 1704	Krishnappa-Nâyaka	..	Tk. 38
1595	"	..	" 29	c 1705	"	..	" 87

Sante Bennûr

c 1650	Chikkanna-Nâyaka	..	Kd. 163	1674	Sitarâmappa-Nâyaka	..	Tk. 39
1650	S'arajâ-Hanumappa-Nâyaka	..	Tk. 21	1681	"	..	" 22
1655	"	..	" 24	1681	"	..	" 23
1662	Sitarâmappa-Nâyaka	..	Cm. 114				

Phalahâra Matha

1698	Udâna-svâmi	..	Cm. 111	1707	Cm. 108
1702	"	..	" 110	1717	Udâna-svâmi	..	" 109

Mysore

1811	Krishna-Râja-Vodeyar	..	Kp. 48
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INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

1

At Kadur, on a pillar at the fort gate.

(West face) Svasti śrī-Koṇḍakundānvaya Dêsiya-gaṇa-mukhyar Dêvendra-siddhântada-bhaṭârar avara piriya-śishyar Chândrâyanada-bhaṭârar avara śishyar Guṇachandra-bhaṭârar avara śishyar śrīmad-Abhayaṇandi-paṇḍita-dêvara Nâṇabbe-kantiyara śiśśintiyar Paḍiyara-Dorapayyana piri-arasi Pâmbabbe tale-varidu mûvattu-varisaṁ tapam geyd aydam nōnt uchchhama-tṭhâṇam êṇidar baredon avara magam Vidi

(North face) parase mahâ-prasâdadoḷ orevakan Immaḍi-Dhoran oldu tann- |
arasum amaulya-vastugaḷumam kuḍe Bûtugan-akkan endu vis- |
târise dharitri jîya besan ên ene sand ivu sandav allev ind |
arasu dal endu Pâmbabegaḷ-antu tapô-niyamastar âdor (âdor) âr ||

svasti yama-niyama-svâdhyâya-dhyâna-mônânushtâna-parâyane(yane)yar appa śrī-Pâmbabbe-kantiyar aydam nōnt uchchhama-tṭhâṇam êṇidar | baredon avara magan Arhad-bhaktam |

(South face) The stanza above, beginning parase &c., is repeated here. S'aka-kâla 893 ya Prajâpati-samvatsarad-antarggata Mârggaśira-mâsada śuddha-trayôḍaśiyum Guruvâra[da]ndu aydam nōnt uchchhama-tṭhâṇam êṇidar baredon avara magam Bi

2

At Turuvanahalli, on a stone in the wall of the Kâlî-Bhairava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarachâravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi śaraṇâgata-vajra-pañjara vairi-râja-kuñjara samara-prachanḍa malaparolu gaṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânaṅgalu-Halasige-gonḍa bhuja-bala-Vira-Gaṅga-Hoyisaḷa-Dêvaru

|| vṛi || sarvvârâti-dharâdharêndra-kulisaṁ śrī-Vishṇu-bhûpâḷa(ka)n-â |
rdd ebbatṭal siḍid ôḍi pôgi bhayadind â-bandan i-bandan end |
urbbi-pâḷara-kaṅge lôkav anituṁ tad-rûpavâg irppuduṁ |
sarvvaṁ Vishṇu-mayaṁ jagatt enipuḍ êm pratyakshav âg irddudô ||
śrīmat-sâśvata-mûrtti-Dhûrjati-Girîśam [śrī-] S'ivaṁ S'aṅkaram |
Râmêśam phaṇi-bhûśaṇam Turuganûriṁ pûrvva-dig-bhâgada |
stômârâdhya-Chaturmmukhâdriy ene Râmaṁ kaṇḍu Râmêśa-su- |
prêma-sthâpyam id endu vibhuge Raghû-jâtaṁ muhûrttôktiṁ ||
Râmêśanan ârâdhise (la) | Râmaṁ janayisida terade Nârâyanaṁ in- |
t i-vasudhe pogale S'ûliyan | ârâdhisi paḍeda bhaktiyamb-aṅaneyam ||
â . . . na magam | bhû-viśruta-kîrtti sakala-vâstu-guṇâḷa- |
kâram S'iva-pada-sêveyin | Îśânâ taṅkam esedaṁ ||

śrī-Rāmēśvara-dēvargge hiriya-kereya kolage Halugina gade salage eraḍu Brahmagaṭṭada-kereya kolagana
kolamun mēla-makkiyūn salage eraḍu kolaga hatu allin teṅka maṇala gade salage mūru modeya gade
salage ondu matta Brahmagaṭṭada-kereya kolage bedala mūru kamba Dēvara suttaluṁ bedale mattar
eraḍu ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭhi-varsha-sahaśrāṇi viśṭhāyām jāyatē krimih ||
āditya-chandrāv anilō'nalaś cha dyaur-bhūmir āpō hṛdayam Yamaś cha |
ahaś cha rātriś cha ubhē cha sandhyē dharmaś cha jānāti narasya vṛttam ||

On the upper part of the stone.

..... t idan eyde kâva-purushargg âyūṁ jaya-śrīyūṁ a- |
kke yidam kâyade kâyva pâpige Kurukshêtraṅgaḷolu Vâraṇâ- |
siyoḷ êḷ-kôṭi-munīndraram kavileyam vêdâdhyaram kondud ond- |
ayaśam sârggum id endu sâridapud î-sailâksharam dhâtriyol ||

3

On a vîrakal in the same place.

S'rî-Durmukhi-saṁvatsarada Vaiśākha-śu Pūṇami-Ādivâra Guḷiyodavina tuṅu hariyalu Hānuṅgalla-
Masapayyana makkaḷu Chiṇṇeya Baṁmeyanu kâdi balara kondu sâsava haḷedu svarggastar âdaru
Hānuṅgalla-Mâdave tamma Poleyi-Gauḍana Sôman uliḍḍara Hānuṅgalla-Baṁmeyya-Nâyakanu nillisida
kallu

4

At Kuppehâḷu (Kadur hobli), on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-Prabhâsa-Sômēśvarât | chaturdâśa-bhuvana-chakravartti Brahmēndra-pramukha-sura-
makuta-kôṭi-ghṛishṭa-charaṇâravindam | sakala-surâsura-guru .. tridaśa-taraṅgiṇi-taraḷa-tuṅga-taraṅga-
bhaṅga-saṅgata .. bhaṅga-śaśadhara-kara-dhavalita-jaṭâjûtam | sa-rabhasa-surēśvara-kara-param-
parâkarshaṇa-bhramad-amanda-Mandaragiri-vêga-gaḷita-garaḷa-Bhujagarâja-sahasra-vadana-niryyad-ud-
daṇḍa-pavana-samuddipita-bhâḷa-taḷa-nayana-hutavaha-śikhâ-santapyamâna-himakara-kalâ-vigalita-pî-
yûsha-sikta-saṁjivita-Kamalâsana-pramukha-gîrvâṇa-kapâḷa-mâlâ-saṁstûyamâna Daksha-prajâpati-
śâpa-hata-mṛigâṅka-paritôshitâvatâri Prabhâsa-kshêtra ma hiranyâ-vajraṇi-kapilâ-niku-
[mbha]-sarasvatî-paṇcha-srôtâ-Sarasvatî-bahuḷa-kallôḷa-mâlâ jalâbhishêka-priya paṇchâmrta-
snapanâṅga-bhōga-naivêdya maṇi-mauktika-vajra-vaidûrya .. tna Dêvêndrâ pra-pûjya
..... Vâlakhilya bahuḷa-guggulâdhâra-dhûpa paritôshita-dibyâshṭa-malâ-mûrtti
..... tri-bhuvanâbhōga prasiddha-paṇcha-malâ-pradhâna
êśvara Bra saṅgama (here about 12 lines are gone)

.. n emba Yâdava- | kuladoḷu puli poy endu muni-pati .. |
..... Poy- | sala-vesar avanindam âge śa-ja ||
..... pam embi | |
..... | bhuvana-stutyam ||
.... Hima-S'êtu-samâ | |
..... | Yereyaṅga-nripam ||

eragida jana | |
 eragadaran eragisida | ||
 . . . âvanî-patigalo- | | ellam dharmârtha-kâma-siddhi-vol avanî- |
 vallabhar âtana tanayar | Ballâlam-Bittidêvan-Udayâdityam ||
 mûvar ara-sutarolam tam | bhâvise madhyaman[um] âgiyum nripa-guṇa sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu-Vishṇu-nripâlam ||
 maleyam sâdhisi mândanê Talavanam Kâñchîpuram Kôyatûr |
 Malenâḍ â-Tulunâḍu Nîlagiriyum Kôlâlam â-Koṅgu-Naṅ- |
 galiy-Uchchaṅgi-Virâṭa-râja-nagaram Vallûr iv ellam sva-dôr- |
 bbaladim lîleye sâdhya mâḍal eṇey âr Vishṇu-khamâpâlanoḷ ||
 maṇḍalamam nijamam dvija- | maṇḍaligam dēvatâlayakkam koṭṭam |
 khaṇḍeyav vett eḷeyam para- | maṇḍalamam vîra-Vishṇuvarddhanan âlḍam ||
 paḍuvaṇa-mûḍaṇa-tenkaṇa | gaḍigaḷ tann âlva-nelake mûru-samudram |
 baḍagal Perddore tam gaḍi | gaḍi yillâ Vishṇu kiḍisid ahitargg entum ||
 ant enisida Vishṇu-mahî- | kântana-tanayam nayânurûpôpâyam |
 santata-bhuja-pratâpâ- | krânta-param Nârasimhan âhava-simham ||
 ripu-sarppad-darppa-dâvânaḷa-bahuḷa-sikhâ-jâḷa kâlâmbuvâham |
 ripu-bhûpôddîpra-dîpa-prakara-paṭutara-sphâra-jañjbâ-samîram |
 ripu-nâgânîka-târkshyam ripu-nripa-naḷinî-shaṇḍa-vêḍaṇḍa-rûpam |
 ripu-bhûbhrid-bhûri-vajram ripu-nripa-mada-mâtaṅga-simham Nṛisimham ||
 â-vibhuvina paṭṭa-mahâ- | dēvi pativrata-charitradindam Sîtâ- |
 dēvige migil âḍ Êchala- | Dēvi samastârthi-kalpa-vallari enipaḷ ||
 ant esev Êchala-Dēviy-a | nanta-yaśô-garbha-garbha-dugdhâmbudhiyim |
 kântâṅgan Atri-putrana | kânti-haram dhvânta-hâri kuvaḷaya-mitram ||
 sakala-kalâ-paripûrṇam | sakalôrvvî-nayana-sukhadan akaḷaṅkam ma- |
 tt akutiḷan apûrvva-guṇa-sî- | takaram Ballâḷa-Dēvan udayam-geydam ||
 vinaya-srî-nidhiyam vivêka-nidhiyam brahmaṇyanam pûrṇa-pu- |
 nyanan uddâma-yaśôbdhiyam jita-jagat-pratyartthiyam sarvva-saj- |
 jana-samstutyanan udbhavad-vitarana-srî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad êm Ballâḷanam pôlvarê ||
 idu sarvva-grâsam goḷ- | vudu bhâsvad-râja-maṇḍalaṅgaḷan im mô- |
 kshada desey ill embinam î- | Yadupati-Ballâḷa-bâhu-Râhu vichitram ||

svasti samadhigata-paṅcha-mahâ-sâbda-mahâ-maṇḍalêsvaram Dvârâvatî-pura-varâdhîsvaram Yâdava-
 kuḷâmbara-dyumanî malaparol gaṇḍam Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavase-
 Hânunḡal-gonḍa bluja-baḷa-Vîra-Gaṅgan asahâya-sûra niśsaika-pratâpa Hoysaḷa-Ballâḷa-Dēvar śrîmad-
 râjadhâni-Dôrasamudradalu S'aka-varsham 1096 reneya Vijaya-samvatsaraḍa S'râvaṇa-suddha 11
 Âdivâradandu paṭṭa-bandhôtsavadalu śrî-Saurâshṭra-Sômanâtha-dēvar-aṅga-bhôgakke Âsandi-nâḍ-oḷaga-
 ṇa Kuppêhâḷa sarbba-bâdhâ-parihâravâgi chandrârka-târam-baram saluttam iralu dhârey egdu koṭṭar
 antu dēva-dânavâda Kuppehâḷa-sîmey appudu isânya-modalu agrahâra-Vishṇusamudrakke Hiriyahallâ
 baḍaga muntâgi haridu mûḍa munt âytu mûḍalu haḷlav âgneyadaluv â-Hiriyahallave tenkalu
 Hiriyahallav â-nairityadalu Kabballigam Kuppêhâḷigam Masanayyana-kere Kâreya Chettay-
 yana-kereya haḍuvaṇa kôḍi Mattikaṭṭakkam Kuppeyahâḷigam haḍuvaṇa-sîme Benakana mâḷigeyinda
 mûḍalu mâvina-mara vâvyadalu â-Chikke-Gavunḍana kere baḍagaṇa-sîme Mâlôjana kereya baḍagaṇa-
 kôḍi int î-kereyam gaḍugaḷu sêmbôva-Sântiyanṇana maga Mâlâ-Gauḷam Chikka-Gauḷana magam
 v int î-chatus-sîmâ sa Sômanâtha-dēvarge pratipâlisid ant avargge

Gaṅgeya taḍiyalu sahasra-kavileyam chatur-vvêda-pâragar appa Brâhmaṇargge gô-dâna mâḍida phalav
akkuv atikramisi kiḍisidavargg anitu kavilegaluma anitu Brâhmaṇaruman â-kshêtradali alida pâpam
akkuv ant appudan arid ârâdaḍav alipade rakshisuvudu ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varsha-sahasrâṇi vishthâyâm jâyatê krimil ||

bhadram astu S'iva-sâsanâya maṅgaḷam ahâ śrî śrî śrî śrî-Saurâshṭra-Sômanâtha-dêvara pādârâ-
dhakaruna appa Mâlgi-Jîyar-aḷiyam Nâga-Dêvar kkeṛeyam kaṭṭisi. n avan-anvaya-kaṇbhamam
pratishtê mādî Nandikêśvara-dêvargge bhûmi âgnêyadalû kambam 100 koṭṭa sale gadde konevâle
. . . . Nâga beddale nâlku yaḷaveyam sali(si)davaru pañcha-mahâ-yajñagaḷam mâḍisida
phalamam eyduvaru salisadavaru pañcha-mahâ-pâtakagaḷa phalamam eyduvaru || barivara-mitra
Tikkarasara su-putra-Rudra-Dêvana baraha | Rûvâri-Abbôjana kelasa | śrî

6

At the same village, in the south of the Ānjanêya temple.

S'rî śubham astu Virôdhi-saṁvatsarada Kârtika-śu 1 lû Ayyap-Arasayanavara nirûpadali Allâḍi-Konḍam
arasaru Kupihâḷa-Tiruveṅgaḷa-nâthana stâna-mânyake grâma-deregâgi teruva terigênû yî-dêvarige
nandâ-diptige biṭṭu-koṭṭu î-Tiruveṅgaḷa-nâthana stâna-mânyakke yâvad ondu kâśu-vîsada terigênû yilla
endû grâmadavaru sahitavâgi voppi koṭṭantâ sâsana î-dharma-kâryakke âru tappidare gôvanû Brâhma-
ṇananû Vâraṇâsiyalli konda pâpakke lôharu maṅgaḷam ahâ śrî śrî śrî

7

At the same village, on a beam of the raṅga-maṇṭapa of the Sômanâtha temple.

S'rî Sômanâtha-dêvara saṅgada huvina kallanu Khâṇara-Baibhayana maga Sâyi-Dêvanu ga 2 koṭṭu
muchchisidanu śrî

8

At Malleśvara (same hobli), on a vîrakal in the plain to the east.

gaṇḍa-guṇakke berasi Ballâḷa guḍisi maṇu-bhavakke Nâgâṅgane
. Chavunḍane gaṇḍan alla . .
. balde baldu jasa-bhaṇḍa-kîrtti jaya-
lakshmiya konḍan adi mattam â-Guttindrana bêdisi râjya-lakshmiya besadiyan negaḷda bhûta . . .
. svasti śrîmal-Lôka-Vidyâdharana vâḷeyar ippa
Chavunḍa-Nâyaka avaṅge koṭṭa maṇṇa-basadige koṭṭa ay-gaṇḍuga maṇṇa mânya
vesav ûra-gâvunḍagaḷe sâkshi

9

At the same village, in the north-east, on a stone in front of the Mallêdêva temple.

jitam châtitra-suddha guṇa-pakshapâti dharmmâdikâri bhavya-hita śrîmat-Vidyâdharayyam Mallivo-sav-
vegge koṭṭa sthiti-kramam santânakaru Haruḷḷoda elpattu gadyâṇa Makavvam emma key endu koḷvudan
o . . lg ellâ-kîlakkan sâsanam âge biṭṭam peṇ-makkaḷam kramam salvudu takkad âś endu koḷal âgad
idaṇ paḷiyarakkam âr âdoḍam alṭiya galvud avargg ananta dha alidode Vâraṇâsi-
yuman sâsira-kavileyuman alida pâpam eydu . . du Baṭṭiyurggav iduve sthiti idarkk Âsandi-nâḍ aynûṇam
Mâysûr-nâḍ elppattu Ballavi-nâḍu sâkshi.

10

In the same temple, on a stone to the south-east.

(East side) Svasti śrīmad-agrahāra-Vishṇuvardhana-Brahmapurada śrī-Mallikārjuna-dēvar-aṅga-bhō-gakke tōtada pannāyava Perggaḍe-Moḷalanayyana besadiṁ Perggaḍe-Viṭṭapayya biṭṭan i-dharmma keḍi-sidava Vāraṇāsi-Kurukshêtradalū māḍida dōsha śrī śrī

(north side) svasti śrī-Sivāra-Gām iṇḍara maga Ponnayyana daṇḍige neṭṭida kambha |

12

At Dēvanūr, in the Siddhēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
 śrī-vadhu muttin-ekkasaradant uradoḷ naliveṇtu vikrama- |
 śrī-vadhu bāhu-pūrakadavol bhujadoḷ naliveṇtu kīrtti-dig- |
 dēviyarol nijājñe veras ādaradiṁ naliveṇtu dharmma-La- |
 kshmi-varan āgi pālīsidan urvareyaṁ Kali-Sōyi-ballaham ||
 ā-nṛipāla-chūḍāmaṇiy-anvayāvatārav entendode |
 Saḷan emba Yādavaṁ Hoyi- | saḷan āḍam divya-muni-varaṁ puliyaṁ poy |
 Saḷa yane niśśaṅkaṁ poyd | aḷav esed ire S'aśakapurada Vāsantikeyoḷ ||
 ant ā-Hoyisaḷa-vaṁśadalli Vinayādityaṁ mahā-khyātan ā- |
 ḍam tan-nandanān āji-vīraṇ Eṇṇayaṅgaṁ tat-sutaṁ Viṣṇu-bhū- |
 paṁ tat-putraṇ arāti-sainya-gaja-siṁhaṁ Nārasimhāvanī- |
 kāntaṁ tat-tanujātan āji-vijayaṁ Ballāla-bhūpālakaṁ ||
 ā-chakrēśana sūnu Rāya-Narasimhaṁ Chōla-Rāya-prati- |
 ślithā-chāryyaṁ Makarādhirāya-laya-kālaṁ Pāṇḍya-sāmrājya-saṇ- |
 kōchādāyi-parākramaṁ jāsaman āntaṁ tat-sutaṁ vīra-la-
 kshmi-chañchan-maṇi-hāraṇ āmbudhi-gabhīraṁ Vīra-Sômēśvaraṁ ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirājaṁ paramēśvaraṁ Dvārāvati-pura-varādhīśvaraṁ Yādava-kulāmbara-dyumaṇi sarvvañña-chūḍāmaṇi male-rāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan ēkāṅga-vīraṇ asahāya-sūra sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairībha-kaṇṭhīravaṁ Magadha-rājya-nirmūḷānuṁ Pāṇḍya-diśāpātṭa Chōla-Rāya-pratiśṭhāchāriya niśśaṅka-pratāpa-chakravartti . Hoysaḷa-śrī-Vīra-Sômēśvara-Dēv-arasaru Kaṇṇanūra-nela-vīḍiṁ sukha-saṅkathā-vinōdadim rājyaṁ geyyuttam ire |

ā-nara-pālana rājyadoḷ | ānamrīkṛita-samasta-lōkar S'iva-ta- |
 tvānandita-hṛidayar mada- | māna-vidūrār Kumāra-Dēvar negaḷdar ||

avara kulānvayav entendode |

eḷey oḷagey adhikav enisida | Baḷegāraṇa-agrahāradalliya vipraṁ |
 kuḷa-tiḷakaṁ Gaṅgānvaya- | viḷasaṁ śrī-Viṣṇuvṛiddha-gōtra-pavitraṁ ||
 ant enipa Mañchi-bhaṭṭar | santata-S'iva-pūje māḍi paḍed ā-suta tān |
 antu guṇa-nāman iḷeya ma- | hāntaṁ S'iva-yōgi Siddha-Kumāra-munīndraṁ ||
 paramārādhyarum Ārā- | dhyarum ā-S'ivam Ugra-Dēvaruṁ Nanneya-Dē- |
 varum ene Kumāra-Dēvara | guru-kuḷa-sāmrājyav itara-sādhāraṇamê ||

S'iva-dibyâkṛitiyinde kaṇṇu S'iva-pâdâbja-sparśadindam karam |
 S'iva-sêbya-stutiyinde jihve S'iva-tatvâmôdadin ghṛāṇam â- |
 S'iva-nâmâmṛita-sûktiyinde kivi nichcham prītiyaṁ tâlḍu tām |
 S'iva-mugdhar S'iva-yôgigaḷ S'ivana sêvâsaktiyim varṭtipar ||
 nayanaṅgaḷ karuṇâ-rasârdra-madhuraṅgaḷ mâṭugaḷ tatva-ni |
 śchaya-dikshâ-gurugaḷ viśuddha-charitaṅgaḷ S'aiva-yôgîsvarâ- |
 nvaya-chûḍâmaṇigaḷ padaṅgaḷ avanî-sêbyaṅgaḷ emb antu Nan- |
 neya-Dêvar meṇavar prasiddha-S'iva-dharma-prâbhavôddhâarakar ||
 avara pada-padma . . | . . vage raṅḡipa Kumâra-Dêvar S'iva-ta- |
 tva-vichâra-sâra-hṛidayar | S'iva-samaya-kumudvatî-sudhâkarar âdar ||
 maleyad iru Madana mâṇavô | Kaliyuga-śukam inidu ninna kabbina billam |
 melid ugaḷdu pañcha-bâṇamam | aledapanu Kumâra-Dêvan abhinava-Rudram ||
 idu puṇya-puṇjam ene Hiri- | ya-Dêvanûroḷ Kumâra-Dêvaru sôbhâ- |
 spadam enis ire mâḍisidar | sad-amala-Siddhêśvaraṅge dêvâlayamam ||
 idu Kaiḷâsâdri samant | idu Himagiri Mêru tân id ene mâḍisidar |
 mudadin Kumâra-Dêvar | sad-amala-Siddhêśvaraṅge dêvâlayamam ||
 kramav aṇḍu Siddha-nâthaṅ | amarv antu mahâ-pratishṭheyam mâḍipa tat- |
 samayakke râja-guru Chan- | dramaṇi-Dêvar samasta-S'iva-gaṇa-sahitam ||
 band uchita-pûjeyam sâ- | nandade kaikoṇḍu vaṇṭha-dere mânyam ida- |
 kk end â-Kumâra-Dêvar- | ggand â-Siddhêśan oseva-dhâreyaṁ eṇedar ||
 vara-Lakshmî-Nârâyaṇa- | pûrav enisida Dêvanûra viprar Siddhê- |
 śvara-dharma-pâḷakar kula- | dharar âjñâ-parar ilâ-Vasishṭha-pratimar ||

Śaka-varsha 1156 neya Vijaya-samvatsarada S'râvaṇa-śu 2 Vaḍḍavâradandu | śrî-Lakshmî-Nârâyaṇa-
 puṭav âda Dêvanûr-aśêsha-mahâjanaṅgaḷa munde â-vûra Kâḷa-Gauḍana Sômayyanum â-Mâlayyanum
 tamma umbaliya mēl-makkiya gaddeyanu tat-kâlôchita-krayavâgi kamba ondakke haṇav êḷu hâgav
 eraḍarôpâdiyalu kamba haṇnaraḍakkam gadyâṇam vomhattanu Kumâra-Dêvara maga S'ivanajjana
 Ajja-Gavuḍana kaiyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭaru | â-Ajja-Gavuḍanu â-gaddeyanu
 Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭanu | â-Dêvanûr-aśêsha-mahâjanaṅgaḷu â-
 Sômeyana gaddeyim teṅkalum mûḍalum baḍagal-idda gaddeyanu tat-kâlôchita-krayavâgi kamba vonda-
 kke haṇam mûṇṇa-mariyâdeyalu kamba yippata-êḷakam gadyâṇam eṇṭu haṇam vandanum Kumâra-
 Dêvara maga Biliya-kêriya Taippaṇṇa S'ivanajjana Bayira-Gavuḍana kaiyalum kaḷadukoṇḍu dhârâ-
 pûrvakavâgi koṭṭaru | â-gaddeyim baḍagalu Chotṭa-Dêvana Siṅgaṇṇa Râma-Dêva â ḷeḷu tamma
 gadde ayidum ardhaḍoḷage kambav areyanu Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi
 koṭṭaru | uḷida kambavanu tat-kâlôchita-krayavâgi kamba vondakke haṇam mûṇṇa mariyâdeyalu
 kamba nâlkakkam gadyâṇam vondu haṇav eraḍanu â-Taippaṇṇa Baira-Gavuḍaṅgaḷa kaiyalu kaḷadu-
 koṇḍu dhârâ-pûrvakavâgi koṭṭaru | antu Ajja-Gavuḍa koṭṭa kamba 12 voḷagâda kamba 45 ra chatus-
 sime | Mâcha-Gauḍan-umbaliya gaddege harida bâykâlîm paḍuvalu | Kabbaliya Bomaṇṇa gaddeyim
 baḍagalu | mēl-makkiya bâykâlîm mûḍalu | Vâbaiyana gaddeyim teṅkalu | â-Dêvanûra Araṇa maga
 Dêva-Piḷiyannanu Gavuḍi-Gavuḍana kaiyalu koṇḍa vumbaliya gaddeyanu tat-kâlôchita-krayavâgi
 kamba vondakke haṇav êḷaṇa mariyâdeyalu kambav âṇuv-ardhakkam gadyâṇam nâḷku haṇav ayud
 hâgav eraḍanu â-Taippaṇṇa Baira-Gauḍaṅgaḷa kaiyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭanu | â-
 gaddeya chatus-sime | Mâcha-Gauḍana tōṭakke harida bâykâle paḍuvalu | Guttiya diṇṇeyim baḍagalu |
 Kaṇṇi vâykâlîm mûḍalu | Meyya Vandiyannanu gaddeyim teṅkalu | i-eraḍu sthalaḍa gadde kamba 39
 vanu â-Taippaṇṇa Baira-Gauḍaṅgaḷu Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭaru |
 â-Dêvanûra Bâṇa-Vadiyameyya Vandiyannanu tânu Kâḷa-Gauḍana kaiyalu koṇḍa vumbaliya
 gaddeyanu tat-kâlôchita-krayavâgi kamba vondakke haṇav eṇṭaṇa mariyâdeyalu kamba hattum

ardhakam gadyânam vandu panam nalku Varakereya santeya sîreya Basavi-S'et̥ṭiya kaiyyalu kaḷadukonḍu dhârâ-pûrvakavâgi koṭṭanu | â-gaddeya sîme | Mâcha-Gauḍana têtakke harida bâykâlîm mûḍalu | Gauḍi Gauḍana gaddeyîm teṅkalu | Mariya-Vandiyannana têtadin paḍuvalu | mattav âtanîm baḍagalu | î-gaddeyanu Basavi-S'et̥ṭi Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭanu | â-Dêvanûra Krôchiy-Abbeyanna tâ Balla-Gauḍiya kaiyalu konḍa vumbaliya gaddeyanu tat-kâlôchita-krayavâgi kamba vondakke haṇav ombhattara mariyâdeyalu kambav êluv-ardhakam gadyânav âru panav êlu hâgav eraḍanu | sṛîman-mahâ-vaḷḷa-byavahâri Kardiga-Baset̥ṭiyara kaiyalu kaḷadukonḍu dhârâ-pûrvakavâgi koṭṭanu | â-gaddeya sîme | Abbeyannanîm mûḍalu | Chandayyana têtadin teṅkalu | Bala-Gauḍiya têtakke harida bâykâle paḍuvalu | â-Bala-Gauḍi têtad avanîm baḍagalu | î-gaddeya Kaḷugachchha-Set̥ṭiyaru Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭaru | yint initu sthaḷad gauḍu-gaddeya kamba mûvattarum ardhakam kamba vondakke hâgav eraḍara maryâdeyalu gaundugalige teruva siddhâya gadyânav ondu panav ondu hâgav eraḍanum â-gaundugalû tâvu kereya baḍige teruva honniṅge selavâgi â-mahâ-janaṅgalige â-Kumâra-svâmigala mēl â-prasiddhad â-mahâ-janaṅgalû Kumâra-svâmigala kaiyalu hoṅge tiṅgaliṅge hâgam vîsa-baḍḍiyal varshampratiya siddhâv ilidu bahantâgi bîja-vonnâgi konḍa gadyânam nalku panav êlu hâgav eraḍu â-mahâjanaṅgalû tâvu koṭṭa gadde kamba ippat-êlum ardha | Choṭṭa-Dêvana makkalû koṭṭa kamba ayidum ardhakam antu kamba 33 raṇ ūru kaṭṭida siddhâya varshamprati gadyânam eraḍu haṇav êlu hâgav eraḍu vîsav ondakke selavâgi hoṅge tiṅgaliṅge hâgam vîsa vare baḍḍiyalu siddhâv ilidu bahantâgi bîja-vonnâgi Kumâra-svâmigala kaiyyalu â-mahâjanaṅgalû konḍa gadyânam âru panav âru antu bîja-vonnu ga 11 pa 3-anu mahâjanaṅgalû Kumâra-svâmigala kaiyyalu kaḷadukonḍu Siddhanâtha-dêvara gaddegaḷa siddhâv endendigeyum sarva-namaśyavâgi salisidaru || sṛî-Siddhanâtha-dêvara pratisṭhâ-kâlādalli Dêvanûr-asêsha-mahâjanaṅga! â-dêvara soḍer-eṇṇege koṭṭa beddalu kamba nûru |

Parîdhâvi-samvatsarada I'hâlguna-bahulaḍ Amâvâsye Âdivâra sūrya-grahanadalli â-vûra mahâjanaṅgalû â-dêvara soḍar-eṇṇege koṭṭa beddalu kambav innûru antu kamba 300 rāra sîme Baidekaraliyîm teṅkalu | Honneyana-hallige hōḍ ôṇiyîm paḍuvalu | vûru-madyakada keyîm baḍagalu hûdôtake koṭṭa kambav âru adara sîme | vûru-madyakada keyîm teṅkalu Lakshmî-Nârâyana-dêvara vṛindâvanadin paḍuvalu | Svâmi-dêvara hûdôtadin baḍagalu | kere-êriyîm mûḍalu | â-dêvara tapôdhana-Nâgarâsi âtana tamma Dûḷa-Jiyaṅgalige hadinenṭu Brâhmaṇara nivêsanavan uḷiva eḷa-van̄kadalli mûḷa-gaḍeyali koṭṭaru | int î-beddala hûdôṭa maneyanu Siddhanâtha-dêvarige dhârâ-pûrvakavâgi sarva-namaśyavâgi koṭṭaru || Siddha-Kumâra-Dêvaru tamma maga Nâgarâsigam âtana tamma Dûḷa-Jiyaṅgalige Siddhanâtha-dêvarige vâgi dhârâ-pûrvakavâgi koṭṭaru ||

sva-dattân para-dattâm vâ yô harêta vasundharâm |

shastî-varsha-sahasrâṇi viṣṭâyâm jâyatê krimîḥ ||

priyadind int idan eyde kâva-manujaṅg âyumu jaya-srîyum a- |

kkey idam kâyade kâyva pâpige kuru-kshêtrôrvyol vâraṇâ- |

siyol êḷ-kôṭi-munîndraram kavileyam vêdâḍhyaram kondud . . .

.

At the same village, on a stone in the Lakshmîkânta temple.

Svasti sṛî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sa 1440 neya sanda vartamâna Bahudhânya-samvatsara-Chaitra-śu 8 S'ukravâradallu sṛîmatu sṛî-Lakshmî-Nârâyana-dêvara mundu vondu nandâdîpa Mahâ-Lakkumî-dêviyara mundu vondu nandâdîpa ubhayam eraḍu nandâdîpti naḍuva maryâdeyallu Dêvanûra Chik-Kêśavana-Dêvagaḷa tambigaḷa makkalû Piriyapagaḷa nandâdîpti yaraḍu naḍuvadakke biṭṭa svâsti sṛî-Nârâyana-dêvara mugulî halugina brindâvana têtavannu sṛî-Lakshmî-Nârâyana-dêvara

kaiyallu mahâjanaṅgaḷa kaiyallu kraya ga 38 varahânu dēvara baṇḍârakke koṭṭu â-tôṭavannu terige illade sarva-mânyavâgi tegadukonḍu eraḍu nandâdīptiyanu naḍisuvadakke biṭṭaru | idakk âr obbaru tappidavaru śrī-Lakṣmī-Nârâyana-dēvarige tappidavaru tamma tande-tāyianu Vâraṇāsivalli konda pâṭakakke hôharu | maṅgaḷam ahâ

14

At the same place.

Svasti śrī-vijayâbhyudaya Sâlivâhana-śaka-varuṣa 1531 neya Saunya-saṃvatsarada Vaiśākha-ba 3 lu Kaṭaûru-Dēvarasayyana makkaḷu Saṅkappanavaru śrī-Lakṣmī-Nârâyana-dēvara rathôtsavada â .. dinada Brâhmaṇa-bhōjanakke Dâsa . . . alli dēvara holavannu krayakke ga 15 kke tegadukonḍu â-chandrârkavâgi mâḍida sêve | i-sêvege âru apalapsidavaru dēvara pâḍakke tappidavaru śrī

15

At the same village, on a stone in the Lakṣmī-Ramana temple.

Svasti śrī-vijayâbhyudaya Sâlivâhana-śaka-varuṣa 1481 neya vartamâna Siddhârthi-saṃvatsarada Âṣâḍha-ba 11 lu śrīmatu śrī-Lakṣmī-Nârâyana-dēvarige tann-aḷiya Kukkinâthana Timmannaṅgaḷa makkaḷu Vempakâ-Timmappannu Dēvanûr-aśeṣha-vidvan-mahâjanaṅgaḷa arasugaḷa kaiyallu bekkaṣada gaddeya baḷagaṇa Bâlamaiyana khaṇḍuga gaddeu nâkaḍe mane .. ûkaiyya-grâmadavaru krayake koṇḍa maneyanu ga 50 krayakke sarvamânyavâgi tegadukonḍu śrī-Lakṣmī-Nârâyana-dēvarige viṣa von-dakke yeṇṭu paḍi â-naivēdyavanu samarpisi â-prasâdavanu dinapṛati .. māndi Brâhmarige satra naḍuvadakke koṭṭa svâsti śilâ-śâsana idakke tappidavaru

16

At Belavâḷa (Kadur hobli), on a stone to the east of the Kallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 viḷasad-Yâdava-vaṃśadalli Saḷan emb urvvīśvaraṃ puṭṭi poy |
 Saḷa(n) emb â-muni-vâkyadinde puliyam poyd â-Saḷam petta Poy- |
 saḷa-nâmaṃ kuḷa-nâmaṃ âge negaḷd â-śârddûla-sallânchhanâ- |
 kaḷitarkkaḷ Sosavûroḷ innu palaruṃ râjyaṃ gaiyutt irppinaṃ ||
 Yadu-vaṃśad oḷage bhû-[vibhu] | vidita-yaśaṃ gaṇa-vibhâsi Vinayâdityaṃ |
 tad-apatyaṃ sakaḷa-guṇâ- | spadan Eṇyaṅ-arasan amaḷa-kîrtti-patâkaṃ ||
 janiyisidaṃ vinayâdhyam | Vinayâdityaṃ prâtâpi nṛipa- .. ruv ene tat- |
 tanayan Eṇyaṅgan âtana | tanujaṃ samarâti-jishṇu Vishṇu-mahīśaṃ ||
 Yâdavar âdavarôḷ munn | âḍavar inn appar ivana paḍiy âr ene sau- |
 ryôdayadiṃ pasarisidaṃ | mēdiniyaṃ vîra-Vishṇuvarddhana-Dēvaṃ ||
 Tuḷunâḍ â-Malenâḍu Koṅkaṇav eraḷ-Koṅg Aṅga Pândyôrvvi Siṃ- |
 haḷav â-Chôḷana-dēsav Ândhra-vishayaṃ Kânchî-puraṃ kûḍe Kun- |
 taḷa-dēśaṃ Tere ttu biṭṭi-vesakeyd irppantu durvvâra-dôr- |
 vvaḷadiṃ Vishṇu-nṛipâḷan âḷdan ivanaṃ pōlvannar âr bhûbhujar ||
 Naṅgali-Koṅgu-Siṅgamale Râya-puraṃ Taḷakâḍu Roddâṃ â- |
 Bēngiri-vâsa Kōḷla-giri Baḷḷare Valluru Chakragoṭṭa U- |
 chchangi Virâṭanâ hoḷalu Baṅkapuraṃ Banavâse Kôvatûr |
 ttuṅga-parâkramaṃ vijaya-varddhanan â-kali-Vishṇuvarddhanam ||

3

18

At Yegati (Yagati hobli), on a stone in front of the Vira-Nârâyana temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1491 sandu vartamânavâda S'ukla-samvat-sarada Jyêsthâ-suddha 12 vâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Dêva .. mahârâyârû sukha-râjyam gaiyutt iralû Allâla-nâtha-dêva-gaḷa

19

At the same village, behind the tank, on a stone to the south-west of the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |

śrêyah-prâpti-nimittâya namas sômârddha-dhârîṇê ||

svasti samasta-bhûmi-pati-Vikrama-Gaṅga-nripâḷa .. bhô- |

gya-stira-śâsanam sakala-dhârîṇiyam pratipâḷisalke |

prastutan êka-vâkyaṇ ene Poysaḷa-bhûpati Gaṅga |

. hâran ene bhujâsi-râjya râgadim ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyakta-chûḍâmaṇi malaparol gaṇḍa Poysaḷa-Dêvaru Gaṅgavâdi-tombhattaru-sâsiramam dushta-nigraha-śishta-pratipâḷanade râjyam geyuttam ire tat-pâda-padmôpajîvi dêśi-yaṅkakâra gôtra-pavitra para-nârî-putra S'iva-pâda-sêkhara Nanda-gôpâḷaka Pachalike-Nâyaka âtana tamma Biveya-Nâyaka âtana tamma Ajja-Gâvuṇḍa-Gaṅga-Gâvuṇḍaru Yakkaṭe .. Kali-dêvara dêvâlayava mâḍisi biṭṭa datti Vijaya-samvatsarada Âshâdha-suddha-chaturdaśi-Sôma-vâra-dandu Savaṇara sûla yaṁ kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa gadde salage 5 ereya yî-beddale ma bi kereya oḷage beddale mattaru 3 int î-dharmmamam prati-pâḷisuvadu |

na visham visham ity âhur ddêvasvam visham uchyatê |

visham êkâkinam hanti dêvasvam putra-pautrakam ||

.

20

At the same temple, on a stone at the north door.

S'ubham astu | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûra nâlvattu S'ôbha-kṛitu-varusha sandu naḍavanta vartamâna Sarvajitu-samvatsarada S'râvaṇa-bahuḷa 3 Stiravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Râya-mahârâyara haḍapada Jiyappa-Nâyaka-ayyanavara kâryakke karttarâda Bhûpati-râjagaḷu dêvara araha voḍadu yira Nâyaka-ayyanavarige khyav âgabêk endu râjagaḷu â-kereyanu kelagaṇa gadde bhu dêvarige

21

At Yellambalase (same hobli), on a stone at the village gate.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |

śrêyah-prâpti-nimittâya namas sômârddha-dhârîṇê ||

svasti . . . sta-bhûmi-pati Vikrama-Gaṅga-nṛipâla se . . . |
 . . . sthira-sâsanam sakaḷa-dhâriṇiyam pratipâlisalke bhû- |
 mî-stutan êka-vâkyaṇ ene Poysaḷa-bhûpati Gaṅga-bhû-vadhû- |
 tî-stana-târa-hâran ene râjisi râjyadoḷ irdda . . . râgadiṇ ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmanta sakaḷa-lakshmî-kânta Tripurahara-labdha-vara-prasâda mṛiga-madâmôda ripu-nivaha-kañja-vana-kuñjaram saraṇâgata-vajra-pañjaram Poysaḷa-Dêva-pâdarâdhakam para-bala-sâdhakam gaṇḍa-prachandam nuḍidante gaṇḍan aynûrbbara kô .. śrîman-mahâ-sâmanta Barmmayyaṅgaḷum âtana piriya (*back*) peṇḍati Bâganebbiya saṅkatâ-vinôdadim râjyam uditôdita yutt ire Elambuniseya Gaṅgêśvara-dêvargge Châḷokya-Vikrama-kâlada 13 neya Vibhava-saṁvatsarada Pusya-bahu 14 Âdityavârad uttarâyana-saṅkrântiyandu Nanni-muṇḍram ma na-Paṇḍitara kâlam karchchi dhârâ-pûrvvakam ge biṭṭa gadde matta 3 beddale mattaru (*following lines contain usual final verses*).

22

At Garji (same hobli), on a stone at the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka satyâśraya-kuḷa-tiḷaka Châḷukyâbharana śrîmat-Tribhuvana-malla-Dêvara vijaya-râjyam uttarôttarâbhi-vṛddhi-pravarddhamânam â-chandrârka-târam-baram saluttam ire tat-pâda-padmôpajîvi samadhigata-pañch-mahâ-sabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yadu-vaṁśâmbara-dyumaṇi sam-yakta-chûḍâmaṇi malaparol gaṇḍâdy anêka-nâmâvalî-mukhyar appa śrîmat-Tribhuvana-malla-Poysaḷa-Dêvar tat-pâda-padmôpajîvi śrîmat-Okkala-ballaham chakkara-Bhîma gôtra-pavitra sujanaika-mitra S'iva-pâda-paṅkaja-bhramara Kaḷavara-nâḍa nâl-gâvuṇḍa Saṅkayya Basavayyana magam Noḷamba-Gavuṇḍana magam Udeyâditya-Nâyakanu Âsandi-nâḍa nâl-gâvuṇḍa Kâḷeyanmanu vijaya-Châḷukya-Vikrama-kâlada 14 neya S'ukla-saṁvatsarada uttarâyana-saṅkrânti-Âdivâradandu Udeyâditya-Nâyaka kiṛiy-aṅga-Râjeyan âluttam ire mûla-sthâna-dêvâlayamam Divyâsakti-Paṇḍitar mmâḍisida dêvara kâla kaḷchi Udeyâditya-Nâyakam dhârâ-pûrvvakam mâḍi biṭṭa galde mattar 1 kamma 450 avarolage piriya keṛeya keḷage kâru beḷava kamma 200 beḷdale Dêvagerey olaḡâgi mattar 8 nandâ-divigege gâna vondu sattavargge . . . koṭṭa dâna Dêvale Keḷeyabbe-Gâvuṇḍi koṭṭadu 1 (*following contain usual final verses*.) baredan Eṛeyimayya-Nâyakana heggaḷe Noḷambâchâri.

23

At Arantole (same hobli), on a stone at the Bamma-dêva temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷa-tiḷaka malaparol gaṇḍa samasta-prasasti-sahita maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Hânuṅgalu bhuja-bala Vîra-Gaṅga-Hoysaḷa Dêvaru Gaṅgavâḍi-tombhattaru-sâśiramuman êka-chhatra-chhâyeyâgi dusṭa-nigraba-sisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyuttam iralu biḷado yepattara ma sargge śrî-Nârasimha-Dêvaru Herggaḍeyam Haḍavaḷayyanum Arevina-toḷala kârunyaṇ geydu koṭṭaru â-vûra hiriya keṛeya keḷagaṇa Mallikârijuna-dêvargge 1 hâtu-saṁvatsarada Kârtika-śuddha-pañchamî-Sôma-vâradandu Sômêśvara-Paṇḍitara kâlam karchchi dhârâ-

pârvakam mâli Mallikâjjuna-dêvarge biṭṭa modal-êriya kolage gadde mattav ondu dēguladin
mûlale beddale mattaru mûru 3 baḷaga yalu mattav eraḷu (*usual final phrases*).

25

*At Pura (same hobli), in the outer enclosure of the Mallikâjjuna temple, on a stone at the
Chauḍamma temple.*

śrī-Gaṇḍhipatayê namah | svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha sa 1521 né varusha-
naḍava saṁvatsara Vikâri-saṁvatsara-Mârgaśira-śu .. lu śrīmatu Dargada-Timmaṇṇa-Nâyakara taṅgi
Kempaya-Nâyikitira Arentolala-Mallikâjjuna-dêvara sêve mâḍuva vivara (*here follow details*) sêvege
svâsti Paradali hola Aravina-toḷala hola-davasavanu dâre neḇadu koṭṭevu (*usual final phrases*).

26

At the same temple, on the head-stone in front of Gaṇapati.

Subham astu | svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1448 né varusha sandu naḍava
Vyaya-saṁvatsarada S'râvaṇa-ba 10 Sô-lu śrīman-mahârâjâdhirâja râja paramêśvara śrī-vîra-pratâpa-
Kriṣṇa-Râya-mahârâyara baḷapada-Baiyappa-Nâyakara tande Timmaṇṇa-Nâyakage puṇyav âgabêk
endu avara vesada Chennappanu Âsandi-sîmey-oḷagaṇa Kâreyahallige pratinâmaḇ âda Tiyaḇpurada
grâmaḇanû â-svâmi-appaṇeyali śrī-Mallikâjjuna-dêvarige udayavâda 10 neya ghaḷigeḇa nayivêdyake
Chikka-Varadaṇṇa-Nâyakara kaiyindalû dhâre yaḇasida Chennappage santânâhivîḇḍhiyâgi sthiraṇ jîviy
âgali 1 reḇivêdya-kattale dina 1 kkaṇ aḷpa 14 hesuru pa 1 tupa pa 1 tubina pa 10 eṇṇerige 10 pâyasa
yaraḷu (*usual final verses*) || śrī-Virabhadraṇê gati.

28

At Mugalikatte (same hobli), on a stone at the Kallêśvara temple near the tank bund.

Namas tuṅga-śiṇâś-chumbi-chandra-châmâra-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañc-mahâ-śabda mahâ-maṇḍalêśvaraṇ Dvârâvatî-pura-varâdhîśvaraṇ Yâdava-
kuḷâmbara-dyumaṇi | samyakta-chûḍâmaṇi | malaparol gaṇḍa | gaṇḍa-prachaṇḍa | âḷim munṇiriva |
śauryyamam mereva | tappe tappuva | suṅgaradol oppuva | Vâsantikâ-dêvî-labḍha-vara-prasâda | mṛiga-
madâmôda | ripu-nivaha-kaṇṇa-vana-kuṇjara | śaraṇâgata-vajra-paṇjaram | vairi-châtur-bbala-
Khâṇḍava-dahana-Pâṇḍava ripu-kuraṅga-kaṇṭhîravâdyanêka-nâmâdi-prasasti-sahitam śrīman-mahâ-
maṇḍalêśvaraṇ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Gaṇḇavâḍi-Banavase-Hânuṅ-
galu-Halasige-Balvaḷav-Uchchaṅgi-gaṇḍa-gaṇḍa pratâpa-Hoysala-Nârasimha-Dêvaru Gaṇḇavâḍi-
tombhattaru-sâsiramam dushṭa-nigraba-śiṣṭa-pratipâḷanam geyyuttam Dôrasamudrada nela-vîḇḍinolu
prithvî-râjyam geyyutt ire tat-pâda-padmôpajîvi śrīman-mahâ-sâmantha hariya-Chaḷikeya-Nâyakanu
Chaḷukeya-vṛittiya Siṅgaṭigereyolu râjyam geyyutt ire â-Chaḷukeya-vṛittiyolaḇaṇa Mugaliya-kattēda
Dâsa-Gaṇḍana su-putra kula-dîparam gôtra-pavitrarum gôtra-chintâmanigalum anna-dâna-saṁpûrṇa-
rum bhîmî-putrakaram oppa Chanda-Gaṇḍanam Dêma-Gaṇḍanam Malla-Gaṇḍanam tamm-ayya
Dâsa-Gaṇḇuḷaṅge parôksha-vinayavêgi kereyam katti dēvâlayamam mâḍisi Dâsêśvara-dêvar endu liṅga-
pratiṣṭhêcam mâli â-dêvar adhikâregam khaṇḍa-sputita-jîṇṇôḍḍhârakkam salvant âgi S'aka-varisa
1075 neya S'rîmukha-saṁvatsarada Pushya-suddha 14 Sômaḇâra-uttarâyana-saṅkrânti-vyatipâtadandu
Gunḇa-Jiyara kâla karechi dhârâ-pûrvakam mâḍi biṭṭa gadde dēvâlayadi baḷaga sa 1 ko 10 Koṭṭaladin
teṅka gadde sa 1 ko . . . kâgiya gadde sa 1 ko 10 tōṭada gadde ko 10 antu gadde sa beḷdale
kerê-kolage matta keyi gadde (*usual final verses*).

At Kuikânâdu (same hobli), on a stone to the right of the Kallésvara temple.

..... ma-nâda-Chinṇa-Gauḍana sati Sâvi-Gauḍige mana
sauryan ari-sûdanan-â saṇam dharitriyolu

îv-eḍeyolu sahasra saranyam end avargg |
â-vara-vajra-sannibhan asaṅkitan a t arigalge satyadind |
â-vana-jâta-mitra-sutanum gata-dharmma gad îtan end |
î-vasudhâ-talam Masana-Gauḍana baṇṇisut irppud arttiyim ||

âtana sutanu Samba-Gauḍa |

âtam visrutan âdan Îsvara-padâbja-bhṛinga sâmantha-saṇ- |
khyâtâmbhōja-kulakkam arthi-janakke chintâ-ratnan udyad-yaśô- |
dbhûtâlâṅkṛita pratyarthi-sâ[maja]-pañchânanam satya-san- |
jâtam tâṁ Hariyama-Gauḍan intu negalḍam saṁsâra-sârôḍayam ||
âtam dharmma-dayâ-para- | jâtam S'iva-pâda-sêkharam mâḍisidam |
khyâti negal vinegam vasu- | dhâ-taladol tanna biṭṭa datiyam negalal ||

S'aka-varisha 1118 Naḷa-saṁvatsarada Phâl . ṇa-sû 5 uttarâyana-saṅkramâṇa-amâvâse-byatipâta-
Âdivârâḍalu Kuṅkuvanodavina S'ambhu-Kali-dêvarige Masana-Gauḍanu Sôvarâsi-Paṇḍitara kâlam
toladu khaṇḍa-sphuṭita-jîrṇnôddhâra-aṅga-bhōga-nivêdyakkam biṭṭa-kramav entendode (*here follow
details*) Kali-dêvarige î-dharmmamam Hariyama-Gauḍa biṭṭam | svasti samasta-sampanna anêka-guṇa-
gaṇa-châru-châturyyanum saraṇâgata-vajra-pañjara marevokkara kâva nuḍid-ante gaṇḍa dharmmam
machhariparige ... Mâka-Gauḍam || âtana pratâpav entendode |

toḍard ari kâyvud ikke mige machcharipar mmanav ikke châgadind |
edaruvar ârppan ikke birud and orpaṛid ikke vîrad-ur- |
gga(n)ḍaṇeya bîpan ikki vijayâṅgane sêseyan ikke śikkidam |
Doda-Gauḍana vadhu Kâcha-Gauḍigam puṭṭida sâmantha-Kalla-Gauḍan id-dharitriyol ||

nilakade jahegaḍam | svasti samasta-bhuvana-vikhyâta pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâ-
[lam]kṛita satya-śauchâchâra-châritra naya-vinaya-vijñâna-vîrâvatâra vîra-Baṇaṇju-dharmma-pratipâḷa-
narum dusṭa-nigraha-śiṣṭa-pratipâlaka Kereyasanteya paṭaṇasvâmî Baskara-Setṭiya maga Sôvi-
Setṭiru Hariyama-Gauḍa int ivaru pramukhavâgi Mâka-Gauḍa biṭṭa dharmmada kramav entendode |
ûrinda paḍuvalu teṅkaṇa-mûleya dâriya bala-deseyalli bedale mattaru 1 Huliyakalla keḷage Kere-
dêvarige 1 (*usual final verses.*) d aṛid îvanu bêḍidargg îvanu bârttey aṛid îvanu kâriyav
aṛid îvanu nayam beras îvanu tave nôḍi Guttanind irmmaḍi Dadhî[chi]yim mûvaḍi ..
yim nâlvaḍi Bhânusutanind aivaḍi int î-dhareyolu Kalyâṇa-śakti-Paṇḍitaru | antu anvayav entendode |
Sindavaḍi-nâḍinalli.. puṭṭidam Dâsimaiyaṅg ese[va] Gaṇakavvegam puṭṭidam Sômêśvara-Paṇḍitaru
Êchavvegam puṭṭidam Kalyâṇa-śakti-Paṇḍitargg Âchavvegam puṭṭidam Sôvarâsi-Paṇḍitaru âtana
tammandiru Mâcha-Jîya Kêta-Jîya Jîya Kalli-Jîya Padmarâsi int ivaru bhûmige oḍeyaru |
Kalyâṇa-śakti-Paṇḍitaru haḷada stânam Torevaliyali
Hûliyakere Hevaranahalli Meṇasanoda-vṛittiyalu Liṅgadahalli halli Muttageda gon
..... | Appa-Jîyara maga Samba-Jîyara Banadakoreya stânam |

At Maruvañji (same hobli), on a stone at the Kailésvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇa | svasti samasta-bhuvanâśrayaṃ śrī-prithivī-vallabham mahârâjâdhirâjaṃ paramêśvaraṃ parama-
bhaktâraṇaṃ satyâśraya-kuḷa-t-lakam Châlukyâbharanam śrīmat-Tribhuvana-malla Permmâdi-Râyaṃ
Kalyâṇa-purâda nela-viḍinolu sukha-saṅkathâ-vinôdadim râjyaṃ geyuttam ire tat-pâda-padmôpajîvi |
svasti śrīman-mahâ-maṇḍalêśvaraṃ Evârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi śrīmat-
Tribhuvana-malla Talukâdu-gaṇḍa-gaṇḍa Koṅgu-Naṅgali-Hânungallu-Uchchaṅgi-Banavâse-Halasige-
Huligere-Beluvala-gaṇḍa bhujâ-bala Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâdi-
tombhattaṇa-sâsiraṇam dîshṭa-nigraha-śiṣṭa-pratîpâlanadim Dôrasamudrada nele-viḍinolu sukha-
saṅkathâ-vinôdadim râjyaṃ geyuttam ire |

Naṅgali-Koṅgu-Siṅgamale-Râyapuram Talakâdu-Roddav-â- |
Beṅgiri-vâsa-Koḷlagiri-Ballare-Valluru-Chakragoṭṭav-U- |
chchaṅgi-Virâṭanâ-poḷalu-Baṅkapuram-Banavâse-Kôvatûr- |
ttuṅga-parâkramam vijaya-varddhanan â-kali-Vishṇuvarddhanaṃ ||

antu Vishṇuvarddhana-Hoysala-Dêvan-agra-tanûja |

dêvô dēva-girîndra-rundra-śikhara-vyâkîrṇa-kîrtti-dhvajô |
dēvas Chaṇḍadhara-pratâpa-mahimâ . . . Laṅkêśvaraḥ |
dêvô bhavya-vidagdha-mugdha-sudatî-prakhyâta-Mînadhvajô |
dēvaś śrī-Narasimha-bhûpatir asau jîyât sthiram bhûtalê ||

antu śrī-Narasimha-Hoysala-Dêvaru Dôrasamudrada nele-viḍinolu sukha-saṅkathâ-vinôdadim râjyaṃ
geyuttam ire | tat-pâda-padmôpajîvi |

Châluky-Âhava-malla nôḍe birudam kaikoṇḍu dōḍḍ-aṅkam an- |
t-âlâpam gide tûḍu konḍu jasamam taḷṭirdd avasṭambhadin- |
d . . am gaṇḍa-tala-prahâri paḍedam dōḍḍ-aṅka-vikrântamam |
sâlôrvvî-parivêṣṭitânta pogalal chaṇḍâsi-dôrdḍaṇḍamam ||

antu sâmantâ-Kariya-Bammam tala-prahâri dōḍḍ-aṅka-baḍivan emba birudam Châlukya-chakravarttiy
Âhava-malla-Dêvana kaiyalu paḍedu sukha-saṅkathâ-vinôdadim ire | âtana tanûjan Âhava-mallaṅgam
Poṇṇavegam puṭṭida magam sâmantâ-Mâcham |

ati-bala-vîra-maṇḍalika-Vishṇu-nṛipâlana viḍinol karam |
sitagara-gaṇḍan emba birud-unnatiyam sale tâḷdid âtanam |
kshiti-tala mechche koṇḍu birudam paḍed Âhava-raṅga-Mâchanant |
atîśaya-vikrama-kramaman ê-vogaḷvem Kali-kâla-Karṇṇanam ||

antu sitagara-gaṇḍan emba birudam paḍeda sâmantâ-Mâcha | antu sitagara-gaṇḍa-sâmantâ-Mâchai-
yyagam Mâlauvvegam puṭṭida magam sâmantâ-Malla |

Okkalugereya Mallanol | ekkatulaḷakk iṇṇida vairi ninn |
ikkida purakke sîsakavam bâhurakke tâv |
akkata tâya vutṭa niri biṭṭa sîram mugid iṇṇda kay samant |
ikkida kaiydu hokka jaḷav appida liṅgame kâduvad âjivol ||

ântade kondan ende bage vairi-nikâyaman arthi-kôti kaiy- |
 ântade kottan ende bage bêdi[du]dam śaraṇ endu bandaram |
 bhrântiye kâdan ende bage vîrâda châgada kâva pêrmeg â- |
 vam toṇey endu baṇṇiparu Mallanan udgha-yaśakke nallanâ ||
 palar ondâgiral etti bandu bayaloḷ mâṛânta-sâmantaram |
 turagam beḷgoḍeyam daḷam chamaramam nissâṇamam prâṇamam |
 niryyâṇam halav-aḍḍaṇam guḍiya gûḍâraṅgaḷam kâypinim |
 seṛegam pârade koṇḍan aśramade kêḷ śrî-Malla saṅgrâmadoḷ ||

svasti samasta-sakaḷa-sâmanṭa-lakshmî-kânta lamba-lumbâḷakâḷi-kuñchita-chandrikâ-chandana-tilaka
 kunkuma-paṅkâṇikita-śarîra Mâhêśvara-pâdâbja-bhṛiṅga lalita-latâṅga Gaurî-Gaṅgâ-dêvi-labdha-
 vara-prasâdâsâdhita-mṛiga-madâmôda duṣṭa-sâmanṭa-taḷa-prahâri ati-garvvitârâti-sâmanṭa-garvva-sar-
 bbasva-sûṇekâṛa baṇṭara-bâva satya-Râdhêya mârkkôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan
 ammana-gandha-vâraṇa Mâchîśvara-dêvara pâdârâdhaka para-baḷa-sâdhaka nija-nâmâvaḷi-samasta-
 prasâsti-sahitam śrîman-mahâ-sâmantan Âdityam sthiram jîyât |

balamam nachchi virôdhamam paḍavarê toṇḍinda sâmantaram |
 kalaham bêḍ ene gaṇḍu-gonḍu bharadim mâṛânta-sâmantaram |
 neleyindam dhanad-âseyim turugadiṁ durggaṅgaḷim prâṇadiṁ |
 sale keṭṭ ôḍid arâti yēn aṛiyare sâmantan Âdityanam ||
 janakam sâmanṭa-Mallam janani pati-hitâchârey â-Sôviyakkam |
 vinayâmbhōjâte pempim tanager priyaḷ â-kûrmmeim Mâchiyakkam |
 janatâ-saṁstutya-Mâcham(Chatṭam) tanag anujar enal kûrmmeim permme vett â- |
 tanayam śrîy-Âdinâtham kulav anit anitakk âvagam pûjyan âdam ||
 Okkalugereya vṛittiyol aty- | uttamav enisi negarḍa Maravañji-grâ- |
 madoḷ uttama-purusham gô- | tra-pavitram Bamma-Gavuḍa budha-jana-mitram ||

antu negaḷda Bamma-Gâvuṇḍaṅgam âtana kula-vadhu Êchave-Gâvuṇḍigam puṭṭidaru su-putra-kula-
 dîpakaru Masana-Gâvuṇḍa Mâcha-Gâvuṇḍanu Sô Gâvuṇḍanum antu Masana-Gâvuṇḍana putra
 Dêva-Gâvuṇḍa Mâcha-Gâvuṇḍana magam Kaliyama-Gauḍanum | svasti samasta-guṇa-sampannam
 nuḍidu matt-ennam gôtra-pavitram para-nârî-putram Kali-dêvara śrî-pâda-paṅkaja-bhramaran appa
 Sôva-Gavunḍaṅgam Nâgavve-Gavunḍigam puṭṭida putraru Malla-Gauḍa Basava-Gauḍa Adi-Gauḍa
 Bamma-Gauḍanu yint ivaru sukhadoḷ ire | Sôma-Gauḍam tammi-aiyyam Bamma-Gauḍaṅge parôksha-
 vinayavâgi śâsanamam bareyisi | svasti yama-niyama-svâdhâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-
 samâdhi-śîla-sampannar appa Jâjivûra Vuttavarâsi-Paṇḍitara putra Rudraśaktiya putra Sakaḷêśvara-
 Paṇḍita[ra] kâlam karchchi dhârâ-pûrvvakam mâḍi śrî-Kali-dêvara aṅga-bhōgakkam nivêdyakkam
 tapôdhanara grâsakkam S'aka-varshada 1092 neya Vikṛita-saṁvatsarada Jyêshṭha-suddha-êkâdaśi-
 Brihaspativâra-dandu biṭṭa (*here follow details and final verses*). Kali-Dêvaṇṇaṅgaḷa baraha maṇḍaḷam
 ahâ śrî

31

At Belagûru (same hobli), on a stone in front of the Prasanna-Râmêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlīvâhana-śaka-varusha 1452 ya Vikṛitu-saṁvatsarada Ashâḍha-ba 3 Budha-
 vâradaḷu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva-Râya-mahârâyar

stlira-râjyam geyyuta Siṅgaṇa-Nâyikarige Bûdihâla-sîmeya pâlisidaru â-Bûdihâla-sîmege saluva Belâgûranu tamma bâgila pradhâna-Saṅkarasaiyyanavarige pâlisidaru â-Saṅkarasaiyyanavaru parvvaṇi-puṇya-kâladali tamma jâtiya Siṅgaṇa-Nâyikarige binnahava mâḍi Belâgûra Sidda-Râmêśvara-lingana aṅga-raṅga-vayibhōgakke Belâgûrige saluva kâlualî Sirigiripurada grânavanû pâlisidaru âri aṅga-raṅga-vayibhōga tappidare Râmeya-lingage amṛita-paḍige pâlisidaru (*final phrases*) Saṅkarasaiyyanavara kâryyake kartarâda Kônamarasaru Râme-lingage mâḍuva namaskâra ||

32

At Kabaḷa (same hobli), on a stone at the ruined Kallêśvara temple behind the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śishṭa-pratipâlanadin Dôrasamudrada nela-vîdinoḷu sukha-saṅkathâ-vinôdadim râjyam uttarôttaram â-chandrârkkatârâm-baram salluttam ire | tat-pâda-padmôpajîvi | svasti samasta-guṇa-sampannam nuḍidu matt-ennam vîra-lakshmî-nivâsam svâmi-santôsam gôtra-pavitram para-nârî-putram baṇṭara bhâvam ahitar-oḍḍaḷivam keḷegeydu kûrppam pirid-ittu meṇavam śaraṇâgata-vajra-paṇjaram sitagara-gaṇḍam kûḍi kûṭakke tappuva sâmantara gaṇḍam Bhîman-aṅkakâram sâmenta . . . saṇi S'iva-pâda-sêkharam bhakta-chintâmaṇi mahâ-Mahêśvara-gaṇâvatâram nija-nâmâvali-prasasti-sahitar appa śrîman-mahâ-sâmantachattayyan Huliyeṇu hanneṇaḍu hôtsavadind âḷuttam ire | â-vibhuvina prâbhu svasti samastaguṇa-sampannam nuḍidu matte vara-putram satya-Râdhêyam bhakta-jana-vatsaḷam nija-prasasti-sahitar appa śrîman-mahâ-prabhu Gâvuṇḍam Kabbalḷaman âḷuttam iralu Sakavarsham 1060 neya Siddhârthi-samvatsara Paushya-suddha-uttarâyana-saṅkrânti-vyatîpâta-Sônavâradandu | svasti niyamânushṭhâna-japa-samâdhi-dêvârchehanâdi-kri[yâ]-salitar appa śrî-Sakalêśvarada tara-putra-Brahmaśaktige dhârâ-pûrbbakam mâḍi tanna praje-gâvuṇḍugaḷum gi sâmenta-Chattayyana anumataḍim Jakka-Gâvuṇḍam tân ettisida mû bitṭa gadde Dêvara-keṇeyalu khaṇḍuga 4 Siṅgi-Sâvagana-keṇeyalu êriyalu khaṇḍuga 2 adakke beddale dêvâlayada teṅkal-êriya bhu mattal eraḍu dēgulada baḍaḷalu keṅgâḍu mattal eraḍu (*usual final verses*).

33

At Bommēnahalli (same hobli), on a stone in the marsh behind the tank.

Svasti śrîman mahâ-maṇḍalêśvara Tribhuvana-malla vîran Eṇeyāṅga-Hôsaḷa-Dêvaru sukha-saṅkatlâ vinôdadim râjyam geyyuttam ire â-veggadeyumu â-Rannanum vîḷdu Sigi . . . kattida kannagere eraḍu ||

34

At Muttâru (same hobli), on a stone at the Kallêśvara temple near the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śishṭa-pratipâlanadin Dôrasamudrada nela-vîdinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | tat-pâda-padmôpajîvi | svasti samasta-guṇa-sampannam nuḍidu matt-ennam gôtra-pavitram para-nârî-putram ahitar-oḍḍaḷivam keḷegeydu kûrppam pirid-ittu meṇavam śaraṇâgata-vajra-paṇjaram sitagara-gaṇḍam

kûdi kûtake tappuva sâmantara gaṇḍam dodd-aṅka-baḍivam vîra-lakṣmî-nivâsam svâmi-santôsam sâ-
manta-gasaṇi dharmma-ratnâkaram satya-Râdhêyam saucha-Gâṅgêyam haya-Vatsa-Râjam gaṇikâ-
Manôjam vibudha-jana-mitram su-jana-prasannam rûpa-Kandarppam vandi-jana-chintâmaṇi dharmma-
kârâdhyam nija-tantra-rakshakam para-bala-sâdhakam kâyvara gaṇḍam Bhîman-aṅkakâra nija-nâmâ-
vali-prasasti-sahitar appa śrîman-mahâ-sâmantâ Gôvi-Dêvam Huliyeṇu-hanneradumam mahôtsavadind
âluttam ire â-vibhuvina brityam | svasti guṇa-sampannam parâṅganâ-putram svâmi-santôsam svâmi-
pâdârâdhakam aramane-gonḍayara gaṇḍam birudara gâḷam ari-su-bhaṭa-karagasam kaligaḷ-âbharanam
sûligeya Bhairavam Ballâlu-mallam raṇa-raṅga-dhîram sâhasôddâman mârivala-karkkaṣam nigalaṅka
mallam bhuja-bala-vîram kott-ôḍuva biṭṭ-êrukârara gaṇḍam mâvan-aṅkakâram Chaṭṭana gandha-vâra
nam Gôviya kaṭṭid-alagu Pergaḍe-Bikkimayyana su-putram kula-dîpakam śrîman-mahâ-su-bhaṭa-guṇa-
sarpûrṇam appa Heggade Gêṭanam tanna tammandiru Mâreyanam Dêvaṇanam sahitam tann âlḍan-
anuvadaḷam bayalu-gâlegadaḷam kôte-gâle[ga]daḷam mârânta-vairigaḷam irid ôḍisi tann irida toḍarum
ettid âneya mogavaḍada birudum negartteyum kîrttiyum salalu tann-âlva Mattavûralu tanage koḍagi-
mânyavâgi naḍeva gadde naḍu-bayalalu salage hattu Mûḍa-gauḍiya hâlalu beddale mattaru hanner-
adum saluttam ire S'aka-varisham 1070 neya Vibhava-samvatsarada S'râvâṇa-suddha-pañchamî-utta-
râvâṇa-saṅkrânti-vyatîpâta-Sônavâradandu tammutta mûvarum kûdi tamm âlva Mattavûralu keṇeya
kaṭṭisi tamm ayyana pesara Bikkêśvaraman ettisida baḷike tamm abbeya pesar-Âṇḍêśvaraman ettisi
Geṅgaṇi Kabbeya putram Dharmmarâsi-Paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâdi Âṇḍêśvara-
dêvargge hiriya-keṇeya bayalalu biṭṭa gadde salage yeraḍu Arâḷiya hâlalu beddale mattaru mûru
(here follow usual final verses).

35

At Vakkalagere (Yagaṭe hobli), on the tank-bund, on a stone at the Īśvara temple.¹

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
âsâ-gajêndra-[chandra]-di- | nêśâmbara uttuṅga-payô- |
. | sâsana ||

svasti śrî-prithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭarakam satyâśraya-kuḷa-tiḷa-
kam Châlukyâbharanam śrîmad-bhû-vallabham Permmâḍi-Râyam Kalyâṇada nele-vîḍinol saptârddha-
lakka-bhûmiyam dusṭa-nigraha-sisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim prithvî-râjyam
geyutt ire tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-sabda-mahâ-maṇḍalêśvaram Dvârâ-
vatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi avana-malla Talakâḍu-Koṅgu-Naṅgali
Pânuṅgalu . . . Banavâse-Halasige-Huligere-Belvala-gonḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana
Hoysala-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiramamum dusṭa-nigraha-sisṭa-pratipâlanam geydu
sukha-saṅkathâ-vinôdadim râjyam geyyutt ire |

Naṅgali-Koṅgu-Singamale-Râyapuram Talakâḍu-Roḍḍav â- |
Beṅgiri-vâsa-Koḷlagiri-Ballare-Valluru-Chakragoṭṭav-U- |
chchaṅgi-Virâṭanam-Poḷalu-Baṅkapuram-Banavâse-Kôyatûr |
.. ga-parâkramam vijaya-varadhanan î-kali-Vishṇuvarddhanam ||

ant âtan-agra-tanûja Narasiṃha-bhûpâlakam |

dêvô dêva-girîndra-rundra-sikhara-vyâkîrṇa-kîrtti-dhvajô |
dêvaś Chaṇḍadhara-pratâpa-mahimâvasṭambha-Laṅkêśvaraḥ |
dêvô bhavya-vidagdha-mugdha- sudatî-prakhyâta-Mînadhvajô |
dêvaś śrî-Narasimha-bhûpatir asau jîyât sthiram bhûtalê ||

saradhi-vyâvêshîtôrâvîpati yenisi sukham bâlge chandrârkka-târam |
 Surarâjam lileyindam Yadu-kuṣa-tiṣakam vîra-saṅgrâma-dhânam |
 piridam vikrântadadam nîja-bhûja-vijayam Ganga-bhûmaṇḍalêsam |
 Narasiṁham bhûmi-pâlam vallabham Hoysalêsam ||

antu sri-Nârasimha-Dêvam dushta-mgraha-sishṭa-pratipâlanam geydu Dôrasamudra-nele-vîdinol
 sukha-saṅkathâ-vinôdadam râjyam geyyutt ire | antu Bamma-Veggaḍegam Bâchavvegam puttida
 Ballâla-chamûpana pratâpamam pêlvade ||

naḍagitt â-Chôla-dêsam Tulvalapurav â-kappavam tettud ettal |
 taḍalam pâyde ôḍe Pâṇḍyâvani-dhava-katakam . . . la-santâpadindam |
 giḍuvam sârd idda bêkam taḍeyad analanam koṭṭu . . yendu nindam |
 toḍardd inn âr Vvallu-sênâdhipa ninag idiram bandu mind âmpa-gaṇḍar ||
 ka[tt]e hôda Vallikana mâsikadoḷ oged âjig eyde van- |
 d oṭṭaje dôrppa Chêramana bây-oreyol kiri kâypinim |
 jettiga la nemb avana niṭṭelvam niguchalke vêdi tâm |
 neṭṭane Vishṇu-bhûpatiya kaṭṭida gêma Balluvam ||
 Asandi-nâḍin-olag ide | lês enisuvud âva teradin Okkalgere jala- |
 râsiy ene pariva nîrvvari | bhâsuram ene beḷegu gandha-sâḷi-vanaṅgal ||
 Châluky-Âhava-malla nôde birudam kaikondu doḍḍ-aṅkam an- |
 t âlâpam giḍe tûlḍi kondu jasamam tâlḍ idd avasṭambhadin- |
 d âlam gaṇḍa-taḷa-prahâri paḍedam doḍḍ-aṅka-vikrântamam |
 sârôrvî-parivêshîtânta vogalal chaṇḍâsi-dôrdḍaṇḍamam ||

antu sâvanta-Kariya-Bammam gaṇḍa-taḷa-prahâri doḍḍ-aṅka-baḍivan emba birudam Châlukya-cha-
 kravartti Âhava-malla-Dêvana kaiyal paḍedu sukha-saṅkathâ-vinôdadind ire | âtan-agra-tanûjan
 Âhava-mallaṅgam Honnavvegam puttida sâvanta-Mâcham ||

ati-baḷa-vîra-maṇḍalika-Vishṇu-nripâlana vîdinol karam |
 sitagara-gaṇḍan emba birud-unnatyam sale tâlḍid âtanam |
 kshiti-taḷa mecheche kondu birudam paḍed Âhava-raṅga-Mâchanant |
 atisaya-vikrama-kramanam ê-pogaḷvem Kali-kâla-Karṇanam ||

antu sitagara-gaṇḍan emba birudam paḍedam sâmantam-Mâcham | antu sitagara-gaṇḍa sâmantam-gasapi-
 Mâchayyaṅgam Mâdavvegam puttida sâvanta-Malla |

Okkalgereya Mallanoḷ ekkatulaḷakk iṇiva vairi ninn |
 ikkida vajra-dampurake sîsakav ondida bâhurakke tâv |
 akkaṭa tâya utṭa nîri biṭṭa siram mugid irdda kay samant |
 ikkida kaiydu hokka jaḷav oppida liṅga . . . âjyol ||
 ântade kondan endu bage vairi-nikâyaman artthi-kôṭi kaiy- |
 ântade koṭṭan ende bage bêḍidudam saran ende bandaram |
 bhrântiye kâdan ende bage vîrada châgada kâva pērmmeḡ â- |
 vam toṇey endu baṇṇiparu Mallanan udgha-yasakke nallanam ||
 halar ondâgiral etti bandu bayalol mârânta-sâmantaram |
 turagam beḷgoḍeyam daḷam chamarajam nissânamam prânamam |
 nîryyânam halav-aḍḍanam guḍiya gûḍaraṅgalam kâypinim |
 seragam pârade kondan âsramade kêḷ sri-Malla saṅgrâmadoḷ ||

antu sâvanta-Mallayyaṅgam Sônavvegam puttida sâmantan Âditya | svasti samasta-sakaḷa-sâmantam-
 lakshmi-kânta lamba-lumbâlakâri nilum bîra-chandrikâ-chandana-tiṣaka sri-kuṅkuma-paṅkâṅka

Mahêśvara-pâdâbja-bhṛīṅga lalita-latâṅga Gauri-Gaṅgâ-dêvi-labdha-vara-prasâdâśâdita-mṛiga-ma-
dâmôda sâmantâ-chûdâmaṇi dushta-sâmantâ-taḷa-prahâri ati-garvvitârâti-sâmantâ-garvva-sarvvasva-
sûrekâra raṇa-raṅga-nîra dâyiga-bêṇtekâra śaraṇâgata-vajra-pañjara para-maṇḍala-sûrekâra baṇṭara-
bâva satya-Râdhêya mârkôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan ammana gandha-vâraṇa
Mâchêśvara-dêvara pâdârâdhaka para-baḷa-sâdhaka-nâmâdi-samasta-prasasti-sahita śrīman-mahâ-
sâmantan Âditya sthiram jîyât ||

balavam nachchi virôdhavam paḍevudê tonḍinde sâmantaram |
kalaham bēḍ ene gaṇḍu-gonḍu bharadiṁ mârânta-sâmantaram |
neleyindam dhanad-âseyim turugadiṁ durggaṅgaḷim prâṇadiṁ |
sale keṭṭ ôḍid arâti yēn aṛiyare sâmantan Âdityanam ||
janakam Sâmantâ-Mallam janani-patihitâchârey â-Sôviyakkam |
vinayâmbhōjâte pempim tanage piriyaḷ â-kûrmmeyim Mâchiyakkam |
janatâ-saṁstutya-Mâcham(Chattam) tanag anujar enal kûrmmeyim pērmme vett î- |
tanayam śrīy-Âdinâtham kulav anit anitakk âvagam pûjyan âdam ||

vipra-kula-tiḷakan abhinuta-Vatsa-kulam śrī-Raṅga-Nirugaṇabbeyar iniyam |
satyâchârada guṇa-nidhi samasta-dharmma-gôtrakk âdhârav enal âr doreye Oddi-Râjan ûrjita-têjam ||
sura-taruv irdda Nandana-vanam Purushôttaman irdda dugdha-sâ- |
garav ahimâṁsuv irdd Udaya-parvvatav ujvaḷa-chandran irdda sâ- |
rvvari Girijâdhinâtha-sakhan irdd Alakâpurav Oddi-Râyan irdd |
aramane bhûshaṇam subhagav unnata-pâvanam uttarôttaram ||
maṇḍala pogalal mudadiṁ | Khaṇḍêndudharaṅge dēva-tânake id endum |
koṇḍâḍi mâḍi Mallana- | daṇḍâdhipan Odegan esedan î-vasumatiyoḷ ||
tak-kûrmmeyinde S'iva-bhava- | nakk idu saṁsēvyam endu sad-vinayade tân |
Okkalgereyol mâḍi[si] | mikk esedam jasake nōntan Udayâdityam ||
poḍaviyol uḷḷa bhakta-janam ellarigam varamam nirantaram |
kuḍuvad ad oppam endu dayeyim divija-nikaraṅgaḷum samant |
.. sura-gêhamum berasu bandu Mṛiḍam neles irddan embinam |
driḍhan Udeyâyta-Râjan ure mâḍida dēgulam oppi tôrugum ||
kereyam dēvâlyaṅgaḷan | aṛavattigey anna-dâna para-hitam emb îy- |
aṛikeya palakke dharmmaman | ure meredapan Oddi-Râja vipra-tanûjam ||
ravi-chandra-dharaṇi-vuḷḷina | S'iva-niḷayaman eyde mâḍi dhavaḷisid-andam |
dhavaḷisuge yeseva kîrttiya | dhavaḷisidud âryya Voddi-Râja-dharmmam enikkum ||

ant âtan-agra-tanûja |

uttama-sabhegaḷolum bhû- | pôttamar-âstâna-sabheyoḷ ânvayan ûrjita-vi- |
prôttamanam Nâraṇayanam | pogalgu vibudha-janaṅgaḷ ||
Vatsa-kula-tiḷakan enipa | śvatsannam Nâraṇayyan anujam .. lam |
hrit-sēvyâ Bittimayyam | sat-sēvyaru sutar Mâḍiyâdi Udeyâdityam ||

svasti śrī-jayâbhyudaya-S'aka-varsham sâsirad-aivattêḷaneyā 1057 Nala-saṁvatsarad uttarâyana-
saṅkramaṇadandu śrī-Vaddêśvara-dêvara aṅga-bhōga-nivêdya-nandâ-dîvigegam biṭṭa gadde beddale
hiriya-kere modal-êriya keḷageya-banavindam mûḍa khaṇḍuga eraḍum Ahava-mallan-âladiṁ haḍuvalu
khaṇḍuga ondu koḷagam hattu kha 1 ko 10 Heggadeya kereya mûḍaṇa tûmbinalli koḷagam hattu ko
10 ûrindam teṅka beddale mattar ondu kammav aynûru matta ondu 1 kamma 500 (here follow usual
final verses).

At the same village, on a stone in the outer enclosure of the Bâṇa-Raṅganâtha temple.

Namaḥ Siddhîbhayaḥ || bhadram astu Jina-śâsanâya |

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |

jyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî-prithvî-vallabham mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam (Châlukyâbharanam
grîmad-bhû-vallabha Permmâdi-Râyam Kalyâṇada nele-vidinôḥ saptaârdha-lakkha-bhûmiyam dushta-
nigraha-śishta-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyye | svasti samadhiyata-
pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumanî
samyakta-chûḍâmani Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Hânungali-Uchchaṅgi-Banavâse-Ilaka-
sige-Huligere-Beluvala-gonḍa bhuja-bala-Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-
Noṇambavâḍi-Beluvala-nâḍa dushta-nigraha-śishta-pratipâlanam geydu Hânungala nele-vidinôḥ sukha-
saṅkathâ-vinôdadim râjyam geyuttam ire | ant âtan-agra-tanûja Narasiṃha-bhûpâlakam |

vṛitti || dēvô dēva-girindira-rundra-śikhara-vyâkîrṇa-kîrtti-dhvajô |

dēvaś Chaṇḍadhara-pratâpa-mahimâvanyâm cha Laṅkêśvaraḥ |

dēvô bhavya-vidagdha-mugdha-sudatî-prakhyâta-Minadhvajô |

dēvaś śrî-Narasiṃha-bhûpatir asau jîyât sthîram bhûtalê ||

saradhi-vyâvêshṭitôrvi-pati enisi sukham bâlge chandrârka-târam |

Surarâjam lileyindam Yadu-kula-tilakam [vîra-]saṅgrâma-Râmam |

piridum vikrântadindam nija-bhuja-vijayam Gaṅga-bhûmaṇḍalêsam |

Narasiṃham bhûmi-pâlam sthîra-ta.. -lakshmi-vallabham Hoysaṇêsam ||

âtana taneyara tôl-valada pemmey entendode |

jaya-jâyâ-priya-vallabham sakala-bhûbhṛin-mastaka-nyasta-pâ- |

da-yugam dôr-vvala-driptan apratiman atyadâryyan atyûrjjitô- |

dayan atyadbhuta-vikramam [ripu-bala-pradhvaṃsa niśêsha-nir- |

daya nistriṃsa-nirarggalam] niyamadin Ballâla-bhûpâlakam ||

kâlagadoḥ niśâta-karavâla-hatakke hata-prabhar mahî- |

pâlakar' ôḍi pokku gahanântaradoḥ kshudhey aḷuve vanya-bhû- |

jâladoḥ irda hangalane haṇṇ enal ammade kâyi kâyi Ba- |

llâla-nripâla yemb idane pambalasirdudu vairi-saṅkulam ||

svasti śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭârakam Yâdava-kulâmbara-
dyumanî samyakta-chûḍâmani malerâja-râja maleparol gaṇḍa kadana-prachanda sûran êkânga-vîra
niśaṅka-malla pratâpa-chakravartti Hoysala-Vîra-Ballâla-Dêvaru Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-
Hânungallu yaradaru-nûṇara râjadhâniyam dushta-nigraha-śishta-pratipâlanam geydu Lokkugunḍiya
nele-vidim sukha-saṅkathâ-vinôdadim râjyam geyvutt ire | tat-pâda-padmôpajivi | svasti śrîman-mahâ-
sâmantâdhipati mahâ sâmantâ-ghaṣaṇa Nirugundada Chaṭṭayya-Nâyakara pratâpam entendode |

S'riyam śrî-Gauriyam pēr-uradoḥ eḍadoḥ appirdd avar vviśva-lôka- |

jyâyam mâlâsthi-mâlâ-dharar amṛita-payôrâsi-Kaiḷâsa-nitya- |

śrêyôrdhar ddi-vi-tri-yaksham negardda Hari-Harar kûrttu sâmantâ-Chaṭṭaṇ- |

g âyum śrîyum jaya-śrîyuman anavaratam mâlke chandrârka-târam(baram) ||

mâr itt ambaramam Surâchalaman orkkais ittu diinkittu tat- |

pârâvâramam antuv intuv aḷedum muntûgiyum [pôgiyum] |

pâram-gaṇḍavar unṭu pôlipaḍe pempim bimpinim gunpinin- |

d ârum pôliparê vol anya-pritanâ-saṅghaṭṭanam Chaṭṭanam ||

band eredañge kottu sale vairige beñ-guḍan enduv emb id â- |
 v andamo tañnoḷ illa bhayav â-bhayamaṃ pageg ivan unte chi- |
 traṃ dal enuttu mattaṃ poḡaḷguṃ vasudhâ-taḷav arkkarinde Nir- |
 gundada Chaṭṭanaṃ ripu-gharaṭṭanan indu-lalâṭa-paṭṭanaṃ ||

âtan-anvayam entendode |

dorevett Âhavamalla-Dêva-mahipaṃ Kalyânadoḷ nôḍe mach- |
 charadiṃ Barmma-tanûjan ekkatnâḍadiṃ doḍḍ-añkadoḷ kâḍe nir- |
 bbaḥaradiṃ gēñ uḍiyalke poydu taḷadim bâyiṃ bhugill endu ne- |
 ttar uḡal kondu tala-prahâri-vesaraṃ kaikonḍan â-Gaṇḍamaṃ ||
 ka || taḍeḍ irad Âhavamallaṃ | kuḍe negarda tala-prahâriyūṃ doḍḍ-añkaṃ- |
 baḍivanuv ene paḍedaṃ mi- | kk aḍakila-vesaraṃ prachanḍar âr Gaṇḍamaṃ ||
 â-Gaṇḍama-vîra-manô- | râḡâvile Murddiyakkan avar ibbarggaṃ |
 châḡakkam chalakam mikk | âḡarâv ene tanayan âḍan Âhavamallaṃ ||
 â-negard Âhavamallana | mânini Honnavvey avarge sutan ahita-Marut- |
 sūnu hirid iḡa Dinakara- | sūnuv enal mikka Mâchan agra-tanûjaṃ ||
 permmeḡa sitagara-ḡaṇḍa-ve- | sar mmige Viṣṇu-nṛipan aṛiḡe kaṭakadoḷ en- |
 d ôrm noḷale Rêvi-S'eṭṭiya | Barmanan amm endu kondu kûraṇe Mâchaṃ ||
 â-sitagara-ḡaṇḍaṅgaṃ | S'rî-satiyaṃ miḡuva Mâliyakkaṅgaṃ san- |
 trâsita-ripu-baḷan adhika-vi- | lâsaṃ sâmantâ-Mallanâthaṃ tanayaṃ ||
 puṭṭaloḍaṃ châturyyaṃ | kaṭṭâyaṃ śauryya-bâppum oḷpuṃ sobagaṃ |
 neṭṭan-iv int ivu tann oḍav | uṭṭiduv ene negarda Mallan asuhrit-sellaṃ ||

âtana parâkramav entendode |

prakaṭaṃ dôrvvaḷad-urvvinim su-bhaṭan â-sâmantâ-Mallaṃ raṇâ- |
 nakam uṇmalk idirâḡi tâḡid-ari-sēnâ-chakramaṃ sîḷ poy- |
 ye kabandham kuṇid âḍe vîrara siram jîrêḷe mârânta-Râ- |
 vukanam kond eraḍ âneyam piḍidan â-Chaṅḡaḷvan-uggrâjiyoḷ ||
 tôḷvalada balade Mallaṃ | baḷuḷaḷa baḷed oḡeda kôpadindaṃ hayamaṃ |
 taḷuv illade pâyisi Chañ- | ḡaḷvana mada-kariyan iṛidu koḍeyaṃ koṇḍaṃ ||
 â-Malleḡa-sâmantana | sîmantini Sômiyakkan avargaṃ Konti- |
 prēmâtmaḡar enal ivaroḷ | sâmant-Âḍityan âḍan agra-tanûjaṃ ||

svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasâytaṃ bhêruṇḍan amottad istâyakam Yami-
 tayya-daṇṇâyakara pratâpam entendode |

maneyoḷ mantri-pradhânaṃ moneyoḷ aḍaṭan â-kôpadoḷ nirvvikâraṃ |
 dhanadoḷ viśvâśi heṇṇoḷ suchi nija-padadoḷ bhaktan end oldu Ballâ- |
 ḷa-nṛipâḷam Yâdava-śrî-pati kuḍe paḍedaṃ daṇḍa-nâthatvamaṃ tâ- |
 n ene daṇḍâdhîsaroḷ mikk-Amitanoḷ eṇey ar sâmi-sampattiyindaṃ ||
 ḡuṇi ḡambhîraṃ prasiddham pati-litan aḍaṭam dhârmnikaṃ ḡôtra-chintâ- |
 maṇi dhîraṃ dâni dakshaṃ paṭu śubha-mati puṇyâdhikaṃ mantri-chûḍâ- |
 maṇi sēbyaṃ sau[mya-ra]myâkṛiti kali kulajaṃ sach-charitraṃ sabhâ-bhû- |
 shaṇa-ratnaṃ satya-bhâshâ-namitan Amita-daṇḍâdhipaṃ kîrttivettaṃ ||
 âtana vaṃsôḍayaṃ | mâṭâ-pitṛiḡaḷa mahatvamaṃ sahaḡâṭa- |
 khyâtiyan uditôḍita-pu- | ṇyâṭisayaman arttiyindaṃ abhivaṇṇisuvem ||
 chavalateḡ aṇkuritaṃ pa- | ḷlavitaṃ kusumitaṃ id enisi phalitaṃ tann-u- |
 dîbhavadin ene mûḡu-varṇṇada | nava-maṇi-kaḷasaṃ chaturttha-varṇṇam ad esegum||

â-kuladol puttidan a- | vyâkula-puṇyaṁ samasta-samayâdhiharaṁ |
 loka-prasiddhan akhila-ka- | lā-kuṣaḷaṁ Chetṭi-S'eṭṭi chāru-charitraṁ ||
 ene negaḷda Chetṭi-S'eṭṭiga- | v anupame Jakkavvegaṁ kulakk anurāgaṁ |
 janiyise janiyisidaṁ pem- | pina Hariyama-S'eṭṭi sakaḷa-lōka-khyātaṁ ||
 esav â-Hariyama-S'eṭṭige | misuguva Suggavveg ogedar Amṛita-chamūnâ- |
 tha-samētaṁ Kallayyaṁ | Masaṇaya Basavayyan emba nālvar ttanayar ||
 esev-î Ballāḷa-Vânîpatige misupa nālkuṁ mogam vîra-Ballâ- |
 ḷa-Sarôjâkshaṅge nālkuṁ bhūja ruchira-yasô-bhâgi-Ballāḷa-bhûbhṛit- |
 vasudhâ-chakrakke nālkuṁ jaḷadhiy Amṛita-daṇḍâdhipaṁ mantri-Kallaṁ |
 Masaṇayyaṁ daṇḍanâthaṁ Basavan uru-vachô-vîra-gâmbhîryadindaṁ ||
 tann-eseva janma-bhūmi ja- | gan-nutam â-Lokkugunḍi prithvige saleḷ ol- |
 pin negaḷdan alli puttida | ponnant ire toḷaguv Amṛita-daṇḍâdhîśaṁ ||
 êlgeyol âve pēluvaḍe pēlave yettisid aty-udagra-dê- |
 vālayav oldu kaṭṭisida perggerey ikkuva-satrav ormmeyim |
 pālisuv agrahâra-chayav itt aravattige yamb iv eyde Ba- |
 llāḷana daṇḍanâthan Amṛitaṁ guṇi dāni kṛitârthan embudaṁ ||
 amama jagakke tanna nuḍi ond amṛitaṁ nagevetta nōṭav ond |
 amṛitav udârav ond amṛitav âdarav ond amṛitaṁ vivēkav ond |
 amṛitav enalke Hoysala-nṛipāḷana rājita-rājyadolg [ad] ond |
 amṛitam enippa mantri-Amṛitaṅ amṛitaṁ saman āgal ârppudô ||
 amardalliye nelasidan ose- | du Mahêśvaran endol Amṛita-daṇḍêśvaran old |
 Amṛita-samudradol ettisid | Amṛitêśvara-niḷayav agaladin ên un[na]tamô ||

avara guru-kuḷānvayam entendoḍe |

ide hamsî-brindam iṇṭal bagedapudu chakôṛi-chayaṁ chañchuvindaṁ |
 kardukal sârdḍ appud Īsam muḍiyol irisal end irddapaṁ sejjeg ēral |
 padedappaṁ Kṛishṇan embant esedu bisa-lasat-kandaḷi-kaṇḍa-kāntaṁ |
 pudidatt î-Mêghachandra-brati-tiḷaka-jagadvartti-kîrtti-prakâśaṁ ||

avara śishyaru Prabhâchandra-siddhânta-Dēvaru |

Jina-dharmmôdyâna-shaṇḍa-prathita-prithu-lasat-tôshamaṁ vâg-vadhûti- |
 stana-hâraṁ bhabya-paṇkêruha-divasakaraṁ kâma-mattêbha-simhaṁ |
 vinutaṁ siddhânta-chakrêśvaran ene pesarvettam Prabhâchandra-yôgîn- |
 drana putraṁ sach-charitraṁ muni-pati-Jinachandraṁ guṇâmbhōdhi-chandraṁ ||

avara śishyaru Nayakîrtti-Paṇḍita-Dēvaru | avara putra Chatṭiya Nēmaya Kereyaṇa | ant â-śrīman-
 mahâ-pradhânaṁ Amitayya-daṇṇâyakarum Kallayya-Masaṇayya-Basavayya-daṇṇâyakaru tamma-
 dim .. ra Vokkalugereyalu yekkôti-Jinālayava pratishṭheyaṁ mādisi tamag abhyudaya-nimittavâgiyuṁ
 dharmma-pratishṭeyaṁ mādisi Bâduveya-Nâyaka Âdeya-Nâyaka... ya-Nâyaka Chatṭeya-Nâyaka-
 num samasta-praje-gâvunḍagaḷuv irddu S'ântinâtha-dēvar-ashta-vidhârchehanegaṁ rishiyar-âhâra-
 dānakkav âgi biṭṭa dattiy entendaḍe (6 lines following contain the details of the grant) yint initumaṁ
 S'aka-varsha 1127 neya Dundubhi-saṁvatsarada uttarâyana-saṅkramaṇadandu śrīman-mahâ-pradhâna-
 Amitayya-daṇṇâyaka Marimalleya-Nâyaka Chetṭeya-Nâyakanum Nayakîrtti-Paṇḍitara kâlaṁ karchchi
 dhârâ-pû ... (5 lines following contain the usual final verses)

At the same village, outside the Hariharêśvara temple, on a stone to the right side.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

âśâ gajêndra-chandra di- | nêśâmbara-pavana-bhuja[ga] uttuṅga-payô- |
râśigaḷ ullina Vokkalu- | geṛeya śrî-Mâchêśvara-dêvara śâsana negardudu Plavaṅga-samvatsaradoḷu ||*
svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kula-tilakam
Châlukyâbharanam śrîmat-Bhû-vallabha Perminâdi-Râyam Kalyânada nele-vîḍinoḷu saptârddha-lakkha-
bhûmiyam dushta-nigraham śishta-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râyam geyyutt
ire tat-pâda-padmoṇipâjivi | svasti samadhi-gata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-
pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi śrîmat-Tribhuvana-malla Talakâdu-Koṅgu-Naṅgali-
Hânungali-Uchchaṅgi-Banavâse-Halasige-Huligere-Beluvâla-gôṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvard-
dhana-Hoysala-Dêvaru Gaṅgavâdi-tombhattaru-sâsiramumam dushta-nigraha-śishta-pratipâlanam gey-
du sukha-saṅkathâ-vinôdadim râyam geyyutt ire |

Naṅgali-Koṅgu-Singamale-Râyapuram-Talakâdu-Rodḍav â- |
Beṅgiri-vâsa-Koḷlagiri-Ballave-Valluru-Chakragoṭṭav-Uch- |
chaṅgi-Virâṭanam-Poḷalu-Baṅkapuram-Banavâse-Kôyatûr |
ttuṅga-parâkramam vijaya-varddhanan î-kali-Vishṇuvarddhanam ||

ant âtan-agra-tanûja Narasiṃha-bhûpâlakam |

(From dêvô dêva-girîndra-rundra in line 11 to vairi-saṅkuḷam in line 18 is the same as in No. 36 above.)

ant enisida śrîman-mahâ-maṇḍalêśvaram Talakâdu-Gaṅgavâdi-Noṇambavâdi-Banavâse-Hânungallu-
gôṇḍa bhuja-bala-Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma
niśsaṅka-pratâpa Hoysala-Vîra-Ballâla-Dêvaru Gaṅgavâdi-tombhattaru-sâsiramumam dushta-nigraha-
śishta-pratipâlanam geydu Dôrasamudrada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadim râyam geyyutt ire |
tat-pâdârâdhakan appa śrîman-mahâ-sâmantâdhipati mahâ-sâmantâ-ghasaṇi Nirugundada Chaṭṭayya-
Nâyakara pratâpam entendode |

(The 3 stanzas which follow, beginning S'rîyam śrî-Gauriyam are the same as in No. 36 above.)

agaṇitam appa Pâṇḍyana balam nered aḷk ure tâgi taḷtu dhâ- |
trige paḍi chandam âg iriye saṅgara |
ḷagu | ôrvvane Chaṭṭaman aṭṭi kuṭṭida |
taguḷḍ ereyattidam piḍidan aṅkada-pâla Chaṭṭayam ||

âtan-anvayam entendode |

(The 10 stanzas which follow, beginning dorevett Âhavamalla-Dêva-mahipam are the same as in No. 36 above.)

mêdiniyoḷ pirid ivanan | Âdityana putrar embar adariṃ mikk â- |
hlâdadin îvar ssâman- | t-Âdityana makkaḷ allar ê diṭadindam ||
âtana tammam bhuvana- | khyâtam doḍḍ-aṅka-baḍivan uddhata-vairi- |
vrâta-giri-kulîsan upamâ- | tîtam sâmantâ-Mâchi sitagara-gaṇḍam ||

* This verse is so in the original, but the metre is incorrect.

ant ellavarim kiriyam | mâtina sad-vivêkadim guṇadim vi- |
krântadin ârppim nôduvad | entum sâmantâ-Chaṭṭan ârim piriyaṃ ||

âtan-agra-tanûjan appa sitagara-gaṇḍam |

ela-verē rempuvetta gagana-sthaliyol vikachâmbujâtav â- |
tîli-goladol dinêsan udayâdriyol udbhavipante dhâtrig a- |
ggaḷam enisirppa Vaishṇava-śikhâmaṇi Chaṭṭana kântey appa Chan- |
dalege manôharam Hariharam guṇav ant oḍav utte puttidaṃ ||
kulada chalad-olpin ârppina | nele nîtiya mûrtti kîrttig âspadam âgird |
Alar-ambana sati Ratiyê | kula-vadhu Kâchavve kânta-kântâ-ratnam ||
uḍigum siṅgada dâḍeyam chhathil enal saṅkruddha-nâgêndranam |
poḍegum toppane mēre dappi kavittapp ambhō-nidhânaṅgaḷam |
kuḍigum surre d nâḍe muḷisind end andu mârânta-mâr- |
paḍeyam Chaṭṭeya-Nâyakam maḍipanê saṅgrâma-raṅgâgradol ||
Javanum band urad ântu nindaḍ oreyim kitt ondu kûrvvâḷan â- |
Javan-urkkum mige mukkuvôge poṇard ant êkâṅgadim kolvan â- |
Javanam vîrara vîran âji-mukhadol kaivâradim mikka-mâ- |
navarol gaṇḍina tonḍinim subhaṭar âr sâmantâ-Chaṭṭam-baram ||

antu pogaltegāṃ negaltegāṃ neleyâda sâmantâ-Chaṭṭana manô-nayana-vallabhey enisida kuḷâṅgane |

Ratiyaṃ rūpu-vilâsa-vibhrama-lasat-saundaryyadim satya-Vâk- |
satiyaṃ buddhi-viśêshadim nuḍiva vâk-châtureyyadim Pârvvatî- |
satiyaṃ sat-subhagatvadinde Siriyaṃ sad-bhâgyadim Sîteyaṃ |
pati-bhakti-sthitiyinde geldaḍ eṇey âr Chchandavveg î-lôkadol ||
ant avar îrvvarg aḷiyaṃ | kânta-guṇam śauryya-śâli su-bhaṭara dēvam |
Kantu-nibham â .. Kaliyuga- | kântam sâmantâ-Mallan a-pratimallam ||

krôdhadin ânt arâti-nṛiparam tave kondu nijâvanîśvaraṅ |
î-dhareyaṃ payônidhi-tataṃ-baregaṃ nija-mantra-śaktiyim |

sâdhisi Vîra-Ballâḷa-dēvanoḷu Pâṇḍyana vîra-lakshmiya baḷal-muḍiyaṃ piḍid îldu tandu |
nerapi nija-pratâpad-oḍavam meredaṃ sâmantâ-Malla bhuvana-traya-vartti-kîrttiyaṃ ||*

âḍitya-têjan akhîḷa-gu- | nôḍayan aparimita-dâni budha-jana-chintâ- |
ratnam [. |] Âdi-Nâyakan amaḷa-charitraṃ ||

ant avara guru-kuḷânvayaṃ | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâṇa-japa-
samâdhi-śîla-guṇa-sampannar appa śrîmatu-Mudiniga-Lakshmaṇêśvara-dēvara pādârâdhakar appa
Siṅgarâsi-Paṇḍitaru | ant avara putram |

jasam aḷidu dhanaman ârjjisi | asabeyadim dēvâlayad oḍavegaḷam tavisuva-dur- |
vvasiligaḷam hôlisadiru | vasumatiyol negalḍa Ballarâsi-bratiyaṃ ||*

avara putram Mâdhava-Jiyaṃ | âtanim kiriyam Chaṭṭa-Jiyaṃ | ant â-Chandauvve-Nâyakitiyaru tamma
aḷiya Mallaya-Nâyakanumam tamma magalu Kâchavve-Nâyakitiyaṃ munt iṭṭu-konḍa tamma jâti-
vṛttiyolu naḷavuttam tanna purusha Chaṭṭeya-Nâyakarige parôksha-vinayavâgiyaṃ tann aḷiyana magal-
abhyudaya-nimittavâgiyaṃ tamm âr Okkalgereyolu S'ivâlayaman mâlisi dharmma-pratisṭheyum
yaśah-pratisṭheyum mâlisi â-dēvara nitya-pûje-nivêdyakkam chaitra-pavitrakkam tapô-dhanar-
âhâra-dânakkam âgi biṭṭa bhûmi (6 lines following contain details of the grant.)

*These verses are so in the original, but the metre is incorrect.

Mânîkayyanu Chattrayya-Nâyakargge parôksha-vinayavâgi tana halliyale biṭṭa gadde koḷagam hattu beddale kamba aynûru Kurimbara Sôman âlada-kereyalu biṭṭa gadde koḷagam hattu | Kurimbara biṭṭa beddale kamba aynûru | gô . kêra Paḍaleyanu Chattrayya-Nâyakarige parôksha-vinayavâgi biṭṭa beddale kamba aynûru | Kariya-Chattrayana maga biṭṭa gadde
(here follow usual final verses).

38

On a stone in the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

âsâ-gajendra-chandra-di- | nêsâmbara-pavana-bhuja[ga]-uttuṅga-payô- |
râsigal ullinaVokkalu- | gereya Vîra-Chattrêśvara-dêvara śâsanam negaldudu Virôdhikrit-samvatsaradolu||*
svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhattâarakam Satyâśraya-kuḷa-tilakam
Châlûkyâbharanam śrîmad-Bhû-vallabha Permmâdi-Râyam Kalyâṇada nele-viḍinoḷu saptârddha-lakkha-
bhûmiyam dusṭa-nigraha-śisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire
tat-pâda-padmôpajivi | svasti samadhigata-paṅcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatîpura-
varâdhîśvaram Yâdava-kuḷâmbara-dyumanî śrîmat-Tribhuvana-malla Talakâdu-Kongu-Naṅgali-Hâ-
nuṅgal-Uchchaṅgi-Banavâse-Halasige-Huligere-Beluvala-gonḍa bhuja-bala-Vîra-Gaṅgan asahâya-śûra
Sanivâra-siddhi giridurgga-malla chalad-aika-Râma niśsaṅka-pratâpa Hoysala-Vîra-Ballâla-Dêvaru
Dôrasamudrada neleviḍinoḷu dusṭa-nigraha-śisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim
râjyam geyuttam ire | (the two stanzas which follow, beginning "jaya-jâyâ-priya" are the same as
in No. 36.) ant enisida śrîman-mahâ-maṇḍalêśvara Vîra-Ballâla-Dêvara divya-śrî-pâdârâdhakana
pratâpam entendaḍe |

mârîṭṭ ambaramam Surâchalaman orkkais ittu diṅkiṭṭu tat- |
pârâvâraman antuv intuv aledum muntûgiyum pôgiyum |
pâram-gaṇḍavar unṭu pôlipaḍe pempim biṇṇinim ḡṇṇinim- |
d ârum pôliparê vol anya-pṛitanâ-saṅghaṭṭanam Chattranam ||
band eredaṅge koṭṭu sale vairige beṅ-guḍan enduv emb id â- |
vandamo tannoḷ illa bhayav â-bhayamam pagege îvan unte chi- |
tram dal enutte matte pogalḡum arkkarinde Nir- |
ggundada Chattranam ripu-gharaṭṭan indu-lalâṭa-paṭṭanam ||
mada-kari-dantamam muḷisinoḷ murivam hariy ântu nindodaḡam |
misuguva kêsaraṅgaḷan asuṅgoḷe pâyd ugivam mahâbdhiy ê- |
ḷum sale mêreyinde kavittappaḍe sâhasadinde kôpadim |
kuḍiyade mâṇa surr enalu machcharadind idir ânta-vairiyam |
maḍipade nilvan alla kali-nâyaka-Chattragid âva sâhasam ||
uraḍ eytanda virôdhi-varggam idirol band oḍḍi nind irddodaḡam |
nere kaḇḇ âhava-lampataḡam muḷidu koḇḇ ugrâsiyam kittu tâḡam |
teraḡam nôḍi kanaldu tanna balamam kay vîse kôpâḡniyind |
iriyaḷ [. .] kelambar aṅḡi muḷisam nîḡm biṭṭu kâḡy emman ê- |
teraḡindam besavêḷu Chattrâ mudadim sâvanta-chûḍâmaṇi ||

ant âtana satiy entappaḷ endade |

*This verse is so in the original, but the metre is incorrect.

Ratigam rūpu-vilāsa-vibhramateyim chāritradim Rāmanā |
 satiyam veggala-buddhiyim dhara-manî-sañjāteyam nirmala- |
 tvadoḷ â-Gaṅgeyan êlipaḷ vinayadindam satyadim Satyabhâ- |
 megam î-Chandala-dêvi mikkaḷu mahâ-sat-puṇyadim kirttiyim ||

ant â-mahâ-satige puttida su-putrana vîram entendade |

Hari muḷid ârddu gelda teradind idirānta virôdhi-varggamam |
 hariy irad eyde hâyda gajad antevol irddar arâti-bhûbhujar |
 Hariyana muṭṭi mûdalisi tâgi mogam diruvanna hoyyal â- |
 hariṇada mâlkeyinde kelar ôḍidar âhava-raṅga-bhûmiyoḷ ||

ant âtana anujey entappaḷ endade |

oḷu-nuḍi matta-kôkilaṃan ikshaṇam utpaḷamam vinîla-kun- |
 taḷa cheluvappa tumbigaḷa bambalumam yesed ippa kêsa-bhâ- |
 ram sale navilumam naḍegaḷoḷu poḷed oppuva hamsey-andamam |
 Chandala-dêviy-âtmaje mahâ-sati Dêmaley entu pôḷtaḷô ||

ant âkeya anujey entappaḷ endade |

Chandala-dêviy-âtmaje manôrame Kâchala-dêvi pôḷtaḷ â- |
 Mandara-dhâri-vallabheyān î-sati lakshaṇa-yuktadindav î- |
 y-indu-nibhâsye kômaḷa-mṛigâkshiyôḷ âr ddore rūpininde Kan- |
 darppana kayya-kûrggaṇegaḷ irddapav îkeya kaiyoḷ embinam ||

ant avara padârâdhakan appa heggaḍe-Kereyannana anvâyav entendade |

esev î-śrî-Jaina-dharmmak ereyan enipan î-lôkadoḷ Nêmanayyam |
 jasadindam puṇyadindam negaḷva manujaroḷ mikkan î-Nêmanayyam |
 śrutadindam vâgmeyindam prabaḷan enipan î-dhâtriyôḷ Nêmanayyam |
 pesarindam dânadindam vasumati pogaḷv ant oppidam Nêmanayyam ||
 esed ire puṇyada phaladim | vasumati pogaḷv inega Nêmanayyana kayyam |
 jasav eseye piḍidu Pôchale- | sati tâm vara-Lakshmiy andadind oppirddal ||

ant avar-ibbarggam puttida su-putran entappan endade ||

dânaḍa dharmmad âdarada satyada śauchadoḷ anya-nâriyoḷ |
 kûḍada puṇyadind eseva Kereyananam sale mûrttivantanam |
 mânavarindav aggaḷada sînuvan oppire Nêmanum yaśa- |
 śrî-vadhu Hôchiyakkan olavim paḍedaḷ sukhadim su-putranam ||
 dhâriṇi vogaḷvant ire vara- | nâri-manô-râgadinde Lakshmiya teradim |
 sûran enisirda Kereyanôḷ | â-vadhu siri-y-Arasiyakka sukhadind irddal ||

ant avar-ibbarggam puttida su-putrar entappan endade |

dâna-vinôdadind eseva per-mmaganam sale mûrttivantanam |
 mânava-vandyan app eseva sad-guṇiyam guṇad-aṅkakâṇanam |
 mâna-dhanam vivêka-nidhi Nêmananum sale Jaina-dharmmamam |
 pâlipa sach-charitrānan udâranan î-Kereyayyan artthiyim |
 śrî-vadhuv Arasiyakkan olavim paḍedaḷ sukhadim su-putranam ||

ant âtan-anujan entappan endade |

Nêmanana tamman ele sale | Râmana nere pôḷvan âroḷam pusi nuḍiyam |
 mârmmaled idirchchi tâgida | vîraran ê-mâtu Ajjunayyam gelgum ||

ant âtan-anujan entappan endade |

sthiradinde Bemabôkana | birudam nîm kêliy irade dur-jjanar ellam |
uravanisi bandir appade | taleyam pidi-chenđu voyvan Arjjunan-anujam ||

ant âtan-anujana vîram entendode |

tanag idirâda vairigala pandaleyam sale chandan âduvam |
tanag idirâda vairigala khandadin oppiral indey âduvam |
tanag idirâda vairigala tandaman ôvade kalla-gânado |
hiliyipa tanna dôrvvalade Râvana-vairiya pôlva Lôkanam ||
Jina-pâdâmbhôja-bhriṅgam Jina-muni-padamam pûjipam sach-charitram |
vinayâlankâradiṁ mânavarol atisaya-khyâtan i-su-prasiddham |
[..... |]
niravadyam divya-têjam tri-jaga pogalal int oppidam mantri-Nêmam ||

ant avargge puttida su-putrar entappar endade |

eseva-guṇaṅgal âbharanav âgiral oppuvay-Êchiyakkag ant- |
atisaya-dâna-dharmmadolag aggada-dâna mâlpan endu Vâ- |
sava pogalvante sad-guṇadin oppire Nêmaragam vivêka-vi- |
dyâ-nidhi Dêvanam jasadi puttidan oppire gôtra-mandiram ||
sthiranê kânchana-parvvatam para-hita-vyâpâranê khêcharam |
para-nârî-brata-yuktanê Pavanajam gambhîranê sâgaram |
vara-saundaryya-samêtanê Rati-varam vidvaj-janâdhâranê |
sura-bhûjam diṭav endu baṇṇiku jagam Nêmâtmajam Dêvanam ||

âtana satiy entappal endade |

Sarasija-nâbhanol S'iri Manôbhavanol Rati Padmajâtanol |
sura-nute Vâṇi Rudranol Agâtmaje nischalav ippa mâlkeyim |
vara-budha-kîrtti-Dêvana-mahâ-guṇiyol sukhadiṁ niranțaram |
sthiram iru kante Bammale-mahâ-sati bhânu-śaśânkar ullinam ||

ant âtana kîrttiy entappud endade |

sura-nadiyan amara-gajamam | Harana mugul-nageyan amṛita-vârâsiyumam |
sthira-dhavaḷa-chchhavi mâḍitu | vara-guṇi-Dêvanana kîrtti vasumati vogalal ||

âtan-anujan entappan endade |

mikk idirânta vairigalan âhava-raṅgado | ikki metti sîld- |
ikki sirumbul âḍi bisu-nettaral orkkuliy âḍut irkkum â- |
darppadin ântar emb adațaram muṛid otti samasta-dhâtriyol |
bidd ikkitu Keregan emba mada-vâraṇa Chațțana gandha-vâraṇam ||
muḷisind ântaran otti metti karadiṁ sîld ikki heg-garuḷgalam |
teged iḍâḍi kaḷalchi niț-elugalam nurgotti kai-kâla mû- |
ḷegal-eluvam kaḷed ikki pandalegalim chenḍâṭav âḍutta ban- |
dapud êṁ Chațțana gandha-vâraṇa mahâ-kôpânaḷam Kereyanam ||

ant âtan-anujan entendode |

âtana tammam vinayada | nîtiya kaṇi mantri-Bammaṇam guṇa-geḷeyam |
mât êno namma Jaina-pa- | tâkam sthirav ikke bhânu-sasi ullinegam ||

esed i-prâsâda-kûtaṅgaṇan atisayadiṁ mādī sad-bhaktiyindam |
 sasiyam polt ippa Keregam vasmati vogalaḥ kirttiyam sach-charitram |
 jasadindam kirttiyim Vâsugi pogale manô-râgamum tinṇam âgalk |
 esed oppambetta Chaṭṭêsvaram ene pesaram mādidaṁ bhānu-têjam ||

śrī-Mâchêśvara-dêvara pādârâdhakar appa Balla-Jiyara guru-kulānvayav entendaḍe | śrī-Mudigira-
 Lakshmaṇêśvara-dêvara Kereûra-Kannêśvara Âlêśvara Kaḷḷa-Meniseya Kali-dêvara padârâdhakar
 appa Siṅgarâsi-Paṇḍitara putra Balla-Jiyaru | ant avara putra Mâdhava-Jiya Bhaṭṭa-Jiya Kereya-Jiya |
 ant â-heggaḍe-Dêvaṇṇa-Kereyaṇṇaṅgaḷu tamm âlḍa Chaṭṭayya-Nâyakargge parôksha-vinayavâgiyum
 tamag abhyudaya-nimittavâgiyum lîṅga-pratishṭheyam mādisi Chandavve-Nâyakitiyarum hiriya-heg-
 gaḍe-Mâdayya sēnabôva-Mâdayya sēnabôva-Mallayya heggaḍe-Saṅkaṇṇa Kuṅkuvanoḍavina Masana-
 Gavudana maga Samba-Gavuda Hariyama-Gavudanum samasta-parivâra-sahitavâgi Vîra-Chaṭṭêś-
 vara-dêvara aṅga-bhōga-nivēdyakkam tapô-dhanargg âhâra-dânakkav âgi biṭṭa dattiy entendaḍe
 (3 lines following contain the details of the gift and its boundaries) inisuvam S'aka-varsha 1114 neya
 Virôdhikrit-samvatsarada uttarâyana-saṅkramanadandu śrīmat-heggaḍe-Dêvaṇṇa-Kereyaṇṇaṅgaḷu
 Balla-Jiyara kâlam karchchi dhârâ-pûrvvakam mādī biṭṭa datti (usual final verses, &c.)

39

At the same temple, on the first pillar of the raṅga-maṇṭapa.

(East side) Svasti śrīmat-Vokkalgereya Bûcha-Gavudanu Bîra-Gavudanu Dêva-Gavudanum Kâmayya
 Bîra-Gavunda Mâla-Gâvundanum svarggastar âdalli Sôma-Dêvana maga Chika-Mada-Jiyage Mâchêśvara-
 dêvara munde dhârâ-pûrvvaka mādī biṭṭa datti Karadiya-Ker : a hinde gam bhûmiy
 oḷege beddale koḷaga hattu | Bâya-Nâ[ya]kitiyaru aḷiya Hasalâ . . kottā datti koḷaga hattu Buveyana-
 kereya hinde beddale koḷaga eraḍu gadde sa 1

40

(South side) Svasti śrīmat-Vokkalgereya Bûcha-Gâvundanum Êcha-Gâvundanum Bomma-Gâvundanum
 samasta-prajegaḷu muntâgi Navaneya hâlina keyada dattige Hobeyappana halliya baḍagana holav êreya
 hatte mattar eraḍu hiriya halladiṁ paḍuvalu mattar ondu savatalada koḷadali kamba ayinûru | î-bhû-
 miya Sôma-Jiyana maganu Chikka-Mmâdha-Jiyaru dhârâ-pûrvvaka mādī biṭṭa datti |

41

(West side) Svasti śrīmatu-Okkalgereya Bîra-Gâvunda Yereyama-Gavunda Êcha-Gâvunda samasta-pra-
 jegaḷu muntâgi Akkiya-Bammayaṅge dharmma-bhûmiya biṭṭa gadde koḷaga hattu hârâvariya malalu . .
 dali kamba ayinûru marava baya unda Bamma-Gauda
 Akkiya-Bammayaṅge biṭṭa dattige . . 6 vûrinda baḍagalu tenkalu kaiyim
 kovanada vina Kalla-Gavunda Hariyama-Gavunda

42

At the same temple, on the second pillar of the raṅga-maṇṭapa.

(South side) Svasti śrīmatu mahâ-sâmanta Vokkalugereya Adeya-Nâyakanum Bîra-Gâvundanum Sânta-
 Gâvundanum Chaṭṭeyya-Nâyakage parôksha-vinayavâgi Chaṭṭêśvara-dêvargge Ilulleyakereyalli gadde ko
 10 beddale kamba 500 vam dēvargge dhârâ-pûrvvakam mādī kottaru | Karadiya-kereya mûdapa tevarali
 dēvarige kottā beddale mattar ondu |

43

(West side) Svasti śrīman-mahâ-nâlu-prabhu Iliriyûra Saṅka-Gavudana maga Malla-Gauda Mâdi-Gauda
 Ajja-Gaudanum kiriya sâmantha-Boppa-Gauda sâ[manta]-Chaṭṭa-Gauda Mâka-Gaudaṅgaḷu tamm ûru
 Yarada-kereyalli gadde ko 10 beddale mattar ondu dhârâ-pûrvvakam mādī Machêśvara-dēvarige kottaru

44

(North side.) Maravañjiya Malle-Gaunḍa Chatṭeya-Nāyakana parôksia-vinayavâgi Chatṭêsvara-dêvarige koṭṭa bedale kamba ainûru 500 | Anuvagereya Tippa-Gaunḍa Mudda-Gaunḍa Chatṭêsvarake koṭṭa bedale kamba ainûru 500 | Mâra-Gaunḍana Honnayya Chatṭêsvarakke koṭṭa bedale kamba ainûru 500 | Hasada Malleya Chatṭêsvarakke koṭṭa bedale kamba ainûru 500 | Muḍegana Moradiya Kêteya-Nâyaka Chatṭêsvarakke koṭṭa bedale kamba yinnûru 200 | Harihara-Dêvarum Chandauvo-Nâyakitiyarum heggade-Kereyanṇanum samasta-prajegaḷum Bira-Gavuḍa Eṇeyaman Êcha-Gauḍaṅgaḷu Duḍagêtana kereyam Harihara-dêvarige koṭṭaru |

45

(East side.) Svasti śrīman-mahâ-pradhânam Amitayya-danṇâyakaru heggade-Kereyanṇana tamma Akkiya-Bamneyaṅge dharmma-bhûmiyam biḍuvallige Malleya-Nâyaka Bira-Gavuḍa Eṇeyama-Gavuḍanum samasta-prajegaḷu muntâgi biṭṭa gadde salage ondu Daravaḷiya hâlalu beddalo kamba ainûru yint inisuvam dhârâ-pûrvvakam mâḍi biṭṭa datti | Bammayyana makkaḷum Maydi-Gavuḍara Êchayya Mâdayyanum voḍeyaru â-sthalakke |

46

In Sakrepaṭṇa, on a copper plate belonging to Venkaṭagiri-Dāsaiya.

(Front) S'ri-Râma śrī-Râmânujâya namaḥ śrīmad-vêda-mârṅga-pratishṭhâpanâchâryôbhaya-vêdântâchâryulaina śrīmat-parama-hamsa-parivrâjakâchâryulaina daruśana-sthâpanâchâryulaina | śrīmat-kavikatha[ka]-kaṇṭhîrava-charaṇa-naḷina-vinyasta-samasta-bharulaina | Tirumala-Tirupati-Periyakôvila-apâramagu-Brahmatantra-svatantra-svâmulavâri nava-ratna-siphâsanâdhikârulaina | divya-dêśamulayendu vênchêsiyunde nikhilâchâryya-purushulaku | Nârâyana-smaraṇa chêsi vrâyiñchina jaya-rêku-śrīmukham | Raktâkshi-nâma-saṃvatsara-Tulâ-mâsa-kṛishṇa-paksha-dvitiyâ-S'ukravâramandu Gâlipûje-Saṅkarapaṭṭanam Telugu-Baṇaja-Timmayya-manamarâluku âsrayanam maḍi-chîra maṅgaḷa-sûtram prasâdiñchi chaṅkam visanakarṅga dhavaḷa-śaṅku damaṇa mala-hari vâjayam anuṭu garuḍa taṅkam vêtu-pâvaḷa modalaina koṇḍi-kôla-birudulu prasâdiñchinâmu ganuka sakalâchârya-purushulunû paripâlanam chêsukô vachchêdi | śrīmad-akhilâṇḍa-kôṭi-brahmâṇḍa-nâyakulaina śrī-Vênktêsvara-svâmi-śâsanam | S'rirâṅgapaṭṭanam-Daḷavâyi-Puṭa-Naṅja-Râjanavâru kalyâṇa-kun̄kuma-bhûshaṇâdul nūchi ampiñchinâmu alaga-(back) kane sakalamaina râjulunnû aṇṭavaram-samayarâyalu sakaḷa-dêśâ-bhâgam Vishṇu-bhaktulu râjulu vaiśyulu sūdrulu vekara elama kamma padmasali telugu-balajalu dâsa-balajalu dêvâṅga vumpara besta vêśya kummâra sakalamainavâru vartanam yinduku pratipatya chêsite Kâsilô gô-hatya brahasu dêvasu dattâpahâram chêsina papâna bôḍuru | Vishṇu-saṅchandam tējyam | Srīnivâsâya maṅgaḷam śrī-śrīmatê Râmânujâya namaḥ |

47

At Keṅkere (Sakrepaṭṇa hobli), on a vîrakal.

Râkshasa-saṃvatsarada Bhâdrapada-su 5 Bṛi | svasti samasta-guṇa-sampannar appa chatṭi-ratnâvaliyâda Keṅkereya mahâjanaṅgaḷa tuṇuva kaḷḷaru koṇḍu-hôhalli huyyalam kôḷdu cydi kâdi halambaram kondu tuṇuvam maguḷchi vîra-galiyâgi sura-lôka-prâptan âd allige mahâjanaṅgaḷu mechchikonḍu kûḍure tambaṭe sahita vitta koḷaṅgi Mâra-Gaunḍana maga Mâdi-Gaunḍaṅge koṭṭa maṅgaḷam ahâ śrī śrī |

48

At the same village, on another vîrakal.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

nibandha gaḷigevû khaṇḍa-sputita-jirṇnôddhâra-muntâda yellâ dharmmaṅgaḷigevû saluvudu yeradu têtada naḍuvana â-Sâyyaṇṇanavara koḍagiya kshêtravû isânyada Mallikârjuna-dêvaru S'ivânanda-dêvaru S'ingésvara-dêvarigevû nitya-naimityakkevû pañcha-parbbakkevû hinde barada paḍi gûḍi âchâr-yya-jîvitav uliye inmaḍiyâgi saluvudu | yajamânar aha â-Sâyyaṇṇanavarige nityavâgi ko 1½ akkiya prasâda-paḍi saluvadu i-dharmmagal ellavanû naḍasi-bahantâgi â-yajamânar aha Kaḷuva-Sâyyaṇṇanavarige jîvitaga 80 saluvudu i-kshêtrada utpannadolage yêṇ ula paḍiya kaḷedu vuliyitu â-dêvarugala bhaṇḍâ-rakke saluvudu |

dharmmas su-sthiratâm yâtu śrî-Ballâḷa-mahîpatêḥ |
yâvad dhruvâ dharâdhârâ yâvach chandra-divâkarau ||

(here follow usual final verses)

50

At the same village, on a stone in Raṅganâtha-dêva's field.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti S'aka-varsha 1095 neya Vijaya-samvatsarada Mâgha-śuddha-tadige-Sôma-vâra-vyatîpâtadandû |
svasti samadhighata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaraṁ Dvârâvatî-pura-varâdhîśvaraṁ Yâdava-
kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍâdy-anêka-nâmâvaḷi-samâlankṛitar appa
śrîmat-Tribhuvana-malla bhuja-bala vîra-Gaṅga-Hoysala-Vishṇuvarddhana-Râyarû Talakâḍu-Koṅgu-
Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânunḡalu-Halasige-Beluvalav olaḡâgiy irda bhûmiyaṁ
dushta-nigraha-śishta-pratîpâlanam geyyuttam ire | tat-pâda-padma-pajîvi |
ma-nîlayam su-satyada kaṇi suchitvada tavar mane puru nenasi Sôma-
Gâvunḍa

51

At Brahmasamudra (same hobli), on a stone to the south of the Nâkanâthêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
vilasad-Yâdava-vamśadalli Saḷan emb urvviśvaraṁ putti poy |
Saḷay emb â-mûni-vâkyadinde puliyaṁ poyd â-Saḷam petta Poy- |
saḷa-nâmam kuḷa-nâmam âge negaḷdam śârdḍûla-sal-lânchhanâ- |
kaḷitarkkaḷ Sosayûroḷ innu palaruṁ râjyaṁ geyutt irppinam ||
janiyisidam vinayâdhyam | Vinayâdityam pratâpi nṛipa-guruv ene tat- |
taneyan Eṛeyanḡan âtana | tanujam samadâri-jishṇu Vishṇu-mahîsam ||
Tulunâḍ-â-Malenâḍu-Koṅkanav eraḷ-Koṅ-Aṅga-Pândyôrvi-Sim- |
haḷav â-Chôḷana-dêsav Ândhra-vishayaṁ Kânchîpuram kûḍe Kun- |
taḷa-dêsam tere dettu biṭṭi-vesakeyḍ irpp antu durvvâra-dôr- |
vvaḷadiṁ Vishṇu-nṛipâlan âḷdan ivanam polvannar âr bbbhûbhujar ||
jayati dharani-lôkôttamsitâtmiya-pâḍaḥ |
chatura-vibudha-gôshthî-praudha-vâṇi-vinôḍaḥ |
sakala-bharata-vidyâ-hṛidya-gambhîra-bhâvô |
vipula-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||
jaḷanidhiyam kesar mmasage kûḍe kalaṅkuva bâḍabâgniyaṁ |
taḷadolag ittalâgi posat ikkuva S'êshana kaṇṭha-nâḷa-sam- |
vaḷanade ninna naṅjan umuḷendu muḷirppa poḍarppan âvagam |

. muḷid tōruvaṃ vijaya-varddhanan î-kali-Vishṇuvarddhanam ||
 sthiranê kayyolê dhâtriyam nilisidam têtasviyê vahniyam |
 koragirppam kuḍal ârppanê kanaka-śailam dūrav âgirddu ni- |
 ttarisittê śuchiyê nirîkshisidavar nish-pâpigaḷ chelvanê |
 Haranam môhisal entuv ârppar adhikam śrî-Vishṇu-bhûpâlakam ||
 inan ôrvvam poragâgi pêt puḍuve têtam kshatriyaṅg Arkka-nan- |
 danan ôrvvam poragâgi pêt puḍuve dânam bhûbhujam Abjaga- |
 rbbhanu vōrvvam poragâgi pêt puḍuve châturyyam nripanṅg endu me- |
 chchan ivam mattina bhûparam nripa-vara-śrî-rûpa-Nârâyaṇam ||
 sāhasadoḷ dharâdhara-dharam bhuja-vîryya-nija-pratâpa-san- |
 dôhadol Arjjunam baḷa-virôdhi-nripâḷa-samasta-sainika- |
 byûhaman âvagam tavipa chaṇḍa-parâkraman endol î-raṇô- |
 tsâha-jayâṅganâsakata-Vishṇu-nripâḷanol âr idirppuvar ||
 Ratiyam rūpinol adri-râja-suteyam saubhâgyadiṃ bhâgyad- |
 unnatiyim Lakshmiyan âvagam miguva Lakshmâ-Dêvi mâ-dêvi tat-
 kshitipâḷam avarg âdam udbhavisidam śrî-Nârasimham madô- |
 ddhata-bhûpâḷaka-jâḷa-sainya-jaladhi-prôṇmantha-manthâchalam ||
 taraḷa-vilôchanâñchalake kemp initum bare barkkuv âgaḷ an- |
 t ari-narapâḷa-saṅkuḷada pandale kaige turāṅga-râji man- |
 durake gajâḷi sâlege dhanam nija-kôśa-grihântarakke tad- |
 dhare kaḍitakke vundigege vâl esav î-Narasimha-Dêvanâ ||
 raṇa-râgôdrêka-dukkam bageyade bagedant oḍḍid and anyar ant â- |
 kshanadind âścharyyav appant eragi bara-siḍil poydaval poydu pushyât- |
 pranutântâkshuṇṇa-paksha-dvi-mukha-kabaḷana-vyagra-grâsan |
 lvaṇa-chañchach-chañchuvindam taridu kedaranê gaṇḍa-bhêruṇḍa-bhûparam ||
 paḍe mâtêṃ bandu kaṇḍam amṛita-jaladhi tām garvvadiṃ gaṇḍa-vâtam |
 nuḍiv âtaṅg ênan embai praḷaya-samayadol mēreyam mîri-barpp â- |
 kaḍalannam kâlanannam muḷida kuḷikanannam yugântâgniyanam |
 siḍilannam annam Puraharan-urigaṇṇannan î-Nârasimham ||
 Maḷeyâḷar Kongu-Vaṅga-kshitipati-Tuḷuvar Kândya-PaṇḍrĀndhra-l hūman- |
 daḷa-pâḷar Chchôḷa-Lâḷar . . asa-Yavana-Sakar Ssimhaḷâdy-abdhi-madhya- |
 sthaḷa-sapta-dvîpa-bhûpar nnaḍa-naḍa-naḍagutt irppar end andu matt âr |
 ttale-dôrppar kkûrppu dôrppar ttolâral oḍaripar Nnârasimhaṅge bhûpar ||
 ari-bhûpar vvandu mey dôgriḍol avayavadiṃ tōranê krûra-daityê- |
 śvara-vaksha-kshêtra-nir-ddâraṇa-nakha-nikarôchchaṇḍa-dôr-daṇḍamam bhî- |
 kara-jihvâ-kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyam sañchalat kê-
 sara-bhâsvat-kaṇṭhamam ghargghara-ghana-ravamam Nârasimha-kshitîsam ||
 dhuradol band urad oḍḍi nind ari-baḷa-brâtakke kay ântu nind |
 ari-patnî-prakarakke vâra-vanitânîkakke gambhîra-sâ- |
 garan appam Narasimhan ânt iriyal iyal sôlisal ballan â- |
 Hariputram Hariputran â-Harisutam tân endadê vaṇnipem ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatî-purâ-varâdhîśvaram Yâda-
 va-kuḷambara-dyumaṇi malaparolu gaṇḍam gaṇḍa-bhêruṇḍam saṅgrâma-bhîmam kali-kâḷa-Kâma-
 nâḍolâdi-praśasti-sahitam śrîmad-Trilhuvana-malla Talakâdu-Gaṅgavâḍi-Nepambavâḍi Be
 Hîmavâḍi-panḍa bhîja-baḷa Yîra-Gaṅge pratâpa-Hoyṣaḷa-Nârasimha-Dêvanâ Hîma-Sêta-maryyâḍey
 âda bhûmiyam dushta-nigraha-śishta-pratipâḷanadiṃ samrakshisutta sukha-saṅkathâ-vinôdadiṃ râjyam
 geyyuttam ire tat-pâda-padmôpajîvi |

kanda || jananâtha-Nârasimhana | maneyol sarvvâdhikâri mantri-pravaram |
janatôpakâra-ghaṭanâ- | janita-yaśaḥ-paṭaḷa-pihita-lôkam Nâkam ||

â-Nâkimayyânvayônnatiy entendade |

vêdâdhyayanâdhyâpana | vêtârttha-vichâra vêda-vihitânushthâ- |
nâdara vêda-vinôdana- | n âdam Gôvindan emba viprôttamsam ||
ây-ayyana hiriya magam | nyâyadin âchâradindam uchitadin atula- |
śrīyim jasad-î-jagatî- | jyâyam tân âgi Nâga-Rudram negaldam ||

â-Nâga-Rudramayyanim nêr-ggiriya |

śrī-ramanî-pati-su-guṇâ- | dhâram sphurad-amṛita-mûrtti mûrtti-Manôjam |
dâridrya-vidrutargge vi- | chârise mardd enisi Maddimayyam negaldam ||
vritta || Kanakâdrîndraman unnatikke jaladhi-brâtaṅgaḷam guṇpu bhû- |
vinutaudâryyam analpa-kalpa-kujamam pemp ambarâbhôgamam |
Dyunadî-nandanam vinûta-charitam kiḷ-mâde mêt-mâdidam |
janatânandaman indu-sundara-yaśaḥ-śrī-Maddi-Râja-dvijam ||
kanda || â-negaldâ Maddi-Râjana | mânasa-kala-hamsey enipa Mâkâmbikegam |
bhû-nuta-patibratâ-guṇa- | Jânaki janara puṇyadim padedal sutaram ||
vritta || purushârthakk abdhigalg â-surabhiya molegalg Abjajâsyakke |
. Indrêbha-radanagalge |
sphurad-aṅgagaḷol upâyakk eṇey ene negaldar ssanda Gôvindan î-Nâ- |
karasam śrī-Kâlidâsam su-charita-charitam Bûchan en .. nâlvar ||
kanda || S'rivatsa-gôtra-tiḷakam | śrī-vallabhan akhiḷa-dharaṇi-dhâraṇa-chaturam |
Gôvinda-Râjan esedam | bhû-vibhu-tantrâdhikâri piriyaṁ guṇadim ||
vritta || Narasimha-kshitipa-prasâda-viḷasat-sarvvâdhikâram parâ- |
rttha-ratam naṇṭara Mêru mittu muḷivaṅge âldange sampatkaram |
purushârthakk eṇevattu beṭtu vineyakk ârpping aḍarp olpinâ- |
garam emb î-guṇadim guṇam-golisidam bhû-lôkamam Nâkamam ||
â-Nâkamaniṁ kiriyaṁ | bhû-nâka-bhujaṅgalôka-varttita-kîrtti |
śrī-nârî-pati vitarana- | Bhânusutam Kâlidâsan uchita-viḷasam ||
â-mûvarinde kiriyaṁ | bhû-maṇḍalak eyde piriyaṁ olguṇadindam |
dhîmantara chintâmaṇi | sâmanyane Bûchi-Râjan ûrjjita-têjam ||
Bûchanṇana naya-vinayama- | n âchâraman îva-guṇaman olpaṁ talpaṁ |
Vâchaspatigam pogaḷvaḍ a- | gôcharam ene mânavaṅg adêṁ gôcharamê ||

â-nâlvaro |

vritta || esed irdd indu-kalâ-kalâpamuman â-dugdhâbdhiyol puttîd â- |
posa-pîyûshamumam teralḍa padepim dhâtrî-padam geydu san- |
tosadim dharmmadol endu nirmmisidan î-viśvambharâ-rakshaṇa- |
vyasana-vyâpta-yaśô-viḷâsa-viḷasad-bhû-nâkanam Nâkanam ||
nuḍigal karuṇa-rasâyanam tanu jagan-nêtrakke chandrôdayam |
kuḍuv ârpp arthi-janaṅg aṇam .. nidhi-brâtam sad-âchârav â- |
ma .. chûḍâmaṇi manda-manda-viḷasad-Gaṅgâpagâ-pûtav end- |
ade pôlyannan ad âvan âśrita-kṛita-śrī-lôkanam Nâkanam ||
asad-âlâpadol appud êṁ surataru-brâtaṅgal ondâgi san- |
tosadind artthige sarvva-śakti-sahitam mâlp antuṭam mâḍadê |
visarad-danta-marîchi-kêsara-lasad-vaktrâbja-bhâsvad-dayâ- |
rasa-sammisra-mṛidûkti-yukta-mṛidu-dhîrâlôkanam Nâkanam ||

lôkaika-priya-divya-sêvya-sukhadim saṅkalpitârtha-pradâ- |
 naikâkâra-suradrumâlî-phalâdim Vâchaspati-khyâtiyim |
 nâkam mên akhilôrbbig ildudu jagad-vikhyâtam end andu matt |
 êkaikôttama-vastuvin doreye pêl Nâkaṅ ilâ-lôkadol ||
 tanag î-lôkaman eyde rakshipa manam tân ullad â-pakshig â- |
 tmanan ên oppisal appud êm baḷika pêl mikkargg ad êgeyvan end- |
 anavadyâtma-parôpakâra-karanam vikhyâta-Jimûtavâ- |
 hananam kêlu vivêki Nâki naguvam lôkôpakârôdayam ||
 paḍavar ppoṅgalan ellarum tavag unal peṇdirgge makkaḷge bay- |
 siḍal ant altu nijêshṭa-śisṭa-tatig isṭâ-pûrttamam nirmimisal |
 paḍevam dharmmadin artthamam para-hita-vyâpâran end andu per- |
 ggade-Nâkaṅnane viśva-dhâtriyolag êm dhânyam perar dhanyarê ||
 sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu muni-prakhyâtanê Nâkanê |
 sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu-muni-prakhyâta-kîrtti-dhvajam ||
 â-vibhu-Nâkana kula-vadhu | bliâvôdbhava-râjya-lakshmi-dêviya Lakshmi- |
 dêvige pempim Vâṇi- | dêvige matiyinde sobagin Agajage piriya |
 kiṛiya-vadhu Boppiyakkam | neravam tâldida pativratâ-guṇadindam |
 marcyisal Avanisuteyam | nereval rūpinde Kantu-kânteyan entum ||
 â-vadhugal irvvarum Vasu- | dêva-samânûka-Nâkan-aṅaney âdal |
 śrî-vallâl hôdbhavôdita- | Dêvaki Dêvakiya pesarolam permneyolam ||
 pâdivada chandranam mige | sôḍaśa-kaleyim chatur-gguṇam talev olpim |
 kûḍe jagakk âhlâdam | mâḍidapam Bûchi Nâki-Râja-tanûjam ||
 ant â- .. var nnija-kula- | kânteyarum dharmma-nandanam Bûchananum |
 svântaman alarcheche perchchida | santosadind irddu Nâkan udita-vivêkam ||
 vṛitta || dhanamam śâśvatam âgi mâlpude diṭakk â-chandra-târam yaśo- |
 dhanamum dharmmamum endu Nâki vihitânushṭhâna-nishṭhâ-parargg |
 anavadya-dvijarg ittan îr-aruvvarakk ant eyde nirbbâdham ir- |
 ppinam î-Brahmasamudramam paḍedu tâm tann âldanol dhâreyam ||
 adan êvêlvudo tanna kâla-guṇadind â-kâlav î-kâlav en- |
 nade sampanna-samasta-dhânya-phala-vâpî-grâma-sîmâtarâ- |
 spadadol tad-Bali-râjyav eyde nelas irddatt embinam vipra-varg- |
 gada vêda-dhvani-ghôshav Îśa-bhavanam baitram dvijar ratnam â- |
 ḍudayim Brahmasamudram emba pesar âyt anvartthav î-Nâkanim ||
 viḷasat-kûṭa-samujvalônṇati-lasal-lôkôttara-stthairyyadim |
 sale Kailâsame gettu S'ambhu nelasirppant oppanam petta dê- |
 gulamam mâḍi yaśah-pratishṭe veras î-Nâkêśvaraṅg î-dharâ- |
 talav ellam tapiyal pratishṭeyan udâttaṁ mâḍidam Nâkanam ||
 surabhi toredattu sura-bhû- | miruham phalam âytu siddha-rasad-ondu-ponal |
 paridud ene dharege dhanamam | pirid ittam Nâki tat-pratishṭhôtsavadol ||
 su-ruchira-Virôdhi-samvat- | sara-Vaiśâkhada sa-kṛishṇa-saptamiyol Bhâ- |
 skaravâradandu Nâkê- | śvaraṅge mudadim pratishṭhe mâḍida-dinadol ||
 salag ippattara gaddeya | nelan adu tâm Duṇḍumarada-kereyim keḷag â-
 Kâlî-dêvara dēvasvada | neladindam baḍagal eśeva kshêtram |

phalav âgal padan âda kaungina-maram nâl-sâsiram mattav im- |
 balas inmâv eļe-vâle tengu modal âg irdd ol-maram suttalum |
 phalav unṭâd eļa-dôṇṭay oppuva modal gâloḷ banakk uttara- |
 sthaḷadol beddale pattu mattar initam chandrârka-târam-baram ||
 naḍay ippant iral eyde jâti-sâpatham-gonḍ ūra pervvârvvaram |
 soḍarum jîvita-varggamum gaḍugeyum naivêdyamum |
 baḍapattargge tapaśvigalge tirivargg âhâra-dânaṅgaḷam |
 naḍav ant âgire râgaḍim biḍisidaṁ Nâka-pradhânôttamam ||
 jayaty ūrjita-vâḍibha-kaṇṭhîrava-vilôchanah |
 trailô naishṭhika-brata-lôchanah ||
 uḍuguḍugu jhasha-patâkeyan | uḍuguḍugu nijêkshu-châpamam pû-gaṇeyam |
 tuḍadir ele Madana totṭa | uḍugu chana-munipam ||

khaṇḍa-sphuṭita-jîrṇnôddhâra | aṅga-bhôga-nivêdyamum pûjaka-parichâra . . gara-jîvitamum vêda-
 khaṇḍika śâstra-khaṇḍika tarkkav akshara-khaṇḍika gaḷug agrâsanav initu-
 vam naḍasuvantâgi svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhî-
 śîla-sampannam naishṭhika-tapô niyatarum śuddha-S'aiva-kâ śrautriyadolag
 î-śaṅkha-maṭha-parama-guhêndra-vanî-kadamba-vîkshânvayarum appa śrîmat-Trilôchanâchâryyargge
 Nâkêśvara-dêvara sthânavam śrî-karaṇada heggaḍe Nâkimayyam kâlam karchehi dhârâ-pûrvvakam
 mâḍi koṭṭar id endu naishṭhika-sthânam | (*here follow usual final verses.*)

sâmânyô'yam dharmma-sêtur nripânâṁ | kâlê kâlê pâlanîyô bhavadbhiḥ |
 sarvvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||

â-tôṭada sthaḷadal aḍakeya maran eṇṭu-sâsirad-innûr-aṇuvattaydum Nâkêśvara-dêvar-upabhôga |
 baravarâchâryya Sûryyanam biruda-lêkhaka Madana-mahêśvara barada śâsanam idan â-chandrârka-
 târam ||

52

Manmatha-samvatsarada S'râvaṇa-bahula-ashtamî-Sôma-vâradandu śrî-Brahmasamudrad asêśha-mahâ-
 janaṅgaḷu śrî-karaṇada heggaḍe Nâkimayyaṅg ondu vṛittiyam baḷi-sahitavâgi kere mânyavâgi dhârâ-
 pûrvvakam mâḍi Supṇada-Bammana gaddeya kamba yeppatt olaḡâgi koṭṭaru chandrârka-târam-
 baram ||

53

At the same village, on a stone to the south of the Vîra-Nârâyaṇa temple.

S'rî-kîrtti-tyâga-bhogaika-kâraṇam vâraṇam |
 dharmmô varddhatâm rddhi-śâsanam ||
 vṛitta || svasti samasta-vastu-nichayânvitav ânata-bhûbhṛid-âśrayam |
 vistrîta-vêṣṭitâvani-taḷam prithu-satva-samanvitam nijâ- |
 pâsta-khaḷa-vrajâvakaram ujjvaḷa-kîrtti-sudhâṁsu-sambhavam |
 prastutam âytu Hoysaḷa-nripâḷa-kuḷâmbudhi nitya-su-sthitam ||
 adaṇḷ kaustubhad-onḍ anarghya-guṇamam dēvēbhad-uddâma-sa- |
 tvad-agurvvaṁ himaraśmiy-ujvaḷa-kalâ-sampattiyam pârijâ- |
 tad-udâratvada pempan ôrvvane nitântam tâḷdi tân alte pu- |
 ṭṭidan udvṛitta-tamô-vibhêdi Vinayâdityâvanîpâḷakam ||
 budha-nidhi-Vinayâdityana | vadhu Keḷeyabbarasiy embal âtmâsya-vibhâ- |
 vidhurita-vidhu parijana-kâ- | madhênu negaḷdal su-śîla-guṇa-gaṇa-dhâmam ||
 â-dampatige tanûbhava- | n âdam tanag eṇagad arigaḷam śara-hatiyim |
 mêdinig eṇagipa vikrân- | tôdayaḍim negaḷdan eṇeyan eḷeg Eṇeyanṅam ||

â-châru-mûrttig asama-sa- | rôchita-nâmange bhuvanadoḷag Eṛeyanḡaḡ |
 Êchala-Dêviye sarasija- | lôchane karam iniyal âdal Atanuge Rativol ||
 ene negald ây-irvarggam | tanujar jjaniyisidar alte Ballâlam Vi- |
 shṇu-nripâḷakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
 avarol madhyaman âgiyum dharaniyam pûrvvâparâmbhôdhiy ey- |
 duvinam kûde nimirchchuv ondu nija-nish-pratyûha-vikrântad-ud- |
 bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu lakshmî-vadhû- |
 dhavan udvritta-virôdhi-daitya-mathanam śrî-Vishṇu-bhûpâḷakam ||
 Lakshmî-dêvi khagâdhipa- | lakshmaḡ â-Vishṇug agra-vadhuv enisida vol |
 Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-vadhuv ene negaldal ||
 avarge Manôjanante sudatî-jana-chittaman îḷkoḷalke sâlv- |
 avayava-sôbheyind atanuv emb abhidhânaman ânad aḡganâ- |
 nivahaman echchu muyvan aḡam ânade bîraran echchu yuddhadol |
 tavisuvan âdan âtma-bhavan apratimam Narasiṃha-bhûbhujam ||
 Narasiṃha-Dêva dharitrî- | śvara tanayam vidita-vinaya-naya-vijayam |
 dhareyam poreyal ballana | tarad ati n ahita-nripa-bala-mallam ||
 Ballâḷa-Dêva | vara-mantri-vallabha vijaya-śrî- |
 vallabhan aṛivavarg ellam | vallabha chi-Râjan ûrijita-têjam ||
 śrî-karaṇad-Âchirâjan-a- | nêka-guṇam ratna |
 lôka yaṣam śrî-tale | kam lôkôpakâra-kâraṇa-purusham ||
 âtana charitravam | mûrtti dinadiḡ bhû-vana . . . |
 . . ta kara | khyâtiyin Âditya-Dêvan â stutyam ||
 mantri-śikhâmaṇi makha |
 mantri mikka para-hita-kṛiti |
 tantram śrî-karaṇama |
 mânav eradargg aṛa neḡegisu bareyo . . ||
 Surarâja-prâjya-râjyam Surapati-guruv î-Vikramâditya-râjya . . |
 d-auchitya râjarddhi-Yôgan- |
 dhara Yadu-kuḷa-pati Ballâḷa-bhûpâḷa-râjam |
 sthirav âyt î-tanna mantriśvara-guṇa-gaṇanâlôchan î-Nâchanindam ||
 guṇa-taraṇi bira-chintâ- | maṇi nîti-prîta-mantri-maṇḡala |
 maṇiy ene negalte | kîrttisuv apâra-jihve kṛitârttham ||
 tanagam Yôgandharaḡgam pati-hita-kṛitiyol machcharam Manmathaḡgam |
 tanagam môhana-ghana-guṇadol machcharam svar-drumakkam |
 tanagam vandi-vraja-prîṇana-vitaranadol machcharam S'ûdrakaḡgam |
 tanagam śauryyôktiyl machcharav ene negald irdd Âchiyam pôlvam âvam ||
 Kanakâdrîndraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârtt îva-guṇam Dadhîchi-Bali-Guttam Chârudattaḡgav on- |
 d enitânun migil endad êvogaldapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy-Âchanam Manu-muni-prakhyâta-samstutyam ||
 śrî | râja |
 tati cha | kam Kantuva sâmrâjya-lakshmî tâ . . negaldal ||
 Janakam su |
 tanag aḡgam S'ivanayya sâhaṇi gaḡam bala jagaj- |
 jana-chintâmaṇi vande . . em- |
 Banadavvegind yar âr vviśvambharâ-bhâgadol ||

..... bhû-Rati.... | sâhanî n âtana |
 havadiṁ Banaveya | sâhanîti yaḷ enisi negaḷdaḷ ||
 | vivêkadim Sarasatiyaṁ Kshitisuteyaṁ pati-hita .. |
 d atisaya sobagi- | ninde Vanadave yaṁ ||
 mēgaṇa | tadu Sarasatig â-Barmmano ... |
 buga.... Harige Gauri | Girîsa | endu Banadave naguvaḷ ||

alar-gaṇṇu pāye dal adu jiva yesaḷ esev-î-nâsikâ-champaka sa
 tirai mālpaṁ lalanâ-lîlâvatamsa y enisutt irddu.... pputa ..
 pabbe meyvaṇṇa strî-tati viḷasan-nîḷa-kêśâḷi chôdyam migu
 vannaṁ mantri-chûdâmaṇiy ene negaḷda saṅgrâhyê.... du guṇa-grâhitvadindaṁ poḍavige toḷa
 mâḍut irppaḷ ||

anupama-rûpônateyaṁ | bana-dêvateyaṁ |
 Banadaveya | upami ||
 . naṁ poguḷvudo kanyâ- | dânaṁ kanakâṇṇa-vastra-maṇimaya-bhûshâ- |
 dânaṁ ge | Banadavege binadav int idu nichchaṁ ||
 Bhâvôdbhavaṅge sale kaiy- | divige tân enisi ye Bana mahâ- |
 dêva..... du nandâ- | divige naḍevantu mâḍidaḷ kula-dîpaṁ ||

.. ma tâṁ mîna-lôchane kamalâṇaney e .. Kannegeṇeyam dvija-dânaṁ âge mâḍidoḍ
 amama bhû-dânaṁ âdud antu âtana sati Banadave sita-lôchane
 chandrârkkka dharmma-nimitta jagad apa sida haga kâye
 brâhmaṇargge paḍadaṁ su-gati âyt ene mālpa puṇyav aganyaṁ ||

uḷi-mokade sîḷda kalloḷ | yeṣed î .. kâl .. kâl .. kaḷeyemb î.. |
 | Banada vol ||

.... Brahmasamudra-tâḷi-banada .. dharmmada beḷas int odavaṁ
 puṇyôdayakk doḷ dânaḍoḷ int anna-dâna mantri ma.. na..... jaḷa-dâna
 khyâ-samasta-dânaṅgaḷoḷom jaḷa-dâna-pûrvva-dânaṁ
 mâḍuvan ad illa appudaṇim || amara atyunnata-sthâ ..
 lâvaṇya jaḷadoḷ en iṇisal sâlva mana
 niḍu kâl eyvuḍ âscharyyav âytô vinuta-Brahmasamudra
 tân ind embina kaḷale mâv imbâḷe urbbinav âgal banado ujvaḷa ...
 chandrârkkka-târam-baraṁ ||

svasti samasta-guṇa-sampanney appa Banadauve-heggaḍiti Manmatha-saṁvatsarada Âshâḍha-śuddha
 pañchamî-Âdivâradallu d agrahâraṁ Brahmasamudrad asêsha-mahâjanaṅgaḷige pâda-
 pûjeyam koṭṭu haḍadu Bra
 jana nandâ-divige
 bhûmi mârugonḍu î-dharmma
 janagaḷ sad-dharmmadim pratipâlisuvaḍu || (after the usual imprecatory verse) mahâ-pradhânaṁ hiriya-
 sandhi mareya sēnabôvaṁ biruda-lêkhaka mukha-darppa
 biruda-rûvârigaḷa gaṇḍa..... Chika-Mallukana kaṇḍa

da gavudagalige pûrvva-mariyâdeya umbaliya bhûmige kâranyam g'ydâ kotta sâsana Mâcha-Gauda-
na tamma Balla-Gaudana umbaliya gadde Gaṇḍa-maḍaveya Piḷiyappana dasakadiṇ paḍu[va] gadde kamba
ba 50 âlada keyi kamba 400 Karega-Gauḍa Perumâlu-Gauḍange ala-Gavudaniṇ paḍuvalu gadde kamba
50 âlada keyi kamba 300 Dêva-Gavudana maga Kotta-Gavuda Boppa-Gavudana gadde hiṇiya tâtadiṇ
mûla Lokki-maḍaveyiṇ paḍuva kariya kalla tenka kamba 159 heggade Malleya Gaudikêli kamba 500
yî-bhûmiya ḍaḷya gale nâlvatta-nâlku metṭina galeyalu Chokka-Gavuda Chauda-Gauḍa Chikka-Gauḍaṇ-
galige hosa keṇeya tenka gaudiya gadde nettaru goḍagi kamba 2 u kaḷadu uḷida kamba 65 ka
.. . . . leya Mâdiya kummariya Nârâṇa pana-tâtadiṇ mûda baḍagalu kamba 36 hosa
kâlueya yēriyim koḷage kamba 19 antu gadde kamba 120 kammara-Chattana kummariy oḷagâgi
beddalu mattaru 5

svasti śrî-Nandana-saṃvatsarada Vaiśākha-śuddha 10 Â d-andu Brahmasamudrada asêsha-mahâ-
januṅḡḷi Karega-Gauḍa Perumâle-Gauḍaṇgalige kîl-pôgina nettaru-koḍagiya keyi mattaru eradakke
kamba 23) ka sarvva-bâdhe-par hâravâgi â-chandrârkkâ-târam-baram salisi baharu

55

On the same wall.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1139 neya Îsvara-saṃvatsarada Chaitra-su 1 S'û d-andu śrî-
Giteyavvegalu maga Nârasiṅga-Dêvanu śrîmad-anâdiy-agrahâram Brahmasamudrada śrî-Lakshmî-
Nârâyana-dêvarige vondu nandâ-dîvige naḍavantâgi kotta gadyâṇa nâlkaṇa vṛiddhi hoṅge tiṅgaliṅge
hâga-vṛiddhiyalu variṣa-baḍḍige ga 1 mam dîvigeyâ baḍḍiyalu baḷi-naḍege kotta ga 3 ayyagaḷoḷa maga
Âchanna Dêvaṇṇagaḷu baḷi-naḍege kotta ga 3 Pu .. yamme baḷi-naḍege kotta ga 6 antu gadyâṇa
hanneradara baḍḍi

svasti śrî-jayâbhyudaya-S'aka varsha 1159 neya Hêmaḷambi-saṃvatsarada Vaiśākha-su 5 Bu d-andu
Pâhaḷûra Malêndra-Bhaṭṭara maga Perumâle-Dêvanu śrîmad-anâdiy-agrahâram Brahmasamudrada
śrî-Lakshmî-Nârâyana-dêvarige saṅje soḍaranu hâga-vṛiddhiyalu naḍasuvantâgi kotta gadyâṇav ondu ||

56

On the same wall.

Svasti śrî-jayâbhyudaya-Saka-varisha 1157 neya Jaya-saṃvatsarada Vaiśākha-śuddha 5 Budhavârad-
andu śrîmad-anâdiy-agrahâram Brahmasamudrada asêsha-mahâjanaṅgalige Heḍadêri Honna-Gaudana
maga Mâra-Gauḍam pâda-pûje-tambulavam koṭṭu Chokka-Gauḍana gavudikey oḷage tri-bhâgaḍ-
oḷage vondu bhâgake andu naḍava uchita-krayavanu Chokka-Gauḍaṅge Mâra-Gauḍanu koṭṭu koṇḍanu
mahâjanaṅgaḷu tamm ûra gaudagaḷôpâḍiyalê mannaṇeya salisuvaru

svasti śrî-jayâbhyudaya-S'aka-varusha 11 neya Pramâdi-saṃvatsarada Bhâdrapada-ba 10 Brî
śrîmad-anâdiy-agrahâram śrî-Lakshmî-Nârâyanaṇpurav âda Brahmasamudrada asêsha-mahâjanaṅgaḷu
kotta gaudikeya vṛitti kaṭṭamâṭatake pratiyâgi Mâ .. Gavuda Âmita-Gavudaṅgaḷa kayyalu pâda-pûje
kôḷike ga 25 pa 10 koṇḍu gavud-umbaliyâgi kotta gadde kanishṭadalu Liṅgaṇṇaṅgaḷim mûḍalu
kanishṭadalu gadde kamba 90 mâvina-kaṭṭada koḷage kâlueyiṇ paḍavalu kotta gadde kamba 27 antu
kamba 117 beddalu śrî-Nâkêśvara-dêvasthânuadiṇ baḍaga kamba 270 kaḍevada koḷada vōṇiyim mûḍalu
kamba 130 antu kamba .. Baja-Gauḍiya yanim paḍuvalu

57

On the same wall.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1163 S'ârvari-saṃvatsara-Kârttika-su 1 Brî śrîmad-anâdiy-
agrahâram Brahmasamudrada asêsha-mahâjanaṅgaḷu tammoḷ êkasthâgi pabu-maṇṭapadalli bijayan

geydu kuḷḷirddulliy â-mahâjanaṅgaḷige baḍagi-Mâdiyôjana maga Dâmôja pâda-pûjege pa 5 nu koṭṭu baḍagi-Lôkôjana gadde sô . gâlalu bôkada maḍaniṁ teṅkalu kamba 10 ereya-gadde Râchakabeyana gadde kammâra-Chatṭanindaṁ kamba 5 kere-Garaga-Gavudaniṁ paḍuvalu Chokka-Gauḍaniṁ mûḍalu kamba 100 int isuvaṁ mânyavâgi sarvva-bâdhe-parihâravâgi asêsha-mahâjanaṅgaḷu Dâmôjaṅge prati-pâlisuvaru |

58

Out side of the entrance, on the upper cross-beam.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1180 neya su 1 hâram
Brahmasamudrada śrī-Lakshmî-Nârâyana-dêvarige sañje-soḍara dharmma naḍavantâgi
heggade sañje-soḍara dharmma â-chandrârka-târam baram naḍavantâgi dhâreyaṁ ereḷu koṭṭaru |
Lakhaṇṇanu koṭṭa gadyâṇaṁ vondu â-honna-baḍḍiyalu sañje-soḷara dharmma â-chandrârka-târam-
baram naḍavantâgi dhâreyaṁ ereḷu â-Lakshmî-Nârâyana-dêvara śrīmukhada
baḷiya yaraḍu tûgu honna-baḍḍiyalu (the usual
imprecatory verse) sî.

59

Svasti-śrī-jayâbhyudaya-S'aka-varsha-1154 neya Vikṛiti-saṁvatsarada S'râvaṇa-śuddha 7 Bṛihavârad-
andu śrīmad-anâdiy-agrahâraṁ Brahmasamudrad asêsha-mahâjanaṅgaḷige Buruḍa-Mallanu kaḍe-
vada koḷada kereya mēl aṅkaṇakke nagareya Jôginahalladiṁ baḍaga dikka guḍiyiṁ teika kamba
200 ke gadyâṇaṁ nâkanu pâda-pûjeyam koṭṭu koṇḍa keyyanu â-chandrârka-târam-baram mahâ-
janaṅgaḷu pratipâlisuvaru |

60

Svasti śrī-jayâbhyudaya-S'aka-varsha 1160 neya Hēmaḷambi-saṁvatsarada S'râvaṇa-ba 8 va śrīmad-
anâdiy-âgrahâraṁ Brahmasamudrad asêsha-mahâjanaṅgaḷige śrī-Gīteyavvegaḷa maga Nârasimha-
Dêvana maga Nârâṇa-Dêvanu pâda-pûjeyam koṭṭu tamma êriya mēl aṅkaṇakke â-kereya keḷage modai
êriya tâyi-vaḷḷadalu nâlvatta-nâku pâdada gaḷēlu gadde kamba nûru â-gaddey anantara beddalu-
kamba nûru antu kamba innûranuṁ asêsha-mahâjanaṅgaḷu dhârâ-pûrvvakam mâḍi â-chandrârka-
târam-baram naḍavantâgi kârunyaṁ geydu koṭṭaru (usual final verse).

61

In the same place, to the north.

Svasti śrī-jayâbhyudaya-S'aka-va Sô d-andu śrīmad-anâdiy-agrahâraṁ Brahma-
samudrada viḷeyamaṁ koṭṭu â-Varahaṇṇanu tanna kanishṭa . . .
kamba 20 nû śrī-Lakshumî vara ke davan
ikkuta bahadakke â-vurya Koṇḍi-Dêvana maga Varadaṇṇanu bâlina naḍavant-
âgi kanishṭada bayalali biṭṭa gadde kamba 30 â-bedḍalu gaṭṭuka siddhâya sarvva-mânyavâgi asêsha-
mahâjanaṅgaḷu [dhâ]râ-pûrvvakam â-chandrârka-târam-baram naḍavantâgi kârunyaṁ geydu koṭṭaru
Lakshumî-Nârâyana-dêvara prasâdada tôlu-mâleyanu â-Varadaṇṇana makkaḷu makkaḷu
karuṇisutta baharu î-dharmmava mâḍidava Rêvaṇṇa.

62

In the same place, to the east.

Svasti śrī-jayâbhyudaya-S'aka-varusha 1227 neya Sô d-andu śrīmad-anâdiy-agra-
hâraṁ śrī-Lakshumî-Nârâyana-puravâda Brahmasamudrada asêsha-mahâjanaṅgaḷuṁ tammoḷu sarv-

aikamatyavâgi bam sa[na]da kramav entendaḍe kaṭṭeya kelasa kâlûve-keṛeya kelasake
 sa 2 pûje brahmadanḍadal âda honnanû kshêtraṅgaḷa oḷavaru kuḷava hañchchis-kombavaru pâda-
 pûjeyâgi koṭṭu vondu tôṭa yâḍeyal âda honnanu toṭa kamba kamba 1 ke bêḷeya mariyâḍeya
 âda honnanu handara haṇavanu yint i nâḍa ûru
 kelasa kâlûve-kelasa keṛeya-kelasake yikkutta bahevu i-dharmmakke baraha

63

In the same place, to the south.

. dâ-dîvigekam mikka || svasti śrîman-mahâ-pradhânam sarvvâdhikâri śrî-karâṇa-heggaḍey
 Âchannana sênabôva Vishṇu-Dêvanu Vyaya-saṁvatsarad Âshâḍha-suddha-êkâḍasiy Âdivâra-dina
 araveṇṭeg endendigu śrî-Lakshmî-Nârâyana-dêvarige ondu nandâ-dîvige yendendigam naḍavantâgi i-
 vûra asêsha-mahâjanaṅgaḷa kayyalu mârugonḍu biṭṭa bhûmi heg-gereya haḍuva diṅgam
 â-chandrâkka-târam-baram naḍuge |

64

Svasti śrî-jayâbhyudaya-S'aka-varusa 1147 neya Pârthhiva-saṁvatsarada-Bhâdrapada-suddha-cha
 Bri | śrîmad agrahâram Brahmasamudrad asêsha-mahâjanaṅgaḷa pâda-pûjeyam koṭṭu i-vûra taragan
 uḍigi yereda Bidiyama-Gavudana maga Nodi-Gavudana maga Mâka-Gavudanu tânu kaṭṭisida keṛeya
 mël ankakke varṣam prati yya koram ikkuvantâgi mahâjanaṅgaḷige pâda-pûje tambulava
 koṭṭu Bikkeya-gudḍeya baḍagaṇa vâreyam baḍagaṇake nâlvatta-nâla metṭina gaḷeyalu mattaru
 ondu â-keyya chatus-sîme-sahita kamba 130 nu â-chandrârkka-târam-baram naḍavantâgi kârūnyam
 geyidu koṭṭaru i-dharmmamam asêsha-mahâjanaṅgaḷu pratipâlisuvuru

65

On a cross-beam in the hall of the same temple.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1183 neya Durmmati-saṁvatsarada Bhâdrapada-śu 13 Sô d-andu
 śrîmad-anâdiy-agrahâram Brahmasamudrada śrî-Lakshmî-Nârâyana-dêvarige â-vûra Gîteyavvegaḷa
 Nârasimha-Dêvaṇṇaṅgaḷu baḷi naḍi nandâ-dîvigeya dharmmakke kiḷ-pogu koṭṭu
 śâsanasthavâda ga 7 ra baḍḍiya vuḷidaḍ ivu pottarada ponninda heggaḍeya keṛe-keḷage Lakshmî-Nârâ-
 yana-dêvara dêva-dânadiṁ baḍaga pratyêka grahastharugaḷa kayyalu krayava koṭṭu koṇḍa gadde
 kamba 60 beddalu kamba 225 nû Brahmasamudrada asêsha-mahâjanaṅgaḷige śrî-Gîteyavvegaḷa
 Nârasimha-Dêvaṇṇaṅgaḷa Nârâyana-Dêvaṇṇaṅgaḷu pâda-pûje tambulavam koṭṭu 44 pâdada gaḷeyalu
 â-gadde kamba aruvattu beddalu kamba innûr-ippatt-ayidaṁ baḷi naḍe nandâ-dîvigeya dharmma
 mahâjanaṅgaḷu kârūnyam mâḍi Lakshmî-Nârâyana-dêvarige dhârâ-pûrvvakam biṭṭa datti | ûr oppa
 śrî-Lakshmî-Nârâyana | (*usual final verse*).

66

On a stone to the south of the Lakshmî-Nârâyana temple.

Jayaty Ambujanâbhasya śâsanam yat sudarśanam |
 udvṛitta-daitya-vidhvamsi krîtâditya-kulôdbhavam ||
 (*the seven stanzas which follow beginning "svasti samasta-vastu-nichayânvitar,"*
are the same as in No. 53.)
 initam durggama-vairi-durgga-chayamam koṇḍam nijâkshêpadind |
 inibar bbbûparan âjiyoḷ tavisidam tann-ugra-bânâliyind |
 inibargg ânatarg ittan udgha-padamam kârūnyadiṁ Vishṇuv end |
 initam tappade pêḷvaḍ Abjabhavanuṁ vibhrântan appam balam ||

(the two stanzas which follow, beginning "Lakshmî-dêvi" are the same as in No. 53.)

vibhavêndram śuchi daṇḍa-dhâran ahita-pradhvam̐sa-rakshôdhipam̐ |
 śubha-ratnâkara-nâyakam̐ nata-jagat-prânam̐ budha-śrîdan ai- |
 śya-bhavam̐ tân ene loka-pâlâteyan êkâyattamam̐ mâḍi nind |
 abhirûpa-stutan âdan alte Narasiṃha- kshôṇipâlôttamam̐ ||
 ari-daityâdhipa-vakshamam̐ khara-nakhânikaṅgalim̐ pôḍu bal- |
 garuḷam̐ tôḍida Nârasimhan enal akkum̐ vairi-vîrâvanî- |
 śvara-vaksha-sthalamam̐ sva-khadga-nakhara-vyâghâtadim̐ pôḍu bal- |
 garuḷam̐ tôḍuva Nârasimha-nripanam̐ saṅgrâma-raṅgâgradol̐ ||

svasti śrîman-mahâ-maṇḍalêśvaram̐ Tribhuvana-malla Talakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavaśe-
 Hânunḡalu-Halasige-Belvalam̐-gonḍa-bhuja-bala vîra-Gaṅga-pratâpa-Hoysaḷa-Nârasimha-Dêvaru Dôra-
 samudrada biḍinalu sukha-saṅkathâ-vinôdadim̐ râjyam̐ geyuttum̐ ire tat-pâda-padmôpajîvi |

kanda || para-narapa-simhan enip â- | Narasiṃhana râjya-vârddhig amṛitakaram̐ śrî- |
 karaṇa-pradhânan amala- | sthira-mati sarvvâdhikâriy Âcha-chamûpam̐ ||
 âtan-anvaya-kramam̐ entendode |

bhuvanapati-Janaka-guru-Yâ- | jñavalkyanind eseva Vâji-vam̐sadol̐ âdam̐ |
 divija-priya-havi Maṇu-mâ- | rgga-vidam̐ Manu-Bhaṭṭa-sômayâji-samâkhyam̐ ||
 Janamêjaya-nripa-mantrigaḷ | enisida Manu-Bhaṭṭar-anvayâmbhônidhiyoḷ |
 janiyisidar sSômÂdi- | tya-nâmar irvvar ssahôdarar prithu-dhâmar ||
 avarolag Âdityana tanu- | bhavanam̐ Mâdhavanan aḷkarim̐ Sômam̐ mô- |
 ha-vaśam̐ koḷmaga-gonḍ ant | avar irvvarum̐ âtaninde mudamam̐ paḍedar ||
 â-Mâdhavâryyan-aṅgane | bhû-mahita-charitre S'ânti-nâmânvite tat- |
 prêma-yuta-yugaḷa-tanujam̐ | Kâmôpama-rûpan Âchi-Râjam̐ negaḷdam̐ ||
 śrî-vibhug Âch-arasaṅgam̐ | pâvana-guṇa-bhûmi Gauriyakkaṅgam̐ sad- |
 bhâva-samêtam̐ puṭṭidan | âvishkṛita-puṇya-râsi Kêśava-Dêvam̐ ||

vṛitta || jagatî-maṇḍana-puṇḍarîka-nayanam̐ lakshmî-yutam̐ bhûri-sa- |
 tva-guṇâdhâran ilâ-dharam̐ vibudha-lôkâhlâdanam̐ pâpa-dai- |
 tya-gaṇa-dhvamsi daśâvatâra-viditam̐ nityam̐ vinaty-anvitam̐ |
 jagadol̐ Kêśava-Dêvan oldu kaḷevam̐ svâtmânata-klêśavam̐ ||
 śrî-Kêśava-Dêvâṅgane | lôkônata-charite Chaṇḍiyakkaṅgam̐ śilai- |
 kâkaram̐ â-dampatigaḷ a- | nâkuḷa-sukhar irddar avara puṇyôdayadim̐ ||
 nir-upama-puṇyâkaran Â- | chi-Râjanum̐ vinaya-mûrtti S'aṅkaranum̐ bhâ- |
 sura-kîrtti Mallanum̐ Man- | dara-dhairyyam̐ Chandranum̐ tanûbhavar âdar ||
 ene negaḷda nâlvarolag | . . . irvvarinde kiṛiyaḷ piriyaḷ |
 jana-vinuta-śiladindam̐ | vanitâ-janak enisi Chandiyakkaṅgam̐ negaḷdaḷ ||
 Sirige Hariy allad anyar | ddorey allada terade Chandikâ-kântege tâm̐ |
 varan âdam̐ Hari-nâmam̐ | Hari-vibhavam̐ hari-parâkramam̐ hari-têjam̐ ||
 avarolag agrajan âgird̐ | avikaḷa-mati Divijapatige Vâchaspativol̐ |
 bhuvana-nuta-Hoysalôr̐vvi- | dhava-Narasiṃhanol̐ amâtya-padamam̐ paḍedam̐ ||

vṛitta || śrî-kuḷa-gêhamam̐ lasad-ananta-Ramêśa-nivâsamam̐ natâ- |
 nêka-kubhrit-kuḷâvana-viśâradamam̐ Narasiṃha-râjya-ra- |
 tnâkaramam̐ samṛiddhateyan eydisidam̐ sita-pakshad induvol̐ |
 śrî-karaṇâgraganyan enip Âch-arasaṅgam̐ vilasat-kaḷânvitam̐ ||
 amardind ambujadim̐ sudhâm̐su-ruchiyim̐ ratnaughadim̐ chandana- |
 drumâ-niryyâśadin Aṅgajêshugaḷa kûrppim̐ kâminî-lôka-dr̐ik- |

samudâyôdita-puñyadim paḍedan akkuṃ Dhâtran emb andadim |
 kamanīyaṃ baged āgaḷ Āchanana rūp āścharyya-sampādakam ||
 yuvati-brāta-mānô-vinôhanakaram śringāra-jaṇmākaram |
 kavi-varṇyaṃ viḷasat-kaḷā-dhara-sakham pradyumna-gôtram ramô- |
 tsava-dhāmam sumanô-vinirmīta-su-dharmmam tâu enalk î-su-Kê- |
 śava-putraṅg esev Āchi-Rāja-vibhuviṅg opp ippud êṇ chôdyamê ||
 kamaḷānandana-kâri chāru-kamaḷa-prôdbhâsi-hastam virô- |
 dhi-mada-dhvānta-vibhêdi dharmma-janakam san-mârgga-vidyôtanam |
 pramadâpûrita-mitra-chakran ajaḍam nityôdaya-bhrâji lô- |
 kaman ellam beḷaguttum irkke dorevett Ādityan aty-ûrjijitam ||
 hariyoḷ vikrântam Indrêjyanoḷ aṇivu Manôjâtanoḷ chelvu ratnâ- |
 karadoḷ gâmbhîryya-bhâvam raviyoḷ atula-têjam surôrvvîjadoḷ nir- |
 bbhara-dānam tām iv ond ond esevuv inituv ond âduv āścharyyav êṇ ach- |
 chari Dhâtram kûrttaḍ emb ant akhiḷa-guṇakav Āchanan āvâsan ādam ||
 pravarôdyat-satvadiindam mṛidu-viśada-tanu-chelḷhâyeyindam praśasta- |
 dbriva-lakshmî-yôgadindam kavige sumukham app olpinindam raṇa-prô- |
 dbhava-śauryyâtôpadindam bageye nijade sad-vâjij āg irḍuv Āchan- |
 ge viśeṣham kôḍu kalpa-drumada nimirḍa kôḍannam opputtum irkkum ||
 ati-kântâkṛiti lakshmi puñya-visaram tējaḷ-prabhutvam guṇa- |
 jñate dānam śuchitâ-pradhâna-charitam śrî-Vishṇu-pādâmbujâ- |
 nati dhairyyaṃ mati tatva-bhôdham ivu tām end uttaram durḷlabham |
 kshitiyoḷ mānavarg Āchanāṅg initum êkâyattav êṇ dhanyanô ||
 Smara-kântâkṛiti Kêśava-priya-sutaṅg Āditya-Dêvaṅge bhâ- |
 sura-têjam Narasiṃha-Dêva-sachivaṅg āścharyya-śauryyôdayam |
 sphurita-śrî-karaṇa-pradhâna-purushaṅg î-voppu nôḷpāgaḷ int- |
 iravalt î-guṇav Āchanāṅge sahajam sarvvôrvvarâ-samstutam ||
 tanagam Yôgandharaṅgam pati-hita-kṛitiyoḷ machcharam Manmathaṅgam |
 tanagam sat-kâminî-môhana-ghana-guṇadoḷ machcharam svar-drumakkam |
 tanagam vandi-braja-prîṇana-vitaranadoḷ machcharam Sûdrakaṅgam |
 tanagam śauryyôktiyoḷ machcharav ene negaḷd irdd Āchiam pōlvān āvam ||
 Siri vara-vakshadoḷ nelasi sad-vibhavakke nivâsav âḍaḷ am- |
 buruha-mukha-pradêśadoḷ anâratav irḍu vivêkiy âḍaḷ â- |
 Sarasati śuddhatâ-guṇaman Āchana porḍdugeyinde kîrtti-sun- |
 dari paḍed irddaḷ endoḍ aṇiyem pogaḷal kṛita-puñya-râśiyam ||
 Kanakâdrîndraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârtt îva-guṇam Dadhîchi Bali Guttam Chârudattaṅgav on- |
 d enitānum migil endoḷ êvogaḷdapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy Āchanam Manu-muni-prakhyâta-samstutyanam ||
 Ahipatiyante bhôgi sasiyante kaḷā-dharan Îsanant umâ- |
 sahan Amarêndranante vibhavānvan unyata-Mêru-sûryyanant |
 a-hima-kara-prabhâvan Amarêjyanavol bahu-tatva-kôvidam |
 mahi-nutan endu baṇṇipudu santataḷ Āchananam jagaj-janam ||
 kanda || a-kaḷaṅka-charita-lakshmî- | prakāṭa-yaśô-guṇade beḷagi nija-kuḷamam su- |
 prakṛiti su-putrah kula-dî- | pakay embudan enisi negaḷdan Ācha-chamûpam ||

vṛitta || adhi-dēyvaṃ Viṣṇu viśva-prabhu tanag adhipaṃ Hoysaḷōrvvīśa-vaṃśām- |
 budhi-chandram Nârasimha-kshitipati janakaṃ Vâji-vaṃśa-prasiddham |
 budha-varyyam Kêśavâryyam janani vinuta-śilâdhye Chaṇḍavve tân In- |
 dra-dharâbhṛid-dhairyyan êm dhanyano Manu-charitâchâran int Âchi-Râjaṃ ||
 esev î-Brahmasamudradol vividha-bhâvôdbhâsi-rûpâvali- |
 lasad-antar-vvahiranga-saṅgataman udyat-kûṭamam gôtra-śai- |
 la-samânônnata-Viṣṇu-dêva-kuḷamam tân int idam kûḍe mâ- |
 ḍisi puṇyakke jasakke nônta narar âr Âcham-baram dhâtriyoḷ ||
 Tridaśendra-stutanam munindra-vara-chêtas-saṃsthanam viśva-lô- |
 ka-dṛig-ânuandana-mûrttiyam sakala-vêdôktârthanam bhakta-saṃ- |
 mada-sampâdakanam viśiṣṭa-guṇanam lôka-pratishthâ-viśâ- |
 radanam S'î-varanam pratishthiṣṭhan int Âchaṇṇan êm dhanyanô ||
 jita-lôkâhitan abja-śaṅkha-su-gadâ-chakrânvitam Gôminî- |
 pati satva-pravibhâsi yajña-purusham yôgîndra-gamyam vidî- |
 rṇna-tamam Brahmasamudra-saṃsthan anagham tân Âchi-Râja-prati- |
 shṭhitan î-brâhmaṇa-râjigam dharanigam mâḷk enduv ânandamam ||

vachana | î-sthânada khaṇḍa-sphuṭita-jîrṇnôddhârakkaṃ dēva-pûjegaṃ raṅga-bhōgakkam pûjakâdi-
 dēva-parichâraka-janakkam brâhmaṇa-paribrâjaka-dêśântarâśritâhâra-dânakkam śrîmat-pratâpa-Hoy-
 saḷa-Nârasimha-Dēvara kaiyim sarvvâdhikâri śrî-karaṇada heggadey Âchi-Râjaṃ S'aka-varsha sâsirada-
 tombhatta-nâlkaneya Nandana-saṃvatsarada Pushya-suddha-êkâdaśiy Âdivârad-uttarâyaṇa-saṅkra-
 manadandu dhârâ-pûrvvakam biḍisida vṛitti Heggadekereya baḍagaṇa kôḍiyim mûḍa harida haḷḷada
 baḍagad-aḍiya gadde salige hannondu || (10 lines following contain details of boundaries and usual
 final verses.) śrîmat baredar-âchâryyam Sûryaṇṇam biruda-lêkhaka-Madana-Mahêśvaram bareda
 śâsanam id â-chandrârka-târam nilke ||

67

At Ayyanakere (Sakrepaṇṇa hobli), on a stone in front of the Baḷlêśvara temple, on the tank bund.

Svasti śrî

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 S'rîśôdarâmbuja-bhavâd uditô trir Atri-jâtêndu-putra-Budha-putra-Purûravastah |
 Âyus cha tasya Nahushô Nahushâd Yayâtis tasmâd Yadur Yadu-kuḷê bahavô
 babhûvuh ||
 poy S'alêti munîndrôktyâ Poysaṇâ dvîpi-lânchhanâh |
 têshu ity abhût Vinayâditya ||

..... ta kîrtti mati-nirjjita-Madanam yeṅga-nṛipam
 tanayar kkuṇipina Ballâḷa-Dēvan â-nṛipanim aḷipuve kiriyaṇadind
 Udayâditya â-mûvar-arasu-makkaḷane mantri-purusham bhûmiye
 sandud âdaḍam â-muvaṛol adhika-jishṇu Viṣṇu-nṛipâlam ||

â-Viṣṇuge sati Lakshmî- | dēviye tân ene negaḷda Lakshmâ- |
 Dēviya putra | bhû-viditam Vîra-Nârasimha-nṛipâlam ||
 ripu-sarppad-darppa-dâvânaḷa-bahuḷa-śikhâ-jâḷa-kâlâmbuvâham |
 ripu-nâga-brâta-târkshyam ripu-nṛipa-naḷinî-shaṇḍa-vêtaṇḍa-rûpam |

ripu-bhûpôddipra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîram |
 ripu-bhûbhrid-bhûri-vajram ripu-nṛipa-mada-mâtaṅga-simham Nṛisimham ||

svasti samadhigata-pañcha.....pura-varâdhîśvaram Yâdava-
 kuḷâmbara
 sâsirad embatt-ondaneya Bahudhânya-saṁvatsara.....

68

At Agrahâra (the same hobli), on a stone in the Mallêśvara temple.

This inscription is the same as No. 49.

69

At Kabaḷi (same hobli), on a stone on the site of the old village.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchchhanam |
 jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranum | Dvârâvatîpura-varâdhîśvaranum | Ś'a-
 śâṅkapura-ni[vâsa]-Vâsantikâ-dêvî-labdha-vara-prasâdanum | nijâsi-daṇḍa-khaṇḍita-prachanḍa-dâyâda-
 num | svêtâtapatra-śîtakirana-vikasita-sakaḷa-jana-nayana-kuvaḷayanum | nija-bhuja-Bhujaṅgarâja-
 sandhârîta-vasundharâ-vaḷayanum | Yâdu-kuḷa-kamala-kamalîni-kamaniya-taruṇa-taraṇiyum | samyakt-
 va-chûḍâmaniyum | kanaka-dhârâ-varsha-paripûrita-sakaḷa-yâchaka-châṭaka-chakravâḷa-vâñchchhana-
 num | śârdḍûḷa-lâñchchhananum | Hara-hasita-viśada-kîrtti-varṭtita-brahmâṇḍanum | maleparol gaṇḍa-
 num | mada-mudita-madhukara-nikurumba-chumbita-kaṭa-taṭa-virâjamâna-sâmaja-samâjanum | male-
 râja-râjanum | Lakshmîramana-ramaṇiya-charaṇa-sarasiruha-sañcharaṇa-chatura-shaṭcharaṇanum |
 nija-vijaya-râjya-lakshmî-maṇimayâbharanum | su-kavi-sûkti-saṅkathâkarṇanôḍîrṇa-puḷaka-dantu-
 rita-kapôḷa-phalakanum | nîti-nitambinî-lalâṭa-tiḷakanum | su-ruchira-charaṇa-nakhara-maṇi-darppaṇa-
 pratiphalita-vinata-ripu-nṛipôttamâṅganuv | antu pogalṭegam negalṭegam jauma-bhûmiy âgi |

madadiṁ mēl ettid â-Mâlavana padakamam koṇḍavam Chakrakûṭam |
 bedaral beṅkoṇḍu Sômêśvarana karigaḷam koṇḍavam māṇbanê pēl- |
 dudan embô geyvud ill end Adiganan ure beṅkoṇḍu koṇḍam jaya-śrî- |
 sadanam tad-dêśamam tat-Taḷavana-puramam jishṇu-Vishṇu-kshîtîsam ||
 Taḷakâḍol sulid âḍi tuṅga-nagav app Uchchaṅgiyam sârdḍ anâ- |
 kuḷa-chittam Banavâsey âge naded ârppim Beḷvalam goṇḍu niś- |
 chaḷitam Perddoregem sa-tôshad osed â-Hânungal oddattu Hoy- |
 sala-bhûpâlana śauryya-simhav asuhrid-bhûpar bhayaṅ-golvinam ||

ant enisid âścharyya-śauryyadiṁ Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavâse-Hânungallu-Halasi-
 ge-Beḷvalav olaḡâgi Kañchiy-âḍiyâgi Herddore-paryyantav âda sa saṅgaḷam dushṭa-nigraha-
 śiṣṭa-pratipâḷanam mâḷi bhuja-baḷa Vîra-Gaṅga Tribhuvana-malla Hoysala-Vishṇuvarddhana-Dêva..
 râjadhâni-Dôrasamudradolu sukha-saṅkathâ-vinôdadin râjyam geyyuttum ire tat-pâda-
 padmôpajivi |

Sarasati ninag initu kalâ- | parinate negalḍ-Ajitasêna-bhaṭṭâarakarim |
 dorevettu dêviy âdir- | priyatanam ninnad altud avara mahatvam ||
 sale sand â-yôgyatey- | aggalisida durddhara-tapô-vibhûtiya pempim |
 Kali-yuga-gapadharar embudu | nelan ellam Mallishôpa-maladhârigaḷam ||

âvana vishayamo paṭu-ta- | rkkâṭṭa-bahu-bhaṅgi-saṅgata S'ripâla- |
 Traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-viṭṭasam ||
 âlâpam bêḍa mân mân-maleyad ir ele nîm vâdi band irddapam bhû- |
 pâlôdyâd-maṭṭi-mâlâ-viṭṭasita[... ..] padâmbhōja-yugmam |
 Chôla-kshatrâdi-bhûbhrit-sabheyoḷu palaram geldu beṅkonḍan i-S'rî- |
 pâla-Traividya-Devam para-mata-kudharânika-dambhōḷi-daṇḍam ||
 Jina-dharmmâmbara-tigma-rôchi su-charitram bhavya-nîrēja-nan- |
 dana-mitram mada-mâna-mâya-vijitam Chandraprabhêndrâtmajam |
 vinayâmbhônidhi-varddhanam jana-nutam tân endu samvarṇṇisal |
 muni-nâtham saḷe Vâsupūjyan esedam siddhânta-ratnâkaram ||

śrî-Bhûtabâli-Pushpadanta-Bhaṭṭârakarim | Samantabhadra-svâmigalind Akalaṅka-Dêvarim | Va-
 kragrîvâchâryyarim | Vajranandi-Baṭṭârakarim Kanakasêna-Vâdirâja-Dêvarim | śrî-Vijaya-Bhaṭṭâraka-
 rim | Dayâpâla-Bhaṭṭârakarim | śrî-Vâdirâja-Dêvarind | Ajitasêna-Bhaṭṭârakarim | Mallishêna-
 Maladhâri-svâmigalim | S'ripâla-Traividya-Dêvarim | śrî-Vâsupūjya-Siddhânta-Dêvarim | uttarôṭta-
 ram âgi banda śrîmad-Draviḷa-saṅghad Aruṅgaḷânṇavayada guḍḍar appa śrîmatu-Nârasîṅgha-Hoysaḷa-
 Gâvuṇḍam ||

padan aṇḍid âse dappisade bêlpara bêlpudan ittu sad-guṇâ- |
 spadan enisalke ninna pesar êṁ gaḷa Hoysaḷa-Gaṇḍan embudê |
 [...]S'ibiy embudê Khachara-nâyakan embude Chârudattan em- |
 bude Baliy embudê Ravitanûbhavan embude Guttan embudê ||
 Jina-pati-bhaktiy ânta pati-bhaktiv udârate śakti sajjana- |
 [...]kṛita-yuktiy ayde guṇav ayde-guṇaṅgaḷan âvagam poga- |
 Id anavaratam nimirchchut ire Hoysaḷa-Gaṇḍana chitta-vârddhi-var- |
 ddhana-kara-chandra-lakshmiy ene baṇṇisal oppade Kelle-Gaṇḍiyam ||
 kula-dhâtrîdhara-dhairyyan abdhi-vara-gâmbhîryyam samastâvanî- |
 vaḷaya-vyâpita-châru-kîrtti vanitâ-Kâmam guṇa-stôman uj- |
 jaḷa-vâṇi-stana-hâran arthy-atisayâdhâram karam pempan int |
 eḷeyoḷ tâlḍidanô jagan-nuta-guṇam śrî-Kadamba-S'eṭṭi-prabhu ||
 âtana chitta-priye vi- | khyâtiyan ânt Adrisutegam Ambudhisutegam |
 Sitâ-vadhugam Ratigav a- | d êṭeradiṁ Chaṭṭiyakkan aggaḷav enipaḷ ||
 Ratigav Arundhatigam Sara- | satigam Rêvatigam eseva Pârvvatigam S'rî- |
 satigam saman enisi mahâ- | sati Chaṭṭiyakka toḷagi beḷagidaḷ iḷeyam ||

bhâvakan endu sach-charitran endu samunnatan endu sat-purushan endu samujjvaḷa-kîrttiy endu sar-
 vvâvani santatam sale pogalvudu Nanni-S'eṭṭiyam | Lôka-Gâvuṇḍaṅgam Mâkave-Gavunḍigam huṭṭida
 magalū Chaṭṭave-Gavunḍiya magam Hoysaḷa-Gavunḍam tamm arvege parôkshav âgi basadiyam mâḍisi-
 dam | Hoysaḷa-Gavunḍanum ūra samasta-praje-gâvuṇḍugaḷuv irddu basadigam dēvâlyakkam bhûmi sa-
 mânâvâgi basadige uttarâyana-saṅkramaṇa-byatîpâtadandu Hahôbala-Paṇḍitarige kâlam karchchi dhârâ-
 pûrvvakam mâḍi koṭṭa gadde salage nâlku beddale mattaru nâlku mane yeraḍu kaḷan ondu kereya
 keḷagaṇa tōṇṭa ondu gâṇa ondu || 1082 neya Pramâdi-samvatsarada Pausya-mâsa-uttarâyana-saṅ-
 krânti-byatîpâtadandu Nârasîṅgha-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam mâḍisi-konḍu basadige
 bhûmiyam biṭṭaru || (4 lines following contain usual final verses) Kabbâliya bhûmi-putrakar appa gaudu-
 gaḷa pesaram pêḷve (after a few names) samasta-prajey ellav irddu basadige dhârâ-pûrvvakam mâḍi-
 daru | int ivar-ubhayânumatadim bareda Nelkudareya-ûr-oḍeya Kali-Dêvu Mâni-vôja ||

70

At Nâgarahâlu (same hobli), on a stone in front of the Basavêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvaram Yâdava-ku-
lâmbara-dyumani malaparolu gaṇḍa Tribhuvana-malla Talakâḍu-gonḍa bhuja-bala Vishṇuvarddhana-
Hoysala-Dêvaru uttarâyana-saṅkramanadandu dhârâ-purvvakam mâḍi biṭṭa da
Nâgarahâla Sînge-Gauṇḍa d emb âle kayalu Sîngêśvara-dêvarige
. ondu paḍuvalu beddale ondu Biranduna maga He..
. biṭṭa Sînga-Gauṇḍa Nâgarahâla-Sîngêśvara-dê biṭṭa
datti Malika-Jîyage ḍarâda koluvudu || Malika-Jîyanavarige. . .

72

At Bidare (same hobli), on a stone to the south of the Mahâdêva temple, below the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇapatê || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvara
parama-bhaṭṭârakam Satyâśraya-kula-tilakam Châlukyâbharana śrîmat-Tribhuvana-Malla-Dêva vijaya-
râjyam uttarôttarâbhivṛddhi-pravarddhamânânam â-chandrârkka-târam saluttum ire tat-pâda-padmôpajîvi
samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-ku-
lâmbara-dyumani samyaktva-chûḍâmani malaparolu gaṇḍ[âdy]-anêka-nâmâlî-samâlaṅkṛitar appa śrîmat Tri-
bhuvana-malla Talakâḍu.Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavâsc-Hânungallu-Halasige-gonḍa
bhuja-bala Vîra-Gaṅga-Pratâpa-Hoysala-śrî-Nârasimha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nele-
vîḍinalu sukha-saṅkathâ-vinôdadim râjyam geyuttum ire tat-pâda-padmôpajîvigal appa svasti śrîmatu
Bidireya Gulga-Gâvuṇḍana janani Kêtavve janaka Bamma-Gâvuṇḍanum âtana sati Tippavveyum âtana
sati Maḷavveyum âtana piriya-anna Dêva-Gâvuṇḍanum âtana sati Mâdi-Gâvuṇḍiyuv int inibaru munt
irdd â-S'aka-varsha 1084 Chitrabhânu-saṁvatsarada Paushyada puṇṇame Âdivâra-byatîpâtav
uttarâyana-saṅkrântiyandu Brahmêśvara-dêvara sthânavanu Kamalâśakti-Dêvarggam S'ivaśakti-
Dêvarggam kâlam karchchi dhârâ-purvvakam mâḍi dêvara soḍaru-nivêdya-jîrṇnôddhârakke biṭṭa
bhûmi hiriya kereya kelagaṇa kalla-guttiyim haḍuvalu gadde sa 1 â-kerey olaṇa kariya keyi kamba
70 ra bhûmiyanu Gulga-Gauḍana maga Kêśava-Gauḍa Siddhârtti-saṁvatsrada Kârttika-suddha-pâḍiva-
Sôma-vâradandu vaidya-Chikkannaṅgalige ga 20 tettu koṇḍa bhûmi ant appudakke sâkshi (5 lines
following contain names of witnesses) int î-dharmmamam pratipâlisuva mahâ-purushargge santatam
poḍavaḍu Dêva-Gâvuṇḍanum Gulga-Gâvuṇḍanum | (after usual final verse) Piriyaḷada heggade-
yum Âlavandi-heggadeyum mund iddu koṇḍu koṭṭa bhûmi | Baira-Gauḍa | Kammatada Jannayyan
olaḡâgi ||

73

In the same place, on a vîrakal.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî-Bidireyam Gulu-Gavudana Hêviḷambi-saṁ Jê-śu 1 So tamma oḍeya Nallannaṅgala â-pâdava kâṇal
end ûriṅge hôha dâriyalli kaḷḷaru tâge tâṁ goldu sura-lôka-prâptan âda î-dharmmava tanna makkaḷu
Muda-Nala-Kallagaḷu pratipâlisidaru ||

74

At the same temple, on a vîrakal to the norih.

Svasti jayâbhyudaya S'aka-varusha 1290 ya Kîlaka-samvatasarada Vaisâkha-sû 10 Sukravârada dina
Nâgayana maga Chaṇḍa-Gaṇḍaru sūratanaḍali biddaru âtana maga
Kaṇḍiya Lakha-Gaṇḍana maga Baḷake-Gaṇḍa tanna baḷiyali Daḷukugaṇḍahallîya Beḍam-Gaṇḍa
. . . . mâḍisida || śrî.

75

At the same place.

S'rîmatu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

S'aka-varusha 1290 neya Plavaṅga-samvatsarada Bhâdrapada-ba 1 śrîmatu Bidireya Baira-Gauḍana
makkaḷu Nâka-Gauḍa Samba-Gauḍa Diḍu-Gauḍaṅgaḷa Mâda-Gauḍi Kaṅkayanu hindana
Chitrabhânu-samvatsarada Âśvîja-sû 8 â-Ballâḷa-Dêvana kûḍi Beribi paḷiyalu turukara daḷada kûḍe
hoydâḍi raṇa-raṅgadalû kâḍi dêvara kûḍe dêva-lôkava sûre gonḍanthâ Kaṅkayanu vîran âgi kâḍi
raṇadalû bidda vîragall iduvu ||

76

At Liṅgadahallî (same hobli), on a stone near the Hanumantarâya temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ
Châlukyâbharanaṃ śrîmat-Tribhuvana-Malla-Hermâḍi-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-
pravarddhamânam â-chandârka-târam-baraṃ saluttum iie tat-pâda-padinôpajîvi | svasti samadhigata-
pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-vaṇîśâmbara-dyumaṇi
subhata-chudâmaṇi nija-kuḷa-kamaḷa-mârtaṇḍa malaparolu gaṇḍâdy-anêka-nâmâvalî-samâḷaṅkṛitar
appa Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śisṭa-prati-
pâḷaneyim râjyam geyuttam ire | Châlukya-Vikrama-kâlada 71 neya Kâlâyukti-samvatsarada Paushya-
ba 3 Sôma-vâra-uttarâyaṇa-saṅkrântiyalu heggeḍe Dâsima tamm ayyana pesara Brahmêśvara-
dêvarige biṭṭa gadde salagey aydu beddale mattaru nâlku Amṛitarâśi-Paṇḍitargge dhârâ-pûrvvakaṃ
mâḍi koṭṭan (7 lines following contain usual imprecatory phrases, &c.)

77

At Chattanahallî (same hobli), on a stone near the door of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

ôm namah S'ivâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaranum Dvârâvatî-pura-va-
rêśvaranum Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharma-harmya-mûla-stambhanum apratihata-pratâpa-vi-
dita-vijayârambhanum Vâsantikâ-Dêvî-labdhâ-vara-prasâdanum śrîman-Mukunda-pâḍâravinda-vandanâ-
vinôdanum akshûṇa-lakshmî-lakshita-vakshah-pradêśanum śvêtâtapatra-śîtalîkṛita-bhûṭalanum vîra-
lakshmî-vihârâspada-sâstrânandanâbhirâmanum saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-charitanum
tarkka-vidyâ-viśârada-vichâra-niratanum śabda-vidyâ-samagra-lakshana-su-sikshanum vêda-vidyâ-
parîkshâ-dakshanum sakaḷa-purâṇa-puṇjîtârtha-ratna-prakâśanum śârdḍûḷa-lâṅchhananum Padmasa-
ma-tapaṇ-pûta-vêda-parvvatâdhîśvaranum râja-samâja-bhâśvaranum yaśaṇ-prasara-paripûṇṇa-padma-

jâṇḍanum malapaṇol gaṇḍanum malerâja-râjanum Kâvêrî-tîra-vana-vihâra-mada-marâḷanum subhata-sama[ra]-kêḷi-lôḷanum lôkôpakâra-parâyâṇanum vijaya-Nârâyâṇanum âlim munniṇivanum śauryyamam merevanum enisida śrî-Vishṇuvarddhana-Dêvara pādârâdhaneṇḍ aganya-kârunya-bhûmiy enisi | śrî-mat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Ballâḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Kōṅgu Chêram Anamale paḍuvalu Bâraṅkânûra-ghaṭṭav âdiyâgi baḍagalu Sâyi-male Hedḍoreṇḍ oḷagaṇa bhûmiyam bhuja-baḷavashtambhadim pratipâlisuttum śrîmad-râjadhâni-Dôrasamudrada nele-vidinoḷu sukha-saṅkathâ-vinôḍadim paṭṭa-mahâdêvi-sahitam râjyam geyuttum iralu | S'aka-varshada 1116 raneya Ânanda-saṁvatsarada Vaiśākha-bahula 7 Vaḍḍavâra uttarâyâṇa-saṅkramaṇadalu Âsan-di-nâḷ oḷagaṇa Nidugaṭṭada Huliya-Chaṭṭa-Gâvuṇḍam tânu mâḍid ûra îśânyadalli Mallikârjjuna-dêvara pratishṭheyaṁ mâḍi â-dêvargge aṅga-bhôgakke biṭṭa (3 lines following contain details of gift) int î-bhûmiyam Huliya-Chaṭṭa-Gâvuṇḍaṅgam Êcha-Gauḍigaṁ huṭṭida makkaḷu Hiriya-Bamma-Gauḍa Chikka-Bamma-Gauḍanu śrîmatu-Nidugaṭṭada Kalyâṇasakti-Dêvargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 lines following contain usual final phrases, &c.)

79

At Nidagaṭṭa (same hobli), on a stone to the east, in the enclosure of the Kallêśvara temple.

[S'rîmat]-trailôkya-pûjyâya sarvva-karma-su-sâkshinê |
 phaḷadâya namô nityam Kêśavâya Sivâya cha ||
 S'rîsôdarâmbuja-bhavâd uditô' trir Atri-
 jâtêndu-putra-Budha-putra-Purûravastah |
 Âyus tataś cha Nahushô Nahushâd Yayâtis
 tasmâd Yadur Yadu-kulê bahavô babhûvuh ||
 khyâtêshu têshu nripatih kathitah kadâchit
 kaśchid vanê muni-varêṇa S'alah karâḷam |
 śârddûlakam prati hi poy Saḷa ity atô' bhût
 tasyâbhidhâ muni-vachô' pi chamûra-lakshmah ||
 tatô Dvârâvatî-nâthâḥ Poysalâ dvîpi-lâñchhanâḥ |
 jâtâs S'âsapurê têshu Vinayâditya-bhûpatih ||
 â-narapatig ambôdhig a- | nûna-gabhîrateye samanîs irppant ire san- |
 mânini Êchala-Dêvi ma- | nô-nayana-prîti samanîsal samanîsidaḷ ||
 ubhaya-kula-śuddhey enip â- | śubha-lakshaneṅgaṁ śubha-charita-bharitan enipp â- |
 prabhugaṁ mûvar ttaneyar | subhagar bBallâḷa-Vishṇu-Udayâdityar ||
 jayati dharani-lôkôttamsitâtmiya-pâḍah
 chatura-vibudha-gôshthî-prauḍha-vânî-vinôḍah |
 sakaḷa-bharata-vidyâ-hriḍya-gambhîra-bhâvô
 vipula-vijaya-lakshmî-vallabhô Vishṇu-Dêvah ||

svasti samadhiḡgata-paũcha-mahâ-śabda mahâ-maṇḍalêśvaranum Dvârâvatî-pura-varêśvaranum Yadu-kula-kaḷasa-kaḷita-nripa-dharmma-harmya-mûḷa-stambhanum apratihata-pratâpa-vidita-vijayârambhanum | Vâsantikâ-dêvi-labdha-vara-paasâḍanum | śrîman-Mukunda-pādâravinda-vandanâ-vinôḍanum | akshuṇṇa-lakshmî-lakshita-vakshah-pradêśanum | svêtâtapatra-sitaḷikṛita-bhûṭaḷanum vîra-lakshmî-vihârâspada-śâstrânanandanâbhirâmanum | saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-charitanum tarkka-vidyâ-viśâ-rada-vichâra-niratanum sabda-vidyâ-samagra-lakshana-su-sikshanum | vêda-vidyâ-parîkshâ-dakshanum | sakaḷa-purâṇa-puṇjîtârtha-ratna-prakâśanum | sârddûḷa-lâñchhananum | Padmasadma-tapaṇ-pûta-vê-da-parvâtâdhîśvaranum | râja-samâja-bhâśvaranum | yaśar-prasara-paripûrṇa-padmajâṇḍanum | malapaṇol gaṇḍanum | malerâja-râjanum | Kâvêrî-tîra-vana-vihâra-mada-marâḷanum | subhata-samara-kêḷi-

lôlanum | lôkôpakâra-parâyananum | vijaya-Nârâyananum | âlim munnirivanum | sauryyamam mereva-
num enisirda śrî-Vishṇuvarddhana-pâdârâdhaneyind aganya-kârunya-bhûmiy enisi |

pati-bhakti bhava-dvayakam | hitam embudan aridu vinayadim Vishṇu-mahî- |
patiyam mechchisute mahâ- | sati Dêvaki-Dêvi paṭṭamam dhariyisidaḷ ||

śrîmat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvar mûḍalu Naṅgaliya-ghaṭṭa tenka-
lu Koṅgu Chêram Anamale paḍuvalu Bâraṅkânûra-ghaṭṭav âdiyâgi baḍagalu Heddore S'âvi-maleyind
oḷagana bhûmiyam bhuja-baḷâvashtambhadim pratipâlisuttum | śrîmad-râjadhâni-Beluhura-bîḍinoḷu
sukha-saṅkathâ-vinôdadim râjyam geyuttum | S'aka-varsham 1061 neya Siddhârṭti-saṁvatsarada
Paushya-bahula 10 Sôma-vâra-uttarâyana-saṅkramaṇadalu Âsandi-nâḍ oḷagana Nidugattada Kâla-
Gaṇḍa |

pitri Mâlî-S'eṭṭi mahâ- | brata-yute tâyi Mâkikabbe tamminda mahô- |
nnatiyim putrara paḍedar | [...] Kâla-Gaṇḍan Eṇeyama-Gaṇḍan ||

dharmmada Mêru satyada kaṇi śauchada tavarmane nîti-nidhânam yâchaka-jana-kalpa-vriksham ene
Kâla-Gaṇḍan ene mechchadar âr || śrîmatu Kâla-Gaṇḍaṅgam Kâlîkabbegam puṭṭida magam Mâra-
Gaṇḍa su-putra gôtra-pavitra Kâla-Gaṇḍanu ûrinḡe îśânyadalu Kailâsa-sthânadalu Kâlêśvara-dêva-
ram pratishṭhe mâḍi â-dêvargge aṅga-bhôgakke Brahmeyana banada mundaṇa gadde oḷagâgi ûrinda
tenkaṇa kenkereyim kelagana gadde beddaleyam Kâla-Gaṇḍanu ûr-aivatt okkalu
S'ivaśakti-Paṇḍitargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 lines following contain usual imprecatory
phrases and final verses.)

80

At Belṭikere (same hobli), on a stone to the south of the Mallêś'vara temple, on the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
kuḷâmbara-dyumaṇi subhata-chûḍâmaṇi malaparol gaṇḍâdy-anêka-nâmâvali-samâlâṅkṛitar appa
śrîmat-Tribhuvana-malla bhuja-baḷa Vîra-Gaṅga-Hoysala-Vishṇuvarddhana-Dêvaru Talakâḍu-Koṅgu-
Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânunḡallu-Halasige-Belūvalav oḷagâgi Hima-Sêtu-maryyâ-
dey âda bhûmiyam dushta-nigraham śishta-pratipâlanam geyuttum Beratiyakereya Malleya-Nâyaka
baṇṭara bâvam para-baḷa-Bhîmam kûḍi kûṭakke tappuvara nâyakara gaṇḍam Âyana magam Maṇake-
Nâyakanindam nêrgiriya Bijjeyanindam kiriya Holleyanu int î-mûvaru tamim ayyana mâḍida dharmma-
vam pratipâlisuvudum | Kelavaṅki-nâḍa Bâbiya Kalukereyindam banda Dharmmarâsi-Paṇḍitarige Si-
ddhârṭtiy emba saṁvatsaradandu Budhavâradandu chaturdâśiya-devasa Chaitra-mâsadandu Dharmma-
râsi-Paṇḍitara kâlam karchchi kaige dâre eṇedu dhârâ-pûrvvakam mâḍi Malleya-Nâyaka koṭṭanu |
Dharmmarâsi || (5 lines following contain details of gift and usual final verses) svasti yama-niyamâdi-
guṇa-sampannarum Kâlâmukha-samuddharanarum S'iva-drôha-saṁharanarum ityâdi-nâmâvali-virâjitar
appa Dharmmarâsi-Paṇḍita-Dêvam |

Hara-giriya chandra-bimbada | sura-gajad amritâmburâsi-vêḷâbha-yâśaḥ- |
parikaramam paḍedam vis- | taradindam Dharmmarâsi-Paṇḍita-Dêvam ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varsha-sahasrâṇi vishtâyâm jâyatê krimiḷ ||

śrî-Mâṇikêśvara-dêvarige vâbyada goṇṭinalu âra vatalu bedalu |

81

At the same village, on a vîrakal in front of the Kallêsvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

nanaś S'ivâya | svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêsvaram Vîra-Ballâḥa-Dêvana-
râjyadalli 1112 Naḷa-samvatsaradalli S'râvaṇa-bahula-êkâ 11 Bu 4 dalu Âḷuva-Nâyakan-oḷane huyyala
haridu Musuvana-kattadali Beratiyakereya Êcha-Gauḍana magam Jakke-Gauḍana maga Jatameyya kâdi
sura-lôka-prâptan âda |

83

At the same place.

Svasti śrî bham mahârâjâdhirâjam râja-paramêsvaram parama-bhaṭṭâarakam Yâdava-kulâmbara-
dyumani samyaktva râja maleparol ganḍa chalad-aṅka-Râma râjya-pratishtâchâryya
Pânḍya Chôla-râjya bijayam mâḍi Kannûralu neleviḍâgi sukha-saṅkathâ-vinôda-
dîm râjyam geye Saka-varsa 1162 neya Plava-samvatsarada Bhâdrapada-bahula 11 Sôma-vâradalu
Beratiyakereya hôhalli Gauḍi-Gauḍa kâdi sura-lôka-prâptan âda |

85

At Hulikere (same hobli), on a stone in front of the Kallêsvara temple.

Svasti sama lêsvaram Yâdava-kulâmbara-dyumani samyaktva-
chûḍâmani malerâja-râja maleparolu ganḍa sarvva śvara-Dêva Chôla-râjyadali prithvi-
râjyam geyutt iddalli śrîmad-anâdi-agrahâram Hulikereya Kêta-Gauḍana maga Honna-Gauḍanu ûran
irivalli kâdi turu sereyam maraḷchi sura-lôka-prâptan âda vîragallu |

86

At Bidare (Bidare hobli), in front of the Âñjanêya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 141 neya S'rîmukha-samvatsarada Chaitra-śu 1 lu
śrîmatu Durgga mmappa-Nâyaka-ayyanavara bhaṇḍârake karttar âda S'ivage-Nâyakarige Bû-
vihâ sîmeyola grânavanu gey âgi S'ivage-Nâyakaru
Siṅgappa-Nâyakarige puṇyav âgabêk endu Bidire-Hanumanta-dêvara vâḍeda
Dâsayyage mânyavâgi kottêvu Hanumanta-dêvarige nandâ-dîvi viśa enṇe
. dēvasthâna kattisi
udaka nu mâ siri-â-Hanumanta
. bhôva î-Hanumanta-dêva gade
bedalu śâsana (10 lines following contain usual imprecatory phrases, &c.)

88

At Keresante (same holli), on a stone east of the mukha-maṇḍapa in the Lakshmî-Narasimha temple.

(Front) Jayaty Âdivarâhasya mayam vapuḥ |

. viśâla vasundharam ||

jayanty âryya |

. nripa ||

..... sarasijam prâdurâsît visâl am |
 brahmânḍi-bhûta-kôsântara-nigama-ruta râja-mâlâ .. |
 nutê madhura-madhu-sudhâ-sâram ârabdha-Mêrô |
 vêdâḥ prâg tri-bhuva tadâ sañchakâra ||
 Atri-nêtrâd abhûch Chandrô yasya pîyûsha |
 dhattê kalâm S'asânkasya kâlakûṭa-bhayâd Bhavaḥ ||
 Budhas Sudhâsûti-sutas tatô' bhût Purûravâḥ kinnara-gîta-kirttiḥ |
 ... yuvatî-kâmanâ-kâma-mûrttim amânushî-mânusha-mû ||
 Nahushâd abhavat sutô Yayâtis tanujât tasya Purûravô-nripasya |
 Uśanas tanayâm naya cha tasyâm ||
 Yâdavâkhyam kulam tasmâd âsa yatra priyam S'riyah |
 paham mahah ||
 tasmin jâtâ Yadôḥ pû |
 .. châra purê Vâsantî-pûjakam munim ||
 bhidaṁ charaṁ tarakshum Saḷa |
 Karnnâta tasmin sabhâ-vidita Hoysalô 'bhût ||
 visphâra-nirjjita-virôdhi-dharâdhinâtham |
 bhû taḷa kara-bhâsvara-kîrtti-pûram ||
 Saḷasya jâtas tanayô Vinayâditya-Hoysalaḥ |
 .. jitvara-dôssâra-nissârîta-Dhanañjayah ||
 udayâdrêr ivâmu Hoysalaḥ |
 udarâd mânkurah ||
 Eṇṇyaṅga trîn |
 Udayâditya-nripâlam Ballâlam Vishṇuvarddha ||

..... tâ vadhu têshâm na Vishṇuvarddhana
 Pândiya-nripâla paschât yam vasati dayâ m
 apahâya palâyitânâm bhaya-jvara hṛidya-pratî
 sandhâna tuṅga-sikharâ tulya
 y amâtya

kula-kshamâbhṛid udadhi..... |
 .puraḥ-puraḥ prati-dinaṁ prakshêpitâ ||
 lakam vihâya |
 sâmantâ-sîmantâ-nyasta-sâsanah ||

(10 lines illegible.)

(Back) svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Yâdava-kulâmbara-dyu-
 maṇi samyaktva-chudâmaṇi maleparol gaṇḍa kadana-prachandâ malerâja-râja Chôla-râja-pratishthâ-
 chârîya Magadha-râja-nirmûla śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasimha-Dêvaru Chitrabhânu-
 samvatsarada Mâgha-bahulad amâvâsyê-Âdivâradandu śrî-Vishṇusamudrada Himagiriya śrî-Lakshmî-
 Narasimha-dêvar-aṅga-bhôga-naivêdyakke â-agrahâradalliya siddhâyavam dêvargge â-
 chandrârkka-sthâiyâgi nelaya tharavâgi dhârâ-pûrvvakam mâḍi biṭṭa gadyâna (4 lines following contain
 details of gift) śrîmat-râja-guru Âditya-Bhāṭṭayyaṅgaḷu biṭṭaru svasti śrîman-mahâ-pradhânam
 Ammaṇṇa-Gôpâla-Dannâyakaru Himagiriya-Lakshmî-Narasimha-dêvara amṛita-paḍige koṭṭa ga 5 Chala-
 kiya vṛittiyānu âru adhikârigaḷ âdarû avaru śrî-Lakshmî-Narasimha-dêvara amṛita-paḍige koṭṭa ga 5 â-
 nâda-gaṇḍugaḷu koṭṭa ga 1 śrî-râja-guru Âditya-Bhāṭṭayyaṅgaḷa taṅgi Abeyakkanu tamma mâṭâ ...
 mahâ-dêviya Nâgaṇṇaṅgaḷa maga tanna gaṇḍa Sôvaṇṇa-Nâyaka

..... Dêvanṇaṅgaḷali.....
 prathamadali Jakkanna krayakke koṇḍa tōṭadali.....
 Nârana mûḍa Bâḍahalliya
 gadde.....

89

S'ri svasti śrī-jayâbhyudaya Vikrama-saṁvatsarada Phâlguna-śuddha 11 Âdivâradandu
 Viṣṇusamudrav âda Kereyasantheya Himagiriya śrī-Lakshmî śrīmat-pratâpa-
 chakravartti rasaru Dôrasamudrada neleviḍi
 geyvuttum irddali | śrīmat-Kalleya-Sômaya leya Viranṇanavara maga Allâ-
 la-Dêva Dêvanṇa śrī-Lakshmî-Narasimha-dêva-
 ra mariyâdeyalu theya suṅkad olaḡe
 gâṇikeya suṅka prati goṭṭu naḍasuta baharu (usual
 final verse)

90

On the side of the same stone.

Chitrabhânu-saṁvatsarada Bhâdrapada Mâ Durmmati-saṁvatsarada Âśvīja-śu 1 S'u
 śrī-Lakshmî-Narasimha-dêvar-amṛita-paḍige gô Dêvanṇaṅgaḷa magam Chandayyanu tanna
 muda mati gadde kamba 2 kaiyalu gadde kamba 10 ru 90 nu koṭṭanu
 maṅgaḷam ahâ śrī śrī.

91

At the same village, on a wall of the raṅga-maṇṭapa of the Janârdana temple.

Svasti śrī-jayâbhyudaya-S'âlīvâhana-śaka-varusha 1443 sandu 1444 neya vartamâna Vishu-saṁvatsarada
 Kârtika-śu 1 lû śrīmad-anâdiy-agrahâraṁ śrī-Viṣṇusamudrav âda Kereyasantheya naḍava varttamâ-
 naru Dêvappagaḷu Nârasimha-Dêvagaḷu Puṭṭappagaḷu S'aṅkaradâsagaḷu Râmanṇaṅgaḷu Râmanṇagaḷu
 Yôgaṇṇaṅgaḷu Liṅgaṇṇaṅgaḷu Liṅgaṇṇagaḷu Timmaṇṇagaḷu Gôpanṇagaḷu Mâdarasaru Banadaṇṇagaḷu
 olaḡâda mahâjanaṅgaḷu Hemmi-S'ette Vitti-S'ettiyar olaḡâda ūṭṭigaḷu śrī-Janârddana-dêvara mundana
 bhôga-maṇṭapavanu kaṭṭisi â-Janârddana-dêvara bhôgakke | naṭṭuva mâ .. kârarige | Keresanthege
 saluva kâlulaḷi Châmanahaḷiya kaṭṭeya keḷagaṇa nîru-maṇṇâgiy idda bhûmi ellavanu â-sthaḷada prâku-
 sthâna-mânya-horâtâgi uḷida bhûmiyan ellavanu mûḍa-gôḍiya tumbu hoḷey êḷalâgi dêvaru brâhmaruga-
 ḷannu bêḍikoṇḍu mânyada gaddeya châtur-bhâgi kamba terege dēvasthânake ardhanu biṭṭu brahma-
 dâyakke nâlkaralli vondu bhâgavanu biṭṭu koṭṭev âgi | yî-mûru-dharmmakke âvanân obbanû alupidavanu
 dēvara brâhmarige tappidavanu tanna mâtâ-piṭrigaḷige tappidavanu |

sva-dattâd dvi-guṇam puṇyam para-dattânupâḷanam |
 para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
 anyêshâm chhardditam bhuṇtê śvâpi sva-chhardditam na tu |
 tataḷ kashtatarô nîchas svayam-dattâpahâraḷaḷ ||

î-bhôga-maṇṭapada kelasavu î-śâsanada barahavu Bânûra Kallôjana maga Kaliayyana barahâ | śrī-
 Janârddana-dêvaru | maṅgaḷam ahâ śrī | Rik-śâkheya Mōna-Bhârggava-gôṭrada Chavudappagaḷa
 makkaḷu Râmayyagaḷu śrī-Janârdanana pâḍake namaskâra mâḍuta iddanu śrī |

92

On the outer wall of the garbha-griha of the same temple.

S'rīmat-pratâpa-chakravartti bhuja-baḷa Hoysana-Vira-Nârasimha-Dêv-arasaru Dôrasamudrada neley
 viḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyvuttum iralu mâḍida dharmmô jayatu Siddhârṭti-

saṃvatsarada S'râvaṇa-ba 7 Mañ śrīman-mahâ-vadḍa-bevahâri Sâvâsi-Mâdhava-Bhaṭṭayyaḡaḡa maga Allâḡa-Dêvanu śrīmad-anâdiy-agrahâram śrī-Vishṇusamudrav âda Keṛesantheya keṛeya dharmmakke dânavâgi dhâreyaṇ eraḡu koṭṭa gadyâṇam innûru î-ga 200 rakkaṃ bêḡe baḡḡiyalu varushakke gadyâṇam mûvatuvanum â-keṛege â-tumbiṅge â-bâyikâlige â-chandrârkkâ-sthâiyiyâgi â-mahâjanaṅgaḡu naḡesutebaharu (*usual final verse*)

int appuvadakke ûra oppa śrī-Janârdana | î-vechchakke Allâḡa-Dêvana sva-hastad oppa |
 baredâta sēnabôva-Kêsiyaṇṇaḡaḡa maga Siṅgaṇṇa maṅgaḡam ahâ śrī śrī śrī

94

At the same village, on a stone in front of the Siddhêśvara temple.

. Sâdhâraṇa-saṃvatsarada S'râvaṇa-baḡuḡa-bidige Maṅgaḡavâradandu śrīmad-anâdiy-agrahâram śrī-Vishṇusamudrav âda Keṛeyasantheya śrīmad-aśêsha-mahâjanaṅgaḡu Bayi-S'eṭṭiya makkalu Agasuv-Acheya Âḡa-Jiṅgaḡaḡe koṭṭa śilâ-sâsanada kramav entendaḡe (8 lines following contain details of gift, and 9 lines more are illegible)

95

At the same village, on a stone at the doorway of the S'ambhuliṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 śrīmad-Umâ-latâ-viḡasitaṃ kapilôru-jaṭâ-pravâḡaka- |
 stôma-virâjitaṃ divija-sindhu-samudra kaṇa-prasû- |
 nâmiḡitaṃ sudhâkara-phala-pravibhûshitaṃ appa S'ambhunâ- |
 thâmara-bhûmijaṃ jagad dam akke santataṃ ||
 dhare ruchira-kêtakî-madhu- | karivol dantâgradol virâjise mahimâ- |
 karan âd Âdivarâham | varâhamam namage kûrttu mâḡkk anavarataṃ ||
 Sarasijanâbha-nâbhijan Ajaṃ tad-Ajâtmajan Atri tan-munî- |
 śvara-nayanâṃsujam S'âsi tad-Indu-bhavam Budhan â-Budhodbhavam |
 Hari-vibhavam Purûrava-nṛipaṃ Nahusham tad-apatyan â-narê- |
 śvara-tanujaṃ Yayâti Yadu tat-tanayam pesar vettan urvviyoḡ ||
 Yaduvim Yâdava-kulam em- | bud âdud â-vaṃsadol Saḡam mauktikadan- |
 t udayisi râjyam tanag a- | ty-uditôditaṃ âge S'âsakapuram embudaroḡ ||
 paduḡam Vâsantikâ-dêviyan osedu tad-urvviśan ârâdhisutt irp- |
 pudum ond aty-ugra-rûpaṃ puli kaḡu muḡid eytandu mêḡ-vâye tat-pâ- |
 rśvadol irppam .. vratîndram piḡida seḡeyan itt int idaṃ poy Saḡ end em- |
 budum âtaṃ poydoḡam pind esedudu dhareyoḡ Poysa nâmam ||
 kan || huliyum seḡeyum Yâdava- | kulodbhavôrvviśaroḡe salutt ire tad-vaṃ- |
 śa-lalâman ogeda | baḡa tamaḡ-prabhêdi Vinayâdityam ||
 Vinayâditya-nṛipâḡan | g anûna-śumbhat-pratâpam ogevant Eṛeyaṇ- |
 ga sedan ant â- | tan . . . Êchala-Dêvi râṇiy ene pesar vadedaḡ ||
 vri || odavida pûrvva-janma-kṛita-puṇyada puṇjame puṭṭuva |
 n Eṛeyaṅga-bhûpatigam Êchala-Dêvigam uddhatâri-bhû- |
 bhṛid-aśani-sannibham vibudha-kalpa-mahîruha-sannibham . . . |
 .. dita-jayadin âkalita-bhûri-bhujam kali-Vishṇu-bhûbhujam ||
 Kamatham Bhôgîndranam Pannagapati dhareyam dhâtri Târâdriyam Tâ- |
 ra-mahîdhram Pârvvatî-vallabhanan Abhavan â-bâḡa-sîtâṃsuvam śi- |

tamayûkham sat-kalâ-stômaman ati kam tâlvuvant ântan i-vi- |
 śva-mahî-sâmrâjya-lakshmî-bharaman uru-bhujâ-daṇḍadoḷ Vishṇu-bhûpam ||
 kan || chaturam tâm | tata-tatâkâgrahâra-mayam ene Vishṇu- |
 kshitipati Kali-kâladoḷam | Kṛita-yuga-nṛipa-vara-charitradinda ||
 â-Vishṇu-nṛipângane dhâ- | trî-vaḷaya-stuta-charitre paṭṭada Lakumâ- |
 Dêviy avarg ogedan anya-ma- | hî-vara-matta ||
 śrî-vadhuvene negaḷd Êchala- | Dêvigam â-Vishṇu-mûrtti |
 | vîra-Ballâla-nṛipam ||
 vri || baḷavad-vairi-nṛipâḷa |
 maggisal tanna dôr- |
 vvaḷadindam jaya-lakshmiyam |
 śam Ballâla-bhûpâlakam ||

(24 lines following are illegible) mahâjanam bo-S'eṭṭiya vanite jagad-vinute Mâ
 gêha Chaundi-S'eṭṭi tanag akhila-guṇâḷaṅkrite
 Bammale si dharmma vana Chaundi-S'eṭṭi m aḷtiyoḷ ||
 tanagam vidita-tri-kâla-Janârddana nijêshṭa-deyvam dhareyoḷ bhû-
 lalanâ-vilâsam vara-Vishṇusamudradoḷ guṇi Chaundi-Setṭi sal-lîleyoḷ
 int idam sva-pitṛi-nâmadin ûrjita gṛihamam tri-jagan-nutamam trikûṭamam ||
 svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-
 varâdhîśvaram Yâdava-kuḷâmbara-dyumani sarvvaḷjâ-chûḍâmani Magara-râjya-nirmmûḷanam Chôḷa-
 râjya-pratishṭhâchâryya-nâmâdi-samasta-prasasti-sahitam bhuja-bala-chakravartti Hoysala-Vîra-Nâra-
 simha-Dêvaru Dôrasamudrada neleviḍinoḷ dusṭa-nigraha-sisṭa-pratipâḷanam geydu sukha-saṅka-
 thâ-vinôdadim râjyam gayyuttum ire S'aka-varsha 1145 neya Svabhânu-samvatsarada Pushya-ba 8
 Sôma-vârad uttarâyana-saṅkramanadandu Chaundi-S'eṭṭi tâm su-pratishṭhe mâḍida S'ambhu-
 dēvara sthānamam Vishṇusamudrad asēsha-mahâjanaṅgaḷ-anumatiyim S'aivâgama-viśâradar appa
 S'iva-brâhmaṇa Bammeyada Âḷi-Bhaṭṭara kâlam karchchi dhârâ-pûrvvakam mâḍi
 S'ambhu-dēvara pratishṭhâ-kâlādalli Vishṇusamudrad asēsha-mahâjanaṅgaḷ â-dēvar-aṅga-bhōgakke
 sarvva-namaśyavâgi Mailâra-Dēvana kereya kelage biṭṭa gadde kam 160 (12 lines following contain
 details of gift with usual final verse)

Harihara-Mâyi-Dêvigala putran anindita-Vâji-vamśa-sê- |
 kharan akaḷaṅka-kîrtti Kaḷi-kâla-Brihaspati Sômanâtha-S'aṅ- |
 karar-anujam budhar ppogaḷe nirmmisidam kavi Nâga-Dēvan i- |
 sthirataram appa śâsanaman uttama-Kâśyapa-gôtra-varddhanam ||

96

At Santekere (same hobli), on a rectangular pillar near the ruined temple in
 Kapine-Gauḍa's field.

(First face) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 S'rîvaran-udarada posa-pon- | dâmareyolu puṭṭidam Pitâmahan â-Râ- |
 jîvajana-manas-sambhava- | n âvishkṛita-sach-charitran Atri-munindram ||
 â-muni-puṅgavana magam | Sômam Sômana magam Budham Budhana magam |
 śrîmat-Purûravam tad- | bhûmipa-sutan Âyu tat-tanûjam Nahusham ||
 âtana magam Yayâti Ya- | yâtige Yadu puṭṭidam samasta-jagad-vi- |
 khyâta-yasam Yadu-vamśam a- | d âtanin âyt endu pogale jagam enit anitum ||

â-vamśadoḷ udayisidam | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
 dêvam para-hitav arivara | dêvan ilâ-stutyen enipa Vinayâdityam ||
 tat-tanayam vikrânta-gu- | nôttnugam śatru-kuḷa-manô-bhaṅgam bhû- |
 pôttaman Eṛeyāṅgam Bhû- | bhṛittanayâdhîśa-pada-payôruha-bhṛiṅgam ||
 â-chapala-ripu-nṛipâla-ku- | lâchala-kuḷiśaṅge paṭṭa-mâdêviy anipp- |
 Êchala-Dêvi viśâla-vi- | lôchane saubhâgya-bhâgyavati sogayisidaḷ ||
 Sâvitriga Damayantî- | Dêvige Chandramatig â-jagan-nuta-Sitâ- |
 Dêvig esevantir Êchala- | Dêviyoḷ esedudu pati-vratâ-guṇa-vibhavam ||
 avarg udayisidam jagak ut- | savam udayise vibudha-janake mudam udayise bâ- |
 ndhava-janake râgam udayise | bhuvana-prakhyâta-kîrtti Ballâla-nṛipam ||
 â-nṛipanindam kīriyam | tân oḷ-guṇadindam ellariṁ piriyaṁ tê- |
 jô-nidhi vivêka-nidhi vi- | dyâ-ni vîra-Vishṇuvarddhana-Dêvam ||
 Ballâlanindav adhikam | ballâl kali châgi lôkadolag ivar ârggam |
 ba yembavarim | ballâl-kali-vîra-Vishṇuvarddhana-Dêvam ||
 Yâdavar-âdavarol munn | âdavar inn-appar ivana paḍiy ill ene sau- |
 rryôdayadiṁ pasarisidam | mêdiniyam vîra-Vishṇuvarddhana-Dêvam ||
 Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuḷadoḷ Kṛish- |
 nane tâne bandu puṭṭida | n ene negalḍan udâri vîra bhuja-bala-Gaṅgam ||
 vṛi || Kamaṭhaṅg inn êke sarvvôrvviya pore Phanirâjaṅg ad inn êk ilâ-bhâ- |
 ram ad inn êk â-diśâ-dantige mahi-bharamam tâḷduv-âyâsav inn ê- |
 ke mahibhṛin-mûlamam pordduva-gasaṇi nelakk âne pô sâlven end a- |
 śramadiṁ bhû-chakramam vikramadoḷe bhujadoḷ Vishṇu-bhûkântan ântam ||
 taravâriy-onḍariṁ bahu- | tara-vâriyan uddhatâri-nârî-nêtrâm- |
 burubaṅgaḷolage tôrppam | dhuradoḷ śrî-Vishṇu-bhûpan enag idu chitram ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram | Yadu-
 kuḷa-kuvalaya-sudhâkaram | satya-ratnâkaram | Yâdava-Nârâyaṇam | chatura-yuvati-chârâyaṇam |
 Chakrakûṭa-kôṭṭâtavî-davânaḷam | ripu-bala-jaladhi-baḍabânaḷam | śauryya-mṛigarâjam | malerâja-râjam |
 Kaḷapâla-kapâla-śailôpala-vajra-daṇḍam | malaparoḷ gaṇḍam | nṛipa-kuḷa-kari-kaḷabha-yûtha-nâtham |
 Gaṇḍa-giri-nâtham | uddaṇḍa-prachanḍa-Pâṇḍya-gaṇḍa-garvva-parvvata-Pâkaśâsanam | vivêka-Kama-
 lâsanam | Jagaddêva-prabala-bala-pannaga-Vainatêyam | bhuja-bala-Rauhinêyam | Narasiṁha-Brahma-
 bhûri-bhûruha-kathôra-kuṭhâram | chârû-vichâram | Iruṅgola-mada-marâla-mêghâravam | purushârtha-
 Purûravam | vijaya-lakshmî-bhavana-maṅgala-maṇi-tôraṇam | Adiyama-mada-nivâraṇam | maṇḍalika-
 ghaṭa-sarppam | rûpa-Kandarppam | Kaustubhâbharana-smarana-parinâtântaḷkaraṇam | vikramâbhara-
 nam Talakâḍu-gonḍa-gaṇḍam | kadana-prachanḍam | Beṅgiri-matta-gajâri-śarabham | Âdirâja-sanni-
 bham | Vâsantikâ-dêvî-labdha-vara-prasâdam | mṛigamadâmôdam | nâmâdi-samasta-prasasti-sahitam |
 śrîman-mahâ-maṇḍalêśvaram | Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavâse-Hânun-
 gallu-gonḍa bhuja-bala Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaru-sâsira-
 mumam | Noḷambavâḍi-mûvattir-chchhâsiramumam | Banavâse-pannir-chchhâsiramumam | Hânun-
 gall-aynûrumam | dhusta-nigraha-śishta-pratipâḷanadin âḷuttum sukha-saikathâ-vinôdadim vijaya-râ-
 jyam geyuttum ire |

â-vibhuvina paṭṭa-mahâ- | dêvi mada-dvirada-gamane bimbâdhare lajj- |
 âvati Bammala-Dêvi ka- | lâvati lâvanya-puṇyavati sogayisidaḷ ||
 Ratigam Arundhatigam Sara- | satigam Rêvatigam eseva Pârvvatigam S'rî- |
 satigam saman enisi mahâ- | satî-Bammala-Dêvi toḷagi beḷagidaḷ eḷeyam ||
 â-kômaḷey anuje mahî- | lôka-stute vikacha-kumuda-daḷa-lôchane sau- |
 myâkṛiti Râjala-Dêvi su- | dhâkara-mukhi kanaka-ghaṭa-payôdharey esedaḷ ||

Harige Siriyante Vishṇuge | piri-yarasitanakke paṭṭamaṁ taḷeda taḷo- |
 dari Rājala-Dēviyoḷ āv | arasiyarum paḍiy idal samam bandaparē ||
 vri || bhriṅga-viniḷa-kuntaḷege rāja-marāḷa-viḷasa-yāneg utt- |
 uṅga-payôdhara-dvayege pīna-nitambege Viṣṇu-bhūpan-arddh- |
 āṅgige chāru-lôchanege Rājala-Dēvige iṇḍhi-vetta iā- |
 jāṅganeyar pperar samane rājita-rūpa-vilāsad ēḷgeyoḷ ||
 rājita-pāṇi-pallavege Manmatha-matta-gajēndra-yāneg am- |
 bhôja-dalākshig unnata-nitambege Kāma-sārôpamāna-rā- |
 rājita-kômaḷāṅguḷige Viṣṇu-narēndra-manas-sarôjini- |
 rājamarāḷa-bālakige Rājala-Dēvige pēḷ ad ār ssamam ||
 â-dara-dalitâbjāsyeya | sôdaramāvam mahānubhāvam vibudhā- |
 hlādakaram sañchita-pu- | nyôdayan ene Mañchiy-arasan esedam jagadoḷ ||
 śrī-vīra-Viṣṇuvarddhana- | Dēva-padāmbhōja-mada-madhuvratan akhiḷā- |
 sâ-vṛita-sita-kīrtti jaya- | śrī-vallabhan esedan emma Mañchi-nṛipāḷam ||
 Daṭṭarasana marmmam vibhu- | Viṭṭarasana Kētabarasiy irvvara magan ārpp |
 iṭṭaḷav enal esedam nēr- | vvaṭṭ olpim Mañchiy-arasan urvvī-taḷadoḷ ||

(Second face) vri || dātā kalpa-mahīruhas su-phalitaś sūras svayam S'ūdrakô
 gambhīrô jaḷadhis sthirô giripatir mmantir gurur nākinām |
 tējasvī ravir ēsha kānti-subhagaś chandras su-vṛittô Manus
 śrīman-Mañchi-mahibhujam kula-nidhim jalpanti santaś chiram ||
 avanim avati samyag Viṣṇu-bhūpē mahātmā
 prathita-viśada-kīrttir Mañchi-rājaś Chalukyaḥ |
 Harijaḷadhi-samīpē pālayan rāshṭram uchchair
 vvibudha-kamaḷa-mitrô dharmmam ēnam vyadhata ||
 negaḷda Chalukya-vamśa-tiḷakam janakam kali-Daṭṭa-bhūbhujam |
 mṛiga-ripu-vikramākramita-vikramav ātma-bhujôgra-vikramam |
 bhagavati-mūrtti matta-rane tann adhideyvam enal kuḷam chalam |
 bagevoḷ ad ārggam unnatike vettudu Mañchiga-maṇḍalēśanam ||

svasti śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Taḷakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Noḷamba-
 vāḍi-Banavāse-Hānuṅgallu-goṇḍa bhuja-baḷa Vīra-Gaṅga Kadamba-Viṣṇuvarddhana-Dēvaru Bankāpura-
 dalu neleviḍāgi sukha-saṅkathā-vinôdadiṁ vijaya-rājyam uttarôttarābhivṛiddhi-pravarddhamānam ā-
 chandrārka-tāram-baram saluttum ire | tat-pāda-padmôpajīvigal appa śrīmat-piri-yarasi-Rājala-Dēvi-
 yara sôdaramāvam maṇḍalika-Mañchiy-arasarū | svasti śrīmat-S'aka-varisham sâ 1063 neya Durmmati-
 samvatsarada Āsvayujad amāvāsyē-Sôma-vāra-sūryya-grahana-saṅkramanadandu śrī-Viṣṇusamudradalu
 śrī-Mañchīśvara-dēvaram pratishṭisi śrīmad-Viṣṇuvarddhana-Dēvaru dharmma vāge daye
 geḷyalu paḍeda bhūmi śrī-Viṣṇusamudrada paḍuvana-kôḍiya Rāyarāyapuram goṇḍa tūbina kāla-baḷiya
 kalla-keṇya keḷage mūvatta-mūru gēnu bārchchi viḍiya ghaḷeyalu kammam nālvattakkam bījam salagey-
 onḍa dēvarim mūḍana-deseyalu pūḍōṇṭav ondu rim teṅka Viṣṇusamudrada nīra mund-ottinalu
 baḍdale mattar aidu gāṇav eraḍu dēvara parisūtradim baḍagalu pura-varggada mane hattu yint iv initu
 kaykōṇḍu Mañchi-Dēv-arasarū tamma dēvarige taḷa-vṛittiy āgi bitta datti (13 lines following contain
details of gift) svasti yama-niyama-sad-āchāra-chāritra Sivāgamārtha-sad-bhāva-samartthita-kriyā-
 kuśalar appa śrīmat-Trilôchana-Paṇḍitarggam pūjārigam śrīmat-Mañchiy-arasarū dhārā-pūrvvakam
 māḷi bitta garḍde saligey ēḷu beddale mattaru vondu kammam nāl-nūr-aivattu ||
 int i-dharmmaman āvan āva-teradiṁ kāvam yathā-nyāyadin- |
 d ant ātaṅge hitaṅge Gaṅge-Gaye-Kēdāraṅgaḷoḷ sanda matt- |

am tirthaṅgaḷoḷ indv-ina-grahana-tat-kālaṅgaḷoḷ bhaktiyin- |
 dam tām koṭṭa phalaṁ mahā-dvijarge bhāsvad-gô-sahasraṅgaḷam ||
 Gaṅgâ-Yamunegaḷ eraḍara | saṅgamadoḷ aganya-punya-vara-tirtha-sthâ- |
 naṅgaḷoḷ irdda tapôdhana- | raṁ gô-brāhmaṇaran aḷidan int idan aḷidaṁ ||
 (usual final verses)

97

(Third face) Svasti śrī-jayâbhyudayaś cha | Pārthiva-saṁvatsarada Phālguna-śuddha-purnamî-S'ukra-
 vâra-sôma-grahanaḍandu Kereyasantheya nakharaṅgaḷoḷage Mañchêsvara-dêvara nandâ-dîvige Ham-
 parasana Siriyanna gadyâṇa 1 (15 lines following contain names of donors with details of grant) iuibu
 nandâ-dîvigege koṭṭaru ||

98

(Fourth face) Bhûbhṛid-bhûmi-payôdhi-bhûja-bhuvana-bhîrâjishṇur ishtârthadô
 yaṁ pasyanti muni-vratâḥ kṛita-dhiyas sarvvaññam antas ta |
 dēhârddhârppita-Bhûmibhṛitpati-sutas S'rîsâbjâjâtârchchitô
 yô 'sau viśva-vidhi-vratas sura-nutas tasmai parasmai namaḥ ||
 anûraktam śrîge kântam jaya-ramaṇige nâtham vachô-râmeg emb î- |
 jana-vâkyam takkud â-mûvar a nisidaṁ vakshadoḷ tōḷoḷ âtmâ- |
 nana-paṅkêjâtadoḷ kîrttiya nilisidan âśri doḷ kâ- |
 minî vinu bhûpa eue jagadoḷ tach-charitram pavitram ||

. va savari nēma-samunnatan endu sat sarvva-bhâshâ-vidan endu sat-pu..
 ntata salepogaḷdudu sad-guṇâspadan enisi jay embude
 nû-bhavan em naṭi tanna voḷḷana
 bârppa balla Mañchiga saujanya rṇâbharanam
 yalu dêvêśana paṭṭa-ma sakala-kalâvatî
 chârû-charitra vividhâmbara eḍeyoḷ || śrî svasti sa
 mara kâmô sakala-kalâśraya
 aganya-punya-mûrtti vîra vara
 bhâvam prasasti-sa śrî-vîra
 kîrtti

99

At the same village, on a stone in Kapinê-Gauḍa's field.

(Front) Svasti śrîman-mahîndra-maṇḍalêsvara Tribhuvana-malla || (17 lines following, beginning with
 "svasti samadhiyata" and ending with "geyyuttam ire," are the same as in No. 96)

avarg udayisidaṁ jagak u- | tsavam udayise vibudha-janake mudam udayise bân- |
 dhava-janake râgam udayise | bhuvana-prakhyâta-kîrtti-Ballâḷa-nṛipam ||
 â-nṛipanindaṁ kiriyam | tân oḷu-guṇadindaṁ ellarim piriyaṁ tē- |
 jô-nidhi vivêka-nidhi vi- | dyâ-nidhi vibhu-vîra-Vishṇuvarddhana-Dêvam ||
 â-vaṁśadoḷ udayisidaṁ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
 dêvam para-hitav aṇivara | dêvan iḷa-stutyan enipa Vinayâdityam ||
 Ballâḷanindav adhikam | ballâḷu kali châgi lôkadolaḷ ivar ârggam |
 ballâḷu kaliy embuvarim | ballâḷu-kali-vîra-Vishṇuvarddhana-Dêvam ||
 Yâdavar-âdavarolu mu- | nn âdavar inn-appar ivana padig ill ene sau- |
 ryyôdayadim pasarisidaṁ | mêdiniyam vîra-Vishṇuvarddhana-Dêvam ||

Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuladoļu Krîsh- |
 nane tâne bandu puttida- | n ene negaļdan udâri-vîra-Vishṇuvarddhana-Dêvaṃ ||
 â-vaṃśadoļ udayisidaṃ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
 dêvaṃ para-hitav aṇivara | dêvan ilâ-stutyan enipa Vinayâdityaṃ ||
 taravâriy-ondariṃ bahu- | tara-vâriyan uddhatâri-[nârî]-nêtrâṃ- |
 buruhaṅgaļoļage tôrppaṃ | dhuradoļu śrî-Vishṇu-bhûpan enag idu chitraṃ ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Nonamba-
 vâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baļa Vîra-Gaṅga Kaḍamba-Vishṇuvarddhana-Dêvaru Baṅkâ-
 puradalu neleviḍ âgi sukha-saṅkathâ-vinôdadim vijaya-râjyam uttarôtṭarâbhivṛiddhi-pravarddhamânam
 â-chandrârkka-târaṃ-baraṃ saluttum ire svasti śrîmat-Saka-varisa 1064 neya Rudhirôḍgâri-saṃvat-
 sarada Vaisâkha-suddha-dasami-Bṛihavâradandu śrî-Vishṇuvarddhana-Dêvara hiriya-haḍiyâra Rêvi-
 mayyaṅgaļu Āsandi-nâḍa śrî-Vishṇusamudrada asêsha-nakharav aṇiyalu asêsha-Nakharêśvara-dêvarige
 asêsha-mahâjanaṅgaļa kayyalu hiriya-haḍiyâra Rêvimayyaṅgaļu mârugonḍu tanna keṇeya hinde biṭṭa
 bhûmi gadde sa 2 beddale mattaru 1 (*right side*) mattam â-haḍiyâra Rêvimayyana keṇeya hinde Bû-
 S'eṭṭiya Dâsayya śrî-Vishṇusamudrada asêsha-mahâjanaṅgaļa kayyalu mârugonḍu biṭṭa beddale mat-
 taru ondu matte asêsha-nakharav iddu tamma Nakharêśvara-dêvarige dharmmârtham âge biṭṭa aḍa-
 keya hêriṅge aḍake 20 eleya hêriṅge ele nûru matte telliga nakharav iddu tamma Nakharêśvara-
 dêvara nandâ-dîvigege dharmmârthav âge gâṇakke biṭṭa eṇṇe so 1 int î-dharmmavam pratipâlisut
 idda Dharmmarâśi-Paṇḍitara ubhayânumatadinda bareda S'îva-pâda-sêkharam nuḍidu matt ennaṃ
 dharmmakke tânamuṃ Kâṇba-gôtra-pavitran appa Sôviyara ||

100

(Back) Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ śrî-prithvî-vallabham mahâ-
 râjâdhirâja paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoļu
 gaṇḍa gaṇḍa-bhêruṇḍan asahâya-sûran êkāṅga-vîra Sanivâra-siddhi giri-durgga-malla Chôla-râjya-pra-
 tishṭhâchâryya Magadha-râjya-nimṃmûla[na] Pândya-râjya-liśâpaṭṭa niśsaṅka śrîmat-pratâpa-chakra-
 vartti Hoysana bhuja-baļa vîra-Sômêśvara-Dêvanu Gaṇḍa-Gôpâlana mêle etti naḍedu Mâpeyada daṇḍim
 neleviḍ âge putrôtsâhav âgi sukhadim râjyam geyyuttum ire śrîman-mahâ-pasâyṭaru hiriya-haḍiyâra
 Kâli-Bommayyana maga Siṅgayya-Ballayya-Gauḍayya-Basavayyaṅgaļu dêvaṅge binnaham mâḍi śrî-
 Vishṇusamudrada siddhâya sâvirada innûru honnoļage nele-dhara gadyâṇa hattu 10 śrî-Nakharêśvara-
 dêvarige varsha-varsha-paryanta dhârâ-pûrvvakam mâḍi koṭṭaru alliya nânûrvvaru pratipâlisuvaru S'aka-
 varsha 1162 neya S'ârvari-saṃvatsarada S'râvaṇa-ba 7 Va śrî-Vishṇusamudrada asêsha-mahâjanaṅ-
 gaļu â-Nakharêśvara-dêvarige amṛitapaḍige koṭṭa gadde mûḍa-gôḍiya asagana kaṭṭeya keļage teṇka-
 lum baḍagaluv âgi koṭṭa kamba nûra-ippattu kam 120 â-gaddege kaṭṭu-guttigey âgi teṇuva paṇam
 mûrumam 3 int î-dharmmavam â-sthaļada nânûrvvaruṃ â-chandrârkka-târaṃ-baraṃ salasi naḍesuvaru
 śrî-Gaṅgeya taḍiyalli sahasra-kavilegaļa chatur-ṡvêda-pâṭhakaram appa brâhmaṇargge dhârâ-pûrvva-
 kam mâḍi koṭṭa phalav akku |

Gaṅgâ-Yamunegaļ eraḍara | saṅgamadoļ aganya-punya-vara-tîrttha-sthâ- |
 naṅgaļoļ irdda tapôdhana- | raṇ [gô]-brâhmaṇaran aļidan int idan aļidaṃ ||
 bareda haḍihâra . . . sale sênaḍôva Siṅgayya | rûvâri Chatṭôjana kelasa ||

101

S'rîmatu pratâpa-chakravartti Hoysana bhuja-baļa vîra-Sômêśvara-Dêvanu Halagerege naḍedu bandu
 Dôrasamudradoļu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | śrîman-mahâ-pasâyṭaru hiriya-
 haḍihâra Kâli-Bommayyana maga Ballayya-Gauḍayya-Basavayya-Vîrayya-Padumayyaṅgaļu tamma kula-

svâmi-Nakharêśvara-dêvara jîṛṇôddhâravam mâḍi | Saka-varsha 1175 neya Parîdhâvi-saṃvatsarad Āsâḍa-suddha 14 Sôma-vâra sôma-grahanadandu śî-Vishṇusamudrada asêsha-mahâjanaṅgaḷa nakha-raṅgaḷa munde tamma ârâdhya râja-guru-Triḷôchana-Dêvara suta Nâgarâsi-gurugaḷige śrî-Nakharêśvara-dêvara sthala-vṛitti nele-dhara âgâmi-baḷi-sahitav âgi kachchi kaige dhârâ-pûrvvakam mâḍi koṭṭaru maṅgaḷam ahâ śrî śrî

102

At Sômanahallî (same hobli), on a stone near the Sômêśvara temple.

(Front) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhagava nâtyadoḷ baḷeda dêhad agurvvu |
.. geya gejjeyoḷ irdda dig-gajam kulâ- |
drigaḷu tiṅgaḷi dhâtri ponna-pâ- |
vugeyavol irdud ondu doḷ Girijârdha-dêhanâ ||

va || svasti śrîmatu-Tribhuvana-malla Talakâḍu-goṇḍa-vîra bhuja-bala-Gaṅga Hoysala-Dêvam Yâdava-kuḷa-tiḷakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi maṇḍalika-makuṭa-chûḍâma-ṇi | svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla vîra Talakâḍu-goṇḍa bhuja-bala vîra-Hoysala-Dêva Gaṅgavâḍi-tombhattaru-sâsiramum Noḷambavâḍi
.. ḷige-sâsiramum Banavâse-pannirchchâsiramum Hânungal-ainûrumam Halasige-pannirchchâsiramum Mogelle-mûnûrumam . . . ve-hanneradumam . . . lu Bârakanûru muṭṭe baḍagalu Heddore muṭṭe mûḍalu Naṅgali-ghaṭṭa muṭṭe teṅkalu Koṅgumam koṇḍu int initumam dushṭa-nigraha-sisṭa-pratipâḷanadiṃ Dôrasamudra-neleyâgi sukha-saṅkathâ-vinôdadim râjyam geyuttam ire | svasti śrîmatu-Vikrama-kâlada 1063 neya Durmmuki-saṃvatsarada svasti śrîmatu-Dôrasamudrada Kêśava-Nâyaka
.. mârkkôla-Bhairava subhaṭar-côḍa-aḷiva chalad-aṅka-Râma saucha-Gâṅgêya nanniya-Mêru para-nârî-sôdaram doḍḍ-aṅka-baḍiva nigaḷaṅka-malla kaligaḷ âḍitya gēṇ-aṅka-chakravartti | svasti śrîmatu-Haḷeyabîḍina vaḍḍa-bevahâri Kêśava-S'eṭṭiya tamma Sôvi-S'eṭṭi Āsandi-nâḍoḷ Sôvapahalliyalu Abhinava-Sômêśvaravam mâḍisidam || svasti samasta-prasasti-sahitar appa śrî-Châḷukyâbharana-chakravartti Noḷamba-Dêvana mahâ-pradhâna piriya . . . cheya-Daṇḍanâyakana tamma sâhaṇi-Mallimayyam Ari-taṭṭa-kshêtradoḷu Turaka-Dêvana sabaḷa-paṅchâga âḷdana jattalaṭṭa gôtra-pavitri parâṅganâ-putra vairi-gharaṭṭa kaligaḷ-aṅkuśa birudara-gôvam sâhaṇi-Mallimayyaṅgam Lôkabbeḡam puṭṭida gôtra-pavitra para-nârî-putra mahâ-vaḍḍa-bevahâri paṭṭana-svâmi Sôvi-S'eṭṭi mâḍisida Abhinava-Sômêśvarava ||
svasti samasta-prasasti-sahitar appa śrîmatu-Sô[mana]halliya Mayi[nde]ya Bamma-Gaṇḍana magam sâvanta-Bîḷeya-Nâyaka âtana tamma Mayi[de]ya-Nâyaka dâyiga-bēṇṭekâra chalad-aṅka-Râma mârkkôl-vara-gaṇḍa ibbaruv iddu Abhinava-Sôma-dêvargge biṭṭa gadde kereya keḷage mû-gaṇḍuga beddala immattalu dēgulada mûḷal ondu kereyumam Sôvi-S'eṭṭi koṇḍu Abhinava-Sôma-dêvargge aṅga-bhōgakke koṇḍu koṭṭa int initumam uttarâyana-saṅkrânti-vyatîpâta-dandu Kêśava-Paṇḍitara kâlām karehchi dhârâ-pûrvvakam mâḍi koṭṭa | int initumam kiḍal iyade naḍeyisida-purushaṅge Bânarâsi-Kurukshê-tradalu sâsira-kavileyam kôḍum koḷagumam paṅcha-ratnagaḷim kaṭṭisi sâsirvvaru-vêda-pâragar appa brâhmaṇarige koṭṭa phalaman eydugu | î-ûra suṅkamam Abhina[va]-Sôma-dêvaṅge biṭṭaru gâṇad emeyam biṭṭaru || (3 lines following contain usual impreca'ory phrases with final verse)

kâla-kshêpô na karttabya âyuh kshîṇam dinê-dinê |

Yamasya karuṇâ nâsti dharmasya tvaritâ gatiḥ ||

103

Svasti śrîmatu S'aka-varshada 1243 neya Vishu-saṃvatsarada Āshâḍha-suddha-amâvâse-Āḍityavâra-sûryya-grahanadandu śrîman-mahâ-prabhuv ûr-oḍeya Bâchayyaṅgaḷa maga Gummayyanu śrî-Sômêśvara-

dêvara nandâ-divigege tanna vumbaliya mûlu-guttuge dêva-dânadiṁ mûḍalu Sômôjana keyyim teṅkal kamba 200 biṭṭa datti ||

104

(Back) S'rî namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |

trailôkya-nagarârambha-mûla-stambhâya-S'ambhavê || śrî śrî

svasti śrîmatu Tribhuvana-malla Taḷakâḍu-gonḍa-vîra bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṁ Yâdava-kuḷa-tilakaṁ Dvârâvatî-pura-varâdhîsvaraṁ Yâdava-kuḷâmbara-dyumaṇi maṇḍalika-makuta-chûḍâmaṇi | svasti samasta-prasasti-salitaṁ śrîmanu mahâ-maṇḍalêsvaraṁ Tribhuvana-malla vîra Taḷakâḍu-gonḍa bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṁ Gaṅgavâḍi-tombhattaṁ-sâśiramuni Nolaṁbavâḍi-mûvattirechchâsira-muni Sântalige-sâyiramuni Banavase-pannirchchâsiramuni Hânunḡal-aibûrumuni Halasige-pannirchchâsira[ra]muni Mogelle-mûnûrumuni Hâyive-hanneraḍumuni haḍuvalu Bâraṅkanûru mutte baḍaga Hed-dore mutte mûḍa Naṅgali-gaṭṭa teṅkalu Koṅgumam koṇḍu int initumam dushṭa-nigraha-sishṭa-pratipâḷanadiṁ Dôrasamudraṁ neleviḍ âgi sukha-saṅkathâ-vinôdadadiṁ prithvî-râgyam geyyuttam ire | svasti śrî[ma]ṇu Vikrama-kâlada 1063 neya Durumuki-saṁvatsarada | svasti samasta-guṇa-gaṇâ[ḷaṁ]kṛita sîḷa-saṁpanna Bhairava-bhagavatî-labḍha-vara-prasâda Nanda-gôkula-Nârâyana-dêvara paḍa-paṅkaja-bramara ripu-vattaṁ tēdanuṁ vairi .. kuṇjara tappe tappuva visvâsake tappadam nuḍeḍu matt ennam toḍare laṇḷa haya-Vatsa-râja gaṇikâ-Manôja sujanaika-bâṇḍhava śrîmatu-Kalli-dêvara pādârâdhakaṁ Kadamba-kaṇṭhîrava śrîmatu Sômanabhaḷḷiya Mayideya Bamma-Gâvunḍagaṁ Mâdi-Gavunḍagaṁ puṭṭida gôtra-pavitra sâmantha-Bîḷeya-Nâyaka âtana tamma dâyaiga-bēṇṭekâga praje mechche gaṇḍa kûḍi kûṭake tappuvara gaṇḍa sâmantha-Mayideya-Nâya(nâya)kaṁ Sômanabhaḷḷiya sukha-saṅkathâ-vinôdadadiṁ âḷuttam irḍdu Brahmêśvara-dêvarige hiriyā-kereya keḷage gadde salage 12 (2 lines following contain details of grant) int initumam uttarâyana-saṅkramaṇa-vyatipâta-Âdityavâra-amâvâse-sûryya-grahapadandu Brahmêśvara-dêvara aṅga-bhôgakkam nivēdyake biṭṭa (after usual final phrases) Sômanabhaḷḷiya suṅkamaṁ Brahmêśvara-dêvarige Bâchi-Râjana matadinda suṅkada-Bamma-Dêva biṭṭa (after usual imprecatory phrases) svasti yama-niyama-svâdhyâya-dhyâna-samastâ tana Pulayika-Jîyana bhakta mâḍisida damma âtana maga mahâ-saṁsâra-bhîtan appa Âyika-Jîyan ettisida dēvâlaya âtana su-putra Mahâ-Dêvan embaṅge î-dharṁma sârugum mattaṁ makkaḷu-makkaḷu-tanaka saluvudu ||

105

Svasti śrîmatu Saka-varshada 1142 ne[ya] Vikrama-saṁvatsarada Kârttika-su 11 Budhavâradandu śrîman-mahâ-prabhu ūr-oḷeya Bâchayaṅgaḷa maga Gummayya Brahmêśvara-dêvargge biṭṭa vumbaliya madhyamadalli gadde ko 5 â-totṭiya-kereya mûḍa-gôḍi yaṅeyā kamba 150

106

(North face) Saka-varsha 1135 neya S'rîmukha-saṁvatsarada Phâlguna-su 8 Sôma-vâradandu Brahmêśvara-dêvarige râja-guru Chandramaṇḷi-Dêvarum Tantrêśvarada Mallayya Eḷabupisoya Kôsava-Jîya ekkôṭigaḷum neredu sthâna-derey oḷag arddhava biṭṭaru vuḷid arddhava Âyika-Jîyana Bammaṇa kaiyalu kombaru ||

107

Svasti śrîmatu Saka-varshada 1243 Visu-saṁvatsarada Âshâḍha-suddha-amâvâse-Âdivâra-sûryya-grahapadandu Boppôjana maga akkasâle-Mârôja tann akkasâlikeya hiṭṭina bhûmiyēḷage Brahmêśvara-dêvara aṅga-bhôgake biṭṭa datti Aikana-kattada mûḍa-gôḍiyalli bedḍalu kamba 55 â-punya-dinadalu śrî-Sômanâtha-dêvara nandâ-divigege Mârôja tanna akkasâlikeya hiṭṭina bhûmiya oḷage Kundûra dâriya mûḍana keyya dattiy âgi biṭṭa śrî-Sômanâtha ||

109

In the same place.

Svasti śrīmatu Saka-varishada 1243 neya Visu-samvatsarada Pālgūṇa-baliṇa 1 Sônavâradandu mûla-sthânada Rudra-Jiya Kêta-Jiya Mâda-Jiya Ayka-Jiyana Bommeyan int î-nâlku-sthâna-patigaḷum Honna-Bôvana Mâdaṅge dêvara prasâdada ta.. lêsvararikeyan â-Mâdana makkaḷu makkaḷu dappade naḍasuvaru yida naḍeysadavaṅge naraka ||

110

At Kañchigallu (same hobli), on a stone in front of the Chalukêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... śrīmanu-mahâ-maṇḍalêśvaram śrī-prithvî-vallabham mahârâjâdhirâja ..
.... Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumani samyaktva-chûḍâmani malerâja-râja
malaparolu gaṇḍa kadana-prachanḍa niśśanka-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-
Banavase-Hânunḡallu-gonḍa bhuja-bâla asahâya-Sûdraka Sanivâra-siddhi giri-durgga-malla ..
pratâpa-chakravartti Hoysala-Vîra-Ballâla-Dêvaru dushta-nigraha-sishta-pratipâlaneyam
geydu noḷu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire | tatu-pâda-padmôpajivi |
Naṅgali Koṅgu Siṅghamale Râyapuram Valluru (6 lines gone) Ballâlan-atuḷa-bâla
..... nâḷaṅkṛitar appa Chalukeya-Nâyakara yapa-Dêvara dibya-śrī-pâdârâdhakaru
..... Kaḍabar-âdityarum âḷim munn iḡivarum praje mechche tappuva
visvâsake tappa toḍardarige ballâḷu haya-Vatsa naika-bândhava śrī-Sômanâtha-
dêvara dibya-śrī-pâdârâdhakarum śrīmanu-mahâ ḷukeya-Nâyakarum âtana putran appa
Biṭṭeya-Nâyakam âtana vadhu appa Kêtave âtana tamman appa Noṇabeya-Nâyaka âtana
puṇya-strî Chayyave-Nâyakiti putrar appa hiriya-Chalukeya-Nâyaka chikka-Chalukeya-
Nâyakana puṇya-strî Gu kitiyara su-putrar appa Noṇabeya-Nâyakana vadhu appa
Bommave-Nâyakiti Nâyakiti Noṇabeya-Nâyakana tamma Mâchaya-Nâyaka âtana
vadhu Bommave-Nâya(ki)tiyara putra Ballâla-Chalukeyya sukha-saṅkathâ-vinôdadim râjyam geyuttam
ire [tat-pâ]da-padmôpajivi svasti śrīmanu-mahâ-sâmantâ Noṇabeya-Nâyaka-Mâchaya-Nâyakaru Yuva-
samvatsarada Pushya-suddha-amâvâse-Âdityavâra-vyatîpâta visu-saṅkramanâdalû śrī-Chalêśvara-Guḍê-
śvara-dêvara pratishṭhoya mâḍi dêvara śrīkâryake aṅga-bhô[ga-nai]vêdyake abhyâgatâhâra-dânakkam
khaṇḍa-sphuṭita-jîrṇnôddhârakkaṁ biṭṭa datti (3 lines following contain details of grant) svasti yama-
niya[ma] svâdhyâ[ya]-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa Sêna-
yagereya Hariga-Jiya kalam Jiya .. Abbe-Jiya Naga-Jiya yint kâlam
toḷadu dhârâ-pûrvvaka

111

In the same place.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê || śrī
Gauri-chumbana-lôlupam suranadî-kêlî-kalâ |
châram bhûri-surêndra-mauli-maṇi-nîraṅjat-padâbja-dvayam |
Nîrêjôdbhava-vandya(ja)n apratiman î-daityêndra-vidrâvanam |
kârūṇyâkaran ânatêṣṭha-phalamam mâḷk î-Chalakkêśvaram ||
Saḷan emba nripana mēl â- | baḷavat-sârddûlav aṇmi pâyalu munipam |
seḷeyam koṭṭ ida nîm poy- | Saḷay ene baḷik âdar andu Hoysana-bhûpar ||

baḷavad-vikhyâta-vairi-kshitipa-baḷa-sênâṭavî-châtu-dâvâ- |
 naḷan âtmîyânghri-kañjânata-nija-vijaya-sthâpanâchâryya-vîryyam |
 tilakam bhûpâḷa-jâlak aganita-mahimâdhîsan udyat-pratâpam |
 Saḷa-bhûpâlâtma-jâtam guṇa-nidhi Vinayâditya-prithvî-nijêsam ||
 âtana sutan Eṇyaṅgam | khyâtam jagad-adhika-dhairyyan uttama-sauryyam |
 mât ên adhikaroḷ adhikam | jâtarkkaḷoḷam janishyamânarkkaḷoḷam ||
 kêḷ ant â-bhûmipâḷargg aganita-mahimar ppuṭṭidar bbbhûvaram Ba- |
 llâlam vikhyâta-Vishṇu-kshitipati Vudayâdityan embar vvipaksha- |
 byâḷa-prôchchanda-simham prakatita-mahimar mmûvarol madhya-bhûpam |
 hêḷâ-sâdhyâri-paksha-kshitipati-tilakam Vishṇu-nâmôrbipâḷam ||
 sî-Vishṇu-bhûpa-tanujam | bhû-vara-Narasimhan atuḷa-ripu-gaja-simham |
 kâvam saram ene bêlpuda- | n îvam yâchaka-janakke mana tanivinegam ||
 kamaḷânika-sakhaṅge Karṇanavol â-pîyûsha-vârâsigam |
 kumudâdhîsanavol Nṛisimha-dharaṇî-nâthâtmajam nôrppaḍ î- |
 samarôdagra-ripu-kshitîsvara-śiraś-śrêṇî-kirîṭâvali- |
 krama-viuyâsa-vinôdi sêvi . . janam Ballâḷa-bhûpâḷakam ||
 phullat-kîrtti-vadhû-manô-ramanan î-vairi-kshitîsargg uras- |
 sellam vandyâ-jana-pramôda-karaṇa-pratyaksha-kalpa-drumam |
 nallam śrî-vadhug îtan endu mudadiṁ lôka-trayam kîrttisal |
 Ballâḷa-kshitipaṅge puṭṭidan ati-khyâtam Nṛisimhōrbipam ||
 â-Narasimha-bhûpatige Sôma-nṛipâḷan anûna-vikramâ- |
 di(tya)na-charitra-chitrita-yaśômbudhi puṭṭidan udgha-dâna-san- |
 mânan ûrjita-guṇâspadan uttama-satvan unnatâ- |
 khyâna-parâyaṇam Yadu-kuḷâmbara-bhûshanan artthi-pôshanam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrî-prithvî-vallabham mahârâjâdhirâjam rûpa-Manôjam male-
 râja-râjam śauryya-mṛigarâjam sarbbajña-chûḍâmaṇi (śauryya-mṛigarâjam) vijaya-lakshmî-bhavana-
 maṅgaḷa-maṇi-tôraṇam ari-nṛipati-mada-nivâraṇam Chakrakûṭa-kôṭâtavî-dâvânaḷam ripu-baḷa-jâḷadhi-
 baḷavânaḷam ari-nṛipa-kapâḷa-vajra-daṇḍam malaparol gaṇḍam kadana-prachandaṇḍam gaṇḍa-bhêruṇḍam
 êkâṅga-vîram nîti-vichâram Sanivâra-siddhi giri-durgga-mallam vairi-hṛich-chhellam Magadha-maṇḍalika-
 bhûri-bhûruha-kathôra-kuṭhâram asahâya-śûram Adiyama-Kâḍava-Râya-prabaḷa-pannaga-Vainatêyam
 bhuja-baḷa-Rauhinêyam uddaṇḍa-Pâṇḍya-garbbâ-parbbata-Pâkasâsanam vivêka-Kamaḷâsanam S'asâka-
 purada Vâsantikâ-dêviya labdha-vara-prasâdakam mṛigamadâmôdam śrîmatu bhuja-baḷa-chakravartti
 Hoysana-Vîra-Ballâḷa-Dêvaru sakala-mahî-taḷamam geldu dushta-nigrâha-śishta-pratipâḷanam mâḍi Dô-
 rasamudrada nelavîḍinolu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajîvigalum
 appa |

baḷavantar ddhareyol dharâdhipar asaṅkhyâtarkkaḷ âg irddodaṁ |
 kuladiṁ nîtiya pempiniṁ vibhavadim sâhityadiṁ satyadiṁ |
 viḷasat-sauryyada kâpinind adhikar inn anyarkkaḷ ill endu Hoy- |
 saḷa-bhûpâḷa-padâmbujakk eragidaṁ sâmantan î-Chaḷukeyam ||
 vijaya-bhuja-dvayam tanage puṭṭidud embinegam Nonambanum |
 vijita-virôdhi-bhûpa-kuḷa Mâcheya-Nâyakan int ivar ddiṭam |
 nija-guṇa-śauryyar â-Chaḷukeyânkita-vîra-varaṅge puṭṭidar |
 ssujanar aganya-punya-yutar apratimar ddharaṇî-taḷâgradol ||

â-Nonalava-Nâyaka-Mâcheya-Nâyakaṅgaḷa pratâpam entendade | svasti śrîman-mahâ-sâmantan-
 Nandagôkula-Nârâyana-dêvara pâda-paṇḍaka-bhramaranam gaḷiyâṅka-Bhîmanum Kaḷambu-kaṇṭhîrara-

num asahâya-śauryyanum êkânga-vîranum haya-Vatsa-râjanum ganikâ-Manôjanum sujanaika-bândhavanum svâmi-vañchakara gaṇḍanum tappe tappuvanam visvâsakke tappanam śrî-Chalikêśvara-pâdârâdhakam para-baḷa-sâdhakarum appa stuti-guṇa-gaṇâṅkṛitarum appa kalpa-vṛikshav udayisu-vante chikka-Chalikeya-Nâyakaṅge puṭṭidaru Nonabeya-Nâyaka-Mâcheya-Nâyakaru tamma kîrttiyane pratishttheyam mâduvante śrî-Chalikêśvara-dêvara pratishttheyam mâḍidaru allindam munna Kalyâṇada hiriya-Hemmâḍi-Râyananu Biṭṭi-Dêvan ôlagisal hôgi baḍaganindam bahali Chalukavve vîlagikâtiy âgi-ḍdalli ivaru namm anuvayadavar endu âdyan aha chikka-Chalikeya-Nâyakananu pâda-mûla-parigrahav âgi kaḷihidalli âtanu tamma ḍiṅgarigan âgi besakeydoḍe mechchi kârunyaṁ mâḍida sthala Chalikeya-vṛittiy olaḡaṇa Kañchikallu Bidire eraḍ ūrum maḍakeḡ imbâgi koṭṭaru matte â-vṛittiya vuḷida vûraga-ḷalû vumbaliy âgi koṭṭaru (8 lines following contain details of the gift) yint î-gadde beddalugaḷanu Biṭṭi-Dêvanu Chalikeya-santatige kârunyaṁ mâḍidaru Saka-varusada 1177 Yuva-saṁvatsarada Pusya-baḷa-amâvâse .. Sôma śrî-Chalikêśvara-Guḍêśvara-dêvara aṅga-bhôga-naivêdya-akhaṇḍitak endu Nâga-Jîyana kâlam toḷadu Âsandiya Bâcha-Jîyana kâlam toḷadu dhârâ-pûrbbakam mâḍi Nonabeya-Nâyaka-Mâcheyyaṅgaḷu biṭṭa datti (5 lines following contain details of the gift and usual final phrases) maṅgaḷam ahâ śrî śrî Bommarasa Chalikeya kara tôḷiṅgevu bâḷiṅgevu jayavâgali chandra-sûryya Nâga-Jîyana maga Masaṇa-Jîya

112

At the same village, in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda Tribhuvana-malla Talakâḍu-gonḍa bhuja-baḷa Vîra-Gaṅga-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaru-sâsira Nonambavâḍi sâsiramumam Banavase Hânungalla haḍiya-gaṭṭam Tuḷuva-râjya
 y âdiy âgi bhuja-baḷada siyoḷu negaḷda vikrama
 chakravarttiya negaḷvud â-kîrttiya Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ vinôladim râjyam geyyuttam ire | tat-pâda-padmôpajivitar appa svasti-samasta-guṇa-gaṇâṅkṛita sîla-sampanna vîra-pratâpa Nandagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramara ripu tôḷam vairige kuñjaram tappe tappuvam visvâsake tappa matta
 bal gaṇḍam haya-Vatsa-râjam ganikâ-Manôjam sujanaika-bândhavam śrî svara-dêvara pâdârâdhakam nira sâmantha-Gôvi ḷita-yaśam Gôpa-kuḷa bandhu-jana-brâta-kâminî Chalukeya mahita Nandana-vaṁśa-vârddhi chandra Chaluki anuvana pa madirase na negapi kanda Chalukki tannoḷam kondade nindu machcharigarige mittu Chalukki bêḍid-â-vandi vara-Chalukki v âgum î-jagam ||
 svasti samasta-guṇa-sampannar appa Koṅgaḷi-aynûra vaḍḍa-vyavahâriy appa Kâmi-Setṭiya magam Chaṭṭa-Setṭiya su-putram kula-dîpakam gôtra-pavitram para-nârî-putram siṅgarige tavar-mmame Siva-pâda-śekharam Jñânasakti-Paṇḍitara sishyan appa Kalyâṇasakti-Paṇḍita
 tanna tây-tandegaḷige gati-môkshavâ sida S'ivâlayam int î-sthânakke Kalyâṇasaktigaḷa anṇan appa .. lamma Mâreyanu yint î- yint î-mûvaru voḍeyaru || antu aydu 5 Prajâ-pati-saṁvatsaradandu sâmantha-Biṭṭeya-Nâyakanu sâmantha-Nonabeya-Nâyakanum tannut-irrvaram irddu Kalyâṇasakti-Paṇḍitara kâlam karcheḷi dhârâ-pûrvvakam mâḍi uttarâyana-saṅkrânti-vyati-pâṭadandu sâmantha-Nonabeya-Nâyakam Kalyâṇasakti-Paṇḍitaṅge biṭṭa dharmma | antu gadde sa 14 antu Poṭṭi-katṭa olaḡaṇa katṭi dêvarige biṭṭa datti beddale mattû
 atiyahallada dêvarige (3 lines following contain usual final phrases) yî-sâsanava barada akkasâla-Tippâchârige salige khaṇḍu gadde ||

113

In front of the same temple.

Svasti śrīman-mahâ-sāmanta Nandagôkula-Nârâyana-dêvara pâda-paika-Blâmararun gadīyaka-
Blîmanun Kaḍamba-kaṇṭhîravanun haya-Vatsa-râjanun gaṇikâ-Manôjanun sujanaika-bândhavanun
esuvar-âdityanun sva-kula sarapâgata-vajra-pañjararun appa Chalikeya-Nonabeya-Nâyaka
Bammarasa-Chalikeya-Nâyakaṅgalum â-Chalikeya-vittiy-olagaṇa Kañchikalla-mûḍaṇa-bhâgada gara . .
. gavudana kerege Kere-Gauditi â-kereya hinde Brahma-dêvana kelage gadde
bîjavari sa 1 kereya tenka-kôḍiya kelage beddale bîjavari ko 10 nu â-Garava-Mâcha-Gavudana mamma
Nonabayyange â-Nonabeya-Nâyaka-Bammarasa-Chalikeya-Nâyakaṅgalu dhârâ-pûrvvakam mâḍi biṭṭa
datti Saka-varsada sâsirada-nûra-epp[att]-aydaneya samvatsarada Pushya-su 10 Bṛhadvâ-
radandu | (after final verse) śrī na Nârâyana

114

(Left side) S'rîmanu-mahâ-sâmanta-Nonabeya-Nâyaka-Bammarasa-Chalukeya-Nâyakaṅgalu prithvî-
râjyam geyvalli Garava-Mâchaya-Gaudana momma Nonabayya hiryya-kereya tumban ikkidanu maṅga-
lam ahâ śrī śrī

115

On a vîrakal, at the same temple.

Svasti śrī-S'aka-varsha sâsirada-nûr-eppattar-ombhattar â- |
nvastâvad-vidhi Râkshasasya varsha . . S'râvanyâdi-mâsaṅgaḷo |
vistâram tanag âge Pândya-nṛipanam beṅkoṇḍa śrī-Vikramam |
dustârâtiya geldu koṇḍan adhikam śrīyam jaya-śrīyumam ||
saṅkisiḍ ari-nṛipar ellaru | nûnkida kari-ghaṭeyan iridu . . . mam paḍedum |
S'aṅkara-pada-padumava ni- | ssaṅkam tâṁ kaṇḍam ||

116

On another vîrakal, in the same place.

Kâlayukti-samvatsarada Bhâdrapada-suddha 5 Sô | Mâḍahâḷa-Mâra-Gaudana ma Boma . . .
. purada turu Siva-lôka-prâptan âda

117

At Biṭṭênahalli (same hobli), behind the Īs'vara temple.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Madanâkâram enalk î- | Yadu-varṣa-guṇâgraganyan udayam geydam |
sad-amala-kîrtti-vilâsam | mudadiṁ bhuvanaika-vîra Vinayâdityam ||
Vinayâditya-nṛipâlan- | g anunayadiṁ pempu-vetta sati sannute tâṁ |
jana-vinute Keḷeyab-arasiya- | n anunayadoḷe pogalad irppar âr vvasumatiyoḷ ||
â-dampatige tanûbhava- | n âdam Manu-charita vîra-vikrama-têjam |
Yâdava-nṛipa-kula-tilakam | mêḍiniyoḷ kâvan îvan î-Yareyaṅgam ||
kaḍu jiddu nâ hâl- | gaḍala magal Lakshmî-nâ gôpalam |
biḍan uchitav embal oppam | biḍad Êchale padma-gandhi Sirivam Harivam ||
mûvar ddôvara śaktiye | mûvarolaṁ tappad enisi negalḍar ttâv in- |
divara-lôchaney Êchala- | Dêvige Ballâḷa-Vishnu-Udayâdityar ||

modalol Hoysana-râjya-lakshmiy odavam töl-valpinim tâldu tan- |
 n udayam rañjise tanna balp odave tann ârpp êre tann âjñe mi- |
 re disâ-chakraman otti kondu Talakâdum Gaṅga-râjyakke tâm |
 modal âdam Yadu-vaṁśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||
 Tuḷu-dêśam Chakragottam Talavana-pura Uchchaṅgi Kôlâlâv êlum- |
 male Kañchî Kongu kaṅg urbbisuva haḍiya-ghaṭṭam Bayal-nâdu Nilâ- |
 chala-durggam Râyârâyôttama-puri Taleyûr kKôyatûr gGondivaḍi- |
 sthalamam bhrû-bhaṅgaḍim konḍ atula-bhuja-baḷâtôpan î-Vishṇu-bhûpam ||
 sura-bhûruhav esevantum | dhareg ogedud enalke Nârasimha-nṛipâlam |
 vara-vadhu-Lakshmâmbikegam | parama-guṇâmbudhigav agra-sutan ene negaḷdam ||
 visasanadol kiltade ni- | nn asi-late vaṛrigaḷa hṛidayadolu nânṭi talir |
 ppasarise bennol belevudu | posat ond achchari Nṛisimha-bhûpâḷakanam ||
 paṭṭada satiy Êchale tâm | neṭṭane Narasimhan-arasiy âkeya basuroḷ |
 puṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-niḷaya vîra-Vikrama-têjam ||
 saradhi-vyâvêshṭitôrvvipatiy enisi sukham bâlge chandrârkkâ-târam |
 sthira-satvam kshatra-putrâgrani vimala-yaśam Pâṇḍya-bêdaṇḍa-simham |
 Smara-rûpam Hoysanêśam Yadu-kuḷa-tiḷakam vîra-saṅgrâma-Râmam |
 vara-vîra-śrî-sakham vikrama-guṇa-niḷayam Vîra-Ballâḷa-Dêvam ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa kadana-
 prachanḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-
 ma-daḷa-taḷa-prahâri Jaita-râhuta-disâpaṭṭa sâlamanneya bēṇṭekâra Vâsantikâ-dêvî-labdha-vara-pra-
 sâdam Yâdava-Nârâyana pratâpa-chakravartti Hoysana-Vîra-Ballâḷa-Dêvaru Hallaûrada neleviḍinolu
 sukha-saṅkathâ-vinôḍaḍim prithvî-râjyam geyuttam ire | tat-pâda-padmôpajîvi śrîman-mahâ-pradhâ-
 nam mahâ-pasâytam parama-visvâsi Kumâra-Paṇḍitayya-Daṇṇâyakara tat-pâda-padmôpajîvi Hodeya-
 Biṭṭayyanu Kaḷikatṭeya-sthalada Biṭṭayyanahalliyalu keṛeyam kaṭṭisi Sômanâtha-dêvara pratisṭheyam
 mâḍisi Chika-Jiyara kâlam toḷadu Saka-varsada 1131 Vibhava-saṁvatsarada Vaiśâkha-suddha-paṅ-
 chami-Bṛihaspativâra-byatîyapâta-uttarâyana-saṅkramaṇadandu dhârâ-pûrvvakam mâḍi dēvara aṅga-
 bhôga-nandâ-divige-nivēdyakkam maṭha-patigaḷ-âhâra-dânakkam sarvva-bâdhâ-parihârav âgi biṭṭa
 datti (8 lines following contain details of the gift and usual final phrases, &c.)

118

In the same temple, on a stone by the side of the south wall.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Madanâkâram enalk î- | Yadu-vaṁśa-guṇâgraganyan udayam geydam |
 sad-amala-kîrtit-viḷasam | mudadiṁ bhuvanaika-vîra Vinayâdityam ||
 Vinayâditya-nṛipâḷaṇ- | g anunayadiṁ pempu-vetta sati sannute tâm |
 jana-vinute Keḷeyab-arasiya- | n anudinamum pogalad irppar âr vvasumatiyoḷ ||
 â-dampatige tanûbhava- | n âdam Manu-charita vîra-Vikrama-têjam |
 Yâdava-nṛipa-kuḷa tiḷakam | mēdiniyoḷ kâvan îvan î-Yareyaṅgam ||
 kaḍu jidḍu hâl- | gaḍala-magaḷu Lakshmi nârṭṭaḍam gôpâlam |
 biḍan uchitav embal oppam | biḍad Êchale padma-gandhi Sirivam Harivam ||
 mûvar ddēvara śaktiye | mûvarolaṁ tappad enisi negaḷdar ttâv in- |
 dîvara-lôchaney Êchala- | Dêvige Ballâḷa-Vishṇu-Udayâdityar ||

modaloḷ Hoysaṇa-rājya-lakshmiy odavam tōḷ-valpinim tādū tan- |
 n udayam rañjise tanna balp odave tann ārpp êre tann ājñe mī- |
 re diśā-chakraman otti[konḍu] Talakâḍam (konḍu) [Gaṅga] rājyakke tām |
 modal âdam Yadu-vaṃśa-varddhanakaram śrī-Vishṇu-bhūpālakam ||
 Tuḷu-dêśam Chakragoṭṭam Talavanapura Uchchaṅgi Kôḷâlav êḷum- |
 male [Vallûr Kañchi] Koṅg urvvisuva haḍiya-ghaṭṭam Bayal-nâḍu Nilâ- |
 chaḷa-durggam Râyarâyôttama-puri. . eyûr kKôyatûr gGondavâdi- |
 sthaḷamam bhrû-bhaṅgaḍim koṇḍ(an) atuḷa-bhuja-balâtôpan i-Vishṇu-bhûpam ||
 sura-bhûruhad eseve . . | dhareg ogedud enalke Nârasimha-nripâḷam |
 vara-vadhu-Lakshmâmbikegaṇ | parama-guṇâmbudhigav agra-sutan ene negaḷdam ||
 visasanadoḷu kiṭaḍe ni- | nn asi-late vairigaḷa hridayadoḷu nânṭi taḷir |
 ppasarisi bennoḷu beḷevudu | posat ond achchari Nṛisimha bhâvise jagadoḷ |
 paṭṭada-satiy Êchale tām | netṭane Narasimhan-arasi âkeya basuḷoḷ |
 puṭṭida Ballu-nripâḷaka | netṭane guṇa-niḷaya vîra-Vikrama-têjam ||
 saradbi-parivêṣṭitôrbbi-patiy enisi sukham bâlge chandrârkkâ-târam |
 sthira-satvam kshatra-putrâgraṇi vimala-yaśam Pâṇḍya-vêdaṇḍa-simham |
 Smara-rûpam Hoysaṇêśam Yadu-kuḷa-tiḷakam vîra-saṅgrâma-Râmam |
 vara-vîra-śrī-sakham vikrama-guṇa-niḷayam Vîra-Ballâḷa-Dêvam ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjam maḷaparoloḷu gaṇḍam kadana-
 prachanḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-
 ma-daḷa-taḷa-prahâri Jaita-râhuta-diśâpaṭṭa sâlamanneya bēṇṭekâram Vâsantikâ-dêviya labdha-vara-
 prasâdam Yâdava-Nârâyana pratâpa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvam Haḷḷavurada nelevîḍinoḷ
 sukha-saṅkathâ-vinôdadim prithvī-rajyam geyuttam ire | tat-pâda-padmôpajivi śrīman-mahâ-pradhâ-
 nam mahâ-pasâytam Kumâra-Paṇḍitayya-Daṇṇâyakara tat-pâda-padmôpajivi Hodeya-Biṭṭayyanu Kaḷi-
 kaṭeya-sthaḷada Biṭṭeyanahalḷiyalu keṛeyam kaṭṭisi Paṇḍitayyana hesaralu Paṇḍitêśvara-dêvara pra-
 tiṣṭhēyam mâḍisi â-dêvar-aṅga-bhôga-nivêdyakke Ballâḷa-Dêvana kaiyalu Paṇḍitayya-muntâgi Kaḷika-
 ṭṭeya modala-siddhâyadoḷage gadyâṇav ayd umbali-sahitav â-dêvara śrīkârīyyakke sandu bahantâgi Ba-
 llâḷa-Dêvana kayyalu Biṭṭayya tâ haḍadu śrī-karaṇaṅgaḷa sevaḍiyalu barayisi Paṇḍitêśvara-Dêvara sthâ-
 navanu Dôvayyaṅgaḷa kâlam toḷadu Saka-varsa 1134 neya Prajâpati-saṃvatsarada Pushya-suddha-
 êkâdasî-Sôma-vâra-uttarâyana-saṅkramaṇḍalu dhârâ-pûrbbakam mâḍi koṭṭa datti (7 lines following
 contain details of the gift and usual final phrases) â-halḷiyal âda mân-enṇe dêvara divigege salvudu
 .. kôṭigaḷu Mattikeṛeyam sarvva-bâdhe-parihâravâgi salisidaru (right side) Paṇḍitêśvara-Dêvara sthâ-
 nadolaḷe Bâcharasarige yaraḍu bhâga Âyi-Dêvaṅge vandubhâga

119

At Anāṅgere (same hobli), on a stone to the south of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-gonḍa bhuja-baḷa Vîra-Gaṅga śrī-Vishṇu-
 varddhana-Hoysaḷa-Dêvaru Gaṅgavâdi-tombhattaru-sâsiramumam duṣṭa-nigraha-śiṣṭa-pratipâḷanaḍim
 Beluhûra nelavîḍinoḷu sukha-saṅkathâ-vinôdadoloḷu rājyam geyuttam ire | svasti samasta-guṇa-sampannam
 nuḍidu matt ennam nîti-Chânâkyam sabala-divijam dalake gôpâḷam vairi-kâlâṇaḷam duṣṭâśva-mallam
 bhîtarām kollam raṇa-raṅga-dhîram rûpa-Kandarppam para-nârî-putram gôtra-pavitram nija-nâmâvaḷi-
 samâḷaṅkṛitar appa śrīman-mahâ-sâmantâ-Nannayyaṅgaḷum Magare-nâḍu-mûnûrakkam modala-bâda-

Kalikattēya mûla-sthânada Dêvarâsi-Paṇḍitara putra Jñânasakti-Paṇḍitara kâlam karchchi Âṇuva-
gerēya Mallikârjjuna-dêvargge aṅga-bhôgakkam nivēdyakkam tapôdhanara grâsakkam dhârâ-pûrvvakam
mâdi S'ubhakṛitu-saṁvatsarad im-Phâlguṇa-suddha-Brihaspativâradandu biṭṭa gadde mattar ondu
ûrim teṅkalu keṅgâdu mattar ondu mattam vûra-baḍagaṇa Goravagerēya haḍuva-gôḍiya hiriya-bâgina-
lu mattar eraḍu mattam Gaḷugada-kerēya keḷage Sôva-Gâvuṇḍana magam Mâra-Gâvuṇḍam dêvargge
nivēdyakke biṭṭa galde koḷaga hattu int î-dharmmaman âvan ôrvvam kiḍal iyade pratipâḷisi nilisida
mahâ-puṇyamantaṅge Gaṅge-Vâṇarâsi-Kurukshêtra-Prayâgeyalu sahasra-brâhmaṇaṅge sahasra-kavi-
leyam koṭṭa phalav akku | int î-dharmmamam kiḍisida mahâ-pâtakaṅge avichi-kumbhîpâtakam emb
î-rauravakk ilida brahmattiyalu pôparu (*after final verse*) namas Sivâya Mâra-Gauḍa kaṭṭida kerēya
keḷage Mallikârjjuna-dêvara nivēdyakke salage eraḍu | Damma-Gauḍana kerēya keḷage Mallikârjjuna-
dêvarige gadde salige eraḍu | Tippa-Gauḍana kerēya keḷage Mallikârjjuna-dêvara nivēdyakke gadde
salage ondu | Dêki-Setṭiya kerēya keḷage Mallikârjjuna-dêvara nivēdyakke salage eraḍu | Nannâchâriya
kerēya keḷage Mallikârjjuna-dêvara nivēdyakke gadde koḷaga hattu | mattam beddalu koḷaga hattu
Châkiya-kerēya keḷage Mallikârjjuna-dêvara nivēdyakke gadde salage ondu beddalu koḷaga hattu |
Beneyama-Gauḍana kerēya paḍuvaṇa-kôḍiyalli beddalu dâna Mallikârjjuna-dêvara ni-
vēdyakke salage ondu || svasti śrîmatu Chaṭṭayya-Nâyakara-Gâvuṇḍa Hulla-Gâvuṇḍana magam Mâcha-
Gâvuṇḍanu Chenneya-Gâvuṇḍanu tâvu kaṭṭisida kerēya keḷage Mallikârjjuna-dêvargge nivēdyakke
biṭṭa gadde sa

120

At the same village, on a virakal to the south of the Mallikârjjuna temple.

Plava-saṁvatsarada Mârggasira-suddha-pâḍya-Saṇivâradandu Âṇuvagerēya jîva-danakke
. sṭṭaru koṇḍu hôhalli Urikabâva-Gauḍana maga Mara-Gauḍa kâdi dēva-lôkakke tuṟu hariya-
lu hôda Mara-Gauḍana kallu maṅgaḷam ahâ śrî śrî śrî

124

At Hêraḷagatṭa (same hobli), on a stone standing against the south wall of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Narasimhaṅgam Kâlale- | y-arasige suta Sôyi-Dêva râya-tanûjam |
Hara puṭṭuvante puṭṭiye | dhareyam dharmavanu pârbbaram pâlisidam ||

ant â-Sômêśvara-Râyāṅgam Bijala-Râṇigam puṭṭida śrî-vîra-Nârasimha-Râyana tēja-pratâpam entend-
ode | svasti samadhigata-paṅcha-mahâ-śabuda śrîman-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhî-
śvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa gaṇḍa-bhê-
ruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Saṇivâra-siddhi giri-durgga-malla chalad-aṅka-
Râma vaiṇbha-kaṇṭhîravanum Magara-Râya-nirmmûḷanum Pâṇḍya-kuḷa-samuddharanum Chôḷa-
Râya-pratishṭhâpanâchâryyanum Kâḍava-Râyana beṅkoṇḍa-gaṇḍanum Adiyama-diśâpaṭṭanum nissaiika-
chakravartti Hoyisala bhuja-bala śrî-vîra-Nârasimha-Dêv-arasaru Dôrasamudrada nelaviḍinoḷu sukha-
saṅkathâ-vinôdadim râjyam geyuttam ire | tat-pâda-padinôpajivigaḷum appa Chalukiya-vitiya-santâna
Noṇabeya-Nâyaka-Bommarasa-Chalukiya-Nâyakaṅgaḷoḷage prakhyâtam hiriya-Noṇabeya-Nâyaka[iga]m
Bommale-Râṇigam puṭṭida chikka-Noṇabeya-Nâyakana tēja-pratâpam entendode śrîman-mahâ-sâ-
manta Nandagôkula-Nârâyana-bhramararam gaḍiyaṅka-Bhîmanum Kaḍaba-kaṇṭhîravanum haya-Vatsa-
râjanum gaṇikâ-Manôjanum sujanaika-bândhavanum âḷim munn irivanum sauryavam meṇevatum
âsthânak oppuvanum haya-visama-gaja-prauḍha-rêkhâ-Rêvantatum Pemmiya tale-gonḷa-gaṇḍanum
Bhagavatî-Bhayirava-vara-prasâdanum S'rî-nâyaka-Nârâyana-dhvaja-patâkanum Chalukêśvara-dêvara

dibya-śrī-pāda-padmārādhakanum appa chikka Nonabeya-Nāyaka-tamna Bayicheya-Nāyaka Késava-Nāyaka Bommarasana makkaḷu Mācheya-Nāyaka-Bommanṇaṅgaḷ ati-prītiyina Kalla-Gauḍiya siriya-nereyalu chikka-Nonabeya-Nāyakana Chaḷukiya-vitiyan apratiman āgi āḷdu sukhadind irddalli tamna maneya bāhatara niyôgādhipatium Chaḷukiya-vitiya prabhu Nonambi-Setṭiya tēja-bhāgya-pratāpam entendoḍe |

Pañchama-vaṃśa-têjan adhikam sobagam kaḍu chelva dāni tām |

kāñchanadante puttīdanu setṭigaḷali Nonabam dharitriyoḷ ||

arthadoḷu henḍiroḷu sale | putrarolaḷ bandhu-vargadoḷu (gôtradoḷam) svāmiya sam- |

pattinoḷu Ga[ra]va-Māchana | putraṅgam sariya kânen î-Kali-yugadoḷ ||

ant â-śrīman-mahâ-vaḍḍa-bevahâri Nonambi-Setṭiyarum vubhaya-nânâ-dêsi-mukhyarum mantri-mānikyanum nīti-chāṇākyanum āsthānak oppuvanum hadineṇṭu-samaya-samuddharanum | anna-dānav-udaka-suvarṇa-dāna-vinôdiyum Kañchikalla-Garava-Māchi-Setṭiyara kulake tilakanum Masanī-Setṭigam Bāgave-Setṭikavegam puttīda Nonambi-Setṭiyarige kula-vadhu Samba-Gauḍi Kala-Gavuḍi Kêta-Gavuḍi puṇya-mûrtti Bhūma-Gavuḍi ant â-nālvarggam Nonambi-Setṭiya siṅgada baṣura kēsari bandante Kallapa Hariyaṇṇa Vijayaṇṇa Masanapam Bayichanṇan int î-ayvaru makkaḷu verasu rāya-chikka-Nonabeya-Nāyakana rājyake sirômaṇi enisi tanna gôtra-pavitran āgabêk endu tamm ajja Garava-Māchi-Setṭiyara hesara Sivaliṅga-dêvara pratishṭeyanu â-Nonabeya-Nāyakana besadiṃ Chaḷukiya-vitiy oḷagana Hêraḍi-gattadalli â-Nonambi-Setṭi Māchêśvara-dêvālyada pratishṭeyanu Saka-varisa 1198 Prajôtpatti-saṃvatsarada Phālguṇa-su 15 Sô sôma-grahana-vyatipâta-saṅkramaṇadalu â-Nonabi-Setṭi Māchêśvara-dêvara pratishṭeyanu mâḍi | â-rāya-Nonabeya-Nāyakana âtana tammandiru Chaḷukiya-vitiya samasta prajegavuḍugaḷû â-Nonambi-Setṭiyar âtana makkaḷa kâlam karchchi kayige dhāreyam koṭṭu â-Māchêśvara-aṅga-bhōga-raṅga-bhōga-naivêdya-chaitra-payitrake biṭṭa datti (*here follow details of the gift and usual final phrases*)

125

In the same temple, west of the doorway.

(*The beginning is gone*) Ballâḷa-nṛipam śrī-Narasimham sutam jagad-vikhyâtam |

Narasimhaṅgam Kâlale- | y-arasige śrī-vîra-Sôyi-Dêva tanûjam |

Hara puttuvante puttīye | dhareyam pârvvaruvan eyde pratipâlīsidaṃ ||

Harige Jayantanante Muravairige Kāmane puttīdante sâ- |

daradoḷe Nârasimha-prabhu Bijjale-Rāṇige Sôyi-Dêvagam |

harusade puttī Chôḷa-nṛipa Pāṇḍya-nṛipālana pûrvva-rāyaram |

tvaritade geldu tampe pratipâlīsidaṃ dhareyam sarāgaḍiṃ ||

svasti samasta-bhuvanâśrayam śrī-prithvî-vallabha mahârâjâdhirâjam paramêśvaram Dvârâvatī-pura-varâdhisvaram Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maleirâja-râja malaparol gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa êkāṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûḷana Pāṇḍya-râjya-diśâpaṭṭa Chôḷu-râjya-pratishṭhâchâryya nissaiṅka-pratâpa-chakravartti Hoyisaḷa-śrī-vîra-Nârasimha-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadim rājyam geyyuttam ire tat-pāda-padmôpaḷvi svasti śrīman-mahâ-sāmanta chikka-Nonabeya-Nāyakana prabhāvam entendoḍe |

sāvanta-Mācha-Bommale- | g âvagav â-puṇya-mûrtti Châbalegam tām |

S'rivadhū-samāna puttīda- | r â-vibhugaḷ Nonaba Bomma Chaḷukeyan embar ||

prabhu-Nonaban-arasi Bommale- | g abhinava-sat-puṇya-mûrtti puttīda Nonabam |

ubhaya-baḷav âtana . . . | r abhimānigaḷ ayya Baicha Kēsavan embar ||

*The 2nd & 3rd feet of this verse are gone in the original.

avarolage jagat-khyâtanum śrīman-mahâ-śāmantanum Nandagôpa-vamśanum Nârâyana-dêvara pâda-paṅkaja-bhramaranum gaḍiy-aṅka-Bhīmanum Kaḍaba-kaṇṭhīravanum esuvar-âdityanum tappe tappuvanum âya-sthânak oppuvanum śaraṇâgata-vajra-pañjaranum gaṇikâ-Manôjanum sujanaika-bândhavanum tureya Rêvantānum nâyaka-Nârâyāṇanum śrī-Chalêśvara-dêvara śrī-pâda-padmârâdhakanum para-bala-sâdhakarum appa Bommarasa-Noṇabeya-Nâyakaru sukhadiṁ rājyaṁ geyvutt ire tat-pâda-padumôpa-jīvi svasti śrīman-mahâ-vadḍa-bevahâri Noṇabi-Setti yara vamśānucharitav entendade |

Pañchama-vamśadoḷ adhikam | vāñchchhita Garava-Mācheyan embañ- |
g êñ chaduro puttidaṁ kula- | kâñchana-sannibhanu Masaṇa-Setṭiy enippam ||

âtañge |

Pañchama-vamśa-têjan adhikam nija-bandhuv enipp avañge tâṁ |
sañchita-punya-mûrtti sale bêduva-yâchaka-vandi-brindakam |
vāñchchhita-hasti-vâji-vara-gô-braja-vastraman ittu gôtradoḷ |
kâñchanadante puttidanu setṭigaḷ-oḷtarav anna-Noṇabeyam ||
arthadoḷu heṇḍiroḷu sale | putrarolam bandhu-vargadoḷu svâmiya sam- |
pattinoḷu Garava-Māchana | putraṅgam sariya kânen î-Kali-yugadoḷ ||

svasti samasta-vastu-vistîrṇṇa-pûrṇṇa[tûrṇṇa]va-mêrey âda Baṇaṇju-samaya-mukhyav âda hadinenṭu-dharmma-pratipâlaka mantri-mâṇikyanum chavushashti-vâñijya-lakshmî-lakshaṇôpêtanum Hoyisaṇa-râya-samuchitâsthâna-pûjitanum agrahâra-taṭâka-dêvatâ-pratishṭhe-anna-dâna-udaka-dâna-ranna-honnu-vastra-bhûmi-modalâda-samasta-dâniyum Garava-Māchi-Setṭiyara kula-pradîpanum enisida śrīman-mahâ-vadḍa-bevahâri Noṇabi-Setṭiyaru tamage tamma kaḷatra-putrarige gôtrakkevu śrêyass abantâgi tamma muttayya Māchi-Setṭiyara hesaralu S'iva-lînga-pratishṭheyanu râya-nâyaka-Nârâyāṇan appa chikka-Noṇabeya-Nâya[ka] âtana tammandiru Mācheya-Nâyaka Baicheya-Nâyaka Bommaṇa Kêśava-Dêva Viṭhala-Dêvandir-anumatiiṁ â-Mâchêśvara-dêvara pratishṭheyanu S'aka-varshada 1194 neya Prajâpati-samvatsarada Phâlguna-śuddha-paurṇṇame-sôma-grahanaḍalu â-nâyakaru tamm ave Bommale-Nâyakitiyarige śrêyass abantâgi mâḍida Brahmapuri-dattiy agrahâram Brahmalâpurav âda Hêraḍigaṭṭadal â-Mâchêśvara-dêvara pratishṭheyanu śrīman-mahâ-vadḍa-bevahâri Noṇabi-Setṭiyaru mâḍi â-Mâchêśvara-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-chaitra-pavitrakkam jîrṇôddhârakkam kûḍiy â-chandrârkkatâram-barav âgiy â-chikka-Noṇabeya-Nâyaka-muntâda nâyakarum asêsha-mahâjanaṅgaḷum â-Chalikeya-vittiya-samasta-prabhu-gavudḍaḷum prajegaḷum sthâna-mânyadavarum kûḍi sarvvaikamatyadiṁ biṭṭa datti (*after details of the gift*) int î . . . ra sthalavanu dêvara śrîkâryyavanu mikkudanu â-sthânikaru Noṇabi-Setṭiya makkaḷu Kallayya-Hariyaṇṇa-Mâḍa-Vijayaṇṇa-Masaṇappa-Baichannaṅgaḷige piṇḍikâ-dôsha-rahitavâgi bhôga-pramâṇakke saluvudu â-Mâchêśvara-dêvara sthânakke arasina deseyiṁ nâyakara deseyiṁ nijavaha terugode kâla-vaśadiṁ banda aḷiv anyâya vosagevu ênu bandaḍam mahâ-janaṅgaḷu tettu kâvaru maṭha-dere-mânya (*here follow usual final phrases*) dēvarigaṁ handara-haṇa mân-eṇṇe saluvudu | maṅgaḷam ahâ śrī śrī śrī

126

At the same village, on a stone in front of the Siddhêśvara temple.

S'ubham astu | Nandana-samvatsarada Kârttika-śu 5 lu śrīmatu Achyuta-Râya-mahârâyara kâryyake karttar âda Bâcharas-ayanavara kumâra Râmapayanavaru Siṅgaṭigereya Liṅgaṇa-Gaudage daṇḍigeya umbalige Hêraḍigaṭṭada grâmavanu chatus-sime-voḷagâda gade hola suvarṇâdâya sahaṇvâgi pâlisidevu namma Bûdihâḷa-sîmeya pârupatyagâra Lakharâjana-Timmapayana kaḷuhisida śâsanada koḍagiya kallaṇû netṭisi koṭṭevu yî-grâmavanu âgumâḍikoṇḍu sukhadalu yihudu śrī śrī śrī

At Mattihalli (same hobli), on a stone in front of the Siddhêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 modalol Hoysaḷa-râjya-lakshmi-vodavam tôle-valpinim tâldi tan- |
 n udeyam rañjise tanna balp odave tann ârpp êre tann âjñe mî- |
 re diśa-chakraman ottikoṇḍu Taḷakâḍam Gaṅga-râjyakke tâm |
 modal âdam Yadu-vaṁśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||
 mâniniy Êchala-Dêviga- | m â-Narasimha-kshitiśvaraṅgam negaḷdam |
 bhû-nidhi vikrama-nidhiy ene | Bhânusuta-pratiman ati-balam Ballâḷam |
 Chôḷa-Kaḷiṅganam tuḷidu Mâlava-sêneyan okkal ikki Nê- |
 pâḷana andaledu dâli[ya]n itt areyaṭṭi Pâṇḍyanam |
 kâlaga band adaṭaram kali-Ballu-nripâḷan ârppinim |
 pâḷisi tanna kîrtti-lateyam nere sidam dharitriyol ||
 Kêtala-Dêvi ninna pesarim gaḷa munna niḷdu dakshi . . |
 Sêtu-Himam-barâṁ nereye kîrttigal int init âgal ârpparê |
 bhûtaḷadalli chandran udayam geye târakigal baḷikka . . |
 doḷisal ârpparê baṇide machcharipar kkelar egga-râṇiyar ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham malerâja-râjam malaparolu gaṇḍa kadana-pra-
 chaṇḍa gaṇḍa-bhêruṇḍa Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânunḡalû-gonḍa bhuja-baḷa Vîra-
 Gaṅgan êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa-chakra-
 vartti Hoysaḷa śrî-Vîra-Ballâḷu-Dêvaru Haḷḷavura-nelaviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyu-
 ttam ire tat-pâda-padmôpajivigal appa śrîmanu mahâ-pradhânam Râmayya-Daṇṇâyakam udâri-Kêsava-
 Dêvana mahimônṇatiy entendade |

toḍard ari kaydud ikke mige machcharipar mmanav ikke châgadin- |
 d eḍarvavar ârppan ikke birudam birudar pparid ikke virar ug- |
 gaḍaṇeya balpan ikke nija-mânini sêseyan ikkal ikkidam |
 toḍaran udâra-saurya-nidhi Râman [ad] êk avana pratâpadol ||
 Mâdi-Gavunḍana putram | mêdiniyolu Mâkka-Gavuḍiy-aṇugina putram |
 bêḍipa vandige Karnnam | nâḍeyum ene Honna-Gavunḍa dhanyam dhareyol ||
 kshiti-vinute Honna-Gauḍana | sati sannute Kâḷa-Gauḍiy-aṇugina putrar |
 sadu-vinayaru sâhityaru | mudadin[dam] Honna-Gauḍa Mâdi-Gavunḍam ||
 Masana-Gavunḍana putram | lileyol â-Honneya-Nâykam vasumatiyol |
 lôlâkshigalige Kâmam | sâl iḍuvam halavu Honnana janakkam ||
 sati Kâla-Gauḍi lôka- | kk atisayam ene diṇpu biṇpu sudatiya . . . |
 Siva-bhakti-dharmma-nîrmmale | satiyargg utkriṣṭe satyadin sadu-guṇadin ||
 ettipev endu dēgulava suttina mâtane tôri lôgaram |
 jottisi drabyamam kaḷedukombarol êṁ mudadindav îgal in- |
 t ettisidam dharitri pogalal S'iva-pâda-sarôja-bhriṅgan a- |
 tyutta[ma]vâgi dēgulava Mâdi-Gavunḍan id êṁ kṛitârttanô ||
 bana[v] âravey ûram | nere bharitam mâdi kûḍe Mâdi-Gavunḍam |
 para jagadol | Karegorala-paḍâbja-bhriṅgan î-vasumatiyol |
 huṭṭuvudu vodane dharmmam | huṭṭidud ant antu beḷeye (beḷeye) baḷedudu tējaṁ |
 nettane Mâdi-Gavunḍanu | huṭṭida san-mantri Honna-Gavunḍana basuro |

svasti samasta-guṇa-sampannarum saraṇāgata-vajra-pañjararum marevuge kâvarum tappe tappuvarum keya-vṛittiy-olagâda Mattiyahalliya Mâra-Gaṇḍa Mâcha-Gaṇḍa Mâdi-Gaṇḍa Mâka-Gaṇḍa Mâla-Gaṇḍa Tippa-Gaṇḍa Kûsamâdi-Beda-Gaṇḍa Jakkeya Honna-Gaṇḍa Honnaya-Nâyaka Mâdi-Gavuḍam irddu Saka-varusa 1124 neya Dundubhi-samvatsarada Phâlguna-suddha-saṅkramaṇad-andu Kâlêśvara-dêvara nivêdyakkam nandâ-dîvigege Tippa-Jîya-Mâda-Jîyana kâlam karchchi dhârâ-pûrvvakam mâdi biṭṭa datti (*after details of the gift follow usual final phrases, &c.*) grihava Balôja geydanu

128

In the same place.

Svasti śrî Saka varusha Yuva-samvatsarada Bhâdrapada-bahula 10 śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasimha-Dê sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-paḍumôpajîvigalum appa śrîmanu-mahâ-sâmanta Nandagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramararu kaṇṭhîravanum haya-Vatsa-Râjarum gaṇikâ-Manôja sujanaika-bândhavanum tapparum âlim munn irivam (3 lines are gone) saraṇāgata-vajra-pañjararum śrî-Nayka-Nârâyana-Dêva-pâda-paṅkaja-bhramararum śrîmanu-mahâ-sâmanta-Chaḷukeya-Nonabeya-Nâyakaru aramaneya Garava-Mâcha-Setṭiyara mo śrîmanu-mahâ-vaḍḍa-byavahâri ya mantri-Nonaba-Setṭiya kûdi dhârâ-pûrbbakam mâdi Matti pergade-Bommayyana momma Bommaya Hiriyavûra mûḍana-kaḍeya yâgi kaṭṭidadake balavâgi Bomma â-vûra baḍagalu bijavari (*usual final verse*)

129

At Mâdâpura (same hobli), on a stone in front of the ruined Mâdhava-dêva temple.

Bhuvana-nutêndirônnata-ghana-stana-kuṅkuma-paṅka-râga-pal- |
lavita-viśâla-vakshan akhiḷâmara-châru-kirîṭa-kôṭi-sam- |
bhava-kiraṇaughâ-kêsarita-pâda-payôja-yugam Prasanna-Mâ- |
dhavan abhivâñchhitârthâ-phalamam koḍutikke jagakke santatam ||
S'rîvara-nâbhi-padmajan Ajam negaḷd Abjaja-putran Atri san- |
d â-vibhu-nêtrajam S'âsi S'âsi-prabhavam Budhan â-Budhâtmajam |
bhâvise tat-Purûrava-nṛipam Nahusam tad-apatyan â-dhari- |
trîvarajam Yayâti Yadu tat-tanayam pesarvettan urbbiyol ||
Yâdava-vaṃśam ad avanin- | d âdudu tad-vaṃśajâvanîpâḷakar â- |
rim doreyar enisi Saḷan em- | b âdi-kshatriya-charitran â-S'âsapuradol ||
paḍulam Vâsantikâ-Dêviyan osedu tad-urbbiśan ârâdhisutt i- |
rppudu vond aty-ugra-rûpam puli kaḍu muḷid eytandu mēl pâye tat-pâ- |
rsvadol irdd orbbam munîndram piḍida seḷeyan itt int idam poy Saḷ end em- |
buduv âtam poydaḍ andind esedudu dhareyol Hoysalânkâbhîdhânam ||
ene negaḷda Hoysalânvaya- | da narêndrarol ve . . . huliya seḷeya vinânam |
ghanatara-vikraman udayisi- | dan arâti-tamaḥ-prabhêdi Vinayâdityam ||
â-narapâḷa-putran Eṇyaṅga-mahîbhujan â-nṛipaṅgav â- |
mânini paṭṭad ôpaḷ enip Êchala-Dêvigav uddhatâri-kân- |
tânana-chandra-maṇḍala-vidhuntuda-sannibha-tîbra-khaḍgan a- |
mlâna-yaśam podalḍ eseye puṭṭidan ânkada Vishṇu-bhûbhujam ||
â-Vishṇu-nṛipana sati saka- | lâvani-taḷa-vinute sanda paṭṭada Lakmâ- |
Dêviy avarg ogedan anya-ma- | hîvara-mada-radani-simhan enip iaNṛsimham ||

kêla Nṛisimha-bhūpatigav Êchala-Dêvigav aḷkarim lasad- |
 bhâla-viḷôchanâkrītiyin apratimôrjjita-śauryyan anyā-bhū- |
 pâla-vanôgra-dâva-dahanam paripâlita-lôkan appa Ba- |
 llâla-nṛipam vivêka-nidhi puttīdan urbbige putte santasam ||
 vara-Kûrmaṅgav Ahīśvaraṅgav akhilâśâ-dantigam durbbaham |
 piridum bhū-bharam endu tanna bhujadoḷ kēyûramam tâlduv an- |
 t ire sarvvôrvareyam dayâ-parateg ây-auchityam embante sâ- |
 daradiṁ tâldidan apratarkya-mahimam Ballâla-bhūpâlakam ||
 ari-bhūbhṛid-giri-durgga-saṅga-bhidura-jvâlânaḷam vairi-bhî- |
 kara-nânâ-vana-durgga-nirggata-ruvad-dâvânaḷam śatru-ban- |
 dhura-mâdyaj-jâla-durgga-vargga-mahad-ugraurvânâḷam tân enal |
 dore-Ballâla-nṛipâla-bhairavatara-prôdyat-pratâpânaḷam ||
 para-bhūpâla-balôgra-vârinidhiyīm prôchchaṇḍa-dôr-ddaṇḍa-Man- |
 daradind ôvade mâḍi tam pramathana-prârambhamam bhadra-sin- |
 dhura-jâty-aśva-samûhamam ghanatara-śrīyam jaya-śrīyan in- |
 tu raṇa-prâṅgaṇa-raṅgadoḷ paḍedan â-Ballâla-bhūpâlakam ||
 Chôla-Varâla-Lâla-Magadhôrvipa-Vaṅga-Kaliṅga-Koṅga-Nê- |
 pâla-Turushka-Sêvuna-kuḷâdri-kuḷâsaniy appa Vîra-Bal- |
 lâlana nachchin-agra-mahisi-padamam paḍedaḷ vinîla-bhriṇ- |
 gâlaki pûrṇṇa-chandra-mukhi Baichala-Dêviy id êṁ kritârttheyô ||
 Ratiyam Baichala-Dêvi Purpaśaranam Ballâlan â-Bhûmibhṛit- |
 suteyam Baichala-Dêvi Chandradharanam Ballâlan Ambhôruha- |
 stiteyam Baichala-Dêvi Chakradharanam Ballâlan anyônya-saṅ- |
 gatiyīm pôlar enalk ad ê-vogaḷvudô saubhâgya-sampattiyam ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malaparoḷ gaṇḍa kadana-prachanḍan êkâṅga-
 vîra S'anivâra-siddhi giri-durgga-malla chalaḍ-aṅka-Râman asahâya-śûra niśsaṅka-pratâpa Hoysala-
 dakshina-chakravartti Vîra-Ballâla-Dêvaru nija-râjadhâni-Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-
 vinôdadim râjyam geyutt ire tat-pâda-padmôpajîvigal enisi |

balavach-Chalkeya-Nâyakâtmajar udañchat-kîrtti-kântar mmahî- |
 taḷadoḷ sóbhisut irppar apratima-śauryyar ddânigal Nandagô- |
 kula-Nârâyaṇar anyā-sainya-ghana-kântârôgra-dâvânaḷar |
 ssale sâmantā-Nonamba-Mâchigar atarkyar ssatya-ratnâkarar ||
 dhṛita-dhairyyam Mâla-Gâvuṇḍana magan esevam Mâdi-Gâvuṇḍan aty-û- |
 rjjita-têjam Mâka-Gâvuṇḍana sutan esevam Chaṭṭa-Gâvuṇḍan urbbî- |
 nuta-satyam Râya-Gâvuṇḍana sutan esevam Râma-Gâvuṇḍan ânan- |
 dita-lôkam Dâsa-Gâvuṇḍana magan esevam Kalla-Gâvuṇḍan endum ||

int ivar mmukhyavâda palabar nnâl-prabhugaḷim paripâlitaṁ appa Magare-munnûraḷ oḷagaṇa Chal-
 kiya-vṛittiyôḷu pempuvetta mahâgrahâram Prasanna-Mâdhavapurav âda Kêsiyahalliya varṇṇanav ent-
 endade |

kshîrâmbhônidhiyam tatâka-nikaram kalpânghripôdyânavam |
 chârûdyâna-vanam muni-prakaranaṁ vipra-l rajam Lakshmiyam |
 paura-strî-nivaham kuḷâdri-kuḷamaṁ prâsâda-sandôha-vi- |
 s.âram pôlt ire sanda Mâdhavapuram santam basantam karam ||

pudid ettam dôre-vaṇ-gây-goneyin oleva pom-bâle peṇ-dumbigaḷ mut- |
 tida chen-neydal-goḷam bêr-vviḍid uruṭa-varam tōra-vaṇ bêrid oḷ-vak- |
 ke daḷat-padmâkaram biṇ-gole daḷed eḷa-gavuṇṅ achcha-nîr-ggâygaḷam pê- |
 rida chen-deṅgôliyum Mâdhavapura-varad udyânadoḷ kundav endum ||
 Manasijan-ikke-goṭṭa sahakârav Anaṅga-nṛipaṅge santatam |
 naneya saralgaḷam salipa purpa-latâvaḷi Manmathaṅge na- |
 ... pada-vilgaḷam samedu niḍuva karbbina tōṭṭam oppugum |
 jana-nutam âda Mâdhavapurôpavanântaradoḷ nirantaram ||
 akaḷaṅkâchârar ârâdhita-guru-pitṛi-daivâtithi-brâtar utsâ- |
 ha-kritânêkâdhvarar nnirmmaḷinataraya-sô-maṇḍanar vvêda-vêdân- |
 ga-kṛitâbhyâsar ssadânar mmudita-budha-janar ssatya-ratnâkarar ssa- |
 rbba-kaḷâ-sampannar î-Mâdhavapurada mahîdêvar udyat-prabhavar ||
 śrîmach-Châ[ma]vvegum viśruta-vimaḷa-yaśam Nâga-Dêvaṅgav âdar |
 bbhû-mitrar pputrar âr endade kavi-tiḷakam Nâga-Dêvam gabhîrôd- |
 dâmam śrî-Sômanâtham jana-vinuta-vachô-vallabham Mallan end en- |
 t î-mûvar ggôtra-chintâmaṇigaḷ anupamar gGautamânka-pragôtrar ||

int ivar mmukhyavâgi |

urbbi-nutar amaḷa-guṇâ- | dhyar bbudha-jana-mitrar akhila-nîti-nidhânar |
 ssarbbajñar enisi nâlva- | tt-irbbar ssogayisuvar eseve Mâdhavapuradoḷ ||
 su-vidite Mâdiyakkana tanûbhave Baichala-Dêvi sanda Mâ- |
 dhavapuradoḷ nijâmbikeya nâmadin ettisidaḷ Prasanna-Mâ- |
 dhava-grihamam samunnata-viḷâsa-vidambita-hêma-bhûdhara- |
 pravaraman udgha-śṛiṅga-hasitâkhila-dibya-vimâna-sôbhamam ||

svasti śrî-Saka-varshada 1139^Â Îśvara-samvatsarada Mâgha-śu 10 Bṛhaspativârad andu śrîmat-pratâpa-
 dakshina-Hoysaṇa-chakravartti Vîra-Ballâḷa-Dêvan-arddhâṅgiy appa Baichala-Mahâdêviyar Magare-
 munnûraḷagaṇa Chalkiya-vṛittiy-olaḷagaṇa Kêsiyahalliyolu tama nâmaḍi
 śrîmat-Prasanna-Mâdhava-dêvara pratishteyam mâḍi mattam â-Kêsiyahalliyam punaś-charaṇa- . . .
 vṛittiyam chandrârka-târam-baram salvantâgi î-Prasanna-Mâdhavapurada modalâge
 22 kkaṃ siddhâya sêse sahita kaṭṭu-guttage-piṇḍâdâna-sarbbâ-bâdhe-
 parihâravâgi teṇuva ga 5 hodake ga 1 ga 3 antu ga 10 teṇuvant âgi tâmrada-
 śâsanavam koḍisi dêvana śrî-hastadi dhârâ-pûrbbakam mâḍisi nâlvat-irbbarggam biṭṭa datti nâḍâgi
 dêvara vṛittiya amṛita-paḍige siddhâyakke adhikâri-
 khaḍitakke biṭṭam (after usual final phrases and verse) Nârâyaṇa śaraṇa .

130

At Siṅgaṭagere (same hobli), on a vîrakal in the Kallêśvara temple, below the tank.

Svasti samasta-praśasti-sahitam śrîmatu pratâpa-chakravartti Hoysaṇa Vîra-Ballâḷa-Dêvaru Haḷavûru-
 neleviḍâgi pṛithvî-râjyam geyyuttam ire tat-pâda-padmôpajivi svasti samasta-praśasti-sahitam śrîman-
 nâl-prabhu Sâvanta-Râyam Siṅgaṭegereyam sukha-saṅkathâ-vinôdadind âluttam ire | śrîmatu baḷegâra-
 Kêśava-Setṭiya Biche-Setṭi Saka-varsha 1127 neya Krôdhana-vatsarada Phâlguna-suddha 11
 Sôma-vârad andu Nonabeya-Nâyaka Siṅgaṭegereya teṇuva koṇḍu pōpalli teṇuva magurchchi baḷegâra-
 Bichaya sura-lôka-prâptan âda

131

In the same place, on another vîrakal.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
Yâdava-kulâmbara-dyumani samyaktva-chûdâmani malerâja-râja malaparolu gaṇḍa śrî-vîra-pratâpa-
chakravartti Hoysana Vîra-Ballâla-Dêvaru Haḷavûra neleviḍâgi râjyam geyvuttam ire tat-pâda-pa-
dmôpajivi | svasti śrîman-nâḷ-prabhu Dêvarige kaṇa śrî.
. ârâdhakar appa Siṅgatigereya Dêva guṇpu..
vikrama poḍarppuv Antakana arâtiya negaḷd îva châgadi
. irddu tann-oḍane arttiya kali-râya Râya-Gavuḍam Saka-
varshada 1132 Pramôdûta-saṁvatsarada kâlagavam geldu dēva-lôka-prâptan, âd and
â-Râya-Gavuḍa Mâla-Gavuḍa Bôva-Gavuḍa Râma-Gavuḍagaḷu tamm ayyana . . .
. gallina pûjâ-punaskâra-nivêdyamam â-gavuḍa-prajeyim dhârâ-pûrvvakam âgi koṭṭa gadde dēvara
gaddeya paḍuva ko 1 Kurubara-haṭṭiya Mâriannana keyyim teṅkalu kamba
(usual final verse)

132

At Hirê-Nallûr (Hirê-Nallûr hobli), on the west beam of the mukha-maṇṭapa of the Mallêśvara temple.

(Above) S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ svasti śrîmatu Saka-varsha 1138 neya Yuva-
saṁvatsarada Âśvayuja-śu 13 Bṛihavârad andu śrîmad-anâdiy-agrahâra Hirîya-Nallûr-asêsha-mahâjanaṅ-
gaḷu Tuyyalarakeṇya Baṭṭeyûra parivarttaneya kâlādalli mâḍida śilâ-śâsanada kramav entendade hegga-
ḍeya-keṇey-oḷagaṇa nîru-maṇṇ-oḷagâgi Tuyyalarakeṇ mûvattu vṛittiya mahâjanaṅgaḷige alliya suvarṇnâ-
ya bhattâya tējôpârjjaney â-sakalavum â-mûvattu-vṛittiya mahâ Baṭṭeyûralu huṭṭida samasta-
suvarṇnâya bhattâya tējôpârjjaney â-sakalavum Baṭṭeyûra mûvattu vṛittiya mahâjanaṅgaḷige saluvudu
ara-maneyim banda yerad-ûra siddâyavanu kûḍiy aṇuvattu vṛittiya.. sariy âgi teṇuvuru chakravarttiyum
Nallûr-adhikâriyum ûravarig êna koṭṭaḍam aṇuvattu mahâjanaṅgaḷigam sariy î-kramadiṁ parivar-
ttana-dhârey âgi dhruva-vuṇḍigey âgi tôṭaṅgaḷan ikkuvantâgiy â-chandrârkka-tâ pratipâlisuvuru
Baṭṭeyûriṅgam Tuyyalarakeṇgam holavâra kavila palava meyisal âgaḍu śrî-Kêśavêśvaraḥ

133

(Below) Svasti śrîmatu Plavaṅga-saṁvatsarada Vaiśâkha-suddha-pâḍiva-Vaḍḍavârad andu Nallûr-asêsha-
mahâjanaṅgaḷu bhûmiyan aḷevalli mâḍida âjñâ-patrav entendade ippatta-nâlku-saṁvatsara 24 paryyan-
taravu bandantaha vuṇḍigeyanu hanneradu pañchakadavarolage ârum aḷihal âgaḍu aḷihidavaru agra-
hâraḥ aḷidavaru dēvâlyavan aḷidavaru maṅgaḷam ahâ śrî śrî

134

On the east beam.

. agrahâra-nikaram bhûpâḷa-vidvaj-jana- |
prasavam nôlpaḍe nîti-yukti-daye-dâna-jñâna-sanmâna-sa- |
tya-sadarttha-smṛiti-kâbya-nâṭaka-kavitvam tarkka-mârggam vichâ- |
rise mahâjanaṅgaḷa mukhâ-jihmâgradol ||
ponnam Nallûr-asêsha-dvija-maha-janatâ-śrêṇig intum krayam goṇ- |
ḍ innûr-ippattu kambam keṇge naḍevinam bhaṇḍiy ondakke keyyam |
tanna strî Gauriy-akkam matan ati . . . manam |
vannam śrî-Mâdi-Râjam jagav aṇiv inegam śâśvatam mâḍi koṭṭam ||

bharadiṃ Māhaṇṇaṃ kuḍe | nirutaṃ Nallūra kērege bhaṇḍiyan adan ur- |
bbare pogale sarbba-bādhā- | parihāraṃ māḍi naḍeyipa maha-Jā .. ||

svasti śrīmatu Saka-varsha 1130 neya Prabhava-saṃvatsarada Chaitra śu 1 Bṛi svasti samasta-bhuva-
nāśrayaṃ Hoysaṇa Vira-Ballāla-Dēvaru Hedḍore maryyāḍeyāgi dig-vijayaṃ g-ydu rājyaṃ geyyutt ire
tat-pāda-padmōpajīvi śrīman-mahā-pradhāna Nallūra hiriya kērege uttamad eṇe kamba
110 (*after details of the gift*) â-chandrārka-tāraṃ saluvantāgi dhārā-pūrbbakam māḍi biṭṭa datti
maṅgaḷam ahā śrī

135

On the north beam.

S'ri-Gaṇādhīpatayê namaḥ | śrī-Sarasvatyai namaḥ | svasti śrīmatu Saka-varusha 1165 S'ubhakṛitu-
saṃvatsarada S'rāvaṇada-paurṇami-Ādivārād anda śrīmad anādiy-agrahāra śrī-Kêśavêśvara-purav āda
Hiriya-Nallūr-asêsha-mahājanaṅgaḷa sannidhiyalli śrī-Kêśava-dēvara nandā-dīvige-yenṇegevū Chātur-
mmāseya êkādasīya adhika-paḍiya-yenṇegeyū Tuyyalarakeṇeya Māli-Setṭi Kêdageyakereya Bomma-
Gavudana maga Chōla-Gavudana gaudikeya oḷagaṇa Māla-Gavudana kayyalu krayavāgi
koṇḍu Kêśavêśvara-dēvarige nandā-dīvigege vonnu gadyāṇav eraḍu â-baḍḍiyalu varishaṃ
prati

136

At Hiriyūr (same hobli), on a stone against a wall inside the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti śrī-Sōmanātha-Paramêśvarāt | chaturdāśa-bhuvana-chakravartti-Brahmēndra-Vishṇu-pramukha-
sura-makuṭa-kōṭi-ghṛishṭa-charaṇāravinda sakala-surāśura-guru(m) tridāśa-taraṅgiṇi-taraḷa-tuṅga-taraṅ-
ga-bhaṅga-saṅga-śubhāṅga śāśadhara-kara-dhavalita-jatājūṭa(m) sarabhasa-surêśvara-kara-paramparā-
karshaṇa-bhraman-Mandara-giri-nigalita-garaḷa-Bhujaṅgarāja-sahasra-vadana-niryyat-prachauḍa-pava-
na-samuddīpita-phāḷa-tala-nayana-hutavaha-sikhā-santapya-māna-himakara-kalā-vigalita-pīyūsha-sikta-
sañjīvita-Kamalāsaṇa-pramukha- na-kapāḷa-mālā-saṃstūyamāna Dakṣha-prajāpati-śāpa-hata-mṛig-
āṇka-paritōshitāvatāri trailōkya-bhūsaṇa(num) Hiranyā-Vajriṇi-Kapila-Nikumbhā-Sarasvatī-paṇcha-
srōta-Sarasvatī-bahuḷa-kallōḷa-mālōrmmi-jalābhishēka-priya. pañchāmṛita-snapanāṅgabhōga-naivēdya-
maṇi-muktā-vajra-vaidūrya-ratna-mālābhīḥ Dēvendrādi-suraiḥ prapūjya mōkshārthi-Vālakbilyaiś cha
bahaḷa-guggulōdgāra-dhūpa-valaya-paritōshita-dibyāshṭa-mahā-mūrtti bhūshita-tri-bhuvanābhōga ādi-
mūla-sthāna-tējah-prabhāsa-varddhi-prabhāsa-jala-prabhāsa-prabhṛiti-prasiddha-paṇcha-mahā-pradhāna-
Viśvêśvara Brahmēndra-Vishṇubhadra-pradāyaka(m) |

ślō || Sōmanātha namas tubhyaṃ sarvajña karuṇālaya |
viśva-bīja mahā-dēva śṛisṭi-rakshaṇa-kāraka(m) ||

vṛi || yad ghṛishṭaṃ sura-makuṭa-kōṭi-charaṇaṃ Brahmā-Hari-Vāsavai
gGaṅgavvai gaṇa-kin[ka]rai su-munayō bhaktyā praṇamya prabhuṃ |
yaksha-pannega-siddham ēva charaṇaṃ mōkshārthi-sambhūshaṇa
ta-charaṇaṃ śrī-Balla-Dēva suchira rakshantu vō sarvadā ||*

kan || śrī-kāntar yYadu-kuḷa-ra- | tnākaradoḷ kaustubhādigaḷavol palaruṃ |
lōkōpakāra-pariṇata- | r êkīkṛita-sakala-rāja-guṇar app inegaṃ ||
Saḷan emban āge Yādava- | kuḷadoḷ puli (yūṃ) pāye kaṇḍu muni puliyaṃ poy |
Saḷay ene poydudaṇiṃ Poy- | saḷa-vesar i[va]nindam āge tad-vaṃśajaroḷ ||

*This verse is printed according to the original.

vinayam pratâpam emb î- | jananâthôchita-charitra-[yuga]dim jagadol |
 jana-nayanam enisi negaldam | Vinayâdityam samasta-bhuvana-stutyam ||
 âtaṅg ati-mahimam Hima- | Sêtu-samâkhyâta-kîrtti san-mûrtti-Manô- |
 jâtam marddita-ripu-nripa- | jâtam tanujâtan âdan Eṛeyaṅga-nripam ||
 eragida janakke pommugi- | l eragidavol lôkavaṭṭam ene pom-maleyam |
 karevan urad eragad ahitan- | g eragada bara-sidil enippan Eṛeyaṅga-nripam ||
 mûvar arasugaḷoḷam tâm | bhâvise madhyaman âgiyum nripa-guṇa-sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu Vishṇu-nripâlam ||
 Maleyam sâdhisi mândanê Talavanam Kañchî-puram Koyyatûr |

vri || Malenâḍ â-Tuḷanâḍu Nilagiriyaṁ Kôḷalam â-Koṅgu Naṅ- |
 galiy Uchchaṅgi Virâta-râja-nagaram Vallûr iv⁷ ellam sva-dôr- |
 bbaladiṁ lileye sâdhyam âdud eney âr vVishṇu-kshamâ-pâlanol ||

kan || paḍuvaṇa-mûḍaṇa-tenkaṇa- | gaḍigaḷ ta[n]n âḷda ne[lake] mûru-samudram |
 baḍagal Perddore tâm gaḍi | gaḍiy ill â-Vishṇu kiḍisid ahitargg entum ||
 ant enisida Vishṇu-mahî- | kântana tanayam nayânurûpôpâyam |
 santata-bhuja-pratâpa- | krinta-param Nârasimhan âhava-simham ||
 â-vibhuvina paṭṭa-mahâ- | dêvi patibrata-charitradindam Sîtâ- |
 dêvige migil âd Êchala- | Dêvi samastârtthi-kalpa-vallari enipaḷ ||
 ant esev Êchala-Dêvig a- | [nanta]-yaô-garbbha[. . .]dugdhâmbudhiyim |
 kântâṅgan Atri-putrana | kântiharam dhvânta-hâri kuvalaya-mitram ||
 sakaḷa-kalâ-paripûrṇam | sakaḷôrbbi-nayana-sukhadan akalaṅkam ma- |
 tt akuṭilan apûrvva-gaṇa-sî- | takaram Ballâḷa-Dêvan udayam geydam ||

vri || vinaya-śrî-nidhiyam vivêka-nidhiyam brahmaṇyanam pûrṇa-pu- |
 nyan uddâma-yaôbdhiyam jita-jagat-pratyarthiyam sarvva-saj- |
 jana-samstutyanan udbhavad-vitarana-śrî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad êm Ballâḷanam pôlvarê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi maleparol gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-
 Hânunḡalu-gonḍa bhuja-bala virâṅganâ-sahâyan asahâya-sûra nissanka-pratâpa Hoysaṇa Vîra-Ballâḷa-
 Dêvaru śrîmad-râjadhâni-Dôrasamudradalu Saka-varusha 1096 Vijaya-samvatsarada S'râvaṇa-suddha
 11 Âdivârad andu tanna paṭṭa-bandhôtsavadalu sukhada vinôdadim râjyam geyutt ire |

S'riyam śrî-Gauriyam pêr-uradol [edadol] arppirddavar vviśva-lôka- |
 jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâsi-Kailâsa-nitya- |
 śrêyôdghar dvi-tri-yakshar negalḍa Hari-Harar kkûrttu Nirggunda-Chaṭṭaṅ- |
 g âyum [śriyum jaya]-śriyuman anavaratam mâlke chandrârkka-târam (baram) ||

â-Nirggundada Chaṭṭaya-Nâya[ka]u âḷda Hiriyûra mahâ-mahimey entendade |

pari-kala-nîran unḍu bedevudu vana-gandha-pâli-vanadim bû-dôṭadim dêva-mandiradim . . . oladim
 tatâka-chayadim sâma-druma-nâlikêra-kuladim nânâ-jana-tri-sukhôtakaradim raṅjisut irppudu Hiriyûru
 kêḷu pratyaksha-lakshmî-griham | *

â-Hiriyûra mahâ-nâl-prabhu Saṅka-Gâvuṇḍa śrî-Sômanâtha-dêva[ri]ge koṭṭa tudiya bayala gadde 61
 (after details of the gift) â-Saṅka-Gavuḍa Sômasiva-dêvarggam Hamparâsi-gurugaḷa śrî-pâda-prakshâ-
 lanam mâḍi dhârâ-pûrvvakam mâḍi koṭṭanu | . . . â-Saṅka-Gavudana tat-tanujan appa Boppa-Garu-
 ḍana mahâ-mahime entendade |

*It has been found impossible to put this into verse.

gîtaṃ vâdyaṃ nityaṃ | prîtiyaṃ odavisuta(luṃ) śubha-janakka atisêbyaṃ |
châturyaṃ | nîtig idaṃ Bopayan enisi negaḷdaṃ jagadoḷ ||

â-Boppa-Gavuḍa śrî-Sômanâtha-dêvara dēvâlyavanu jirṇṇôddhâraṃ mâḍi pratâpa-chakravartti Vîra-
Ballâḷa-Dêvana kayyalu Âladahaḷḷiyaṃ dēvara aṅga-bhōgakke dhârâ-pûrvvakam mâḍi koḍisidanu |
(usual imprecatory phrases and final verse)

137

On a front pillar of the garbhâṅkara of the same temple.

Dhātu-samvatsarada S'râvaṇa-śuddha pañcamî-Sôma-vâradalu Kalli-dêvara Sômanâtha-dêvara jirṇ-
ṇôddhâravav uddharisi mâḍuvallige Hiriyûra Malla-Gavuḍa Mâdi-Gavuḍa Aja-Gavuḍa Boppa-Gavuḍa
Chattâ-Gavuḍa Mâka-Gavuḍa Kalli-dêvara Hampa-Jîya Sômanâtha-dêvara Sôma-Jîyagaḷu â-dêva-bhû-
miyoḷage kalukuttiga-Maḍiyôjage dhârâ-pûrvvakavâgi koṭṭa datti (here follow details of the gift)

138

At the same village, on a stone in front of the Vîrabhadra temple.

Rudhirôdgâri-samvatsarada S'râvaṇa-ba 12 lu Anati-Liṅgaṇṇa-Nâyakaru Vîrabhadra-dêvarige nandâ-
dîvaḷige manevaṇa naivêdyake hola gadde sarvva-mânya | idake âvônu tappidare tamma tâyige tappida-
hâge |

139

At the same village, on a stone near the Kallêśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-Kallinâtha-paramêśvarat | (12 lines following, from "chaturdaśa-bhuvana-chakravartti" to
"pradâyakam", are the same as in No. 136 above)

ślôka || Kallinâtha namas tubhyaṃ sarvajña karuṇâlaya |

viśva-bîja mahâ-dêva śrisṭi-rakshaṇa-kâraka ||

yad ghusṭam sura-makuta-kôṭi-charaṇam Brahma-Hari-Vâsavar

gGaṅga . . . gaṇa kim tēshu munayô bhaktyâ praṇamya prabhum |

yaksha-pannaga-siddha charaṇam mōkshârtha-sambhūshaṇa

. charaṇa śrî-Ballâḷa-Dêva suchiram rakshantu vas sarvvadâ ||

(five stanzas which follow, beginning "śrî-kântan" are the same as in No. 136 above)

ballidar avanîpatigaḷo- | | ellam dharmmârttha-kâma-siddhivol avanî- |

vallabhar âtana tanayar | bBallâḷam Biṭṭi-Dêvan Udayâdityam ||

(one stanza which follows, beginning "mûvar arasugaḷoḷam" is the same as in No. 136
and the following 10 stanzas, the same as in No. 4; also 8 lines following, from "svasti
samadhigata" to "chandrârkka-târam-baram", the same as in No. 136)

â-Nirggundada Chattaya-Nâyakana Hiriyûra-nâl-prabhu Saṅka-Gavuḍanu â-mûla-sthânada śrî-Kalli-
dêvargge koṭṭa gadde (after details of the gift) â-Saṅka-Gavuḍanu Sâve-Setṭi Hiriya-Mallavveya maga
Hampa-Jîyaṅgaḷige â-bhûmiya dhârâ-pûrvvakam mâḷi koṭṭa allindam baḷika â-Saṅka-Gavuḍana mak-
kaḷu Malla-Gauḍa Mâdi-Gauḍa Aja-Gauḍa Boppa-Gauḍa Chattâ-Gauḍa Mâka-Gauḍaṅgaḷu â-Kalli-
dêvara dēvâlyada jirṇṇôddhâraṇa uddharisi koṭṭa gadde (here follow details of the gift with usual final
verse, &c.)

140

At the same village on a virakal in Balckere-Yiranna's field, below the tank.

Svasti śrī-Kiṭṭuliya mamma Aṇṇugarasara maga kali-Gaṇgam Ayappa-Dēvanol kādi Kalikattiyol satta.

141

At Hirê-Bâsûr (same hobli), on a virakal near holagêri.

Svasti Nîtimârgga Koṇṇuni-varmma dharmma-mahârâjâdhirâja Kovalâla-pura-varêśvaram Nandagiri-nâtha śrîmat-Permmânaḍigaḷ prithivî-râjyam geyyutt ire śrî-Mârasinga-Gâmuṇḍan Âsandi-nâḍa Noḷam-ba... hâ-dêva... bâḷutt ire... nûra-ippatt-eraḍaneya varisada Chaitra-mâsa... para... bhûmi... Mârasinga-Gâmuṇḍaṅge Bâsanûram sarvva-bâdhâ-parihâra...

142

At Kêdagigere (same hobli), on a stone in the ruined Īśvara temple.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabḍa mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparol gaṇḍa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Poysaḷa-Dēvaru Belvûra-biḍinol sukha-saṅkathâ-vinôdadim râjyam geyyutt ire Ereyāṅga-Dēvarum yuva-râjya-padaviyol ire | svasti Vikrama-kâḷada 19 neya Yuva-saṃvatsarada Mârggaśira-kṛiṣṇa-pakṣa 11 S'ukravârad andu śrîman-mahâ-sandhi-vigrahi Nâga-Dēvayya-Nâyakaṅgaḷa mâvam perggade-Sômanâthayya-bhâvam Madhurântaka-Setṭiyum irvvaruv irddu Kêdagigereyolu â-Sômanâthayyan ondu dēgulamum bhâviyumam vandisidam setṭiy ondu dēgulavam mâḍisidar avakke |

janakam śrî-Purushôttamam naḍapid âḷdam Poysalâdhîśvaram |

Jina-nâtham tanag âptan [.....] |

bine pett ambike Pôchikabbey anujar Kôrayyanum Nâga-Dê- |

vanum end and ele Châva-Râjane valam dhanyam peṇar ddhanyarê ||

uttarâyaṇa-saṅkramaṇad andu sandhi-vigrahi-Nâga-Dêva... mûla-sthâna-dēvarggam Mallikârijjuna-dēvarggam pûje-punaskâra-nivêdyakkam ivu biṭṭa datti (after details of the gift).. Kṛiyâsakti-Paṇḍi-targge dhârâ-pûrvvakam mâḍi koṭṭa sthânam int î-dharmmamam pratipâlisiḍaṅg ananta-puṇyam yî-dharmmamam kiḍisid âtam... kavileyuman adara kaṇuvaman î-tapôdhananuman î-kattigeyole Kuru-kshêtra-Bâṇarâsiyol aḷida pâtakam (usual final verse)

143

In the same village, at the foot of Araḷê-marada-katṭe.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya-S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabḍa śâsanâḷaṅkṛitam appa Hoysaṇânvayada râjâvaliy entendaḍe |

muni hoyy endade hoydu heb-buliyan âdam tat-Salaṃ Hoysalaṃ |

Vinayâdityane tat-kulâdyan Ereyāṅgam tat-sutam Biṭṭi ta- |

t-tanayam tat-tanayam Nṛisimhân avanim... Ballâḷan â- |

tana putram Narasimhan âtana sutam Sômêśvarôrvviśvaram ||

kambadol ogeda Nṛisimhana | dambaramam meechad osedu Sômêśa-dayâ- |

ḷambana-Bijjala-Dēviya | num-basuroḷu bandan adaṭa kali-Narasimham ||

â-Narasimha-Râjayana birudâvaliya prasastiy entendaḍe | svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatī-pura-varâdhlîśvaram Yâdava-kulâmbara dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan-asahâya-śûran êkāṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravam Magara-râja-nirmuḷanam Chôla-râja-pratishṭhâchâryya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaṇa bhuja-bala śrī-Vîra-Nârasimha-Dev-arasaru śîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu dusṭa-nigraha-śisṭa-pratipâḷanam mâḍi sukha-saṅkathâ-vinôḍadiṁ prithvî-râjyam geyuttam ire |

śrîmadu-Hoysaṇa-nâḍa-śi- | rômaṇiy Âsandi-nâḍa-Kampanachâryyar- |
 nâmâvali entendaḍe | nêmada-tapa-niyata-niruta-guru-saputakarol ||
 modal enipan âdi-gurugaḷi- | g udayisid â-Brahmay â-Baichayanum |
 sadu-guṇi Dondura-Kallama- | n adhikam Baichayyan-âtmajam Kali-Dêvam ||
 Vâmaśivara-Kallayyana | Vâmayyam Nârasimha-suta-Kallayyam |
 grâmakk adhik-Arasiyakere- | Vâmayyam gûḍi pañcha-maṭhad âchâryyar ||

int inibarum tammolage sarvvaikamatyav âgi |

kan || nered ivaru Vâmaśiva-Dê- | varâ sati Hollavvey-âtma-sute Maha-Dêviya |
 vara-putranu Vâmayyage | dhare-sasiy uḷḷannav ittaru sthânamumam ||

va || ad entendaḍe | svasti śrī-jayâbhyudayaś cha S'aka-varsada 1197 neya Yuva-samvatsarada dvitîya-Jyêshṭha-ba 2 Sô d andu avaru koṭṭa sthânaṅgaḷ âvuv endade (*after details of grant*) int î-mûruvareya sthânaṅgaḷa gadde-beddalukala-mane-asṭa-bhôga-têjas-sâmyavanu samasta-bali-sahitav âgi â-Hollavveya momma haḍihâra-Vâmayyange Âsandiya Brahmarâśi-gurugaḷ oḷagâḍa êlu-manushya-sthânâdhipatigaḷu dhârâ-pûrvvakam mâḍi koṭṭaru | î-sthânaṅgaḷige riṇa-dhanav unṭ endu âru bandadam pariharisi â-sthânaṅgaḷanu sarvva-mânyavâgi salisi koḍuvuru | yint appudakke sâkshigaḷu śrîmad-râja-guru Rudraśakti-Dêvam | Nigalaṅka-Dêvara Gummaṇṇaṅgaḷu | Arasiyakereya pañcha-maṭhad-âcharyyabhûta-gurugaḷu | (*here follow names of other witnesses*) yint ivar-ubhayânu-matadiṁ baredam sênaḍôva-Chavudaṇṇanu ||

ivan î-sthânada bhûmiya | saveyade sukhav unḡe santatam Vâmayyam |
 S'iva-varav â-chandrârkkam | kavi-Kandana-Nanda likhitav idu śîla-likhitam ||

(*usual final verses*) idan aṛid î-dharmmavan ellâ-arasugaḷum pratipâḷisut irkku | maṅgaḷam ahâ śrî śrî śrî

144

At Baṇṭaganahallî (same hobli), on a stone to the right of the Îśvara temple.

Svasti śrī-Vidyâdhara-nâḍu Dhôlâḷam naṇḍo kâdu dhorasarâḷu dorappaḍam î-ûroḷ besan illade pokk unalâgaḍ unḍode Permmaḍi-Se mikkor svâmyamam biṭṭa

145

At Âsandi (same hobli), on a stone in front of Maṭhada-Muppayya's house.

Svasti śrī-S'rîpurusha-mahârâja prithuvî-râjyam geye avara magandir Vijayâdityar î-nâḍu âlvandu avar-âḷ Chaṇṇavûroḷe Eramman Âsandi âle â-Erammanum ayvadimbarum nakaramum sêniyum balasuvitṭu gelvalli mûla-vvyêḍiyakke orvvaḷla ney nîrasida keḍe beḷasuv êḷdôrum kiḍisidônu kkoṭi .. Bâraṇâsiyuḷ sâsirvva-pârvvarum sâ . . . kavileyum .. kolev ayduge pañcha .. kam geydôna sanda gatige salva

146

At the same village, on a virakal lying on the tank-bund.

Svasti samasta-vaśumatī-taḷa-khyātaṃ Gaṅgānvaya-prasūtaṃ Koṅguḷi-varuṃma dharmīna-mahārājādhi-
rājaṃ Kōḷāla-pura-varādhīsva[ra]num app Asandīya Bammarasa-Dēvaru Chaitra-sudda-saptamī-Ādi-
vāradandu |

Koṅgu-Kaḷiṅga-Siṅgaḷa-su-Lāta-Varāta-Teluṅga-Māgadhô- |
ttuṅga-nṛipālar ārum idir āmpavar ill enag endu durjjayaṃ |
Gaṅga-kulābja-bhānu Kali . . . nṛipālakan ā-surāṅganā- |
liṅgana-chittan Indran-Amarāvatiyaṃ parid eydi muttidam ||

Asandīya Bammarasa-Dēvaṃ sura-lōkaman eyduvudum ātana bhāseya Saṅkamaley-aḷiya Bam-
maya-Nāyaka śāsage . . . leṅkara-gaṇḍa unḍ uttu sāyal ammada leṅkara-gaṇḍan emba biruda . . .
māḍuven endu parigeydu saggada hādiya tōḡrasida āya-dāya haṇi mātige tappade kam-
kaḷi . . . salusuvaru vīra-galan iṛisi ātana maga Hariyama-Nāyaka maṅgaḷam aha śrī śrī

147

At the same place, on another virakal.

S'rī-rājya-Vijaya-saṃvatsara Satyavākya-Permmanāḍigaḷ paṭṭam kaṭṭid andu 11 ndaneya Aṅgira-saṃ-
vatsarada Jyēsthā-māsada Budha svasti śrīmat-Mārasīṅgha-
Permmanāḍi maṇḍala Tagure-nāḍa mahājanam pōgi kaṇḍaru kaṇḍode aṛipal endu pōge
kaṇḍa-mahājanam pōge aṛipal endu bandev endu binnapam geydaru kapileyum pāruvarumam kaṭṭotta-
jeyam bhaṇḍāramumam kāla-daḷa ballam innum Naragananen āluvud endu ante geyven
endu prasādam endu iṅgaṇam aliye Naragan iṛiye tann-aḷiyanum tanna makkaḷum tann-okkaḷum praje-
yum taḷeyavarum Permmāḍiya besadoḷ iṛidu Naraganol iṛidu kādi sattar mmaṅgaḷa

148

On a stone lying in the same place.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
namas savitrê lōkaika-chakshu |
. ||

Viriñchi-Nārāyaṇa-S'aṅkarātmanê namaḥ |

śrī-daitam Saḷan embam | Yādava-kuladalli putṭi yati-pati puliyam |
bādem poy Saḷay ene muni- | y ādēsadin eyde poydu Poysaḷan ādam ||
modalol Hoysaḷa-rājya-lakshmiy odavam tōḷ-valpinim tāḷdi tan- |
n udayam rañjise tanna balp odave tann ārp ēre tann ājñe mī- |
re diśā-chakraman ottikoṇḍu Taḷakāḍum Gaṅga-rājyakke tām |
modal ādam Yadu-vaṃśa-varddhana-karam śrī-Vishṇu-bhūpālakam ||

ā-mahā-maṇḍalēsvara-tanūjana pērmmeyaṃ pēḷvaḍe |

kulajane Yādavānvaya-śirōmaṇi bēlpavarg īvanê vadhū- |
tiḷakey enippa Lakshmiya magam kaḍu chalvane lōkam ellavam |
sale nile kāva Vishṇuvina putrakan endade baṇṇisalke bhū- |
vaḷayadol ārppar āro Narasiṃha-nṛipālakanam nirantaram ||
Narasiṃha-nṛipatigam tām | piri-y-arasiy enippa paṭṭa-mādevigav an- |
t irad udayisidam . . . | birudam Ballāḷa-Dēvan eṣegum dhareyoḷ ||

âtan-aḷavi-gaḷeda darppamam pêlvade | gadya | svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham
mahârâjâdhirâjam Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatī-pura-varâdhîśvaram
S'asakapura-Vâsantikâ-dêvī-labdha-vara-prasâdanum śrīman-Mukunda-pâdâravinda-vandanâ-vinôda-
num akshuṇṇa-Lakshmī-lakshita-vakshaḥ-pradêśanum śvêtâtapatra-sītalikṛita-bhûtaḷanum saṅgita-
prasaṅga-bhaṅgī-saṅgata-chatura-Bharatanum | vidyâ-vistâra-vichâra-niratanum śabda-vidyâ-sama-
gra-lakshana-su-śikshitanum | vêda-vidyâ-parīkshâ-dakshanum | gajarâja-gaṇḍa-vijaya-diṇḍimâyamânô-
ḍḍamara-madhukara-piṅchhâtapatranum | para-vadhû-putranum | śrīmat-Tribhuvana-mallam pratâpa-
chakravartti Hoysala-Vîra-Ballâḷa-Dêvaru saptârdha-laksha-prithviyan â-chandrârkkâ-târam-baram
êka-chhatra-chhâyeyim sukha-saṅkathâ-vinôdadim râjyavam geyyuttam ire tat-pâda-padamôpajîvi |

Eṛeyanḡ-arasana kâlado- | l eṛagad arâtigaḷa balpinind eṛagisuvam |
uṛad ânt-arâtig Antaka- | n aṛiyire Vaij-aranam mahî-maṇḍaladoḷ ||

va || âtana darppavam pêlvade |

vṛi || Bêdarabaṅkiy emba vanad antavan aggada-râyan ôde Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinoḷ |
nîḍ irad ambarântaradal âḍuva haddinal ondu kaṇṇuvam |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tiṇṇam tâm paḍedu râya-Hemmâḍiyolaḷ |
baṇṇisuvem embag anupama- | vaṇṇam Vaij-arasa mâḷpa darppam jagadoḷ ||
kaṇṇambum birudâda Vaijana-nṛipaṅg âd Aṅganâ-kântegam |
baṇṇippaṅgav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
d aṇṇaṅgam satiy âda Nâgale-mahâ-srî-kântegam putṭidam |
kaṇṇum-mûṛara dēvan itta varadim śrī-Vaija-bhûpâḷakam ||
enag adu deyva namma kulakam chalakam balupīṅgam orbbala bêḷ- |
k anupama Vaija-maṇḍalikagam sati-Vaijala-Dêvig embudum |
anudina tamma deyva | Padumâvati-dêvige nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Barmma-bhûpanam ||

âtana darppamam pêlvade |

kulavam pêlvade Gaṅga-vamśa-tiḷakam san-mûrttiyam pêlvad an- |
t Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêlvadam |
nelak ârtt ittapan ugratarad ond âtôpamam pêlvadam |
nile mâṭâḍuvan ayvat-irbbar-aḷavam śrī-Bamma-bhûpâḷakam ||
ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig aṇmal |
śīramam tad-vêgadindam Daśaratha-tanayam pâṛal echch ante mâṛân- |
t ariyam kaṇṇambin âtam ripu-śīrav uruḷal Gaṅga-śrī-Râghavam saṅ- |
gara-dhīram thipp en echcham jaya-vadhu nalavim narttisal Barmma-bhûpan ||
esed irda Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâm |
.. seyim putṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasiṃham |
S'rikanṭham paramâyuvam sakala-Lakshmī-nâthan aisvaryyavam |
lôkôtpatti-nimitta-kâraṇan Ajam sat-putraram kûrttu bhû- |
lôkâdhīśvara-Barmmi-Dêva-tanayam śrī-Nârasimhōrvipaṇ- |
g êkîbhâvadin îge bêḷpa baramam chandrârkkâ-târam-baram ||

âtana pêlvade |

kadanakk ânta virôdhi-bhûpatigaḷam kond ikki dô diṇ |
mada-mâṭaṅgada komban uchchi baḷeyam tan-mauktikâ-hâramam |

chadurindam toḍisuttav ippa . . jaya-śrī-kāntegam kântegam |
mudadim śrī-Narasimha-bhūpatiy enalk évaṇṇipem śauryamam ||

svasti samasta-vasumatī-taḷa Gaṅgānvaya-prasūtanum | Koṅḡli-varmma dharmma-mahā-
rājādhirājanum | Kôḷāla-pura-varādhiśvaram | pratāpa-Māhēśvaranum | Nandagiri-nāthanum | Ma . . .
 num | mada-gajēndra-lāñchhitanum | kīrtti-vanitābhivāñchhitanum | Padmāvati-
dēvi-labdha-vara-prasā mallikāmōdanum | jayad-uttaraṅganum | sad-guṇōttuṅganum |
paripanthi-Pārthanum | ga ādityanum | sakala-sāhityanum | raṇa-raṅga-
nīranum | bill-aṅkakāranum | āhava-jattalāṭṭa gharattanum | śaraṇāgata-vajra-pañjaranum |
vairi-dik-kuñjaranum | tappe tappuvanum | maguḷda num | ad entum
oppuvanum | emb ivu modal āge mattam anēka-nāmāvali-prasasti-sahitan appa | śrīman-mahā-maṇḍa-
lika-Nārasimha-Dēv-arasar Āsandiya neleviḍinolu sukha-saikathā-vinōdadim prithvī-rājyam geyuttam
irddu | tanag end ati-nalavim kaikonḍu bhakti-bhāvadin āgaḷu kali-Nārasimha
prian appa sūrya Saka-varsha 1124 neya Dundubhi-saṁvatsarada Chaitra-śuddha 1
Ādityavārad andu anādi-saṁsiddha haḷi Sūryya-dēvara nivēdyakkam . .
 gēsvarada-Bappa-Jiyara putra Mallikārjuna-gurugaḷa śrī-pāda-prakshālanam māḍi dhārā-
pūrvvakav āgi Nārasimha-Dēva Kappurana-kuṛavad olaḡe ghaḷeyim kamba
100 (*details of the gift and boundaries*)

tad-anantaram Vīra-Ballāla-Dēvana hiriya-māṇikya-bhaṇḍāri-Siṅgayya śrī-Sūryya-dēvara nivēdyakk
endu Āsandiya hiriya-kereya keḷaḡe hiriya-bayaloḷaḡe koṭṭa gadde (*details of the gift and boundaries*)

tad-anantaram Āsandiya Mahādēva-Setṭiya maga Ādi-Setṭi (*description of the gift*)

tad-anantaram ā-bhaṇḍāri-Siṅgayyana suputran appa S'aṅkara-Daṇṇāyakanu Āsandiya-nāḍa Hebbati-
yavūr-oḍeya Ālakattada Hariyaṇṇa Siṅgayya ā ya-Setṭi-Gauḍa Gauḍa
Mudugereya Rāma-Gauḍa gheya Hariyama-Gauḍa Kirumāḷa Mādi-Gauḍa Dondūra
Bamma-Gauḍa Kallakereya Kanna-Gauḍa Antaragaṭṭada Gauḍa Haḍugala Bīma-Gauḍan
int ivaru mukhyav āgi gada prabhu-gauḍugaḷuv irddu ā-Sūryya-dēvara dēvālayada-jirṇnō-
ddhāra samasta-bhōgakk endu Mallikārjjuna-guru dhārā-pūrvvakam māḍi koṭṭa Siḍila-
nahalliya chatuś-sīmeḡaḷ āvuv endade (*details of boundaries*)

Mudagereya Rāma-Gauḍanu biṭṭa gadde eḷadōṭadim mūḍaṇa kaḍahu kam 75 int ī-śubha-maṅgaḷa (*final verse*)

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At the same village, on a stone in front of the Virabhadra temple.

S'rīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshinē |

phaladāya namō nityam S'aṅkarāya mahātmanē ||

kan || yuga-sāmarthyade munnam | Nṛiga-Nahushādigaḷol āda guṇam ēṁ guṇamē |

migil ārttam guṇadim Kali- | yuga-sāmartthyamuman aledu Vinayādityam ||

maley-arasu-makkaḷ ellam | taleyam tadavuttav erddu pādāmbujamam |

taleyole taḷev inegam bhuja- | baḷamam tāḷd irppan alte Vinayādityam ||

baliyada maleyada malapara | taleyoḷu bāl iḍuvan uḍita-bhaya-rasa-vaśadim |

baliyada maleyada malapara | taleyoḷu kayy iḍuvan alte Vinayādityam ||

ā-Vinayādityaṅgam | pāvana-chāritre Keḷayab-arasigav akhilō- |

rvvī-varan uḍayam geydam | S'rīvara-pada-padma-bhriṅgan Eṇyaṅga-nīpam ||

eragad avandira talegaḷa- | n eragipan eragipan arāti-lakshmiyan idiriñ- |

g eragada balpindam tana- | g eragipan Eṇyaṅgan atula-vijaya-śrīyam ||

vṛi || sa S'rīvallabha-pāda-pallava-luṭṭach-chhīrsha-prasūnas sadā

vakshas-S'rī-nayana-prabhā-dhavalitē dōr-ddaṇḍa-vajrālayē |

bibhrânô dharanîm kakub-jaya-bhara-prasphâra-bhêrî-ravâd
 gôtrôrvvî-dhara-supta-simha-hridayê sphôtam chakâra sphutam ||
 â-narapatig ambhôdhig a- | nûna-gabhîrateye samauisirpp antire sa- |
 n-mâniniy Êchala-Dêvi ma- | nô-nayana-prîti samauisal sogayisidal ||
 ubhaya-kula-suddhey enip â- | śubha-lakshaneḡam su-charita-charitran enipp â-
 prabhugam mûvar ttanayar | subhagar bBallâla-Vishṇu-Vudayâdityar ||
 vri || modalol Poysala-râjya-lakshmiy odavam tôl-valpinim tâldi ta- |
 nn udayam rañjise tanna balp odave tann ârpp êre tann âjûe mî- |
 re disâ-chakraman ottikondu Talakâdam Gaṅga-râjyakke tâm |
 modal âdam Yadu-vamśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||

S'ivâya namaḥ | gadya | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranum | Dvârâ-
 vatî-pura-varâdhîśvaranum | Yadu-kuḷa-kalâśa-kalita-nṛipa-dharmma-harmya-mûla-stambhanum |
 apratihata-pratâpa-vidita-vijayârambhanum | S'âsakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda-
 num | śrîman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśa-
 num | pratidinôpachîyamâna-puṇya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷam-
 bana-sphaṭika-pâdapîṭha-vinyasta-pada-talanum | svêtâtapatra-śîtalîkṛita-bhû-talanum | snêha-nihita-
 râja-lakshmî-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanum | śaundîra-sarasa-vîra-
 kathâkarṇṇanôtkîrṇṇa-harsha-puḷaka-santânanum | ripu-vijaya-vidita-vividha-ratna-khachîta-karṇṇa-
 kuṇḍala-prabhâ-maṇḍala-sthagita-gaṇḍa-maṇḍalanum | anûna-vibhavâlôkanâgamôtkhaṇḍit-Âkhaṇḍala-
 num | vikâṭa-vaksha-sthala-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrtti-
 mukhanum | mṛidu-madhura-vachana-mîṭita-mandasmita-sudhâ-rasa-syandi-vadana-vidhu-bimba-pra-
 sâda-sakhanum | bahu-samara-samaya-labdha-vijayârûdha-vikramâtîkarkkaśa-bhuja-yuḷalanum | bhaṭa-
 kâṭaka-bhujâtanôtkanṭha-vijaya-lakshmî-dṛidhîkaraṇa-nihita-khaḍga-nigalanum | sêvâgamana-samaya-
 samada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusumâbali-śabaḷa-madhu-
 kara-nikara-jhaṅkâra-mukharitâsthâna-raṅganum | nîti-nitambinî-hridaya-nihita-gabhîrântaraṅganum |
 vîra-lakshmî-vihâra-saphaḷa-śâstra-nandanâbhîrâmanum | śaraṇâgata-kubhṛit-kuḷa-niyukta-kshêmanum |
 saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum |
 śabda-vidyâ-samagra-lakshaṇa-su-śikshanum | vêda-vidyâ-parîkshâ-dakshanum | sakaḷa-purâṇa-puñji-
 târtha-ratna-kôshanum | purushârththa-sârththa-mûla-satya-maṇi-bhûshaṇanum | kavitva-tatva-nîśita-
 buddhiyum | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranum | satva-samutpanna-sôbhâdi-
 guṇâdhâranum | Kâmbhôja-vâji-râji-saṅcharaṇa-taraḷa-dharanî-vaḷayanum | vijaya-kadalîkâ-kadamba-
 chumbita-viyad-vaḷayanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchchhâta-
 patranum | para-vadhû-putranum | karâḷa-karavâḷa-śârddûḷa-nirddhûta-maṇḍalîka-mṛiga-yûthanum |
 Gaṇḍagiri-nâthanum | vidalana-prakaṭa-raṇa-kêliyum | baḷa-viḷaya-Bhairavanum |
 Sôinêśvara-prachaṇḍa-vêḍaṇḍa-kabaḷana-prabaḷa-kanṭhîravanum | Chakrakûṭa-pîṭha-Mânîkya-dêvî-
 samaksha samarâṭôpanum | Adiyamâvalêpa-lôpa-nipuṇa-châpanum | Narasiṃha-Brahma-bhûja
 râjanum | Iruṅḡola-kunta-kadaḷa-vana-vidalana-karâḷa baḷa-padô-
 ddhûta chatura-châpa-Vainyanum | Paṭṭi-Pemmâḷa-pratishtânushṭitâtma-sainyanum | âtmî-
 kṛita-Taḷavanapuram | vîranum | ûrîkṛita-Nîḷa-parvvatanum | urarîkṛita-Kôḷâḷa-
 puranum | Kôvatûranum | ullañghita-Vallûranum | udghâṭita-Naṅgali-puranum | utpâtita-Ghaṭṭa-
 kapâṭanum | utkampita-Kâñchî-puranum | uttambhita num | ujjîmbhita bhuja-
 baḷâvashtambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bhavananum | śrîmat-Tribhu-
 vana-malla Vishṇuvarddhana-Hoysala tanûjana pêrmmeyam pêḷvaḍe |

vri || kulajane Yâdavânṇvaya-śîrômaṇi bêḷpavarg ivanê vadhû- |
 tilakey enippa Lakshmiya magam kaḍu chalvane lôkav ellamam |

sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanam nirantaram ||

... tat-pâda-padmôpajîvi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-mânô-
nnata traya śrîman-mahâ-pradhâna-hiriya
..... mantri baḷava sâśvatav ene
..... râjya-śrîyanu Ballâḷa-balla ..
..... doḷu kâduva idirppa lôka ..
..... śaraṇa ballade jaya dinamam pari..
..... haya-vilâsamam taḷed irddu âtana pradhânana tat-pâda-padmôpajîvi | svasti
..... sakala-maṅgaḷâbhyudaya-karaṇa-karaṇânûna vihâra-maṇḍaḷika sâhaṇi-
ravi-râhu dēva-dvija-guru-pâdâravindâmanda-makaranda-rasâsvâdana heggade
..... sâhaṇi Haraheya-Sâhaṇiya kîrttiy ad entendaḍe mechcha-venḍir
ârppara gaṇḍa vîrâṅganega hârama nissaṅka-mallam |
..... vârad embinigav arthigaḷa sandaṇi olu bandu naḍe nôḍuva venḍira
taṇḍad ondu sandaṇi kara êṃ Harahaṇnam pesar vvett âram maḍiyade pokku
kûṅkiṛi. gelva n â-bhayadinde bandu mareyam puge kâvavan îva .. charâ-
graṇi manam oldu bêḷpa negartte vetta sâhaṇi Harahaṅge pêḷi
dhâtriyolu |

turagada beṅge vandaḍ abitôtakarar ânatar âgi kappamam |
tvaritadi tanduv ittu nija-garvvava vîra-vṛittiyam |
..... dârado sade vairaman ollade bâḷvar endoḍê |
Harahaṇa ninnoḷam toḍardu kâdi baduṅkuvan êṃ Trinêtranô ||
enikeg aḷumbam appa ripu-sainyaman ôvade kâdi geldu |
kshanadoḷe bidda dantigaḷin aśva-bhaṭarkkaḷin âḍuv-aṭṭeyim |
kuṇiva maruḷgaḷim pariva nettara sâ- |
haṇi Haraham taḷutt iṛida saṅgara-raṅgadoḷ ettan ôrppaḍam ||
kan || turagada khura-puta-vâdyaṃ | birudara kûralagin eseva nâdame tâḷam |
narar-aṭṭeya pekkaṇaḍim | karam esedudu Harahan iṛida raṇa-bhûmikeyoḷ ||
kêḷ ele sâhaṇi-Harahana | kâḷeya dani gēḷal oḍane vâiri-samûham |
bâḷan avadharisad âtmaga- | | ôḷiya taḍavarisi bhayade nôḍutt irddar ||
vṛi || pavi-kâyam satva-nâdam sakala-śubha-guṇam sandhad-uddâni-varṇnam |
javam olpin tiṭṭavittant esev atanu-karam dushṭa-chêstâ-vilâsam |
bhuvanakk âścharyyav embannegav ati-mudadind êṛi tōṛalke ballam |
Raviputram tân enal sâhaṇi-Harahan ati-prauḍhan atyanta-rûḍham ||
padan aṛidu kottu a- | rida yanavol aṛi merēyal ôrvvane ballam |
Madana-nibhan enipa Haraham | paḍuḷe .. yind eyde kudureyum chadureyuma ||
ari-maṇḍalikam sâhaṇi- | birudara-ravi-râhu Haraham turagavan êṛal- |
k uradânt arâti | ôḍi kôte giḍuvam puguvar ||

â-mahâ-pradhâna Harahaya-Sâhaṇiyaru śrîmad-râjadhâni-Âsandi-puradalu svasti samasta-bhuvana-
vyâpâra-pârâyana-Trimûrttiyum | ananta-brahmânḍa-garbbha-nirbbharâpûrṇa-râjita-kalâpa-kalita-vak-
trarum appa śrîmatu Ballêśvara-dêvaram Saka-varsha i 127 neya Krôdhana-samvatsarada Pâlguna-
suddha-trayôdasi-Sukravârad andu su-pratishṭitam mâḍiy â-dêvar aṅga-bhōgakkam chaitra-pavitram
amṛitak atithi-saṅgita-vâdya-nṛityakkam sarvva-namasya-dattiyâgi dhârâ-pûrvvakam mâḍi ... Tâṇḍai-
gereyam Ballêśvarapurav end â (after description of boundaries) int î-chatus-sîmeyind olaḡ
spadakke perarig adhikârav illa || S'iva svasti samasta-vasumatî-taḷa-khyâtam Gaṅgânvaya-prakhyâtam

kaṇṇambin-âtan esuvar-Âdityam maṇḍalika-Vaij-arasana kayyolu dhârâ-pûrvvakam mâḍisikonḍu hiriya-kereya kelage mâvina-gadde are-mattarum | (*details of the gift and final phrases*) Sûryyaṇam birudalêkhaka-Madana-Mahêśvara | S'ivâya śântâya | Gaṇapatayê namah |

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Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi guṇa-sampannar appa śrîmatu Rudraśakti-Paṇḍita śrîmatu-Ballêśvara-dêvara dēvâlayamam mâḍisi Haraheya-Sâhaṇiya Balla-Veggade Rudraśakti-Paṇḍitarige dhârâ-pûrvva maṅgaḷam ahâ śrî vinayada kaṇi dayada munigaḷa charaṇa-mṛiṇâḷa vinuta svasti śrîmatu Rudraśakti-Paṇḍitargge umbaḷiya-gadde are-mataru taḷada

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Svasti śrîmatu S'aka-varusha 1139 tombhattaneya Dhātu-saṃvatsarada vârad andu śrîma ya-Daṇṇâyakara suputram śrîmatu Harihara-Daṇṇâyakarum Âsandi-nâḍam sukha-saṅkathâ-vinôdadim râjyam geyyuttam irddu Âsandi-nâḍa-prabhu Hebbâri-Mârkkaṇḍa-Dêvanum Âlakattada Hariyaṇṇa Siṅgayya nâl-prabhu Mudugeṇeya Râma-Gauḍanum Kallakereya Kanna-Gavunḍanum Koṇḍa-ûrada Bamma-Gavunḍanu Siva ya Kalla-Gauḍa Kerehâḷa-Mâdi-Gavunḍanum Attimogeya Hariyama-Gavunḍanum Mâlayanahaliya Loka-Gauḍa Muguliya Nâka-Gauḍa Ba yakeṇeya Bommarasanum Kallakereya Hebaranum Âsandiya paṭṭaṇasâmi Setṭiyaṇṇa Âdi-Gauḍanu Kêta-Gavunḍanum int î-samasta-praje-gâvunḍugaḷum Harihara-Daṇṇâyakaruv irddu śrî-Ballêśvara aṅga-bhôgakkam nivêdyakkam nandâ-divigegam jirṇṇôddhârakkam Mâcharasana Nêrilakereya sarvva-namasyam âgi biṭṭam śakti-Paṇḍitara suputram Chikka-Rudraśakti-Dêvarggam Kalyâṇa-śaktigaḷa kâlam toḷadu dhârâ-pûrvvakam mâḍi Ballêśvarapuram endu tsâraṇam mâḍidar â-vûra sîme (*after details of boundaries*) chatus-sîmeyind olaḷe herarig adhikârav illa (*final phrases*) maṅgaḷam ahâ śrî śrî

152

In the same temple, on the south beam of the mukha-maṇṭapa.

Svasti śrîmatu Manmatha-saṃvatsarada Vaiśâkha-śu 14 Brî Âsandiya râja-guru Nârasiṅga-Gurugaḷu Vâmaśiva-Dêvaru Baichayya Chavuḍayya Bomma-Jiyana Kamêśvarada Boppa-Jiyaru Javana-Jiya Vaijêśvarada Rudraśakti Heggadeyara Ballayya Doka-Jiya Jagata-Jiya Mâkêśvarada Kalla-Jiya Ballêśvarada Yiṇḍigeya komâra Âdi-Gauḍa Kêta-Gauḍa paṭṭaṇasvâmi Châki-Setṭi Chaḷuvaṇṇa Râmi-Setṭi Siṅgi-Setṭiya Kallayya Mottakâra-Guṇḍayya Nâkiyaṇṇana Ballayya Kaḍavûra Kâmayya Kûreya Mâkayyan int ivaru mukhyavâda ekkôṭi-tapôdhanara gauḍu-nakharanḷaḷa sannidhiyalu Ballêśvarada Kalla-Jiya-Nâga-Jiyaṅgaḷige (*below*) Mâchavveya magalu Nâgama âkeya maga Honna magalu S'iriyavve yint î-mûvarum vṛitti-sammandhakke vivâdav âdalli â-Kalla-Jiya-Nâga-Jiyaṅgaḷa kaiyalu eṇṭu honna koṇḍu vṛitti-sammandha vittârttha-sammandhav endum ill endu Kalla-Jiya-Nâga-Jiyaṅgaḷa kâlam toḷadu śrîmatu Ballêśvara-dêvara sannidhiyalu dhârâ-pûrbbakam mâḍi koṭṭaḷu maṅgaḷam ahâ śrî śrî śrî

154

At the same village, on the front beam of the raṅga-maṇṭapa in the Gaṅgêśvara temple.

Svasti śrîmatu S'aka-varsha 1128 Kshaya-saṃvatsarada Chaitra-suddha-pâḍimi-Âdivârad andu svasti śrîmatu Âsandi-nâḍan âḷva Maraḷu-Mârkkaṇḍa-Dêvar Beḷu-Gauḍav Añche-Gauḍa Kaḍabe-Gauḍa Holi-Gauḍa Raṅga-Gauḍa Kalla-Gauḍa Râma-Gauḍa Honna-Gauḍa Mâḷa-Gauḍa Hariyama-Gauḍa Mâka-

Gauḍa Bōka-Gauḍa ^AAsandīya Barmma-Gauḍa paṭṭanasāmi Seṭṭiyappa ^AĀdi-Seṭṭiyu Baḷeyakereya
 Bannarasurup ^AAntaragatta-Biṭṭa-Gavudan olaḡāda samasta-prabhu-gāvunḡugaḷuṃ śrīmatu Gaṅgēśva-
 ra Brahmēśvara Vēdēśvara Nakharēśvara Vīra-Brahmēśvara Dēhēśvara Ballēśvara Māchēśvara Jagatē-
 śvara Jādēśvara Mārēśvara olaḡaṇa Ballēśvara anādi-saṃsiddha Kōṭahāḷa-Sūryya-dēvaru mūla śrī . . .
 ādiyāda samasta-Siva-sthānaṅgaḷige lakhagaḡuge nandā-dīviggaṃ saṅka-pannāya-sarvva-bādhe-pari-
 hāravāgi ā-sthaḷada rāja-guru Kriyāśakti-Dēvaru Sūryyābharana-Dēvaru Kēsava-Jiyya Nakharēśvarada
 Rudraśakti Piḷḷa-Jiya int ivaru mukhyavāda samasta-tapōdhanara kāḷaṃ toḷadu dhārā-pūrvvakam
 mādi biṭṭa datti (*final phrases*)

155

In the same temple, on the outer wall north of the inner doorway.

Svasti śrīman-mahā-maṇḍalika Nārasimha-Dēvaru ā sukha-saṅkathā-vinōdadim
 prithvī-rājyam geyyuttam ire | svasti śrīmatu Saka-varsha 1114 neya Virōdhikṛitu saṃv
 huḷa 10 Brihavāradalu śrīmatu Brahmē
 pratishṭheyam mādi ā-dēvar-aṅga-bhōga-raṅga-bhōga ya-kereya keḷage kappa . . . (20 lines
 following contain details of the gift and boundaries, with usual final verse) Mallōjana maganu
 Haripōja

Dhātu-saṃvatsarada Mārgaśira-ba 1 S'ukravāra samasta-prabhu-gāvunḡugaḷu Brahma-
 dēvara Gaṅgēśvara-dēvara nandā-dīvige-naivēdya-śrī-kāryyakke Chikka-Nallūrim mūdāna
 .. dēvōttama Nārasimha-Dēvara keye mattam

156

At the same place, on a stone in the raṅga-maṇḍapa of the Īśvara temple.

S'rimat-trailōkya-pūjyāya sarvva-karmma-su-sākshinē |
 phaladāya namō nityam S'aṅkarāya mahātmanē ||
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 śrī-dayitam Saḷan embam | Yādava-kuladalli puṭṭi yati-pati puliyam |
 bādem poy Saḷay ene muniy- | ādēśadin eydi poydu Poysaḷan ādam ||
 modaloḷ Hoysaḷa-rājya-lakshmiy odavam tōḷ-valpinim tāḷdi tan- |
 n udayam raṅjise tanna balp odave tann ārpp ēre tann ājñe mī- |
 re diśā-chakraman ottikoṇḡu Talakāḡam Gaṅga-rājyakke tām |
 modal ādam Yadu-vamśa-varddhana-karam śrī-Vishṇu-bhūpālakam ||
 ā-mahā-maṇḍalēśvarana tanūjana pērmme Yam pēlvade |
 kulajane Yādavānvaya-śirōmaṇi bēlpavarg ivanē vadhū- |
 tiḷakey anippa Lakshmiya magam kaḡu chalvane lōkav ellavam |
 sale nile kāva Vishṇuvina putrakan endade baṅṅisalke bhū- |
 vaḷayadoḷ ārppar āro Narasimha-nṛipālakanam niranṭaram ||
 Narasimha-nṛipatigam tām | piri-y-arasiy anippa paṭṭa-mādvēvigav an- |
 t irad udayisidam [.] | birudam Ballāḷa-Dēvan esegum dhareyoḷ |
 ātan-aḷavi-gaḷeda darppamam pēlvade |

gadya | svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam Yādava-kulāmbara-
 dyumani samyaktva-chūḡḡamani Dvārāvati-pura-varādhīśvaram S'aśaka-pura-ni[vāsa]-Vāsantikā-dēvī-
 labdha-vara-prasādanam | śrīman-Mukunda-pādāravinda-vandana-vinōdanam | akshuṃpa-lakshmi-
 lakshita-vakshaḷ-pradēśanam | śvētātapatra-śīḷalīkṛita-bhūḷaṇam | saṅgita-prasaṅga-bhaṅgi-saṅgata-

chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum | śabda-vidyâ-samagra-lakshana-su-
 śikshitanum | vêda-vidyâ-parîkshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-madhu-
 kara-piñchchâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla pratâpa-chakravartti
 Hoysala-Vîra-Ballâla-Dêvara saptârddha-laksha-prithviyan â-chandrârka-târam-baram êka-chhatra-
 chhâyeyim sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajivi |

Ēreyaṅ-arasana kâlado- | | eragad arâtigala balpinind eragisuvam |
 urad ânt-arâtig antaka- | n ariyire Vaij-arasanam mahî-maṇḍalado | ||

va || âtana darppamam pêlvade |

vri || Bêdarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem- |
 mâḍiya munte billa-birud-aṅkada pandaley onde kôlinol |
 nîḍirad ambarântaradal âḍuva haddinal ondu-kaṇṇuvam |
 nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
 kaṇṇambina birudan adam | tinṇam tâṁ paḍedu râya-Hemmâliyoḷam |
 baṇṇisuvem embag anupama- | vaṇṇam Vaij-arasa mâḷpa darppam jagado | ||
 kaṇṇambum birudâda Vaijana-uṇipañg âd Aṅganâ-kântegam |
 baṇṇippañgav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
 d aṇṇaṅgam satiy âda Nâgale-mahâ-śrî-kântegam puṭṭidam |
 kaṇṇum-mûṇṇa dēvan itta varadim śrî-Vaija-bhûpâlakam ||
 enag adu deyva namma kulakam chalakam balupiṅgam orvva(la) bê- |
 lk anupama Vaija-maṇḍalikagam sati-Vayjala-Dêvig embudum |
 anudina tamma deyva Padumâvati-dēviya nichchav archchisal |
 manam osed ittaḷ âke vara-putrakanam kali-Barmma-bhûpanam ||

âtana darppamam pêlvade |

kulamam pêlvade Gaṅga-vaṁśa-tiḷakam san-mûrttiyam pêlvadan- |
 t Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêlvadam |
 nelak ârtt ittapan ugratarad ond âtôpamam pêlvadam |
 nile mâṭâḍuvan ayvat-irbbar-aḷavam śrî-Bamma-bhûpâlakam ||

vishama-vṛitta || bhayamam vidvishta-sainyakk abhayaman ati-bhîtagge bêḷp artthamam bê- |
 lpaya .. -vistâra bhâ . . . pratatige kuḍe rati-sammôhamam kânteyargg ittu
 saujanya-sad-vri- |

ttiyan âḷd oppirddan î-Vayj-arasana tanayam kshatra-vaṁśēnduv Āsan- |
 diya Barmmam kîrtti-dharmmam pada-nata-janatâ-varmman uddâma-śarmma ||
 ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig aṇmal |
 śiramam tad-vêgadindam Daśaratha-tanayam pâṇal echch ante mâṇân- |
 t-ariyam kaṇṇambin âtam ripu-śirav uraḷal Gaṅga-Vîrârjunam saṅ- |
 gara-dhîram thipp en echcham jaya-vadhu nalavim narttisal Barmma-bhûpa ||
 bara-siḍil aṭṭi kolva-teradind uradânt ari-maṇḍalikaram |
 tariye raṇâgradoḷ nerada bhûta-piśâchada-dâkinî-mayam |
 biruv ari-vîrar-a[. . .]mayam âytu jagakk atiraudram âgal ânt |
 iridu negaḷteyam paḍedan î-dhareyoḷ kali-Barmma-bhûmipa ||
 esed irdda Barmma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâṁ |
 jaseyim puṭṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasiṁham ||

S'rikantam paramâyuvam sakala Lakshminâthan aisvaryyamam |
 lôkôtpatti-nimitta-kâraṇan Ajaṁ sat-putraram kûrttu bhû- |
 lôkâdhîsvara-Bammi-Dêva-tanayam śrî-Nârasimhōrvvipaṇ- |
 g êkibhâvadin iḡe bêlpa baravam chandrârkka-târam-baram ||
 ari-bhûpâla-siraṅgaḷinde soreyam tad-bâhu-sandôhadim |
 kareyam daṇḍige mâḍi benn eseva biviṁ tantiyaṁ kaṭṭi tad- |
 dhuradoḷ pâḍutav ippaḷ oldu nalaviṁ S'ri-kântey ânandadiṁ |
 dharanîsôttama-Nârasimha-nripanam sad-bhâvadiṁ bhûtagaḷ ||
 kari-patiy appa Mâlava-mahîpati baṇṭana Lâla-bhûmipam |
 turaga-chayaṅgaḷind eseva Gûrjjara-bhûpati Chôla-bhûbhujar |
 nnered idirântu tâḡe raṇa-raṅgadoḷ ôrvvane kâdi geldan i- |
 narapati-Balla-bhûpana besam baḍed i-Narasimha-bhûbujam ||
 kadanakk ânta virôdhi-bhûpatigaḷam kond ikkid â-bâhuvim |
 mada-mâtaṅgada komban uchchi baḷeyam tan-mauktikâhâramam |
 chadurindam toḍisuttav irppanu jaya-śrî-kântegam kântegam |
 mudadiṁ śrî-Narasimha-bhûpatiy enalk êvaṇṇipêṁ sauryyamam ||

svasti samasta-vasumatî-tala-khyâtam | Gaṅgânvaya-prasûtam | Koṅguḷi-varmma dharmma-mahârâjâ-
 dhirâjam | Kôlâla-pura-varâdhîsvaram | Padmâvatî-dêvî-labdha-vara-prasâdanum | Gaṅga-Gâṅgēyanum |
 jayad-uttaraṅganum | pratâpa-Mahêśvaranum | Nandagiri-nâthanum | manuḡa-Mândhâtanum | paripan-
 thi-Pârththanum | gaṇḍara tîrththanum | aṇiyole gaṇḍanum | raṇa-raṅga-nîranum | bill-aṅkakâṇanum |
 kaṇṇ-ambinâtanum | esuvar-Âdityanum | âhava-jattalaṭṭanum | vairi-gharaṭṭanum | śaraṇâgata-vajra-
 paṇḡaranum | vairi-dikkuṇḡaranum | para-baḷa-bhayaṅkaranum | baṇṭara bâvanum | maṇevuge kâva-
 num | tappe tappuvanum | maguḷḍaḍe reppuvanum | ad entuv oppuvanum | yint i-nâmâvaḷi-prasasti-
 sahitar appa śrîman-mahâ-maṇḍalika-Nâraṣiṅga-Dêvanu Âsandiya releviḍinoḷ sukha-saṅkathâ-vinôda-
 diṁ râjyam geyyuttam ire tat-pâda-padmôpajîvi |

vinayâmbhônidhi-Malli-Setṭi-vibhug ant â-kânte-Nâgavvegam |
 tanujâtam Masanayya-Setṭiyara kâ |
 putṭi bhû- |
 vanitâdhîsvara man ||
 śrîmad-Dvârâvatîsam sakala-muni-manô-mânasôttama-ha |
 raksha-pâlam |
 Sômêsam kûrttu dîrghhâyuva nava |
 .. Atriya âditya ninnoḷ nuḍi ||

. âḷdan olavindam

157

At the same village, on a stone in the Gaṅgêśvara-Bammêśvara temple.

S'rimat-trailôkya-pûjyâya sarva-karma-su-sâkshinê |
 varadâya nâmô nityam S'aṅkarâya mahâtmanê ||
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

(the following 6 lines, from "śrî-dayitam Saḷan embam" to "esegum dhareyoḷ," are the same as in No. 156 above) âtana sauryyamam pēḷvade |

Himadiṃ Sêtu-varam samasta-diṣeyam tōl-valpinind âle vi- |
 kramadind ânta-virôdhi-bhûbhujaran âṭand ikki dôr-ggarbbadiṃ |
 pâlisi sauryyamaiṃ meredu bhû-chakrakke rakshêsvaram |
 saman âr embinegam negaḷte vadedam Ballâla-bhûpâlakam ||
 kâlagadoḷ niṣâta-karavâḷa hata-prabhar mahi- |
 pâlakar ôḍi pokku gahanântaram â-kshudhey aḷve vanya-bhû- |
 jâliyol irdda haṅgaḷane haṇṇ enal ammade kâyi kâyi Ba- |
 llâla-nripâlay emb idane pambalis irddudu vairi-saṅkuḷam ||

âtan aḷavi-gaḷeda darppama . . . entendade | gadya || (following 10 lines, from “svasti samasta-bhuvanâśrayam” to “darppamam jagadoḷ”, are the same as in No. 156 above)

ene negaḷda Vaija-bhûpana | Manu-nibba siga mattam |
 tanayau udayisiḍa | dhareyol ||

pasarisi dir ânta paripantiya kade nôḍi doḍḍ . . va kânalodaṃ
 ondu siṭṭu matt esed ire kirttiyam paḍedu ant esed irddan
 yembavol santosad rañjananim mana perche . . .
 . . . vane Vaij-arasa (following 5 lines up to “uddâma-śarmma” are the same as in No. 156).
 su-maṇḍalan oppi iḷan ennal arttiyam beḷevud iḷaḷ
 Bammi-Dêvan anujâgraṇi jîvita uḷvinam || (the 2 stanzas which follow, beginning “ari-varggam”, are the same as in No. 156)

paḍiye b esakam oḍane bhûpâḷa-varggakke mattam |
 baḍiy eppant irddapam pandaradoḷage anvaya-śrîge nichcham | *
 Bammana bhujâsidhârey a- | d ommavu ari-maṇḍalika |
 | eydude unmidapudu irddavu ||
 kaḍitake pâre pom-balage biḷe śi am siḷid êḷe bhûta-saṅ- |
 gaḍaṇadi nôḍi maruḷ-paḍe paḍe rākshasar |
 jjaḍi jaḍi barisal âḷv aras ene nṛityavam |
 gaḍaṇisi râl-âḍsidan âhavadol kali-Bamma-bhûbhujam ||

(7 lines are gone, and following 2 stanzas are the same as in No. 156) | gadya | svasti samasta-vasumatî-
 taḷa-khyâtam | Gaṅgânvaya-prasûtam | Koṅguḷi-varmma dharmma-mahârâjâdhirâjam | Kôḷâla-pura-
 varâdhîsvaram Padmâvatî-dêvî-labdha-vara-prasâdanam | Gaṅga-Gaṅgêyanam | jayad-uttaraṅganam |
 pratâpa-Mahêśvaranam | Nandagiri-nâthanam manuja-Mândhâtanam | kanum |
 lâñchchhananam | aṇiyole-gaṇḍanam | raṇa-raṅga-dhîranam | chalad-aṅkakâranam | kaṇṇ-ambinâtanam |
 esuvar-Aditya . . . | âḷim-munn-irivanam | dâya-bêṇṭekâranam | âhava-jattalaṭṭanam | vairi-gharaṭṭa-
 nam | saraṇâgata-vajra-pañjaranam | vairi-dik-kuñjaranam | para-bala-bhayaṅkaranam | baṇṭara-
 bâvanam | maṇevuge-kâvanam | tappe tappuvanum | maguḷdade reppuvanum | ad entuv oppuvanum |
 yint i-nâmâvaḷi-prasasti-sahitar appa śrîman-mahâ-maṇḍalika Nârasimha-Dêvaru dushta-nigraha-
 śishta-pratipâlanam geydu Âsandiya-neleviḍinolu sukha-saṅkathâ-vinôḍadiṃ râjyam geyuttam irppalli
 śrîmat Bammarasa-Dêvanam tamma tâyi Ga Mahâdêviyarum svargga-gâmigaḷ âdaḍam
 dêviyalli biḍisi piṇḍa-pradânamam mâḍi S'riparvvatakk aṭṭi Pâtâḷa-Gaṅgeya . . .
 iṭṭaḷ alli salakshaṇam appa liṅga-salâkhegaḷam tarisi Saka-varsha 1114 lkaneya Virôdhikṛitu-saṃ-
 vatsarada Vaiśâkha-bahula 10 Brihavârad andu pratishṭheyam mâḍi Brahmêśvara-Gaṅgêśvara-dêvar
 endu nâmôchchâraṇam mâḍi râja-guru Kriyâśakti-Dêvaram sēnabôva Kalyâṇa-Dêvaram irbbara kâlam

toḷadu dhârâ-pûrvvakam mâḍi koṭṭaru | â-dêvara raṅga-bhôga-jîrṇiôddhâra-chaitra-pavitra-naimittik-atîṭṭigam sarvva-mamasyav âgi biṭṭa datti | (*after details of the gift*) svasti śrîmatu Āsandiya-Bamma-Gauḍa Ādi-Gauḍa paṭṭanasvâmi Seṭṭiyaṇṇa śrî-Brahmêśvara-Gaṅgêśvara-dêvara hottarîna upa-hârakkaṁ naundâ-divigegam hiriyâ-bayalalli munnina-gaddeya teṅkaṇa-deśeya kaḍalolu salage eraḍu dhârâ-pûrvvakam mâḍi koṭṭaru (15 lines following contain details of the gift with usual final phrases, &c.)

sâsanav id âvud elliya | sâsanav âr ittar êke salisuvē emb î- |
sâsigan app â-pâtaka- | n â-sakaḷam rauravakke gaḷagaḷan iligum ||
eraḍe nija-dharmmamam mēṇ | karupindam herara dharmmamam mēṇ aḷivam |
teregolvam pulkoṇḍado- | | aravattu-sahasra-varshav âḷutav ikkum ||

158

At the same village, on a stone near the Karugallu.

Namas tuṅga-sîras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu || svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1464 neya S'ubhakṛitu-saṁvatsarada Vaiśākha-śuddha 15 Sôma-vâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-prâtâpa Achchuta-Dêvarâya-mahârâyaru Maṭṭi-Aûbhaḷa-Râjagaḷa makkaḷu Aûbhaḷa-Râja-mahâ-arasugaḷige nâyakatanake pâlisida dakshiṇa-dêśada Hoysaḷa-nâḍ oḷagaṇa Yakkatṭi-simey oḷagaṇa Āsandi-nâḍa Muktihaḷḷi Hiriyûru muntâda grâmagalige jâti 18 maduve-suṅka nâḍu-taḷavârike-haṇa satṭi-vaṇa nôṭa-vaṇa taḷavârike-haṇa . . . ba-vaṇa yivanu sarvva-mânyav âgi Achchuta-Râya-mahârâyarige dharmma-kîrtti âgabêk endu dhârey eraḍu maduve-suṅka nâḍu-taḷavârikey isṭṭanu biṭevu (*final phrases, &c.*)

159

At Siddagânahallî (same hobli), on a stone in the Karugallu field.

Svasti Saka-nṛipa-kâlâtita-saṁvatsara-sataṅgaḷ eṇṭunûra-embhattu-mûṇaneya varisham Mâghamâsam pravarttise svasti śrî-Āsandiya mûla-sthânada basadiya pâda-mûlam Dvârâvatiyim banda okkal Navilûra-gaṇada Bâlabhâ-kantiyara magal Vijakkam parôksha-vinayam geydu kallaṇ irisidaḷ maṅgaḷam ||

160

At Chikka-Ballêkere (same hobli), on a stone lying on the Kukkasamudra tank-lun.

Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha- munde saluva S'ubhakṛitu-saṁvatsarada Chayitra-śu 3 Ādivâradalu Achuta-Râya-mahârâyara bâgila-daḷavâyi Veṅgaḷa-Râja-mahâ-arasugaḷu tamma tande Viṭha-Râjagaḷigû Viṭhala-Dêvarigû dharmav âgali endu Kukkasamudrada kereya kattiṣidarū

161

At Bîrûr, on a stone lying in Chennagiri Raṅgappa's garden.

Svasti Saka-nṛipa-kâlâtita-saṁvatsara-sataṅgaḷ 984 neya Subhakṛit-saṁvatsarada Phâlguna-su 5 Ādivâradandu śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Poysaḷa-Dêvarum kumâran Eṇṇaṅga-Dêvaru Male-viśeyam modal âgi Gaṅga-maṇḍala-tombhattaru-sâsiramuman êka-chhatia-chhâyeyim pratipâḷi-suttum sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire avara samasta-vishayakkam piriya-daṇḍanâya-katanamum sandhi-vigrahamum tannad âgi naḷeyuttum daṇḍanâyaka-Pôchimayyam tann âḷkey-ûrggaḷu Biḷḷike Bîravûrav Eṇṇakere Machchêru Telliganakerey end ivam tannindam mâḍi kereyum kereya tûmbugaḷumam bâvigalūmam mâḍiy ūr-oḍey-âḷkeyum mēl-âḷkeyum tannad âgi mattam Tâvara-kere Nandinâgavûram Kalhâḷu Muṇḍare Hosagaṭam modalâgi palav-ûrggaḷan âḷuttam ilḍdu Pôchêśva-

ramam mâdisiy â-dê[gu]lakke beldale mattaru 12 galde mattar onduvan îrvvaru vidyâmantara maneyu-
mam datti mâdi kottu tann ûrggala prabhu-sâmyam â-chandrârkka-sthâyi-varam salvantu mâdi nilisida
sâsana (*after usual final verse*) initakke ođeyam Gaingarâsiya magam Amritarâsi

162

At the same village, on copper plates in possession of Taigali S'rînivâsaiyangâr.

(I b) Siddham Hara-Nârâyana-Brahma-tritayâya namas sadâ |
sûla-chakrâkshasûtrôdgha-bhâva-bhâsita-pâninê ||

sukrita-satôpachita-vipula-punya-skandhêna âhavârijjitôrjjita-sauryya-pratâpâvapâta-yaśasvinâ parama-
brahmaṇya-saranyêna (II a) prañarddanêna cha sarvva-satva-dayâlanâ dvija-vidvat-suhrij-jana-
manah-kumuda-kaumudî-śāsâṅkabhûtêna vikasita-sach-chhatrâvatamsa-dakshinâpatha-vasumatî-vasu-
paty-aśvamêdha-yâji-śrî-Kṛishṇavarmma-dharmma-mahârâja-jyêsthâ-tanayêna Mânavyasa-gôtra-
Hârîtî-(II b) putra-pratikrita-svâdhyâya-charchchakêna Kadambêna śrî-Vishṇuvarmma-dharmma-
mahârâjêna raṇa-rabhasa-pravarttad-artthâshṭâdaśa-mâṇḍapika-maṇḍita-Vaijayantî-tilaka-samagra-
Karṇnâṭa-dêśa-bhû-vargga-bharttâram jyêsthâ-pitaram śrî-S'ântivaravarmma-dharmma-mahârâjam
anujûâpya(m) varttamânê samvatsarê tritîyê (III a) Phâlguna-mâsa-śukla-pañchamyâm brâhmaṇêbhyah
Kurukutsêbhyah Bhavâryya-Kôlanâryya-S'ivâryya-Yajñâryya-S'arvvâryyêbhyah Hârîtâya Mêru-śarmmanê
S'a .. yyâya Kâśyapêbhyah Bhavâryya-Harâryya-Haryyâryya-svâmîshṭhârtha bhyah Âtrêyâya
Dêvâryyâya Vâsishtâbhyâm Yuvvâry-Yuktyâryyâbhyâm Vâtsêbhyah Paṇḍâryya-Yajñâryya-Nâgâryya-
Bhritâryyêbhyah Kauśikâbhyâm Bhavâryya-Sômâryyâbhyâm Kaundinyâya Bappa-śarmmanê Hârîtâya
Sôma-śarmmanê (III b) Paurukutsâya Bhritâryyâya Bhâradvâjâya Bhûta-śarmmanê êvam-âdi-pañchâ-
sîtibhyah bhâgân Sindhuthayâ-râshṭrê nirupadhi-kêvala-pâralôkâtma-nîsrêyasârtham Katattâka-grâ-
mam Nandapada-patha-sîmnâ saha Karṇnêsaka-nadî-sêtu-bandhêna chêsâpalibhih nivarttêna śatêna
saha dattavân sa-pâniya-pâtam sa-dakshinam Attêmara-vishtikam-abhida-pradêśam datvêdam tâmra-
śâsanam upanibaddham tasya lôbhân môhât(IV a)rôshâd vâ upapîdâm karôti yah sa brahma-strî-gô-mâtri-
pitrâchâryya-bhrâtri-vadha-gurudâra-gamana-vamśôtsâdanâdinâm adharmmanâm phalam avâpsyati
pañcha-mahâpâtakôpapâta-samyuktaś cha bhavishyati yah parayâ bhaktyâ paripâlayishyati sa tat-
phalabhâg bhavishyatity api chôktam

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhih |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||
(IV b) sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi-varsha-sahasrâni narakam [prati]padyatê ||

163

At Aladahalli (same hobli), on a stone in the mantapa.

..... śrîmatu Prâṇappa-Nâyakara Raḍamma Kittapa-Nâyakaru Sante-Bennûra
Hanumiyakkana maga Chikkaṇa-Nâyakarige Hiriyangulakke saluva 4 haḷiyam koḍalâgi Chikkaṇa-Nâya-
karu Kalati-Viranige Aladahalliya amritapaḍige pâlisabêku yendu binnaha mâḍalâgi hâgâgali koḍu
yendu buddhi galisulâgi Chikkaṇa-Nâykaru Kalati-Dîrêśvarige kottanu âvan obbanu tappidare kavile-
gôva konda pâpakke hôguvanu dêva-lôka-martya-lôkake horagu

164

At Ulli-Nâgûr (same hobli), on a stone north of the old village site.

S'ri

namas-tuṅga-śiraś-chumbi-chandra-châmara
.....

svasti samasta-bhuvanâśraya śrī-prithivī-vallabha mahārājâdhirâjam paramêśvaram parama-bhaṭṭârakam
Satyâśraya-kula-tīlakam tat-pâda-padumôpajivi Tribhuvana-malla Bittiga-Hoyisala-Dêvaru Gaṅgavâdi-
tombattaru-sâsiramum sukhadin âluttav ire Châlukya-Vikrama-kâlada 25 deneya Vikrama-samvatsara-
da Sôma-vâra-saṅkrântiyalu Nâgavûrada Ballêsvara-dêvaringe (usual final phrases)

165

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 neya Naḷa-samvatsarada Bhâdrapada-śu 3
lu śrīman-mahārājâdhirâja râja-paramêśvara śrī-vîra-pratâpa-Sadâśiva-Râya-mahârâyanige anêka-râ-
jyâbhyudaya-ahantâgi beṅkolva Râyappayyanavara kaya keḷage hâki Uḷliya-
Nâgûralli anṇuge hebâru voḷagâda mahâ-janaṅgaḷige prajegaḷige koṭṭa â-grâmake
. mâdisuvan i-vokkalugaḷige hechchu kiḷu (final phrases)

166

At Hiriyangala (same hobli), on a stone at foot of south pial of the Mallikârkjuna temple.

(Grantha and Tamil characters)

Svasti śrī-Koṅga-maṇḍalattu vaḷanâṭṭu kKomettu S'ivapâdam Râyar . . . rikâla Chôḷa-Dêvar
tirumêni . . . Tirumaḷapâdi Tirumaḷapâdi uḍaiyân nambi S'ivapurattu . . . śrī-bhuvana
Sundiranen

167

At the same place.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha | mâna Parâbhava-samvatsarada
Bhâdrapada-śu 12 lu śrīman-mahārājâdhirâja râja-paramêśvara śrī-vîra-pratâpa-Sadâśiva-mahârâyara
râja-kâryyake karttarâda Râma-Râja-Oḍeyaru Koṇḍôjage meechi biṭṭaddu dêsada nâḍiṅgakaṁ
kuḷaṅgi anthâ dhana sarvva-mânyavâgi biṭṭaru (final phrases)

168

At the same village, on a pillar of the Chenna-Kêśava temple.

(Grantha and Tamil characters)

Svasti śrī-Dundubhi-samvatsaratt-^AAvani-mâsattu apara-pakshattu dvâdaśiyum Vellikkilamayum perra
Pûsattu Iraguṇammâna Kaliyuga Tiru-v-Ayôddhiyil Pudali âṇḍiyen yivvuril vêlai
. ayambadu kuḷiyum i-Chchiṅga-perumâlukku kuḍuttên idir niya-nânâliy
arisi amudu sêdaruḷa paṇi a-prasâdam vaḷi naḍayây vanda kkuḍukka kaḍavadu ivan vambadu
kuḷikkum sidhdhâyam yâle iṭṭu varuvadâka i-pPudali âṇḍi śrī-bhaṇḍârattu oḍukkina paṇ mûṅgun

169

On south-west pillar of the rāṅga-maṇṭapa of the same temple.

(West side) S'rimukha-samvatsarada Chaitra-śuddha 5 mī-Bhânuvârada S'ravana-nakshatradalu | śrī-
Lakshmibhōga-Kêśavasya (mâṁ) sêvârtthav aiśvaryya-pâtram śrī-Janamêjana putra sarppâśvamêdhê Ko-
mara-Vishṇuvardhana-Râyana jirṇôddhâra sêvey i-śrī-Lakshmibhōga-Channa-Kêśavasvâmiya tēv-ârâ-
dhane-dipârâdhane-mahôtsavada viśêsha-kāṭaḷe sêvege uttara-svâsti-grâmada chatus-sîme (after details)

of boundaries) yî-bage chatus-sîme grânavannû dēvatâ-sēvâ-vṛittige naḍasuvantâ dharmmavu î-svâmi-sēveyinda dharmârtha-kâma-môkshakke sâdhanavu | î-dharmavanu mundû naḍasuvantâ-punyâtmanâ parichâraka-bhṛityan âge pâda-sēveya mâḍuvanu | î-dēva-drôhava mâḍi naḍase dharma-apaharastantavana bâyalli katte kall-uppu handi-nâyi-mâmsâhâra-surâpânava sēvisi koṇḍahanu naraka-prâpti-uḷḷavanu śrî-Râmaṁ (east side) yî-svâmige Yajur-vêda-pûrvakavâda śrî-pâñcharâtrâgama-vidhyuktada Kâśyapa-gôtrada archaka-Nambira-Lakshmîpati-âchâryarige Doḍḍa-Chennâpura Heggârna-haḷḷiya kâlîve keḷage mede-haḍḍlinavoḷage archanâ-vṛitti bhûmi 38 koḷaga (details of the gift) bhûmiyannu archaka-Nambira-Lakshmîpati-yajamânarigaṁ sva-hastadiṁ dhâreyan eradu Kṛishṇâr-panava mâḍidevu |

(on the top)

S'rî jayaty Ambujanâbhasya śâsanam yat sudarśanam |

. saṅkâśam kṛitâditya-kulôdbhavam ||

svasti samasta-vastu-nichayânrita svasti-śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varsha 1735 nê S'rîmu-kha-saṁvatsarada

174

At Gummanahaḷḷi, on a rock near Saṅṅapâdada-maraṭi.

S'rî-Mârasînga-Nâygara taṅge Vichchânabbe dittiya

175

S'rî-Koṇḍayya-Setṭiyar Kamme-varadar

176

S'rî-Kandayya Koṇḍayyana mammam

177

S'rî-Permmanadi-Nâyga .. Kamme-varadar

178

S'rî-Malayammam Abhimâna-Nâygarâ

181

S'rî-Sambôdhara-Setṭi śrî-Sadduva-Setṭiyar

184

At Arakere.

Svasti śrî-Arakereya Karmabôdhi-guravara Mânokkiyar Maramati-kantiyar muḍipidar

CHIKMAGAḶŪR TALUQ.

—:0:—

1

At Chikmagalūr, on a stone to the right of the Īśvara temple inside the Vīrabhadra temple.

Namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham Yādava-kuḷâmbara-dyumaṇi śrī-vīra-Sômêśvara-
Dêva âtana maganu śrīmat-pratâpa-chakravartti śrī-vīra-Nârasīṅga-Dêv-arasaru śrīmad-râjadhâni-Dôra-
samudradoḷu sukha-saṅkathâ-vinôdadim prithvī-râjyam mâḍutt ire Dêvalige-nâḍa Chikkamugulīya
nâl-prabhu Sôma-Gauḍa âtana maga Masana-Gauḍa âtana maga Sôvaṇṇa âtana tamma |

dêva-guru-charaṇa-sarasija- | kêvalam êṁ S'aiva-samaya-nistâraka tâṁ |
bhû-valayadoḷage budha-nidhi | bhâvise vīraroḷag êka-vīram Bâcham ||
uravanisi Harana bhiaktaru | bharavasadin baralu . . . charaṇâmbujavam |
hirid ond arttiye pûjipa | nirutam S'iva . . . samaya-vâridhi Bâcham ||
âśrita-jana-kalpadruma | sâsvata-chintâmaṇiyu gôtrakk ellam |
hâsaṇi-Hanumana dhvaja nija | lês enisal unnata-râyan enipam Bâcham ||

enisida Kaliyuga-Vīrabhadranam Mahêśvara-gaṇâvatâranam S'iva-samaya-vârddhi-varddhana-sudhâ-
karanam appa nâl-prabhu Bâchaya-Nâyakarum śrī-Sômanâtha-dêvaranum śrī-Vīrabhadra-dêvaranum
Saka-varusada 1179 neya Piṅgaḷa-saṁvatsarada Jêṣṭha-ba pratishṭheyanu mâḍihanu | â-dê-
va pûjey-ûpârakke biṭṭa datti (*details of the gift*)

2

At the same town, on a stone in the Lalbagh.

S'rīmat-parama-gambhīra-syâdvâdâmôgha-lâṇchhanam |
jīyât trailôkya-nâthasya śâsanam Jina-śâsanam |

śrīman-nâl-prabhu su-charitan ene vinaya-nidhiyu nirmmaḷa-chittam prêmam budha-jana-nikarakk
âlaya Vâsunêmam sakaḷa-janakk âdhâram dhârmishṭam vīram dhurandharam puruśâkâram Kâma-
rûpam Masana-Gâvunḍan-agra-tanûjam Sôma-nâmam dhareyol |

Jina-samaya-vârddhi-varddhana[n] | anavaratam châtur-varṇakk ittum taṇiyam |
ghana-mahima-S'rêyâṁsa- | muniya guḍḍanu vinaya-nidhi chalad-aṅka-Râman enipam Sômam ||*
Araḍi-Gaunḍeyabbe . . . | sârade guṇa-ratna-bhûmi-chintâmaṇiya . . . |
.. rum nôyvam tâyvare | tôrada Sôma-Gaunḍan emba nidhânam ||

svasti parama-Jina-samaya-sammuddharana-karapa-parinatanam enisida śrī-Mûla-saighada Dêsi-gaṇa-
Postuka-gachha Hanasôgeya baḷi Konḍakundânayada S'rêyâṁsa-Bhaṭṭârakara guḍḍa Chikkamugulīya
Masana-Gauḍan-agra-suta Saka-varusa 1202 neya Vikrama-saṁvatsarada S'râvaṇa-śuddha-tadige
Muṅgaḷavârad andu Sôma-Gauḍa samâdhi vadadu sura-lôka-prâptan âḍa î-nisidhiya kalla âtana maga
Heggaḷe-Gauḍa pratishṭhe mâḍida aṣṭa-vidhârchane charuvige kârubiya.. gulīya gadde.. komba 5. . .

* This verse is so in the original, but the metro is incorrect.

3

At the same town, on a stone to the north of the kalyâni in the fort.

Svasti Nîtimârgga-Koṅṅunivarmma-dharmma-mahârâjâdhirâja Kuvalâla-pura-varêśvara Nandagiri-nâtha śrîmat-Râchamallange paṭṭam gaṭṭid âraneya varshada Kârttika-mâsada suddha-puṇṇameyum Sô mavâramum Mûla-nakshatramum âge Pemmanadigal prithuvî-râjyam geyyuttam ire Kiriya mugulîya Pemmâdi-Gonḍange koṭṭa nîr-panya innûru Permmâdiyum Nilabeyum Narasiṅgayyanum Kêśavayyanum Ponne-Ôjarum Madhukammôjarum Bennegeśiyum Ereyammanum int ivar illdu koṭṭôr î-koḍangeya baḷa-sidôr nâl-gâmunda Biyaḷanum Piriya mugulîya Komârayyanum Palmâdiya Mendamma Benneyûra Dêvagaṇanum Maḷlavûrada Permmâdi-Gâmundanum Urppavallîya Châmayyanum Indavûrada Viṭiyyanum maṅgaḷam ||

4

At the same town, on a vîrakal in the trench near the fort wall.

Svasti śrîmatu Raudri-saṁvatsarada Mârggaśira-suddha 14 S'ukravârad andu śrî-vîra-Nârasiṅga-Dêvam Dôrasamudradali prithvî-râjyam geyyutt ire Dêvaḷige-nâḍa Chikkamugulîya mahâ-prabhu Chikka-Basavayyana suputra Hemmâdi-Gauḍa Koḍagi-nâḍinge hôgi bahalli Sosevûra-Balla-Veggaḍeya kûḍe kâdi biddu sura-lôka-prâptan âda î-vîragalla mâḍisi nilisidanu Hemmâdi-Gauḍana maga Masanitam kandaḷisida rûvâri Bayibôja śrî śrî śrî

5

At the same place, on a stone lying in the water.

Svasti śrîmatu Krôdhana-saṁvatsarada Vaiśâkha-suddha-pañchamî-Âdivârad andu śrî-Vîra-Ballâlu-Dêva prithavî-râjyam geyyutt ire Kiriya mugulîya kaṭṭina-kâlagadalu Mudda-Gauḍana maga Bammayya kâdi biddu sura-lôka-prâptan âda

7

At Hirîmagalûr, on a stone in front of the Paraśurâma temple.

Svasti S'aka-varsha 982 neya S'ârvari-saṁvatsara-Phâlguna-mâsada sudda-bidige Sô mavârad andu svasti śrîmat-Trailôkya-malla Vinayâditya-Poysala Gaṅgânvaṇyada Piriya mugulîy-agrahâramam svasti yama-niyama-vinaya-svâdhyâya-dhyâna-maunânushthâna-japa-hôma-niyama-parâyaṇar appa śrîmad-Âtrêya (nearly 20 lines are gone) Kasavanu dêvara hûnya-Sammanu kammaṛa-Sôvanu maḍivaḷa-Kâḷiganu Pemmaya gôvaḷa-Chôḷigana śrîman-mahâ liya Viṇṇayyana sênabôva Râchamallana karaṇa

8

On a stone in the roof of the same temple.

Svasti Nîti man-mahârâjâdhirâja Kôḷâla-pura rêśvara Nanda jayad-utta śrîmat-Permmana kala kuṇḍu charita geyyuttam ire Kaliû Mâdhava-Râja-Dêvar Âtrêya-gô kara-svâmi-Bhaṭṭargge dhârâ-pûrbbakam mâ mugulîy-agrahâra Mayya sâmiya munna maṇṭapamumam biṭṭu koṭṭu tanna âda

9

At the same village, on a stone lying on the ground, north-west of the Râma-Dêva temple.

..... samvatsaraṅgaḷu sayâra Sadiyanṇan âchârige dê Veggade sandi-
vigraphâchâryya santô Amaḷa-Gâvuṇḍa sand Ereyanṇa Permmâḍi-kereya kaṭṭi kalla tûmban
ikkisi dharmmagalû idan aḷi pâtakam nammava

10

On a stone in the same place.

Svasti śrî-jayâbhyudaya-S'aka-varusha 1508 neya Vyaya-samvatsarada Chaitra-su 5 Sô | Hiriyamugulîya Râghava-Dêvaṅgaḷa makkaḷu Jôti Dêvagaliḡe śrîmatu khantikâra-râyara gaṇḍa
nâ yaru śrîmad-anâdiy-agrahâraṁ śrî-Kêsava-purav âda Hiriyamugulîya kâlupaḷi Dañjanamakkiya
Hemmâḍi-gereya orava kaṭṭisuvalli â-muralâtadale Râghava-Dêvara śrî-pâda-samîpadalu mahâ-
janaṅgaḷa samakshadalu dhârâ-dattav âgi koṭṭa gadde (*after details of the gift and boundaries*) antu
î-chatus-sîmey olaḡaṇa gadde bijavari maṇṇu aygula-gaddeyanu dhârâ-pûrvvakam mâḍi koṭṭev âgi
â-gaddeyolaḡe nidhi-nikshêpa-jala-pâshâṇa ên iddarû avarige saluvudu î-mariyâdeya â-chandrârka-
sthâiy âgi mânyav âgi naḍadu bahantâgi koṭṭev âgi

yî-dharmmavanu âvanân obanu pâlisidavaṅge |

dâna-pâlanayôr mmadhyê dânat srêyônupâlanam |

dânat svargam avâpnôti pâlanâd achyutam padam ||

âvan obanu yî-dharmmavanu aḷidâtâṅge |

sva-dattâm para-dattâm vâ yô harêti vasundharâm |

shashṭhi-varsha-sahasrâṇi vishṭhâyâm jâyatê krîmîḡ ||

11

At Basavanahalli (same hobli), on a vîrakal near the Virabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâsrayam śrî-prithivî-vallabham ram Dvârâvatî-pura-varêśva-
ram Vâsantikâ-dêvî-labdha-vara-pa sarbbajña-chûdâmaṇi malerâja-râja maleparol gaṇḍa
gaṇḍa-bhê sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chala Chôla-Râya-
sthâpanâchâryya Pâṇḍya-Râya shṭhâchâryya śrîmat-pratâpa-chakravartigaḷum appa Hoysa-
..... vayada bhûpâ .. kar anvayav entendade |

vṛitta || Yâdava-vaṁsajar-anvayâmbudhi tannin- |

d âda..... |

..... |

..... ||

..... śrîman-Nârasimha-Dêv-arasa samudrada neleviḍinoḷu
sukha-saṅkathâ-vinôdadim râjyam geyyutt iddalli S'aka-va 1211 neya Virôdhi-samvatsa-
rada Bhâdrapada-sudda 15 Âdivârad andu biṭṭada kôṭeya didalli tamman âta ..
..... kâduvalli śrîman-mahâ-pasâyta

12

At the same village, on a stone to the south in the enclosure of the Raṅgasvâmi temple.

S'ri-Gaṇâdhipatayê namaḡ śubham astu svasti jayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1532 sanda
Sâdhâraṇa-saṁ | Kârttika-ba 5 Tiruvēḡalayyaḷavara bhūṭiya Murâri-Guṇiyappa-Nâyakaru hâkida sâsana-

..... Kagole-Tiruveṅḡalanâtha-svâmiya svâsthige iha-parakke sallaru endu hâkida sâsana

13

At the same village, on a stone near karuvina-kallu, east of the village.

S'rî-Chennarâya-svâmi pâlisidu Kagoleya Tiruveṅḡalanâthaṅge sthiti

15

At the same village, on a stone in Sxyid Husên's field.

Svasti Saka-varisha 998* neya Ânanda-samvatsarada S'râvaṇa-mâsa-bârâse-Sôma-vâra-Maghâ-naksha-trad andu svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêsvaram Dvârâvatî-pura-varêsvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmanity akhiḷa-maleparol gaṇḍa âḷim munn irivam naika-dhyânika-samêtar appa śrîman-mahâ-maṇḍalêsvaram Trailôkyamalla-Vinîta†-Hoysala-Dêvara râjya-dalu Basavanahallîya Basava-Gâvuṇḍana magam suputra-kula-dîpakam Poysala-Gâvuṇḍa Kiriyamugiliya Basavanahallîya pêleverige hettege hurige sinduv aṛidu Dêvalige-nâḍa elpadimbaru prabhugaḷ aṛiyalu Basava-Gâvuṇḍan paḍeda elpattu-bhûmiya nâḍu-prabhugaḷ Poysala-Dêvarum ildu Poysala-Gâvuṇḍa ikkaṭṭuvam kâluvam nî .. luve .. m endade ê-yendu kaikonḍu Nâgabbe Kannegattiṅge hetteyan ikkalu Poysala-Gâvuṇḍa tanda ikkaṭṭuvam kâluvam allad endu nuḍidavam Vâparâsiya kavileyen aḷida brahmati paṭṭada koḍaṅga geyi paḍeda galdeyam mâḍisida Sivâlyaman ettisida Kanne-gereyam kaṭṭisida Poysala-Gâvuṇḍa | Poysala-Gâvuṇḍana piriya-magam Biḷa-Gâvuṇḍa |

17

At Balêhalli (same hobli), on a vîrakal in front of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkyâ-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîsvaram śrî bhuja-baḷa Nârasimha-Dêv-arasaru
samvatsarada Vaisâkha Chikka-Tammanu Billamanahallî jav âḍi hôgi
..... piḍidukonḍu ho svargga-prâptan âda âtana ma
..... maṅgaḷam ahâ śrî

20

At Ambale (same hobli), on a stone inside the Lôkêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkyâ-nagarârambha-mûla-stambhâya S'ambhavê ||
Saḷan embam Yadu-vaṁsô- | jvaḷa-tiḷakam S'aśakapurada Vâsantikeyam |
jaḷa-gandha-purpa-dhûpade | phaladind archchisutav irddan irppannevaram ||
aḷaviyolu pâye puli nir- | mmaḷa-Jina-muni koṭṭu kuñchamam puliyam poy |
Saḷay ene Yadupargg â-Poy- | saḷa-vesar asadaḷadin esedud andind ittal ||
â-Saḷan-agra-sûnu Vinayârkkâ-nripange tanûbhavam mahâ- |
bhâsura-kîrtti-kântan Eregaṅgan avaṅge tanûjan âdan â- |
Vâsava-vâraṇa-pratima-vikrami Vishṇu tadiya-putran ud- |
bhâsita-têjan and esedan â-Narasimhan anânâtântakam ||

â-Narasimha-bhûmi-pâḷakaṅge ||

sutan âdam sakaḷa-budha- | stuta mânava-kalpa-bhûjan ûrjjita-têjam |
jita-vairi-varggan unnata- | n ati-baḷa-Ballâḷa-bhûpan Âṅgaja-rûpam ||

int asadalada jasadim pesar-vvadedda Ballâla-bhû-pâlukange sutan âgi |

idir ânt uddhata-Sêvunâdhipana sênâ-nâtharam kanḍu kô- |

pade dôr-ggarbbad agurvvan illi merevem bhai bhaiy enutt âga! ê- |

rida matta-dvipamam Nṛisimha-mahipam biṭṭi ikki kondam ranôn- |

madaram Vikramapâla-Pâvusaran antas-sâraram sûraram ||

âtana tanûbhavam vi- | khyâta-yaşam Sôma-bhûmipâlam sakaḷô- |

rvvi-talamam rakshisal en- | d â-tata-gambhîran aty-udâram negaḷdam ||

viradoḷ Indra-sûnug eṇe saṅgaḍav îv-eḍeyoḷ Dinêšajaṅg |

ôrage vâri-nâthanoḷ udâra-gabhîrateg unnatikkeyoḷ |

Mêruge pâṭiy endoḷ avanîsar ad âr ddore Chôla-râjya-nis- |

târaka-Sôma-bhûmipanoḷ apratima-prabaḷa-pratâpanoḷ ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-
varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa
gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-sûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla
chalad-aṅka-Râma vairibha-kanṭhîravam Magara-râjya-nirmmûḷanam Chôla-râjya-pratishṭhâchâryyam
Pâṇḍya-râjya-nistârakam niśsaṅka-pratâpa-chakravartti Hoysala-śrî-vîra-Sômêśvara-Dêv-arasaru Kaṇ-
natûra neleviḍmoḷu sukha-saṅkathâ-vinôladim râjyam geyyuttam ire | tat-pâda-padmôpajîvigaḷ appa
Beṭṭarasa-Daṇṇâyakar-anvayam ad ent ene |

î-dharaṇîśa-Yâdavarolo agrani Vishṇu tadîya-râjya-lak- |

shmî-dhava-mantri-maṇḍana-śirômaṇiy emba negaḷte-vettu tâm |

S'rîdhara-daṇḍanâthan esedam tanayarkkaḷ avaṅge Malyanam |

sâdhita-vairi Dâma-rathinîśvaranum vibhu-Kêsi-Râjanum ||

avarolaḷage Malla-rathinî- | dhavaṅge puṭṭirddan eseva Beṭṭa-chamûpam |

bhuvana-nuta-vikramaṅg ud- | bhavisidan â-Kêsi-Râja-daṇḍâdhîsam ||

munidane mûru-râyar idir ântaḍe geldapan îven endu pûn- |

dane jagatî-talam nereye bêḍidad ittapan oldu kâven en- |

dane Javan aṭṭi kondapen enutt ire kâdapan endoḷ inn ad âr |

ttanag eṇe vairi-vâraṇa-vidâraṇa-kêsari Kêsi-Râjanoḷ ||

int esed irdda Kêśava-chamûpatigam sati-Padmegam vachaḷ- |

kântar udagra-vikrama-baḷar ppurushârtthave mûru-mûrtti vett |

ant ire puṭṭidar mmudade Balla-chamûpati mantri-Mâdhavam |

chintisad îva kalpa-taru Beṭṭa-chamûvaran emba mûvarum ||

avarolaḷag anêka-vîra-vitarana-gunôpêtar appa Beṭṭarasa-daṇṇâyakaru tavage samastâbhyudaya-nimittam
âgi Saka-varsham 1171 neya Kîlaka-samvatsarada Phâlguna-suddha 5 S'u d-andu Pratâpapurav âda
Ammaleyy-aśêsha-mahâjanaṅgaḷum .. paṭṭana-sâmi-Sîreya-Padmanṇan-oḷagâda samasta-nakharanṅaḷa
samakshadalu îr-Ammaleyya îr-oḷeya Mâcheyya-Chiṇṇeya-Nâyakana Bammachi-Gauḍa Dêva-Gauḍara
Chavudayya Honnayya Taila-Gauḍara Gauḍaya Âyitanana Mâravyan-oḷagâda samasta-praje-gârûn-
ḍugaḷa siddhâyad oḷagey â-vûra dêva-dânakke nibandhav âgi baha . . . godage selav âgi gadyâṇam
hattanu baḷi-sahita kuḷara kaḍidu pañcha-mâtha-sthânada mûla-sthâna-Lôkêśvara-dêvaru Biṭṭêśvara
Nakharêśvara Harihara-dêvaru Kêśava-dêvaru Âchêśvara Gavareśvara Gaṅgêśvara Chitrêśvara Telli-
gêśvara Billêśvara Kammatêśvara eraḍu basadi Baḷâriy-oḷagâda-samasta-dêvatâ-sthalaṅgaḷigeḷ abhyâ-
oḷambadisikonḍu â-Beṭṭarasa-daṇṇâyakaru dhârâ-pûrvvakam mâḍi koṭṭa śâśana maṅgaḷam ahâ śrî
śrî || (usual final verse)

kavi kabbada Dâmôdara ! chakrêsa Chêrey-Allâla-budham !
 sa-vinayade pêldar ene paḷi- ! vavan embavan âva . . . kavigaḷa kṛitiyam ||
 S'alan âdiy âgi Hoysala- ! kuḷa-tiḷakar paṭṭad-oḍeyar andindam . . . !
 aḷavaṭṭ amâtya-padavi- ! kuḷa-tiḷakar Kêsi-Râjan-anvayad-avargal ||
 śrî-mantriśva Râja-vibhugam Padmâvatî-kântegam !
 dhîmantarkkal Agastya-gôtra-tiḷakar śâstrânvitar !
 sômârkka-dyuti-kîrtti-têjar ogedar bBallâla-daṇḍêsanum !
 Mâdhava-mantri Beṭṭarasanum vairîbha-kaṇṭhîravar ||

21

At the same village, on a stone to the right of the doorway of the Channigarâya temple.

S'rîmat-trailôkya-nâthasya pâda-paṅkêruha-dvayam !
 dēdîpyatē Sanantâdyair yôgîndrair asakṛit stutam ||
 Brahmâ Lakshmî-patêr jâtas tasmâd Atrir athâtrijah !
 Sômas tad-anvayê jâtâ Yadavô bahavô nṛipâh ||
 S'asâpuram anavadyam prâpya kaś chid Yadûnâm
 muni-vara-vachanêna dvîpinam poy Saḷêti !
 sva-bhuja-bala-vasêna dvîpi-lakshmôru-kîrttir
 byajayata mahitânâm Poysalâkhyâ yatô 'bhût ||
 tasyânvayê mahâbhâgô Vinayâditya-bhûpatiḥ !
 śuddhê śuddhô babhûvâsâv udayâdrâv ivâmśumân ||
 putras tasya mahân âsîd Eṇṇyângâkhyâ-bhûpatiḥ !
 prabhavâd yasya dharmmô 'yam chatur-pâd abhavat Kalau ||
 tasyâbhavann udita-dhairyya-yaśô-vitânair
 ggaurîkṛitâkhila-bhuvô nija-dharma-guptyai !
 putrâs tri-mûrttaya iva traya uttamâbhâs
 trêtâgnayô 'pi na samâs samitau samêtâh ||
 tēshu praśasta-ruchir uchchhrita-vîryya-śâlî
 śrî-Vishṇuvarddhana-nṛipô nṛipa-mauḷi-saṅghaiḥ !
 pratyupta-ratna-vividhâmśu-vikâśi-purpâir
 ârâdhitânghri-yugalaś satatam babhûva ||
 tasyâbhavan mahita-rôchir udâra-śauryya-
 dhairyyâtirêka-daḷitâkhila-vairi-varggaḥ !
 śrîman-Nṛisimha-nṛipatir vviḷitâkhilâśah
 putrô 'ti-mitra-ruchir uchchhrita-kîrttir âjau ||
 tasya priyâ satî paṭṭa-Mahâdêvîti viśrutâ !
 dēvasya Tripurârâtêr mahâ-dêvîva bhâginî ||
 tasyâtmajas tri-bhuvana-prathitôru-kîrttir
 bBallâla-Dēva-nṛipatir ddaḷitâri-varggaḥ !
 bhâti sva-bhâbhir atirichya divâkarâdîn
 unnamra-nirmmaḷa-ruchaḥ kim utâri-varggam ||
 agrê yasya cha vighrahêṇa ruṭitas tyaktâchalô niśchalam
 Pândyas tâṇḍava-śâlinam cha turagam tyaktvâ viviktâsanah !
 bibhyat kânana-madhyam êtya vivaśas tatrâpi bhûyô bhayân
 mlâyaty adbhuta-vikramô vijayatê Ballâla-bhûpâlakaḥ ||

nere mû-lôkamam eydad eyde bałasal Pakshîśanum laṅghisal'
 nereyam kûṭa-tatakk enipp atula-bhâsvad-durggamam Pândyan a-
 kkarin Uchchangiya(m) beṭṭan aśramadin âṭand aṇṇekallâḍidam
 tîrekallâḍidan ên 'atî-prabaḷanô Ballâḷa-bhûpâḷakam ||

svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍalêśvaranum | Dvârâvatî-pura-varâdhîśvaranum |
 Yadu-kula-kalâśa-kalita-nṛipa-dharmma-harmmya-mûḷa-stambhanum | apratihata-pratâpa-vidita-vija-
 yârambhanum | Vâsantikâ-dêvî-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-vinô-
 danum | akshuṇṇa-lakshmi-lakshita-vakshaḥ-pradêśanum | pratidinôpachîyamâna-punya-pravêśanum |
 vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pada-taḷanum | śvê-
 tâtapatra-sîtalîkṛita-bhûṭalanum enipa śrîman-mahâ-maṇḍalêśvaram chalad-aṅka-Râman asahâya-śûra
 giri-durgga-malla 'nissaiṅka-pratâpa Hoysala-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa
 teṅkalu Koṅgu Chêram Anamale paḍuvalu Bâraṅkânûra ghaṭṭav âdiy-âgi baḍagalu Sâvimaleyind olaḡâda
 bhûmiyam bhuja-baḷâvasṭambhadim pratipâlisuttam śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu
 sukha-saṅkathâ-vinôḍadim prithvî-râjyam geyyutam irddu tavage samastâbhyudaya-nimittav âgi Saka-
 varsha sâsirada-nûṛaneyya Viḷambi-saṃvatsarada Pushya-śuddha-tadige-Sukravârada Maghâ-nakshatra-
 dal Ammaḷeyalli śrî-Vîra-Ballâḷa-Kêśava-dêvaram su-pratisṭhitham mâḍiy â-dêvara divyâṅga-bhôga-
 nivêdyakkam śrî-Kêśavâdi-dvâdaśa-nâmada brâhmanarggam tat-pâda-padmôpajîvigalḡav âgi Dêvaḷige-
 nâḍa Nallûra chatus-sîmâ-sahita samasta-kirukuḷa-ugrâṇa-sahita uttarâyana-saṅkrâmanadal sarvva-
 namaśyav âgi dhârâ-pûrvvakam mâḍi koṭṭaru | Ammeḷeyal uttama-paḍigam śrî-toḷasiya banakkav âgi
 gaūḍu-godageyalu gadyâṇav ayvattam koṭṭu mâṛam koṇḍu koṭṭa bhûmi bittuva bittu salage ippattu
 dvâdaśa-nâmada brâhmanargge toṭake Ammaḷeya Târiyagonḍala mûḍaṇa-meyya kamba nûṛ-aṛavattu
 dêvâlayada haḍuvaṇa-deseya dêva-dânada mane hattu mûḍaṇa meyyal aṅgaḍiyim haḍuvalu (*usual final
 phrases*)

dânam vâ pâlanam vâpi dânach chchrêyô 'nupâlanam |
 dânat svarggam avâpnôti pâlanâd a-chyutam padam ||

berevar-âchâryyam Sûryyaṇam bareda ||

22

On another stone.

(First 12 verses are the same as in the previous number.)

Uragêndram dhâtriyam dhârîṇi Hima-giriyam Himya-śailam kubhri ..

.... Gaurî-varam mauḷi chandram kalâ-stômamam |

(nir)bbharadindam tâḷuvant apratima |

..... sâdhyam tanag ene taḷedam Vîra-Ballâḷa-Dêvam ||

lalita-śrî-padav inte |

..... S'auriyent ant upacharita-budham sûryyanent ante |

..... -maṇidoḍa kanney- |

dala-kâvent ante Ballâḷana bhuvana-jana-prastuta-prâjya-râjyam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaranum | Dvârâvatî-pura-varâdhîśvaranum |
 Yadu-kula-kalâśa-kalita-nṛipa-dharmma-harmmya-mûḷa-stambhanum | apratihata-pratâpa-vidita-vija-
 yârambhanum | Vâsantikâ-dêvî-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-
 vinôdanum | akshuṇṇa-lakshmi-lakshita-vaksha[h]-pradêśanum | pratidinôpachîyamâna-punya-pravêśa-
 num | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pâda-taḷa-
 num | śvêtâtapatra-sîtalîkṛita-bhûṭalanum | snêha-nihita-râjya-lakshmi-kaṭâksha-chhaṭâyamâna-chama-
 raruhôpaviḡyamânanum | ripu-vijaya-vijita-ratna-khachita-karnna-kunḍala-prabhâ-maṇḍala-sthagita-

ganḍa-maṇḍalanum | vibhavâḷôkana-gamanôtkanṭhit^AĀkhaṇḍalanum | vikāṭa-vaksha-sthāḷa-virāja-māna-vipulā-vimāḷa-muktā-phāḷa-vikīrṇṇa-kānti-danturita-kēyûra-kīrttimukhanum | mṛidu-madhura-vachana-mīḷita-manda-smīta-sudhā-rasa-syandi-vadana-vidhu-bimba-prasāda-sakhanum | bahu-samara-labdha-vijayârūḍha-vikramâtikarkkaśa-bhuja-yugaḷanum | bhaṭa-kāṭaka-bhujātanôtkanṭha-vijaya-lakshmî-dṛiḍhīkaraṇa-nihita-khaḍga-nigāḷanum | sēvāgamana-samaya-sa-māda-kāminî-kadamba-chāḷana-chāḷa-siñjini-sañjāta-mañju-nâdôdbuddha-kusuma-bālî-śabāḷa-madhukara-nikara-jhaṅkāra-mukha-ritāsthāna-raṅganum | nīti-nitambinî-hṛidaya-gambhīrāntaraṅganum | saṅgita-prasaṅga-bhaṅgi-chatura-Bharatanum | tarkka-vidyâ-viśārada-vichāra-niratanum | śabda-vidyâ-samagra-lakṣhaṇa-su-śikshanum enipa śrīman-mahā-maṇḍalêśvaram chalaḍ-aṅka-Rāman asahāya-śûra giri-durgga-malla nissāṅka-pratāpa Hoysāḷa-Vīra-Ballāḷa-Dēvaru mūḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuval Bārkanûra ghaṭṭav ādiyāgi baḍagal Sāvimaleyyind olaḡāda bhūmiyam bhuja-bālā-vasṭambhaḍim pratipālīsuttam śrīmad-rājadhāni-Dōrasamudrada neleviḍinolu sukha-saṅkathā-vinôḍaḍim prithvî-rājyam geyyuttam irḍdu (7 lines following are the same as in previous number) śrī-Kêśavāya namaḥ (usual final verses)

23

At the same village, on a stone in front of the Virabhadra temple.

Svasti śrīmatu S'ālivāhana-śaka-varusa 1467 Viśvāvasu-saṁvatsarada ba 2 lu śrīmatu vīra-Veṅkaṭā kārīyake karttar āḍa

25

At the same village, on a vīrakal to the left of the doorway of the Lōkêśvara temple.

Svasti śrīman-mahā-pradhānam sarvâdhikāri sēnâdhipati hiriya . . . haḍavaḷa
Hidakaṇabûra Ilu . . . maga Chôḷaya Piṅḡaḷa-saṁvatsarad andu Chôḷāpuradaḷu Chôḷana munde huliyan
iridu tana tamma | Dēvaṇṇaninda svarggastan āḍa maṅḡalam ahā śrī

26

On another vīrakal to the right of the doorway of the same temple.

Siddhārtti-saṁvatsarada Kārttika-bahula-sashṭhi Vaḍḍavârad andu svasti śrīmatu pratāpa-chakra-vartti Hoyisaṇa śrī-Vīra-Ballāḷa-Dēvara aramaneya paṭṭa haṇi Chôḷayara ma
.. Lakaṇasamudra kīrtti (rest illegible)

27

At Tiruguni (same hobli), on a vīrakal to the left of the Rāmabhadra temple.

Svasti samasta-bhuvanâśrayam śrī-prithvî-vallabham mahârājâdhirāja paramêśvaram parama-bhaṭṭā-rakam Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-Chûḍâmaṇi male-rāja-rāja maleparolu ganḍa kadana-prachanḍa êkāṅga-vīra pratāpa bhuja-bāḷa chakravartti Hoysāḷa-Vīra-Ballāḷu-Dēva svasti śrīman-mahā-pasāytam parama-viśvâsi taṁmaleya Mashana-Gavunḍana-maga Hiriya-Kûsa Chinṇayyanu Siddhārtti-saṁvatsarada Vaiśākha-suddha 1 Vaḍḍavâra
. tanna

28

At the same village, on a vīrakal behind potter Basavaṇṇa's house.

Sosti śrīman-mahā-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-gonḍa Vīra-Gaṅga Ho . . . Ba . . . la-Dēvaru Rākshasa-saṁvachcharad bahula yalu Dōrasandradalu sukha-saṅkathā-vinôḍaḍim rājyam geyyu[tta]m iralu Bāgu-Gonḍana bhūmiya (y)olage hage hatu . savadu âḡadu mārīdar alli biddalli S'iva-lōka-prāpitan āḍa Bāḷa-Dēvana-Buvanana madavalige Boche-Gaṭṇḍi nilisida kalla

29

At the same village, on a stone inside the Sagani-Raṅga temple.

S'rîmatu Man(ma)matha-saṁvatsarada Āshādha-ba 15 lu Kṛish[ṇ]appa-Nāyakaru Sakunirāyage pālisida Tirugaṇada-grāmavanu koṭṭevu (*final phrases*)

30

At Indāvāra (same holli), on a vīrakal near the Bairē-dēva temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvaraṁ śrî-Vîra-Ballâlu-Dēvaru Dôrasamudrada saṅkathâ-vinô-
dadim rājyaṁ geyyutt irdu kâla . ta-Sâdhâraṇa-saṁvatsaradalu appa kêliyar era kûde
helavaru kâdidalli Chaṇḍa-Gâvuṇḍanam yôde kâdi sura-lôka-prâptan âdaḍ ombhattu-
nâḍ ântu Kuṇigila Dêkaṇa-Heggaḍey olaḡagi yiṭṭu eraḍuṁ sâyal âgaḍ endu nâḍuṁ heggadeyumu
vichârisi mâsamam vam nôḍi Uppavaḷḷiya Tariṅgereyam Tenakereya kôḍiyim Kâñchâlada
hoḷeyind itta haḍuval Uppavaḷḷiya-varaṅg or-ppajje-nelakke svâmyav ellam âda deseyinda mânak
or-ppajje-nelakke svâmyav idant âgi Maḍutalliyalu sattavariṅge honna koṭṭu tidid imbalikke sâsana-
vîragallan Indavarad ayya-vûkalum Karika-Gâvuṇḍanu Gâvuṇḍanu Balla-Gâvuṇḍa nadiyinde
. Gâvuṇḍanu Kôcha-Gâvuṇḍanavaru nillisida kallu

31

At the same village, on a stone to the north of the doorway of the Ballêśvara temple.

. Nârasimha-Dēv-arasaru Dôrasamudrada ne 1152
. śrî-Channa-Kêśavaṇṇagaḷu hattu-koḷaga Gaḍanu dēva-lôkakke hôdali ..
. Nâgaṇṇanu Guḷadabe koḷaga gade khaṇḍugada bede Maka-Gavudana
biṭṭa ṇṇanu gaḷada (*here follow details of grant and final verses*)

33

At the same village, on a stone near the Aśvattha tree, south of the village.

S'rîmatu kañchikâra-râyara gaṇḍa Timmaṇa-Vaḍeyara bala-bhuja pratâpa-Chennapa-Vaḍeyaru
koḍigege maṇṇu kham 1 gaḍde koṭṭa .

35

At the same village, on a vīrakal near the Bairē-dēva temple, east of the village.

(Upper portion effaced) mige kayimige pora kûra
. va || â-gela lâl olaḡe nâyaka Kâlale-Dēviyara kumâraru Pâṇḍya-Dēva-mahâdēv-arasaru
â-Marakâlami vastu-vâhana-samêta naḍedu bandaḍe naḍamuriy avanam kondu
samasta-vasu-vâhanaṅgaḷige dandu mudadind inusu (*rest effaced*)

36

In the same village, on a vīrakal to the east of the Saṅgamêśvara temple.

Namas tuṅga-śiraś-cuhmbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṁ śrî-prithvî-vallabham mahârâjâdhirâjatu paramêśvaraṁ parama-bhaṭṭâ-
rakam Dvârâvatî-pura-varâdhiśvaraṁ Vâsantikâ-dēviya labdha-vara-prasâdaka Yâdava-kuḷâmbara-
dyumaṇi sarbbajña-chûdâmaṇi malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan

êkân̄ga-vîran asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-añka-Râma Magadha-râjya-nirmûla Chôla-Râya-sthâpanâchârya Pândya-Râya-pratishtâchârya niśsañka-pratâpa-chakravartti Hoyisaṇa bhuja-bala śrî-Vîra-Ballâla-Dêv-arasaru Dôrasamudrada neleviḍinoḷu paṭṭâbhiśêkav âgi suka-saṅkathâ-vinôdadim prithvî-râjyam gaiyyutt irdd â-prastâvadoḷu S'aka-varusha 1213 neya Khara-saṁvatsarada Mâgha-suddha 11 Bri Samudra-Pândyana maneya Marakâlānu vastu-vâhana-sahitam bandu Khândyad agrahârava bêdidalli Kâlâla-Dêviya kumâra Pândya-Dêva-mahâdêvanavaru daladuḷav âgi â-Marakâlana kondu vastu-vâhanavanu konḍ adakke Talige-nâḍû Dêvalige-nâḍ . â-Pândya-Dêva-mahâdêvana mêle etti naḍadu Honnûra hoḷeya kudure-gâlagav âdalli svasti śrīmatu Beluhûra śrī-Cheenna-Kêśava-dêvara dibya-śrī-pâda-padumârâdhakarum Dêvalige-nâḍige mukhyarum mare-vokkara kâvarum śaraṇâgata-vajra-pañjararum appay Indaûrada Chauda-Gauḍana maga Masaṇa-Gauḍana tamma yana munde ây-Indavurada huliya-jaṅguliya Masaṇitammana maga Vîra-Masaṇanu hoyidu hoyikuṭṭâḍi ubhaya billaṇi Bahariya yêrida kudureyanum iṛida kâlâlānu tividu sura-lôka-prâptan âdanu yî-kalla pûjisuvavarige Masaṇitammana Yiḍi-Nagaṇṇa ko 7 ra bedeyanu biṭṭudu | yî-bîragalla mâḍidavaru Chikôja Gôpôjanu |

38

At Uppahalli (same hobli), on a stone near the village entrance.

Svasti Vikra[ma]-gâlām 1070 svasti śrīmatu śrī-Biṭṭimayana muttam Vinayâditya-Hoysala-Dêvara râjam Paredhâviy emba saṁvatsaram Urppavaḷḷiya Bâsa-Gavunḍana Biṭṭi-Gavunḍana magam Biṭṭiyaṇṇa Indayûrada Bûve-Gâvunḍa holada bidira sammandhadi koṭṭaḍe Bâsa-Gavunḍa Bûve-Gâvunḍanu konḍu

39

At the same village, on a vîrakal near the araḷi-kaṭṭe.

Svasti samasta-bhuvanâśrayam śrī-prithivî-vallabham mahârâjâdhirâjam paramêsvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla êkân̄ga-vîra praje mechche gaṇḍa śrî-Vâsantikâ-dêviya vara-prasâdhakam śrīmanu pratâpa-chakravartti Hoyisala-śrî-Vîra-Ballâlu-Dêvaru Dôrasamudradalu sukha-saṅkathâ-vinôdadim prithivî-râjyam geyyutt ire Pra-mâdi-saṁvatsarada Vaiśâkha-suddha-ṛaṇchami-Sôma-vârad andu Vuppavaḷḷiya-Paṇḍitara maga Mahadêvaṇṇana maga Nâgeya tâm nûra-turuvam Âvateya Bâsa-Veggade harisuvali kâdi tanag idir ântaram kondu turuvam maguchi lôkântara-prâptan âda yî-kalla nilisida[va]ru Nâgayana maga Hiriya-Mahâdêvanu Chikka-Mahâdêvanu

40

At the same village, on a vîrakal near the village entrance.

Svasti śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla ? Kâlôjanapura-varâdhîśvaram kadana-prachaṇḍa Kanakâchala âdityam kaligala Yâdava-kuḷâmbara śrî-Vîra-Ballâla sukha-saṅkathâ-vinôdadim Umâ-paramêśvarî sahitam prithivî-râjyam geyuttam ire Raktâkshi-saṁvatsarada Mâgha-bahula-chaturdase-Âdityavârad andu Mâsavâla-Habeyana okkalu Mâdhava-Gauḍa Bêbu-Gauḍa Gauḷa-Gaunḍa Ârappa-Gavunḍana maga Sôva-Gauḍa Aṇuva-Gau[ḍa]na tammam Bamma (y)Indûra bavaradallu Kôgileya-Gauḍane kâdi bidu sura-lôka-prâptan âda

41

At the same village, on a vîrakal in the grove of the virakta-maṭha.

Svasti samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Talakâḍu-Koṅgu-Naṅgali nuṅgalu goṇḍa bhuja-bala asahâya-sûra nissañka-pratâpa śrî-Vîra-Ballâlu-Dêvam mahâ-râjadhâni-

Dorasamudralolu sukha-saṅkatā-vinôdadim rājyaṃ geyyuttire yire Saumya-saṃvatsarada Bhādrapada-sudda-trayôdasi-S'ukravârad andu Indāvâra

42

At the same place.

Svasti Satyavākya-Koṅṇivarmma dharmma-mahārājādhirāja Kuvaḷāla-pura-varêśvara Nandagiri-nāta śrīmat-Perumanadigaḷ rājyaṃ geyyutt ire Kali-Gaṅga Dēvaḷig-elpattuvan āluttum ire Saka-nṛipa-kālātita-saṃvatsara-śataṅgaḷ 882 eraṇeya Siddhārtthi-saṃvatsara pravarttise tad-varishā-bhyantarad Āshādha-bahuḷa-pañchami-Bṛihaspativârad andu Uppavallīya Havigaṅge koṭṭa sthiti-kramam āvud endode Ammeḷeya Pattanḍa teruva aynuru bhatta paḍeyam yidakke sākshi Muguḷi Chaṇṇayūra Palmāḍi Ammāḷe Kiriya-Muguḷi Mulevaḷḷi Nallûru Māḡuṇḍa Tēguru āra-maṇṇam biṭṭa maṅgaḷam

43

In the same place.

Svasti śrī samasta-prāśasti-sahitam śrīman-mahā-maṇḍalêśvaraṃ jagad-êka-malla Talakāḍu-Koṅṇu-Naṅgali-Uchchaṅgi-Banavāse-Hānuṅgalu-goṇḍa bhuja-baḷa Vīra-Gaṅga Hoysala Nārasīṅga-Dēvar pri-thivī-rājyaṃ geyyutt iralu samasta-sēnādhipati Hiriyaṃane-Vergge[de] Chalayyagaḷa ūra kâlaga Krôdhana-saṃvatsarada Chaitra-suddha-Maṅgaḷavârad andu Purnami (*rest illegible*)

44

At Kuruvangi (same hobli), on a vīrakal to the south of the Mallêśvara temple.

Svasti śrī jayābhyudayaś cha S'aka-varusha sāsirada yinnûra eṇṭaneyā varttaneya sale saluva Byaya-saṃvatsarada Māgha-śu 7 Bṛi śrīmatu pratāpa-chakravartti Hoyisa[ṇa] bhuja-ba[ḷa] śrī-Vīra-Nārasīṅha-Dēvara rājyaḍalu śrīman-mahā-pradhānam Bhariteya-daṇṇāyakaru māḍida agrahāra śrī-Svayamprakāśapurav āda . . . Guḍiyahaḷi Kuṇuvageyalu Hiriya-Muguḷi Basavahaḷḷiya . . . yannu kanna-gaḷavinalu kondade yā-eraḍ-ūravaru Kuṇuvageya bandu muttidalli Māṇḍila-Bommi-Setṭiya maga Bāchi-Setṭi Hi[ri]ya-Muguḷi Basavanahaḷḷiyavar-oḍane kâdi kaliy āgi satta bīragalu ā-Bāsi-Setṭiya heṇḍaru makkaḷige ā-mahājanaṅgaḷu mechchi Bāsi-Setṭiya makkaḷu makkaḷu dapada-dandige tōraṇa saluvudu

45

On a vīrakal near the doorway of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mûla-stambhāya S'ambhavê ||

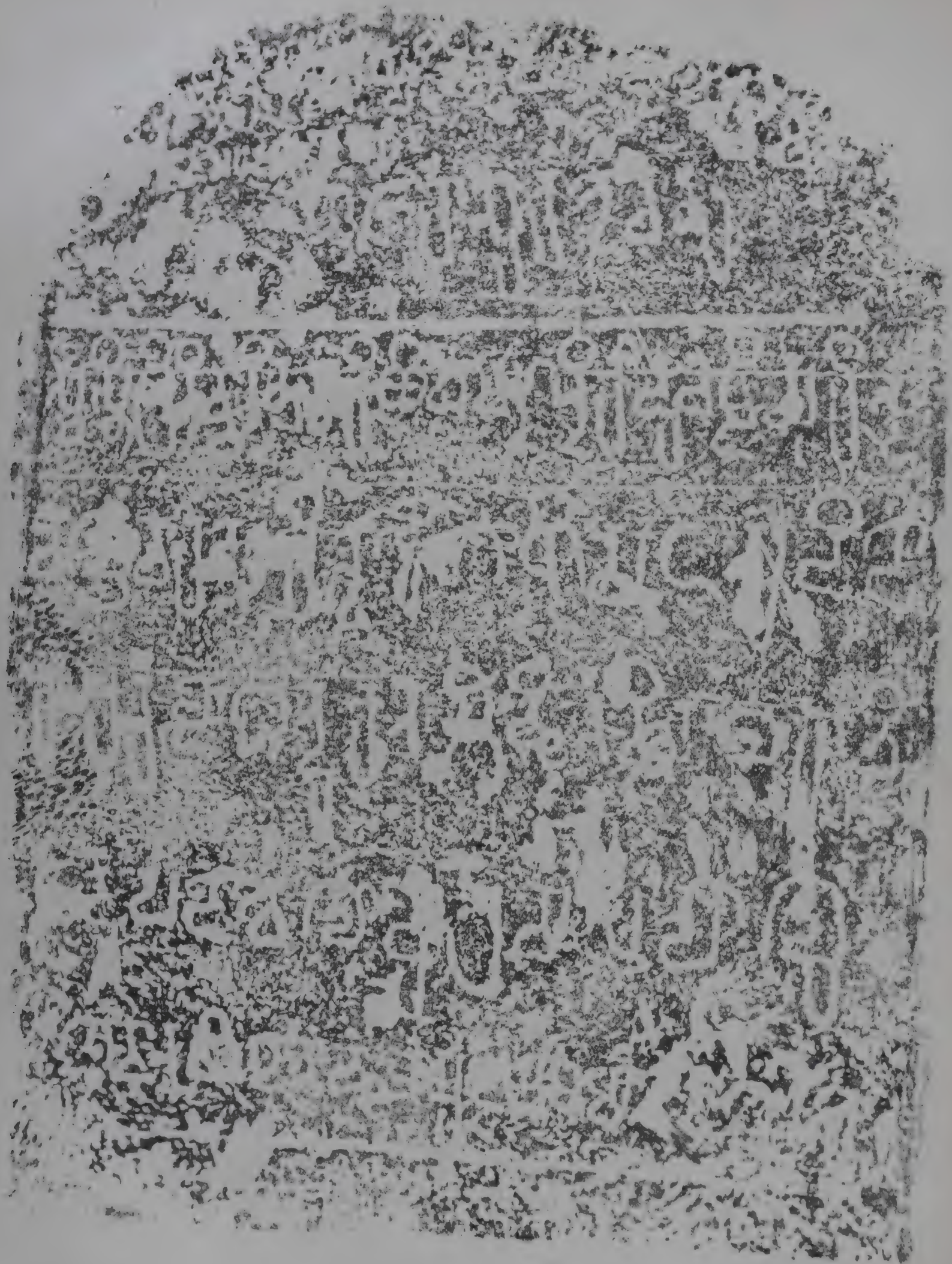
svasti samadhigata-pañcha-mahā-śabda varādhiśvaram Yâ
malaparolu gaṇḍa kadana-prachanḍa śrīmat-pratāpa-chakravartti Hoyisala śrī-Vīra-
Ballāḷa-Dēvaru Kuṇuvageya . . . prabhu Rāma-Gavudana magan Allāḷa-Gavudana Saka-
varusha 1264 neya Chitrabhānu-saṃvatsarada Pushya-śu 5 A d-andu Nallûra Kuṇuvageya kâlegadalli
biddu sura-lôkakke prāptan ādanu ||

guru-jana-bhaktam vidyâ- | pariṇatan akaḷaṅka-charita Rāma
. loka | ||

46

At the same villaege, on a stone in the Chenna-Basavêśvara temple.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1538 sanda vartamāna-Piṅgaḷa-saṃvatsarada Chayitra-śu 10 lu śrīmatu Kuruvangiya Channa-Basavêśvara-dēvara pādakke Giryappa-Nāyakaru



SIRAGUNDA (CHIKP № 50)

Dodanna sênabôva-Liugappanu gavuḍa-prajegaḷu maṇṭapa-chinaha-nandâ-diptiya sêveya naḍasuva bhôgada kaṭṭaḷe Voravana-katte keḷagaṇa haḷḷa-gadde 38¹/₂ gade kâṇike dana ¹/₂ yidara â-nandâ-diptiya naḍasana (*final imprecatory phrases*)

47

At the same village, on a stone near Paṭḷ Basavê-Gauḍa's house.

Basavê-Gauḍana mane | Viśvâvasu-saṃvatsarada Mârğa-śu 5 lu śrîmatu Kṛishṇappa-Nâyakan-ayyanavara kâryyakke karttar âda Tiruveṅgaḍ-ayyanavara pâda sarva . . . v âgi yî-bagey endu .. v âgi mâḍi varamum adana nâvu koṭṭu

48

At the same village, on a stone in the Râmêśvara temple, south east of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-saka-varusa 1472 sanda varttamâna-Saunya-saṃvatsarada S'râ-vaṇa-sudda 1 dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-mahârâya Râma-Râja-voḍeyarige anêka-râjyâbhyudayav âgabêk endu Râmapaiyana kârūṇya-kartar âda Hiriya-Basavappâje Vanige-nâḷige mukhyav âda Yamasandi Mattavara Kûḍale Koratikerey-oḷagâda gavuḍa-prabhugaḷu Kuruvaṅgi-grâmada staḷa-stâvarakke mukhyav appa Râmaṇ-Oḍeyaru Kali-Gonḍana-Timmaṇa-Gavudâ Nâgarasana-Sivaṇṇa-Gavudâ Chenna-Gonḍana maga Chennaṇa-Gavudâ-muntâda sanastaru Râmêśvara-lîṅgakke aṅga-raṅga-vaibhôga-amavâse viṇḍina . ha ommâna-huge ivugaḷge S'ivarâtriya ratad-utsaha karaḍe kavusâḷa dôḷu kâlê nandâ-divige yintake naḍeyabêk endu hêḷi puravanu kaṭṭisi dēvara hiṭṭu hugge teṇigēnu biṭṭu naḍiyal endu koṭṭa dharma-sâsana yidake marev âvôn obban aḷupidaru avana sati santânâv eraḍu hôhadu dēva-lôka-martya-lôkake horagu vibhûti-rudrâkshege horagu tamma guruvî-abhimânake tapidavaru Komâra-svâmiya arikeyali hâki[da] dharma-sâsana Basavanahaḷi-Saṅkara-Dēvana ma[ga] Kṛishṇappana baraha | yî-sâsanava silpi[si]dâta Kuruvaṅgiya Malôjanu yî-stânada Gaṅgâdhara-Voḍeyara maga Mallappage kâlâchiy âgi nâkisida dharma-sâsana sarvam maṅgaḷam ahâ śrî śrî śrî

50

At Siragunda (same hobli), on a stone in the Bommadēva temple.

Svasti śrî Nirvvinîtarâ kiṇiyâ-magandir Kâḍuvattiyarindam Vallav-arasarindan Kongonî-paṭam sūdidôr â-anujo indu kanalgolli Nandiyâlarâ viṭṭadu paḍe-vailâmu amasa-pâlum idân aḷidon nâḷan a[li]pudo pañcha-mahâpâtagam akkum (*at top*) svasti śrî avvôr nypadivarkku padir-kkaṇḍuga nalvattha
mar-amasu-keye i-ûrâ sukan dēvatu

51

At Mattâvâra (same hobli), on a stone in the enclosure of the Pârśvanâtha basti.

Svasti śrî Saka-varusha 1038 neya Durnfuki-saṃvatsarada Chaitra-mâsada kṛishṇa y Âdi-âra chedaḷḷiyu Mâyana . . maga Mâvaṇṇana sishyarum sanyasana geydu muḍihida nisisi

52

At the same place.

Maruḷahaḷi-Jakave haṭṭid-eḍege .. ganti Mattavûrada basadi tapasu mâḍi siddhiy âḍaḷu Abbeya Mâjakana maga Mâre[ya] kalla nillisida

53

At Hunusavalli, (same hobli) on a stone to the south of the village entrance.

Svasti śrî Chitrabhânu-saṃvacharâda Chaitra-ba 5 śrîmatu Yara-nrupa-Nâyakara Veṅkatâdri-Nâyakaru Bîleyakalla-Bêṭerâyâṅge Rayiḍarâḷiya sa[n]ka-chakravanu aḷipida

54

At Jôladâlu (same hobli), on a virakal to the west of the Tirumale-dêva temple.

Oṃ namaḥ S'ivâya svasti samasta-bhuvanâśraya śrī-prithivī-vallabham śrī-mahârâjâdhirâja paramêśvara-
ram parama-bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-
chûḍîmaṇi malerâja-râja maleparol gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-
siddhi giri-durgga-malla chalad-aṅka-Râma nissâṅka-pratâpa-chakravartti Hôsana śrī-Vîra-Ballâlu-
Dêva hadagal etti suka-saṅkatâ-vinôdadim râjyam geyyutt ire | Saka-varusha 1117 Râkshasa-
vachehharada Kârttika-su-paṅchamî-Maṅgalavârad andu Jôladahâla Bomma-Gauḍana maga
(rest effused)

55

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarâmbha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrī-prithivī-vallabham śrī-mahârâjâdhirâja paramêśvaram parama-
bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi
malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi
giri-durgga-malla chalad-aṅka-Râma nissâṅka-pratâpa chakravartti Hôsana śrī-Vîra-Ballâlu-Dêvaru
badakal etti suka-saṅkatâ-vinôdadim râjyam gayyutt ire | Taligi-nâḍu Koḍigi-nâḍa hiriya-bavara-
dalli Talige-nâḍu sâyira-bhûmige tale-maḍi Avalûra hanneradaḍalli Jôladahâla Bitṭi-Gauḍana maga
Mâcha-Gauḍana ma[ga] Chenna-Gauḍa kâdi biddu sura-lôka-prâptan âda || Saka-varusha 1117

56

At the same village, on a virakal in front of the Mallêśvara temple.

Svasti samasta-bhuvanâśrayam śrī-prithivī-vallabham śrī-mahârâjâdhirâja paramêśvaram parama-
bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-
râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-
durgga-malla chalad-aṅka-Râma nissâṅka-pratâpa chakravartti Hôysana śrī-Vîra-Ballâlu-Dêvana maga
Vîra-Nârasimha-Dêvanu tenkalu Raṅgana mēle neḍavandu Saka-varusha 1144 Chitrabhânusam | rada
Âśvîja-sudda 10 sami-Maṅgalavârad andu Biligûra-nâḍa kâlegadandu Kâla-Gauḍam Ganamayam
oddam voyye kâdi [sura-]lôka-prâptan âda

57

At the same village, on a stone in the suggi-manṭapa.

Svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-samvatsarada Mâgha-śu 5 lu
śrîmatu Yera-Kriṣṇappa-Nâyakara Venkâtâdri-Nâyakaru Sâdale-Nâyakara kâryyake kartar âda Hanu-
manta-Nâyakaru Anûra-nâḍa Hurigaṭu-Chenne-Gauḍana makkaḷu Udapa-Gauḍage pâlisida umbali-
kramav entendare Anûra-nâḍige saluva Jôladahâla-grâmavanu nâvu ninage umbaliy âgi kalla hâki
koṭavu yî-grâmadu saluvaḷi-gâravige saluva chatu-sîneya bhûmiyanu âgumâḍikonḍu sukhadali unna
santâna-paramparey âgi bhôgisi bahe yendu koṭa umbali-grâma-śâsana kuḷa-sthala-sarva-mânya pûrva-
marivâde yidake âru alipidare tamma tande taya Kâsiyali konda pâtakake hôharu yî-grâmake âr-
obaru âśrita-brahmatiya mâḍi bandare volaruḷaharu

59

At Mailamane (same hobli) on a stone.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarâmbha-mûla-stambhâya Sambhavê ||

Svasti samadhigata-pañcha-mâhâ-sabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhiśvara Yâdava-
kulâmbara-dyumaṇi maleparolu gaṇḍam śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅga-
vâḍi-Noṇambavâḍi-Banavase-Hânunḡalu-Uchchaṅgi-goṇḍa bhuja-bala Vira-Gaṅgan asahâya ..
Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissanka-pratâpa Hoyisaṇa śrî-Vira-Ballâla-
Dêvanu Dôrasamudradoḷu prithvî-râjyaṁ geyyutt ire Sâdhâraṇa-saṁvatsara (*rest gone*)

60

At Anûr (Anûr hobli), on a vîrakal in the suggi-mande of the Bhîllêśvara-dêva.

Nârasimha-Dêvara kâla S'aka 1168 Sarvadhâri-saṁvatsarad-Âshâḍha-śu 15 Maṅgalavâradallu

61

At Kôlêvûru (same hobli), on a stone to the left of the Râmêśvara temple.

Svasti samavanatâsêsha-vidyâdhara-lôka râja-mauli-mâlâlâṅkṛita-châru-charaṇâravinda-yugaḷa yugaḷi-
bhûta-S'rî-Sarasvatî-vara-prasâd[h]ita-vaksha-sthaḷa-vadanâmbujav anêka-ripu-nṛipati-kumbhi-kumbha-
sthaḷa-sambhêdanôchchalita-bhûri-muktâphalôpasôbhita-karavâlâgra-hasta Hêmakûṭa-purâdhinâtha
Kûḍalûr-ppura-varêśvara mṛigêndra-lâñchchhana phaṇi-dhvaja-virâjamâna pasugeg oḷ-gaṇḍa kali mutte
gaṇḍa su-janaika-mitra khachara-Triṇêtra guṇa-ratna-pâtra para-vadhû-putra sakala-guṇâgrâṇi
khachara-chûḍâmaṇi pusi geyye pêsuvâ mârkkôla-Bhairava chalava kaikoḷva pageyaṁ beṅkoḷva gurḍa-
Kandarppa para-baḷa-sarppa budha-jana-stutyan esuvar-Âditya mâvana baṇṭa birudar-aṅkusa baṇṭara
bhîma śrîman-Mâra-Sênavaraṁ Chittavaḷḷiyol ondam Maḷtavûradoḷ. Chakkaviṭṭad ondu aḷiya
. Chelîkana-kaṇeyadoḷ ondu dēgulava mâḍisi Doreyakundada dēgulake Maṭṭigoda-Dêva . . .
. (*back*)

Gaṇapatiya târu mattam | huṇiseya makkiyalu mûru khaṇḍuga keyyam |
guṇavante kaviledâra | guṇâgrâṇi biṭṭa dēva-dânava Sênavaram |

(*here follow details of gift, &c.*)

62

On the left side of the same stone.

.. sti Saka-varisha . . . 1 neya Viḷam .. -saṁvatsarada prathamÂshâḍhâda Sôma-vâra-saṅkrânti śrî-
man-Mârasimha-Sênavaram Âvanûra Damme yana bhûmi aydu-haṇavina baḷadolaḡe gojjeḡedâra ondu-
haṇavina keyya Âvanûra-dêvargge biṭṭa nâlku-haṇavina keyya keṇeya Pañchavêśvara-dêvarige biṭṭa
Kâḍa . haḷḷiyali antu huḍikke battakke biṭṭa dēva-dânada sêve

63

At the same village, in the Paṭel Basavê-Gauḍa's garden.

Siddham namaḥ svasti

jayatîndvarkka-nayanah kshiti-dyu-viyad-iśvarah |
lôkôtpatti-tirôbhâva-pâlana-vyâḡṛitô Hariḥ ||
Manv-Ikshvâku-Hariśchandra-Dilîpa-Raghavô nṛipâḥ |
vaṁśasyâdyâdi-râjâs tē Kuśa-Taryyalla-saṁjñinah ||
tasmin kulê Saka-svâmî Harir vVishṇus Trivikramah |
tasmât pûtam pavitraṁ cha kulam utpâditam Ravêḥ ||
Râmât Kuśah Kuśâj jajñê Kukuśô nâma viśṛitah |
.. . śya Mallikâriś cha Mûrikâriś cha bhrâtarau ||

samjajñâ śēna vyādham hatvâ su-durjayam ||
 iman dêśam anuprâptô Mûrikârir mahâ-yaśâh |
 tat-Taryyallatvatô nâ jâta-karmâdi-nirbrîtaḥ |

. ntâni karmmâni Kâśyapâ lla hi svaka-S'ritakîrti-parama-
 brahmaṇya-va . . râpta-ja pitri-pûjana-tatparaḥ tasya sūnuḥ Nâgakîrtiḥ sa
 chatur-vidyânya-śâlâḥ prâyachchhat tasya putrô jayati dita-ksbîravad ubhaya-
 kula-viśuddha-parama-brahmaṇya-saṅgama-purâtana-mahad-yuddham kṛitam uktañ cha pañcha-
 viṃśati-nibandhâ lapâdyâ[s] trayô hatâḥ sū ndra karkakê . Taryallô pañcha-viṃśa .
 . . tēnēdam dattam Brahmasva-dēva-vitta-vēda-jayi . . jayô dadau sapta-svarô . . . va tat-prastara-
 śâsanam ||

yô'syâbhirakshitâ sô'svamêdha-phalam avâpnôti yô'syâpaharttâ sa pañcha-mahâ-pâtaka samyuktô
 bhavati uktañ cha |

yâvatyaḥ sikatâ bhūmau bindavaḥ |
 tâvat svarga-phalan dâtrê hartrê tan nârakam phalam ||
 śabda-vit Kâśyapô vâgmî Taryallâṇa-purôhitah |
 Paṇḍasvâmî purâṇajñâḥ kṛitavân śâsanam tv idam ||

śabdâga mittigavellô nda-prabhṛitayah sâkshinâḥ veliyapa svâmî
 śâsana-kartâ lapana

64

At the same village, on a virakal near the Mannîrukattē near village entrance.

. maga herggade Bâsa-komâra Kôṭeya heṇel iṛidu biddu
 sura-lô

65

At the same place.

. rsha 1045 deneya Koṅgam sâdhya-mâ
 du huṇise-vakkiya teṅka Seṭṭi nalu heṇaṅgi biṇḍu sura-lô
 nâḍa ya Sôvaṇa kallam mâ ōn namaś S'ivâya ||

66

At the same place.

Svasti Saka-varisha 1012 Sukula-saṁvatsarada Paushya-mâsa-Vaḍḍavârad andu śrîman-mahâ-pradhâna-
 sēnâdhipati hiriya-haḍavaḷa Bôkayana haḍavaḷti svastiy anavarata-parama-kalyânâbhyuda[ya]-saba-
 sra-phala-bhôga-bhâgi dvitîya-Lakshmî-samâneyar appa hireya-haḍavaḷti Kanakaveyaru Dôrasamudra-
 dalu kâlân geyyalu Taḷiyakundada biḍina Huṭṭi-Goraveya-Nâyakam Meruvaḷiyalu tanna madavaḷige
 Bammakkanu sattu sura-lôka-prâptar âdar âtana putra Malleyam kallam mâḍisida ||

67

At Hañcharavaḷli (same hobli), on a stone in the Bhimêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvara Dvârâvatî-pura-
 varâdhîsvara Yâdava-kulâmbara-dyumani sarbbajña-chûdâmani malerâja-râja malaparoḷu gaṇḍa gaṇ-
 ḍa-bhêruṇḍa kadana-prachanḍan asabhâya-sûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chhalad-
 aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-sthâpana Pâṇḍya-râjya-samud-
 dharâṇa nissanka-pratâpa chakravarti Hoysana śrî-Vîra-Nârasimha-Dêv-arsaru Dôrasamudrav emba

neleviðinolu prithvî-râjyam mâdutt irpp-andu Saka-varuśa* 1204 Vikrama-saṃvatsarada Mâgha-su 10
 A | d-andu śrîman-mahâ-pasâytarum appa S'âmaṇṇanavara tamma Chandaṇṇanavaru muntâgi Talige-
 nâda vomhattu-mande hadinâlku-hallî âru-nâdu sâvira-bhûmige mukhyar appa śrîman-nâl-prabhu
 Bidirûra Bika-Gavuda Chikkaṇṇa Chikka-Mâguruvaḷḷiya Bappa-Veggaḍe Aṇûra Hâruva-Gavuda Mâreya-
 Nâyakana Bomma-Gavuda Aṇandûra Bomma-Gavuda Setti-Gavuda Hiriya-Mâguravaḷḷiya Mâdi-Gavuda
 Vasudhâreya Bomma-Gavuda Baṇṭa-Veggaḍeya Bâseya Taḍagaseya Mâdi-Gavuda Chikkaṇṇa Kôda-
 halliya Bâsa-Gavuda Bogga-Gavuda Haḷuvaḷḷiya Mayara-Gavuda Talīyakundada Mâdi-Gavuda Mâreya
 Bommayya Kûḍavaḷḷiya Mâreya Mattavûrada Chavuda-Gavuda Hariya-Gavuda Kaḍagula Baigûra
 Sandeya Bomma-Gavuda Belavaḷḷiya Kanna-Gavuda Eḍavale-nâda Basaravaḷḷiya Bâsa-Gavuda Hos-
 vûra Mara-Veggaḍe Voḷugunda-nâda Hippanada Baicha-Gavuda Kaḷavaseya Bâseya Horavaleda Biṇḍi-
 gada Bomma-Gavuda Gônakaṇaleya Sambhu-Gavuda yint i-voḷagâda Taliga-nâdu vomhattu-mande
 hadinâlku-hallî âru-nâdu sâvira-bhûmiya samasta-praje-gâvundugalum tammolu êkasthar âgi śrîmad-
 anâdi-agrahâra-śrî-Hariharapurav âda Hañcharavaḷḷiya sîme mûḍalu bêli-voḷa-gaddeya mûḍana tevaru |
 allim teṅkalu Biliyâdeya Kôḍahalliya kaṭṭu | allim paḍuvalu â-Biliyâde-abbeya-hallada koḍage mattam
 allim paḍuvalu . . . lu allim baḍagalu . . . jaguḷiya kallu modalu kallu allim vûralu . . . honneya . . .
 na naḍu-dimba neydaleya-hallâ i-ashta-dikkinge voḷagâda bhûmiyanu kâṇike sêsê siddhâya
 abhyâgati tappu tavaḍi kadda-kaḷavu âḍida-hâdara yitta-basuru kaṇḍa-nidhâna ayimolati keṅgôḍu akki
 tuppâ nall-ettu . . . suddiy isuvanum sarbbamânyav âgi Arasu-nâdu Hañcharavaḷḷiya Vâmana-hebbâru-
 varâ . . . tâda asêsha-mahâ-janaṅgaḷige eṇḍa kottâ-sâsana i-dharmmakke aḷihi tappa
 nuḍidavara bâyalu huḷu surivadu Vâraṇasiyalu kavile brâhmara konda narakadalu biḷuvaru i-
 dharmmavanu pratipâlisi naḍisidavaru dēvara varâsanadalu iharu int-appudakke nâda oppa śrî-
 Mârkaṇḍêśvaraḥ | maṅgaḷam ahâ śrî śrî (usual final verse)

68

At Kôḍavaḷḷi, (same hobli), on a stone in the wall to the right of the doorway of the Mallêśvara temple.

Sukla-saṃvatsa[ra]da dvitīyāśāḍha-ba 1 Guruvâradalu Aṇûra Biyaḷa-Gavudana maga Suḷi-Gavudanu
 Kôḍahalliya Mallikârjuna-dēvarige â-Siriyagavudanahalliyânû Mallikârjuna-dēvarige Suḷi-Gavudanu
 biṭṭa darmma yint-appudake sâkshigalu Aṇûra Bâchi-Gavuda Kanna-Gavuda Paduma-Gavuda Hiriya-
 Nâgaṇṇa Bommacha-Gavuda Bommaya Lōkaṇṇa Haru nena Biyaḷa-Ga[u]ḍa hegade
 rina Malaya Dhâreyana maga Bîraya Bairaṇṇahalliya Chikapa Chaudana Bommaya
 yint ivarugalu â-Suḷi-Gavudanu biṭṭa-damma â-halliya bhûmiyoḷage Gavutana taṅge amrita-paḍige
 khaṇḍuga-bittuva-bhûmî barada sēnabova Lakhapa śrî-Amita . . . nata Bachiyôjana para śrî śrî

69

At the same village, on a vîrakal in front of the Mallêśvara temple.

Svasti śrîman-ma[hâ]-maṇḍalêśvaraṃ Dvâra[va]tî-purava[râ]d[h]îśvaraṃ Yâdava-kulâmbara-[dyumaṇi]
 samyktva-chûḍâmaṇi maleya-râjâdhirâja malaparolu gaṇḍa kadana-prachanḍa asahâya-sûrekâra Sani-
 vâra-siddhi giri-dugga-malla chalad-aṅka-Râma pratâpa Hôsaḷa-Dêva śrî-Vîra-Ba[llâ]ḷa-Dêva
 sukaṃ vinôdadi prithvî-râjyaṅ givitire Saka-varisa 1151 Virôdhi-saṃvatsarad Aśhâḍha-bahula-pañchami-
 Maṅgaḷavârad andu Kammatigereya bayala-sammandam kâdi Aṇûra-Kôṭṭ halliya gaḍi-taḍig eradi bidanu
 Hiriya-Gahudana maganu yanu kâdi biddu sura-lôka-prapitan âdanu Goravagada Hiriya-
 Bomma-Gavuda Chika-Bomma-Gahuda Basa-Gahuda Bamma-Gahuda Hiriya-Gahudana maganu
 Biraṇanum nilisida kallu maṅgaḷam ahâ śrî śrî

*So in the original.

70

At the same village, on a stone under the sampige tree behind the Dêviramma temple.

Svasti śrīman-mahā-maṇḍalêśvara Tribhuvana-malla Poysaḷa-Dêva Talakâdal Biṭṭi-Dêva rājyaṃ gayya Udeyâdity-arasara magal Êchala-Dêvi kâla-geyyal Kôḍahalliya Mâdeya Bâsa Vijayitamangaladal veḷevaliyal eḷdarahada . . . ondu haṇavina maṇṇa kâda | tappidaḍe kavileyam konda brahmîti Mannâchâri mâḍida kala âramba mâḍisida ba kamâ

71

At the same place.

Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalêśvara Tribhuvana-malla Talakâdu-gonḍa bhuja-bala Vira-Gaṅga Hoysa[ḷa]-Dêvaru Hânungal suhalu haḍavaḷa-Bôkaṇam besasalu Kôḍahalliyal Kallama jayam gâṇal gâḷe varisi virddam Piṅgaḷa-saṃvatsarada Kallama hâkisida kalu . . . Hâvaravalliya Honnalgâchariya maga Dammigôchâri mâḍida kalu Gorava-Gâvuḍana maga Bammaṇa barada S'ivâya

72

At the same place.

Svasti śrīman-mahā-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Billama-disâpatṭa ballaha-Vira-Ballâḷa-Dêvaru prītvî-rājyaṃ geyt ire 1153 vatsara Virôdhi-saṃvatsarada Kârtti[ka]-bahula-pañchamî Maṅgaḷavârad andu Kammatigereya bayala-saṃmandhake Aṇûru â-Kôḍahalliyum kâdidalli Binneyana maga Kidiga Gaṇṇâtana gondu kâdi birddu sura-lôka-prâptan âdam | ma Dêvati-Gavuḍan Chanda-Gauḍayum Hiriya-Bamma-Gavuḍanu dēva tava-Gavuḍana tandē Tâchama-Gavuḍa hâre hiṭṭam hiṭṭaya bâgira heneyalu yaka kâdi sattū om nama[s] S'ivâya ||

73

At Aṇûr, (same hobli), on a stone near the western entrance of the village.

S'rīmat-Tribhuvana-malla Poysaḷa-Dêva Gaṅgavâdi-tombhattaru-sâsiramumam dusṭa-nigraha-śiṣṭa-pratipâḷa[na]dim rājyaṃ geyuttam ire Daḷige-nânâ-dêsi-raksha Talemanu Âvanûra Bicha-Gâvuḍa kereyana kaṭṭisi [dê]vâlyaman ettisi Târâṇa-saṃvatsarada Mârggasira-mâsada Guruvârad andu siddhi âda Buva-Gâvuḍanu Basava-Gâvuḍanu pratishṭhe maṅgaḷa

75

At Kaḍavanti (same hobli), on a rock of Mēlu-Kaḍavanti.

Bhadram astu Jina-śīsanâya śrīmat-dâna . . khachara-Kandarppa Sēnamâra prīthuvî-rājyaṃ geyyutam ire Dêva-gaṇada Pâshâṇānvayada Mahēndra-voḷaḷam paḍeda Aṅkadêva-Bhaṭârara śiṣhyar Mahîdêva-Bhaṭârara guḍdam Niravadyayyaṃ Mēlasaraya mēge Niravadya-Jinâlayamam mâḍi khachara-Kandarppa-Sēnamârana dayageye Niravadyayyaṃ mânīyam paḍedu Jakki-mâniy endu pesaran iṭṭu Niravadya-Jinâlayake koṭṭam Eḍemaleya sâsirvvarum galdeya mekkala tamma tamma galdeya mēge ellâ-kâlamum palam dappade Jakki-golagam end ittar Kaḍamantiyoṃ Mâdêra rachipand ûrugam Eñjaliga Siripurasanum ittuvu mû-gaṇḍaga-bhattam pokuli-makkiya palisina tâṇan ittar Ujjeniyola nâl-gaṇḍaga bhattaman ittar Arddavâdiy olaṇḍ ara-gaṇḍuga mû-gaṇḍugam ittam ulḷi-bhâgadoḷ mû-gaṇḍugam ittam S'âlâlityara kappigam ir-kkaṇḍugam muḷiyara kunda koṭṭâr ppandiyo sâra Medukayyaṃ Kiragâḍaṇṇa mû-gaṇḍugam maṇṇa . . . m ikuḷa-bhattamumana ndadaṇḍikiga Dēpaṇṇa mûgaṇḍu m ittar yola śrī-va

76

At Kanati (same hobli), on a stone lying in the bamboo thicket near the ruined Mallêśvara temple.

(Front) Svasti samavanatâśêsha-vidyâdhara-lôka râja-mauli-mâlâlankrita-châru-charaṇâravinda-yugala
yugalibhûta-S'ri-Sarasvatî-vara-prasâdita-vakshas-sthala-vadanâmbujav anêka-ripu-nripati-kumbhi-
kumbha-sthala-sambhêdanôchchalita-mukti-muktâphalôpasôbhita-karavâlâgra-hastam Hêmakûta-purâ-
dhinâtham Kûdalûr-ppura-varêśvaram mṛigêndra-lânchhanam phani-dhvaja-virâjemaṇa kali mutte gaṇḍa
pasugeg olgaṇḍam su-janaika-mitram khachara-Trinêtram guṇa-ratna-pâtram para-vadhû-putram
śrîmat-Sênavâram Mânâḍa dēgulava mâḍisi Chikka-Jiyaṅge Maṭadapaḷliya bitta Eḍevalaya perggede-
S'ivayyanu Gôvanayyanu nandi-manṭapava mâḍisidar *kula-dîpa-tilaka-Gôpâlarâja (back) guṇḍa-
Kandarppa para-bala-sarppa pagayam beṅkoḷva dusigalke pêsuvam mâkkôla-bhai[ra]vam budha-jana-
stutyan esu[va]r-âditya dhalava beṅkoḷva |

Mṛudana baram Abjanâbhana | kaḍu-muḷisind iṭṭa-chakramanu tappuvadam |
niḍiy-alaginol iṭṭ achchum | nuḍidu[m] tappuvane Sênavâran udâra ||
bîsidan eyde vâydu naḍe kuttidan ūbbarav etti kaygaḷam |
pâysidan aṭṭi poydu nugulḍ ulchi todaḷchi malla-mâliy ond ||
âsuram appinam peṇedu kaṭṭidan im bara biḷdu pôge vatt |
â-samakattu sambalavav oyyane mâvana gandha-vâraṇa ||

77

At Khândya, on a stone to the left of the entrance inside the Mârkaṇḍêśvara temple.

Tri-lôkânanda-sandôha-sambhavâya Bhavâya tê |
Mârkkandêya-hṛidisthâya namô bâlêndu-maḷayê ||
yô 'jñâna-hâri-jana-vallabha-ramya-pâdah
prakhyâtavân Kaḷâśa-maṅgaḷa-nâmadhêyah |
†êvam vadanti bhuvanam surâpa-jâta-
... -kamaṇḍalu-samâkhyâ-padam dadhânah ||
tat-sambhavâm bhuvana-bhikara-bhûri-karma-
nirmûḷana-prabala-tuṅga-taraṅga-bhadrâm |
bhadrâm bhuvi druta-gati-svana-jaitra-mudrâm
Rudrânghri-saṅgata-virâjita-Tuṅgabhadrâm ||
Triṇabindu-muni-khyâta-prârthanâgâma-sôbhanâm |
bhṛîsam Skanda-purâṇêna stûyamâna-mahatvikâm ||
Kalaśabhava-Bharadvâjâdi ... vargga-
prathita-niyama-nityam-bhûti-pûta-sva-kûlâm |
avirata-S'iva-lînga-brâta-sampat-su-sêvyâm
tri-jagad-abhinutâm kim varṇayê Tuṅgabhadrâm ||
Mârkkandêyam ... |
... mahat-sâra-saukhyam |
kshêtrê tatra tu ... |
... varṇyam kṛipana-matayô gauravam khyâta-nadyâh ||
hamhō ... tê s'asinaḷ kshêtrê S'iva-prasâdêna |
Mârkaṇḍêyô dhîmân sahasâ Mṛituñjayaṇ cha ... ||
Vibhândakâtma-prabhavaḷ prasiddhō mṛigibha .. tan-muni-Riśyaśṛiṅgaḷ |
chakrê tapas tad-vipinê su-pûtê tasmâd anûnôdita ... parvataḷ ||

sakrid api labhatê nar .. punya-tôyasya pânâ
 harati sakala-bandham pâpa tasyâ[h] !
 . . . vadati munîndra-vṛindaiḥ prasiddhaiḥ purāṇaiḥ
 punar abhinuti-jalpanaiḥ kim adya Tuṅgabhadra ||
 sâ loka-vandya satatam vidhattê saṅgam jagad-viśruta-Vêdavatyâ !
 viśvârttha-dâna-prabhṛiti-pravṛiddhâ ghôrâgha-viddhvam̐sa-visêsha-dhuryyâ ||
 tat-pâvana-kshêtra-mahad-visêsha-prîtyâsamas tômara-bhṛit-parîtaḥ !
 sad-âtmakas tishṭhati Pârsvatisô Mârkanḍayêsa-sphuṭa-divya-nâmâ ||
 âdau Kumbhabhava-pratishṭhitam prasiddham
 Mârkanḍêya-munîśvarêṇa nitya-pûjyam !
 êvam viśva-janaiḥ pragîyamânam
 śaśvad bhakta-janêshṭadam prasanna-liṅgam ||
 tat-pâda-padma-dṛiḍha-bhakti-bhara-prasiddha-
 prasiddha-bhûbhṛit-kuḷa-mauli-ratnam !
 pratâpavad-Yâdava-râja-râja-
 Ballâla-vam̐śâbhyudayam vâdâmah ||
 S'âśaka-pura-varêśaḥ śrî-S'alô nâma râjâ
 Yadu-kuḷa-vana-sihmaḥ sihma-sâmya-pratâpaḥ !
 prasamita-ripu-darppas tan-nṛipêṇa prasiddham
 pracharati .. kulântam Hoysaḷety êva nâma ||
 Yâdava-kuḷa-pûrvvâdriyo- ! ! âdityam nidhânan udayise dhâtrige têt- !
 jôdaya-nidhi negaḷdam Vina- ! yâdityan arâti-sainya-timirâdityam ||
 tad-apatyan ahita-mahibhṛin- ! madavat-kari-nikara-karaṭa-nikaṭôtkata-dâ- !
 na-damita-karâḷa-nakha-mukha- ! n udâra-vikrânta-sihman ivan Eṇyângam ||

â-nṛipaṅge !

im .. loka tanage ! negaḷda mûṛum guṇama Ballâlam !
 bhuvanêsam Vishṇu yaśô- ! dharan Udayâdityan embar âdar ttanayar ||
 mîvar-ppurusharoḷam mun- ! nam Vishṇuv î-sakala-dharege rakshakan âdan- !
 t â-Vishṇuve sabajâtam ! mîvaroḷam dharage tân adbhîsaran âdam ||

âtana tanûbhavam !

a-nata-ripu-vargga . . . ! tanage vihâra-sthaḷam dvishad-dvipa-ghaṭâ !
 .. vadhada kêlig .. gott ! ene negaḷdam sihmadante Narasiṃha-nṛipam ||
 Siri Mura-vairige S'achi Bala- ! haraṅge Rôhiṇi Sudhâm̐sug ene guṇa-gaṇadol !
 dorevett Êchala-Dêviye ! Narasiṃha-nṛipaṅge chitta-vallabhey âdal ||

ây-irvvarggam !

nelanam munn aled uddhatâsura-nikâyam kûde saṅkrôdhigal !
 kali-kâla-prabhavarakkal âge dharanî-samrakshanârttham bhujâ- !
 bala-yuktam Yadu-vam̐sadol nikhila-vidvid-daitya-viddhvam̐sakam !
 kali pannondaneyya . . . târi negaḷdam Ballâla-bhûpâlakam ||
 Manu-châritram charitram Manasija-lalitâkâram âkârav Abjâ- !
 kshana mantram mantram Indrâtmajan-adaṭa . . . gêsan-ârpp ârppu bhâsavan- !
 tana têtjam têtjam Ambhôjajan-ariv ariv Indra-prabhâvam prabhâvam !
 tanag âtmâyattam âyt î-jagadol enisidam Vîra-Ballâla-Dêvam ||
 bil-tôl munnam Pinâkâyudhane sakala-chakrâyudham Jâmadagnyam !
 ballam Râmam Nadijam . . . jan Inajam ballan Indrâtmajâtam ||
 ballam kêl îga Ballâlanc kaligala dêvam jagam mecheche bil-tôl !
 ballam matt illa billar birudar ide valam daṅguram dhâtrig ellam ||

svasti śīnan-mahā-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavase-Ilānuṅgalu-gonḍa
 bhuja-baḷa Vira-Gaṅgaṇa asakāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśsaṅka-
 pratāpa Hoysaḷa-Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinalu prithvī-rājyaṃ
 geyuttav irdlu Saka-varsha 1102 neya S'āravarī-samvatsarada Kārttika-su 10 Budhavārad andu
 Khāṇḍeyada Mārkkandêśvara-dēvara śrī-kāryake Khāṇḍeyad-agrahārada siddhāyadalli gadyāṇav ayvattam
 nelakkani āgi Banavase-nād-agrahāra uḍeya S'iva-yōgi-Mādhava-Dēvara kayyalu dhārā-pūrvvakam
 māḍi koṭṭar mattam dēvarige | gandake gadyāṇav ondu brāhmaṇara kappadake gadyāṇav eraḍu S'ivarā-
 triya parvvaḍ-andina mālē-dīvi gadyāṇav ondu antu gadyāṇav ayvattu-nalku || dānad ūrggaḷu
 Karigaṇale Dēguravalli Dēvalige-nāḍu Ammaḷiya heggaḍe Bijayanuṃ biṭṭa satrakke
 naḍavudu Dēvaravalli yeṇṭu-gadyāṇa yint ī-dēva-dāna tappudode śī-Mārkkandê-
 śvara-dēvara bhaṇḍārake śrīmatu Khāṇa-heggaḍe Basavaṇṇan-agnishṭagege hara danṇa
 Virayyaṃ koṇḍu koṭṭa |

priyaḍim Ballāḷa-Dēvaṃ salipa kanakav ayvatta-nāḷk alli Mārkkandêś- |
 ḍeya-dēvaṅ ayvat ā-dēvara ma .. ya mat- |
 te yathārtham tān ad ord ā-S'ivaṃ jani |
 ḍeyadoḷ śrī-Pārśvanuṃ Viṣṇuvuṃ anupaman app Ēchanuṃ mantri-mukhyar ||
 śrī-karaṇāgra siddha-mahā-prabhu Pārśva-Dēvanuṃ |
 .. kṛita-puṇya-ratna-nidhi Viṣṇuvuṃ oḷp-esev-Ēcha-Rājanuṃ |
 lōka-vinūtan ātma-pati Hoysaḷa-bhūpati biṭṭa dattiyam |
 prākāṭa-kīrttigal paḍedu pālīpa .. sasi-sūryar uḷḷinam ||
 Kāṇḍeyada dharmmav idum ī- | maṇḍala-patiy enipa Vira-Ballāḷa jagaj- |
 ja | abhirakshisuvam ||
 Karigaṇaley etti . . . | .. eraḍa - |
 daravalliyum .. Dē- | guravalliyum ivu ||

. uttarāyaṇa-saṅkramaṇa-parvvaḍalu dēvarige hebbāruva | Kōsaya-
 hebbāruva | Dāmaya-hebbāruva | hebbāruva-S'āṅkarayyan-oḷagāda asēsha-mahā-janaṅgaḷu S'ivarātriya
 parvvaḍina mālē-soḍar-eṇṇe (rest illegible)

78

In the enclosure of the same temple, on a stone near the north entrance.

Mārkkandêśvarô bhāti bhāti dēvô Janārdanaḥ |
 tayôs śāsanam ābhāti śāsvaḍ ā-chandra-tārakam |
 S'ripatiya sejje ratna- | dvīpada neley enipa vārddhi suddida Jambū- |
 dvīpada madhyadol oppuḥa- | d ā-pottuṃ Mēruv adara teṅkaṇa-deseyoḷ ||
 Bhāṇata-vishayam raṅjipu- | d ā-raṅjipa-vishayadalli Kuntala-vishayam |
 sārāyam alli saḷ-jana- | sārataram Gaṅgavâḍi-vishayam ad esegum ||
 ā-Gaṅgavâḍiy-adhirājar-atīśayānvayam ad ent endode |
 S'rīśana nābhi-padma-bhava-sambhavan Atri tad-Atri-sūnu tān |
 ā-S'asī tat-sutam Budhan avaṅge Purūravan Āyuv ātannd |
 ā-subha-lakṣhaṇaṅge Nahusham Nahushaṅge Yayātiy ā-dharā- |
 dhīsa-sutam Yadu-kṣhitipan ā-Yadu-vaṃśadoḷ ādan ā-Saḷam ||
 ā-Saḷanam poy Saḷa nin | ī-seḷeyind ene munīndran avan ā-puliyam |
 pō-seḷeye seḷeyin ā-puli- | y ā-seḷey uṇḍigeyad āytu Poysaḷa-vaṃśam ||
 ā-vaṃśada Vinayādi- | tyāvanipana putran esedan Eṇṇaṅgan avaṅg |
 ā-Viṣṇu-bhūpan ā-nṛipa- | dēvaṅge Nṛisimha-Dēvan udayam-geydam ||

â-vibhugam pat̃ta-mahâ- | dēviy enalu jagadol̃ eyde mige negal̃d esav â- |
 śrī-vadhug Êchala-Dēviga- | v âvirbbhavīsidan udâra-nija-Ballâlam̃ ||

âtana mahimey ent endade |

tanagam kalpa-drumakkam vitarana-gunadol̃ machcharam Manmathangam |
 tanagam saundaryyadol̃ machcharam eseva diśâ-dantigam nôlpad̃ entum |
 tanagam prithvī-dharatva-prabhuteyol̃ enisum machcharam sâgarakkam |
 tanagam gâmbhīryyadol̃ machcharam ene negal̃dam Vīra-Ballâla-Dēvam̃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram̃ | Dvârâvatī-pura-varâdhîśvaram̃ | Vâ-
 santikâ-dēvī-labha-vara-prasâdam̃ | mṛigamadâmôdam̃ | Chôla-kâṭaka-surêkâram̃ | maṇḍalika-bêṇṭe-
 kâram̃ | ripu-râja-gaṇḍa-bhêruṇḍam̃ | malaparolu gaṇḍam̃ ity-âdi-nâmâvali-virâjitar appa śrīman-mahâ-
 maṇḍalêśvaram̃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânunḡalu-Halasige-Beluvala-Tenuṅga-
 dêsam-gonḍa bhuja-bala Vīra-Guṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-
 sūra niśsaṅka-pratrâpa Hoysala-śrī-Vīra-Ballâla-Dēvaru śrīman-mahâ-râjadhâni-Dôrasamudrada nele-
 vîḍinolu sukha-saṅkathâ-vinôdad̃m̃ prithvī-râjyam̃ geyyuttam̃ ire tat-pâda-padmôpajivî mâṇikya-
 bhaṇḍârada heggade-Kêśi-Râjana mahimey ent endade |

jana-nuta-Kâsyapa-gôtram̃ | Manu-charitam̃ Mâchi-Râja-putram̃ maṇi-kô- |
 śa-niyuktam̃ Nâgâmbeya | tanayan enalu Kêśi-Râjan esevam̃ jagadol̃ ||

ant eseyuttam̃ irddum̃ śrī-Mârkkandêśvara-dêvarggam̃ śrī-Janârddana-dêvarggam̃ śrī-Bikêśvara-dêvargge-
 vum̃ naivêdyakke nitya-paḍiy akke mûru-balla nandâ-divigey eraḍu tri-kâlârôgaṇeya vana-mâlege śrī-
 Tuṅgabhadra-tiradalu mâḍisida śrī-toḷasiya vṛindâvana | alliy anushtâna-maṭha agnishtige aruvar-
 vâhmanar-agrâśma-bhōjanam̃ emb ivam̃ | mâṇikya-bhaṇḍârada heggade-Mallayyana mayduna heggade-
 Kêśiyannagaḷu naḍayisuv ant âgi Talige-nâḍu sâyira-bhûmiyum̃ | Eḍavaley-elpattum̃ | Hoṇavale-
 mûvattum̃ | Voḷaganda-mûvattum̃ | Kadagula-mûvatt-olagâda samasta-prabhu-gâvuṇḍugaḷum̃
 S'akâbda 1108 neya Viśvâvasu-samvatsarada Pushya-suddha-bidige-Budhavârad uttarâyana-saṅkra-
 man-byatipâtad̃ andu â-Eḍavaley Hirikeṇeya sêse-siddhâya-kirukula-âgantukav-olagâda samastâya-
 man â-dêvara sannidhiyalu dhârâ-pûrvvakam̃ koṭṭaru | â-tīrttha-prabhâvam̃ ent endode |

Sura-nadiyalli mâṇad avagâhaman irdd amaratvamam̃ narar |
 ddhariyisar î-mahâ-nadiya sach-chulakôdaka-pâna-mâtradim̃ |
 narar amaratvamam̃ paḍavar endode matte vṛitti |
 || orevara ârppuvê sakala-maṅgaḷa-saṅgida Tuṅgabhadreyam̃ ||

i-lharmmamam̃ pratipâlisidavar î-tīrtthadol̃u

79

In the enclosure of the same temple, on a stone to the south of the main entrance.

S'ri-Gaṇâdhipatayê namah̃

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 pântu vô jalada-śyâmâ[ś] S'ârṇ[g]a-jyâ-ghâta-karkaśâḥ |
 trailôk[y]a-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ |

Svasti śrī jayâbhyudaya-S'âlīvâhana-śaka-varuśa 1509 neya Sarvajit-samvatsarada Bhâdrapada-
 śu 15 Âdvâra-Vyâtipâta-yôga-sômôparâga-punya-kâlādalli śrīman-mahârâjadhîrâja râja-paramêśvara
 śrī-vīra-pratâpa śrī-Veṅkaṭapati-mahârâyanu Hampe-Hastinâvatiya neleviḍinalu sukha-saṅkathâ-
 vinôdadim̃ râjyam̃ geyyutt irppa-samayadalli Era-Kṛishṇappa-Nâyaka-ayyanavara makkaḷu Veṅkaṭappa-
 Nâyaka-ayyanavara maga Kṛishṇappa-Nâyakarû amara-mâgaṇige saluva Vastâre-simeyola-
 ganu Yedivale-nâḍ-olage Khân layad̃ Janârddana-dēvaru Mârkkandêśvara-dēvaru Nârasimha-dēvarige

saluva dêva-dânada nâdolage dêvatâ-svâmyake saluva-rokkadolage talavârikege tekonda ga 200 varahavanû â-chandrârka-sthâiyi âgi dhârâ-pûrvakav âgi kottevu idakke âr obbarû alupidare Kâsiyali tamma tande-tâyi Kâsiyali konda pâpakke hôharu matîri-gamanava mâdida pâtakakke hôharu sîri-Janârdana-Mârkaṇḍêśvara-Nârasimha-dêvara pâdakke tappidavru ||

na visham visham ity âhur dêva-svam visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânat sîyêô'nupâlanam |
dânat svargam avâpnôti pâlanâd a-chyutam padam ||

80

At the same place.

S'ri-Gaṇâdhipatayê namah

namas tuṅga-sîras'-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pântu vô jalada-śyâma-śârṅga-jyâ-ghâta-karkaśâh |
trailôkya-manṭapa-stambhâs chatvârô Hari-bâhavaḥ ||

svasti sîri vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1461 neya Vilambi-samvatsarada Phâlguna-śu 14 llu sîrîman-mahâ-râjâdhîrâja râja-paramêśvara sîri-vîra-pratâpa Achyuta-Dêva-mahârâyaru Hampe-Hastinâvatiya nelevîdinallû sukha-saṅkathâ-vinôdadim râjyam geyyutt-irppa-samayadalli Sanaka-Râja-vaḍeyavara makkaḷu Tirumale-Râja-vaḍeyarige paṭṭeya-nâyakatanakke pâlisida Vasudhâreya sîmeyanu Malla-Râja-vaḍeyara makkaḷu Raghupati-Râja-vaḍeyarige amara-mâganige pâlisida Vasudhâreya sîmege saluva Eḷavaleya-nâdolage Khâṇḍeyada sîri-Janârdana-Mârkaṇḍêśvara-dêvarige Bidareya sthalaḍalli saluva bhatta kha 280 ke śalavâgi biṭṭa Ilunasevaḷliya grâma 1 Hêrambiya sthalaḍalli saluva bhatta kha 450 ke śalav âgi naḍivana-Kategâra-grâma 1 ubhayam grâmav êraḍanu sîri-Janârdana-Mârkaṇḍêśvara-dêvarge â-chandrârka-sthâiyi â kottev âgi Hêrambiyavarû nu lasi mēga bayaloḷa beḷasige saluva doḍḍina koḷalu saha yî-haḷḷigala dêva-sthânakke naḍuvahâge nâvu gaḷoḷage nâvu mâdi[da]-dharmmakke âr obbarû alupi haṇa-kâsu .. vommana bhattavanu tegadukonda (*stops here*)

81

At Kasige (Kadagala-nâḍa hobli), on a virakal near the ruined Mañjina-dêva temple.

Svasti Saka-varisa Paluguna-mâsada punṇame-Âdivârad andu Kara-samvachara svasti sîrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talekâdu-Koṅgu-Naṅgali-Halasuge-Hânunḡalu-Banavâse konḍa bhujabaḷa Vîra-Gaṅga pratâpa Nârasîṅga-Dêvara siṅgâsana-saraṇendu Kadagulaḍa Mûttara Bhaṭṭa-Veggaḍiya maga Dîna-Veggaḍe Baluḷada-Koppadali âne-gaṭi kudareya daḷa ettidali Kuḍuhallali heṇaḍ iridu bidu sura-lôka-prâputar âdaru âtana heggaḍati Mâchauve âtana tamma Mâdi-Veggaḍe âtana maga Baṭṭa-Veggaḍe kalla yikkisidaru sâsanava hoyida Talaya sēnabôva . . . Buvaṇa sasana

82

At the same village, on a stone in the wet land belonging to Baigûru Keñchâ's temple.

Svasti sîrîman-mahâ-pradhânam Sômaya-dannâyakaru Kasareya Chikkannana Bomma-Gavudaṅge hâgada keyyanu gavudu-godegey âgi bhûmi-chandran-ulannakara kotta tēja-mânya maṅgaḷam ahâ sîri sîri sîri

83

At Baigûr (same hobli), on a virakal in the varandah of the Râmêśvara temple.

Svasti sîrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talekâdu-Gaṅgavâdi-Nepambavâdi-Banavâse-Hânunḡalu-Uchchaṅgi konḍa bhujabaḷa Vîra-Gaṅga pratâpa S'anivâra-siddhi giri-durgga-pratâ[pa]

Hoysaḷa-Vîra-Ballâḷa-Dêvaṃ prithvî-râjyaṃ geyyalu svasti śrîmatu Naḷa-samvatsara-Āśva[^xyu]ja-su 11
Sôma^vâra Bâlḷeyahallîya bavaradalu Bayigûra Baṇṭa-Veggaḍeya magaḷu Bika-Gavuḍa maga Baṇṭayanu
Tagu-nâḍu-Koḍagi-nâḍu-bavaradalu kâdi bidda Baṇṭaya sura-lôka-prâptan âda veggaḍeya magaḷu
Honnayveyu Bika-Gavuḍanu sâriya-bhûmiya onbhatu-mande ariyalu Goru-garddege [ga]dyânam
rêke 30 tettukoṇḍa ârânu adḍav endu nuḍidaḍe aynûra-honnu aydu-tale Ballâḷa-Dêvan-âṇe sâyira-
bhûmiy-âṇe Yilîyaba .. ya gardde [ga]ddyâna 15 ho tettukoṇḍaru teru a-bhûmiya

84

In the same varandah, on a vîrakal to the south.

S'ri-Râmanâthah |

namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... maṅgaḷam ahâ śrî śrî śrî svasti śrî samasta-bhuvanâśrayam
malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa Hoysaṇa śrî-Vi[ra]-Ballâḷa-Dêvaru prithvî-râjyaṃ
geyyu
Gauḍa ... Mâregandiya Bomma-Gauḍa Biyaḷa-Gauḍa Bachava-Gauḍa matu Yindavâra ..
.... rav âgi hôdalli ḍavûru muṇevâga Bayigûra Baṇṭa-Veggaḍeya mommoga Baṇṭayya hoydu
hoyikuṭṭaḍe biddu sura-lôka prâptan âdudakke â-Taḷige-nâḍa Ānûra Haruva-Gauḍa Bayigûra gaḍiya..
.... -Gauḍa voḷagâḍavaru Taḷige-nâḍu adhikâri Bidûroḷ ôḍi â-Baṇṭayyaṃ ka[la]ha mâḍidaḍe
â-Baṇṭayyanû â-Bomma-Gauḍanû â-Baṇṭayyana maga Karikanû â-Baigûran oḍambadsi bîragallu
śâsanava barasi dêvara munde bîragalla nilsidaru

85

At Bâgamane (same hobli), on a stone at the ridge of the Basavê-Gauḍa's field.

.. ũga-saṇchara Āsvîja-śu 8 lu śrîmatu Râmapayyana kâryyake kartar âda Tirumalayyanu Kaḍa
gaḷada nâḍa mēlu-bagavaṃ koṭṭa Mandyapa-Gavuḍa koḍagi-gadde vivara nû
tamma bage ga 1 75 ke bêrav aḷihi mârkonḍavara hola-gadde ga 2

86

At Kûdavaḷḷi-agrahâra (Vastâra hobli) on a vîrakal near the Suggi-katṭe.

Svasti śrîmatu Koṅgu-Naṅgali-Taḷakâḍu-Hânuṅgalu-Noḷambavâḍi Sanivâra-siddhi pratâpa-Hoysaṇa-
Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadim râjyaṃ geyyuttav iralu Vikâri-samvatsaradalu Cha-
vatiya-ghaṭṭadalu Pommaḍi-heggaḍe tamma Masana-Gauḍa ... Sarakad
yan iṇida turu-parivali turuva magu

87

On another vîrakal.

Svasti śrîman-mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tribhuvana-malla Sanivâra-siddhi
asahâya-saurya nija-bâhu-vîrya pratâpa-chakravarti śrî-Vîra-Ballâḷa-Dêvaru Sâyirâraveya neleviḍinolu
tat-pâda-pa[dmô]pajîviy appa Taḷige-nâḍu sâyira-bhûmiya prabhu-gâvundi Kûddavaḷḷiya Gaṇṭeya
Masana-Gôpaṃ manege mantri voṅge baṇṭa machcharisuvāra mastaka-sûla toḍaddara gâḷa saraṇâgata-
vajra-paṇḍjara Buddana Saka-varisha 11 ... neya Mâchi-Setṭey andu
parôksba-vinaya ... i-kalla nillisidaru Masana-Gauḍana mâṭina Makalasiy embalu nilisidaḷ
adanna baḷiyali Laka-Masana-Gauḍaṅge gauḍu-gâhu haṇa mûru hâga 3½

88

An inscription of the same agraḥāra.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka 1313 ne sanda vartamānakke salluva S'rimukha-samvatsarada Chaitra-suddha 5 llu śrīmat-parama-hamsa-parivrājakāchārya pada-vākya-pramāṇa-pārāvāra-pārīṇa yama-niyamādy-ashṭāṅga-yōga-niratar āda S'ringēri-śrī-Rāmachandra-Bhāratī-svāmigaḷavaru Kūdu-vallige pratināmadhēyav āda Purushōttamapurada Nili-Narasimha-Bhaṭṭaru-modalāda asēsha-vidvan-mahā-janaṅgaḷige koṭṭa dāna-śāsana-kramav entendare namage Harihara-mahārāyaru sukhav āgi rājyava paripālisi-koṇḍu baruvāga Vasudhāre-śime-mēle pālige salluva Kūduvalliyannu namma S'ringēri-maṭhakke Vidyā-Saṅkarārpitav āgi koṭṭa Kūduvalliyannu namma gurugaḷu Purushōttama-Bhāratigaḷige pritiy āgaliy endu brāhmaṇarugaḷige sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-grāmakke salluva gadde kham 147 nūṭṭu vṛitti 1 ra khaṇḍi 4½ prāpatiyalliy māḍida viniyōga Bhāradvāja-gōtra | Kāśyapa-gōtra | S'rivatsa-gōtra | Viśvamiṭra-gōtra | Vāsishṭha-gōtra | Gautama-gōtra | Ātrēyasa-gōtra | Maunabhārgava-gōtrada | Jāmadagni-datta-gōtrada brāhmaṇarige vṛitti 31 ra prakārakke koṭṭiruvadu Lakshmī-dēvarige vṛitti ¾ Sōmēśvara-dēvarige vṛitti 1¼ Gāyatrī-maṇṭapakke ¾ Ālava-hāluvanige ½ haḷi-makkige teṅkan āgi toḍakala-makki mēle teṅkag iruvariyāgi Nili-Narasimha-Bhaṭṭarige sādhyā kha 3 basri-kaṭṭege teṅkalagi Upādhyā-Bhaṭṭarige sādhyā ka 2½ ī-mērige ī-grāmakke salluva grihā-rāma-kshētra-gaddē-beddaḷu-modalāda siddha-sādhyagaḷ embavagaḷu ī-agrahārava māḍisida Nili-Narasim-Bhaṭṭarige salluvadu

89

At Gautamēśvara (same hobli), on a stone to the left of the Gautamēśvara temple.

S'rī

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājaṃ paramēśvaram parama-bhaṭṭārakam Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja malaparolu gaṇḍa kaḍana-prachanḍan asahāya-śura Sanivāra-siddhi giri-durga-malla chalad-aṅka-Rāman ēkāṅga-vīra gaṇḍa-bhēruṇḍa vairibha-kaṇṭhiravam Hoyisaṇa-kuḷa-kamaḷa-mārttaṇḍōjvaḷa-kīrtti-vidaram śaraṇāgata-vajrapaṇjara mare-vok[k]aram kāva bitaram kolla Magara-rājya-nirmūla Chōḷa-rājya-pratishṭhāchāriyarum appa śrīmatu-pratāpa-chakra[va]rtti Hoysaṇa-bhuja-baḷa śrī-Vīra-Nāraṣiṅga-Dēvaru Dōrasamudradalli sukha-saṅkathā-vinōdadim rājyam geyyuttam irdd alliya Saka-varusada sāsirada nūṇa-yembhattāṇanya Raktākshi-samvatsarada Māgha-suddha 11 Brī śrīmanu mahā-pradhānam Sōmaiya-daṇṇāyakara maydana Bommaṇṇanavaru Taḷige-nāḍa vomhattu mande hadināku haḷli āru-nāḍu sāyira-bhūmige Maya-Gavuḍa Sōma-Gavuḍa Bappa-Gavuḍa Ānūra-Mādi-Gavuḍa samasta-gavuḍugaḷu mukhyav āgi tāvu mund iṭṭu koṭṭa nāḍa Sivāyaṅgaḷige ā-abhyāgate annyāya tappu tavuḍi daṇḍa vundige voḷada-tale vokka-bharāṇa yint ivu yill endu nāḍa sēnabōva Nāgaya Sōmaya-daṇṇāyakara addikada Narasimha-Dēva mund iṭṭu nāḍa-tammaḍiyarige sarbba-bādhā-parihāra endu koṭṭa śāsanaṇu yī-mariyādeya āvanānu vobbanu aḷihidan ādaḍe tamma yippattoḇḍu taleya piṭṭigaḷa narakadali hākida Vāraṇāsiya Gaṅgeya taḍiyalu yalli . . . kavileya konda āvan akke yī-dharmmake aḷuhida Gautamēśvara-dēvara sannidhānadalli śāsana maṅgaḷam ahā

90

On a vīrakal to the right of the same temple.

Namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirājaṃ paramēśvaram (para)parama-bhaṭṭārakam Dvārāvātī-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi samyaktva-chūdāmaṇi male-rāja-rāja malaparolu gaṇḍa bēruṇḍa kaḍana-prachanḍan asahāya-sūran ēkāṅga-vīra S'anivāra-siddhi

giri-durgga-malla chalad-añka-Râma niśśañka-pratâpa-chakravartti śrî-Vîra-Ballâla-Dêvaru Dôra-samudradala prithvî-râjyam geyyuttam iralu śrîma[d]-Vikrama-samvatsarada Phâ[l]guṇa-suddha-bidige-Sôma-vârad andu svasti samasta

91

At Lakshmîkîntakalî (same hobli), on the left side of the image of the Hanumanta temple.

S'rî śubham astu Sarvajit-samvatsarada Kârtika-śu 5 lu Kañchi-Veṅgaṭayana sêve ||

92

At Vastâre (same hobli), on a stone near the Padmâvatî temple.

Svasti śrî . talisalluvom Añda-Kutpayya vapparu . du orâlarum Sundari â-Bharadvâja-Vaṅga-gôtrajan Mâravarmma-svâmige Sundari Charettiyarâ dēguḷamum deyvadâ vṛittiyum sarvva-parihâram viṭṭâr putrâ-putrikakke idâ nâdâlâvônânun ûrâlâvônânun ûrâ okkalanun alidôr pañcha-mahâ-pâtaka-samyuttarâ neḍa parvvadadâ chatur-dvârada linge-kilva mahâ-pâta daśâśvamêdha-phala-punyam akkun svasti ge keydô

93

At the same place.

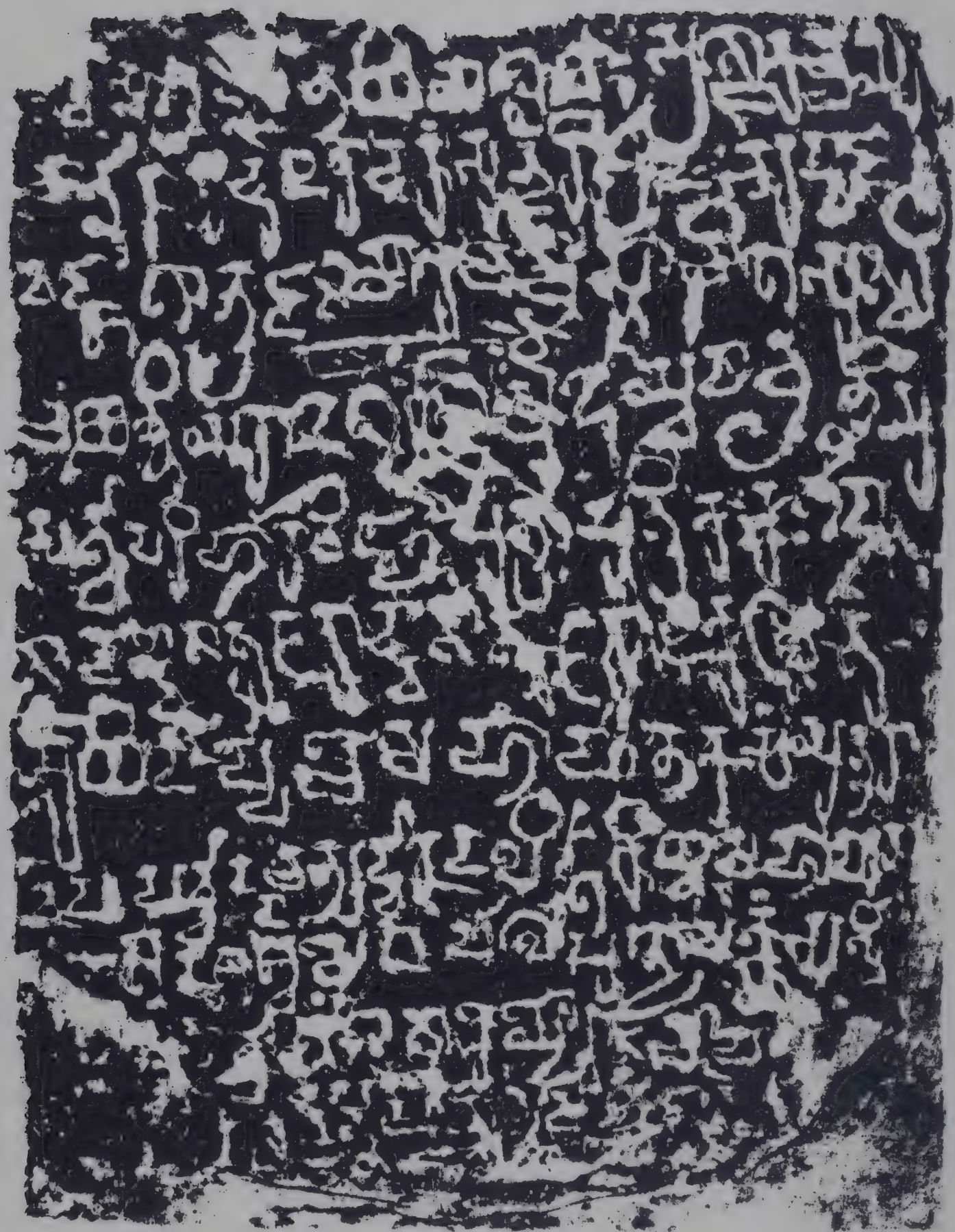
S'rî varedu prasâdan keydadu tapasutte dâpasa svastil viṭṭepud âpirvvanânun tolîlâlânun santhânun alîva pachchidôn pañcha-mahâ-pâtaka-samyuttan akke posâl pôge vṛitti Brahma-kâpada êkun chatti dośâ mâpira kanyâ pulantar alîda pasalân viḍisidôr darâ-dâna

94

At Chittavalî (same hobli), on a stone in front of the Mârkaṇḍêśvara temple.

Svasty ari-narapa-karati-karata-tata-vidalana-patutara-kathôra-karavâla-karêjâtâtibhâsvara-mṛigârâja haya-Vatsa-Râjam pasugeg ol-gaṇḍam kali-mutte gaṇḍam pusigeyde pêsuvam mârkkôla-Bhairavam sujanaika-mitram khachara-Trinêtram sakala-guṇâgrani khachara-chûdâmani guṇa-ratna-pâtram paravadhû-putram bhuvana-vikhyâtam hitav arivâtam guṇḍa-Kandarppam para-bala-sarppam pageyam beṅkoḷvam chalavam kaikoḷvam budha-jana-stutyan esuvar-âdityam Padmâvatî-charaṇa-sarôjâta-bhṛîṅgam Jîmûtavâhanânayôttunga gajaripu-lâñchelhana Kalî-maḷa-vañchana phaṇi-dhvaja-virâjamâna satya-Kânîna sat-kîrtti-bhâsuram Kuḷarpura-varêśvaram raṇa-raṅga-Râghavam gaganachara-chakravartti-kula-sambhavam śrîman-Mârasiṅgha-Dêva-Sênâvâram tamm ajja Jîvitavâranam konda pageyam tamm ayyandir kolalâṅgadaḍe tām kondu tamm ajjana mâḍisida Jîvitêśvaram kededaḍe dēguḷavam mâḍisi paḍi-salîsidam sâsirvvara kâdu

śarvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakah |
 trailôkya-dîpakô dharmmas su-putraḥ kula-dîpakah ||
 *êkô'pi varam putra kim putra-śatair api |
 bahu-garvva-pariklêsam kin na jâtô Dhanañjayâ ||
 trivadi || eṇṭum dig-dantigaḷ kaṇṭîravak adirva- |
 nte taintenip ahitar taledôṅgar mâvarîa |
 baṇṭa ninn onde karavâlem ||
 masakam taṇkam kaṇe pusi nase bañchane |
 kusuriya chitram dṛidavam vasudheyol |
 pasugeg ol-gaṇḍam kaḷu-jâṇam ||



VASTĀRA TEMPLE INSCRIPTION—CHIKMAGALUR No. 92.

tôrkeya sùtradind orkkaiyyam ballaṅga |
 mûrkaṅg âpadava nôrpaḍ avam javadoḷ |
 mârkkôla-Bhairavam kaḍu-jâṇam ||
 malla-malliya sûlan ellara pogalv antu |
 malla-gâyadoḷ piḍid otti kaṭṭalke |
 ballan î-khachara-chûḍâmani ||

95

In the same temple, on a stone to the south.

Svasti samasta-ripu-nripati-masta-mâtaṅga-sambhêdana-karavâlâgra-hastam kachara-vamsâdityam
 phani-dhvaja-virâjamâna Kûḍalûr-purâdhinâtham Jimûtavâhanam guṇḍa-Kandarppam kṛitav arivâtam
 śrîmat-Jimûtavâhana-Sênâvâram Chittavalliyol dēgulavam mâḍisi Jivitêśvarakke Nêrileyum Kiriya-
 Oralgôḍuvam koṭṭam Urppavallivum âra-suṅkavuvam koṭṭa tuppavam biṭṭam erpattara mîsalum
 salvôdu sâsirvvara kâpu idan aliḍom kavileyu Vârânasiyuvan aliḍa (*usual final verse*) Nêrileyam
 Mâyottim Naḍappalli Mûlânam Naḍalu Erpalli Dattile Kiriya-Oralgôḍu ivulâ batta iku . akki ikuḷam
 tuppa idu pravâham

96

At Havaḷli (Bidaranâḍu hobli), on a vîrakal in the Suggi-bana.

Svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talekâḍu-Koṅgu-Naṅga . . . Banavâse-Hânun-
 gall-Uchchaṅgi-gonḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhatt-
 âru-sâsiramam dusṭa-nigraha-śisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim prithvî-râjyam
 geyyuttam ire Saka-varsha 1063 neya Durmmati-saṁvatsarad andu Bankâpuradalu hiriy-arasa Biṭṭi-
 Dêva kâlam geyye Boppa-Dêva-danṇâyakaru kaṇṭhavam koṇḍu bennane bandalli Mudugereya kâlegad-
 alli Talige-nâḍa Miriyavâlpaḷliya Biṇṇa-Gauṇḍa âne bhaṇḍâra hiḍi haḍavalli kâdi biddallige Talige-
 nâḍa sâyira-bhûmiya vombhattu-mandeya prabhu-gâvuṇḍagaḷu Nârasiṅga-Dêvarige binnaham geydu
 vondu-haṇavina maṇṇan â Biṇṇa-Gauḍana maga Bûto-Gauḍaṅge salisi nîrisida kallu î-kâhinge
 tappidaḍe Gaṅgeya taḍeyalu kavileya konda pâpa

97

At Chikka-Mâgaravallî (same hobli), on a stone near the Kallêśvara temple.

Srîmatu Durmmati-saṁvachharada Mâgha-sû 5 lu Bidirûra-nâḍa Chika-Mâgaravallîya Kallê-dêvarige
 Bidirûra-nâḍa Keḷagûra Bayiraṇa-Gauḍana Masa-Gavuḍa . . . prabhugaḷu koṭṭa sâsanada kramav
 en . . dare Chika-Mâgaravallige saluva âyakaṭinolaḷe ga 1 varaha 4 kha 3 mûru selage gade sa
 amṛita-paḍige koṭeḷi endu barada śilâ-śâsana.

98

At the same place.

Svasti śrî Kiriya-Mâguravallîya Kavaḍe-Gâvuṇḍanum Keḷeyammanum Saṅka-Vâchanum Saṅka-
 Râchayanum dêvara pratishṭhe-geysidaru Talîyakundada śrî-Aṅgaḍiya-seṭṭi-Gûḍamman dēgulavam
 mâḍisi kaḷasârôhanam geysidam.

99

At Aldûru (same hobli), on a vîrakal in the varandah of the Dêvîramma temple.

Svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talekâḍu-gonḍa Koṅgu-Naṅgali-Banavâse-
 Halasuge-Hânunḡallu-gonḍa bhuja-bala Vîra-Gaṅga Hoysala-Biṭṭi-Dêvaru Pâṇḍyana mēl-etti Dum-
 meya kâlegadalu âneya ghaṭa kudareya daḷav ettidalli Ârundûra leika Mâchamma immaḷi-jîvitakke

Pâva-hadavaḷana honeya koṭṭu ididu Harada-Jālahali-gāmaṁ iṇḍanu antu immaḍi-jivita haṇavina kâha harada âtanâ madavâlige Bâsa-Gavuḍi magam Bamma-Gavuḍa Bâkaṇa Bîkaṇa Madiyaṇṇa kallaṇa ikkisidru su-putra kula-dîpaka a-putra kula-nâsana Durmmukhi-saṁvatsara Dammâchâri kala mâḍida.

100

On another virakal in the varandah of the same temple.

Durmmukhi-saṁvatsarada Jyêshṭha-mâsa-su Vaḍḍavâra svasti śrîmanu mahâ-maṇḍalêsvaram Tribhuvana-malla Talakâḍu-gonḍa Koṅgu-Naṅgali-Banavâse-Ilasuge-Hānuṅgallu-gonḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Bitti-Hoysala-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiranman êka-chehhatradim prithvî-râjyaṁ geyyutt ire Talige-nâḍu-sâira-bhûmi . . ta manege māntri Mânega-Nâyakan ene negardda Ârundûra Bamma-Gauḍam tanna magam moneyoḷu Bammigam sura-lôka-prâptan âdade kûlam mâḍi kallaṇa ikkisi |

vîrada dânad(a) aggad(a) abhimânada satyada sauchada sad-ga . . .
dhâraṇe Bamma-Gauḍa ni . . n mattina gaṇḍugaḷan êke baṇṇipem |
ma . . vanadhi . . ḍu vana diṭṭige beṭṭugaḷ uddam akkume |
..... ||

Dammâchâri kalam mâḍida

101

At Sattihalli (same hobli), on a stone in front of the Raṅgasvâmi temple.

S'rîmatu Raûdri-saṁvatsarada bhâdrapada-sudha . . lu Bidurûra-nâḍa Sathahalliya Bêṭheya-dêvarige Bidurûru-nâḍa Kelagûra Bayirappa-Gauḍa Mallana-Gauḍa Chaliyahalliya Kasavana-Gauḍa Machha-gaṇḍahalliya Doḍana-Gauḍa Elegodageya Tammana-Gauḍa Âladûra Muppana-Gauḍa Magaravalliya Bayirappa-Gauḍa Yirana-Gauḍa Chika-Magaravalliya Vôba Havalleya Bayirappa-Gauḍa Satihalliya mûla-kartugaḷu Hosakêriya Bayirappa-Gauḍa Bôlera Doḍana muntâda-samasta-gauḍa-prabhugaḷu koṭa sâsanada krana ent endare Bêṭhe-dêvara dina-vîleke kothadu karabayi'a-gaddevolage Hosakêri-Bayirappana pâlige saluva ga 1 varahana gaddenu kha 5 kaṇḍuga gaddenu kuḷa-kaḍedu koṭeṇ âva[n]du varahana mêle ênu bandadu uttâra endu koṭa sâsana idake âvavan oba tapidaru â-Pêthe-dêvarige namma nâḍa-dêvarige tappidôru avara sukha-santâna aliûdu dêvara vartamânake horagu dêva-lôka-martya-lôkake horagu Puṭapayiyana baraha Machagaḍanahalliya Udôja hoyi[da] sâsana . . Kârtika-pûjige dêvara banada hittila ya terige 4 haṇunu ko . . âvan oba tapidaru avana mane

102

On the same stone.

Subham astu Sarvajitu-saṁvatsarada Mâgha-su-dalu Chenemale-Gauḍana tamma Paruvapa-Gauḍa mâḍida dharma Bêṭherâyana vîlake varaha . . la gade koṭa vivara

103

At Muttinapura (same hobli), on a stone in the Virupâksha temple.

Sri vijayâbhyudaya S'âlîvâhana-śaka-varusha 1537 neya Râkshasa-saṁvatsarada nava-nâtha Kinnara . . Kimpurusha (3 lines gone) viśêshava mâḍida | śrîman-mahâ-maṇḍalêsvara | râjâdhirâja paramêśvara | śrî-vîra-pratâpa | śrî-Râmachandra-Râyaru prithvî Virupâksha nelesidu yî-svâmi jîrnoddhârava mâḍida Vîra-Ballâḷa-Râya bandu jîrnoddhârava pratishṭheyam mâḍi nillisida | Vîra-Ballâḷa-Râyaru śrî-Virupâksha-svâmiḡe amruta-paḍi nandâdîpa pâttivela bhôga vâlagakke koṭantha umbali grâmagalu Suraguppe | Gâlipûji | Cheṇḍuganahalli | Bommanahalli | Anugavalli | Nâgênahalli | Pâlya | Dâlimaki | Vichhalahalli | Belâtûru | Bâlêhalli silisa-saṅgada Mutti-Munîsvara-Dêvaru koṭṭa Beladâladahalli kubhâgâti ardhâya

At the same place.

Namas tuṅga &c. ||

tatô Dvârâvati-nâthâh Poysalâ dvîpi-lânchhanâh |

jâtâs S'asapuiê têshu Vinayâditya-bhûpatih ||

â-Vinayâdityaṅgam | pâvana-châritre Keḷayab-arasigav akhilô- |

rvvîvaran udayam geydam | śrî-vara-pada-padma-bhriṅgan Eṇeyāṅga-nṛipam ||

ubhaya-kula-śuddhey enip â- | subha-lakshane Keḷeyab-arasig Eṇega-nṛipaṅgam |

prabhugaḷ mûvar pputtida- | r abhinuta-Ballâḷa-Vishṇuv-Udayâdityar ||

jâyati dharani-lôkôttamsitâtmîya-pâdah

chatura-vibudha-gôshthî-praudha-vânî-vinôdah |

sakala-Bharata-vidyâ-hṛidya-gambhîra-bhâvah

vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvah ||

modaloḷ Hoysala-râjya-lakshmiy-odavam tōḷ-balpinim tâḷdi tann |

udayam raṅjise tanna balp odave tann ârpp êre tann âjñe mî- |

re diśâ-chakraman ottikoṇḍu Talakâdam Gaṅga-râjyakke tâm |

modal âdam Yâdu-vaṁśa-varddhana-karam śrî-Vishṇu-bhûpâlakam ||

Tulu-dêsam Chakragoṭṭam Talavanapurav Uchchaṅgi Kôlâlav êḷum |

male Vallûr Kañchi kaṅg-urbbisuva Hîḷiya-ghaṭṭam Bayal-nâdu Nilâ- |

chala-durggam Râyarâyôttama-puri Tereyûr kKôyatûr gGoṇḍavâdi- |

sthalamam bhrû-bhaṅgadim koṇḍ atula-bhuja-balâtôpan î-Vishṇu-bhûpam ||

Chôḷana jûbu Mâlavana goḷmuri Lâlânan aṭṭi timba Mâ- |

kâḷi Varâḷanam tuḷiva gandha-gajam Khachan-alley-ambu Nê- |

pâlana benna-chammatige yim naḍetandane vîra-Vishṇu-bhû- |

pâlakan emba sambhramavo vairi-nṛipâlâra maṇḍalaṅgaḷoḷ ||

durvvârâri-dharâdharêndra-kulîsam śrî-Vishṇu-bhûpâlan âr- |

dd erbbattal seded ôḷi pôgi bhayadind â-bandan î-bandan end |

urvîpâlâra kaṅge lôkam anitum tad-rûpam âgirppudum |

sarvvam Vishṇumayam jagatt enipud êṁ pratyaksham âgirdudô ||

â-Vishṇuvarddhanaṅgam | śrî-vadhu piriya-pempina Lakshmâ- |

Dêvige sutan udayisidam | śrî-vara-vasudhâdhinâtha-Narasimha-nṛipam ||

... âtana permme Yam pēlvade |

paḍemât êṁ bandu kaṇḍaṅg amṛita-jaladhi tâm garvvadim gaṇḍavâtam |

nuḍivâtâṅg ênan embai pralaya-samayadoḷ mêreyam mîri harpp â- |

kaḍalanuam kâlânanam muḷida-kulîkanannam yugântâgniyanam |

siḍilannam siṁhadannam Puraharan-urigaṇṇannan î-Nârasimham ||

âtana tanayan ati-pra- | khyâta-yasam samasta-bhuvanâdharam |

nîti-vidan endoḷ upamâ- | tîtam Ballâḷa-bhûpa samarâtôpam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-
 kulâmbara-dyumanî samyaktva-chûḍâmanî maleparolu gaṇḍa male-râja-râja kadana-prachanḍa Sauivâra-
 siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-êṣûra Vâsantikâ-dêvi-labdhâ-vara-prasâdan int î-
 nâmâdi-samasta-prasasti-sahitam śrîmat-pratâpa-chakravartti Hoysala-Vîra-Ballâḷa-Dêvaru Dôrasamu-
 drada neleviḍinalu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvigaḷ enipa
 svasti yama-niyama-dhyâna-dhâraṇa-mônânushthâna-japa-samâdhi-êṣîla-guṇa-sampannar aupâsanâgni-
 hôtra-dvija-guru-dêvatâ-tatparar mârtaṇḍôjvala-kîrtti-yutarum sakala-śâstra-viśâradarum appa anâdi-
 agrahâram Lakshmîpurav âḍa Lokkiy-asêsha-mahâ-janaṅgaḷu kâluvallîya Sâdarahallîya Sattiyannana

Bammi-S'eṭṭi Meyida-Gauṇḍanu Saka-varsha 1123 neya Dundubhi-saṃvatsarada Vaiśākha-suddha-pañchamî-Brihavârad andu dēvālayavaṃ māḍisi Brahmēsvara-dēvara pratishṭheyam māḍiy â-dēvara nitya-paḍi-dîpa-dhûpa-naivēdya-chaitra-pavitra-jirṇṇôddhârakkav âgi â-gauḍugaḷu biṭṭa datti || (3 lines following contain details of grant) avarim parôksha Bammi-S'eṭṭiya maga Sûryyanu Nâga-Gauṇḍanu Meyda-Gauṇḍana maga Jakka-Gauṇḍanu tamma dēvālayavaṃ kaḷasa-nîrvvāṇam māḍi śâsanavaṃ nilisidaru | (usual final verses)

Lokkiy-aśesha-mahâ-janaṅgaḷu-muntâgi Sûra-Gauḍa Nâga-Gauṇḍanu Jakka-Gavunḍanum Dēva-Jiyaṅge-yum Mâcha-Jiyaṅgeyup dhârâ-pûrvvakav âgi salisi koṭṭa datti Lokkiya bhaṇḍâri Mâdimayyaṅgaḷa maga Mallayya bareda śâsanam id â-chandrârka-târam niluke || maṅgaḷam ahâ śrî ||

105

At Halasubâḷu (same hobli), on a stone near the Mallêdêva temple to the north-east.

Svasti samasta-bhuvanâśryam śrî-prithvî-vallabham mahârâjâdhirâjam paramēsvara parama-bhaṭṭâ-rakam Dvârâvatî-pura-varâdhîśvararum Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Pâṇḍya-Râya-pratishṭhâchârya Magara-Râya-mastaka-sûla Chôḷa-Râya-sthâpa-nâchâryya nissanka-pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arsara kumâra śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru śrîmanu mahâ-pradhânam Pâḍiya-Sômaya-daṇṇâyakara makkaḷu Ballapa-daṇṇâyakaru yî-Kali-yugada 1265 varusa Svabhânu-saṃvatsarada S'râvaṇa-ba 5 S'ukravârad andu śrî-Horavale-nâḍinge mukhyar appa Halasubâḷa Gavudaya Bomma-Gauḍana maga Javani-Gauḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḍa Muda-Gauḍana maga Naga-Gauḍa Bôcha-Gauḍana maga Bûva-Gauḍa Bairê-Gauḍana maga Bomma-Gauḍan-oḷagâda Halli-Hiriyûra gavudu-gaḷige śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru â-Ballappa-daṇṇâyakaru śrî-vîra-Virupâksha-Ballâḷa-Dêvaravarige paṭṭav âdalli â-dêvarugaḷa karuṇisi â-Halasubâḷa Halli-Hireûra gaṇḍagaḷige koṭṭa śâsanada kramav ent endade â-gauḍagaḷige hidauṭha yillendu bâḷike sêse illendu â-gauḍugaḷige makkaḷu makkaḷu tottina makkaḷiṅge saluvud endu bhûmiyam chandranû ullannakkaḍa śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru Ballappa-daṇṇâyakarû â-gauḍugaḷige sukhadiṃ bâḷuntâge koṭṭa śâsana || âva-arasu pradhâna âva-nâḍu aḷupidadeû Vâraṇâsiya taḍiyali kavileya konda dôśake hôharu

shasṭi-varsha-sahasrâni viśṭhâyâṃ jâyatê krimih |

maṅgaḷam ahâ śrî śrî śrî || int appudakke â-dêvarugaḷa su-hastada oppa śrî-Vajrêśvara-dêvaru || Gôpâ-châryya baraha | id alt endava katteya || śrî śrî śrî

106

On a virakal in front of the same temple.

S'rî

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Maghara-râjya-nirmmûla Pâṇḍya gaṇḍa nissanka-pratâpa-chakravartti bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrad nelaviḍinoḷu sukha-saṅkathâ-vinô-dadiṃ prithvî-râjyam geyyutt ire Khara-saṃvatsarada Mâgha-suddha 11 Brah[a]-vârad andu śrîmatu Hire-nâḍu Dêmaḷige-nâḍum kûḍi-konḍu Tarutaḷaḷe-nâḍa arasu Kâlâla-Dêviya kumârara mêle etti kâde-yakke naḍadu bare Vegaḍeyahalliyali kâlagaḷav âdali Taravale-nâḍinge (rest illegible)

107

At the same place, on another virakal.

Svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahārājādhirājam Dvārāvati-pura-varā-dhīśvaram Yādava-kulāmbara-dyumanī sarbbajña-chūdāmanī malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachandan asahāya-sūra êkāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma vairībha-kaṇṭhīrava Magara-rājya-nirmūla Pāṇḍya gaṇḍa nissanka-[pratāpa]-chakravartti bhūja-bāḷa śrī-Nārasimha-Dēvara kumāra Ballāḷa-Dēv-arasarū Khara-samvatsarada Māgha-māsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahāra maṭha.

S'rī-gurubhyō namaḥ maleya rāja-rāja maleya pūvina daṇḍa asa[hā]ya-sūra giri-durga-mala(yam) chhalad-aṅka-vīra anavarata-kanaka-karpūra-hāra sapta-kshōṇī-Vishṇuvarddhana | ari-rāya-giri-vajra | ripu-rāya-vana-davānaḷa | Tulava-Rāya-mastaka-sūla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahā-Rudra | Aṅga | Vaṅga | Kaṅga | Kāśmīra | Gaṇḍa | Gujari | Māḷavi | Jayina | Bōṭakā | mahā-maṇḍalēśvara | gaṇḍu-siṅga | kappamam koṇḍu | nūr-eṇṭu-ghaṭe-āneya tuḷida | hulirāya | Vīra-Ballāḷa-Rāya-mahārāyarige | vara-prasannar āda śrī-Rāma-bhṛitya-Hanumanta-stāpitā | sañjivana | sidha-rasa | suvarnamayavāda | Chandradrōṇi | Vēda-parvata | achala | jārī guhe | gaṇḍhara | mahā-kānana | mṛiga | vyāgra | ghaṭha-sarpa | bhūta-vêtāḷa-bhayaṅkarav āda | muni-jana-stōma | mūlike | māmsa-vēdhi | mahā-aūshadha-sidhav āda | aṣṭa-Bhairava | Gaṇēśvara | Mahamkāli | Vīrabhadra | Nārasimha | nava-Durgi | nava-nātha-sidha-rakshā | budbuda-jāḷa | mahā-vṛishā | kāmugila | kāvāḷa | tuśāra-sīṭaḷa | Ghāḷipūjeya | śrī-Vīrūpāksha-svāmiyavara | prīti-prēmada | sajana-sudha-S'ivāchāra-sampannar āda | mahā-mahattin-oḷagāda | rāja-mānya-rājeśrī | Ghāḷipūjeya | purāṇada-bageya | Phalahārada-Dēvara śishyarugaḷ āda | Channa-Vīra-Dēvara maṭhake | Vyaya-nāma-samvatsarada Phāḷguṇa-baḷuḷa 14 lu śrīmat-chappanna ayvattāru-dēsā-bhāgāda | mahā-nāḍugaḷu Mosage-sīmege S'aṅkara-Dēvara Saṅgana Basavappa | (25 lines following contain names of donors, &c.) Togarihaṅkala-Chinnappa muntāda mahā-nāḍu-gaṇḍagaḷu kūḍi barasikoṭṭa-dharma-prayōjanada dāna-paṭṭe-kramav ent endare Lokki-katṭege-bandantha ubhaya-mārga hēru gaḍuchū | badista naḍe-vondakke $\frac{1}{16}$ vīsa bhūsa baddisida naḍe-vondakke are-vīsa | yī-mariyāḍeyalli pārampareyāgi sūrya-chandrādigaḷ iha pariyantara Ghāḷipūje-maṭhakke | mirāsiya māḍikoṭṭu ayidhāre sukhadalli anubhavisikkoṇḍu yihadu yandu koṭṭa dāna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rīmatu samasta-bhuvana-bhavana-rāja Rajatāchala-stāpanāchrya pramatāchināyaka umaya-samaya Hariy-Aja-Sura-indrādi-dēva-gaṇa-rusi-gaṇa-rāja-gaṇa-rāksha[sa]-gaṇa-muntāda gaṇa-saṅkuladim rājasalpaṭṭanta chatur-āchārya-piṭṭa-simhāsana-rūḍhar āda Gālipūje-hanneradu-yōjana-paruvatada madhyadalli udbhavisida śrī-Vīrūpāksha-līṅgakke sameyācbāra-mūrttigal ādanthā ādi-gaddige śrī-guru-Dattatrēya Paḷārada-maṭhada svāmiyavarige || śrī svasti S'rīparuvata śrī-Svayambhu-śrī-Līṅga-chakra-vartti śrīman-mahā-Mallikārjuna-Dēvara sāmpradāyakar āda śrī-Kailāsada mellana prutvī-mahā-Mahāntu-mukyav āda prutvivige bhū-Kailāsa-nivāsarāda S'rīśaila-pāñcha-maṭha-pāñcha-grahakke mukhyar āda śrī-Nandinātha śrī-Bhṛīṅginātha śrī-Vīrabhadra-dēvaru mukhyar āda S'rīgiri-Sūrya-simhāsanake kārāṇa-karttar āda śrī-Vīraśaiva-prasanna śrī-Vīra-bhikshauvūtti Udana-svāmiyavaru tirañjiviy-āda S'ālīvāhana-śaka-varushaṅgaḷu 1640 nē Hēvaḷambi-samvatsarada Chayitra-suda 10 Guruvāradallu Kannulābabāna-doregaḷu muntta Vudāna-vīra-bikshavatigalinda barasikoṭṭa tāmra-daṇa-patra-kramav ēnendare Paruvatada simhāsanāve Gālipūje-maṭha kuḍidu Gālipūje-maṭhave Paruvata kuḍidu yivaru avaru dēhānubandhigaḷ ādakārāṇa | Hirraḷe Kṛishṇa-nadiyindā | dakshana-dikkina paśchi-

*The orthography of the originals in Nos. 108 to 111 is so bad that it has been necessary to correct it in some parts.

ma-dikkina uttara-dikkina | yî 3ru dikkinalli yiruva Paruvata hondidanta sûtra-dârigal âdantâ pîṭha-
da(back)varu charantigalu | ârarîru ţeṭṭi-vartakaru gaûdagalu raḍḍi-vakkalatanadavaru | kuñchchi-
garu kaḍame-jana saha | Paruvatake neḍakoḷḷuvantâvaru saha Gâlipûje-giri-paṭṭada-svâmiya-
varige kânikke-kappa koḍutakkade hortu Paruvatakke koḍakelasavilla sadari yî 3ru dikkinalli yiruva |
suḍugâḍa ţiddaru jaḍe-jôgigalu | jaṅgalleru Pâkanâṭṭi-marrina-gollaru heḷavaru uppina-kaṅgalaru |
Mâriyavaru | Hâlluvakkiyavaru Paṇḍaru Gaṇâyittadavaru | kâḍa-sidaru Gârdappa-gollaru | muntâgi
Gâlipûje-pîṭhada svâmigalavarige | kâṇike kappa tegadukkoṇḍu alle dâsoha dipârâdhane naḍaţikoṇḍu |
munde avaralli nâvû sadari janagaḷalli saha kâṇike tegadukkoṇḍade vuntâdare | S'riţaila-Sûrya-
siṃhâsanake dûrastarê sari Gâlipûje-pîṭhada svâmiyavarige | vîra-bhikshavutti | Uddâne-svâmiyavaru
namaskarisidu yênu yendare beḷḷi-sâmânada pâllake muttina kaṇṭhi baṅgarada koḍe vuṭabeya châmara-
galu makara-tôraṇa pâyimruttipu | mukkaṇṇa-vaijya Basavana-dyekke | Nandi-dhvaja | bhêri dyaṅka
pañcha-vâdya muntâgi namaskarisi | vandiţi yideve | munde Sâlivâhana-dêţadalli | sadari barasikoṭṭu
yiruva dâna-patrada chappagôḍina prakâra | nâu kâṇike kappa tegadudde untâdare namma
Sûrya-siṃhâsanakke dûrastarê sari ţrî-Mallikârjuna-dêvarige tappida hâge sari | Kâţiyalli gô-hatya
sisu-hatya brahma-hatya ţrî-hatya aţvava hatya mâḍidahâge yambadâgi namma Liṅga â-.. sam-
matiyinda barasikoṭṭa dâna-ţâsanada patraṃ yidake sâkshigalu Tri-mûrttigalu | chandra-sûryaru |
aţṭa-lik-pâlakaru yidake kâraṇav âda sâkshigalu | Kannullapêṭe Mallapa-S'eṭṭaravana Virapa-Setṭara
sâkshi Naṇjappa-S'eṭṭara sâkshi raḍḍi-Mallapana sâkshi yintî yivara ubhayânusammatiyinda | dâna-
ţâsana kettida Mâchanada Mallapana maga Virapana kaiyyalli kettida baraha ||

110

On a 3rd copper plate of the same maṭha.

S'ri ţasti S'ripurvata ţrî-Svayambu ţrî-Liṅga-chakravarti ţrîman-mahâ-Mallikarjuna-Dêvara sâmpa-
dâyakar âda ţrî-Kailasada mēlaṇa-dêva prîtvî-mahâ-Mahântu-mukhyav âda prîtvige bhû-Kailâsa-
nivâsar âda S'riţaila-pañcha-maṭha-pañcha-grihake mukhyar âda ţrî-Nandinâtha ţrî-Bhriṅginâtha
ţrî-Virabhadra-dêvaru-mukhyar âda Srigiri-Sûrya-siṃhâsanake kâraṇa-karṭar âda ţrî-Viraţaiva-pra-
sanna vira-bhikshavati-paṭṭada Udâna-svâmiyavaru ||

ţrîmatu samasta-bhuvana-bhavana Rajatâchala-sthâpanâchârya pramathâdhinâyaka umaya-samaya
Hariy-Aja-Surêndrâdi-dêva-gaṇa ṛishi-gaṇa râja-gaṇa râkshasa-gaṇa muntâda gaṇa-saṅkuḷadim râjisa-
paṭṭanta chatur-âchâryya-pîṭha-siṃhâsanârûḍhar âda Ghâlipûje-hanneradu-yôjana-parvatada madhya-
dalli udbhavisida ţrî-Virupâksha-liṅgakke samayâchâra-mûrttigalâda âdi-gaddige ţrî-guru-Dattâtrêya
ţrî-Pâlârada maṭhada svâmiyavarige || Chitrabhânu-saṃvatsarada Âţvîjâ-ba 5 Guruvâradaḷu barasi-
koṭṭa dâna ţâsanada kramav entendare adâgi yî-maṭhave â-maṭha kûḍidu â-maṭhave yî-maṭhava
kûḍidu yilli naḍava dharma-dâna.. ha alli naḍeyali Hireboḷeyinda dakshiṇa-dikkina paţchima-dikkina
uttara-dikkina yivu 3 ru dikkinalli yiruva suḍugâḍu-sidaru Pâkanâṭavaru jaḍe-jôgigalû Gôlukonderu
jaṅgaru upina-kaṅgalaru yint ivara kâṇike kappa nivê tegadukoṇḍu allê dâsoham dipârâdhaneyannu
naḍesi munde yivaralli nâvu yârâdarû kâṇike tegadukoṇḍare namma S'riţailada Sûrya-siṃhâsanake
dûrastaru Kâţiyalli gô-hatya brahma-hatya ţrî-hatya ţîsu-hatya mâḍidahâge yandu nâvâgi namma
Liṅga-sammatiyinda barasikoṭṭa dâna-ţâsana yidakke sâkshi Tri-mûrttigalû chandra-sûryaru aţṭa-
dik-pâlaru

111

On a 4th copper plate of the same maṭha.

S'riṃat-parama-haṃsa-parivrâjakâchârya | pada-vâkya-pramâṇa-pârâvâra-pârâṅgatar âda maham-
Mêru-sari-samânar âda Sûrya-siṃhâsanâdhîţvarar âda S'riţaila-parvatada Vira-bhikshavattigala
maṭhada paṭṭada Udâna-svâmiyavaru || Ghâlipûje Chandradrôya-parvatada Palahârada-svâmiyavara
maṭhada paṭṭada doḍa-svâmiyavrigge mâḍuva ţaraṇârṭi adâgi || Îţvara-saṃvatsarada Mâga-ţuda 3 varige

nâvu S'iva-yôga-ânandadalu yidêve | nimma S'iva-yôga-ânandagaḷige âgâgge namma mêlaṇa prītiyinda barahisi kaḷihisabahudu || mêlâgi yî-maṭhakke â-mathakkû kûḍidu embadu sari[ya]shṭe yîga â-maṭha(ka)-dinda yî-maṭhakke namma sisyarū tamma sisyâre sariy embadu parâmbarīke uṇṭashṭe yîga avara vivara || sudugâḍa sidaru Gôlukonḍeyavarū | Pâkanâṭṭi-jôgêru .. kaṇkaḷaru | sâha yint î-sisyara (*back*) saṅgaḍa pûrva-mêrige saluva koḍuva kâṇikke tegadukombadu yî-darma rupâyi 12 ḍu 8 simhâsanakke yâvasisyanu koḍuvudilla yendu aḍḍi-mâḍidavanu Kâsige horatu Râmêśvarakke horatu guruvige horatu yendu barasi kaḷisida dâna-śâsana idan aritu naḍedukombudu

112

At Tôtadahaḷli (same hobli), on a stone near the village entrance

Lakhaṇa-Oḍêrakam Iakhamanṇa-Naykaru Naniyapa Tammanara-oḷa[gâ]da gaṇḍa-praje koṭadu.

113

At Beṇḍaga (same hobli), on a stone on the ridge of Malle-Gauḍa's wet-land

Vibhava-saṃ | prathama-Âśâḍa-ba 7 lu śrīmanu Chelvu-Râya-Voḍeyaru Chikkaholeya Mallanṇa-Gaṇḍage koṭṭa koḍagi mudre kha 4 . ge gadde yî-kaṭṭe keḷage

114

At the same village, on a stone in the kallumakki field to the east.

S'ri

namas tuṅga &c.

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusa 1184 ne vartamâna . . . ti-saṃvatsarada Kârtika-ba 10 Maṃ | śrīmatu Santebennûru-Sitârâmapa-Nâyakaru Beṇḍugada Yela-Gau[ḍa]rige koṭṭa umbali gadde khaṇḍuga khaṃ 11 dakke gadde 88 aksharadalu yambhattentū-varaha yidake aḷupal âgaḍu

115

At the same village, on a stone in the Nâḍigar inam lands to the east.

Namas tuṅga &c.

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1444 sandu vartamâna-vyavahârarika-Chitrabhânu-saṃvatsarada Jêshṭha-ba 7 lu śrīmatu Mutaradahôḷa-Timmaṇa-Nâyakara makkaḷu Chinanṇa-Nâyakaru Beṇḍigada Nirasi-maṭhada Sidaiya Dyâvanu-Ṭḍeyarige koṭṭa bhû-dâna-dharma-śâsanada kramav entendare Biḍugadakaṭeya maniyavara pâloḷage ga | ma kha 3 gadeyanu liṅga-mudreya pâśâṇa-pratishṭeya mâḍi koṭṭev âgi (m) â-chandrârka

116

At Hosahalli (same hobli), on a step of the Gaṅgêbhâvi behind Nirvâṇa-dêvara maṭha.

Svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1723 ne vartamânakke saluva Durmati-nâma-saṃvatsarada Kârtika-ba 13 Guruvâradalu Gaṅgêbhâvi-kelasavannu S'ruṅgêri-Nirvâṇa-Seṭṭara maga Putṭa-Seṭṭaru bhaktiyinda mâḍisi vappisida sêvârtha

117

At Kadirumidire (Maḷalûru hobli), on a vîrakal in front of th Kallâśvara temple.

S'ri-gurubhyô namaḥ ||

namas tuṅga &c

svasti śrīmatu samasta-prasasti-sahitam prītuvī-vallabham bhuja-bala-śrī-Vishṇuvarddhana śrī-Vīra-Narasimha-Dēv-arasaru Dōrasamudradoḷ soka-saṅka .. gatyadiṁ rāḷyam geyivutiral ā-prastāvadoḷu Vasudhareū Kadirumideū tammoḷu anta[h]kalahav āgi ā-Vasudhāre Kadirumideyam mutti kâduvali Târaṇa-saṁvatsarada Kârttika-su 10 dasami-Sukravârad andu Bayache ya magam Bom-maṇṇanu gaṇḍalli (*rest illegible*)

118

At the same place, on a 2nd vīrakal.

Namas tuṅga &c.

svasti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vīra-Nârasiṅga-Dēv-arasaru soka-santôsadiṁ Dōra-samudradali prītuvī-rāḷyam (n)âlutirpa-prastāvadoḷu Sa 1205 Târaṇa-saṁ[va]tsarada Pusya-su 1 Bri-Kadirumiddeya Vasudhāreyaru bandu kâduvalli Miṇḍa-Gauḍana maga Miṇḍanu ettida harige muttida âḷanu ā-parivâra mēchalū hoyidu sura-lōka-prapitan âdanu âtana tamma Masaṇi . mīna ṇilisida kalu yī-kalige pūjege biṭṭa Gauḍaya Maraya muḡḷada bede

119

At the same place, on a 3rd vīrakal.

Svasti samasta-śrīmatu

namas tuṅga &c.

sosti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vīra-Nârasiṅga-Dēv-arasaru prītuvī-rāḷyam māḍutirū-halu Kadirumideya bandu Vāsudhāreyaru bandu mutti kâdidali vaṅkadali bidda Hiriyā-Mâdi-Gaḍḍana Bimmayana maga Bayiraṇṇa Sa 1205 Târaṇa-saṁvatsarada Bâdrapada-ba 10 So || sura-lōka-prâptan âdanu âtana kallige Lakaṇṇa pūje ṇilisida

122

At Karregālu, on a stone in front of the Rāmêśvara temple.

Namas tuṅga &c.

jitēna labhyatē lakshmīr mritēnāpi surāṅgānā |
kṣhaṇa-vidhvamsane kâyē kâ chintâ maraṇē raṇē ||
*anityam adhruva-prâṇam mânam ā-chandra-târakam |
prâṇam ēva parityâgē mânam ēva su-rakshitam ||

svasti śrīmatu Taḷige-nâḍu-sâyirada heggade Bīmaṇṇana putra Duddeya-sâhaṇi Khachalagalada-koḷade līṅga-pratishṭeya mādida yī-kaḷiniya kaḷahinda sâhaṇiyara kammattadinda gaḍiy āgi biṭṭa bhūmiyam pratipālisidaṅge Gaṅge-Gurukshêtradalū sahasra-kavileyam chaturvêdi-brâhmaṇam koṭṭa phala yī-dharmmake kaṇṭakan âdaḍe Gaṅge-Gurukshêtra-Bâṇarâsiyalu sahasra-kavileya konda pāpa ||

svasti śrīmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali(ge)-Noḷambavâḍi-Banavase-Hânuṅgalu-gonḍa bhuja-bala Vīra-Gaṅga-Hoysala-Dēvaru Rauvudri-saṁvatsaradalū Baṅkâ-puradalū sukha-saṅkatâ-vinôdadiṁ rāḷyam geyyutt ire tat-pâda-padmôpajivita Duddeya-sâhaṇi Hânuṅgalu-nâḍa tuḡuva Jayakêśiya kudure kâdi tuḡuvann uyvalli kâdi kudureya biḍidu turuvam magurchchi suralōka-prâptan âda || śrī

123

At the same village, on a stone near village entrance.

Virôdhikrittu-saṁvatsarada Mârgasira-ba 1 Sô lu śrīmatu Rāmappayya śrī-Tirumalayya-navaru Katharigâṇada Bâlehalī-sīme devu

124

At Halavalli (same hobli), on a stone in Timmê-Gauḍa's wet land.

S'ri Vibhava-samvatsarada Kârttika-śu 1 lu śrīman-mahârâjâdhirâja râja-paramêśvara Sanivâra-siddhi kathâri-Sâlva śrī-Sadâsiva-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadim râyam geyiuttiha samayândaradalli Era-Kṛishṇappa-Nâykara komâra Venkatâpa-Nâykara kâryyake karttar âda Châma . mi-Nâykaru Haluvaliya Timmaṇṇa-Gauḍana maganu Virapa-Gauḍa koṭṭa koḍagi gade Mâdagonḍi hola gade kha 3 avara Bayira-Gauḍana gade kha 4 antu kha 7 solige gadeyanu grâma-satrake prâku ga 60 ge ga 5 ya kuḷava kaḷadu umbaliyanu koṭṭeṭṭi yî-umbaliya gaddeyanu putra-pautra â-chandrârka-sthâ[yi]y âgi anubhavisikonḍu sukhadalli yihadu yî-umbaliḡe âr obbaru tappidaru Gaṅge-Gôḍâvariya 1000 kavileya konda pâpake hôharu śrī śrī

125

At Bikkamane (same hobli), on a stone in Paravê-Gauḍa's wet land.

S'ri Gaṇâdhipatayê namaḥ śubham astu śrīmat Âlurada Amatayya Bâva-savvachharada S'râvaṇa-baḥula-paṅchami śrīmatu Kiṭṭapa-Nâyakaru Yeṅgaṭappa-Nâyakaru koṭa koḍagi-sâśanada kavam ent endade Mudatettiyalu Bikkamaneya Marappa-Gauḍana maka (stops here)

126

At Mâvinakere (same hobli), on a stone near Patel Nañjê-Gauḍa's wet land.

S'ubham astu Paridhâvi-samvatsarada Kârttika-ba 3 Sô lu Venkatâdri-Nâyak-ayanavara komâra Nâyak-ayyanavaru Jevanige-nâḍolaḡana Mâvinakere-grâmada gauḍa Baḷlûra Vîrapa-Gauḍana maga Vîrapage koḷegey âgi koṭṭa gadde âru-khaṇḍuga 6 gaddeyanu nimma putra-pâraṃpariviyolu â-chandrârka-v âgi sukhadali anubhavisu baruviriy endu koṭṭantâ koḍagiya sâśana | Niḍugôḍige hôguva dâri-gadde da hoḷeya gadde kha 3 antu gadde 6 Mâvinakereya-grâmake saluva gadde kha 58 kaṇḍuga mada umbali . . gadde . . madalu umbali kaḷadu koṭṭa-godage kha 6 bandura gaddeya kuḷa-gedidu koṭṭa gadeya Jâvanige-nâḍa gauḍaḡalu Halavaliya kasa Kañchihali-Vîrappa-Gauḍa Biganahalli Dapa-Gauḍa Yâla-nâḍa Mudasa-Gavuḍa Mari-Gavuḍa Chennappa-Gavuḍa Ayiravalli navara santhegaḡalu Haluvalli-mahâjana . . . (rest illegible)

127

At Benṇûr attached to Halavalli (same hobli), on a rock north of aṇekai.

S'ri-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1460 varuśa sandu naḍava varttamâna-Vilambi-samvatsarada Jêshṭha-śu 10 yalu śrīman-mahâ-maṇḍalêśvara Raghupati-Râja-mahâ-arasugaḡu bhûmi-chandraru u . . . paryantadalu nam-nali Râja-Vaḍêru Sirugammanavarige dharmav âgabêk endu (rest illegible)

128

At Mugaḷavalli (Marale hobli), on a vîrakal near village entrance.

Svasti satya-śauchâchâra charitra-beḍeṅga chelara nallâta Bâlammavve-gaṇḍam . ḷa Kandarppâṅga tripuvana-dhavaḷam śrīmat-Mâdivarmma . . oda satta-bhaṭarkkaḷu Maṇaleyûra Nisandanu Nirgunda-Mâremmanu mane-magati-Nereganum Tonḍiyara Poleganû Renṭâvada Râcheyanum paḷaḡage veḍaṅgam Mudavolaḷara pondi

129

At the same village, on a stone in the roof of raiga-manîapa of the Chenna-Kêśava temple.

Svasti satya-vākya varmma dharmma ra-varêśvara Nandagiri-nâta
 śrîmat-Permmânaḍigaḷ Mere . . . prithivî-râjyaṅ geyuttan iḷdu Mâdivermmanan Âsandige
 Idoḍe Ayyappaḷe mantenna samasta-balaṁ ba . . . geḷ tandu Kaḷikaṭṭiyol bandu biṭṭa gaḷidirade
 da talt-iridu tânun tann âḷun naṇṭaru svâmi-hita-kâ mm êṛi pôge mechchi
 Permmânaḍiyum Ereyappanu n iḷdu Mûlivaḷḷiya Mâdivermmaṅge kalnâḍu go âdityar
 uḷḷina saluvudu || būni Râma-Gâmuṇḍana ma la perbbonnamum kiruvonnanoḷam sammandhyam
 appa ūra nge paṭṭaṅ-gaṭṭi koḍaṅge goṭṭam maṇṇu gaṇḍuga Gommanali

130

At the same village, on a stone near the Paramêśvara temple.

Durmukhi-saṁvachharada Chayitra-ba 1 lu Krushṇaya-Nâyaka-ayyanavaru Tiruveṅgaḷa-Jîyanavarigey
 anêka-puṇyav âgabêk endu Veṅkaṭaiyanavaru . . ra Mugūḷiya Paramêśvara-dêvara Vîrabhadra-
 dêvara gadde hola tōṭavanu sarvamânyav âgi biṭṭeū â-bhûmige Vishṇu-bhakta aḷihidare Vaikuṇṭhake
 horagu Hara-bhaktan âdare Dêvalôka-martya-lôkake hora tamma tande-tâya vondu-laksha-
 gôvugaḷam Kâsili konda pâpake hôgôru tâyige aḷipidava

131

On a stone to the left of the same temple.

Svasti Saka-varisha-Primâdôta-saṁ[va]tsaradalu Mugūḷivaḷḷiya Hoysaḷa-S'etṭiya maga Mûka-Gâvuṇḍa
 Benava-Gavuṇḍa Eḷe-Basavana maga tuṅu hariya

133

At Gañjigere attached to Ramanahallî (same hobli), on a stone near the Ramêśvara temple.

Svasti Nîtimârgga Konguṇivarmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-paramêśvara Nandagiri-
 nâta śrîmat-Permmânaḍigaḷ prathama-râjyad andu tîrhta-Bhaṭṭârar Amṛitarâsigaḷ vratan
 geyuttam i y yaya dhanagaḷ ella Permmâḍi . . Nandiyum Bhagavatiyum vinaya-raktamam
 riṭṭalaṁ mâḍisidar dēgulaṁ Kolûra-nâḍa ḍisidaṁ pratinegaḷ ellamaṁ Narasayyaṁ besa-
 geydaṁ Varddhana-chakravarttuge goṭṭa maṇṇu pattu-mattar Erey-Nâgammmaṅge goṭṭa maṇṇu
 pattu-mattar î-dharmman aḷidôm Vâraṇâsiyum sâsira-kavileyuman aḷidôn Gôyindayyaṅa
 likitaṁ Marutayya ru chattira maṅgaḷam ||

135

At Aradavaḷḷi (same hobli), on a stone in front of the Añjanêya temple.

Svasti śrî Vimaleyaṅgaḷa nisidhige yî-kallu idakke Gôyindakêśara koṭṭa maṇṇa gaḷde . . . d ikkuḷaveḍe
 ir-mmattar pâḷu nara-sâsana

136

At Marale (same hobli), on a beam of the doerway of the Kêśava temple.

S'ri-Lôkanâtha-tanayêna
 vathaya
 trayam dvija-varâs tad akhaṇḍitâstrê
 sânuagraham yad abhavan nahi chitram êtat ||

S'aka-varsha 1114 neya Virôdhikrit-samvatsarada Vaisâkha-bahula 14 Mam | modalâgi Moraleya s'ri-Râya-Kêśava-dêvara nandâ-dîvigege Lôkanâthayyaṅgala maga Mahadêvaṅṅa koṭṭa gadyâṅa mûru i-hoṅge tiṅgaliṅge... yalu chandrârkkâ-sthâyi-varaṁ saluvantâgi mahâ-janaṅgal anugrahaṁ mâḍi naḍasuvaru (*usual final verse*) Kêśavâya namaḥ

137

At the same village, on a stone to left of the mukha-manṭapa of the Chenna-Kêśava temple.

S'ri-kântâ-kucha-kumbhōru-vighaṭṭita-bhujântaraḥ |
 nityaṁ śrêyâmsi bhûyâmsi diśatâd bhavatâṁ Hariḥ ||
 nâbhau paṅkaja-kuṭmaḥ yad-udarê viśvaika-karttâ Vidhis
 tad viśvaṁ jaṭharântarâḷa-kuharê S'ri-Kaustubhau vakshasi |
 dōr-ddaṇḍêshu S' darśanaṁ sarasijaṁ Kaumōdakî kambur i-
 ty aunnatyam pratanōti yasya mahimâ pâyât sa vaḥ Kêśavaḥ ||
 śaṅkhaṁ sandharatâṁ kapâḷam athavâ kiṁ bhêdaka-prakramaiḥ
 chakraṁ hasta-talê trisûḷam api vâ kiṁ vâyudha-vyatyayaiḥ |
 tat pratyâyayitum vibhinna-hṛdayân êkâṁ vahantau tanuṁ
 pâtâṁ kautuka-śâḷinau Hari-Harau lōka-trayaṁ śâśvatam ||
 Lakshmî-vallabha-nâbhi-tâmarasatô jâtas Sarôjâsanâs
 tasmâd Atri-maharshir Atri-nayanâch Chandras tatô'sau Budhaḥ |
 tasmâd êva Purûravâ Nahushasûr Ayur yYayâtis tataḥ
 tasmâd êsha Yadur yYadôs cha bahavô jâtâs tatô Yâdavâḥ ||
 jayati bhuvana-bhârôddhâra-dhaurêya-bâhâ-
 parigha-su-ghaṭitôrvî-gupti-kârî Murâriḥ |
 tadanu cha vijayantê vairi-vîra-pramâtha-
 prabaḷa-nija-bhujôshma-ślâghya-śilâ nṛipâlâḥ ||
 têshu ksbamâ-parivṛḍhêshu bhavatsu jâtu
 pîyûsha-dîdhitir ivâtta-kalâś Saḷâkhyah |
 S'îtâṁśu-vaṁśa-tīlakô'pi prithu-pratâpa-
 santâpitâri-vishayah prathita-prabhâvah ||
 tasmin pâlayati kshitiṁ kshiti-patau dharmmôttaram Yâdava-
 kshôṇinâtha-śikhâmanau guṇi-jana-prastutya-chintâmanau |
 viprêshv adhvara-dîkshitêshu gaganê samvîkshya dhûmâvalir
 abhra-bhrânti-vilôla-barhiṇa-gaṇas svairam chiram nṛityati ||
 sârdḍûḷa-bhîti-chalitêna tapôdhanênâ-
 ranyê charan sa gaditaḥ kiḷa hoy Saḷêti |
 âhatya tam muni-girâ tarasâ tarakshum
 tal-lâñchhanô'jani babhûva cha Hoysaḷâkhyah ||
 nûnam prasiddha-purushô bhavitâ kulasya
 chôddhârakô Mura-ripu-prathita-prabhâvah |
 ity âgamaika-nipuṇêna tapô-mahimnâ
 samvêditas samabhavad dvi-guṇa-prabhâvah ||
 tad-anvayê samabhavad Vinayâditya-bhûpatiḥ |
 yasya dhâtrî vidhêyâbhûd vinayêna nayêna cha ||
 tēnâpy urvî-vinuta-vipula-prakramôḍâra-sârê-
 nârâtinâm prithutara-nayô dūratas sannirastaḥ |
 âśâs sarvâ api viśadayaṁ svasya kîrtti-prakâśaiḥ
 chitraṁ tēshâm sa hi maḷinayâmâsa śâśvad yaśâmsi ||

Yareyaṅga-mahîpâlas tatô'bhûd yasya pâlanê |
 dharâ-talaṁ karatalê rêkhêvâmbudhi-mêkhaṁ ||
 âkâras sudatî-vilôchana-sarôjâtâmśumâlî svayaṁ
 saujanyaṁ su-jana-pramôda-jananê saundaryya-rêkhâspadam |
 vikrântaṁ ripu-dhârîṇî-parivṛidhêshv âścharyya-mudrâ-pradam
 tasyêty unnatim âmananti kṛitinaḥ kshmâpâla-chûdâmaṇêḥ ||
 Ballâlôrvvipa-Vishṇu-bhûbhṛid-Udayâditya-kshamâpâlakâḥ
 tasmâd ugra-tapôbhir âvir abhavan dharmmârtha-kâmâ iva |
 têshâm Vishṇu-mahîpatir ddig-adhipa-vrâtais samam dhârayan
 dhâtrîṁ dôshaṇi madhyamô'picha tayôr jâtô guṇair uttamaḥ ||
 Vishṇus sâkshâd apara udabhûd Vishṇu-bhûpâla-nâmnâ
 yênoddhṛitya prakatita-bhujâ-daṇḍa-chaṇḍâsi-śailam |
 sapti-vrâtair ddvirada-patibhir bbhûri-chandrais cha ratnair
 mantham-mantham ripu-jalanidhêr jjitvarâgrâhi lakshmîḥ ||
 sammôham yânti yânti prajahati vishayam santyajanti sva-kâyân
 îkshantê nâvarôdhâms tuturati bhavanêshv anyataḥ kvâpi yânti |
 liyantê kvâpi kêchid ripu-narapatayô yasya nissâna-pâdân
 âkarṇyâkarṇya dūrât sa khaḷu na viditaḥ kasya viśvambharêśaḥ ||
 vâyôs sañchalatâvilatvam udakasya uddhatyam adrêr mmadô
 mâtaṅgasya nitambinî-kacha-kaḷâpasyâbhavad vakratâ |
 kâthiṇyam kuchayôḥ kadâchid api tan nânyatra sandṛisyatê
 tasmin rakshati daksha-dakshiṇa-bhujâ-daṇḍêna viśvambharâm ||

matteyam vipaksha-nṛipati-hariṇa-śârddûlanam | virôdhi-narapâla-hṛidaya-śûlanam | pratipaksha-maṇ-
 ḍalika-Madana-Mahêśvaranam | śaraṇâgata-vajra-pañjaranam | Chôla-kuḷa-kâlânaḷanam | Kêraḷa-
 narêśvara-hâlâhaḷanam | Lâla-vishaya-Kâla-Bhairavanam | Mâlava-narêśvara-samhṛitôdbhavanam | Koṅ-
 gâlva-nṛipâla-vana-dahana-davânaḷanam | Baṅgâlâ-nṛipâla-bala-jalanidhi-baḍavânaḷanam | S'âśaka-
 pura-nivâsiyam | guṇa-gaṇôdbhâsiyam | Vâsantikâ-dêvî-labha-vara-prasâdanam | sukṛita-vinôdanam |
 śrîman-Mukunda-pâdâravinda-makaranda-bhṛiṅganam | nirantara-sat-saṅganam | vibhava-Puran-
 daranam | dhairya-Mandaranam | kîrtti-vallî-vêllita-dig-antaranam | vidita-purushântaranam | raviyante
 samujvalita-têjô-vṛindanam | sudhârôchiyante sakaḷa-jana-nayanânandanam | S'akranante śatru-
 bala-sûdananam | samîraṇanante samasta-jana-jivananam | Nirêjasambhavanante samupajanita-
 vibudha-jana-śatânandanam | Nârâyāṇanante purushôttama-lakshaṇâspadanam | S'ankaranante
 vṛisha-pradhânanam | Dhruvanante niśchala-sthiti-sandhânanam | (v)enipa śrîmad-Dvâravatî-pura-varâ-
 dhîśvaranam | Yâdava-Nârâyāṇanam | Koṅgu-Naṅgali-Talakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-
 Hânuṅgallu-Huligere-gonḍa bhuja-bala Vîra-Gaṅga pratâpa-Hoysala-Vishṇuvarddhana-bhûpâlana
 êjad unnatiyam pêlvade |

vri || aṇevudu Chôlanam Khasanan aṇjisut irppudu Mâlavêśano |
 seṇesuvud Aṅga-Râjanan adirppuvud ante Kaḷiṅga-Râjanam |
 noṇevudu Kêraḷêśvaranan aṇḍalev ugra-samagra-darppadiṁ |
 kuṇivudu têjad êlge parid elliyum aiyd ire Vishṇu-bhûpana ||
 tasyôjvalânghri-sarasîruha-samśrayâtta-
 sampat-samanvaya-samṛiddha-mahâ-vibhûtiḥ |
 viśvônnatô jayati Râyāṇa-daṇḍa-nâthaḥ
 sat-kîrtti-vêllita-samasta-dig-anta-âlaḥ ||
 tad-anva[vâ]ya-mâhâtmyam kê varṇayitum îsatê |
 yê pârvâra-salilam mimatê chulakôdarê ||

tathâ hi |

sañjâtaḥ Purushôttamôdara-sarôjâtâd Vidhiḥ Kâśyapaḥ
 tasmât tasya charitram ujvala-guṇam na stôtuṃ lśô'py aḥam |
 tasmâd êva mahattaram samabhavad viprôttamânâṃ kulam
 sañjâtâs S'iva-Râja ity adhigatas tasyânvavâyê prabhuh ||
 tasmât saj-jana-samstutâd guṇa-nidhês śrî-Kâlikâmbôdarê
 sambhûtaś śruta-pâradrîśva-mahitaś Châvunḍa-Râja-prabhuh |
 kîrtti-kshîra-payôdhi-vîchishu disâm prântêshu yasyôjvalam
 sarppantîshu chakôra-bâlaka-kulam jyôtsnâ-bhramâd dhâvati ||
 Châvunḍa-Râjâd atha châtikambâ-kukshau samudbhûta-guṇâgra-ganyaḥ |
 śrî-Kâlimayya-prabhur âvirâsit tējô-nidhis sūrya ivôdayâdrau ||
 tat-Kâlimayya-vibhutô dhṛiti-mantha-śailâch
 Châmâmbikâ-jâthara-dugdha-payôdhi-madhyê |
 Râyâkhyâ-kalpa-viṭapî samabhûd anantair
 âpyâyayan phala-bhavair vibudhâḥi-vṛindam |

matteyum puraskṛita-nîti-vidyanum | tiraskṛitâvadyanum | Kamme-kula-tilakanum | sa-rasa-kṛiti-śravaṇa-
 sañjâta-pulakanum | Kâśyapa-gôtra-pavitranum | sukṛita-sûtranum | budha-jana-pârijâtan âgiyuv apâri-
 jâtanum | vandi-jana-sûpakâranâgiyuv asûpakâra-bhûtanum | dvija-râjan âgiyum nitya-pravṛiddhoda-
 yanum | nirmmaḥan âgiyuv a-jadâśayanum | vibhava-Purandaran âgiyuv a-gôtrâriyum | vinatânandanan
 âgiyuv a-paksha-pâta-châriyum | Nârâyāṇanante bala-bhadra-priyanum | viśuddha-vamśânvayanum
 enipa Râyāṇa-daṇḍanâthan-agrajâtanumam sutanumam pêlvade |

tasyâsid adhikô guṇêna vayasâ jyêshthô garishthô girâ
 varshishthah su-vṛishâśrayêṇa yaśasâ śrêshthô mahishthas tvishâ |
 bhûyishthêna kim uttarôttara-guṇa-grâmêṇa samvarṇitê-
 nâchârâtta-Manu-kramô vijayatê śrî-Mallî-Dêvô vibhuh ||
 karttâścharya-vidhêḥ svayam prabhavitâ śishtëshṭa-samrakshana-
 syâharttôpanishad-girâm janayitâ sat-kâbya-gôshthî-śriyah |
 kiñchânyad vibhudhârthhi-kalpa-mahijô gâmbhîrya-vârâṃnidhiḥ
 sad-vidyâ-nikashôpalô vijayatê śrî-Vashṇu-daṇḍâdhipah ||

ity-âdy-anêka-guṇôpêtâgrajâta-suta-sampannan appa Râyāṇa-daṇḍanâtha dharmmame drishṭâdrishṭa-
 sukha-dâiy endu Dêvalige-nâḍa Moraleyan agrahâravam mâḍi bandhugaḷam brâhmaṇarggam vṛitti-
 vibhâgavam mâḍi sarvva-namaśya-dattiy âgi koṭṭu Kêśava-dêvara pratishṭheyam mâḍal â-Vishṇu-
 varddhana-Dêvanum dêvaram namaskarisalu bandu dêvalayadolu kuḷlirddu santôshadind â-dêvargge
 aṅga-bhôgakkam gîta-vâdya-nṛityakkam khaṇḍa-sphuṭita-jîrṇôddhâraakkam Gañjigereyuman â-ûra
 Sâvantanakereya koḍagiyumam Hiriyamuguliyal ondu-vṛittiyumam Mâgunḍiy oḍavina gadde salage
 yeṇṭumam Moraleya Dêvaṅgereyuman | brâhmaṇargge Moraleyumam sarvva-namasyav âgi śrî-Kêśava-
 dêvara śrî-pâda-sannidhânadalli S'aka-varsha 1051 neya Saumya-saṃvatsarada Phâlguna-śuddha-
 saptamî-Bhudhavârad andu sva-hastadiṃ dhârâ-pûrvvakam mâḍi su-pratishṭhitam mâḍidan â-Gañji-
 gereya simâ-sambandham ent endode (18 lines following contain details of boundaries and of gift ; also
 usual final phrases and verses)

tasmâl Lakshmyâm udabhavad ilâ-viśrutah śrî-Nṛisimha-
 kshônîpâlô viśada-yaśasâ dhauta-dik-chakravâlâḥ |
 magnam râjyam bhata-jalanidhâv uddharann urvvarâyâm
 Âdi-Krôḍa-smaraṇam akarôd âtma-śaktyâ sa vîrah ||
 tasmât Paṭṭa-mahâdêvyâm Vîra-Ballâḷa-bhûpatih |
 jâtaḥ puṇya-parîpâkâd ramya-mûrttâv ivôdayah ||

rûpam Kandarppa-darppa-prasamana-nipunam śauryam āścharyya-charyyā-
prauḍhāhaṅkāra-vairi-prabaḷa-bhuja-baḷōtsādana-vyakta-rûpam |
dānam nānā-vidhātthi-prakara-prithutarātti-praṇāśa-pragalbham
yasyāsau kim na varṇyaḥ kshiti-taḷa-tiḷakō Vīra-Ballāḷa-bhūpaḥ |
tat-pāda-pad-môpajîvigaḷ appa Legaḷeya priya-kottârada bôvarkkaḷa mahiney ent ene |
piriyam pempina tinpiṇol priyan aty-âścharyya-kâryyaṅgaḷol |
piriyam brâhmaṇa-bhaktiyol priyan âdam dharmma-karmmaṅgaḷol |
piriyam saḷ-jana-sêveyol priyan â-saujanya-sampattiyol |
piriyam tân ene Mâdi-Bôvanavol âvam dhanyan î-dhâtriyol ||
parikise Karṇṇaninim Khachara-nâyakaninim Divijêndra-putraninim |
piriyen enippa udghatara-dânadol ârppinol aide gaṇḍinol |
dhare pogalvantu bēḍidavarg ittu śaraṇ-buge kâdu śatravam |
dhura-dhareyol taguldu Yadu-vamśa-nripālana bôva bâseyim ||
nayadiṁ svâmiya chittanam vinayadiṁ dēva-dvija-śrēṇiyam |
bhayadiṁ bandhugaḷam samant abhayadiṁ sad-bhṛityaram mechchipam |
su-yaśô-bhûshaṇan aty-udâra-charita-prastutya-nityôdayâ- |
śrayan î-Ponneya-Nâyakam budha-manas-santôsha-sandhâyakam ||
śrî vinayam vivêkam aḷav unnati kîrtti chalam prabhutvam âr- |
tt îv aḷav aṇmu satyam esekam daye nîtigaḷ endum âvagam |
bhâvipoḍ ondu gundaḍ ivanol nelesirdapu danṇa pēḷ |
ê-vogaḷdappud î Hariya-Bôvanan uddhata-vairi-dâvanam ||
vinaya-vilâsiy enna guṇiy enna dayâ-paran enna sauchiy en- |
na nirutav ellariṁ sujanan enna karam kaliy enna satyad ol- |
pina neley ennaninim pogalvaḍ entu yelê budha Chikka-Mâdi-Bô- |
vanan oled ârggam ivanam sale maṇe-vokkaran oldu kâvanam ||
ka || guṇiy embudu budha-chintâ- | maṇiy embudu dharmma-kâryya-tâtparyyadol a- |
graṇiy embudu gôtra-śikhâ- | maṇiy embudu Mâdi-Bôvanam bhû-bhuvanam ||

140

At Marale (same hobli), on a stone in front of the Siddhēśvara temple.

Namas tūṅga &c ||

śrī-Kali-dêvâya namaś S'ivâya || svasti sainadhigata-paũcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâtâ-
vati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparolu gaṇḍa kadana-
prachanda n iripam sauryyamam merevam Vâsantikâ-dêvî-labdha-vara-prasâdam mṛiga-
madâmôḍâdy-anêka-nâmâvali virâjitar appa śrīmanu mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-
Koṅgu-Naṅgali-Gaṅgavâdi-Noṇambavâdi-Banavâse-Hânuṅgallu-gaṇḍa bhuja-baḷa-Vira-Gaṅga jagad-êka-
malla Hoysaḷa-Nârasimha-Dêvaru śrīmad-râjadhâni-Dôrasamudrada neleviḍḍu nalu dushta-nigraba-śishta-
pratipâlanadiṁ sukha-saṅkathâ-vinôdadim râjyam geyvuttam irḍḍu S'aka-variśa 1069 tteneya Prabhava-
samvatsarada Chaitra-ba 5 Sôma-vâra Vishu-saṅkramaṇad andu Dêvalise-nâḍa śrī-Vishṇuvarddhana-
Kêśavapurav âda Moṛaley-agrahârada śrī-Kali-dêvargg â-vûra Muguligereyam dêvara pûje-punaskâra-
nivêdyakke dhârâ-pûrvvakam mâḍi koṭṭaru || śrī-Kali-dêvâya namaś S'ivâya namah

sthiranê kayyolê dhôtr yim nilisidam têtjasviyê vahniyam ।
 koragirppam kudalârppanê Kanaka-śailam dûrav âgirddu nit- ।
 tarisitt êm śuchiyê nirîkshisidavar nnirpâpigaḥ chelvanê ।
 Haranim môhisal arppan entum adhikam śrî-Vishṇu-bhûpâlakam ।

padadoḷ kūrmma-svarûpaṁ nayana-yugaḷadoḷ matsya-rûpaṁ ghana-gi- |
vadoḷ âdi-krôḍa-rûpaṁ naḍuvinoḷu nṛisimhatvam âtma-prabhâvâ- |
spadadal Râma-trayatvam mati-vikasanadal buddha-rûp âgi gujj il- |
lade Kalkitvakke maidârada Hariy enipaṁ Viṣṇu jishṇu-kshitiśam ||
Javanuṁ tannay gaṇḍa-lachchanav enipp â-mîseyam tirdal añ- |
juvinam kanduguv endu kâl-ugurgaḷ â-namrârigaḷ suyyal añ- |
juvinam tējada sônkinindav eme sîgend uddhatar nnôḍal añ- |
juvinam vikrama-vibhramam sogayisitt î-Viṣṇu-bhûpâḷanoḷ ||
munnam Râyana-daṇḍanâtha Kali-dêvargg endu tâṁ . . . n â- |
v-ann î-vâsadin irddu kalpisidaḷ and â-vṛittiyam koṭṭaḷ ant |
anyâyaṅgaḷi koṇḍa dattiyan adam tâṁ koṇḍu koṭṭ arttiyim |
. nyaṅg î-Kanakavve tôrppaḷu parâptâ-dharmmadal hemmeyam ||
Meḍa-Moraleya Kali-dêvargg | eḍe maḍage nivêdyak endu Kanakave hêḷal- |
k oḍarise koṭṭam tân û | r Aḍigereyam dattiy endu bhûpa-Nṛisimham ||
pati-bhaktam munnav ant â-Kṛita-yugadoḷ Anantaṅge Târkshtyaṁ baḷikkam |
pati-bhaktam Trêteyoḷ dâna-kuḷa-baḷa-ripu-Râmaṅge Hanmam sva-bhaktam |
patig â-Dvâpâradoḷ Kaurava-patige hitam Karṇṇan andindav ittal |
pati-bhaktam Poysalaṅg î-Kali-yugadoḷu tâṁ Râja-daṇḍâdhinâtham ||
janakam herggade-Cha(v)uṇḍamayya janani-Chandrâmatî-Dêvig oḷ- |
pina-putram . . bhavya-mûrtti S'iva-bhaktam Kâva-Râjam Janâ- |
rddananindam guṇi Malli-Dêvan enip î-brâtam ka . . ondu pem- |
pane tâḷḍ âḷ kavi Kâlîdâsane valam dhanyam perar ddhanyarê ||
śrî-Moraleya Kali-dêvam | Kâmanan â-sôma-dṛishtiym nôḍi sukha- |
kshêmarôgyaman amṛita-su- | châmara-sûktiyuman îge satatôtsavadim ||
eraḷ âgi siḷḍa-liṅgam | karav achchariy âgi hatti lôkakk ellam |
barav îven endu Kali-dê- | varu nelesidar alte Moraleyalu raṅjisuta ||
dharey ellam belevuttav ikke keṛeg âgaḷ vṛishti-sampûrṇnadim |
sthiradim Poysala-Nârasimha-Nṛipān âḷg î-dhâtriyam kirttiyam |
dhareg ellam Kali-dêvar-âspadada dharmmam hemmey ant â-Mahê- |
śvara-marttyar ssukhadindav ikke satatam bhadram śubham maṅgaḷam ||
(usual final verse)

141

On a beam of the raṅga-maṅṭapa of the same temple.

S'rî-vinutam Siddhêśvara- | dêvargg â-chandra-târam oppuva nandâ- |
dîvigeyam śrî-kâryyada | naivêdyaman esev asêshamum naḍayapinam ||
Manu-muni-mûrtti Kamme-kuḷa-padma-nabhômaṇi Lôkanâthimay- |
yana vara-sûnu Sôvarasan-agrabhavam Mahadêvanam jagaḷ- |
jana-vinutam Pramâdi-veṣar-abdada Kârttika-śuddhad ashtamî- |
dina-S'âsi-vâra-saṅkramaṇam oppuva-punyatara-prayôgadoḷ ||
Moraley asêshamum aṛid ire | nere koṭṭam poṅge pâgav-are-vaḍḍiya mû- |
raṛa vṛiddhi dîpam âg ou- | daṛa vṛiddhi nivêdyam âge ponnām nâlkam ||

(usual final verse) namas S'ivâya śrî-dêvara tôṭakke koṭṭa modalu gaḍa gadyânav ondu

142

At Hampâpura (same hobli), on a stone in front of the Virûpâkshêśvara temple.

Vikṛiti-samvatsarada Phâlguṇa-śu 10 S'u Pratâpa-Hariharapurav âda Hampâpaṭṭanakke Anûra-nâḍu-
Dêvalige-modalâda nâḍu Bâyakolaḷeya munde kâlueya taṇḍukoṭṭu naṭṭa kalu tapidare nâḍige horagu

kula-kshaya (*back*) ûra mâdikondu hôhari yandu Bramma kâlueya ..
 Harihara-dêvaru hôhariy endu nâdu voḍambattu naṭṭa kallu

143

On another stone.

Vikṛiti-saṁvatsarada Phâlguna-śu 10 Śu Pratâpa-Hariharapurake Aṇûra-nâdu-Jâvanige-modalâda
 nâdu Arasiḡupe ûra-kâlueya oḷage baha kâlueya tandukottu naṭṭa kallu (*usual final phrases*)

144

At Bikanahalli (same hobli), on a stone near the Mullêdêva temple.

Svasti samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Hoysaḷa-Dêvaru sukha-
 saṅkathâ-vinôdadim râjyam geyuttam ire svasti śrī-sakala-guṇa-sampannar appa voḍḍa-vyavahâri Dori-
 S'eṭṭiya su-putra gôtra-pavitra Eṇeyama-S'eṭṭiyaru yilliya stânakaru Tatvapatha-Paṇḍitargge Kâlâyuktâ-
 ksha-saṁvatsarada Phâlguna-bahula 1 Bṛihaspativârad andu ivara dêvara dharmmavam pâlisidaṁ
 Eṇeyamma-S'eṭṭiyaru maṅgaḷam ahâ śrī śrī śrī

145

At Sâdaranahalli (Lakke hobli), on a stone in the S'aṅkhachakra temple.

S'rī S'akuniya-Râya S'ôbhakṛitu-saṁvatsarada 3 ralu śrīmatu Venkaṭa .. Nâyakara Kṛi-
 shṇappa-Nâyaka Sakuni-Nâyakarige (*rest illegible*)

146

At the same village, on a stone near the Îśvara temple.

Svasti samasta-prasasti-sahitam śrīmat-pratâpa Hoysaḷa śrī-Vira-Ballâḷa-Dêvaru
 Dôrasamudra râjyam geyuvalli Saka-varṣa 1148 neya Byaya-saṁvatsarada Chaitra-
 su | 10 Sô | eḍe-verggade Râjaranna-kâlagadalli Sâda-Kêsari-Subbaya Bommayyanu halav-âḷam kondu
 sura-lôka-prâptan âdalli śrī-Siripa-Gavudan ettisida bîragalu maṅgaḷam ahâ śrī

147

On a stone near the same temple.

This is the same as No. 104.

148

At Hiregauja (same hobli), on a stone in the Uppâra Lakki's field.

S'rī-Gaṇâdhipatayê namaḥ Raktâkshi-saṁv[at]sarada Chayitra-śu 1 âramb(y)av âgi śrī-Hanumanta-dêva-
 rige Timmapp-arasara Rantmôji-Râûtara suṅkadali biṭṭanthâ mâ kham 2 elevareyanu (*usual imprecatory
 phrases ; rest illegible*)

149

At the same village, on a stone in the Gurusântayya's site.

S'rīmatu Savumya-saṁ sadalli namaḥ S'ivâya varige
 Tamanna-Gavuda maṭava kaṭṭisi kalla hâki koṭṭa

151

At Îvarahalli (same hobli), on a stone to the left of the entrance of the Îśvara temple.
 Namas tuṅga &c. ||

namah | svasti samasta-bhuvanâśrayam priti-vallabham mahâ-râjâdhirâja paramêśvara parama-bhattâ-
rakam Satyâśraya-kula-talakam Châlukya bhîma Tribhuvana
vijaya-vijrim chandrârka-târam-baram saluvike tat-pâda-padmôpajiviy appa
svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram
vati-dêvi-pâda daka śrîmat-Tribhuvana-malla Talakâḍu-gonḍa bhuja-bala
Vîra-Ballâla-Dêvaru dushṭa-nigraha-śiṣṭa-pratipâlanadim Gaṅgavâdi-tombhattaru-
sâsira sukha-saṅkathâ-vinôdadim râjyam geyyuttam ilalke
dharma jita-pâda Subhakṛitu-saṃvatsarada Chaitra-śuddha 14 Sôma-
vâra Isaravallîya dēvālyamam māḍisida svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa
nushṭhâṇa-pârâyaṇa japa-samâdhi-si sampannaru lākuna

152

On a vîrakal near the same temple.

Namas tuṅga &c. ||

. Dvârâvatî-pura-varâdhîśvaram samyaktva-
chûḍâmaṇi ni vijayakke êkâdasi-Brihavârad
andu śrî-Īśvaraha kali Maḍivâla-Mâraya tamma Boppeya â-turu
parôksha-vinayav âgi Râmakka Jakkaveyumu makkaḷu Lakheya nillirisida
vîragallu Īśvaravallîy-aśêsha-mahâjanaṅgaḷu geyda gadde ko 10 muṃ
î-gaddege sarvvaṃmānyav âgi biṭṭaru ||

153

At Kaḷasâpura (same hobli).

Namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varśa 1585 neya S'ôbhakṛitu-saṃvatsarada Āśvija Ramaṇa-
râjaya-Dêva-mahârâjaravaru Kaḷasâpurada Chela-Nârâyaṇa-sâmiyavara rathôtsâhada saraṇa | âyana-
vara amruta-paḍi-dîpârâdhana-sêve ||

(left side) . . . vakav âgi na . . . tandu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-
S'rîraṅgarâya-Dêva-mahârâjaravarige binnaham māḍikkoṇḍu Kaḷasâpurada sthalake salluva Kaḷasa-
halli-grâmanavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi (back) vanu chatus-sîmegû
kalla neṭi[si] Kṛishṇârppaṇa māḍidevu (usual final phrases and verse.) śrî-Râma (rest illegible)

154

At Halê-Lakya (same hobli), on a stone near the ruined Chenna-Kêśava temple.

Svasti śrîh

Lakshmî-Nârâyaṇâkhyam tat tatvam vah kula-jîvitam |

âyushê bhûyasê bhûyât sampadê cha nir-âpadam ||

śrîmad-Āsandi-nâḷ-olagaṇa Gāṇadahâḷu-Sâdarahâḷi-paḍuvaṇa-halligal-olagâda Lakkiya samasta-baḷi-
sahita prativarusha ikkuva siddhâyadolage Nârâṇapurada śrî-Lakshmî-Nârâyaṇa-dêvarange mûru-
bhâga Nârâṇapurada śrî-Nîlakanṭha-dêvarige mûru-bhâga śrî

155

At the same temple, on a southern beam of the raṅga-maṇṭapa.

S'rî Chennakêśavapurav âda Kêtasettiyabîdina hebbâruva Kêśava-Dêvana maga Dêvaṇṇanu tanage
Kêtasettiyabîdinal ullâ vîṭṭi vondûv-arddhavanû Lokkiya śrî-Chenna-Kêśava-dêvarige dhârâ-pûrvva-

kam mâdi Byaya-samvatsarada Mâgha-su 15 Bri modal âgi saluvant âgi koṭṭanu | â-vṛittiya siddhâya-
vanu dêvaru tâve tettu-baharu maṅgaḷam ahâ śrī śrī śrī

156

On the western beam of the same maṅṭapa.

Chitrabhānu-samvatsarada Mâgha-su 11 A || nandâ-dīpakam māsam māsam ..
..... Chendayyanu tanna madhyama ga .. ya prāntadalli kamba eraḍanum dhārâ-pūrvvakam
mâdi koṭṭanu im kambada siddhâyan an

Chitrabhānu-samvatsarada Pushya-su 1 śrī-Chenna-Kēsava-dēvara vondu-sandhyâ-dīpakam Mâgha-
māsada iminân-akkiya upahārakkam hebbāruva-Kēsava-Dēvana maga Dēvaṇṇanu tanna maddhyamada
gaddeya prāntadalli kambav eraḍanum dhārâ-pūrvvakam mâdi koṭṭanu â-kambada siddhâya suvarṇṇa
.. âvanāru ... â-Dēvaṇṇa tōṭada diṇṇya yappattāru dharmma-sahâyigaḷu Paramēśvarana karuṇa
kṛi .. śrī śrī śrī

157

At Keṅkere (same hobli), on a vīrakal on the tank bund.

Namas tuṅga &c. ||

svasti samasta-prasasti-sahita Māra-Gauḍa puṭṭida
..... Gauḍanu Hoysala lālu
..... yalu Saka-varsha 11 .. neya Rākshasa-samvatsarada Bhādrapada-su 5 Bri
svasti vira-samasta-guṇa-sampannar appa cheṭṭi-ratnāvaliy appa Keṅkereya mahājanaṅgaḷa
tuṇuvam kaḷḷaru koṇḍu hōhalli huyyalam kēḷdu eydi kâdi halambaram kondu tuṇuvam maguḷchi vīra-
galiy âgi sura-lōka-prāptan ādallige mahājanaṅgaḷu mechchi koḍe-kudare-tambaṭa-sahitam vī[ra]-
koḍagi kambha 30 vam Jaka-Gauḍana tamma Mariyaṅge koṭṭa tēja maṅgaḷam ahâ śrī śrī Bhādrā-
maṭṭiyannana baḍagi Sakōja Malōja Butōja mādida vīragalu ||

158

At the same place, on a 2nd vīrakal.

Namas tuṅga &c. ||

svasti samasta-prasasti-sahitam gōtra-pavitran Idiyasurigeṇya Chikka-Gauḍaṅgam Chikka-Gauḍigam
puṭṭida sat-putra Māra-Gauḍanu śrīmatu pratāpa-chakravartti Hoysala-Vīra-Ballāḷa-Dēvar-ashṭāṅga-
lakshmi ma ... Kala-Dēviyar-āḷikeyalu S'aka-varsha 1117 neya Rākshasa-samvatsarada Bhādra-
pada-su 5 Bri | svasti samasta-guṇa-sampannar appa cheṭṭi-ratnāvaliy āda Keṅkereya mahājanaṅgaḷa
tuṇuva kaḷḷaru koṇḍu hōhalli huyyalam kēḷdu eydi kâdi halambaram kondu tuṇuvam maguḷchi vīra-
galiy âgi sura-lōka-prāptan ādallige mahājanaṅgaḷu mechchi koḍe-kudare-tambaṭe-sahita vīra-koḍagi
kambha 30 vam Māra-Gauḍana maga Mā ... koṭṭa tēja maṅgaḷam ahâ śrī śrī śrī

160

At Sindigere (same hobli), on a stone at the Brahmēśvara temple in the basti.

S'rīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka
Satyāśraya-kuḷa-ḷakam Chāḷukyābharana śrīmat-Tribhuvanamalla-Dēvara vijaya-rāṇyam uttarōttarā-
bhivṛiddhi-pravarddhamānam â-chandrārkkā-tāram saluttam ire tat-pāda-padmōpajīvi | svasti

samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâravati-pura-varâdhîśvaram Yâdava-kuḷâm-
bara-dyumanî samyaktva-chûḍâmanî maleparolu gaṇḍâdy-anêka-nâmâvali-samâḷaṅkṛitar appa śrîmat-
Tribhuvana-malla Vinayâdityam Poysalaṁ Koṅkanad Ālvakhêḍada Bayal-nâḍa Talekâḍa Sâvimaleyin
oḷagâda bhûmiy ellamam dushṭa-nigraha-śiṣṭa-pratipâlaneyam |

balidaḍe maledaḍe malepara | taleyolu bâḷ iḍuvan uḍita-bhaya-rasa-vasadiṁ |
baliyada maleyada malapara | taleyolu kayy iḍuvan oḍane Vinayâdityam ||

â-maṇḍalêśvarana manô-nayana-vallabhe |

parijanakam pura-janakam | paramârttham tâne puṇya-dêvatey enal êm |
dhareyolu negalḍaḷo Keḷayabb- | arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant avar irvvarum sukha-saṅkathâ-vinôdadim Sosevûra neleviḍinolu râjyam geyyutt irdd â-Keḷeyala-
Dêviyar Mariyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vinayâditya-Poysala-Dêvarum
tânun irddu Mariyâne-daṇḍanâyakange Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Āsandi-nâḍa
Sindagereyam prabhutva-sahitam neley âgi S'aka-varsha 969 neya Sarvvajit-samvatsarada Phâlguṇa-
suddha-tadige Sômaṇṇarad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrvvakam koṭṭu
s[v]adharmmadim rakshisuttam ire |

dharanige negard â-Poysala- | narapatigam kamana-kambu-kandhare Keḷayabb- |
arasigam udayisi negardam | dharitriyolu Vîra-Gaṅgan Eregaṅga-nṛipam ||
anupama-kîrtti mûṇaneya Mâruti nâlkaney-ugra-valmiy ay- |
daneya-samudram âṇaneya-pû-gaṇey êḷancy-urbbarêśan en- |
ṭaneya-kuḷâdriy ombataney-udgata-dâna-samêta-hasti pat- |
taneya-nidhi prabhâvan ene pôlvavar âr Eṇeyaṅga-Dêvanam ||
â-vibhugam negard-Ēchala- | Dêvigam udayisidar adaṭar ene Ballâḷa- |
kshamâvallabha-Vishṇu-dhari- | trî-vallabha-su-bhaṭa-nutimad-Udayâdityar ||
enit ittaḍam enit iṇḍaḍa- | m anit ârppum kûrppum appuvê perarg adu kem- |
mane nôḍa diṭake Ballâ- | la-nṛipâḷane châgi Ballu-Dêvane bira ||

antu sukha-saṅkathâ-vinôdadim śrîmad-râjadhâni Belubûra biḍinolu râjyam geyyuttam irddu Mariyâne-
daṇḍanâyakana dvitiya-Lakshmî-samâneyar appa Châmave-daṇḍanâyakitigam putṭida Padmala-Dêvi-
Châvala-Dêvi-Boppâ-Dêviyar int î-mûvarum śâstra-gîta-nṛityadalu praudheyarum mûru-râya-katakā-
pâtra-jasa-daḷeyar en si baḷeyal â-mûvarum-kanyakeyaran ondê haseyalu Ballâḷa-Dêvam vivâham mâḍi
Saka-varsha 1025 neya Svabhânu-samvatsarada Kârttika-suddha 10 Brihaspativârad andu mole-vâla-
riṇakke Mariyâne-daṇḍanâyakange Sindagereyan eraḍaneya-paryyâyadalu prabhutva-sahitam neley
âgi punar-ddhârâ-pûrvvakam koṭṭu saluttam ire |

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkam lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-dôsh-pratâpa- |
vyâkîrṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêḍa-pramôda- |
śrîkam śrî-Vishṇu-bhûpam beḷaguge jagamam râja-mârttandâ-dêva ||
initam kôpâvalêpa-bhrukutî niṭiladoḷ putṭe terpputt ivam top- |
pene mârppâyum diśâdhîśaran idira diśâdhîśaroḷ tâgikum tip- |
penal âśâ-danti-yûthaṅgaḷan idira diśâ-danti-yûthaṅgaḷoḷ puṇ- |
mene tâḷaṅ-gûḍugum vyômamuman eḷeyumam Vishṇu Jishṇu-prabhâva ||
pesar-goṇḍ âvâva-dêśaṅgaḷan enisuvud âvâva-dêśaṅgaḷam ba- |
nṇisi pēḷuttirppud âvâv-avani-patigaḷam lekkisuttirppud emb ond- |
esakam kaigaṇme nâlkuṁ-kaḍaḷa taḍi-varam dig-jaya-kriḍeyol sâ- |
dhisidam bhû-lôkamam kshatriya-kuḷa-tiḷakam vîra-Vishṇu-kshitîśa ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâravatî-pura-varêśvaram Yâdava-
 kuḷôdayâchala-dyumanî | maṇḍalika-chûḍamanî | śrîmad-Achyuta-pâdârâdhanâ-labdha-Jishnu-prabhâ-
 vam | sakala-dikpâlaka-parâkramâkramaṇa-paṭu-parâkramaika-svabhâvam | śatru-kshatriya-kaḷatra-
 garbha-srava-sampâdaka-gabhîra-vijaya-śaṅkha-nâdam | Vâsantikâ-dêvî-labdha-vara-prasâdam | prati-
 dina-nirata-nirupama-Hiraṇyagarbbha-tuḷâpurushâdi-kratu-sahasra--santarppita-pitri-dêva-guru-dvija-
 samâjam | nish-pratip iksha-bhuja-bala-prabhâva-nirjitÂdirâja | Vishṇu-Îśvara-Vijaya-Nârâyaṇâdy-asaṅ-
 khyâta-dêva-kuḷa--kuḷâchala-kuḷa-Yâdavajala lhi-Vishṇus mudra-mudrita-mahî-lôka-navîkaraṇa-châtur-
 yya-Chaturânamam | chatur-ggama-maṇḍita-paṇḍita-gôshthî-Śhaḍânamam | samara-mukha-grihîtâhita-
 mahîkânta-sûlthânta-kântâ-mukha-nirîkshaṇa-kshaṇa-kṛita-sûryya-nirîkshaṇam | Nṛisimha-dhyâna-niś-
 chalibhûta-nirmula-chaitram | parâṅganâ-putram | sakala-jana-satya-nityâśîrvvâda-sampâdita-niran-
 tarâbhivridhi-prayuktam | durldhava-samara-kêlî-saṁsaktam | dôrvvalâvalêpa-duśśîlâśvapati-Gajapati-
 pramukha-râja-lôka-nirldaya-nirldalanôpârjjitâśva-gajâdi-nânâ-ratna-nichaya-ruchira-râjya-lakshmî-
 vilâsam | Sarasvatî-nivâsam | Chôla-kala-pralaya-Bhairavam | Kêraḷa-stambêrama-râja-kanthîhîravam |
 Pândya-kuḷa-payôḍhi-baḍavânaḷam | Pallava-yaśô-vallî-pallava-dâvânaḷam | Narasimha-varuṇa-simha-
 śarabham | niśchala-pratâpa-dîpa-patita-Kaḷapâlâdi-nripâla-kuraṅga-kuḷa-palâyana-kâraṇa(m)-kaṭhôra-
 vijaya-dhanur-danḍa-ṭaṅkâram | ripu-nripa-kuḷa-daḷana-janita-vijayâlaṅkâra-nijâjñâ-chaṇḍa-dinḍi-
 mâḍambarâṅkṛita-Kâñchî-puram | sva-griha-chêṭikâ-niyôga-niyukta-ripu-nripântalipuram | kara-
 taḷa-krôḍikṛita-dakshiṇa-Madhurâ-puram | svakîya-sêṇâ-nâtha-nirddalita-Janânâthapuram | jagad-
 dâridrya-vidrâvaṇa-pravîṇa-kaṭâksha-nirîkshaṇam | pratyaksha-Padmêkshaṇam | samudra-mêkhalâ-
 laṅkṛita-vasumatî-vallabham | bhaya-lôbha-durllabham | nâmâdi-prasasti-sahitam | śrîmat-Kañchi-
 goṇḍa-Vikrama-Gaṅga-Vishṇuvarddhana-Dêvam Gaṅgavâdi-tombhattaru-sâsira Noḷambavâdi-mûvatt-
 irchchâsiramumam Banavase-pannirchchâsiramumam | dushta-nigraha-vîśishṭa-pratipâlana-pûrvvakam
 âldu sukha-saṅkathâ-vinôdadim râjyaṅ geyyutt ire tat-pâda-padmôpajîvigala | samasta-râjya-bhara-
 nirûpita-mahâmâtya-padavî-prakhyâtarum | abhijâtarum | śrîmad-Arhat-paramêśvara-pada-payôja-
 shaṭcharaṇarum | ratna-trayâṅkṛita-śama-dama-naya-vinaya-vîra-vitaranâdi-guṇâbharanarum |
 Kañchi-goṇḍa-Vikrama-Gaṅga-Vishṇuvarddhana--Dêvânveyâgata-mahâ-prachanḍa-danḍanâtha-padavî-
 paṭṭa-raṅgita-niṭilârdhêndu-maṇḍalarum | niravadya-syâd-vâda-lakshmî-ratna-kuṇḍalarum | nityâbhi-
 shêka-nirata-nirupama-Jina-pûjâ-mahôtsâha-janita-pramôdarum | chatur-vvidha-dâna-vinôdarum | śrî-
 mad-Akaḷaṅka-darśana-lakshmî-nayanôpamânarum | paraspara-snêha-môhâdhînarum appa śrîman-
 mahâ-pradhânam Maṛiyâne-danḍanâyakanum śrîmad-âdi-Bharatêśvaran enipa Bharatêśvara-danḍa-
 nâyakanum tammol abhêda-bhâvadim guṇa-guṇi-svarûpar âgi |

Bhîmârjjuna-Lava-Kuchar iva- | r î-mâlkey enalke tammut irvvarum esadar |
 śrîman-Maṛiyâneyam ud- | dâma-guṇam Bharata-Râja-danḍâdhiparu ||
 eragi budha-madhukaraṅgalu | perapiṅgade tannan endum ôlagipinegam |
 Maṛiyâne dâna-guṇav eḍe- | v aṛiyad iralu patige paṭṭad âney end enipa ||
 maṛuvakkaman ôḍisalum | nere râjya-śrî-vilâsamam mereyaluv î- |
 Maṛiyâne neragum end ar- | kkarinoḷu pati mecheche paṭṭad âneyum âda ||
 unnata-vamśan utsavakarôttama-bhadra-guṇânvitam jagat- |
 sannuta-dâna-yukta-vibhavam Maṛiyâne ripu-prabhêdanôt- |
 panna-jâyâbhirâman enag îtane nachchina paṭṭad âney end |
 êṁ nere nachchi mâḍidano Vishṇu-nripam dhvajani-patitvamam ||
 eraguva divijara makutâda | turugida mânikada taṅ-bisilugaḷa poḷapim |
 miruguva Jina-pada-nakha-ruchi | Maṛiyânego mâlke sakala-mahimâspadamam ||
 âtana sati mun-negard-â- | Sîteg Arundhatige Ratige Vâṇige Bhûbhrij- |
 jâtege dorey enal allade | bhûtaḷadoḷu Jakkanavveg uḷidar ddoreyê ||

anupamav appa tanna pati-bhaktiya nirmmaḷa-dharmma-yuktiy oḷ- |
 pinol amard irdda rūpina viḷāsada vibhramad oḷpu vaṃśa-var- |
 ddhana-karar appa tat-sutarin oppuvinam Maṛiyâne-daṇḍanâ- |
 thana vadhu Jakkiyakkane yaśôvatiy âdaḷ ilâ-taḷâgradol ||
 toḷatoḷagi beḷagi kirtti [ya] | vaḷayadin aḷavatta Viṣṇu-bhûpana râjya- |
 sthaḷake misup eseve hêmada | kaḷaśam kêvaḷame Bharata-daṇḍâdhîsam ||
 siri posa-muttin ekkasarad ant ire ninna viśâla-vakshadol |
 sarasati vaktradol tiḷakad ant ire vîrara vîra-lakshmi tōḷ- |
 veraginol oppe rakke-vaṇiy antire nirmmaḷav appa kirttiyam |
 Bharata-chamûpa tâḷdu śaśi-sûryya-kuḷâdri-chayaṅgaḷ ullinam ||
 vâridhi-vṛita-bhû-lôkado- | | ârayal iv-iṛiva-guṇadol amama Bharataṅg |
 âru maṇam tōṇe yallada | dhîrar Kali-yugadol ogeda daṇḍâdhîsar ||
 lôgara mât av ant irali mân Bharatam munid ette matte kôḷ- |
 pôgada vairi-durgga murid êḷada vairi-puraṅgaḷol ôḍi pâḷ- |
 âgada-vairi-dêśam ati-bhîtiyin ulludan ittu tettu vâl- |
 âgada vairi-vîra-raṇam illa dal î-dore tat-parâkramam ||
 maneyol Châṇikyanindam migil enipa mahâ-mantri nânâ-naya-jñam |
 moneyol Sauparnnanind aggaḷam enipa mahâ-vîran abhyasta-śastram |
 manegam maṇântu nind oḷḍida monegam id êṃ dakshan end arkkarind âḷ- |
 dane tannam baṇṇisalk êṃ negardano Bharatam khaḷga-kâryyâtidhuryyam ||
 Bharatêśvara-chakrêśvara- | charitame nija-charitam ene chamû-pati Bharatê- |
 śvaran esevan anvitâkhiḷa- | purushârtham bhavya-sêvya-jaṅgama-tîrtthâ ||
 nirapâyam nishkaḷaṅkam nihata-ripu-kuḷam nirbbharâśâ-jaya-śrî- |
 parirambhârambha-śumbhat-sukhamayam atitîvra-pratâpa-prakâśa- |
 sphuritam Padmâkarâbja-grabaṇa-kalîta-nityôdayam lôkadol su- |
 sthiram akkê dôṛ-yaśâś-śrî-rata Bharata bhavad-bhâghya-chaṇḍâmśu-bimba ||
 kântam śrî-bhavya-chûḍâmaṇi Bharata-chamû-nâthan âtyantika-śrî- |
 kântam trailôkya-nâtham parama-Jinane deyvam samabhyasta-sat-si- |
 ddhânta-śrî-Mâghaṇandi-bratipare gurugaḷ tande mârâyar end and |
 entum tâṃ dhanyey end î-Hariyaley ene bhû-maṇḍalaṃ bichchaḷikkum ||

intu tanna bhâgyâbhivṛiddhiyum samasta-janamum parase chatur-upadhâ-viśuddhanum jagat-sêvya-
 sâchivya-svayambuddhanum mahâ-yuddha-vyasana-virôdhi vîra-bhaṭôdbhata-bhuja-baḷâvalêpana-viḷô-
 panâbhinava-Jayakumâranum vinêya-janâdhâranum śrî-Jaina-śâsanôdbhâsanôtpanna-Saudharmmên-
 dranum parama-parôpakâra-guṇa-khêcharêndranum | śrîmat-Kaṇchi-goṇḍa vîra-Viṣṇuvarddhana-
 Dêvan-aṇugin-arkkarina daṇḍanâyakanu jagad-vaśîkaraṇa-pariṇata-saubhâgya-Kusumasâyakanum enisi
 Bharataṇa-daṇḍanâyakanum agrajam Maṛiyâne-daṇḍanâyakanum anvayâgata-mahâ-pradhâna-padaviyan
 a . . . risi |

aṛiyam vyâvarṇṇisal ân | aṛiv ârpp aṇṇ emba sad-guṇa-tritayadolam |
 neredaru jasamane jagadolū | meredaru Maṛiyâne-Bharata-Râja-chamûpar ||
 Maṛiyâneya paḍedam jaga - | uruv-anujanen embud ante Bharata-Râjane paḍedam |
 perad êṃ mûru-lôkamuv | uruv-aṇṇanan embud avaran î-bhuvana-janam ||

intu pogalṭegam negalṭegam neleyâḷ â-mahânubhâvar-utpattiyim pavitrîbhûtamum âda Bhâradvâja-
 gôtradolū |

â-Kamaḷagarbbha-vaṃśado- | | êkikṛita-bhuvana-mânya-saujanyam tâṃ |
 Dâkarasan ati-prauḷha-vi- | vêka-rasam khyâtan âtan anvaya-tiḷakam ||
 svîkṛita-sad-guṇa-nikaram | lôka-prabhu-Gaṅga-râjya-Poysaḷa-râjyakk |
 êka-prabhuv ene negaḷlam | Dâkarasam daṇḍanâtha-vasudhâ-ratnam ||

âtana manô-vallabhe Yêchhiyakka |

â-dampatigalg âtmaja- | r âdar nNâkaṇa-chamûpa-Mariyânegaḷ i- |
 mēdinī tamman ivar chechan- | drādityar amôgham appar ene kṛita-kṛityar ||
 pesarindam Mariyâneṇy emba-jasavam . . . diyum balpinind |
 esev eṇṭum desey-ânegaḷgam adhakaṁ tām embinam tannoḷ êr- |
 vvesanum dānamum oppe Hoysaḷa-nṛipam go sâ- |
 dhisidam śrī-Mariyâne pârththivara saṅgarāvanī-raṅgam ||
 â-Mariyâneṇy vadhugaḷu | Bhûmiya Lakshmiya vol amard ati-pempin . |
 tām eseva ga | guṇavatiyar ||

antu mada-gajada mada-rêkhegaḷante Mariyâne-daṇḍanâyakanol oppambaded â-bedāṅgiyar irvva-
 yum enisida daṇḍanâyakiti-Dêkavvege |

sutar âdar Mâchannanu- | m atarkya-vikrânta-sâḷi-Dâkarasanu ..
 | ksharu ||

śrīman-Mâchana-daṇḍanâyakane kalpôrvvijam urvviṭaḷa

161

On a pillar in the varandah of the same basadi.

(East face)

Srīmat-parama-gambhīra-syād-vādāmôgha-lāñchchhanam |
 jīyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-
 bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châlukyâbharanam śrīmat-Tribhuvanamalla-Dêvara vijaya-
 râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkkâ-târam saluttam ire tat-pâda-padmôpa-
 jīvi samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvârâvatī-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparolu gaṇḍâdy-anêka-nâmâvalī-samâlankṛitar appa
 śrīmat-Tribhuvana-malla Talakâḍu-Kongu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hānuṅgalu-
 Halasige-goṇḍa bhuja-baḷa Vīra-Gaṅga Hoysaḷa-Dêvaru śrīmad-râjadhâni-Dôrasamudrada bīḍinalu
 sukha-saṅkathâ-vinôdadim prithvī-râjyam geyyuttam ire tat-pâda-padmôpajivigaḷu śrīman-mahâ-
 pradhânam Hirīya-Mariyâne-daṇḍanâyakara magam Dâkarasa-daṇḍanâyakara putrarum drôha-
 gharatṭa-Gaṅgapayya-daṇḍanâyakara Bâcharasa-daṇḍanâyakara Sôvarasa-daṇḍanâyakar-aḷiyandirum
 appa śrīman-mahâ-pradhânam hirīya-bhaṇḍâri-Mariyâne-daṇḍanâyakarum śrīman-mahâ-pradhânam
 daṇḍanâyakam Bharatamayyagalu Saka-varsham 1060 neya Piṅgaḷa-saṁvatsarada Pushya-su 10 Âdi-
 vârad-uttarâyaṇa-saṅkrântiyalu tuḷâpurusha-mahâ-dânadalu tamma neleyûru Sindaṅgereya basadige śrī-
 Vishṇuvarddhana-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam haḍedu biṭṭa Savagônahallīya sīmâ-saṁ-
 bandham ent endade (20 lines following contain details of boundaries and usual final verse)

(South face)

jaya-jayâ-saranam raṇa-kshiti-hata-kshatram hata-kshatra-nir- |
 ddaya-nirddârīta-dêha-lôhita-payaś-sâtâsi sâtâsi-dur- |
 jjaya-dhârâ-chakitâri-rakshana-bhujâ-daṇḍam bhujâ-daṇḍa-kô- |
 ti-yuvad-vīra-vadhû-pramôdi Bharata-śrīmach-chamûvallabham ||
 naya-yukta-krama-vikramam krama-namad-bhû-maṇḍalam maṇḍala- |
 priya-vṛittam priya-vṛitta-saṅgata-guṇa-grâmam guṇa-grâmaṇi- |
 nayanânandakaram karârppita-dhanur-jyâ-râva-dûrikṛitâ- |
 ri-yaśô-râji jītôddhatâji Bharata-śrīmach-chamûvallabham ||

avalî-nûta-yaşam yaşô-dhavaḷitâśâ-maṇḍalaṁ maṇḍalâ- |
 gra-vilûnâri-balaṁ bala-prabhu-namach-chañchachchhikhâ-sêkharî- |
 bhavad-âtmânghri-nakhôtkaram kara-gatâri-śrî-viḷasam viḷâ- |
 savatî-mânita-Minakêtu Bharata-śrîmach-chamû-vallabham ||
 Smara-lilaṁ Smara-lila-lôla-lalita-bhrû-bhrû-dhanur-vvibhramô- |
 tkara-lilâyata-drishṭi drishṭi-vilasat-Purhpêshu Purhpêshu-jar- |
 jjaritônmatṭa-viḷâsinî-jana-manô-mânam manô-mâna-khê- |
 da-ratôtkaṇṭha-vadhû-kadambi Bharata-śrîmach-chamû-vallabham ||
 jita-mantram jita-mantra-nûta-mahima-stômaṁ hima-stôma-śu- |
 bhratamâtmiya-yaşam yaşô-laharikâ-majjaj-jagat-tarppi tar- |
 ppita-lôka-stuta-kîrtti kîrttita-bhuja-stambham bhuja-stambha-sam- |
 bhṛita-vikrânta-vadhû-karêṇu Bharata-śrîmach-chamû-vallabham ||
 jita-vidviṣṭa-chamû-chamûpa-viḷasan-mantram lasan-mantra-sâ- |
 dhita-durvṛitta-mahô-mahôrjjita-mahî-chakram mahî-chakra-sam- |
 stuta-dôr-mmaṇḍala maṇḍalâgra-damitânamrâri namrâri-kîr- |
 ttita-dig-varttita-jaitra-lakshmi Bharata-śrîmach-chamû-vallabham ||
 pratipaksha-kshiti-kêtu kêtû-janita-dvid-bhîti bhîti-drutâ- |
 śrita-rakshâ-nilayam layânala-luṭhat-tâpâgni-kôpâgni-śô- |
 shita-yuddhōddhata-jîvanam vana-śikhi-prôdyat-pratâpam pratâ- |
 pa-tata-śrî-parilabdha-lakshmi Bharata-śrîmach-chamû-vallabham ||
 karavâlâhata-vidviṣam dvishad-asṛik-pûra-plutêbham plutê- |
 bha-(m)rathâlambita-khalgi khalgi-nihataśvaugham hatâśvaugha-jar- |
 jjaritântraugha-vikarshi-phêrava-rava-vyâjrimbhitam jrimbhitô- |
 ddhura-dôr-ddaṇḍa-bhavaj-jitâji Bharata-śrîmach-chamû-vallabham ||
 lalanânika-manô-Manôbhava Bhava-sphârâlikâkhyânalô- |
 jvala-têjô-nija-bâhu bâhu-nihata-dvid (dvi)dviṭ-chhirô-dêva kîr- |
 tti-latâ-vêllita-vârdhhi vârdhhi-valaya(m)-kshônî-tala-stutya nin- |
 na lasad-vakshadoḷ ikke lakshmi Bharata-śrîmach-chamû-vallabha ||
 (west face) Jina-pati deyvav âḷdapa. Vishṇu-nripâlam tanayan î-jagaj- |
 jana-nuta-mantri Dâkarasan abbe yaşôdhike Duggaṇabbe sa .. |
 ti-bândhavar Maṛigan agrajan endade baṇṇisa su .. ke bal- |
 lane peṇan urbbiyol Bharatan-udgha-guṇagaḷol âda permmeyam ||
 siri posa-muttin-ekkasarad-antire ninna viśâḷa-vakshadoḷ |
 sarasati vaktradoḷ tilakad-antire vîrara vîra-lakshmi tôl- |
 veraginol oppe rakke-vaṇiy-antire nirmmaḷam appa kîrttiyam |
 Bharata-chamûpa tâḷdu śâsi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinam ||
 anatâri-śrî-samâkarshaṇav abhijana-dâridrya-tîbbra-grahôchchâ- |
 ṭanav atyugra-dvishan-mâraṇav atula-bhayârttâvanîpâlaka-stam- |
 bhanav urvvî-vaśyav âtmâvani-parivṛidha-śântyarttha-mantram jagan-man- |
 ḍana-kîrtti-śrîśa vidvan-nidhi Bharata-chamûnâtha nin onde mantram ||
 Hari bharadinde kitt eḷada târada kalleḍey allad âgraham |
 berasu budhôt-karam tiriyad ubbigge madhyamav emba nindeyol |
 poreyada Mêruv endapudu dhâriṇi vipra-kuḷa-pradîpanam |
 Bharata-chamûpanam Madana-rûpanan apratima-pratâpanam ||
 hṛidayam kârūṇya-piyûshada pudid-odav âlôkanam châru-dâkshi- |
 nyada kêḷi-gêhav âsyâmbujav akhiḷa-kalâ-garbha-sandarbbhav ishṭa- |

pradav udyad-bhrû-latâspadav Amara-sarit-pûtav âchârav ây em- |
 bud ên endand anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 bhuja-darppam śaurya-garbbham vitaranav adhika-prîti-garbbham su-nêtrâm-|
 bujamum dâkshinnya-garbbham vadana-śaśi kalâ-garbbhav âchâra-sâram |
 tri-jagat-samstôtra-garbbham nirupama-vilasan-mûrtti śrîngâra-garbbham |
 nijam end and anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 matte Kṛita-yugame bandand | uttama-purusharane paḍevad enage dal îtam |
 bitt endu kâdapam Bidi | bittaradiṁ Bharata-Râja-daṇḍâdhipanam ||

Sanṅanna ||

dhanam ellam Jina-mandirakke dayey ellam prâṇi-varggakke san- |
 manam ellam Jina-râja-pûjege samant audâryyam ellam visi- |
 shṭa-nikâyakk esav anna-dâna-guṇam ellam san-munîndrâlig em- |
 binegam sach-charitam chamûpa-Bharatam mâlpam mahôtsâhamam ||
 prabhavisuge vibhavam Īśvara- | nibha-mûrtti virôdhi-vikrama-kshaya-kêtana |
 śubha-kṛid-guṇa ninage chamû- | prabhu Bharata sahasra-vatsaram puguvinagam ||
 ati-subhaga-sundarâkṛiti | satatam ninag oppi Bharata nîm nijadindam |
 jita-Madanan âge nina . . . | . . . ya mâḍidud ilâ-taḷam bhûtaḷadol ||

(north face) śrî-Mûla-saṅgada Dêsiya-gaṇada Postaka-gachchhada Koṇḍakundânveyad âchâryyaru śrî-Kuḷachandra-siddhânta-dêvaru || avara śishyaru |

eḷa-mâvim banam abjadiṁ tiḷi-goḷam mânikyadiṁ maṇḍanâ - |
 vaḷi târâdhipaniṁ nabham śubhadam âg ippant irirddattu nir- |
 mmaḷam îgaḷu Kuḷachandra-Dêva-charaṇâmbhōjâta-sêvâ-viniś-|
 chala-saiddhântika-Mâghaṇandi-muniyîṁ śrî-Koṇḍakundânveyam ||
 śrî-Mâghaṇandi-Dêvara | kômaḷa-pada-kamaḷa-yugaḷamam smarayipaḍ |
 â-mânavaram porddadu | bhîmôraga-visha-rujâ-mahôgraha-dôsham ||

avara śishyaru ||

daṇḍita-daṇḍa-trayar Ā- | khaṇḍaḷa-pati-vinuta-sat-tapas-sampadan ut- |
 khaṇḍita-madan enal esedam | Gaṇḍavimukta-bratîśa-râddhântêśam ||

(stops here)

162

At Mattâvâra (Chikmagalur hobli), on a stone in the Pârśvanâtha temple.

Svasti S'aka-varushada sâyi 65 sanda Rudhirôdgâri(ya)-samvatsara dire
 Sanivârad andu ya budha Jakave-ganti Heggereya Mattikâpuradinda purav eydalû | sura-
 brata Dêvêndra-bhuddham ||

śrâvakara tôyetara bu- | dhâvaḷi-paramôpakâri mati-chatura kalâ- |
 kôvidara bandhu jana-mâ- | ni dâna-patharanya su-kavi-Dêvêndra-buddham ||

Gaujada-veggadeya gurugaḷu Dêvêndra-Paṇḍitarige avara madamâlîge Dekkavveya niśadiya kallam
 Mattavârada gâmuṇḍa Bûchi-veggade Nârâṇa-veggadeyyam paḍikara-Mâduva Mâbalayyanu nilisidaru

MÜDGERE TALUQ.

1

At Phalguni (Mudagere hobli), on a stone north of the Kallinâthêśvara temple.

Kolavam embam karaṇa-sa-nimêśhadol dyānadāl ire svasti malege mārtaṇḍa
 karttar appa śrīmad Iṛiva Poysaḷa-Guttiyaṃ Lakshmi-samāneyar appa śrī
 jêśinâkitar appa śrī-ga prakâśiy emba Maladhâri mûnûṛa â-hâvîḷa riṅge
 dake

2

On a stone in front of the same temple.

namas tuṅga &c. ||

svasti śubham astu jayâbhyudaya 1323 kke Kali-dina 1644370 ke
 sanda-vartamâna Kârtika-śu 1 Â śrīman-mahâ-râjâdhirâja râja-paramêśvâra . . .
 [Harihara]-Râya-mahârâyara kâlâdalū śrī-Kallinâtha-
 dêvarige (rest illegible)

3

At the same village, on a vîrakal in suggimande.

. samasta-śrīmanu Tribhuvana-malla Vîra-Gaṅga-Poysaḷa-Dêvaru râjya . .
 Mudanna mane nidikâ Chika-Biṭṭa-Dêvan-anuvaradalu Rudirôdgâri-samvatsara-
 Mâgha-ba 5 Sukra Dêvan â-prithvî-râjyaṃ geyvutt iralu Balla-verggade paḍevaḷa-Chokkaṇṇanu
 pañcha-pradhânarum irddu Koḷinûrada Biṭṭaṇṇage raṇadalu birdudake paṇa ondu kâhina maṇṇu
 parihâra ida pratipâḷisad aḷidanu pañcha-mahâ-pâtakanu tandeya taleya kondi kavilen aḷida dôsame
 Poysaṇa-Dêvana kaṭṭida alagu Balla-veggadeya nachchina britya Koḷevûrada Biṭṭa palavu Turukaṇ-
 gaḷan iridu sattu tettan âḷan ari neṇama |

tegeneredu pottan ise me- | de-geyade naded iridu ninduv âv-
 âgaḷum śramadiṃ nerada su- | ra-gaṇikeya ||

4

At Nandipura (same hobli), on a vîrakal at suggimande.

S'ri namas tuṅga &c. ||

svasti samasta-bhuvanâsrayaṃ Dvârâvatî-pura-varâdhîśvaraṃ nissanka-pratâpa Hoysaḷa-Vira-Ballâḷu-
 Dêva baḍaga Noṇambavâḍiyalu nelaviḍâgi sukha-saṅkathâ-vinôdadim râjyaṃ geyvuttam ire S'aka-
 varsha(neya)1115 neya Pramâdicha-samvatsarada Phâlguṇa-suddha 13 du nâvidara-Mâcha-
 Gâṇḍana maga Mâdiyaṇṇana tamma Chikkaṇṇanu Mâle-nâḍa Yindaḷvallîya turu-hariyalli biddu
 sura-lôka-prâpta

5

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâsrayaṃ śrī-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvara parama-bhaṭṭâ-
 rakam Dvâravati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-

râjam maleparolu gandan kadana-prachandan asahâya-sûra S'anivâra-sidhi giri-durga-malla chalad-añka-Râma niśśaṅka-pratâpa Hoysala-chakravartti śrî-Vîra-Ballâlu-Dêvaru badagal etti kâdi Dustheya kotte-yam chaturaṅga-baladin muttidalli allin-âlu-kudureyam konḍu raṇa-raṅadolu sara-jarjaritan âgi bidda ballara laya Bîra-Ballâla-Bhûpan-avasaradol Saka-varsha-(neya) 1115 neya Pramâdicha-samvatsarada Phalguṇa-suddha 12 Vadḍavârad andu nâvidara Mûka-Gâṇḍana maga mahâ-pasâyita Billa-Mâdayyana tamma Billa-Gaviḷa-Râya sura-lôka-prâptan âda

6

At the same place, on a third vîrakal.

(The upper part is broken) simha-Dêvana kavi-kâlagadalli eḍaviḍada Bûka-Gâṇḍana maga Hirenâvida-dalu addada manṇu kâhu Nandana-samvatsarada sura-lôka

7

At Bommanahallî (same hobli), on a stone near the Amṛitêśvara temple.

Svasti śrîmanu mahâ-maṇḍalêśvara Tri .. vana-malla Talakâḍu-gonḍa vîra bhuja-bala Hoysala-Dêvaru pṛitvî-râjyam geyyet iral Narasiṅga-Dêvana râjyadalu svasti Kaḍita-veggade śrîma na Bammachannam | Sarvvajitu-samvachchara .. da bahuḷa Kisugolada Haḍavaḷa-Appannana maga Gûliya-Bamma-Gauḍanu .. kha kâdi ḍida haḍaddanu .. honnan ikki mane .. a haḍada Gûliya-Bamma-Gonḍa âtane tetta Malura hâkkuḷiya maṛikonḍu â-ippattu-honnan ikki maḍisidda gaddeya maḍisida ura-mundana ga

8

At the same village, on a stone in front of the Bîrê-Dêva temple.

S'rî namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-sâka-varusha 1536 kke sanda varttamâna Ânanda-samvatsarada Mâgha S'rî-Kṛishṇappa-Nâyaka-ayanavaru pâḷaki-umbaliya-grâma â-grâmake saluva tôṭa tuḍike aṇi achchukaṭṭu kaḍâya .. silâ-sâsana ..

9

At Aṅgaḍi (Gôṇibîḍu hobli), on a stone near the basadi.

Svasti Saka-varsha 924 neya Jaya-samvatsarada Chaitra-mâsada suddha-dasamî vâra Puśya-nakshatrad andu Vinayâditya-Poysalana râjyam pravarttise Sûrasta-gaṇada śrî-Vajrapâṇi-Paṇḍita-dêvara .. . gantiyar appa Jâkiyabbe-gantiyar (back) Sosavûrole nâḍe pôpanada diseyan arasargge vokkalgam lonnare koṭṭu manṇare konḍu Sosavûra-basadige biṭṭar nisidige Yadebalḷeya nṇa âratârage .. . eraḍu-hallada mēgaṇa gaṇṇa nâlku Makara-Jinâlayake biṭṭar (usual final verse)

10

At the same place.

Bhadram astu Jina-sâsanasya śrî na Gaṅgadâsi-Setṭi sômadim dhiya muḍihida pa kshake maga Chaṭayam nilisida sâsana

11

At the same place.

(Front) suda-paṅchami-Bṛihaspativâradandu svasti .. . yama-svâdhyâya-dhyâna-mônânushthâna-parâyanar appa Draviḷa-saṅghada ada śrî-Koṇḍakundânayada

Trikâlamauni-Bhaṭṭâarakara sisshyar srîmad Irîva-bedēṅga . . . lanā gurugaḷ Vimalachandra-Paṇḍita-
dēvar sanyâsana-vidhiyim muḍipi muktiyan eydidar || (back) śruta-Vimalâdichandra-
.. srîmanu Paṇḍitâhvaya-su-Vimalachandra-muniḥ ||

namô Vimalachandrâya kalâkalita-mûrttayê |
satvât sad-budha-sēvyâya śântâmṛitamayâtmanê ||

śrî-Vimalachandra-Paṇḍita-dēvara guḍḍi Havumbbeyâ taṅge S'ântiyabbe tamma gurugaḷge parôksha-
vinayam geydar ||

12

At the same place.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lânchhanam |
jîyât trailôkya-nâṭhasya śâsanam Jina-śâsanam ||

śrî-Nandi-nâ. Honnangiya basadiyarum Achaṅge Hosatûra-
Kambarasa mâ. ntaṅgan iḍisida S'aka. 1094 Nandana-samvatsara (stops here)

13

At the same place.

. tantra-pa bbarasiya
. sâmparâya (7 lines contain details of gift)
Poysaḷana vidyâvantam Poysaḷachâri âtana magam Mânika-Poysaḷachâri âtam mâḍida basadi uli-baḷli-
piḍivara chaṭṭam (back) int initum bhûmîyumam koṭṭu Saka-varsha 984 neya Subhakṛit-samvatsarada
Phâlguna-suddha-pañchamî-Budhavâram Rôhiṇî-nakshatrad andu pratishṭhe-geydu pûjeyam mâḍi Tiru-
Nandiśvaradandu dâna-mâḍeyum Poysaḷana gurugaḷ Muḷlûra śrî-Guṇasêna-Paṇḍita-dēvargge dhârâ-
pûrvvakadiṁ sthânamam koṭṭar ||

Srî-vanitege Dharanige Vâg- | dēvige Rugminige Ratige Rambhege Sîtâ- |
dēvige Kontige Pariyala- | dēviyim illalli guṇake vapparum unṭe ||
śrîmad-abhimâna-piṇḍaḥ | para-gaṇḍa-praḷaya-kâla-Yama-daṇḍaḥ |
sad-guṇa-ratna-karaṇḍaḥ | sa jayatu bhuvî maleparol gaṇḍaḥ ||
rakkasa-Voysaḷan emb â- | r-akkaravam baredu paṭaman ettidaḍ idirol |
lakkada sava-lekkada maru- | vakkam nindapuve samara-saṅghaṭṭanadol ||

(usual final verses)

15

At the same place, on a 5th stone.

. śrî svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham
mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâarakam Yâdava-kulâmbara-dyumanî samyaktva-chûḍâ-
manî malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêrunḍa kadana-prachanḍan asahâya-śûra Sanivâra-
siddhi giri-durgga-malla chalad-aṅka-Râma
. vîra-vijaya-Nârasimha-Dēvanum || Târaṇa-samvatsarada Chaitra-suddha
. andu Sosevûra paṭṭanasâmi Nâgi-S'eṭṭiya mayyanum
. mâḍida basadi idake koṭṭa biṭṭa datti ||

16

At the same place, on a 6th stone.

(Upper portion of me) Sosivura e tīgala Lōkajitanige nishidhiya kalla nakhara-samûha natṭaru

17

On a 7th stone.

..... Vinayāditya..... Poysaḷa..... bhāṭṭāra gurugaḷam ..
 Saka-kāḷaṇ gati-nāga-randhra-Subhakṛit-samvatsar-Āśādadoḷ |
 sukaram paurnṇami-Bhaumavāram osed iḷd-â-S'rāvāṇa
 .. kadindam bare S'ānti-Dēvar-amalar sanyāsanam geydu bhak- |
 ti karam kai-vaśam āge geydu paḍedar nirvvāṇa-sāmṛāyamam ||
 (back) S'ānti-Dēvar śrīmatu So[sevu]ra nakara-samûha tamma gurugaḷge parōksha-
 vinayam geydu nishidige maṅgaḷamahā

18

At the same village, on a stone in Haramakki doḍḍ-uḍare.

..... rājyam geye... Draviḷānvayada Mûla-sam..... Paṇḍita..
 tu tarkāch-chālītāmâ... jaḷadhi-yaśō.. kutûhala . shaya Vajrapāṇi-Paṇḍita-charaṇa ||
 enisi sale Gaṅgavāḍiya | muni-varar im Rājamalla-bhûpālakan i- |
 Manu-nīti-mārggan abhayam | jana-pati-samyaktva-Māra-nṛipatiya gurugaḷ | ||
 vṛi || irad āpan-nigalaṅgaḷim tala ... vyatta ho ... |
 duritāranyaman eyde sutṭu Sosavûroḷ viḷda kâlāntadoḷ |
 . re sanyāsa-vidhānadim muḍipi pūjyam Vajrapāṇi-brati- |
 śvarar aty-uttama-muktiyam paḍedar êṃ puṇyakk avar nô ... ||

(left side) Ravikīrtti-munīndran endu paṭṭaḷigeye pēḷaden ēḷva Kalnele-Dēvara
 sāhasōktiyan || śrīmat-Kalnele-Dēvar ttamma gurugaḷge nishidhigeyam māḍisidar maṅgaḷa

19

At Uggihalḷi (same hobli), on a stone on the bund of Hosakere.

Svasti sri Nidugundada mahājanakke pattu-gadyāṇa goṭṭu Amararādityarâ Bandudattam irvvar-
 Brâhmaṇargge chatraman nīrisida Rāchamala-Permmāḍiy enipa Kāma-Voysaḷana prītuvî-rājyam ēḷa-
 neya-sambachchara-Kārttika-māsadoḷ nīrisittu Bandudattanu seṭṭitti-Deviyabbeyu nīrisi kâlura
 bhatta salike pattu-gadyāṇa ... daya bandu nūru-bhatta-gonḍava kâla ... uvudu

20

At Kamarugôḍu (same hobli), on a stone in front of the Amṛiteśvara temple.

Svasti srīmanu mahā-maṇḍalēsvaram Tribhuvana-malla srī-Hoysaḷa-Nārasiṅga-Dēvana rajya-
 dalu Pārthiva-samvatsaradalu Kamāragôḍa Dēka-Gaunḍa Nija-Gaunḍiya maga Hiduva-Gaunḍana
 tamma Biṭṭu-Gaunḍa sura-rāja-rāja siri-Amṛiteśvara-dēvara dēvālayavam māḍisida māḍisi Kammara-
 gôḍa-nāḍu bayaloḷage mūvattum battakke be ... n iyalu muvattu batakke nivēdyakke biṭṭa Biṭṭa-
 Gaunḍa Hari-Bramma-saraṇ endu manadali tōrāṇa iki guḍi gatti ôkaḷiy-āḍi Kavilāsadoḷage sasvatava
 haḍaḷa Biṭṭu-Gaunḍa | daṇṇavam konḍu naḍadaṅge punni keḍisi naḍadaṅge naraka

21

At Kanachûru (same hobli), on a stone in Subbê-Gauda's wet-land.

Svasti S'aka-varša *989 neya Virôdhi-samvatsarada Chaitra-mâsada suddha-trayôdasi-Maṅgalavâram
tammaḍi-Masakaṅg i-Mêluganṭi-Mûkayya .. Vira-Seṭṭiya mammal sandhi-vigrihi Êchimayya
tande tâyi Sântiyabbe su-putre Nâgalate Kaḷchatṭiyagrahâra samastakkam koṭṭa Kaḷchûa galde 1
balliri-gaṇṇa 1 (*back*) i-bhûmiyam Poysalan-adhyakshadal dhâreyaṇ eṇḍal (*usual imprecations*)

22

At Huntûru (same hobli), on a stone at ruined Jaina-basti.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
jayati sakala-vidyâ-dêvatâ-ratna-piṭham |
hridayam anupalêpam yasya dirgham sa dêvaḥ |
jayati tadanu śâstram tasya yat sarva-mithyâ- |
samaya-timira-ghâti jyôtir êkam narâṇam ||

svasti samadhigata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvââvati-pura-varâdhîśvaram Yadu-
kuḷa-kaḷaśa-kaḷita-nṛipa-dharma-harmmya-mûla-stambhan | apratihata-patâpa-vidita-vijayâram-
bha | S'asakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda | śrîman-Mukunda-pâdâravinda-vanda-
na-vinôdan ity-âdi-nâmâvali-samanvitar appa śrîmat-Tribhuvana-malla Talakâḍi-gonḍa bhuja-bala
Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Ana-
male haḍuvalu Bâraṇanûra ghaṭṭa baḍagalu Sâvimaleyin olaḡâda bhûmiyam bhuja-balâvashtambha-
ḍim paripâlisuttum Dôrasamudrada nelevîdinolu sukha-saṅkathâ-vinôḍaḍim râjyam geyyuttum ire |

vṛittam || prakatâtôpada Chakragoṭṭad oḍeyam Sômêsvaram balke ta- |
nna karâlîsiya kûrppan êṁ meradanô Gaudândhakâra-prachan- |
ḍakaram Mâlava-mêgha-jâla-pavanam Chôlôgra-kâlâṇalam |
tri-Kaḷiṅga-Tripura-Tripêtran adatam śrî-Vishṇu-bhûpâlakam ||

int enisi negarda śrî-Vishṇuvarddhanan-agra-tanûja nija-vamśâmbara-dyumaṇi | vandi-jana-chintâ-
maṇi | satya-śauchâchâra-sampanna | budha-jana-manah-prasanna | âlim munniṛiva sauryamaṇ
mereva | śrîmat-Tribhuvanamalla Kumâra-Ballâla-Dêvan anavarata-manôrathâvâptiyim râjyam
geyyuttum ire |

ka || kaḷake bayalug ekka tuḷakk | eḷeyol mârâmpar illad â-dig-adhiparam |
śeḷadu nelakk ikkalu kau- | vaḷipudu ripu-nṛipa-kumâra-Bhairavana mana ||
âvaṅgam âva-dhanamuma- | n iḷa mahâ-dâni yuddha-vijayaman â-Mâ- |
dêvaṅgam iḷad adaṭara | dêvam Ballâla-Dêvan apratima-bala ||

ant enisi negarda śrîmat-Kumâra-Ballâla-Dêvan agrânuje Hariyabbarasiy entappal enḷade Sarasvatiy-
ante sat-kaḷânvite | Sîtey-ante vinîte | Susimâ-Dêviy-ante suśile Rugmiṇiy-ante guṇâgraṇi | analpa-
Kalpa-śâkhînikad-ant anûna-dâna-janita-jana-manah-puḷakeyumu | bhagavad-Arahat-paramêśvara-chara-
ṇa-nakha-mayûkha-lêkhâ-viḷasita-lalâṭa-paḷakeyumu | châtur-vvaṇṇa-varṇitâganya-punya-jana-śikhâ-
maṇiyumu | samyaktva-chûḍâmaṇiyumu enisi |

vṛitta || dhareyol ananta-divya-yati-santatig annaman âda-bhitiyim |
bare palar aṇḷal-emb abhaya-vâkyamēn âturar âgi bêrppavargg |
irade śarîra-rakshaṇaman ôḍalu śâstraman iḷa peṇṇimim |
Hariyave tâḷḍidaḷ para-hitôkta-chatur-vvidha-dâna-śaktiyam ||

para-bala-dâna-samhâ- | râruṇa-jala-lipta-kharggan unnata-tējaṃ |
 vara-vibudha-vibhava-vibhavaṃ | Hari-kântâ-kântan esadapaṃ vibhu-Siṅga ||
 Hari-kânteyum i-kânteya | dorege varal kôṇaḥ emba nimmadada guṇôṭ- |
 karaman oḷakonḍu Hariyabe | para-hitadin dhareyoḷ aide jasamaṃ taḷedaḷ ||

ant enisi negarḍa śrīmatu-Hariyala-Dēviyara gurugaḷ ent appar endade śrī-Mûla-saṅghada Koṇḍa-
 kundânvaṃyada Dēsiga-gaṇada Pustaka-gachchada śrī-Mâghaṇandi-siddhânta-dēvara śishyaru |

vṛi || mōhândhakâra-ripu-S'âkya-navôtpalâris |
 Chârṇvâka-chandra-kirana-pratinâsa-hêtus |
 sad-Bhavya-vârjî-rahôtsava-tēja*-râjir |
 ujjîmḃhitô jagati Gaṇḍavimukta-bhânuh ||

antu jagad-vikhyâtar appa śrīmat-Gaṇḍavimukta-siddhânta-dēvara guḍḍi Hariyabb-arasiyaru Koḇaṅgi-
 nâḍa Malevaḍiya Hantiyûral anêka-ratna-khachita-ruchira-maṇi-kaḷasa-kaḷita-kûṭa-kôṭi-ghaṭitam
 app uttuṅga-Chaityâlayamaṃ mādisi khaṇḍa-sphuṭita-jîrṇnôddharaṇakka nitya-pûjegaṃ ṛishiyar-
 ajjiyarkkaḷ-âhâra-dânakkam sîta-parihâraḷakkaṃ śrīmat-Tribhuvana-malla-Hoysala-Dēvara kayyalu
 sarvva-bâdhâ-parihârav âgi Guttiya Chinṇana dîvara Bamman ant irvvar aydu haṇavina maṇṇumaṃ
 biḍisikonḷu S'âka-varshula 1052 neya Saumya-saṃvatsarad uttarâyana-saṅkrântiy andu tamma guru-
 gaḷappa Gaṇḍavimukta-siddhânta-dēvara kâlanaṃ karchchi dhârâ-pûrvvakam mādî koṭṭaru ||

(usual final verses)

śrīman-Mallinâtham biruda-lêkhaka-Madana-Mmahêśvaram baredam | Nâgarâdi-nâgarika-Drâvîla-
 samuddharanaṃ appa Mânimôjana magam biruda-rûvâri-vêśyâ-bhujaṅga Balakôja kaṇḍarisidam
 maṅgaḷam ||

23

At the same village, in the suggimande.

... . śrī-Chandra Byaya-saṃvatsarada Pusya-ba 4 Âdivârad andu svasti śrīmanu mahâ-maṇḍalê-
 śvaram ari-râya-vibhâḍi biṣege-tappuva-râyara-gaṇḍa śrī-vîra-Hariyappa-Voḍeyaru Gôḷiyabiḍina alaḥi
 Guttiya gaḍiya Mēlaganti-nâḍi Hantûra Bayichana Tamma-Gaṇḍana maga Kâkaṇṇaṅge â-
 Hariyappa â-Kâkaṇṇaṅge tanna mana-svaûṭpav âgi vumbaḷiy âgi â-Hantûranû koḍagiy âgi
 koṭṭaru â-Kâkaṇṇana tamma â-Hariyapa-Voḍeyaru koṭṭa pattu
 â-Hariyapa-Voḍeyara voppa śrī-Chandra

24

On a vîrakal in the same suggimande.

Svasti śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷekâḍu-Koṇḍu-Naṅgali-Banavâsc-Hânunḡalu-
 Uchchaṅgi-gonda bhuja-[baḷi]-Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissanka-
 pratâpa Hôysala Vîra-Ballâḷa-Dēvara Dôrasamudrada neleviḍinoḷu sukha-saṅkaṭṭhâ-vinôdadim râjyam
 gayyuttam ire Hunivûra-bhîmiyoḷage Mâchiya heṇṇu-gaṇḍu-bhûmiy endu bandade sâyira-honnu
 Bammachana hagege ayivaru sâvudu heṇṇa makkaḷu gaṇḍina makkaḷan atikramisi koṇḍudakke
 kavara hageya koḷaliga haṇavina maṇṇa mûru modala heggaḍ gaḷu kavileya Brâhmaṇara
 konda dôṣa || kaṇṭhika kaḍaḍiḷa bhûmiya mē.. ayivatu-sâyira-bhattada kâraraḍâ
 nâlku-pala koṭṭuru yint appudakke tapidandu Gaṅgeya taḍeyali Kilaka-saṃvatsarada
 dandu

*So in the original.

At Dêvavrinda (same hobli), on a stone at the base of the garuḍa-kamḷha of the Râmêśvara temple.

Srî namas tuṅga &c. ||
 |
 lâdipati-sira Hara |
 nâgâbharana prakâśa-nidhi karuṇadoḷ âv- |
 âgaḷu rakshise mahiyolu |
 sanda nâtha śaraṇa-śritaram ||
 kundade santatam naḍevavol mahiyalli su- . . . |
 nâthana sadârchchane mukhya-samasta-bhôgak â- |
 nandadal ittudakke Tripurân netṭa-śâsanam |
 dharmma-śâsana śâsana-kîrtti-śâsanam ||

. gâtâ . viśrita-Bukka-Râya-sabhâ Teppada-Nâgaṇṇa |
 kô | . . . | eleyolu perale-nuḍiva-râyara gaṇḍam |
 bhâvise Teppada-Nâgam | bhû-vinutam dusṭa-râyara gaṇḍam ||
 Tippa | nirupamad aṅkitada dharmma-śâsana-kṛitiyam |
 gaṇi | birudina-Kavi-dêvar adhika-guṇa-gaṇa-niḷayam ||

ad entendade |

Kantu-Tripura kshatriya- | n antum tâni tmîya taram |
 santati-śenisuva-ripu-hṛitu- | kontam saj-jana Kaviśvaranê nîm ||
 Îśvarânkaṅge vanitâ- | nidhi enisi meṇeva Virâmbikegam |
 janisi | entippam ||

Tippaṇa-Voḍeyaru Malahina Uchchaṅgiya Gôpâla-Dêvan int kâdi maḷihi gonḍan endu
 birudam hêlisi-konḍadakke sampâdaueya nelasi n ubhayam rara dêva
 Gôpa-nṛipag âbhî dâyt avan maṇḍalika bhâvisi tat-satiya
 Tippa-nṛipâḷa dvâdaśa-maṇḍalikara-chi Tippa-nṛipâḷam nirupaman udâra-śīlam dhura-
 doḷu S'aka-varsha 1282 neya Vikâri-samvatsarada Kârttika-śu I Gu d andu śrīman-mahâ-
 maṇḍalêśvara ari-râya-vibhâda bhâsege-tappuva-râyara gaṇḍa Hindu-Râya-sukatâna pûrbba-paśchima-
 samudrâdhipati śrī-vîra-Bukkaṇṇa-Voḍeyaru sukha-râjyam geyyutt irddalli â-Bukkaṇṇa-Voḍeyaru
 hiriya denisida śrīmatu râyara gaṇḍa Teppada-Nâgaṇṇa-Voḍeyaru kîrtti vijaya-
 bhujâ-daṇḍa meṇeva Gauri śrī chakravartti puri-maṇḍalikara
 gaṇḍa yiriyada-vîra hogalisi râyara-râûta Îśvara-Dêvana su-putra kula-dîpa
 Tippaṇṇa-Voḍeyaru śrīmatu tâ dēviya dībya-śrī-pâda-padmârâdhakarum appa Pariya-
 ghaṭṭada enisida nâḍu-nâlku-sâvirad olaḡaṇa Sosavûra bageyade guḍadaḍe
 Hariyaṇṇana tamma Jakkanna Gaṇḍana âjñeyim â-Mâdeya
 samasta-gâvundu-minḍu-prajegaḷige śrī-Râmanâtha-dêvarige dharmma-kâryyake dakke
 barasikotṭa śilâ-śâsanada kramav entendade â-dêgulaḷakke saluva haḷli-Hirivûra voḷag-âdanthâ gadde
 beddalu kâḍu voḷag âgi mâḍikonḍu nâḍu-mariyâdeyalli kuḷav âgi teṇuvadu tat-sam-
 vatsarada Kârttika-śu teṇuvuru śrīmatu śrī-Râmanâtha-dêvara dharmmake naḍasu . .
 dakke âguva gotṭa koṭṭa pratidinada vupârakke madhyânnadalli vôgara pâysa
 vṛitti dharmma hottina-viḷayakke aḍake 12 Teppada ga 40
 (back) śrīmatu biṭṭa âru yôga pratisṭe
 jîvita pâtra-bhôgada jîvita-katṭaḷigara dharmma jîvitake jîvitagaḷa
 Dêvivṛindada janaṅgaḷu dēvâlya koḍagi kâdavage jîvita ga 494 antu
 Râmai-dêvara aksharadalu gadyâna nûra-ayivatta âru haṇa nâlkanû vudu

..... śrî-Râmai-dêvara dharmmake ... kaili tettu baharu â-dêvara..... dêvarige biṭṭa... adake
 biṭṭadu sollage tâgi dêvara Tippaṇṇa-Voḍeyaru â-gauḍugaḷige stânikarige
 i-dharmmav â-chandrârkkâ-sthâiyi âgi naḍuvant âgi voḍambaṭṭu koṭṭa silâ-sâsanakke maṅgaḷa mahâ
 śrî śrî śrî śrî... kalla neṭi nâyaka-Sâvanta pâlisida dharmma i-dharmmake kaṇṭakav âdavaru (*usual
 imprecatory phrases*) ... dêvara kirtti..... dharaniyolu pogaḷva-bhritya... dêśakk arasi
 dêśam || (*usual final verse*)

dêvarige dendu -sûryyam saluvudu barada || dêvastâna
 koḍuva..... naraka ihaḍu

26

At the same place, on a broken stone.

Svasti Śrîvanitâlayara âḷvarânâr-adige Kakkivalliyôn Pukkoḷli-koṭṭu sarvva-parihâram koṃbar koṭa-
 vonṅe aśvamêdha koṭṭa palam akke aḷivi aḷidôna kulam aḷuge bhaṭarâ ... (back) koṭṭôna kulam
 peḷchuge parada pann-irvvaru mûru mûrâru ... mû-sâkshiy âge sarvva-parihâra koṭṭa (*on the right
 side*) siri.. pahi haka

27

At the same place, on a third stone.

S'rî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu |
 namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 neya Vikrama-saṃvatsarada Kârttika-bahula
 7 Bu-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâyârû Hampeya Hastinâ-
 vatiya neleviḍinalu sukha-saṅkathâ-vinôdadim râjyam gaivut irpalli śrî-Kṛishṇa-Râyara priya-kumâra
 Mañchyappa-Nâyakara makkaḷu Saṅgyappa-Nâyakaru Gôliyabîḍa sthalakke salluva Mallavati-nâḍa
 Dêvavṛindada śrî-Râmêśvara-dêvarigevu samastâya sâvirada Kaḷichûra grâma 1 nû śrî-aṅga-
 raṅga-bhôgakke pûrvada .. honna-uttârava kaḷadu varamâna kuḷa-sidhâya ga 14 bhatta
 huḍike 10 ho 2 kâṇike bageim ga 12 .. nû samarpisidaru. (*usual final verse*)

28

At Kaḍadâl (same hobli), on a stone near the Sômêśvara temple.

Namas tuṅga &c. ||

svasti śrîman-mahâ-maṇḍalêśvaram Vîra-Ballâḷa-Dêvaru prithvî-râjyam geyvutt iralu Virôdhikṛitu-
 saṃvatsarada Chaitra-su 1 Sômaârad andu śrî-Sômanâtha-dêvargge Kisuvolaḷalu pa 2 maṇṇu
 kumâra-Lakhayya śrîkaraṇada munde salsida || (*usual final verse*)

29

At Gôṇbîḍu (same hobli), on a stone in front of the Mâri temple.

S'rî-Gaṇâdhipatayê namaḥ | śrî-Sarasvatyai namaḥ |
 namas tuṅga &c. ||

śrîmat

pântu vô..... |

..... chatvârô Hari-bâhavaḥ ||

..... jayâbhyudaya-Sâlivâhana-śaka-varusha 1482 .. Raudri-saṃvatsarada Pâḷguṇa-ba 5 lu
 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru

31

32

33

35

36

(I b) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jânhavêya-kulâmalavyô[mâ]vabhâsana-bhâskaraḥ sva-khalgaika--prahâra-khaṇḍita-mahâ-sîlâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûṣhaṇa-vibhûṣitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjas tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûto nîti-sâstrasya vaktri-prayôktri-kuśalô Dattaka-sûtra-vṛittêḥ pranêtâ śrîmân Mâdhava-mahâdhirâja[h]

tat-putrah pitri-paitâmaha- (II a) guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâja[h] tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyana-charaṇânuudyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putrah Tryambaka-charaṇâmbhôruha-rajâḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjaḥ Kali-yuga-bala-paṇkâvasanna-dharmma-vṛishôddharâṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putrah śrîmat-Kadamba-kula-gagana-gabhastimâlinah Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtîśaya-paripûritântarâlô niravagraha-prathâ-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ A(II b)vinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Ândariy-Âlattûr-Porulaṇe-Peḷnagarâdy--anêka-samara-mukha-makha-huta-prahata-śûra-purusha-ī asû[pa]hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjunîya-pañchadaśa-sargga-tîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinô Mushkara-nâmadhêya[h] tasya putras chaturddaśa-vidyâ-sthânâdhigama-vimala-matir viśêshatô'navasêshasya nîti-śâstrasya vakṛi-prayôkṛi-kuśala[h]ripu-timira-nirâkaraṇôdaya-bhâskaraḥ Srîvikrama-nâmadhêyaḥ tasya pu(III a) traḥ anêka-samara-saṅghâta-vijṛimbhita-dviradaradana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷa[h] samadhigata-sakala-śâstrârtha-tatvas samârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâ[na]-prabhâvô Bhûvikrama-nâmadhêyaḥ api cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-ka[vâ]tôttitâsrig-dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Viḷandâbhidhânê
râjâ Srîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ |
tasyânujô nata-[na]rêndra-kirîta-kôṭi-
ratnârka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃ-vṛita-patir Navakâma-nâ(III b)mâ
śishta-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ||

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautrah samavanata-samasta-sâmantamakuṭa-taṭa-ghaṭita-bahula-ratna-vilasat-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyana-nihita-bhaktiḥ śûra-purusha-turaṅga-vara-vâraṇa-ghaṭâ-saṅghaṭta-dârûṇa-samara-śirasi darśitâtma-kôpô bhîma-kôpaḥ prakṛita-rati-samaya-samanuvarittana-chatura-yuvatî-jana-lôka-dhûrttô lôka-dhûrttaḥ su-durddharânêka-yuddha-mûrddha-labdha-vijaya-sampad ahita-gaja-ghaṭâ-kêsarî râja-kêsarî | api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-mârttandô'ri-bhayaṅkara[ś] (IV a) śubhakarasa[d-dha]rmma-rakshâkaraḥ |
saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamô
râjâ Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇi[h] ||
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnya[h]
prâjyaîsvaryê Balârîr bahu-mahasi ravi[s] sva-prabhutvê Dhanêsaḥ |
bhûyô vikhyâta-śaktis sphuṭataram akhîḷa-prâṇabhâjâṃ vidhâtâ
Dhâtrâ sṛishtaḥ prajânâṃ patir iti kavayô yaṃ praśamsanti nityaṃ ||

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-nâmadhêyêna Prithivî-Koṅgaṇi-mahârâjêna(h) dvâsaptaty-uttara-shaṭ-śatêshu S'aka-varshêshv atitêshv âtmanaḥ pravarddhamâ (IV b) na-vijayaîsvaryya-saṃvatsarê pañchaviṃśê varttamânê Maṇṇe-grâmanadhivasati vijaya-skandhâvârê Vaisâkha-śukla-paksha-daśamyâṃ uttarâ-Phalgunî-nakshatrê Sôma-vârê Vṛishabha-râśi-saṅkrântyaṃ Âṅgîrasa-gôtrêbhyah Sîva-śarmma- | Dêva-śarmma-jja-śarmma- | Mâdhava-śarmma-nâmaḥ | Vâsishṭha-gôtrâbhyâṃ S'rîdhara-Mâdhavâbhyâṃ Kâśyapa-gôtrâya Sôma-śarmmanê

Bhâradvâja-gôtrâya Kumâra-sarmmanê ity-ukta-nâma-pûrvvêbhyô vimśaty-uttara-śata-brâhmaṇêbhyas
châtur-vidyêbhyô vêla-vêdânga-pâragêbhyah dharmma-sâstra-samaya-jñêbhyah Sindâ-vishaye Manale-
âlke tri-śata-pâschima-bhâgê Penne-nadî-pûrvva-tatê Mûrîa (V a) ppa (or ? Mûrbhappa)-Râja-bâdhâ-
nirâkaraṇârtham Koṅgaṇi-mahârâjâdhikâribhir anudinam anupâlitaḥ turaga-pradhâvana-nishpâdita-
simâbhyantarô Bellur-nâma-grâmah sarvva-paṇihâra-yukta udaka-pûrvvan dattaḥ | asya dânasya
sâkshinah Shaṇṇavati-sahasra-vishaya-prakṛitayah api cha |

mahârâjêna dattasya parihârasya bâdhakah |

sa êva nidhanam yâtu sa-putra-pâsu-bândhavaḥ ||

yô'sma l-vamśyair anyais cha sva-dâna-nirvisêṣam paripâlanîyam ya ênam lôbhân môhât pramâdâd
dvêshâd vâpaharêd bâdhêta vâ sa pañchabhir mmaha[d]bhir pâtakai[h] samyuktô bhavati kulam
chaiva prañâśayati | api châttra Manu-paṭhitau ślôkau |

svan dâtum sumahach chhakyam duḥkham anyasya pâlanam |

dânam vâ pâlanam vêtî dânach chhrêyô'nupâlanam ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |

shashtir vvarsha-sahasrâṇi vishthâyâm jâyatê krimih ||

anyâyêna hritâ bhûmir anyâyêna tu hâritâ |

haratô hârayataś cha *hanaty â-saptamam kulam ||

harttâ hârayitâ bhûmêr mmanda-buddhis tamô-vṛitaḥ |

sa baddhô Vârûṇaiḥ pâsaiḥ tiryyag-yônishu jâyatê ||

na visham visham ity âhuḥ brahma-svam visham uchyatê |

visham êkâkinam hanti brahma-svam putra-pautrakam ||

brahma-svam prañayâd bhuktam dahaty â-saptamam kulam |

vikramêṇa tu bhôjyam tad daśa pûrvvân daśâparân ||

bhûmim yaḥ pratigrihṇâti yaś cha bhûmim prayachchhati |

ubhau tau puṇya-karmânau niyataḥ svargga-vâsinau |

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |

yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalam ||

sarvva-kalântar-pâti-chitra-kalâbhijñêna Viśvakarmmachâryyêṇêdam śâsanam likhitam chatush-
kaṇḍuga-vrîhi-dvi-kaṅgu-kshêtram *dattaḥ ||

37

At Kaḷasa on a stone in the enclosure of the Kaḷâśesvara temple to the south-east.

svasti śrîman-mahâ-maṇḍalêśvaram jaga ma ysala Sântamâru-Dêvara
dadim râjyam geyyuttam i S'a ta-samvatsara 1076 neya .. va-sam śvayuja-
mâsa 3 neya .. vâra Kaḷâśada Hebâruv-Îśvareya Hebbâru ... duveya-muntâgi î-grâmakke hoḷeya
..... dolage kavare-daṇḷa-dôshav illad antâgi koṭṭa kâhu ant appudakke (7 lines following contain
names of witnesses) gûḍi nilisida nilikeya dharmmak āvanân orbban arasu tappidaḍe sâyira-
kavileya Bâṇarâsiyalu aḷida dôshav int î-sâsanavam baredâtam Gôvinda-verggade ôn namas Sivâya
Rudrâya namah

38

On a stone in the enclosure of the same temple to the south.

(Nâgari characters)

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'aka-varsha 1145 sandu varttamâna-Svabhânu-samvatsarada Kârtika-

śuddha 15 Guruvârad andu śrîma yaru Kaṣāsanâtha-dêvara mahâ abhishêka . . .
 . . . brâhmaṇarige koṭṭa śâsanada kramav entendare nivage ppûrvada Sâdhâraṇa-
 samvatsarada Bhâdrapada-śuddha 15 Sukravâ sarvva-namasyav âgi dhâreya eradu
 koṭṭa (20 lines gone ; rest contains details of gift and usual final phrases and verses)

39

At the same place, on a 2nd stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ
 namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'alivâhana-śaka-varuṣa 1438 sandu varttamâna-vyavahârîka-Dhâtu-sam-
 vatsarada dvitîya-S'râvaṇa-śudha 13 Ravivâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara
 śrî-vîra-pratâpa-Krishṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geûtṭihalli
 ari-râya-gaṇḍara dâvaṇi śrî-vîra-Yimmaḍi-Bhairarasa-Oḍeyaru Kaṣāsa râjyavan âluva-kâladalû
 Kaṣāsada sâvira-grâma mûvaru prabhugaḷu mund itṭu śrî-Kaṣāsanâtha-dêvarige Kâraḷada sthaḷada
 Paṇḍari-sênabôra maga Sûrappa-sênabôru â-chandrârkkka naḍavantâgi mādida dharma-śilâ-śâsanada
 kramav ent endade udayada masar-ôgarada naivêdyakke nâvu mâṇikonḍa namma mûlada
 Yeḍaûra baṅgara-goḍigeya bhûmiya mēle prati-dina 1 kkaṃ Gaṅgâ-dêviya kaḷase naḍasi baha akki sê
 . . jâvada naivêdyakke namma mûlada Sâjjina bhûmiya mēlê prati-dinadalû kaṭeyalu naḍasuva akki sê
 1 ubhayam akki sê 2 ge bhata baṅgara-goḍigeyim sa 7½ Sâjjinalû sa 7½ ubhayam bhata sa 15 Dhanur-
 māsada pûjege tiṅgaḷu 1 kkaṃ prati-dinadalû dêvarige Dhanu-râsiyalu naḍava naivêdyakke akki sê 5
 â-vêḷeyalu umba-brâhmara jana 5 kaṃ akki sê 6 ubhayam akki sê 11 Kaṅgûlikêriya hebârara hosa-
 gadeya ottina biḷira nâvu gôrisida maki gade 1 kkaṃ sa 1½ ke gaḍi bhata sa 3 uttugâralû nâu mârâ-
 konḍa-mûlada-bhûmi-oḷage nâu gôrisida-gadegaḷa mēle bhata sa 4 ubham bhata sa 7 â-naivêdyake
 hesaru prati-dina 1 kaṃ sê 1½ brâhmaṇa-bhōjanakke sê 1½ ubhayam (rest contains details of gift)

40

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu
 namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'alivâhana-śaka-varuṣa 1474 neya sanda varttamâna Paridhâvi-samvatsa-
 rada Kârttika-śudha 1 Sôma-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâ-
 śiva-mahârâyaru Vidyânagariyalû sukha-saṅkathâ-vinôdadim sukha-râjyaṃ geyyuttihâga śrîman-mahâ-
 maṇḍalêśvara ari-râya-gaṇḍara dâvaṇi śrî-vîra-Bhayirapa-Voḍeyara aḷiyandirû Chandala-Dêviyara
 komârârû Pâṇḍya-Voḍeyaru Keravaseya paṭṭavan âluvâga Bomma-Râja-arasara makkaḷû Bhayirars-
 annâjijyarû Kaṣāsada pârupatyava mâḷuvâga sâvira-grâma mûvaru-prabhugaḷa-muntâgi śrî-Kaṣā-
 nâtha-dêvarige mādida Sôma-vârada dharmma tat-samvatsarada Kârttika-śuddha 1 ârabhya Jyêsthâ-
 māsada saṅkramaṇada nilige ttiṅgaḷu 8 kke Sôma-vâra 1 kke amṛita-paḍi kha 3½ (rest contains details
 of gift and usual final phrases and verses)

41

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu śrî-Vita-
 râgâya namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varuṣa 1438 sandu varttamâna-Dhâta-samvatsarada S'râ-
 vaṇa-śuddha 15 Âdivâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Krishṇa-

Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam gaiüttihalli ari-râya-gaṇḍara dâvaṇi śrî-vîra-Hiriyâ-Bhairarsa-Oḍeyara aḷiyandiru Bommala-Dêviyara komâraru Yimmaḍi-Bhairarsa-Oḍeyaru Kaḷasa Kâraḷada râjyavan âluttihalli Vijayanagarada Bhujabala-mahârâyaru Tuḷu-râjyada mêle daṇḍu bandu Maṅgalûra bhuvana-sâleyalu biṭṭidda vēleyadalu nâu sîme-dappi nindaliy â-daṇḍu hindakke tirigi namma sîmege nâvu sukhadalu bandu nindare śrî-Kaḷaśanâtha-dêvara dēvâlyava jîrnuôddhâravanu mâḍisivendu bēdikolal âgi â-daṇḍu hindakke tirigi pōgi namma sîmege nâvu bandu ninda vēleyadalû namma châvaḍi-buddhivantaru Sûrappa-sênabôra mukhântaradalû śrî-Kaḷaśa-nâtha-dêvara dēvâlyavanû jîrnuôddhâravanû mâḍisi śrî-Kaḷaśanâtha-dêvaralû namma hesaralu sōṇe-ondu-tiṅgaḷu âvâriyu â-chandrârkkav âgi naḍavantâgi sâvira-grâma mûvaru-prabhugaḷu munditu sômôparâga-puṇya-kâlādali namma su-hastadalu kuḷav âgi dhâreyan eṇadu koṭṭa varaha gadyâṇa ga
30 (*rest contains details of gift and usual final phrases and verse*) int i-śâsanakke maṅgaḷa maha

42

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga &c. ||

svasti śrîmatu jayâbhyudaya-S'aka-varsha 1362 neya Raṇḍri-saṃvatsarada Vai 4 śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithvî-râjyam geüttihalli gaṇḍara dâvaṇi śrî-Vira Pâṇḍya-Dêvaru Kaḷaśada râjyavan âḷuva kâlādalu mûvaru prabhugaḷu śrî-Kaḷaśanâtha-dêva aḍavaḷiya pâḍiva . . manṇa-heggade â-chandrârka-sthâiyâgi mâḍida varadina dalu udaya kûga nayivêdya sê 2 kkaṃ varusha beya ha nandâ-dîvige grâma 1 kkaṃ ga 1½ honnu yi â vappana maga (*rest contains usual final verse and phrases and details of gift*)

43

At the same place, on a 6th stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa 1469 sandu vartamâna-Plavaṅga-saṃvatsarada Vaiśâkha . . . Guruvâradalû kantikâra-râyara-gaṇḍa gaja-daḷa-vibhâḍa samudra-sâlva . ge-behâḷa Maduvarasa-Nâykara maga Lakkana-Nâykaru śrî-Kaḷaśanâtha-dêva (30 lines contain details of gift) â-chandrârkkav âgi Hora-nâḍalû gaudikeyan âḷuvavaru naḍasi baharu (*usual final phrases*)

44

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga &c. ||

svasti śrî-vijayâbhyudaya-S'aka-varuśa 1410 sanda-vartamâna-Kilaka-saṃvatsarada S'râvaṇa-śudha. . . 12 śrîmatu dêvarige Besaûralu sammaya-magala gâyi mâḍida dharma (*usual final phrases and details of gift*)

45

At the same place, on an 8th stone.

(3 lines gone) niya grâmada va bhûmiyanû du Kaḷaśanâtha-dêvarige kki-grâmada siddha 1 mâle 1 kam bhatta kha 2½

..... varu Su..-dêva mâ tumbeya mâ antu bhata kha 12½ â-grâmavanû... .. mûleyâgi ... tanu Vayijappaṅgaḷa maga Nâgappanu yi... t endu amṛita-paḍige akkiya mâleya Haḷana Yisaranu tumbeya mâleya ḍisuvuru Gaṅgâ-Dêviya mommaga Nâkappanu... Mattana maga Nâgappanu yî-dharmavanû bhûmi... nuḷanna bara naḍasi-baharu â-grâmada mâ . dharmav allade aḷivu anyâyav âvudu... du (*usual final phrases and verses*)

46

At the same place, on a 9th stone.

namas tuṅga &c. ||

S'aka-varsha-sâvirada munû... ayidaneya S'ôbhakritu-samvatsarada Pu ... su 10 jaya-Bukka-Râyaru prithvî-... yivutt-idda-kâladalû âtana mada ... (*rest effaced*)

47

At the same place, on a 10th stone.

ś'ri

namas tuṅga &c. ||

svasti śrî ... S'aka-varusha 1341 neya Vikâri-samvatsarada Âśvayuja-ba 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara paśchima-samudrâdhi Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyiutt iddalli Kâraḷada Bairarasa-Oḍeyara maneya Biraṇṇa-adhikârigaḷu mundittu... gaṇa Haduḷigana koḍagiyanu kunyâṇa ... bhû... ḍa Siṅgarasarû krayavâgi koṇḍa bhu... Kaḷasada Huṅja-Mâkaṇṇagaḷu... hebbâru.. mundittu â-chandrârka-sthâiyi-âgi a.. li.. lu-miḍiyinda keḷage herudukiya haḷadim.. hage.. ra haḷadinda mûḍalu haḷigana .. teṅkalu voḷagâgi nidhi-nikshêpa-jala-pâshâṇay-akshîṇa-â ... -yênuḷanthâ tēja-svâmyavanu Huṅja-Mâkaṇṇagaḷu ... Kaḷasanâtha-dêva .. â-chandrârka-sthâiyiâgi ... pûjeyanu jâvad-avasaraḍali naḍasi ... (*usual final phrases and verses*)

48

At the same place on an 11th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ya-S'âlîvâhana-śaka-varuśa 1424 neya Durmati-samvatsarada Bhâdrapada-baḷa 10 Ma śrîmatu ari-râya-gaṇḍara dâvaṇi śrî-Vira-Bhairarsa-Oḍeyaru Kaḷasada râjyavan âḷva-kâladalû grâma-hebbârvakkaḷu mundittu â-Bhairarsa-Oḍeyara taṅgi Balamâ-Dêviyarû śrî-Kaḷasa-nâtha-dêvarige â-chandrârkkav âgi amṛita-paḍige prati-dina 1 kkaṃ sê 1 akkiya-naivêdyake koṭṭa bîja-honnu ga 7 6 5 aksharadalû-yêḷu-honnû ayidu-haṇa yi-honnanu arasugaḷu grâma-hebbârvakkaḷa mukhadalu Nâraṇadhikâriya makka[ḷu] S'aṅkaradhikâri kaḍaṃ-goṇḍu Kaḷasadalû tanna tande mâri-koṇḍa mûlada bhûmiya oḷage kuḷakke barasi-koṭṭa bhûmiya vivara paḍuva teṅkalalû hebbârva-Gôpaṇṇaṅgaḷa kaiyalû mârikoṇḍa kâra-gadde mâvina-hâḷe gaṇṇa kâra-gadde sa 1 â-ottinalû aliya-Chikkaṇṇagaḷa kaiyalû mârikoṇḍa kâra-gadde sa 1 âmêḷe Huṅja-Hariyaṇṇagaḷa kaiyalu mâraḷkoṇḍa kâra-gadde (9 lines contain details of gift) yâ nânu hûḍidasṭu-dina nânu koḍu bahenu nannindaṃ mēḷe â-bhûmiyaṃ hûḍidavara kaiyinda grâma-hebbârakaḷu koḍisi-koḍuvaru yendu nanna sva-ruchi-yind oḍambattû barasi-koṭṭa śilâ-sâsana yi-dharmake aḷupidavarû tanna tande-tâyi konda pâpake hôharu

50

At the same place, on a 13th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'aka-varusha 1416 neya Pramâdîcha-samvatsarada Vayisâkha-ba 14

Maṃ-lu śrīmatu śrīman-mahā-maṇḍalêśvara paśchima-samudrâdhipati Yimmaḍi-Nara-
singa-Râyaru sa uttīhalli ari-râya-gaṇḍara dâvaṇi śrī yirarasa-Uḍe . . .
Kaḷasada râyavan âluvalli lu sâvira-grâma muvaru-prabhugaḷu-muntâ . . . śrī-Kaḷasa-
nâtha-dêvara . . . ra-Hariyaṇṇagaḷa maga Sôvaṇṇagaḷu Rudra-pûjeyallu obba-brâhmaṇan-umba-
dharmake koṭṭa bîja-honnu ga 20 aksharadalu yippattu-honnu yî-honnanû Hôri-nâḍa Malu-
heggeḍe tanna prasta-nimityav âgi kuḷakke tegadu-kkoṇḍu tanna mûlada bhûmi hakkala-kummari-
yalli kâra-gadde gaṇṇagaḷû saha bîjavari sa 3 6 2 haḷa viṭhadâ .. ya dâriya baḷiya Abbihali gaṇṇa
saha sa 1 ma .. kayyamêlu .. sa 2 antu bîjavari sa 6

52

At the same place, on a 16th stone.

śrī
namas tuṅga &c. ||

S'aka-varusha sâvira-yinnûra-tombhatta-eraḍaneya Sâdhâraṇa-saṃvatsa . . . Âśvîja-ba 1 Va | śrīmatu
ari-râya-vibhâḍa bhâshege tappuva-râyara gaṇḍa paśchima-samudrâdhipati śrī-vîra-Bukkaṇṇa-
Voḍeyaru sukha-râyam gevuttiddalli śrī-vîra-Bukkaṇṇa-Voḍera kumâra . . . Virupaṇṇa-Voḍeyaru
Kaḷasada-nâḍa Kaḷasanâtha-dêvarige koṭṭa śilâ-śâsanada kramav entendaḍe Kaḷasanâtha-dêvarige
mâḍida dharmma pûrvvadalu naḍava mû-hottina naivêdyav allade râtriyalu êkântad avasara-upârake
kaṇika pra[ti]-dina 1 ke grâmada eraḍu-siddêl-umba-bhaksha eraḍu-sidde akkiya upâra vondu-sidde
akkiya pâyasa ubhayam . . ru-sidde akki solege tuppa yî-maryyâḍeyalu naḍavahaṅge mâḍida dharmmakke
â-Virupaṇṇa-Voḍeyaru naḍava-dharmmakke koṭṭa grâma | Tanuviḍiya ha rar-oḷage uḷḷa têtada
haravari 1 kkaṃ (3 lines gone) aksharadalu yippatta-nâlku pârake naḍadu bahantâgi â-Virupa-
... . . ru bhûmi-chandran uḷḷanna-bara yi-dharmmavanu naḍasuvaru dêvara
.. nilu Gaṅgâdhara gaḷû naḍasuvaru | hôva .. ḡina uphârake naḍava-akki nâlku-
siddege baha-bhatta Migunda-nâḍa Mâlatammana-koppada Kalla-Gauḍa gade bhûmi sa 7 kaṃ gade
bahadu varasi .. 1 bhata sa 30 | Tanuvaḍiya têtada haravariya haḍpada-Krishṇana gaddeyim akki
sidde 1 kaṃ baha bhatta sa 7½ (rest contains details of gift and usual final phrases and verse)

54

At the same place, on an 18th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu
namas tuṅga &c. ||

svasti śrīmaj-jayâbhyu[da]ya-S'aka-varuśa 1414 sandu varttamâna-Paridhâvi-saṃvatsarada Mâgha-
śudha 10 Bhânuvâradalû śrīman-mahā-maṇḍalêśvara paśchima-samudrâdhipati Kaṭhâri-Sâḷuva
Yimmaḍi-Narasînga-Râyaru sukha-râyam gêtūthalli ari-râya-gaṇḍara dâvaṇi śrī-vîra-Bhayirarasa-
Uḍeyaru Kaḷasada râyavan âluva kâladalû sâvira-grâma . . . ru prabhugaḷu muntâgi śrī-Kaḷasanâtha-
dêvarige Nârâchiya Beḷe hebârana maga Krishṇa-hebâraru mâḍida dharmm masar-
ôgarada naivêdyake prati-dinadalu . . . mâle 1 prati-pakshadalu pradôsha-pûjeya naivêdya
dalû obba-brâhmaṇana uṇtake saha koṭṭa bîja-honnu (15 lines effaced) honnu ga 2 6 5 â-honna Kêśa-
vanu mârīkoṇḍa . . . Dêvaṇṇagaḷa bage . . . śvara-Dêvaṇṇagaḷa paḍuva-takkilalû kâra-gadde
bîjavari saṃ 12 kke gaḍiya bhata beḷe 2 kaṃ sa 30 yi-bhûmiya kuḷa

55

At the same place, on a 19th stone.

... śrī-Sarasvatyai namaḥ

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlīvâ sanda varttamâna-Paridhâvi-saṃvatsarada

dandu śrī-Kaṣāsanātha-dēvarige grāma-hebāru kapile .. rada ruku-śākheya Ātrē
 sūtrada Vāraṇāsigaḷu sūryôparāga-pu. Kaṣāsanātha-dēvarige mâḍida-dharmmake
 pañchāmṛita-abhishêka-sahasra-nāma-pūje dina 1 ke 1 bindigeya nada aghaṇe saha naḍava-
 dake koṭṭa honnu ga 9 yi ige biṭṭa sthaḷa (*rest contains details of gift*)

56

At the same place, on a 20th stone.

śrī-Gaṇādhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu
 namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'aka-varuśa 1414 sandu varttamāna-Paridhāvi-saṁvatsarada Māgha-śudha
 10 Bhānuvāradaḷu śrīman-mahā-maṇḍalêśvara paschima-samudrādhipati Kāthāri-Sāḷuva Yimmaḍi-
 Narasinga-Rāyaru sukha-rajyaṁ geūttihalli ari-ṛaya-gaṇḍara dāvaṇi śrī-vīra-Bhayi Voḍeyaru
 Kaṣasada rājyavan āḷuva kāladaḷlu sāvira-grāma mūvaru prabhugaḷu muntāgi śrī-Kaṣāsanātha-dēva-
 rigaṁ | Chirakaḷada ta gōtrada hebbārvana maga Kêśava-Dēvanu â-chandrārka-
 âgi mâḍida dharmma (*rest contains details of gift and usual final phrases and verse*)

57

On a 1st stone to the north of the same temple.

namas tuṅga &c. ||

. vatsarada Bhādrapada-śu 15 lu śrīman-mahā-maṇḍalê-
 śvaram pū samudrādhiśa ari-rāya-vibhā . . bhāsege tappuva-rāyara gaṇḍa śrī
 śrī-vīra-Bukaṇa kumāra sukha-rājyaṁ gaiūtt ihali Kaṣāsanātha-dēvara
 Brahmapuriya brāhmarige barasi-koṭṭa śila-śāsanada kramav entendade .. brāhmarige Kaṣāsanātha-
 dēvara abhishêka-mantrākshate-modalāda-niyuktavanū naḍasikoṇḍu yihadake â-Virupaṇṇa-Voḍeyaru
 koṭṭa hadimūra vritti â-vrittimanta-brāhmaru (*here follow names of vṛttidars*)

58

At the same place, on a 2nd stone.

śrī-Kaṣāsanāthanê śaraṇu || sāmānyōyaṁ &c. ||

svasti śrīmanu mahā-maṇḍalêśvaram ari-rāya-vibhāda bhāsege tappuva-rāyara gaṇḍa pūrbba-paśchima-
 samudrādhipati satya-Hariśchandra dhanurddhara-madhyama-Pāṇḍava-Rāya śastra-śāstra-pramīṇa
 bayakāra-Pitāmaha amôgha-vākya Maṅgarājâtmaja śrī-vīra-Āragada-Hariyappa-Voḍeyaru sukha-
 saṅkathā-vinôdadalu rājyaṁ geiūtirppalli śrīmanu mahā-pradhānam deyaru dharmma
 Hariyapa dalu 145 ga 25 antu ga 170

59

At the same place, on a 3rd stone.

śrī-Gaṇādhipatayê namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālivāhana-śaka-varuśa 1442 sandu varttamāna-Vikrama-saṁvatsarada
 Āshāḍha-bahula 1 Ravivāradaḷu śrīmatu-śrī-Kaṣāsanātha-dēvarige Kārakaḷada Rāma-sēnabōra mada-
 vaḷige Mādarasiya Sūrpe-sēnabōru grāma-hebārvakkaḷu mund iṭu mâḍida dharmma (*2 lines contain*

details of his gift) matta Saṅgarasa-sēnabôra madavaḷige Bommarasi mâḍida dharmma (*rest contains details of gift, names of witnesses and usual imprecatory phrases*) i-dharmmavanu Tâtiya aḷiya Anantapa naḍasuvanu (*usual final verse*)

60

At the same place, on a 4th stone.

śrī-Gaṇâdhipatayê namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhâna-śaka-varuśa 1478 nê sanda-varttamâna-Râkshasa-saṁvatsarada Âśvîja-śu 13 Sthiravâradallu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa Sadâśiva-Râya-mahârâyaru Vidyânagarilu sukha-saṅkathâ-vinôdadim râjyavan âlutihalli ari-râya-gaṇḍara dâvaṇi śrī-vîra-Yimmaḍi-Pâṇḍyappa-Vôḍeyaru Kerevaseya paṭṭavan âluva kâladallu Bomma-Râja-rasara maga Bhayiraras-aṇṇanavaru Kaḷasta-sîmeya pârupatyava mâḍuva kâladallu sâvira-grama mûvaru- prabhugaḷa mund iṭṭu śrī-Kaḷaśanâtha-dêvarige Hôra-nâḍa Dêvaṇa-heggaḍêru sûryôparâga-puṇya-kâladallu mâḍida dharma Sôma-vâra-Sôma-vâra-pratidinadallu pañchâmṛita-abhiśêka râtrêlu raṅga-pûje saha naḍavadakke biṭṭa bhûmi (*rest contains details of gift*)

62

At the same place, on a 5th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayâbhyudaya--S'âlivâhana-śaka-varuśa 1446 sandu vartamâna-Târaṇa-saṁvatsarada Bhâdrapada-śudha 5 Guruvâradalu śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Kriṣṇa-Raya-mahârâyaru Vijayanagarada simhâsanadalu sukha-saṅkathâ-vinôdadim pruthvî-râjyaṁ geyiṭṭihalli ari-râya-gaṇḍara dâvaṇi śrī-vîra-Yimmaḍi-Bhayirarasa-Oḍeyaru ghaṭada keḷage ghaṭṭada mêḷaṇa râjyavan âluva kâladalu avara śira-pradhâna-S'ûrappa-sēnabôru Kaḷasada sîmeya pârupatyava mâḍutihalli sâvira-grâma mûvaru-prabhugaḷu mund iṭṭu śrī-Kaḷaśanâtha-dêvarige Mēgundada modala bayila Saṅkapa-sēnabôru mâḍida dharmma pratidina 1 kaṁ amṛita-paḍige akki sê 1 ge bhata sa 7½ vîḷeya 1 kke bhata sa 2½ ubhayaṁ bhata sa 10 ge koṭa bîja-honnu ga 10 honnanu Sûrappa-sēnabôva Patâma-hebarvakkala mukhadalu Yedadhâḷa Kaḷasapana madavaḷige Ummaka tanna mommaga Dêvarasana kûḍikoṇḍu tanna prasta-nimittavâgi tanna dâna-mâlake saluva abigodagiya otina kalla-kodagiya hayigala gade (*after details of gift*) yî-bhûmiyanu Sûrappa-sēnabôva grâma-hebârvakala mukhântradalu eṇṭu-varahananu yisikoṇḍu dhâreya koṭṭaru (*rest contains details of further gift and names of witnesses and usual final phrases*)

63

At the same place, on a 6th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥnirvighnam astu |

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1531 neya Saūmya-saṁvatsarada Âśhâḍha-śu 15 Guruvâradalû śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-Veṅkaṭapati-Râyaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṁ gaiṭṭihalli ari-râya-gaṇḍara dâvaṇi śrī-vîra-Bhayirarasa-Vôḍeyara kumâra Bhayirarasa-Vôḍeyaru Kaḷasa Kâraḷada râjyavan âlutihalli Kaḷaśanâtha-dêvara sannidhi-

yalû Kanyâ-mâsada hesaralli brâhmaṇa-bhōjanaû â-chandrâukav âgi naḍevantâgi Kaḷasada sâvira-grâmadala mûvara prabhugaḷa mund iṭṭu Kanyâ-dharmmake biṭṭa-bhûmiya vivara (*rest contains details of gift*)

64

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1464 sandu vartamâna-S'ubhakrutu-saṃvatsarada Jyêshṭha-śu 3 Guruvâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyarû Vijayanagariya simhâsanadalu sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geṭṭiballi ari-râya-gaṇḍara dâvaṇi śrî-vîra-Bhayirarasa-Oḍeyara aḷiyandiru śrî-Vîra-Pândyappa-Voḍeyaru ghaṭṭada mēle ghaṭṭada keḷage râjyavan âḷuva-kâladalu sâvira-grâma mûvaru-prabhugaḷa mund iṭṭu Okkôla-Bhaṭṭara magaḷa maga Sûrappanû śrî-Kaḷasanâtha-dēvarige mâḍida dharmma prati-dinadalu amṛita-paḍi (*rest contains details of gift and names of witnesses*)

65

At the same place, on an 8th stone.

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêśvara jagad-êka-malla pusivara sûla saraṇâ-gata-vajra-paṇjara śrî-Kaḷasêśvara-dēvara dihya-śrî-pîda-padmârâdaka para-baḷa-sâdhakanum appa maṇḍalika-gaṇḍara dâvaṇi vîra-Ballu-Dēvaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyvuttihalu Saka-varisa 1132 neya *Vibhava-saṃvatsara Âśvîja-mâsada bahuḷa 5 neya Bṛihavârad andu śrîmatu-Ballu-Dēvaru Eḍarigôḍa kôriya baḷiya nâbiga Bamma-raḍegu Sirikabbe . . . toṭṭu dhâreyan ântu â-mûlva Kalyâṇa-Baṭṭariṅge dharma-puriy âgi dhâreyan eṇadu gaṇḍiṅge mûla . . heṇṇu kanyâ-dânav âgi â-dharma naḍavarialu Malla-Dēva râjyaṅ-geyvalliyyu â-dharma naḍavuttirdud allinda baḷika Mâru-Dēvan astamânakke sanda . baḷika śrîmatu-paṭṭada piri-arasi-Jâkala-mahâdēviyarû suka-saṅkathâ-vinôdadi prithvî-râjyaṃ geyuttiralu Kalasada . . yalu vaḍḍôlagam goṭṭiralu Parâbhava-saṃvatsara-Phâlguna 7 neya Bṛihavâradandu Jâkala-mahâdēviyarû pura-pratisṭeyaṃ mâḍi Bhaṭṭara-Sitaṅge dhâreyan eṇadu dharmapuriy âgi bittallige Marasaṇiya keḷagaḍe â-bhûmi tanag endu bandalli Dēviyarû pratyakshadalli 500 honnu ayvvara taleyendu pâdavanu muṭṭi sâsanava maḍagi hôdallige sâkshi (3 lines following contain names of witnesses) i-sâsanava barada Sâligara sēnabôva Kôṭiyapa kammaṭa Paṇṇa kaṇḍarisida (usual final phrases and verse)

67a

On a 1st copper sâsana of the same temple.

śrîmatu Jakala-mahâdēviyarû suka-saṅkatâ-vinôdadim prithvî-râjyaṃ geyut iralu Saka-varisha 1168 neya Parâbhava-saṃvatsarada Karkâṭaka-mâsa 5 neya Sôma-vâradandu śrî-Kaḷasanâthaṅgey â-chandra-stâiyâgiy â-dharma naḍavâhaṅge Migudanda Kôṭi-Gavundanu (*rest contains details of gift*)

67b

on a 2nd copper sâsana.

svasti śrîmat-paṭṭada piri-arasi Kaḷala-mahâdēviyarû prithvî-râjyaṃ geyuttiralu Saka-kâla 1200 neya Âśvara-saṃvatsarada Vriśchika 3 Â 1 Kaḷasanâtha-dēvarige Jinêśvara-dēvarige mâḍevasav âgi Kala-setṭiya Mâdava dâreyan eṇasikonḍa akki mâna 2 naḍavantâgi chimâniya mēge koḍaṅgiya ni . . ka sahitau gûlu biṭṭi teru mâ salûva pa 1 llade âva tyarugaḍeyû alla antappudake sâkshi â-Marasaṇiya

* Vibhava = 1130.

nâlu Kałasada hebbâruvakkalu (*others named*) Kalasanâtha-dêvara amṛita-paḍige akki kuḍute 1 Nilakanṭha-kôjaḷa Mâkeyana kaiyali koṇḍa Alugala-makiya.. Ilûliyahâliya mēle Mudukiya taleya gaṇṇa 1 mēle na . . . ant appudakke sâkshi Kałasada grâma â-hebbâruvakkalu

68

At the same temple, on a 3rd copper śāsana.

(*Front*) svasti śrîmatu Vîra-Pâṇḍya-Dêvaru prithvî-râjyaṃ geyutt iralu Saka-varṣa 1220 neya Hēmanambiya Vṛiṣchika 7 Sô | Kałasanâtha-dêvara amṛita-paḍige akki mâ 1 mâle 1 â-chandrârkkâ-stâyi âgi naḍavantâgi (3 lines contain details of gift)

69

At the same temple, on a 4th copper śāsana.

(*Front*) svasti śrîmatu Râya-Ballaha-Dêvaru prithvî-râjyaṃ geyyutt iralu Saka-kâlâtîta-saṃvatsara 1208 neya Pârttiva-saṃvatsarada Vṛiṣchika 1 amavâse Sôṃavârad andu.. ḍapaḷada Bammuvina maga Mâyya śrî-Kałasânâtha-dêvara amṛita-paḍige akki kuḍute 1 â-chandrârkkâ-stâyi âgi naḍavantâgi Nilakanṭha-gaṇṭêbâkâna kayyali koṇḍa Alugala Guḍḍakiyahâli alinda mēgaṇṇavanu (*back*) mârakoṇḍu koṭṭa ant-apudake sâkshi Kałasada grâma Isara-hebâruva Bâkeya-hebâruva Gôvinda-hebâruva baradâta Kalayana Mâdhava śrî . . . châriya maga Isara kaṇḍarisidanu śrî

70

At the same temple, on a 5th copper śāsana.

(*Front*) svasti śrîmatu Jâkala-mahâdêviyaru prithvî-râjyaṃ geyvutt iralu Saka-varisa 1170 neya Vaisâka-mâsa 11 neya Bṛihavârad andu Mâṭa- (*back*) Raḍiya Sîva-vaidyanu Kałasânâthana upahârad akki mâna 1 ke dêvara Mâṇiya maga Mâduvina Koregôḍa 3 hâliya mēge ga 1 mâ 5 Gôpînâthana Kodegebâli Gorasinahâliya baykala mēgūṇa hâliya mēge ga 1 mâ 5 antu akki mâna..

71

At the same temple, on a 6th copper śāsana.

(*Front*) Pramôdôtha-saṃvatsarada Chaitra mâsa 14 Sô | śrîmatu Kâlala-Dêviyaru sukha-râjyaṃ geutt ire Agastya-gurugaḷa ajuvina dharmma Mîrasaṇi kodaṅgiya tammiya Kuṇṇadûrahali erara mēle Kałasânâtha-dêvara amṛita-paḍige akki mâna 1 mâle 1 kaṃ saṃ ga 4 pa 4 ant-appudakke sâkshi Marasaṇiya Chikageḍe Kałasada hebbâruvakkalu mûvaru âjiyaru intivaru sakki

(*back*) svasti śrîmatu Kâlala-mahâdêviyara râjya^â Isvara-saṃvatsara-Kâ.mâ 31 Vaḍavâra Bô.. v-Agastya-gurugaḷu Kałasânâtha-dêvara amṛita-paḍige akki mâna 1 Tâḷeda-Gôvindana biḷira gaddeya mēle ant-appudakke sâkshi hebâruvakkalu Ila-Gôvinda Kampanayyam Kalleyana Mâdhava śrî

72

At the same temple, on a 7th copper śāsana.

(*Front*) svasti śrîmat-paṭṭada-piriy-arasi Kâlala-mahâdêviyaru prithvî-râjyaṃ geyvutt iralu Saka-varṣa 1201 neya Pramâthi-saṃvatsarada Dhanu 22 Âdivâra Kałasânâtha-dêvara amṛita-paḍige (*rest contains details of gift and usual final phrases*) (*back*) barada sēnabôva Kalajachâriya maga Isara kuliya haṇṇava ondu dêvarige biṭa î-dharma naḍasuvuru

73

At the same place, on an 8th copper śāsana.

(Front) svasti śrīmat-paṭṭada-piriy-arasi Kāḷala-mahādēviyarū prithvī-rājyaṃ geyyut iralu Saka-varsha 1204 neya Vishu-saṃvatsarada Bēṣage 13 Sô-d-andu â-Kāḷala-Dēviyara sēnabôva Chasavarsa-prabhu Nākarasara Pāmarsara maga Ereya-sēnabôvanu Kāḷasēsvara-dēvara amṛita-paḍige (*rest contains details of gift and names of witnesses*)

74

At the same temple, on a 9th copper śāsana.

(Front) Tāraṇa-saṃvatsarada Tulā-māsa 2 Ma-d-andu Bāla-Dēva rājyava māḍuvali Kāḷasanāthange Savasiya bāgaḍa Bitikoḷa koḍagiya mēle (*rest contains details of gift and witnesses*) barada sēnabô[va] Isarāchāri

75

At the same temple, on a 1st large copper śāsana.

(Front) svasti śrīman-mahā-Kāḷala-Dēviyarū prithvī-rājyaṃ gayuvalli tāvū Kāḷakôḍa Haravariya Halasinahāḍiya hāliya mēle akkiya māna 1 (*rest contains details of gift*)

81

At Hôrunāḍu (same hobli), on two stones in the Annapûrṇammā temple.

(I) śrī-Gaṇādhipatayê namaḥ

namas tuṅga &c. || -

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 15. . neya Rākshasa-saṃvatsarada Kārtikada śudha 2 lu śrīmatu Kāḷasada simeya Hôrināḍa Annapûrṇēsvarī-ammanavara dēvastānadallū Kṛishṇappa-Nāyakara Vēṅkaṭādri-Nāyakaru māḍida-dharmake barasi-kotṭa śilā-śāsanaḍa kramav ent endare î-Annapûrṇēsvarī-ammanavarige amṛita-paḍi-akki nandā-dīpa pañcha-parva dēvī-hāra. . . . māḍuva . . . haṇava sambalakke saha ga 15 (II) ammanavara sannidhiyalli naḍava satrake atithigaḷu para-dēsi-brāhmaru saha dina 1 kke (5 lines contain details of gift) Annapûrṇēsvarī-ammanavarige Kṛishṇārpaṇa-māḍi biṭṭa dharma â-chandrārkaḷv āgi Hôrināḍa-heggaḍe-mukhāntra naḍadubaha rītige | î-grāmagaḷa tērina keḷage. . raṃ koṭṭev endu burasi prāpita-māḍida śilā-śāsana (*usual final verses*)

anityāni śarīrāṇi vibhavô naiva śāśvataḥ |

nityaṃ sannihitô mṛityuḥ dharma ||

82

In the same temple, on a copper śāsana in possession of Hôranāḍa S'āntirāja-heggaḍe.

(Front) śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1597 neya Rākshasa-saṃvatsarada Mārgasīra-śu 12 rallu śrīmatu Kṛishṇappa-Nāyakara Vēṅkaṭādri-Nāyakaru Hôrināḍa Jaṭaṇṇa-heggaḍege barasi-kotṭa śāsanaḍa kramav ent endare Hôrināḍa-grāmadalli Annapûrṇēsvarī-naivēdya-dīpārādhanegū atithi-brāhmaru anna-satrake saha ninna kaiya kâṇike māḍisi-konḍu Hôrināḍa-grāmadalli ga 21 varaha Hebale-grāmadalli ga 15 varaha ubhayam ga 36 mûvattāru-varahāṇna bhūmiyannu Kṛishṇārpaṇavāgi pālisikonḍev āgi yî-dharmavannu ninna santāna-paramparā sukhadalli naḍasikonḍu bāhadu yendu barasi-kotṭa śāsanaḍa

(back) nînu aramane-sêveyê gatiyâgi yidhiy âda-kâraṇa ninage Hôrinâḍa-grâmadalli danḍige-umbali ga 24 yippatta-nâlku-varahanna pâlisikoṇḍ idhêve ninna santâna-parampare anubhavisikoṇḍ irihudu śrî-Vênkaṭâdri

83

At Kaṭṭinahole attached to the same village, on a copper plate in possession of Paramêśvara-Bhaṭṭa.

(Front) śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varuśa 1654 neya vartamânakke saluva Pramâdîcha-samvatsarada S'râvaṇa-śu 2 lu Kojavâradalu | Hôrinâḍa Kandala baḷiṇa | Bittiyanna-heggaḍe-aḷiya Sâtanna-heggaḍeyu | nânu nammol êkastharâgi sva-ruchyâ vaḍambattu Âṅgîrasa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkbeya | Subya-bhaṭṭana maga Venkaṇṇa-bhaṭṭage barasi-kotṭa bhûmiya kraya-dhâre-paṭṭi-kramav ent endare | namma dâna-mûlakke saluva Kabbinahâḷeya aḍkê-mara 1000 sâviara-marada svâsteyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyaṇ eradu kotṭev âgi yî-svâsti | grâmakke saluva chatus-sîmê-vivara (2 lines contain details of boundaries) yint î-chatus-sîmeyoḷag-uḷḷa | nidhi nikshêpa | akshîṇi âgâmi | ayimâtti keṅgôḍu | nâgavandige mâlige | jaûḷigada | uyala-sarapaṇe ashta-bhôga-sâmyaṅgaḷanu anubhavisikoṇḍu bahadu | yî-svâstege kaṭṭida-sistu ga 6 yivara . . . banda vaṭṭu-varaha â-kala-chakra-muntâgi | nere sandappanda tettukoṇḍu â-chandrârka-sthâyigaḷ âgi namma santâna nimma makkaḷu-muntâgi pârapareyâgi sukhadinda bâḷdu bahari yendu barasi-kotṭa kraya-dhâre-paṭṭe | Dâjavâḍi Puṭṭanna maga Paramêśvaranu | tanna kaiyya grâma sâgade | namma vaśakke vappisidalli | pûrva-paṭṭeyu | yaḍavarav-âddarinda | yî-Venkaṇṇa-bhaṭṭage barasi-kotṭa-paṭṭey int-appuvadakke sâkshigalu (rest contains names of witnesses)

84

At Samse (same hobli), on a copper śâsana in possession of Padmarâja-heggaḍe.

(Front) Râksha[sa]-samvatsarada Margaśira-śu 1 llu śrîmatu-Kṛishṇapa-Nâyakara Vênkaṭâdri-Nâyakaru Saûse-Gumanna-heggaḍege barasi-kotṭa śâsana nînu aramane-sêve gatiyâgi yidhiy âda-kâraṇa ninage Saûse-grâmadalli gaûḍ-umbaliy âgi ga 10 hatu-varaha Yikkêriyavaru ninage danḍige-umbaliḡe pâlisi-konḍadu ga 60 aravattu-varaha ubhayaṃ ga 70 yeppattu-varahânnu ninna san (back) tâna-paramparâ anubhavisikoṇḍu irihudu Saûse-Padmâvatiammana naivêdya-dîpârâdhanega ga 4 nalku-varahâna-bhûmiyanu Kṛishṇârpaṇav âgi pâlisikoṇḍ idhêve yî-dharmavanû sâṅgav âgi naḍasikoṇḍu bâhudu yendu barasi-kotṭa śâsana śrî-Vênkaṭâdri

85

At Toṭlu (same hobli), on two stones in the enclosure of Vîra-Nârâyana temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namah

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Saka-varsha 1332 neya Vikṛita-samvatsarada S'râvaṇa-śuddha 10 Âdivâ śrîman-mahâ-maṇḍalêśvara śrî . . . dhîrâja râja-paramêśvara bhâshege-tappuva-râyara gaṇḍa samudrâdhipati śrî-vîra-Harihara-Râyara kumâra Dêva-Râya-Vuḍeyara kâla gada Viṭhapa-Vuḍeyaru sukha-râjyaṃ geiḷali Kaḷasada sâvira-grâma mûvaru ka . . . Kumâraiyyagaḷa kumâra Kêśava-dâsar . . . Vîra-Nârâyana . . ge naḍisalu pûrva-maryâdeya dhammava vichârava mâḍi . . . titthi-niruddhadalu barasida śilâ-śâsanada vivara | dēvar-amṛita-paḍige biṭṭa-bhûmi (rest contains details of gift)

At Rudrapâda (same hobli), on a stone in Ramachandrâpura-maṭha.

namas tuṅga &c. ||

..... kriḍâ krôḍa-kaḷēbara mēruḷ kôchati.
 (one line gone) bhūyudaya-S'aka-varsha 1420 neya Kâḷa parama-baṃsa-parivrâjak-
 âchâryya mahârâjâdhirâja râja-paramêśvara Âragada Jaunarasaru
 baraśi-kotṭa anushthâna-adhyayanava mādikoṇḍu
 katiṅge Âragada vaḷitada Kaḷasade mahârâyaru kotṭa mudreya-
 bîḍina-grâma ḍiya nâḍina Talagôḍu-grâmadim keyi
 mûru hullu koḍigiya grâmadim madim keyi âra de yeradu hosa ..
 pasale yeradu keyi mûru
 baṇḍa Hâyavaṭṭa svâmyake umbali-grâma ga
 i-v umbattu honnam mûru-haṇaviṅge Rudrapâda hebbâruvana umbali
 eṇṭu-honnu ubhayam hom mûru-haṇa i-vambhattu-honnu mûru-haṇaviṅge grâma ...
 nu ... daṅgaḷige sarvvamânyav âgi â-chandrârka-sthâiyâgi koṭṭev âgi â-grâmaṅgaḷa prasiddhav aha
 chatus-sîmeg âda nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-têjas-svâmya-
 sahitavâgi sarvvamânyav âgi koṭṭevâgi â-chandrârka-sthây âgi â-grâmaṅgaḷanû sukhadinda bhôgisi
 bahadu (usual final phrases and verses)

śatrur ēva !

śatruṇâpi kṛitô dharmah pâlanîyah prayatnataḥ ||

yint-appudakke Harihara-mahârâyara voppa || śrî-Virûpâksha || Harihara-mahârâyara niṭupadim
 barasida silâ-śâsanavanu Kaḷasada sâvira-grâma mûvaru-prabhugaḷu êḷu-maleya-nâḍu ê[ka]travâgi
 tamma sva-ruchiyinda omme oḍambattu kallanû nilisikotṭar âgi avara oppa srî-Kaḷasânâtha-dēvaru
 yî-śâsanava barad-âta grâmada nâḍa-sēnabôva Narasimha-Devan śrî

*At the same village, on a copper plate.**

śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-râja-S'âlīvâhana-śaka-varsha nê parivartamânakke sandidd â-Virôdhi-
 krutu-saṃvatsarada Kârtika-śu 13 yu Bhârgavavâradallu Viśvâmitra-gôtrada Bôdhâyana-sûtrada
 Yajus-śâkheya kantê-haḍapa la Mâvinakere-Yîcharasara[pra]pautrar âda Lingarasara putrar âda
 Kaḷasaiyarasara putrar âda Dēvarasaru || Kôṭi-grâmada agni-stambha-jala-stambhada gaṇitada shaṭ-
 karma-niratar âda Âṅgirasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya pârapaḷiya-Sadâsiva-Hôlara
 prapautrar âda Nârâyana-Hôlara putrar âda Vênkaṭêśa-Hôlara putrar âda Kaḷasaiya-Hôlarige
 biṭṭiruva-bhû-dâna-paṭṭê-kramav ent endare namma dâna-mûlakke saluva rushi-dattav âgi banda Rudra-
 tîrthada sama-mûla-svâsteyallu maha'tina âśtana-taḍiyallu meṭṭina svarûpu 1 (5 lines contain details
 of gift) mûru-varahâlu âru-haṇu da stâḷavannu nilu naḍisi bîba Âsvatha-Gaṇapati-dēvara amṛita-paḍi-
 bagye śrî-kaḷyâna-puṇya-kâladal u S'iva-S'aṅkara-sârûpyan âda sûrya-chandra-samâna-têjan âda
 Bôdha-mahâdēva Durga la simhâsanavanu âḷuva Bukka-Râyaru sukha-sat-kathâ-vinôdadalli pr[thvi]-
 râjyavam gaiyuva-kâlādallu sâvira-grâma mûvaru-prabhugaḷa mundiruva Dēvarasaravaru S'ivârpitav
 âgi Kaḷasai-Hôlarige dhareyan eraḷu koṭṭev âgi mûla-karṭuvina vapitâ | śrî-Kaḷasêśvara śrî-Umâ-
 Mahêśvara voppa (usual final verse and names of witnesses)

* From a copy supplied from the villagers.

At Nûche (samé hobli), on a stone near the Nâgara-katṭe.

śrī-Gaṇâdhipatayê namah || namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1437 sanda vartamâna-Yuva-saṁvatsara-S'râvâna-ba 10 Âdityavâradalu śrīmatu śrīmad-râjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Krushṇa-Râya-mahârâyaru Vidyânagaradalli simhâsanârûḍhar âgi râjyavan âluva-kâladalû Kalasada sâvira-grâma mûvaru-hebbârugaḷu ... (here follow names of donors) yî-hadinêḷu-mandi-muntâda Nûjina samasta-mûligaru tammol êkastar âgi Karakaḷada sthaḷada Bhâradvâja-gôtrada Ruk-śâkheya Pandiri-sêna-bôvara makkaḷu Sûrappa-sênabôvarige koṭṭa bhûmiya kraya-dâna-śâsanada kramav ent endare namma dâna-mûlakke saluva Nûjina grâmavanu (omitting the repetitions) nâvu nimage kraya-dânav-âgi dhâreyan eradu koṭṭevu (details of boundaries) yint i-Nûjina chatuṣ-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyagaḷanû sukhadiṁ bhôgisi bahiri (here follow details of gift) yisṭṭ allade yî-grâmakke biṭṭa biḍâra kale kambaḷa âkke takke dâna dharma âvad-ondû yilla yendu (omitting the repetitions) nâvu namma strî-putra-jñâti-sâvanta-dâyâd-yânumata-purassarav âgi Nûjina-grâmavanû nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭevu â-grâmadalli nîvu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṁ bhôgisi bahari yendu nâvu namma sva-ruchyâ oḍambaṭṭu koṭṭa kraya-dânada bhûmiya śilâ-śâsana (here follow names of witnesses) yint ivar ubhayânmatadiṁ grâmada sênabôva Hamparasara baraha â-mûla-kartaṅgaḷu hadinêḷu-mandi-muntâda Nûjina samasta-mûligara su-hastada oppa (names of other witnesses and usual final verses)

vâg-dattaṁ manô-dattaṁ dhârâ-dattaṁ dinê dinê |

shasṭi-varsha-sahasrâṇi viśṭhâyâṁ jâyatê krimih ||*

i-śâsana-pramâṇige aḷupidare Vâraṇâsiyali sahasra-kavileya vadhisida pâpakke hôharu | śrī-Kaḷâśa-nâtha-dêvanê gati maṅgaḷa mahâ śrī

At Mâvinakere (same hobli), on the Bhîmanakallu at the Ambâtîrtha.

śrī-Madhvâchâryyair êka-hastênâniya sthâpita-śilâ

KOPPA TALUQ.

—:○:—

1

At Bâlêhonnûr, on a rock in the Bhadrâ river, north of the new bridge.

śrî-Dattâlvara-vamśyasya Vinayâditya-bhûpatêh |
 bhâginêyô'bhavan Mâras sînur mMâyûravarmmanah ||
 vikhyâta-S'ântara-kuḷambuja-chaṇḍa-rôchiḥ
 Kâdamba-pattana-vadhû-stana-târa-hârah |
 Tuṅgâ-nâdi-tata-yugôjvala-râjahamsah
 kirttir ddig-antara-gatêti vibhâti Mâra[h] ||
 pâṭhîna-lôchana-rathânga-payôdharâyâ
 nîrêruhânana-sîlimukha-kuntalâyâh |
 dîrghhormmi-bhâhu-kaḷahamsa-vilâsayantyâs
 Tuṅgêti punya-saritô lasati pravâhah ||
 vikhyâta-Kuntaḷa-mahîṭaḷa-Mâra-nârî-
 Sahyâchaḷa-stana-taṭôjvala-hâra-lakshmîḥ |
 Tuṅgâ nijôbhaya-tata-Sphaṭikâdi-tîrtthaiḥ
 pâpâpanôdam akarôj jagati-janânâṃ ||

2

On a rock south of the above.

śrîmân Mâra-mahîpâḷah pâlitâkhîla-bhûṭaḷah |
 jîyâd guṇa-gaṇa . . . śauchâ-Gâṅgêya-sannibhah ||

3

In the same place, on another rock.

śrîmad-vâḍibha-simhasy^AĀjitasêna-mahâ-munêh |
 agra-śishyêṇa Mârêṇa kṛitâ sêyaṃ niśîdhikâ ||
 agaṇita-guṇa-gaṇa-nilayô Jainâgama-vârddhi-varddhana-śasâṅkah |
 .. tyûrjjita-maṇḍali ra-gaṇê nata-gaṇâdhîśah ||

4

At Bâlêhallî (Bâlêhonnûr hobli) on the floor of the maṇṭapa in front of the Virabhadra temple.

S'aka-varusha 1454 ya Nandana-saṃvatsaradali dēvâlyake Virûpâksha-śâle-gaysidaru

5

On a stone south of the enclosure of the same temple.

śrî | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1491 neya sanda vartamâna-S'ukla-saṃvatsarada
 Vaiśâkha-śu 10 Âdivâradallû śrîmatu Bâlêhallîya simhâsanada Komâra-Chenna-Basavaṇṇa-
 Oḷeyaru dēva-bhaṇḍîrake Dânivâsala Chennaviranna-Nâyakaru Liṅgaṇṇa-Nâyakarû Mallanna-
 Nâyakarû Chikka-Mallanna-Nâyakarû Dânivâsada sîmeya samasta-gâuda-prajegaḷu koṭṭa grâma-

sâdhanada binnavattaleya kramav ent endare | Keppada Basavapayanali namma hiriya^ru Virûpâksha-Voḍeyarû Chennarâya-Oḍeyaru Arasapp-Oḍeyara hesara aḍavu mai-sâlada patragaḷu namma Dânivâsada sîmeya nâḍavara hesara patragaḷû sikki-iralâgi â-patragaḷu simhâsanakke sêrida sammandhakkâgi â-patrârththada sâla ga 12000 hanneradu-sâvira-varahakke salavâgi vanda-nûru nûra-vondaralli namma Dânivâsada sîmeya baḷiya pâloḷagaṇa Uḷurvâni grâ 1 Chârumballi grâ 1 Dodḍinamâni grâ 1 â-mûru-grâmavannu simhâsanakke biṭṭu-kotṭu sâlavannu tîridevu munde simhâsanadalli bâluva svâmigalu Basavappayyana sammandhavâgali simhâsanada sammandhavâgali bêre sâla vuṇṇendu kêla salladu Dânivâsada neladalli bâluvan^hâ arasugaḷû nâḍavaru yî-grâma 3 śaḍaha salladu endu kotṭa grâma-sâdhana yint appudakke sâkshigaḷû (*four witnesses named*) int ivar-ubhayânmatadiṃ stalada sênabôva Aṇṇarasana baraha, yî-patrava kotṭa mûla-karttṛigaḷoppa (*here follow signatures of others*) yî-mûru grâmaku munde âr obbaru aḷupidare. śrî-Vîrabhadra-dêvara pâdake tappuvanu śrî

6

In the same place, on another stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya S'aka-varuśa 1290 neya Kilaka-saṃvatsarada Mâgha-su 10 Bu śrîmanu-mahâmaṇḍalêśvaram ari-râya-vibhâda bhâsege-tapuva-râyara gaṇḍa śrî-vîra-Bukka-Râyanu Hastinavati-paṭṭanadalu suka-saṅkatâ-vinôdadiṃ râjyaṃ geyuttam ire Mâdarsa-Voḍeyaru Âraga Sayidugutâ Kole-nâḍ ivu muntâda râjyavanu . . . tiddalli â-Mâdarasa-Oḍeyara komâra Boltarasanu makkivanu mâḍuttiddalli śrî-vîra-Virupaṇṇa-Oḍeyarige prithvî-râjyav ahantâgi Hoṅganâḍ-oḷagaṇa Bâḷeyahallîya kere salige . . . sâyiradalu prati-tiṅgaḷu 1 kaṃ paṇa 5 lekadal^u varusha 1 ke ga 6 aksharadalu âru-honnanu nandâ-dîvigegē naḍasi ba . . nû || yî-dammavanu âru suṅkadava naḍasi baha âru aḷupidavaru Vâraṇâsiyallu gôvannu vadhisida pâpakke hôharu śrî

7

In the same place, on another stone.

svasti śrîmatu-Hinduva-râya-Suratâḷa śrî-vîra-Mârappa-Voḍeyara kumâra Âragada Hariyappa-Voḍeyaru pradhâna-Malappa-Voḍeyara maneya adhikâri Bommarasaru râjyâbhyudayada kâladoḷu Nandana-saṃvachcharada Mâgha-śudha-paṇchami-Bri[ha]spativâradandu Hoḷega Aydubhûmi-nâḍa Bâḷeyahallîya kuḷadoḷage sikkikoṇḍan â-kuḷavana kaḍidu Bommarasaru Vîrêśvara-dêvarige â-vṛittiyav âgi biṭṭa dharmma (*usual final phrases*)

8

At Âḍuvallîpyâte (same hobli), on the east pillar of the Kâḷammana uyyâle.

svasti śrî jayâbhyudayav aha S'aka-varusha 1359 neya Kali-varusha 4538 â-Kali-dina 1657523 neya sandu varttamâna Piṅgaḷa-saṃvachcharada Chayitra-śudda 1 Guruvâradalu śrî-Mahaṅkâli-dêviyarige Âḍavaḷiya Bommadêva-hegaḍeyara aḷiyandiru pyâte-Tammaṇṇa-hegaḍeyaru mâḍisida uyyâle^ya kambha maṅgaḷa mahâ śrî

10

At Âḍuvallî (same hobli), on a vîrakal to the west of Subbaṇṇa's house.

svasti śrîmatu-Saka-varusa 1085 neya Chitrabhânu-saṃvatsarada Mârggaśira-suda-daśami Â-vâradandu svasti śrîman-mahâmaṇḍalêśvara jagadê[ka]-vîra Ho[y]saḷa-S'ântara-Mâru-Dêva sukhasaṅkathâ-vinôdadiṃ râjyaṃ geyutt iralu dêvara taṅge śrîmatu Sâviyabb-arasiyaru kâla-geyd andu mahâ-sidâyada Lakannage mûru-râya jaṭi (*rest effaced*)

11

At Narasimhapura (same hobli), on a stone in front of the Pâtâla-Narasimha temple.

śrī-Lakshmī-Narasimhâya namaḥ | namas tuṅga &c. ||

svasti śrīmatu Viṣṇuvarddhana-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrī-Vīra-Ballâḷa-Dêv-ara-saru pruthvî-râjyaṃ geyvalli Koppada-nâḍa suṅkâdhikâri-Mâdaṇṇana maga Nâgaṇṇa mâḍida dharmma S'aka-varushada 1250 neya Prabhava-saṃvachharada Kârttika-mâsada śuddha-daśamî-Âdityavârad-andu Narasimhapurada Pâtâla-Narasimha-dêvarige tri-kâlada upârada sameyadali hanneradu aḍake ippattu-nâlku-ele idakke śalav âgi ondu eleya-hêru-mânya â-chandrârkkâ-sthâiyiâgi mâḍida dharmma (*usual final phrases*) maṅgaḷa mahâ śrī

12

At the same place, on a 2nd stone.

śrī-Lakshmī-Narasimhâya namaḥ | namas tuṅga &c. || sâmanyô' yaṃ dharmma-sêtur &c. ||

svasti śrīmatu nissanka-pratâpa-chakravartti Hoysaṇa-bhuja-baḷa-śrī-Vīra-Ballâḷa-Dêv-arasarū prithvî-râjyaṃ geyvalli śrīnanu-mahâ-pradhânaṃ . Kaḍiyappa-ayyanavara tammandiru Krushṇappa-navaru mâḍida dharmma Pâtâla-Narasimha-dêvarige S'aka-varusha 1261 neya. . Bahudhânya-sa(m)vva-chharada Ashâḍha-su 12 Sôma-vâradandu . . . śrīmad-asêsa-mahâjanaṅgaḷa kaiyalu Aṅgaḍiya Mallappanavarū dhârâ-pûrvvakav agi koṇḍa-bhûmi Aṇḥalli Honnâni Vûrakôṭṭiyānu koṇḍu â-Pâtâla-Nârasimha-dêvarige vokkuḷa-akkiya upâra vondu-nandâ-divige vondu-vanamâle hannerada-vritti brâhmarige chhatra yî-dharmma â-chandrârkkâ-sthâiyiâgi naḍasuvantâgi â-Mallappanavarū â-mahâjanaṅgaḷa kayyalu â-halligalaṇu krayav agi koṇḍu â-Mallappanavarū â-Narasimha-dêvarige yî-dharmma â-chandrârkkâ-sthâyi âgi naḍaüdendu koṭṭa dharmma-śilâ-śâsana (*usual final phrases and verses*)

13

At the same place, on a 3rd stone.

śrī-Lakshmī-Narasimhâya namaḥ | namas tuṅga &c. || sâmanyô' yaṃ dharmma-sêtur &c. ||

Harêr lilâ-varâhasya daṃshtrâ-daṇḍaḥ sa pâtu vah |

Hêmâdri-kalâśâ yatra dhatrî chhatra-śriyaṃ dadhau ||

svasti śrīmatu Viṣṇuvarddhana-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śrī-Vīra-Ballâḷa-Dêv arasarū prithvî-râjyaṃ geyivalli Huligereya Aṅgaḍiya Arasaṇṇanavara makkaḷu Ananta-Dêvanavarū S'aka-varushada 1250 neya Vibhava-saṃvatsarada Kârttika-baḷuḷa 10 Su | dandu śrīmad-asêsha-mahâjanaṅgaḷa kaiyyalu Narasimhapurada Aṃbuganavaḷḷiya holav-eraḍanû dhârâ-pûrbbakadiṃ krayav agi koṇḍu śrī-Narasimha-dêvarige bhô vâgi akhaṇḍitav aha nandâ . . ḷa-divige vondu | udaydallu . . upârada amṛitapaḍi . . ḷa akkiya dharmma â-chandrârkkâ-sthâyi agi â-Ananta-Devānu silâ-sâsanakke maṅgaḷa mahâ śrī tu sura-vipra ma-yutâṃ (*usual final verse*) yî-dharmmavanu âvavanu kiḍisi . . râyanu avanu nirmûlav agi hôhanu | kivina koṇḍa . . . amêdhyadoḷagaṇa huḷuv âgihanu

14

At Simse (same hobli), on a stone in front of the Durgâ temple.

śrī || pratyaksha-vastu-viśayâya jagadd-hitâya

viśva-sthiti-praḷaya-sambhava-kâraṇâya |

sarvvâtmanê vijita-kôpa-manôbhavâya |

tubhyaṃ namaḥ tri-bhuvana-prabhavê S'ivâya ||

svasti S'aka-nripa-kâlâtita-samvatsaraṅga[lu] 1079 neya ^AĪśvara-samvatsaram pravarttisutt ire Vaiśā-
kha-suddha 10 mī-^Adivāra śrīmad-bhuja-bala-vira-S'ântara-Dêvaru Sallivâlāra-
vamsadalu puttida paṭṭa-mahâ-dêvi piri-arasi (pam) Bâchala-Dêvi dharmma-nimitta Simmisey-
asêsha-mahâ-janakke brâhmaṇa .. ila sarvva-dôsha-parihâram koṇḍu || Parabrahmâ . . . ulâda Nâga-
purada grâmada mahâ-janamum dharmmâdhikaraṇav irddu vichârisi yakuvem pa . -vastuva kolvud
âgad embudani mânbudu ||

S'rivallabha-Dêvana sose | bhû-viditam vira-Sântarôrvvipana maha- |

. yane negalḍa Bâchala- | Dêvige Sallivâlāra-kula lad âdan ||

svasti yama-niyama-svâdhyâya dhâraṇa-maunânushthâna-japa-samâdhi-sîla-guṇa-sampannar
app anâdiy-agrahâra-Simmiseya śrī van orvvaṁ pratipâlisidam (8 lines contain usual final
phrases and verses) saha parârddha tta intava lidoḍam kalatrakam S'rivatsa-gôtra-
sambhavēna (rest illegible)

15

At the same place, on a 2nd stone.

śrīmat-samasta-lôka-śi- | khâmaṇi trailôkya-nâthan enipam râjê- |

*śanu kârūṇyâdhika-la- | kshmiṣam siladi Sitûra-Chenna[m] sitagara-gaṇḍam ||

śrīmatu Saka-varusha atita 1175 neya Paridhâvi-samvatsarada S'râvaṇa-bahuḷa 10 Bṛihavâradandu
Sitûra-Chenna-veggadeyaru Simmiseya asêsha-mahâ-janaṅgaḷige suvarṇa-bhûmiyaṁ koṭṭu dēvâlyada
teṅkaṇa-deseya . ḷa gaddeyanu asêsha-mahâ-janaṅgaḷu Bandreyanaliyalu dhâreyaṇ eṇasi koṭṭaru
Chenna-veggadeyaru dhâreyaṇ ântu nōntu â-bhûmiyaṁ nivēdyada gaddey endu hesar-iṭṭu Mahêśvara-
dēvara nivēdyakke bhûmi-dânavam koṭṭu pañchâmṛitakke gô-dânavam koṭṭu dēvatâ-santarppaṇam
mâḍi koṭṭanu (usual final phrases and verses) śrī vê namaḥ

17

At Liṅgâpura (same hobli), on a stone on the tank-bund.

śrī-Gaṇâdhipatayê namaḥ nir-vvighnam astu || namas tuṅga &c. ||

śubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1474 sanda-varttamâna-Paridhâvi-
samvatsarada Phâlguṇa-śuddha 10 Guruvâradalu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-
pratâpa-śrī-Sadâśiva-Râya-mahârâyaru Hampe-nelevidina su-kshêtrada Vidyânagarî-simhâsanadalli
sâmrâjyavan âluva-kâlādalli śrīmatu Dânivâsada Virûpâksh-arasara maga Chennarâya-Voḍeyara maga
Linganna-Nâyakaru mâḍida dēvatâ-pratishṭhe brâhmaṇara sâtra-dharmma-pratipâlanada sâsanada
kramav ent endare Halêbida śrī-vira-Hoyisaḷa-Ballâḷa-mahârâyaru namage vaṁsânvaṇav âgi nâyaka-
tanake pâlisida Dânivâsada sîmeyoḷage Dânivâsada paṭṭaṇa-staḷake nâvu kaṭṭisida kereya mûḍaṇa-
tevara mēle Virupâksha-liṅga-pratishṭheyanu aivaru-brâhmarige satraṇanu namma mâtâ-pitṛigaḷigû
namagû S'iva-sâyujyav âgabêk endu Paridhâvi-samvatsarada Phâlguṇa-śu 10 Guruvâra-Punarvasu-
târâ-Vṛishabha-lagnadalu śrī-Virûpâksha-liṅga-pratishṭheyanû brâhmara satraṇanû mâḍi dēvara amṛita-
paḍi-nandâdīptigû brâhmara satrakû biṭṭa bhûmiya vivara (9 lines following contain details of gift and
rest illegible)

18

At Menasûru (same hobli), on a stone in front of the Mallikârjuna temple.

śrīmad-anâdiy-agrahâra-Nâgapurada asêsa-mahâ-janaṅgaḷa priya-putran appa Mânasûra Singa-godeya
Haka-vegeḍe tamma Narasi-vegeḍe Saka-ga 1216 neya Manumata-samvatsara-†Hamsraja-ba 8 Sômâra-

[dan]du Kukuse-nâda Âcheyana kasi-kudareya tividu âla kondu bidara kiḍ siduke nilisida vîra-kalu
 * śyâstra syasta || śrîman-sâvantâdhipati gaṇḍara-gôva Siḍileyanavaru maṇḍalada ilidu hôha ali Nara-
 simba-hegaḍe iḍidum i-S'iva-lôka-prâptan âda śrî-Hari saraṇu śrî

19

At Nâgalâpura (same hobli), on a stone to the north-east of the Nâgêśvara temple.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. || sâmanyô'yam &c. ||

svasti samasta-prasasti-sahitam śrîmanu-mahârâjâdhirâjam râja-paramêśvaram ari-râya-vibhâdha
 bhâsege-tappuva-râyara gaṇḍa chatus-samudrâdhipati kka-Râyana kumâra vîra-Harihara-
 Râya râjyam geyut ire Harihara-Râyana tamma
 Kampa-Râyanu Âragada râjyavan âluvalli svasti śrîmatu parama-hamsa-parivrâjakâchârya vêda-mâr-
 ga-pratishthâchâryarum appa Siṅgêriya Vidyâranya-śrîpâdaṅgaḷa samakshadim śrî-vîra-Virupaṇṇa-
 Voḍey-arasara nirûpadim niśsaṅka-ja ari-râya-kuvâra-vêśyâ-bhujaṅga banneradu-maṇḍa-
 ḷikara gaṇḍa .. vaṃśa-samudbhava dēva-brâhmaṇa-prasâda-saṅjâta sakala-dharmôddhâra-kartar appa
 dayi .. Vîra-Dēva-kumâra Tippaṇṇa-Vo[ḍê]ra sahôdara Lakhaṇṇa-Voḍeyaru Kuṅkuṣe-nâḍan âluvalli
 svasti śrîmatu S'aka-varusha *1361 Piṅgaḷa-saṃvatsarada Kârttika-su 1 Sô svasti śrîmad-anâdiy-
 agrahâram śrî-Râma-dattav âda Nâgûra śrîmad(a)-asêsha-mahâ-janangaliṅge agrahâra kere dēvâlya
 jîrṇavâda-sambandha â-agrahârakke ga 100 nûra-honna kuḷavanu dhârâ-pûrvvakav âgi kuḷava kaḍidu
 â-chandrârkav âgi naḍavantâgi dharmavannu mâḍi barada-śâsana || (*usual final verses and phrases*)
 maṅgaḷa śrî

20

At the same place, on a 2nd stone.

(17 lines gone) śrîmad-anâdiy-agrahâram śrî-Râ .. -dattav âda Nâgûra śrî-Nâgêśvara-dēvara amṛita-
 paḍige nitya .. śekada ho upârakke vondu nandâdivige naḍavant âgi mâḍi biṭṭa
 gadde 1 eṇṇeya mâ naḍavant â koṭṭa dharma (*usual final phrases and verses*)
 maṅgaḷa mahâ śrî

21

† *Copy of copper śâsana of Eḍehalli Jain basti.*

śubham astu namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa * 1355 neya sanda-varttamâna-S'ukla-saṃvatsarada
 Chaitra-śu 2 Guruvâradallu śrîmatu Dânivâsada Channarâya-Voḍeyaru Gêrusoppeya Samantabhadra-
 Dēvaru S'ântîśvara-svâmiya naivêdyakku tamma âhâra-dânakku svâsti âgabêku aramanegge kâṇike
 koṭṭevu yendu hêlikoṇḍa-sambandha koṭṭa-bhûmi S'îṅganagadde-grâmadallu koḍagiyinda saha bijavari
 khaṇḍi 30 mûvattu-khaṇḍi-bhûmiyannu dhârâ-pûrvvakav âgi koṭṭevu nimma kai-gâṇikey âgi tegadu-
 koṇḍadu gadyâṇa (4 lines contain details of gift and boundaries) int i-chatus-sîmeyoḷag uḷḷa nidhi-
 nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavannu â-chan-
 drârka-sthâyigaḷ âgi sukhadi bhôgisi bahiri yandu barasi-koṭṭa śâsanada paṭṭi i-dharmakke abhi-
 lâsa-paṭṭavaru dēva-lôka-martya-lôkakke virahitaru strî-hatya-gô-hatyada dôshakke bhâjanar aharu
 Chenna-Râyaru

22

Copy of another copper śâsana of the above basti.

śubham astu namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka varuśa *1407 lu sanda-varttamâna-Prajôtpatti-saṃvatsarada
 Chaitra-bahula 7 Âdivâradallu śrîmatu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-

Voḍeyara makkaḷu Channa-Vīrappa-Voḍeyaru Gērusoppe-Samantabhadra-Dēvara śishyaru Guṇabhadra-Dēvara śishyaru Vīrasēna-Dēvarige koṭṭa-bhūmiya kraya-patrada kramav ent endare Nāgalā-purada grāmadalli gurugaḷa koḍige bījavari khaṇḍi 5 ra yī-bhūmi [ge] saluva-kraya-dravya-lakshana-lakshita-tat-kālôchita-madhyasta-parikalpita-sampatti-sampanna-kāla-parivartanakke saluva .. yad-âgi nija-ghaṭṭi-varaha gadyâna-nânya kaṇṭhîrâyi-ga 35 akshâradallû mûvattaidu-varaha tara-vîsa uliyade salisi-koṇḍev-âgi î-bhūmige saluva chatuś-sîme-vivara (*here follow details of boundaries*) int î-chatuś-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâna-akshîni-âgâmi-siddha-sâdhyagaḷ emba ashta-bhōga-têjas-svâmyagaḷannu nîvu nimma śishyaru pârampariyavâgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yendu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vīrappa-Voḍeyara makkaḷu Channa-Vīrappa-Voḍeyaru Gērusoppe-Samantabhadra-Dēvara śishyaru Guṇabhadra-Dēvaru avara śishyaru Vīrasēna-Dēvarige koṭṭa-bhūmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭi (*usual final phrases*) Irappanavaru

23

Copy of another copper śâsana of the above basti.

śubham astu śrī-Chandranâthâya namaḥ | namas tûnga &c. ||

svasti jayâbhyudaya-S'âlīvâhana-śaka-varuśa *1405 sanda-varttamâna-S'ukla-samvatsarada Phâlguna-śuddha 2 Sthiravâradallu śrîma[d]-Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vīrappa-Voḍeyara makkaḷu Channa-Vīrappa-Voḍeyaru Gērusoppe-Samantabhadra-Dēvara śishyaru Guṇabhadra-Dēvara śishyaru Vīrasēna-Dēvarige koṭṭa-bhūmi-kraya-patrada kramav ent endare Kêśikoppada-grāmadallu bhūmi nâyakanakaṭṭe bījavari khaṇḍi 6 âru yī-bhūmige saluva-kraya-dravya-lakshana-lakshita-tat-kālôchita-madhyasta-parikalpita-sampatti-sampanna-kāla-parivarttanakke saluva .. saha nija-ghaṭṭi-varaha-gadyâna ga 40 akshâradallu nâlvattu-varahanu ttara-vîsa uliyade salisikoṇḍev-âgi yī-bhūmige saluva chatuś-sîme mûḍalu Gôvindana gadde-badavu paḍuvalu Râmana gadde-badavu teṅkalu 50 mâru badagalu nîrâvari-agaḷu pramâna mâru 60 aravattu yint î-chatuś-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâna-akshîni-âgâmi-siddha-sâdhyagaḷ emba ashta-bhōga-têjas-svâmyavannu nîvu nimma śishyaru pârampariyav âgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yandu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vīrappa-Voḍeyara makkaḷu Channa-Vīrappa-Voḍeyaru Gērusoppe-Samantabhadra-Dēvara śishyaru Guṇabhadra-Dēvaru avara śishyaru Vīrasēna-Dēvarige koṭṭa bhūmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭe (*usual final phrases*)

24

Copy of another copper śâsana of the above basti.

śubham astu | namas tûnga &c. ||

svasti jayâbhyudaya-S'âlīvâhana-śaka-varuśa 1506 nê sanda-varttamâna-Târaṇa-samvatsarada Phâlguna-śuddha 13 Guruvâradallu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vīrappa-Voḍeyara makkaḷu Channa-Vīrappa-Voḍeyaru Gērusoppe-Samantabhadra-[Dēvara] śishyaru Guṇabhadra-Dēvara śishyaru Vīrasēna-Dēvarige koṭṭa bhūmi-kraya-patrada kramav ent endare Bâlêpâla-Nârasimha-Dēvaraiyana maga Bommara-Sâhêbana Kumbârakoppada daṇada-gadde khaṇḍi 10 hattu-khaṇḍi yī-bhūmi namma aramanige haravariyâgi banda-samanda yī-Vīrasēna-Dēvarige krayakke koṭṭev âgi yī-bhūmige saluva-kraya-dravya-lakshana-lakshita-tat-kālôchita-madhyasta-parikalpita-nbhaya-vâdi-sampatti-sampanna-kāla-parivartanakke saluva priya-sthâhe nija-ghaṭṭi-varaha ga 40 aksharadallu nâlvattu-varahanu tara-vîsa uliyade sâkalyav âgi salisi-koṇḍev âgi yī-bhūmige saluva chatuś-sîme-vivara (*here follow details of boundaries*) yint î-chatuś-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâna-akshîni-âgâmi-siddha-sâdhyagaḷ emba ashta-bhōga-têjas-svâmyavannu nîvu nimma śishyaru pârampariyavâgi sukhadim bhôgisi bahiri yandu barasi-koṭṭa kraya-śâsanada paṭṭi (*usual final phrases*) Channappa-Voḍeyaru

*So in the original.

At Hâlamuttûru (same hobli), on copper plates in possession of Yajamâna-Bishṭa-Bhaṭṭa.

(I a) śrī-Gaṇâdhipatayê namah ||

avyâd avyâhataiśvarya-kâraṇô Vâraṇânanah |
 vara-das tîvra-timira-mihirô Hara-nandanah ||
 śrîmân âdi-Varâhō yah śriyam diśatu bhûyasim |
 gâḍham âlingitâ yêna mēdinî mōdatê sadâ ||
 asti kaustubha-kalpadru-kâmadhênu-sahôdarah |
 Ramânujah sudhâ-nâthah kshîra-sâgara-sambhavaḥ ||
 udabhûd anvayê tasya Yadur nâma mahîpatih |
 pâlitâ gahvarî yêna Vâsudêvêna bhûtaḥ ||
 abhût tasya kulê śrîmân a-bhaṅgura-guṇodayah |
 apâsta-duritâsârah Saṅgamô nâma bhûpatih ||
 âsan Hariharah Kampa-Râyô Bukka-mahîpatih |
 Mârapô Muddapaś chēti kumârâs tasya bhûpatêḥ ||
 Pañchânanâtmanâm tēshâm prakhyâtô Bukka-bhûpatih |
 prachanḍa-vikramô madhyê Pâṇḍavânâm iv^âĀrjunah ||
 dik-karîndra-d[h]urâdhâra-dakshîṇa-skandha-bandhurah |
 Bukka-Râyas tataś śrîmân âsid âhava-karkaśah ||
 yad-yôdhê yuddha-raṅgê prathayati puratas taṇḍavam maṇḍalâgrê
 vaktrê śushkâs Turushkâḥ sa cha raya-bharitah Koṅkanah S'aṅkapâryah |
 Ândhrâ randhrâṇi dhâvanty adhritim adhijagur Gurjarâ jarjarâṅgâḥ
 Kâmbhōjâś chhinua-dhairyâs sapadi samabhavat prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
 râjâdhirâjas tējasvî yô râja-paramêśvarah |
 bhâshâtilaṅghi-bhûpâla birudōnnataḥ ||
 Ajâ . -râja-bhujagô para-râja-bhayaṅkarah |
 Hindu-Râya-Suratrâṇa ity êtair upasôbbhitah ||
 Vijayâ(hva)-nagarî viśva-vijayôdaya-śâlinî |
 râjñâ yêna tataḥ . . . râjadhânî kṛitâ sthirâ ||
 tasya Gaurâmbikâ nâma mahishî samajâyata |
 mânaniya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
 Kapardinô yathâ Gaurî S'achîva Namuchi-dvishah |
 Pitâmahasya Sâvitri Châyâ Dinamanêr iva ||
 vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
 Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
 a-hîna-bhōga-sampattir asau râja-śikhâmanih |
 tasyâṇa Hariharṁ Gauryâṁ kumâram udapâdayat ||
 śisṭâs samrakshitâ yêna dushtânâm api nigrahaḥ |
 bahv-arthaih vidushâm sârtthais ślâghyô Hariharâtmajah ||
 yasmin shôḍaśa-dânânâm yaśasâ parisôbbhitê |
 dânambu-dhârayâ tasya vardhantê dharma-pâdapâḥ ||
 gatêshu kati-varshêshu patnyâm Hariharasya cha |
 tasya Pampâbhidhânâyâṁ samabhûd Bukka-bhûpatih ||
 âtmajah shêḍasaih [dânaih] santôshita-mahîsurah |
 pratâpân nirjitârkaś cha kântiyâ tuchchhita-chandramâlî ||

alaṅkṛitē S'akasyâbdē rasa-nētra-guṇēndubhiḥ |
 Târaṇē vatsarē mâsi Kârtikē pûrṇimâ-tithau ||
 S'iva-yôgē vidhôr vâre Kṛittikarksham upâgatē |
 Mahêśvara-priti-karē puṇya-kâlē samâgatē ||
 Tuṅgabhadra-nadî-tîrē śrî-Virûpâksha-sannidhau |
 nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittaya |
 vikhyâtêbhyô vêda-vidbhyô viśêstataḥ |
 Âraṅga-râjyê śubha-dê Kârakâlâkhya-sîmani |
 Bellârâkhya-sthalê ramyê Tuṅgâbhidha-nadî-tatê |
 Hâlumuttûru-nâmânuṁ tatâkârâma-śôbhitam |
 S'akarî-pura-vikhyâtam punas sarva-janais̃ śritam |
 sarvamânya[m] chatus-sîmâ-samyutam cha samantataḥ |
 nidhi-nikshêpa-pâshânâdy-ashta-bhôgair athêtaraiḥ |
 putra-pautrais̃ cha tat-putrais̃ tat-sutais̃ tata uttaraiḥ |
 Bukka-Râya-mahârâjô mânanîyô manasvinam̃ ||
 sa-hiranya-payô-dharâ-pûrvakam̃ dattavân mudâ |
 dvi-pañchâśad-vṛitti-saṅkhyâ-yuktam̃ grâmam̃ su-śôbhitam̃ |
 vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ |

(rest contains details of gift and boundaries and usual final verses) * śrî-Virûpâksha

26

At Hariharamane attached to Bhaṇḍigade (same hobli), on a stone in Râmappa's arecanut garden.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1330 neya vartamâna-Sarvadhâri-samvatsarada Pushya-śu 10
 Garuvâra-uttarâyaṇa-saṅkrântiya-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pra-
 tâpa Harihara-mahârâyara kumâraru Dêva-Râya-Voḍeyaru Vijayanagariyalu sukha-saṅkathâ-vinô-
 dadim sâmbrajyam̃ geyyutt irppalli â-râyara nirûpadim̃ Vîraṇṇa-Voḍeyaru . . . vêntheyada hadinenṭu-
 kampaṇada mahâ-janaṅgaḷu Kêchari-Dêvaṅgaḷa makkaḷu Vidyânâtha-Dêvaṅgaḷige koṭṭa-
 bhûmiya silâ-śâsanada kramav ent endare namma dâna-mûlakke saluva Mâgheya-bayala bhûmiya ..
 aliû anyâya kâruka mane vâgilu sahavâgi koṇḍu namma strî-putra-jñâti-bândhavaru
 salike sam̃ . . . koṇḍu â-Mâgheya-bayala-bhûmiyanu Kêchari-Dêvagaḷa makkaḷu Vidyânâtha-Dê . . .
 dâna-dhârâ-pûrvakav âgi sarvvamânyav âgi dhâreyaṇ eṇḍu koṭṭevu | (here follow details of bounda-
 ries) yint i-chatus-sîmey-olaḡuḷi-bhûmiyanû â-bhûmige saluva hittalu . . . mane-nela-hola . . .
 sahitavâgi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-têjas-svâmya . . .
 sahitav âgi â-Mâgheya-bayala-bhûmiyanu Vidyânâtha-Dêvagaḷige sarvvamânyav âgi dhâreyaṇ eṇḍu
 koṭṭevu â-Vidyânâtha-Dêvagaḷu tamma santâna-parampareyâgi â-chandrârkkâ-sthâiy âgi sukhadim̃
 bhôgisuvant âgi namma dharmma-sâkshiy âgi â-Mâgheya-bayala-bhûmiyanu sarvvamânyav âgi Vidyâ-
 nâtha-Dêvagaḷige dhareyaṇ eṇḍu koṭṭevu (usual final phrases)
 yint-apudakke â-ûra kuḷada sēnabôva-Mâdappana baraha â-mahâ-janaṅgaḷa voppa śrî-Lôka-Mahêśvari-
 dêvi (usual final verses) yî-śâsanakke maṅgaḷa mahâ śrî

27

At Bhaṇḍigade (same hobli), on a stone near the gônî tree.

(Nâgarî characters.)

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nirvighnam astu

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varsha 1350 neya varttamāna-Plavaṅga-saṁvatsarada.... śuddha 1 Gu śrīman-mahārāja rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Dēva-Rā Vijayanagaradalu Virūpāksha-dēvara sannidhiyalu sakala-dharmavanu pratipālīsuttiha-kāladalu Rāyappa-Vodeyara Sirigirinātha-Vodeyaru Āragada-rājya .. pālīsuttiha-kāladalu Āragada-vēṇṭheyada Sāntaligeayanāda oḷagaṇa Siriyamma-heggaḍe (*others named*) oḷagāda samasta-nāḍavaru Hebbaraḍiya Hariyaka-nāyakittige koṭṭa-kraya-dāna-patrada kramav ent endare namma nāda oḷagaṇa Aramvalḷiya bhūmi bījavari . . 30 ge akshāradaḷu mūvattu-salege ā-bhūmiya chatus-sīmeya vivara (*here follow details of boundaries*) bhūmige kraya-dāna-dhārā-pūrvakav āgi namma strī-putra-jñāti-sāvanta-dāyādyānumatadinda tat-kālōchita-madhyasta-parikalpita-kraya sākalyav āgi ni . . . varaha ā-nāda ga 10 nu sahavāgi varaha ga 85 akshāradaḷu embhattaidu-honnanu sallisikkonḍu sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eraḍu koṭṭev āgi ā-bhūmige uḷḷa siddhāyavanu Bōḷiya-Bommaṇa-heggaḍe-modalāgi namma nāḍamēle hāyikikonḍu ā-bhūmiy-oḷaguḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmya-muntāgi ēn uḷḷadanu āgu-māḍikkonḍu sukhadim sarvamānyav āgi bhōgisi bahiri endu namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dāna-patra (*here follow names of witnesses and usual final verse*)

Plavaṅga-saṁvatsarada Chaitra-su 1 Gu śrīmatu Amarēśvaratīrtha-śrīpādangalige Hebbaraḍiya Hariyeka-nāyakitti koṭṭa dhāreya oḷeya kramav ent endare nānu eraḍu koḷa bali munditṭu chhatrava māḍisiv endu dhāreyaṇ eraḍu Arambāḷiya bhūmiyanu honnige krayavanu konḍu ā-mūvattu-salage-bhūmi-yallaṁ nimma vaśavam māḍidenāgi nimma maṭhada ottinalli chhatrada maṭhava māḍi dina ondakke naḷava kaṭṭaḷe ā-maṭhada yatigala jana 1 para-dēśi-brāhmara jana 4 aḍigeyavara jana 2 antu jana 7 kkaṁ chhatrava naḍasuva-hāge nimm-aḍigalige dhāreyaṇ eraḍu koṭṭev āgi ā-bhūmiyalu gaḍiy-okkalan ikki āgu-māḍikkonḍu prati-varshavu nā māḍida chhatrada dharmavanu naḍisi bahir endu nama sva-ruchiyinda oḍambaṭṭu koṭṭa oḷe yint appudakke sākshigala (*rest contains names of witnesses*)

28

At the same village, in Teṅgina-maṭha, on a stone behind the Gōpāla-Kṛishṇa temple.

(*Nāgarī characters*)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-śaka-varsha 1311 sanda-vartamāna-Vibhava-saṁvatsarada Kārtika-śuddha 15 Ādivāradaḷu śrīmatu Muniyūra-maṭhada Satyatīrtha-śrīpādangalige sishtyaru Vaikuṇṭhatīrtha-śrīpādangalige Nēṇangiya-nāda Mallappa-heggaḍe (*others named*) ivar ellaru tammoḷ ēkastar āgi koṭṭa kraya-dāna-śāsanada kramav ent endare namma Nēṇangiya-nāda oḷagaṇa maṇṇikeya bhūmiyanu nivage nāḍalu sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eraḍu koṭṭu tat-kālōchita-krayav āgi nimma kai-inda konḍa varaha ga 92 honnu aksharadaḷu tombhatteraḍu-honnu ā-bhūmiy-oḷaguḷḷa chatus-sīmē-vivara mūḍalu gudḍeya mārgada heddāriyindam paḍavalu teṅkalu nīrēṅake paḍavalu Tuṅgabhadra-nadiyindam mūḍalu baḍagalu halladindam teṅkalu i-chatus-sīmeya oḷaguḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ-empa-ashta-bhōga-tējas-svāmya-sahavāgi namma strī-putra-jñāti-gōtra-bāndhavaru sahavāgi sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eraḍu koṭṭu i-bhūmige prati-varshavu Śivarātriya 1 kke tettu-baha-hāṅge nīvu kaṭṭi-konḍa kaṭṭugaḍi ga 5 4 aksharadaḷu ayidu-honnu nālku-haṇavanu koṭṭu bahiri id-aḷḷade mēle aḷivu anyāya ēn-ondu bandarēnu nāvu nāḍavarē ērpaṭṭu-konḍu tettu nivage sarvamānyav āgi pālisi bahevu nimma śishtya-pāraparey āgi ā-chandrārka-stāyiyāgi sukhadim bhōgisi bahiri endu namma namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dāna-śāsana yint appudakke sākshigala (*rest contains names of witnesses and usual final verse*) śubham astu.

29

At the same place, on a 2nd stone.

(Nāgarī characters.)

śrī-Gaṇādhīpatayê namaḥ nir-vighnam astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varsha 1317 sanda S'rīmukha-saṁvatsarada Phā 15^ā Adivāradalu śrīmatu Muniyūra maṭhada śrī-Lakshmī-Nārāyaṇa-dēvarige Nēṇangiya-nāḍa ma heggade (*others named*) modalāda samasta-nāḍavaru koṭṭa . . . dāna-śāsana-kramav ent endare namma Nēṇangiya-nāḍa oḷagaṇa Araṅgoḍagiya bhūmiyanu.. tirtha-śrīpāda . . . honnige hālottey-āgi irisidda.. nāvu Vaikuṇṭhatīrtha-śrīpādaṅgaḷa kaiyalu koṇḍu ubhayam tat-kālôchita-madhyasta-parikalpita-kraya-dravya varaha gadyāṇa 70 aksharadalu eppattu-honnanu sākalyavāgi salisikoṇḍu śrī-Lakshmī-Nārāyaṇa-dēvara amṛita-paḍige dhāreyaṇ eradu koṭṭev āgi ā-Araṅgoḍagiya bhūmiya chatus-sīmeya vivara mūḍalu teṅkalu nīrēṇaka paḍuvalu Tuṅgabhadreya hoḷē-gaḍi baḍagalu nīrēṇi ī-chatus-sīmeya oḷaguḷḷa-nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā int ī-ashta-bhōga-tējas-svāmya-sahav āgi namma strī-putra-jñāti-gōtra-bāndhava-sahitavāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eradu koṭṭa-kraya-dāna-śāsana idak ēnulla siddhāyavanu nāvu rāvē itṭukoṇḍu ī-dharma-vanu ā-chandrārka-āgi namma santāna-pāramparey-āgi pālise bahevu yint-appudakke sākshigaḷu (*rest contains names of witnesses and usual final verses and phrases*)

30

At the same village, on a stone in the Viśvēśvara temple.

śrī-Gaṇādhīpatayê namaḥ | namas tuṅga &c. ||

. tri-vēdi-divya-chakshushê |

śrēyaḥ-prāpti-nimittāya namas Sômārddha-dhārīṇê ||

.

jayaty an-ādi-nidhanah māyī svachchanda-sūkarah |

yasya damshtṛā-mṛiṇālēna dadhrē bhūtaḷa-paṅkajam ||

svasti śrī jayābhyudaya-S'aka-varusha-1300 neya Kālayukta-saṁvatsarada dvitīya-Jyēshṭha-sū 15 S'ukravāradalu Prasanna-Viśvēśvara-dēvara amṛita-paḍiya śāsana-pratishṭhā-kāladalu śrīman-mahārājā-dhirāja rāja-paramēśvara ari-rāya-vibhādha bhāsege-tappuva-rāyara gaṇḍa pūrva-pāśchima-dakshīṇa-samudrādhipati [.] pura-varādhiśvara śrī-vīra-Bukka-Rayana kumāra Yadugiriya Virupa . . Rāyanu sukha-saṅkathā-vinōdadim Aragada geyuttam irdalli Sāntaligeya-nāḍa kīlu-bhāgeya Munivura Tuṅgabhadra-dēviya pāśchima-tīrada Prasanna-Viśvēśvara-dēvara amṛita-paḍige pūjārige nandā-divigege māleyavarigaṇ parichākarigaṇ yibbaru-yatigaḷu obbaru-suklapattagaḷu ēlu-prajē-brāhmaru vadakke yibbaru-brāhmaru yī-dharmavanū parama-baṁsa-parivrājākāchār-yaru pada-vākya śrīpādaṅgaḷa kayalu ā-Sāntaligeya-nāḍa mēlu-bhāgeya kāra-bayala ya haḷḷi teṇu rana kuḷa gadyāṇa 1 kke varaha ga 57 rinda saluva akshīṇi-āgāmi-nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyā-emba ashta-bhōga-sahitav āgi krama-gadyāṇa-kāṇike-kaddāya-bittī Vidyāraṇya-śrīpādaṅgaḷa ājñeyinda [dhārā-pūrvakam āgi sōma-grahaṇa-puṇya-kāladali diyanū koṭṭeū ī-dharmakke diya dāna-heggade Munivūra kaḍeya-māneya Kēsava-hebbāruvaṇṇa Muḷavallīya Malligodeya Tammiyaṇṇa yala-chikkanna-hebāra Janṅiyaṇṇa Aramaṇṇikeya seya Rōla mūvattara-nāḍu mūvattara-nāḍu Bāgeyanāḍu yī-dharmavanu ā-chandiārka-stāyiy-āgi pālī-suvāru || (*usual final verses*)

brâhmapâh kshatriyâ vaiśyâ śûdrâś cha .. viśêshatah |
 râjñâ dattam amuṃ dharmam rakshantv â-chandra-tâarakam ||
 (usual final verse and phrases)

yî-śâsanakke maṅgala mahâ śrî śrî akshâradalu ayvattu..

31

At the same village, on a stone in the hâḍya at the wet-land of Chârana bayalu.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ||

namas tuṅga &c. ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
 śrêyah-prâpti-nimittâya namaḥ Sômârdha-dhârîṇê ||
 sadâ nava-ghana-dyuti[h] |
 sa dâna-kula-dhvamsî sa-dâna-vara-dantihâ ||
 jayaty an-âdi-nidhanah śrîmân svachchanda-sûkarah |
 yasya damshtrâ-mṛiṇâlêna dadhrê bhûtaḷa-paṅkajam ||

svasti śrî jayâbhyudaya S'aka-varusha 1303 neya Durmmati-samvatsarada Kârttika-śuddha 15 Âdi
 śrîmanu mahârâjâdhirâja râja-paramêśvara ari-râya-vibâḍa bhâsege-tappuva-râyara gaṇḍa pûrva-
 paśchima-dakshiṇa-samudra [. . . .] pura-varâdhîśvaram śrî-vîra-Bukka-Râyana kumâra śrî-Harihara-
 Râyana kumâra Chikka-Râyana Âragada-râjyam geyyuttam irddalli nâḍ-
 oḷagaṇa Koḷavûrada agrahârada kuḷa-śama yenu Sântalige-nâḍa mêlu-bhâgeya Munivura
 samvatsarada Phâlguna-mâsada sôma-grahana-punya-kâladalli
 dhârâ-pûrvakav âgi â-vûru teruvara 24 honnanû teruva-ku miya dhârâ-pûrvakav
 âgi koṭṭevu yî-dharmavanû ḍi nâḍu Gêṇaṅka-nâḍavaru chatus-sîmey-oḷaguḷḷa akshîṇi-
 âgâmi-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa koṭṭa ya grâma-gadyâṇavanu .. â-
 purada Satyatîrtha-śrîpâdaṅgalige sarvmanânyav âgi koṭṭevu maṅgala mahâ (usual final phrases)

32

At the same village, on a stone in the Sampigê-maṭha.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ ||

namas tuṅga &c. ||

namô brahmaṇya-dêvâya gô-brâhmaṇa-hitâya cha |
 jagadd-hitâya Kṛishṇâya Gôvindâya namô namaḥ ||

svasti śrî jayâbhyudaya-S'aka-varsha 1371 sandu varttamâna-Vibhava-samvatsarada Vaiśâkha-śuddha-
 ashtamî-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Mallikârijjuna-mahâ-
 râyaru Vijayanagariyalu śrî-Virûpâksha-dêvara sannidhiyalu sakala-varṇâśrama-dharmaṅgalanu prati-
 pâlisuttiha-kâladalu â-râyara nirûpadim brahma-kshatriyar appa Sirigirinâtha-Oḍeyaru Âragada râjya-
 vanu pratipalisuttiha-kâladalu Âragada-vêṇtheyada Sântalige-nâḍa oḷagaṇa Munivûra mêlu-maṭhada
 Raghunandana-tîrtha-śrîpâdaṅgalige Paḍuvagêriya-nâḍa Nâvalanda-Kôṭeyappa-heggadeyaru koṭṭa
 satra-dharmada śâsana-paṭṭeya kramav ent endare nânu nimma maṭhada munde śrî-Tuṅgabhadra-
 tîradalli hanneradu-mandi-brâhmarige satrava-mâḍisi nimmaḍigala śishya-pârampareyâgi naḍasuva-
 hâṅge dhâreyaṇ eṇadu koṭṭen âgi â-hanneradu-mandi-brâhmara bhôjanakke nânu krayav-âgi koṇḍu
 nimm-aḍigala vaśakke koṭṭa haḷliguḷḷa vivara Munivûra mahâ-janaṅgala kaiyalu nûra-hattu-honniṅge
 krayava koṇḍa Vemmaya-bayala-bhûmiya bijavari kârê-kâra-gaddê saha bijavari kham 112 kham

Bommarasanu guttagey âgi tettu baha gaḍiya-bhatta-grâma kham 102 Munivûra mahâ-janaṅgalinda Bhâratada Chauḍappage dânav âgi bandu â-Chauḍappana maga Hampannana kaiyalu mûvattu-honnige krayava koṇḍa Kummarikôḍina bhûmiya bîjavari kham 10 kham baha gaḍiya-bhatta-grâma kham 30 Sântaligey-oḷagaṇa keḷa-bhâgada nâdavarind (Gaṅgaṇṇa-sênabôvarige dânav âgi bandu avara makkaḷu Narahari-sênabôvara kaiyalu embhatta-eṇṭu-honnige krayav âgi koṇḍa Chikka-Hoḷalûru-grâmada Keḷa-Koppada munnûru-aḍakeya-mara makki saha haḷḷava . . . la-bhûmiya bîjavari kham 26 kham (12 lines following contain details of gift) yî-dharmavanu nimm-aḍigaḷu śishya-pâraparey âgi â-chandrârka-sthâiy-âgi naḍasi bahari yendu nanna sva-ruchiyinda oḍambaṭṭu dhâreyaṇ eraḍu koṭṭa satrada dharmada śâsanada paṭṭe yint appudakke sâkshigaḷu (here follow names of witnesses) yint appudakke Dêvarasana baraha â-karta-Kôṭiyappa-heggaḍeya sva-hastada voppa (names of other witnesses) śrî-Râmachandrâya namaḥ śrî-Gaṇâdhipatayê namaḥ |

33

At Bânavaḷli-agrahâra (same hobli), from a copy of śâsana in possession of Dêvaru-bhaṭṭa.

Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty an-âdi-nidhanah śrîmân sva-chchhanda-sûkaraḥ |
yasya daṁshtrâ-mṛiṇâlêna dadhre bhû-taḷa-paṅkajam |

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1329 neya parivartamânakke saluva Sarvajitu-saṁvatsarada Mârگاśira-śu 15 Sôma-vâra-sômôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Pratâpa-rRâyara kumâruru Bhâska-Râyara nirûpadinda Âragada hadineṇṭu-kampaṇada Viṭṭhaṇṇa-Vaḍêru Âraga Gutti Bârakûru Maṅgalûru paśchima-samudrântyaḥ âgi Karnâṭaka-râjyavannu adê pâlisi yiha samayadalli namage chatur-vidha-purushârthav âgabêk endu śrî-Vidyâ-S'âṅkara-dêvara sannidhiyallu sa-hiraṇyôḍaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlisida śilâ-śâsanâ | vênṭhege saluva Sântalige-nâḍu hosa-kere-paḍuva-bhâgadallu śrî-Vidyâ-S'âṅkara-dêvarige Bhânupurad-agrahârakke saha vṛittira grâmada vivara (11 lines contain details of gift and names of vṛittilârs) antu vṛitti 20ke grîha-nivêśana-pûgârâma-kshêtra-sahitav âgi Tuṅgabhadra-tîradallu sômôparâga-puṇya-kâladalu śrî-Vidyâ-S'âṅkara-dêvara sannidhige sahâ sa-hiraṇyôḍaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya Bhânupurada agrahârada vidvan-mahâ-janaṅgaḷu śrî-Mallikârajuna-śrî-Sûri-Nârâyana-dêvarige sahitaḥ âgi dhâren eraḍu koṭṭev âgi yî-dêvatâ-uttâra agrahârada uttârada svâste grî[ha]-nivêśanada chatuḥ-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ eṇba ashta-bhôga-têjas-svâmya-sahitav âgi sukhadim bhôgisi bahari yendu śrî-Virûpâksha-prîtyarthav âgi koṭṭev âgi (usual final verses) śrî-Virûpâksha

34

At Siḍimane attached to Châvalmane, on a stone in the Vîraṇṇa's wet land.

(4 lines illegible) Yâdava-Nârâyana Dvârâvatî-pura-varâdhîśvara S'anivâra-siddhi giri-durgga-malla kadana-prachanḍa gaja-bêṇṭe-kâra śrî-Vîra-Ballâḷa-Râya . . . grâmada Kâśyapa-gôtrada śrîma śrîmaj-Jagadânanda-pempagaḷa kumâra Anṇayya-Dêva-voḍeyarige S'aka-varusha 1235 Ânanda-saṁvatsarada Kârṭika-śu 10 Bu Sântaligeya-nâḍa keḷa-bhâgiyalu Siḍiyamâniya-grâmam 4 honna-kulavanû dhârâ-pûrvakav âgi dhâreyaṇ eraḍu lu â-Siḍiyamânige saluva chatuḥ-sîmey-oḷagaṇa gadde beddalu tôṭa tuḷike nidhi-nikshêpa-jala-pîshâṇa-akshaya-âgâmi-siddha-sâdhyâ yêṇ-uḷḷa ashta-bhôgavanu bhôgisi sukhadim bâlutt irldalli svasti samasta-bhujâ-daṇḍav etti pûra-dhârâ-kara hmânḷa-kôṭe-varṭamâna-paramêśvara . . . Vidyâsâgara Karnâṭaka-vidyâ-viḷâsa uttara-dakshîṇa-pûrva-

paśchima-samudrâdhipati śrî-Harihara-Râyanu sukha-saṅkathâ-vinôdadim râjyam-gevut-irdda S'aka-varusha 1308 Kshaya-samvatsarada Āśvîja-suddha 10 Gu â-Anṇayyanavara paūtra śrî-Vidyâ-saṅkara-dêva-voḍeyarige Siḍiyamâniya jîrṇnôddhârava mâḍi śâsana-pratishṭheyanu maḍisida-dharma-kke maṅgaḷa mahâ śrî (*usual final phrases and verses*) maṅgaḷa maha śrî

35

At Hâlamuttûru (same hobli), on a stone near the Mâkâra-Manjappa's house.

(Nâgarî characters)

(2 lines illegible) ja-suddha dalu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-. ra-mahârâyaru sukha-saṅkathâ-vinôdadim sâmrâjyam geyyutt-idda-kâladalli. vanu Kṛishṇapp-arasaru pâlisutt iballi śrîmatu Āragada. yâgi Vasishṭha-gôtrôṭṭannar âda Yajus-sâkhâdhyâyigaḷ âda Ananta-bhaṭṭara ya dâna-śilâ-śâsanada kramav ên endare namma Āragada aḷigeya-nâḍa Hâlamuttûru-grâmavanu adakke saluva kâlualî-Hullukôḍu-Mêlugoppe-Kelagoppe-M ôḍâgalu-Koḷagiyabayalu-modal-âda kâlualî-koppagaḷu bayalu sahâ â-Hâlamuttûru teruvadu va radi sahitav âgi teruvudu yembhattu-nâlku-honnu haṇa-muppâgavanu teruvudu tat-kâlôchita-madhyasta-parikalpita-kraya-varahaṅgaḷige mûnû-ra-honnanu hâga. tarav âgi salisikkoṇḍu â-Hâlamuttûru teruva embhattu-nâlku-honnu haṇa-muppâgavanu sûru-paṭṭanada hebbâru tamma kulada-mêle haḍidukonḍu â-Hâlamuttûra koppa-kâlûva Hâlamuttûra chatu-sîmê-vivara (10 lines following contain details of boundaries) yint î-chatu-sîmey-oḷagulla gadde lukugeri-koḍagi-nîruvari-kâḍârambha-modal-âgi nidhi-nikshêpa-jala siddha-sâdhya-asṭa-bhôga-têjas-svâmya-sahitav âgi sa-hiranyôdaka-dâna-dhârâ-pû-. rasarige sarvamânyav âgi dhâreyaṇ eṇadu koṭṭa â-Hâlamuttûra hombaḷi-muntâgi yênu bandanthâdanu tamma hadinenṭu-kampana. kuḷada mêle. . . . didukonḍu tettû â-chandrârka-stâiyi âgi sarvamânyav âgi sukha ra makkaḷu. rasarige â-hadinenṭu-kampana nâvu mûru-paṭṭanada yint ivar-ubhayânumatadim barada sênaḇôva Sântaḷigeya gaḍa Chaudappanavara. mundakke â-hadinenṭu-kampana. Āragada mûla-sthâna-śrî-Kalinâtha-dêvaru yî-śâsanakke phaḷa (*usual final verses*)

sarvēśhâm chharditam bhuṅktê śvâpi sva-chcharditam na tu |

tataḥ kasṭṭatarô nîchaḥ svayam-dattâpahâraḥ ||

(13 lines illegible and 10 lines following contain details of gift) si koḍuvevu â-Hâlamuttûra mêḷaṇa gaḍa honnugaḷ-ellavanû tathâ-tithi. vanu mâḍidev âgi â-Hâlamuttûra-mêle Mâḷarasaru Mallappagaḷu Singaṇṇa. ellâ-honnanu mâḍidev âgi Vikrama-samvatsarada Āśvîja kâ Hâlamuttûra nâḍu tamma sva-ruchiyinda koṭṭa (*here follow names of witnesses & rest illegible*)

37

At Kigga (Kigga hobli), on a stone in the S'riṅgêśvara temple.

svasti śrîmach-Chitravâhana Poṇbuchch âḷe Kilḷam Nâgeṇṇan adhikârigaḷ âge | Kilgânêśvaradâ dêvaru paravariye bhattamun kavileya pâluṇ eltum dēvândēvana pariṇanam all âḷe peḷan orvan âru muṇḷo muṇḍukam int unṇôrum unīya koḍuvōnum dēvedittiyerindum sâērindum abharam etti âyatie koḷvōrum mûvettûrâ miṣel miḍeyum pōgevōgi koḷvōrum koṇḍu unṇōrum | pañcha-mahâ-pâtaka-samyuk-tan âgi Pûti-enva-naragakke salge | initta-dharmmamân kâdôrâ kulam paḷchuge pâlipukolliyum aramane-tâpada bhâgamum archchakam mentiyeki koṭṭa Sēnavarasarum dharmma-garaṇigarum idân peṇan-orvan koḷvōnum koḍuvōnum pañcha-mahâ-pâtakan akkum ||

38

(back) svasti śrīmatu ^AĀlu-arasar Guṇasāgarādvitīya-nāmadhēyan Kadamba-maṇḍalaman āluttum
 Ālu-arasarum mahādēviyarum Chitravāhanarum Kundavarum-arasam muḍime-geye Kilgāna-dēvake
 ellamān sarva-parihāram biṭṭa modalin-anittōrān ittante biṭṭa adān alivōrū aḷeval-paḷchidōr .. mana-
 de nenevōrum alimenend upādesam koḍuvōrum pañcha-mahā-pātaka-samyuktar appor dēva-daṇḍadind
 eriveppaḍuvōrum appār rāja-daṇḍamum eydeppaḍuvār i-mūvettu-mūru-dēva-janam mēlam i mariyāde-
 yan alivor oḷaran kāge mēn-sagem oṇag entō bheḷli-kammar ēnan goṭṭu koṇḍār

39

On a side.

svasti śrī Sāntarasa prithuvī-rājyaduḷ Kigege besa-geyvalli marali baṭariṅge koṭār dhōṇe
 gūḍalā naraḍi iḷdu koṭār yipaḍuy toṇavarum sampige sarvva-parihāra uṇṇurum gō-maṇṇa koṭṭa
 ida..... mē-gulā pātakan akku .. ra koṭṭu daraṅge svasti pūrvva-mariyā yā
 kammāra Pāsupāta-mariyādeyā ūḷḷad alla ettikoḷvōn pañcha-mahā-pātakan akkum ant i-koṭṭa-
 galdeyum .. reyumān aḷevōn dēgulaman alidōr apār idān alidōr Pūti-enva-naragakke salvōr mūru-
 dēgulamān alidōr apōr aydu mūra

40

svasti śrī Sāntarasa ... thuvī-rājyaduḷa Kilga baṭariṅge besa-geyvalli ... kkalum iḷdu Kāmba kam-
 mār-ar-āluva ... sarvva-parihāra koṭṭōr .. ṇṇa koḷuvōrum idēvā ... alivōr pattu pōna

41

On another side.

..... ettumūra svasti śrīmatu Prithuvī-bhallava-Sāntarasar Ponbhuchchu āḷe nāḍ onde Kōḍāmar
 voygu keye biṭṭa mū-nūrvvarum rum muva ditti tṭar viḷadita
 janāmaḷa paḷi kaṇḍuga muvatta-mūvisayuman viṭṭu sarvva-parihārm koṭār idān alidō pañcha-mahā-
 pātaka-samyuktan akkum |

43

At Marakalu (same hobli), on a stone near the S'ingā-bhaṭṭa's house.

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭ-
 ārakam Satyāśraya-kūḷa-tiḷakam Chāḷukyābharanam śrīmat-Tribhuvanamalla-[Dē]vara vijaya-rājyam
 uttarōttarābhivṛddhi-pravarddhamānam chandrārkkā-tāram-baram saluttam ire Kalyāṇada neleviḍi-
 noḷu .. saṅkathā-vinōdadim rājyam geyuttam i t-pāda-padmōpajīvi svasti samadhigata-
 pañcha-mahā-śabdu mahā-maṇḍalēśvara Ponbhuchcha-pura-varādhiśvaram vīra-Mahēśvara bhaṭa-nṛpa-
 lalāṭa-paṭṭam rāṇa-raṅga-Rāma .. li-yuga-vīram vīra-mārttaṇḍam virōdhi-maṇḍalika-garvva-sarvva-
 sva-sūrekāram vairi-maṇḍalika-mṛiga-bēṇṭkāram Chōḷa-kāṭaka-sarvvasva-sūrekāram māvan-aṅka-
 kāram ati-garvita-maṇḍalikara sellam muṇṇipa dōrddarppa-maṇḍalikara ko.. mīseyam koyva pagevara
 Māri su-bhaṭara dēvam gē .. akāram āchāryya nā .. ka dairyam Vidyādhara (rest illegible)

44

At Edādale (same hobli), on a stone near the Kochhāra Narasimha temple to the west.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu
 namas tuṅga &c.

namō brahmaṇya-dēvāya gō-brāhmaṇa-hitāya cha |
 jagadd-hitāya Kṛishnāya Gōvindāya namō namaḥ ||

svasti śrī jayābhyudaya-S'aka-varusha 1372 neya sanda Prajōtpatti Kārtika-śudha 11 andu śrīman-mahārājādhirāja vira-pratāpa Dēva-Rāya-mahārāyaru Vijayanagariyali Virūpāksha-dēvara sannidhiyali varṇāśrama-dharmagaḷanu pratipālisut iha-kāladalu ā-rāya . . kārunya-prasāda Siṅgēriyalu Purushōttama-Bhārati-śrīpāda-padmaṅgaḷu śrī-Vidyā-S'aṅkara-dēva . . . ha manada nu pratipālisut ihā-kāladalu Siṅgeya Kigana-nāḍa Chaudagade ka (*rest illegible*)

45

At Narasipura (Kodanāḍu hobli), on a stone in front of the Chaudēsvara temple.

. . . svati Śrī-dēvati āda . . . Gaṅgemma Bhīravūra-bhaṭarige taleyaṁ perakā koṭṭe Karimararu ommūra ratta-sila-śāsana itṭa

46

At Bagguṇji (Bagguṇji hobli), on a copper plate of Bagguṇji maṭha.

(front) Vikāri-saṁvatsarada Kārtika-ha 5 llu śrīmat-Kelādi-Sōmaśekhara-Nāykaru | Rāmappage barasi kaḷuhida kārya Baguṇji-simeyalli Sītā-nadī-tīradallu Keṇchavanū kaṭṭista virakta-maṭhakke madalū uttāra-koṭṭa-svāste sālād endu i-maṭhadallu yiha Kempina Mari-Dēvaru hēlidalli Vijaya-saṁvatsaradallū kraya ga 458 $\frac{1}{2}$ 2 $\frac{1}{2}$ 0 vannū aramanega tegadukkoṇḍu yī-sime-Kelaūra-pāla Kelaūra-grāmadinda sistininda ga 38 $\frac{1}{2}$ 0 prāku nillista naṭṭadinda ga 56 $\frac{1}{2}$ 0 ubhayam ga 43 $\frac{1}{2}$ 0 dēvastānada migitteyinda Aṅgaḍi Virabhadra-dēvara migiteyinda ga 26 $\frac{3}{4}$ 0 ubhayam 45 $\frac{1}{2}$ 3 $\frac{3}{4}$ da svāstinu uttārava koṭṭu | linga-mudrā-śilā-stāpitava māḍisikoḍuva-hāge nirūpav āgi naḍaūtāde śilā-stāpitav āhallaige i-Kelavūra-grāmadalli kelavu-bhūmi saṁśrīṣṭāddarinda kelaū-bhūmige śilā-stāpitav āgi kelaū-bhūmige śilā-stāpita ādilla krayava koṭhevu yī-saṁśrīṣṭāda bhūminu uttārava koṭṭu prāku barasi koṭṭa-nirūpavanū vappisikoṇḍu badalu-nirūpava barasikoḍabēk endu yī-Mari-Dēvaru hēluttāre ā-rīti-appaṇey āgabēk endu aḷiya Nirvāṇaiyanavaru hēlida saṁbanda uttāra koṭṭadu i-Kelavūra-grāmadinda rēke (*here follow details*) virakta-maṭha-dharmakke Sīvarppitav āgi koṭṭu yī-bhūmige liṅga-mudrā-śilā-stāpitava māḍisuvallige hujūrinda ūligada Giriyaṇa kaḷuhisiddhēve chau-grāmadavara karasikoṇḍu gaḍi-tatpāra bārada-rīti yivana mund itṭu rēkhē pramaṇu yīga uttāra-koṭṭa bhūmi prāku uttāra-koṭṭa bhūmivaḷage uḷida bhūmige saha śilā-stāpitava māḍisi-koṭṭu yī-kāgaḷava sēnabhōvara kaḍitakke barasi tirigi yī-Mari-Dēvara vaśakke koḍuvad āgi śrī yathā-prati

47

At Kallabasti (same hobli), on a stone in front of Kalla-basti.

śrī-Gaṇādhīpatayē namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||

śrīmān Ādi-varābhō'yam śriyam diśatu bhūyasīm |

gāḍham āliṅgitā yēna mēdinī mōdatē sadā ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1452 sanda vaṛttamāna | Vikruta-saṁvatsarada | Chaitra-śudha 10 Budhavāradalu śrīmatu ari-rāya-gaṇḍara dāvaṇi Bommala-Dēviyara kumāra śrī-vira-Bairarasa-Voḷeyaru | Kārakaḷada simhāsanadalli sukha-saṅkathā-vinōdadim rājyaṁ pratipālisutt iha-kāladali | avara taṅgi Kālala-Dēviyaru | Baguṇjiya simeyanu sva-dharmmadalu pratipālisutt iha-kāladalu tamma kula-svāni Kalla-bastiya Pārisva-Tirthakararige nitya-dharmmakke biṭṭa bhūmiya kramav ent endare | tāvu tamma kumārati Rāmā-Dēviyaru | kālava māḍidali | avara hesarali | māḍida dharmma (*here follow details of gift*) maṅgaḷa maha śrī-Bommarasa biṭṭa haḷi . . . yī-bhūmi-

yanu nâvu namma Baguñjiya sîmeya pûrvva-pradhânigaḷu mahâjanaṅgaḷu halaru nâḍu . kolabiḷiyaru muntâdavar samastaru sâkshiyalli sa-hiranyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyaṅ eradu koṭṭevu â-chandrârka-stirav âgi koṭṭevu | harugôla vônîya gadeya Kalla-bastiya devara amṛatapadige pûrvva-dali biṭṭa dâ . namma ku . . kâlava . dalli biṭṭa bhûmi kha 6 ubhaya bijavari kha 11 bhûmi-yanu dêvarige biṭṭevu idake râjika barasida kalla-śâsana (*usual final verses*)

anugachchhanti yê tukam kautukânvitam |
padê padê kratu-phalam labhatê nâtra samśayah ||

48

At Heche (same hobli), on a stone in the enclosure of the Umâ-Mahêśvara temple.

śrî | śubham astu |

jayaty an-âdi-nidhanaś śrîmân sva-chchhanda-sûkaraḥ |
yasya damshtrâ-mṛiṇâlêna dadhrê bhû-taḷa-paṅkajam ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-śaka-varaśa 1730 nê vartamânake saluva Vibhava-saṁvatsara-Phâlguna-śu 10 yu S'ukravâra ghaḷige 13ke Vṛishabha-lagnadalu kûrma-pratishṭhe âgi nirmânâ-mâḍida silâmaya-dêvâlayadallu Prajôtpatti-saṁ | Vaiśâkha-śu 3 yu Guruvâra ghaḷige 13ke saluva Karkâṭaka-lagnadalu pratishṭhe âda śrî-Umâ-Mahêśvara-dêvaru mahâ-Gaṇapati Durgâmmannavaru Gôpâla-Kṛishṇa-svâmi-Sûryya-Nârâyana-svâmiyavarige saha âḷida-mahâsvâmi-Kṛishṇa-Râja-Voḍeyaravaru pâlista uttârada-bhûmi-nirûpa | mahârâja-râja-Kṛishṇa-Râja-Voḍêra-bhâhadaru khalâdralâhu mulakahu vo salatanatahu Managhûru Paija Gañjûru banâme Amilâne Sirastêdârâne hula yistakabâla-mokaddamâne mujâriyâne tâluke Koppada hôbaḷi sarakâra Maisureyâse | barasi kaḷuhista nirûpa adâgi tâluku majakûru paiki Baguñji-mâgaṇiyalu iruva Heche-Timmaiyyanu hajûrige bandu Baguñji-mâgaṇi paiki Sîtâ-nadî-tîradalli Hedase-grâmadali silâmaya-dêvastânâ kaṭṭisi adaralu | Umâ-Mahêśvara-dêvaru 1 Gôpâla-Kṛishṇa-dêvaru 1 Durgâ-dêvi 1 mahâ-Gaṇapati 1 Sûryya-Nârâyana-svâmi 1 yî-aidu-dêvara pratishṭhe mâḍisi yidhêne yid allade â-dêvastânada prâkâradalli âru-brâhmara mane kaṭṭisi yidhêne yî-dêvastânada paḍitara-dîpârâdhane yî-brâhmara upajîvana saha naḍeyataka-bage sarakâradindâ bhûmi uttâra naḍasataka-bagye appaṇe âgabêk embadâgi arike mâḍikonḍadrinda Heche-Timmayyana arji khâtariḡe tandu sadariy aidu-dêvara pûje-paḍitara-dîpârâdhane-vagairê bagye ba-târîku yinâmu Baguñji-mâgaṇi-paiki Pâlyada Maki-grâma 1 ke sistu bahadri ga 36 yidu sivâyî yî-grâmada baḷiyali nadî-tîradali bañjara-jamînu giḍa-kaḍadu sâguvaḷ mâḍikoḷuva-bhûmi-sistu ga 24 ubhayam bahadri ga 60 aravattu-varahâda sistina bhûmiyu uttâra ba-târîku yinâm âgi naḍasataka-bagye kaṭṭe mâḍisi yiruvadarinda Prajôtpatti-saṁvatsarad-ârabhya sadari Pâlyada Maki-grâmada sistu ga 36 bañjara-jamînu sâguvaḷî-mâḍikoḷlatakadu ga 24 ubhayam ga 60 bahadri aravattu-varahânnâ sistina bhûmiyannu sadariy aidu-dêvastânada paḍitara-dîpârâdhane brâhmara upajîvanake saha Heche-Timmayyana mukhântra naḍasikonḍu baruvadu hara-sâlu tâjâ-sannadu ujûru yidade sadari-prakâra bâdri ga 60 na bhûmiyannu sadri-dêvasthânagaḷu brâhmara upajîvanake naḍasikonḍu baruvadu yî-sanadî-nakalannu Sirastêdârara daptarake barasikonḍu asala-sannadannu Heche-Timmayyana vaśake koḍuvadu târîku 17 nê Navambara san 1811 nê yisavi Prajôtpatti-saṁvatsarada Mârgasira-ba 1 lu mokâm Beṅgaḷuru khadu Sûrappa munaśi | hajûru kâsâ dhoregaḷa aksharadalu baradu—bahadri aruvattu-varahânnâ-bhûmi-grâma yinâmu naḍasuvadu śrî-Kṛishṇa yambadâgi dasakatu moharâ śrî-Châmarâja-Vaḍêra tanuja Kṛishṇa-Râja-Vaḍêru yambadâgi Bâlâbandu-aksharadalu śâyî-moharâ mâḍiyide karanîkaru aidu daptarada dâkhalu hâkiyide (*usual final verse*)

At Hariharapura (Koppa hobli), on a stone in the matha.*

śrī-Gaṇādhīpatayē namaḥ namaḥ tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1315 nē vartamānakke salluva Āṅgīrasa-saṃvat-sarada Chaitra-sū 10 yu Bhānuvāradallu || śrīmad-rājādhirāja-mahārāja rāja-paramēśvara śrī-vīra-pratāpa-Harihara-Rāya-mahārāyaru śrī-Vidyānagarada śīḥāsanaḍallu sakala-varṇāśramaṅgaḷannu dharmadindā paripālisuttiddalli ā-mahārāyara nirūpadinda Āragada rājyavannu Sābaṇṇa-Vaḍēru āḷuttidda-kāladallu | pratāpa-Hariharapura-maṭhada Rāmachandra-Sarasvatī-Vaḍērige ā-Sābaṇṇa-Vaḍēru koṭṭa vokuḷa vivarada śīlā-śāsanaḍa kramav entendre śrī-vīra-pratāpa-Harihara-Rāya-mahārāyaru Rāmachandra-Sarasvatī-Vaḍērige tamma hesaru pratāpa-Hariharapura-maṭhavannu sarva-mānyav āgi dhārey eradu tāmra-śāsanaḍavannu chittaisal āgi | ā-maṭhada haḷḷigaḷigeyu vaḍagūḍida sthala vokuḷigeyu kūḍadahāṅge ā-dharma-staḷakke teruva vokuḷagaḷannu viṅgaḍisi koḍahēḷi namage ā-mahārāyara nirūpu chittaisal āgi | Āragada vēṇṭheya kampaṇakke salluva Sātaḷikkeya-nāḍu-valagaṇa Keḷabhāgiya Kārabayala Saṇṇaṇṇa-heggaḍe Vīra-heggaḍegaḷannu Āragada chāvaḍige karasi dharmastāḷakke teruvudakke vokuḷa viṅgaḍisikoḍu yandu hēḷalāgi Saṇṇaṇṇa-heggaḍe Vīra-heggaḍegaḷu tāṇu teruva Kārabayalu-nāḍige viṅgaḍisikoṭṭa-vokuḷada vivara | (here follow details) ā-grāmachatus-sīmeyoḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-sidha-sādhyaṅgaḷ emba aṣṭa-bhōga-tējas-svāmya-sahitav āgi sarvamānyav āgi Rāmachandra-Sarasvatī-Vaḍēru tamma sisṭya-pāramparyaḷv āgi bhōgisi bahudu hadurigeḷyallu naṣṭa-tuṣṭeḷe āvara kālada āru hiḍiya sallav endu pālisi Rāmaṇṇana kaḷuhisi barasi naḍasikoṭṭa-śīlā-śāsana int appudakke Sābaṇṇagaḷa baraha

50

In Koppa (same hobli), on a stone in the waste ground to the west.

śrī-Vitarāgāya namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanaḃ Jina-śāsanaḃ ||

namaḥ tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1521 sanda vartamāna-Viḷambi-saṃvatsarada Chaitra-ba 7 Chandravāradalū śrīmatu Karidaḷa-baḷiya Mayila-Nāyakara madavaḷige Taḷāra-baḷiya Duggammana maga Pāṇḍya-Nāyaka avara tamma Dere-Nāyakaru Koppadalli palista-sādhana Chaityālayavanu kaṭṭisi pratishṭheya māḍisi amṛitapaḍige biṭṭa-svāsti-vivara (here follow details of gift) Bhayirarasa-Voḍeyaru Pārisvanātha-dēvarige ā-Koppa-āyadali dhāren eṇḍa kshētra-bhūmiya virara | (here follow details) līṅgavantan ādava aḷuḍidare S'rīparvatadali līṅga jaṅgu pāpake hōha vibhūti-rudrākshige hoṇagu nāmadhāri āgi ādava ī-dharmake aḷupidare Tirupati-S'rīraṅga-Vishṇu-Kaṇchīli svāmi-sēve aḷida pāpake hōharu isṭhara baḷika aḷupidare ēḷane narakakke iḷivaru idu tappadu (rest contains names of witnesses) Pāṇḍyappa-Voḍēru Koppada-bastige dhāren eṇḍu Mudukadānīlu gadde bhūmi 2 kke gaḍi kha 10 uḷigadad endu Narasīpurada mahājanaṅgaḷa kayya krayakke koṇḍa Kāgaḷugōḍalu kale kha 18 kārū 12 ubha kha 30 kha 40 bhatta Pārisvanātha-dēvara voḷa-bhāgastarāḍavarige (usual final verses)

51

At Bommalāpura (same hobli), on a stone in the chandra-s'ālā of Tripurāntaki temple.

śrī-Gaṇādhīpatayē namaḥ | namaḥ tuṅga &c. ||

* From a copy supplied by the matt.

svasti śrī jayābhyudaya-S'aka-varuśa 1325 neya vartamāna-Svabhānu-samvatsarada Kārttika-ba 1
 Mam Maḍivāḍi-nāḍ-olagaṇa Meṇasūra geya ṇisiya Bommaṇṇa-
 heggaḍe (*after naming other donors*) samasta-dāna-mūlagalaḷu kraya-dāna-dhārā-pūrvvakavāgi koṭṭa
 śilā-śāsanada kramav entendare namma dāna-mūlada Meṇasūra-grāma 1 (*other villages named*) antu
 grāma 11 kkaṃ bhāge 1 kkaṃ ā-grāmaṅgaḷige saluva bhūmiya nīruvariya vaḷagaṇa chatus-
 simege saluva kâte-kāra-gadde-makki-hakkalu-kummari-koḍagi kôhu-kādārambha-muntāgi chatus-
 simege saluva-bhūmi ā-bhūmigalige ā-grāmakke suluva hittalu halasu meṇasu koppa mandu
 mara ā-grāmaṅgaḷige saluva holey-ālu guḍi-saraku saha jana-drishṭa 20 modala ā-grāmaṅgaḷige
 saluva nidhi-nikshêpa-jala-pāsāṇa-akshîṇi-āgāmi-sidha-sādhyāṅgaḷ emba ashta-bhōga-têjas-svāmya-
 sahitav āgi yidda-bhūmiyanu ā-bhūmige saluva holey-ālugalanū vōḍihōgida u . . ellavu sahita
 ā-dāna-mūlagalū aḷiya-santāna-sahita tammoḷ êkamatyav āgi ā-Hadinēṇṭu-kampanada samasta-
 nāḍu mūru-paṭṭanada halarige sa-hiranyōdaka-dāna-dhārā-pūrvvakav āgi ā-grāmaṅgaḷa bhūmiya
 biṭṭu ā-bhūmigeū ālige dāna-mūlakke sallav endu anumata-odadu
 dhāreyan eṇadu koṭṭev āgi yī-arttakke ā-Hadinēṇṭu-kampanada nāḍu mūru-paṭṭanada halaru
 kayyalu kraya-varaha-maūlya ayinūru-honnanū koṇḍu uḍugoreyanū koṇḍu ā-Meṇasūra bhāgeya
 grāma-ha nu dhāreyan eṇadu ā-grāmaṅgaḷa de nādugaḷa grāmaṅgaḷa mēle mūru-
 paṭṭanada mēle haḍidukoṇḍu Hadinēṇṭu-kampanada nāḍu mūru-paṭṭanada halarū nāḷu sahitavāgi
 Viṭṭhaṇṇa-Voḍeyarige sarvvamānyav āgi dhāreyan eṇadu koṭṭev āgi namma dāna-mūlada bhūmiya
 aḷu-bālige sallev endu ā-Hadinēṇṭu-kampanada samasta-nāḍu mūru-paṭṭanada halarige tamma sva-
 ruchiyinda voḍambattu sa-hiranyōdaka-sahitav āgi koṭṭa-kraya-dāna-śilā-śāsana || (*rest
 contains names of witnesses*) int ivar-ubayānumatadiṃ barada sēnabōva Kigga(na)-Narahari-dēvana
 baraha (*here follow signatures and usual final verse*) śubham astu maṅgaḷa mahā śrī

52

On the same stone.

śrī-Gaṇādhīpatayē namaḥ

Vāṇīsa-Kamalā-kānta-Gauri-vara-S'achī-varāḥ |
 dēvāḥ prītāḥ sadā rakshāṃ kurvantu jagatām mudā ||
 pāntu vō jalada-śyāmā[ś] śārgṇa-jyā-ghāta-karkkaśāḥ |
 trailōkya-maṇṭapa-stambbā[ś] chatvārō Hari-bāhavaḥ ||

svasti śrī jayābhyudaya-S'aka-varuśa 1325 sandu varttamāna-Svabhānu-samvatsarada Kārttika-ba 14
 Mam śrīman-mahā-rājādhīrāja rāja-paramēśvara ari-rāya-vibhāda bhāsege tappuva-rāyara gaṇḍa śrī-
 vīra-pratāpa-Harihara-mahārāyaru Vijeyānagarīyali śrī-Vīrūpāksha-dēva-sannidhiyalli varṇnāśrama-
 dharmmaṅgaḷanu pālisutta sukha-saṅkathā-vinōdadim sāmbrājyam geyyutta-yiddalli ā-rāyara nirūpa-
 diṃ brahma-kshatriyar appa Hēmādri-prōkta-sakala-dāna-dīkshā-guru Saṅkapa-Rāyapānvaya-kama-
 ḷanī-mārttaṇḍa Brahma-mantri-vara-kumāra sakala-vidyā-viśārada vidvāj-jaṇāmbhōjinī-rājaham(u)sa
 kavi-jana-chakōra-chandra mātri-kula-mālatī-mādhava pitri-kula-sudhārṇava-sudhākara guṇa-gaṇā-
 bharāṇa anavarata-shaṭ-karma-pariṇatāntaḥkaraṇa para-nārī-nirākarāṇa bandhu-jaṇārṇava-sudhā-
 kirāṇa sēvaka-jana-dāridrya-haraṇa śrīmat-Kriyāśakti-guru-muniśvara-charaṇa-kamala-marāḷa Triyam-
 baka-pūjā-dhurandhara Virupāmbikā-vara-tanūjarum appa Viṭṭhaṇṇa-Voḍeyaru Aragada rājyavanu
 dharmmadim pratipālisuttam yīha-kāladalli Aragada-vēṇṭheyada Hadinēṇṭu-kampanada samasta-nāḍu
 mūru-paṭṭanada samasta-halarū kūḍi tammoḷu sarvvēkamatyav āgi sarvvānumatadiṃ yajana-yājana-
 adhyayanādhyāpana-dāna-pratigraha-shaṭ-karmma-niyatar aha ruk-śākhādhyāyigaḷum appa Bhāra-
 dvāja-gōtrada ā-Viṭṭhaṇṇa-Voḍeyarige kraya-dānav āgi koṭṭa bhū-dāna-śilā-śāsanada kramav entendare

(here follow details of gift) namma Hadinentu-kampanada nâdu mûru-paṭṭanada halaru namma nâdugaḷu paṭṭanada mēle kuḷavanū yikkikoṇḍu tat-kâlôchita-madhyasta-parikalpita ubhaya-vâdi-sam-pratipaṇṇav aha kraya-dravya varaha ga 500 ayinûru-honnanu sâkalyav âgi kraya-śêsha uliyade salisi-koṇḍu udugoreyanu koṇḍu â-Meṇasûra bhâgige saluva dâna-mûlagalaṇū oḍambaḍisi avara mûlavanu biḍisi namma Hadinentu-kampanada nâdu mûru-paṭṭanada halaru avara kayyalu sarvvamânyav âgi dhâreyan erasikkoṇḍu â-Meṇasûra bhâgege saluva kâluvalli saha grâmada bhûmi â-bhûmige saluva guḍi-saraku saha holey-âlu sahavâgi â-grâmake saluva nîruvari-voḷagâda chatus-sîmeyoḷag ulḷa tōta-tuḍike-gadde-beddalu-makki-hakkalu-kunnari-kôhu-mandu-mane-mâni-saruhu-kâḍârambha-muntâda-nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya yint î-ashta-bhōga-têjas-svamyasahitav âgi sa-hiraṇyôdaka-dâna-dhâr â-pûrvvakav âgi sarvvamânyav âgi â-chandrârka-ssthâiy âgi â-Hadinentu-kampanada nâdu mûru-paṭṭanada halaru sarvvêkamatyav âgi â-Viṭhaṇṇa-Vaḍeyarige dhâreyan eradu koṭṭa kraya-dâna-silâ-śâsana yî-dharmmavanu avara santâna-paramparey âgi chandra-sûriyar ulanna-bara pâlisi baheṇ yendu koṭṭa silâ-śâsana yint appudakke Âragada paṭṭanada Mânki-S'eṭṭiya sēnabôva Maduvaṇṇana baraha â-Hadinentu-kampanada nâdu mûru-paṭṭanada halaru voppa Âragada mûlasthânada śrî-Kalinâtha-dēvaru maṅgaḷa mahâ śrî

53

On the same stone.

a-vighnam astu

pātu śrîmân paraḥ Pôtri dhâtri yad-radanâṅkurê |
 kaitakâgra-śikhâ-lagna-madhuvrata-rucham dadhau ||
 pātu tri-lôkîṃ paramârttha-dâyî
 Bhavâtma-jô bâla-Gaṇâdhirâjah |
 dantâṅkurô yasya mukhê karôti
 Gaurî-ghana-stanyaja-phêna-śaṅkâm ||
 Sûryya-Nârâyanaḥ pâyâd apâyâj jagatâm trayam |
 kramât tapanti varshanti himayanti yad-aṃśavaḥ ||
 âstê prasasta-mahimâ râjâ Hariharêśvaraḥ |
 yat-pâda-padma-pîṭhâni manujêśvara-maulayah ||
 bhûpâlâvali-mauli-lâlita-maṇi-śrêṇi-prabhâ-dîpikâ-
 mâlâ-kalpita-maṅgaḷôjvala-pada-dvandvâravinda-śriyah |
 sambrâjah surabhêr gguṇair Harihara-kshmâ-lôka-rakshâmaṇêḥ
 pâre bhânti payônidhêḥ pratidiśam visphûrttayah kîrttayah ||
 âstâm tasya kula-kramâd anugatau mânyau param tējasâ
 khyâtau Saṅkapa-Râyapâv iti Bharadvâjânvyau mantriṇau |
 adyâpy anna-suvarṇa-dâna-mahatîṃ kîrttiṃ yayôḥ punyayôḥ |
 gâyanti tri-jaganti bhûsura-mahâ-dâridrya-vidrâvaṇiṃ ||
 tatrâpi Saṅkapô mantri nûnam bhâgyavatâm varah |
 śrîmân Bommaṇa-mantriṇdraḥ tasmâd âvirabhût sutah ||
 sa S'aṅkara-tanûjô'pi Lakshmî-garbbha-samudbhavaḥ |
 mahâ-sênô'pi manasâ târakam nandayaty ahô ||
 śrî-Sûrya-Nârâyana-bhakti-yuktam |
 manô vachah karma cha tasya satyam |
 na chêt katham bhêdyati durvibhêdam |
 sa maṇḍalam tat-savitur varêṇyam ||
 tasmâd ayam Viṭṭhala-mantri-varyyah |
 satâm priyah śâstra-kalâ-praviṇah |

chintâmanih kshîranidhêr ivâsît |
 manir yathâ Mâdhava-bhûshanârhaḥ ||
 Kṛishṇaṃ kêchana yôginaḥ katipayê śrî-Râmachandraṃ budhâḥ
 kêchit satya-parâ Yudhisṭhîram atas Svâyambhuvaṃ karmmathâḥ |
 Mandâra-drumam artthinaḥ pratapanam pratyartthinas tam prajâs
 tâtam tam bahu-manvatê guṇa-nidhim śrî-Viṭṭhalâdhîśvaram ||
 kshônî-rakshana-dikshitô'pi Kanaka-kshmâ-bhrid vipakshaḥ kshitau |
 gambhîro'pi payônidhis cha nitarâṃ antar jjaḍô varttatê |
 jîmûtô yadi jîva-jîvana-karô'py âbhâti mâlînya-bhûr |
 llôkê Viṭṭhala-mantri-varyya-sadṛisô nânyô'sti kaśchid guṇi ||
 prabhâvantam kaḷâvantam maṅgaḷam saumya-vigraham |
 girâṃ patiṃ kavim manyê na mandam Viṭṭhala-prabhum ||
 hêmâdri-dânênaikêna tasya Viṭṭhala-mantriṇaḥ |
 chitram hêmâdrayô jâtâ vibudhânâṃ grîhê grîhê ||
 Rik-sâkhî S'îva-bhakti-pallava-chayaḥ sat-kîrtti-pushpôdayaḥ |
 samyag-dâna-phalôdayaḥ paṭutarair âsêvyamânô dvijaiḥ |
 santâpam śamayan sadâ vicharatâṃ âśâ-satê chhâyayâ |
 śrîmân Viṭṭhala-mantri-varyya-vapushâ jâgartti dharmma-drumaḥ ||
 sakalâśraya-lakshmî [..] |
 Âraga-dêsam nidêsatô râjñah |
 rakshan a-kshaya-mahimâ |
 dharmmam kîrttim cha varddhayan âstê ||

svasti śrî jayâbhyudaya-S'aka-varusha 1325 sandu varttamâna-Svabhânu-samvatsarada Mârggasira-
 ba 12 Bhaumavâradalu śrîman-mahârâjâdhirâja-paramêśvara-śrî -vîra-pratâpa-Harihara-mahâ-
 râya-prâjya-sâmbrâjya-dharâ-dhurandhara-dhurîṇa-guṇa-vîśêsha--Sêsha-nir-vvîśêsha-bhujâ-vijita-jaya-
 lakshmî-su-lakshanaḥ âda a-gaṇya-puṇya-gandha-sindûra-kara-śrî-kara-nîja-kara-ghasmara-pushkala-
 dâna-dhârâsâra-saurabhya-samuddîpita-dig-aṅganâ-gîyamâna-vichitra-charitrar âda sakala-vidvaj-jan-
 âṅgikṛita-saṅgîta-sâhitya-vidyânavadya-gôshṭhî-pratisṭhitar âda pragalbha-bhâgya-sandarbbha-śrî-Viru-
 pâmrikâ-garbbha-ratnâkara-ratnav âda nitya-yukta-pitri-bhakti-mauktika-mâlâlankâra-visphûrtta-kîrtti-
 pavitrar âda śrîmatu śrî-Viṭṭhanna-Voḍeyaru Harihara-Râyara nirûpadim Âragada râjyavanu pâlisuva-
 kâlādalli â-Âragada râjyada Hadinenṭu-kampanada nâdu mûru-paṭṭanda halara sarvaikamatyav âgi
 kraya-dâna-dhârâ-pûrvakav âgi Viṭṭhappa-Voḍeyarige Maḍavaḍi-nâḍ-olagaṇa Menasûra Masiga-Gau-
 ḍana bhâgeya nûr-aivattu-houna sthalada nûra-grâmaṅgalige saluva nîruvari-olagaṇa chatus-sîmege
 saluva kâlê-kâra-gadde-makki-hakkalu-kummari-kodagi-kôhu-kâḍârambha-muntâgi chatus-sîmege saluva
 bhûmi â-bhûmige â-grâmakke saluva hittalu-halasu-menasu-koppa-mandu-mara â-grâmaṅgalige saluva
 âlu â-sthalake saluva chatus-sîmey-olagaṇa nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-
 ashta-bhôga-têjas-svâmya-sahitav âgi Menasûra bhâgeyanu Hadinenṭu-kampanada nâḍu mûru-paṭṭana-
 da halaru â-Menasûra bhâgeya mûligala kayyalu avara mûlavanû bidsi â-mûligala henṇu-gaṇḍu-aḷiya-
 santâna-muntâda ânumaty-aruha-sarvvânumatiyinda sva-ruchiyinda dhâreyanerasikonḍu â-Hadinenṭu-
 kampanada halarinda kraya-dâna-dhârâ-pûrvvakav âgi namage labdhav âda Menasûra bhâgeyanu
 Bommanṇapurav-emba-nâmadalu agrahârava mâḍi koṭṭa vṛittigalu. (19 lines following contain names &c.
 of vṛittidârs) ubhayam ayyatta-nâlku-vṛittiya mahâjanaṅgaligeyum Menasûra bhâgeya Bommanṇa-
 purav-âda â-purada samîpada paśchima-vâhiniy-âda Tuṅgabhadra-tîradali gôvatsa-dvâdaśiyali puṇya-
 kâlādali â-bhûmiya olag-ula nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-
 têjas-svâmya-sahitav âgi sa-hiranyôḍaka-dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi â-chandrârka-

tâarakav-âgi anubhavisuvaru yint appudakke Bommanṇa-Voḍeyara makkaḷu Viṭṭhaṇṇa-Voḍeyara voppa *Viṭṭhaṇṇa baraha. (*usual final verses*)

54

On the same stone.

śubham astu svasti śrī jayâbhyudaya-S'aka-varuśa 1327 neya Târaṇa-saṃvatsarada Âśvayuja-śudha 1 S'u śrīmatu Viṭṭhaṇṇa-Voḍeyarige Mâsivâlada Vêdârtthada-Nâgappagaḷa makkaḷu Timmaṇṇagaḷu Haṇṇeya-Dêvarsaru Vâraṇâsiya Nâgappagaḷa maga Narahari-Dêvagaḷu Kochiya Mallappagaḷa maga Narahari-Dêvagaḷu Âḷasarada Nâgappagaḷa maga Lakhaṇṇagaḷu Nâgarasaru Nâgamambigaḷa makkaḷu Narahari-Dêvagaḷu Notta ra-Siṅgaṇṇan oḷagâda mahâjanaṅgaḷu koṭṭa kraya-dâna-silâ-śâsanada kramav ent endare namage Âragada dêsada Madavaḍi-nâḍ-oḷagaṇa Meṇasûra bhâgiy-oḷagaṇa âgâmiya bhûmiya â-Madavaḍiya Meṇasûra-nâḍavarim namage dâna-dhârâ-pûrvvakav âgi banda Chêra-hoḷeya bhûmiya chatu-sîmeya vivara (*here follow details of boundaries*) chatu-sîmey-oḷagaḷa yî-bhûmiyanu nâv âruṃ kaṭṭê-kâlaveya taravariy illade â-bhûmiyu padanav âgi yida sammada â-bhûmiyanu hinde nâvu mahâjanaṅgaḷu kûḍi komba-kâlādali nâḍavarige koṭṭa uḍugore śâsanava barasuvali hattida vechcha sahav âgi hattidādû ga 12 aksharadalu hanneradu-honnanu sâkalyav âgi salisikkoṇḍu Chêra-hoḷeya bhûmiyanu namma mahâjanaṅgaḷa strî-putra-jñâti-sâmantâ-dâyâdânumata-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvva-svâmya-sahitav âgi koṭṭa kraya-dâna-silâ-śâsana (*here follow names of witnesses &c.*) int appudakke Yiṇḍeyabhâyi-Dêvagaḷa maga Vâmarasana baraha | (*here follow signatures and usual †final verse*) maṅgaḷa maha śrī

gâm êkâṃ ratnikâṃ êkaṃ bhûmêr apy êkaṃ aṅgulaṃ |
haran narakam âpnôti yâvad â-bhûta-samplavam ||

55

At the same village, on a stone in front of the Bhavânî-S'aṅkara temple.

śubham astu Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1531 sanda varttamâna Saumya-saṃvatsarada Âsvîja-śudha . Âdivâradaḷu śrīmatu Bommaṇâpurada agrahâradolage Tuṅgabhadrà-tîradali Vishṇu-varddhana-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Bommaṇâpurada Dêvara-bhaṭṭara maga Nârâyana-bhaṭṭara maga Annaḍi-sênabôvanu voḷagaṇa prava vâda Tuṅgabhadrà-tîradali yâda gaḷige akshaya-puṇya-lôka-prâptyarthav-âgi dalu Bhavânî-S'aṅkara-dêvarige (*rest illegible*)

57

At Nârave (same hobli), on a stone in the enclosure of the Gôpâla-Kṛishṇa temple to the north-east.

srî-Gaṇâdhipatayê namaḥ nir-vvighnam astu śubham astu namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-shaka-varuśa 1510 neya sanda varttamâna Sarvvadhâri-saṃvatsarada Vaiśâkha-śuddha 10 Âdivâradaḷu śrīmatu ari-râya-gaṇḍara-dâvaṇi śrī-Vîra-Gummaṭa-Dêvira-kumâraru Bhayirarasa-Voḍeyaru sthira-sâmbrâjyadalli paṭṭavan âḷuva-kâlādallu Koṭhârada Timmayya-sênabôvara maga Koppada Appâji-sênabôvaru Koḍa-nâḍa Nâriya śrīmad-Tuṅgabhadrà-tîradallu Gôpâla-Kṛishṇa-dêvara pratishṭheya mâḍi dêvara amṛitapaḍi-nandâdîpti-chhatrakke kraya-dânavâgi tekonda bhûmiya vivara Maudgalya-gôtrada Âś[va]lâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâji-sênabôvarige Bhâradvâja-gôtrada Âpastambha-sûtrada Yajuś-

* In Nâgarî characters.

† In Nâgarî characters.

śākheya Nāgalāpurāḥa Lūkhaṇṇagaḥa maga Raṅgayyagaḥu kraya-dānav āgi koṭṭa bhūmi (*here follow details*) kha 72 bhattavanu kraya-dānavāgi tegadukkoṇḍu Gōpīnātha-dēvarige amṛitapaḍi-nandādīpti-chhatrake dhāreyaṇ eṇadu biṭṭevu ||

Beḷuḡuḷada hoṣ-agrārada nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḷu Maudgalya-gōtrada Āśvalāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige Beḷuḡuḷada grāmadoḷage mahājanaṅgaḷige Timmaṇṇa-jōyisarinda dāna-dhārā-pūrvvakav āgi banda Āraḍikoppad-ūroḷage Beḷuḡuḷada Aṇṇa-hebbārana maga Chennaṇṇa-hebbāra ātana aṇṇana maga Narasaṇṇa-hebbāranavarinde avara kuḷake saluva uḷi-maṇṇina bhūmi namage kraya-dānav āgi banda bhūmiya vivara (*here follow details*) ubhayam īr-āyakke saluva bhatta kha 150 bhattakke nāṇu nimma kayya krayake tegadukkoṇḍadu kayi rokka ga 100 varaha akshāradaḷu ive nūru-varahānu mahājanaṅgaḷige nāvu salisi koṭṭu Nariyā śrīmad-Gōpāla-Kṛishṇa-dēvara amṛitapaḍi-nandādīpti-chhatrake dhāreyaṇ eṇadu biṭṭevu ||

Narasihyapurada nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḷu Maudgalya-gōtrada Āślāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige koṭṭa bhūmiya kraya-dānada vivara (*here follow details*) mūvattu-khaṇḍuga-bhattavanu nāvu nimma kayya krayakke tegadukkoṇḍu Kalumakkiya sthaḷa Nāriya śrīmad(alli)-Gōpāla-Kṛishṇa-dēvara amṛitapaḍi-nandādīpti-chhatrake dhāreyaṇ eṇadu biṭṭevu || (*here follow details of distribution*) antu kha 252 khaṇḍuga-bhattavanu Kalumakki-sthaḷa Nāriyāśramadalli Tuṅgabhadrā-tīradalu Gōpāla-Kṛishṇa-dēvarige sūryyōparāga-punya-kāladalu dhāreyaṇ eṇadu biṭṭevu || (*here follow names of witnesses*) int ivar-ubhayānumatadiṁ Koḍanāḍu-sēnabōva Saṅkappana baraha ā-karttu Appāji-sēnabōvara su-hastada vappita (*here follow names of other witnesses and usual final verse*)

58

On a stone in front of the same temple.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu | namas tuṅga &c. ||

Nāriya śrīmad-Gōpāla-Kṛishṇa-dēvaru-Viśvēśvara-dēvara divya-śrī-pāda-padmaṅgaḷige Bōsara-Gauḍa Hiraṇa-Gauḍanu Nāḷebāḷuva-Bommarasa-Gauḍanu tammoḷu ēkastar āgi koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tāvu tamma prasta-nimitta tamma dāna-mūlakke saluva kuḷadoḷage Kalumakkiyalu kāle-bhūmi kha 8 eṇṭu-khaṇḍugakke gaḍi-bhatta kha 37 kāra-bhūmi kha 3 mūru-khaṇḍugakke gaḍi-bhatta 14½ ubhayam īr-āyakke bhūmi kha ? 12½ are-khaṇḍuga-bhūmi gadi-bhatta kha*ga 51½ khaṇḍuga-bhattada mēle vara 1 kkam varuśa 1 ke .. kha 1½ mūvattu-koḷagada mariyā-deyalu nānu dēvara kayya kaḍam goṇḍadu nija-gadyāṇa ga 27 aksharadaḷu ive ippattēḷu-varahage baḍi bhatta kāle-bhatta kha 30 mūvattu kāra-bhatta kha 10½ vare ubhayam 40½ nālvattu-vare-khaṇḍuga-bhattavanu uttārava māḍikoṇḍu migilāda bhatta Matañji Hanavāsi saha kāle-bhatta kha 7 kāra-bhatta 4½ ubhaya hannodu-vare kha 11½ khaṇḍuga-bhattavanu mēluvaṇa dēsakke banda vasage kāṇikeyanu ā-gadde māḍida vokkalali tegadukombeḷu endu nāvu namma svāritveyam voḍambaṭṭu koṭṭa bhōgādhiya-patra yint appadakke sākshigaḷu Nāgalāpura-Narasīpurada-mahājanaṅgaḷu Koḍanāḍa yippattayidara nāḍu kolabāḷiyavaru yintī-yivara ubhayān[u]matadiṁ Heda-nāḍa Saṅkappa-sēnabōvana patrada barahada prati baraddu tiddīn emba-kālake tiddisi-kombevu ā-kālake baḍi biḍasi salladu Nandana-samvatsarada Chayitā-sū 5 Ādivāradaḷu śrīmatu-Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvara divya-śrī-pāda-padmaṅgaḷige Nāruveya Mallappa-hebbāranu koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tānu tanna prayōjana-nimitta tanna kuḷadoḷage Nāruveya moradinoḷage āramane suse kaladu attihāḷi-bhūmi kha 1 khaṇḍuga lavaṅgada-hāḷi kha 1 khaṇḍuga hoḷagāra-bhūmi kha 1 khaṇḍuga Jakkana-hāḷi kha 12 hannerāḍu koḷagakke Gōpāla-Kṛishṇa-dēvarige dhāreyaṇ eṇadu bittadu kha 5 ayigūḷan uḷidu kha 7 ēḷu-koḷaga uḷi hittala-hāḷi chaukada-hāḷi kha 1 khaṇḍuga antu kha 4—7

*The details do not agree.

kke gali-bhatta kha 25½ ippattaidu-khaṇḍagavu hadinaidu-koḷagada bhūmiya mēle dēvara kayya nānu kaḍaṇ goṇḍa nija ga 15 aksharadalu ive hadinaidu-varahage yī-gaddeya nivē vokkalā yikkikoṇḍu gaḍi-bhattava nivē tegadukoṇḍu dēśake banda-vasage-kāṇikeyanu ā-vokkalindalē tegadukoṇḍu bahenu endu koṭṭa bhōgyādhiya patra yint appudakke sākshigaḷu Nāgalāpura-Narasīpura-hos-agrārada mahājanaṅgaḷu Koḍanāḍa yippattayidara nāḍu koḷabaliyavaru yintī-yivara ubhayadiṁ nāḍa Appāji-sēnabōvana patrada barahada prati baradu

Pārthiva-saṁ S'rāvaṇa-śu 5^ā Adivāradaḷu śrīmatu Koppada Appāji-sēnabōvarige Mallappa-Setṭiya mu'khāntradaḷu Suṅka-raḍiya Bōlugade Āliya Dānivāsada Tamma-Gaṇḍanu Mēlugōṭina nāḍavaru saṁ koṭṭa-kshētrada bhōgyādhipatrada kramav entendare Bōlugadeya budi-gāṇikege modalu Mallappa-Setṭiya aḷike-tōṭada vottu-iḍidu nūra-ayivattu aḍake-maranallu aḍake sāvira 15 hadinaidu tamma tōṭada mēluvaṇa ga 3 mūru-varaha adara baḍḍi ga 1 vondakam baḍi yippanavina mari-yādeyallu nāvu nimma kayya kaḍaṇ goṇḍa nija-gadyāṇa ga 22½ yippatteraḍu-vare-varahage baḍa tamma tōṭada mēluvaṇa mūru-varahanu hadinaidu-sāvira-aḍakeyanu bhōgyādhiyāgi ā-tōṭa-māḍida-vokkalu Kale-hebbāranu nira-appaṇeyali vokkalu suttiyali naḍasibahanu yendu koṭṭa patrada prati (*here follow names of witnesses*) yint ivara ubhayadiṁ Koppada Saṅkayya-sēnabōvara Timmappana baraha yidē-gatiyali yī-patra-kāla naḍadu bandadanu Appāji-sēnabōvaru yī-dēvastānada dharmmakke biṭṭaru śubham astu

59

On a 2nd stone in the enclosure of the same temple.

śrī-Gaṇādhipatayē namaḥ Bahudhānya-saṁvatsarada Vaiśākha-śu 5 lu Koppada Appāji-sēnabōvarige Musureya Chikkaṇṇa-Voḍeyaru koṭṭa kshētrada tōṭada kraya-patrade kramav entendare Hosamāniya Dēvarasara maga Dēvappaninda namage krayav āgi banda ainūrru-aḍake-maravanu nāvu namma prayōjana-nimittav āgi adanu madhyasta-parikalpitavāgi kraya-dravya ga 30 mūvattu-varahananu namminda Komāra-Voḍeyarige munidukoṇḍa daṇḍada haṇavige tegadukoṇḍenu yi-ainūrru-aḍake-maravanu nānu nimage krayav āgi namma sva-ruchiyiṁ voḍambaṭṭu koṭṭa tōṭada kraya-patra (*here follow names of witnesses*) yint ivara ubhayadiṁ Voḷapāla-Timmarasana baraha yī-tōṭavu Appāji-sēnabōvarige mūvattu kāla-krayav āgi banda tōṭavanu Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvara dharmmakke dhāreyaṇ erradu śāsanakke baradu dēvara dharmmakke biṭṭadu

Plava-saṁvatsarada Vaiśākha-śu 3^ā Adivāradaḷu śrīmatu Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvarige Sōmalapurada Siṅgaṇa-jōyisara aṇṇana magalu Lakhammagalu tanna bhaṅgārada haṇa-uṅgruḷige koṭa haṇavanu Siṅgaṇa-jōyisara maga . . . -jōyisarige ga 15½ hadinaidu-vare-varaha Sūrappa-jōyisarinda ga 8 yeṇṭu-varaha ubhayam ga 23½ yippattu-mūru-vare-varahananu dēvarege dhāreyaṇ erradu-koṭṭevu āga samīpadalli yiddavaru Bommālāpura-Nāgalāpura-Narasīpura-Sevu . . lāra-Maṅgalāpura-muntāda-mahājanaṅgaḷu Koḍanāḍa yippattayida nāḍavaru nāḍa-sēnabōva-Appāji-sēnabōvana baraha

Sārvari-saṁvatsarada (*stops here*)

60

At Sālūru, on a copper plate in possession of S'aṅkarappa of Mohari-maṭha.

namas tuṅga &c. ||

svasti śrī jayābhudaya-S'ālivāhana-śaka-varusha 1632 neya Virōdhi-saṁvatsarada Jyēshṭha-ba 5 lu śrīmadd-Eḍeva-Murāri Kōṭe-kōḷahala viśuddha-vaidikādvaita-siddhānta-pratishṭhāpaka S'iva-guru-bha-kti-parāyaṇar āda Keḷadi-Sadāsiva-Rāya-Nāyakara vaṁśōdbhavar āda Siddappa-Nāyakara pra-pautraru S'ivappa-Nāyakara pautraru Sōmaśēkhara-Nāyakara dharmma-patnīr āda Chennamājiyavara putraru Basappa-Nāyakaru sajjana-śuddha-S'ivāchāra-sampanna dyāvā-prithvī-mahā-mahattina

voḷagâḷa charamûrtti-Mahêśvarar âda Maûrimâni-Tiraṇâmale-Siddha-Basavarâja-Dêvarige . barasi koṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yivarige biṭṭa svâstige śâsanava barasi koḷabêk endu Mariyappanavaru hêliddarinda barasi koṭadu Dânivâsada-sîme Bâḷi-hôḷi Kalavasi-pâla Kurakalamâni-grâma 1 kke (*here follow details of gift*) ubhayam ga 290 innûra-tombhattu-varahannu aramanegē tegadukonḍu uttâra koṭṭadu 21—4 î-tithîlu S'ivârppitav-âgi uttâra koṭṭadu nilista birâḷada haṇavininda ga 1—3½ ubhayam ga 22—7½ ippatta-eradu-varahanu êḷu haṇav-aḷada-svâstheyānu S'ivârppitav âgi koṭṭev âgi yî-bhûmige neṭṭa lînga-mudre-kallin-oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyali sasyârâma-munt-âgi yênu adhika-phalav âhante sahâ âgumâḷikonḍu nimma sisya-pâramparyyav âgi â-chandrârka-stâyigaḷ âgi sukhadiṁ anubhavisikonḷu bâhad endu barasi koṭṭa bhû-dâna-dharma-śâsana (*usual final verses*)

yatra yôgiśvarah kuryyât S'iva-lîngârchanam sakrit |

vasanti tatra tîrthâni sarvâni satatam Guha ||

Harasya prîṇanârtham tu S'iva-bhaktâya dîyatê |

dânam tad vimalam prôktam kêvalam môksha-sâdhanam ||

śrî-Sadâśiva

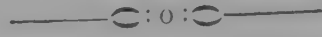
61

On another copper plate in possession of the above S'aṅkarappa.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1550 neya Prabhava-saṁvatsarada Âśâḍa-śu 15 lu śrîmadd-Edava-Murâri Kôṭe-kôḷâhaḷ viśu[d]ḷha-vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bha-kti-parâyaṇar âda Keḷadî-Veṅkaṭappa-Nâyakarû Triṇâmale-Siddha-Basavarâja-Dêvarige koṭa kraya-dâna-śâsanada kramav ent endare | nîvu Dânivâsada sîme-voḷage Môrimâniyalu kaṭṭisida maṭhake svâstey âgabêk endu Chika-Kalappa hêlikoḷal âgi âtaṇa kayya aramanegē ga 30 mûvattu-varahana tegadu-konḍu biṭṭa svâste Dânivâsada sîme Nâgalâpurada-pâla Kêdage-Sâlûra-grâmadolage Môrimâniya gade bîjavari kha 10 ke gaḍi-bhatta kha 30 ke ga mûrru-varahana gaddeyanu biṭṭev âgi â-bhûmige saluva sarva-svâmyavanu prâku-mariyâḍeyalli âgumâḷikonḍu nimma sisya-paramparey âgi maṭha-dharinake naḷa (*back*) sikonḍu bahiri yendu koṭṭa kraya-dâna-śâsana | śrî-Veṅkaṭâdri

SRINGĒRI JĀGĪR.



1

In S'ringēri, on a stone attached to the southern wall of the Āñjariya temple.

Vidyâtīrthāya guravē parasmai tējasē namaḥ |
yasya nāṅgikṛita-snēha-dasā-hāniḥ kadāchana ||
namas tuṅga &c. ||
pūrvāpara-samudrāntām jītvā Hariharō bhuvam |
jayōtsavam khyāpayitum akarōd dharmmam uttamam ||

svasti śrī jayābhyudaya-S'aka-varusha 1268 neya Pārthiva-samvatsarada Phālguna-ba 1 Guruvārad-
andu svasti śrīman mahā-maṇḍalēśvaram ari-rāya-vibhāda bhāshege tappuva rāyara gaṇḍa śrī-
vīra-Hariyap-Oḍeyaru Kampanṇ-Oḍeyaru Bukann-Oḍeyaru Mārap-Oḍeyaru Muddap-Oḍeyaru aliya-
Ballappa-daṇḍāyakaru kumāra-Sōvaṇṇa-Voḍeyaru mukhya yī-voḷagādavaru Bhāratī-tīrtha-śrīpādaṅ-
gaḷū avara śishyādigalū ā-Singēriya tīrttha-vāsadalu anushṭhānava māḍikonḍihadakke ā-parichāra-
kar āgi māḍiva brāhmaru nālvattakke koṭṭa-silā-sāsanaḍa kramav ent endade Sāntalige-nāḍ oḷagaṇa
Kela-nāḍiṅge saluva haḷliya vivara (*villages named*) antu ūru-vombhattu-voḷagāda adara kālūvali sahitav
aha ā-Kela-nāḍanū ā-Sāntalige-nāḍoḷagaṇa-kuḷake ga 150 nū kaḍidu | innu ā-Kela-nāḍiṅge saluva-
chatus-simeyolage-ullā gadde-bedḍalu ēn ullā suvarṇāḍāya bhattāya ashta-bhōga-tējas-svāmya-pūrvā-
ya-apūrvāya | hinde huṭṭida apūrvāya munde huṭṭuva apūrvāya ēn-ullādakkevū ā-Kela-nāḍa
modala-siddhāya nūra-ayivattakke | vumbali | dēvāsa | khaṇḍike | daṇḍige | vuḍugore matte
ēn-ullādakkevū selavāgi aivattu-honnan-ūḷidu modalu-kuḷa ga 100 ī-gadyāṇam nūranū ā-bali-sahitav
āgi ā-Sāntalige-nāḍa Mēlubhāgi-sāviraḍolage ā-Kela-nāḍiṅge nūra-aivattara kuḷavanū kaḍidu | ā-Bhā-
ratī-tīrttha-śrīpādaṅgalige vū avara śishyādigalige vū | ā-parichārakar-āgi māḍuva ā-nālvattu-prajege
sva-ruchiyaṁ voḍambattu dhārā-pūrvvakam māḍikoṭṭev āgi ā-Sāntalige-nāḍa Mēlubhāgi-sāviraḍola-
gevu kuḷavanu kaḍidevu | kaḍidu ā-Kela-nāḍanū yī-dharmmakke ā-chandrārka-ssthāyiy āgi naḍavant
āgi ā-Bhāratī-tīrtha-śrīpādaṅgaḷa ā-śishyādigala ā-parichārakarige ā-Hariyapp-Oḍeyaru (*others named*)
koṭṭa silā-sāsana nyūnāksharam adhikāksharam vā tat sarvvaṁ pramāṇam iti || svasti śrīmat-Pāṇḍya-
chakravarti ari . ya-Basava-S'aṅkara-Rāya-gajāṅkuśa śrī-vīra-Kikkāyitā y . lu Sāntalige-nāḍ oḷagaṇa
Mēlubhāgaḍal-ullā Kela-nāḍanū Kaimaleya Hosavūranū gūḍi Bhāratī-tīrtha-śrīpādaṅgaḷa parichāra-
karige dhārā-pūrvvakam māḍi koṭṭaru || (*usual final verse*)

yasya yasya yadā bhūmis tasya tasya tadā phalam |
tasyāham kara-lagnō'smi mayā dattam prapālaya || (*usual final verse*)
śatrur ēva hi śatrus syād dharmmaś śatrur na kasyachit |
śatruṇāpi kṛitō dharmmaḥ pālantyaḥ prayatnataḥ || (*usual final verse*)

maṅgaḷa maha || śrī || yī-sāsanaḍa baradavanu Chinna-Mallōjana magānu Liṅgōjanu || śrī ||

2

*In S'ringēri, on a northern pillar of the samādhi-guḍi of the Bhāratīs, behind the Vidyā-
śaṅkara temple.*

(Nāgarī characters)

śrī-Gaṇēśa-Sārada-gurubhyō namaḥ

chid-ghana êkô vyâpî
 nityas satatôditaḥ prabhuś śântaḥ |
 jayati jagad-êka-bijaṃ
 sarvânugrâhakaś S'ambhuh ||
 yasya niśvasitaṃ vêdâ yô vêdêbhyô' kṣiṇam jagat |
 nirmamê tam ahaṃ vandê Vidyâtirtha-Mahêśvaraṃ ||
 avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasîṃ |
 Vidyâranya-gurôś śrîmat-pâdukâṃ praṇamâmy ahaṃ ||
 vîpsâ Satyavati-sutasya Vibudhâchâryasya vêshântaraṃ
 paryâyaḥ Paramêshṭhinaḥ phaṇabhṛitâṃ prêshṭhasya rūpântaraṃ |
 pratyâvṛittir api Prabhâkara-gurôr bhûyô-janiḥ Pâṇinêḥ
 S'ringêri-Narasimha-Bhârati-gurus sô'yaṃ samujjirimbhatê ||
 Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
 Hêmâdri-kalâśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-śaka-varsha 1525 sandu vartamâna-S'ôbhakṛit-saṃvatsarada
 Bhâdrapada-śuddha 10 Âdivâradalu śrîmat-paramahansa-parivrâjakâchârya-varya pada-vâkya-pra-
 mâṇa-pârâvâra-pârîṇa yama-niyamâdy-asṭâṅga-yôga-niratar âda Siṅgêriya śrî-Narasimha-Bhârati-
 svâmigaḷa śrî-charaṇâravindada śishyaru śrî-Narasimha-Bhârati-svâmigaḷu namma śrî-guru-charaṇa..
 śrî-Nṛsiṃhêśvara-dêvara prîtyarthav âgi śrî-Narasimhapura-nâmadhêyadinda paśchima-vâhiniy âda
 Tuṅgabhadra-tîra-Vasishṭhâśramadalli nânâ-gôtra-sûtrad asêsha-vidvan-mahâjanaṅgaḷige koṭṭa sarva-
 mânyâgrahârada dharmma-śâsanada kramav ent endare (*here follow details of gift and names of*
vṛittidars and usual final verses) śrî-Vidyâśaṅkaraḥ śubham astu śrî-Gaṇâdhipatayê namaḥ śrî

3

In S'ringêri, on the Viṅhêśvara pillar in the enclosure of the Mallikârkjuna temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1380 neya Îśvara saṃvatsarada Mâgha-ba 14 Â | S'ivarâtre-pu-
 nya-kâlâdalli śrî-Vidyâśaṅkara-dêvara sannidhiyalli śrî-Narasimha-Bhârati-Voḍeyaru yôga-sâmrâjyava
 mādutiha-kâlâdalli Siṅgêriya Daṇḍi-Setṭi śrî-Mallikârkjuna-dêvara sannidhiyalli hanneradu-mandi
 brâhmarige chhatrada dharmmavanû mâḍi barasi naḍasida silâ-śâsanada kramav ent endare nânû
 bhaṇḍârada Hiriyannagaḷa kaiyinda nûra-yippattu-honnanû koṭṭu krayava koṇḍa Kikundada-nâḍ-
 oḷagaṇa Gôcha .. y-oḷage satrake baha bhatta nûra-yeppattu-salage yaḍe-mâḍuva-Jaḍeyapagaḷa kayali
 ayivatt-ayidu-honnanu koṭṭu krayava koṇḍa Ko ali baha-bhatta salage ayivatt-ayidu ubhayam
 yinnûra-yippatt-ayidu-salage-bhatta baha yaradu-haḷliyanû â-haḷlige uḷḷa samasta-sâmya-sahav âgi
 hanneradu-mandi brâhmarige satrada dharmmavu â-chandrârkka-sthâyiy âgi naḍavant âgi suvarṇnôdaka-
 dâna-dhârâ-pûrvakav âgi śrî-Mallikârkjuna-dêvara śrî-charaṇada munde dhâreyaṇ eṇadu barasida silâ-
 śâsana (*usual final phrases*) yî-dharmmavanû pâlisûvarge maṭhadavaru mahâjanaṅgaḷu
 kûḍi pâliśa yî-dharmmava pâlisabêk endu Daṇḍi-Setṭi sâshṭâṅgav eṇagi da binna-
 ha | (*usual final verses*)

sarvêśhâṃ chharditaṃ bhukṭô śvâpi sva-chchharditaṃ na tu |
 tataḥ kaśṭatarô nîchaḥ svayaṃ-dattâpahâraḥ ||

4

On the base of a pillar in the outer enclosure of the same temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 16 . neya vartamânakke saluva Vikṛiti-samvat-sarada Mâgha-ba 12 yu S'akravâradallu S'ringapuradalu kambhada-Vinâyaka-dêvara pâdakke śrîma..
.. dêva Vinâyaka dharmaputniyar âda Lîngamâjijavara komârtti Siddhammâjijavaru mâ-
dista sêve |

5

On a stone to the left of the southern door in the inner enclosure of the same temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpî
nityas satatôditô vibhuh śântaḥ |
jayati jagad-êka-bîjaṃ
*yasyânugrâhakaḥ S'ambhuh ||
yasya niśvasitaṃ vêtâ yô vêtêbhyô'khiḷaṃ jagat |
nirmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ||
avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasîṃ |
Vidyâranya-gurôś śrîmat-pâdukâṃ praṇamâmy ahaṃ ||
Harêr lîlâ-varâhasya damshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||
namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1542 neya varttamâna-Durmati-samvatsarada Vai-
śākha-suddha 10 yallu śrî nat-Keladiya-Sadâśiva-Nâyakara puttraru Venkâṭappa-Nâyakaru S'ringêriya
punaḥ pratishṭheya mâḍi S'ringêriya abhinava-Narasimha-Bhârati-svâmigala yôga-paṭṭavan
âlûva samayadalli svâmigalige mukhya-priya śishyar âda Viśvâmitra-gôtrada Bôdhâyana-sûtrada
Yajus-śâkheya Bîlegeya Gaṅgarasaiyagala makkalu Putṭappaiyagalu Mallikârjuna-dêvara dêvasthâna-
vanu jirṇôddhâraṇanû mâḍi â-dêvatâ-sêvege śrî-maṭhakke vṛttivantarinda kraya-dânav âgi banda svâ-
stheyanu śrî-maṭhakke ga 300 munnûrru-varahavanu krayav âgi koṭṭu kâla vondakke ga 45 nâlvattu-
aidu-varaha bâha svâstheyanu tegadukonḍu bi[ṭṭa] svâstheya vivara (here follow details of gift) antu
ga 45 varahâna sêveyanu S'ringêriya svâmigala manushyaru sânḡav-âgi naḍasuva-hâge binnahaṃ
mâḍikonḍu samarppisida dharmma-śâsana (usual final verses)

śrî-Mallikârjunanê gati

6

On another stone in the enclosure of the same temple.

śrîmatu Honnaḥḷeya Tammiyaṇṇana maga Chaūḍa-hegaḍe || Heddeseya Vâsudêva-hegaḍe Keyima
... ya Mâcha-hegaḍe Siṅgêriya-voḍeyaruṃ mahâjanaṅgaḷuṃ Jaṅgama-Mallinâthanuṃ Dêmâyi tanna
paṭṭavaṃ âlḍu ka .. raṅjiga Siṅgêrige bandu tanna kula-koṭiyan uddharisal endu Mallaya-dêva-
rige nandiyanu mâḍisidaḷu

7

In S'ringêri, on a pillar in the Nîlakanṭha temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân sva-chchhanda-sûkaraḥ |
yasya damshtrî-mṛṇâlêna dadhrê bhûtaḷa-paṅkajaṃ ||

jayâbhyudaya-Sâlivâhana-śaka-varsha 1616 neya vartamânakke saluva Bhâva-samvatsarada Phâlguna-
 śu 3 lu śrînat-parama-hamsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-
 niyamâdy-ashtâṅga-yôga-nirutar âda S'ringêri-śrî-Narasimha-Bhârati-svâmigalû Avadhâna Râja-
 gôpâla-Bhaṭṭaru nammi pâdukke binnaḥâ mâḍikkoṇḍalli namma appanê-mêle Mallikârijuna-dêvara
 kêriya baḍagaṇa-sâlinalli nimage vṛitti-prâptiy âgi pâlista nivêśanada volage râja-vîdiyinda paḍuvaṇa-
 dikkinalli śilâmayav âda dêva-sthânavannu kaṭṭisi Nilakanṭha-dêvara-svâmi Pârvatiy-ammanavaru
 saha pratishṭhe-mâḍidalli śrî-svâmige amṛitapaḍi-nandâdîpti-abhishêka-sahasranâma-muntâda-
 kaṭṭale-pramâṇa-sêvege śrî-maṭhadinda samarpista dharma-śâsanada kramav entendre â-Bhâva-
 samvatsarada Mâgha-ba 14 ya S'ivarâtre-punya-kâladalli samarpista svâste (*here follow details of gift
 and boundaries*) int i-chatus-sîmey-oḷaguḷla nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyâṅ-
 gal emba ashta-bhôga-têjas-svâmyavannu saha samarpista dharma-śâsana

8

In S'ringêri, on a stone to the right of the Hariharêśvara temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ ||

yasyâvatârair dasabhir ashtâbhir api mûrtibhiḥ |
 .. sarvaṃsahâ tam śrî-Harihara . . . ||
 ||
 savilâsa-mahâ-môha svataḥ ||
 Vidyâranya-gurô ||
 Surasindhu-lasat-kîrtiḥ Smara-sindhura-kêsarî |
 Narasimba-gurur bhâti Narasimha ||
 Harêr lîlâ-varâhasya daṃshtrâ-daṇḍaḥ sa pâtu vaḥ |
 Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
 namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1529 sandu vartamânakke saluva Plavaṅga-samva-
 tsarada Phâlguna-śuddha 9 Âdivâradallu śrî śrî-Narasimha-
 Bhârati-svâmigalû nirûpa viḍidu śrîmatu Âtrêya-gôtrada Âpastamba-sûtrada Yajus-śâkhêya Vishṇu-
 Bhaṭṭara magalû Narasammanu S'iva-gîta vi
 di kaligalanû â sakala-pûrva
 Bhaṭṭaru (*rest effaced*)

9

In S'ringêri, copper plates in possession of S'êsha-Bhaṭṭa of Honne temple.

(I a)*śrî-Sachchidânanda-Bhâraty-anumatih* śrî-Gaṇâdhipatayê namaḥ śubham astu | nir-vighnam
 astu | śrî-Viśvêśvarâyâ namaḥ |

namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchanda-Sûkaraḥ |
 yasya daṃshtrâ-mṛiṇâlêna dadhre bhû-taḷa-paṅkajam ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1574 neya vartamânakke saluva Nandana-samvatsa-
 rada Bhâdrapada-śu 15 Bhaumavâsaradalli sômôparâga-punya-kâladalli śrîmat-parama-hamsa-parivrâ-
 jakâchâryya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashtâṅga-yôga-niratar âda
 S'ringêriya śrî-Sachchidânanda-Bhârati-svâmigalû sthira-yôga-paṭṭavan âluva kâladalli Puṇinisa . .

gôtrala Kômatigara Virupannna-Setṭiya maga Honnana-Setṭiyu Mallikânjuna-dêvara mûḍana-kêriya (t)teṅkâna-sâlalli Brammâ-Bhaṭaru mûranê-mane-Banadi-Bhaṭṭaru Venkappa-Bhaṭanavarinda kraya-kke koṇḍa bhûmi (*here follow details of the site and its boundaries*) i-chatus-simey-oḷaguḷḷa bhûmiyalli dēva-sthânavannû śilâ-nirmâṇa-mâḍi śi Sachchidânanda-Bhârati-svâmigalavara nirûpadinda śrî-Viśvêśvara-liṅgavannû pratishṭheya mâḍi â-dêvatâ-sêve satrakke saha bhû-svâsteyannû(I b)grihastaru-gaḷinda kraya-bhôgyav âgi mâḍikoṇḍu naḷasi barut iralâgi bhôgyâdhiya mâḍikoṇḍidda svâstegaḷa kraya-śêshada bage śrî-maṭhakke nûru-varahannû kâṇikeya mâḍi śrî-Sachchidânanda-Bhârati-svâmigalavara nirûpala appaṇeyalli śrî-Viśvêśvara-svâmi-dêvatâ-sêve-satra-muntâddakke Kômatigara Honnana-Setṭiyû samarpista bhû-svâsteya tâmrada śâsanada vivara (*here follow details of gift and boundaries ; also details of expenditure for the service of the god*) śrî-Viśvêśvara-dêvarige sômôparâga-punya-(III b) kâlādalli dhâreya eradu samarpista tâmrada dharma-śâsana i naivêdyada khajâya ttuppa paramâṇna tove pañchâmṛita saha satrake salabêku (*usual final verses*)

10.

At Vidyâranyapura, on a stone behind the Vinâyaka temple.

śrî-Gaṇâdhipatayê namaḥ i namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 sandu vartamâna-Plavaṅga-samvatsarada S'râ-vaṇa-śudha 2 Chandra-vâradalu śrîmatu parama-hamsa-parivrâjakâchâryya-varyyarum appa Siṅgêriya Narasiṃha-Bhârati-Oḷyyaru yôga-râjyadalli chittaisi iha kâlādalli Vasishṭha-gôtrada Aśvalâyana-sûtrada Liṅga-Bhaṭṭara makkaḷu purôhita-Narasimha-Bhaṭṭaru Vidyâranyapuradalli pratishṭheya mâḍida Vighnêśvara-lêvarige amṛitapaḍi nandâdīpti chhatrakke biṭṭa svâsteya vivara (*here follow details of grant*) Vinâyaka-dêvarige salaliy endu nâvu namma stri-putra .. oḷagâdanthâ dâyaḍyânumatadiṃ â-chandrârka âgi naḷadu buraliy endu â-purôhitaru biṭṭa dharmma-śâsana yint appudakke sâkshigaḷu Siṅgêriya Vidyâranyapurada mahâjanaṅgaḷu int ivar-ubhayânumatadiṃ ... sēnabôvara mommaga Chaṭṭappagaḷa su-ha[-ta]da baraha â-karṭṭi-purôhitara su-ha[sta]da oppa sri-Mahâ-Lakshmi sâkshigala oppa śrî-Vidyâsankara-dêvaru (*usual final verse*)

11

At Vidyâranyapura, copy of copper śâsana in possession of Kûḍli S'âma-Bhaṭṭa.

śrî-Mûkâmbikâyai namah || nirvighnam atsu ||

namas tuṅga &c. ||

jyaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ i
yasya damshṭrâ-mṛinâlêna dadhrê bhû-taḷa-paṅkajam ||
svasti śrî-jaya-samyuktâbhyudayê S'âlivâhanê i
śaka-varshê bḍhi-prithvîdhra-bâṇa-śitâṃsv-anantarê ||
Nandanê Bhâdrapadyâm tu Sûravârê śâsi-grahê i
śrîmat-parama-hamsâkhyâ-parivrâjaka-dêśikâḥ ||
pada-vâkya-pramâṇîmbhônidhi-pâraga-buddhayaḥ i
yamâdy-ashtâṅga-sahita-yôga-samśrita-mânasâḥ ||
viśuddhâ lvaïta-siddhânta-pratishṭhâpana-paṇḍitâḥ i
shaḷ-darśana-stâpanâyâm âchâryyâ loka-vanditâḥ ||
S'ânkarichârya-guru-sat-sampradâya pravartakâḥ i
navya-śrî-Nârasimhâkya-Bhârati-kara-paṅkâjât ||
sañjâta-Srîṅganagara Sachchidânanda-yôginâḥ i
nânî-gôtrâdi-yuktânâṃ Vidyâranya-puraukasâṃ ||
mahâjanânâṃ vidushîṃ aśêshânâṃ yaṭhâ daduḥ i
agrahâraṃ tâmra-dharma-śâsanam tat-kramas tv ayam ||

asmâkam guravaḥ pûrvê Vidyâranya-muniśvarâḥ ।
 chaturṇâm apî vêdânâm sâdhu-bhâshya-pravartakâḥ ॥
 Pampâ-tîra-nivâsa-śrî-Virûpâksha-prasâdataḥ ।
 tapô-balêna lôkânâm anugraha-vidhitsayâ ॥
 nirmâya Vidyânagaram nṛipam Hariharâbhidham ।
 gô-dêva-dviĵa-rakshâartham abhyashiñchan nṛipâsanê ॥
 śrîmad-râjâdhirâjaugha-mahêśêna mahîbhṛitâ ।
 vairi-bhûpâla-nikara-kumudâkara-bhânunâ ।
 manasvinâ Harihara-mahârâyêṇa sâdaram ॥
 Karnâṭa-râjyam nija-śîla-dharmataḥ
 prasâsatâ sâdhu-kathâ-vinôdataḥ ।
 śrî-S'ankarâchârya-vinirmîtê lasat-
 simhâsanê dharmamayê mathê śubhâḥ ॥
 atrâgraharâś cha nidêsanîyâḥ
 śrî-Bhârati mukhya-supûĵanâni ।
 vêdâś cha śâstrâṇi parê cha dharmâḥ
 pravartanîyâ iti tân munîndrân ॥
 gurûn anujûâpya mathîya-dharma-
 pravartanâartham vasudhâm samagrâm ।
 samyak parichchhidya śata-dvayañ cha
 pañchâśatam châpi vidhâya vṛittîḥ ॥
 Vidyâpurê S'ringapurê cha tēna
 kṛitvâgrahâram prithivî-surânâm ।
 samastam êtad guru-pâda-padmê
 samarpitam kshamâpati-śêkharêṇa ॥
 jîrṇê tasminn agrahârê kâlêna mahatâdhunâ ।
 śrîmad-Yadava-Murâri-Kôṭê-kôlâhalôrjitaḥ ॥
 viśuddhâdvaita-siddhânta-pratishtâpana-tatparah ।
 gô-dêva-dviĵa-samrakshaḥ S'iva-bhakti-parâyanah ॥
 Keḷadi-nagarâdhîśah śrîmân âsît Sadâśivah ।
 mahîpâlas tat-prapautrah śrîmân Keḷadi-vallabhah ॥
 S'ivappa-Nâyakô Guttî-Maṅgalûr-Âragâdikâm ।
 bhuvam paśchima-vârdhy-antâm parirakshati dharmataḥ ।
 S'ringêrî-dharma-samsthânam asmadiyam cha bhaktitaḥ ॥
 tēnêdânîm râya-dattê'smadiyê
 dêsê pûġârâma-kêdâra-vṛiddhîḥ ।
 dravyôtpattim vṛiddhi-yuktâm prajâbhîḥ
 dharmâarthâyâm śrî-mathê *châpyadattâm ॥
 dṛishṭvâ samyak tâm vichâryârtha-vṛiddhim
 sarvam chârtham śrî-ma'hârtham samarpya ।
 pañchâśatâ dvê śatê chêti sañkhyâ
 yâ vṛittinâm pûrva-klṛiptâdhunâ sâ ।
 bhûyah kâryâ Bhârati-pûĵanâdyâḥ
 sarvê dharmâś châpi sâṅgâ yathâ syuh ॥
 êvam kâryah parichhêda iti vijñâpitâ vayam ।
 nṛipêṇa bhakti-namrêṇa punar-uddhâra-karmaṇi ॥

tat-sammatēna mārgeṇa mala-hānikarēsituḥ |
 Vidyāśaṅkara-dēvasya S'āradāyās cha pūjanē ||
 yathōchitām prīthak-kṛitya bhuvam dvi-vidha-kalpanām |
 kṛitvā dadāmō vṛittir vaḥ sukshētra-vihitāstv iyaṃ ||

atha dēśa-bhāṣhayā likhyatē || svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1574 neya varttamā-
 nakke saluva-Nandana-samvatsarada Bhātrapada-suddha 15 Sōmavāsaradallu śrīmat-parama-hamṣa-
 parivrājakāchārya-varya pada-vākya-pramāṇa-pārāvāra-dhurīṇa yama-niyamādy-ashtāṅga-yōga-nirata
 śrīmad-vīsuddha-vaidikādvaita-siddhānta-pratishṭhāpaka shaḍ-darśana sthāpanāchārya śrīmachchhan-
 karāchārya-bhagavatpāda-guru-paramparā-śishyar āda śrīmad-abhinava-Narasimha Bhāratī-svāmigaḷa
 kara-kamala-saṅjātar āda S'ringapurada śrīmat-Sachchidānanda-Bhāratī-svāmigaḷu | nānā-gōtrada
 nānā-sūtrada nānā-śakheya Vidyāraṇyapurada aśēsha-vidvan-mahājānaṅgaḷige pālisida sarvamānyā-
 grahāraḷa tāmraḷa dharma-śāsanada kramav ent endade | pūrvadalli namma paramparā-gurugaḷu vēda-
 bhāṣhya-pravartakar āda Vidyāraṇya-śrīpādaṅgaḷu lōkānugrahārthav āgi Pampā-tira-nivāsa-śrī-
 Virūpāksha-prasādāsālita-tapō-balaḷinda Vidyānagara-nirmāṇava māḍi Harihara-mahārāyaranu
 gō-dēva-brāhmaṇa-pratipālārthav āgi siṃhāsanadalli paṭṭābhishēka māḍida anantaradalli śrīmad-
 rājādhirāja rāja-paramēśvara ari-rāyara-kula-kumuda-mārttāṇḍa śrī-vīra-pratāpar āda śrīmad-Hari-
 hara-mahārāyaru sukha-sat-kathā-vinōdadalli Karnāṭaka-rājyava pratipālisikoṇḍu bāha samaya-
 dalli | Vidyāraṇya-śrīpādaṅgaḷa pādakke binnaham māḍikoṇḍu S'ringapuradalli S'āṅkarāchāryaru nir-
 māṇava māḍida dharma-pīṭhadalli maṭha agrahārav irabēk endu binnaham māḍikoṇḍu Mallikārjuna-
 śrī-Vidyāśaṅkara-svāmi-S'āradā-ammanavaru maṭhadalli āha dēvatā-pūje vēda-śāstra-muntāgi naḍa-
 suva dharmagaḷige bhū-svāsthegaḷa parichchhēdava māḍi S'ringapura-Vidyāraṇyapurada agrahāragaḷ-
 nirmāṇava māḍi 250 vṛitti-parikalpaneya māḍi Vidyāraṇya-Bhāratī-svāmigaḷa pādakke samarpisidalli |
 kāla-vaśadinda adu yallavū viśakalitav āgi prajā-dharmadavaru tāvē anubhavisī barutt iddalli
 śrīmad-Yaḍava-Murāri Kōṭe-kōlāhala vīsuddha-vaidikādvaita-siddhānta-pratishṭhāpaka gō-dēva-
 brāhmaṇa-pratipālaka S'iva-gura-bhakti-parāyaṇar āda śrīmat-Kēḷadi-Sadāśiva-Nāyakara prapautrar
 āda śrīmat-Kēḷadi-S'ivappa-Nāyakaru Araga-Guttī-Bārakūru-Maṅgaḷūru-muntāda paśchima-samu-
 drāntav āgi rājyavanu pratipālana S'ringapurada dharma-samsthānavannu parirakshisi-
 koṇḍu bāha-samayadalli pūrvadalli maṭha-agrahāra-dēvasthānaṅgaḷu saha rāya-dattav āda bhūmi-
 gaḷa vaḷage ā-prajā-dharmadavaru pūgārāmagaḷannu hākikoṇḍu utpatyādhikava māḍikoṇḍu ā-bhūmi-
 gaḷa anyōnya ādhi-krayaḷa māḍikoṇḍu ā-maṭha-agrahāra-dēvadattakke yathōchitav āda dravyavannu
 koḍade iddalli S'ivappa-Nāyakaru adan ellavannu vichārisi avarannu nigrāhisi utpatyav āgi anubhavisī-
 koṇḍu barutt iddalli bhūmigaḷannu sahā maṭha-agrahāra-dēvasva-muntāda-dharmagaḷu ā-chandrārkaḷ
 āgi naḍeyabēk endu nāvu, Bidarūrige chittaisidalli Chandramaulīśvarana sannidhiyalli samarppisi |
 pūrvakalpitadalli S'ringapura-Vidyāraṇyapurada vṛi 250 vṛittigaḷige vṛitti-saṅkhyey āgi dravya-pari-
 chchhēdava māḍi maṭha-dēvasva-muntādanu parama-gurugaḷu māḍida Nṛsimhapurada agrahāraḷe
 saha saṅkhyā-pūrvakav āgi viṅgaḍisi ā-dharmagaḷ ellavū sāṅgavāgi naḍada vṛittige parichchhēdava
 māḍisabēk endu namage hēlikoṇḍalli avarūnu punar-uddhārava māḍi hēlikoṇḍa-rītige dēvatā-pūje-
 gaḷigū maṭhaḷa dharmagaḷigū Narasimhapurakkū saṅkhyā-prakīradalli viṅgaḍisi nāvu nimage
 dvi-vidha-parikalpane māḍikoṭṭi nūru-vṛittigaḷu ā-agrahāradalli āha dēvasthānada satra-paūcha-
 kāraka-muntāddakke viṅgaḍisi koṭṭevu || 1434-7½ kke gadde-tōtagaḷa bhū-kshētrada vivara | (*here
 follow details of gift*)

sāviraḷa nānūra-mūvattu-nāḷku-varahānu yēḷu-haṇav-aḍḍakkesaluva gadde-tōtagaḷa maṭha-dēva-sthaḷa-
 gaḷa bhūmi samśrishtav āgiy iddalli viṅgaḍisi sthaḷa-parichchhēdavanu māḍi gaḍigaḷige Vāmana-mudre-
 silā-sthāpanegaḷanu māḍisi koṭṭi tōtagaḷige pratyēka-paṭṭegaḷalli chatuḥ-sīmegala vivargaḷanu barasi
 ā-gaḍigaḷige silā-sthāpanagaḷanu māḍisi ī-nūra-vṛitti dēvasva-satra-paūcha-kārakakke sahā viṅgaḍisida
 sāviraḷa nānūra-mūvattu-nāḷku-varahānu yēḷu-haṇav-aḍḍada bhū-kshētravanu sarvamānyāgrahārav
 āgi sarva-svāmyav āgi śrī-Vidyāśaṅkara-prītyarthav āgi sōmōparāga-puṇya-kāladalli sa-hiranyōdaka-

dâna-dhârâ-pûrvakav âgi pâlistev âgi i-vṛittigalige saluva grihârâma-kshêtragaḷa chatus-sîmevoḷag-
uḷḷa jala-pâshâṇa-nidhi-nikshêpa-akshîṇi âgâmi-siddha-sâdhyaṅgaḷ emba-ashta-bhôga-têjas-svâmyavanu
nîvu nimma santâna-puramparey âgi â-chandrârka-sthâyigalâgi sukhadin anubhavisikkoṇḍu samaya-
visêshagaḷalli anupatya bandalli âdhi-kraya-dâna-parivarttanakke vṛitti-rahitar-âda śrôtriyar-âdanthâ
sva-jâti-sva-bandhugaḷalli salisikkoṇḍu dēvatâ-sêve-dharma-muntâda anya-dharmagaḷige viniyôgava mâ-
ḍade bandu bahiri yandu sarvamânyav âgi sarva-svâmyav âgi pâlisida Tuṅgabhadrâ-tiradall iha Vidyâ-
raṇyapurada agrahârada tâmrada dharma-śâsanada prati | sâkshigaḷu | (*usual final verses*)

12

A copper śâsana in possession of S'âma-Bhaṭṭa.

(*Nâgarî characters*)

(*Lines 1 to 16 correspond with those of No. 2 of this taluq.*)

S'ringêriya śrî-Narasimha-Bhârati-svâmigala śrî-charaṇâravindada śishyaru śrî-Narasimha-Bhârati-
svâmigalaḷu namma śrî-guru-charaṇâtmaka-śrî-Narasimhêśvara-dēvara prîty-arthav âgi paśchima-
vâhiniyâda Tuṅgabhadrâ-tira-Vasishthâśramadalli pûrva-dakshinôttaragaḷalli Tuṅgabhadrâ-paryyanta
paśchimadalli Chôḷakariya gadiyalli tegada agaḷu neṭṭa Vâmana-mudreya kallinindam mûḍalâda
bhûmiyalli Nṛsimhapurada nâmadhēyada agrahârava mâḍi nânâ-gôtrada nânâ-sûtrada asêsha-vidvan-
mahâjanaṅgalige koṭṭa sarvamânyâgrahârada dharma-śâsanada kramav ent endare (78 lines following
contain details of grant, &c.)

svasti śrî jayâbhyudaya-S'âlīvâhana-śaka-varsha 1550 neya Vibhava-samvatsarada Pushya-śuddha
10 lu śrî-Sachchidânanda-Bhârati-svâmigalaḷu namma parama-gurugaḷu Immaḍi-Narasimha-Bhârati-
svâmigalaḷu Vasishthâśramadalli Narasimhapura-nâmadhēyav âgi agrahârava mâḍi śilâ-śâsanava
barasi koṭṭiddar âgi śilâ-śâsanadali iddaddanu tâmrada śâsanava barasi i-grâma saha vâsavâgi . . .
. . . vṛitti 2 nu biṭṭev âgi â-vṛittimantaru (*here follow names of vṛittidârs and details of gift.*) Makara-
saṅkramaṇa-punya-kâladalli śrî-guru-Nṛsimhêśvara-dēvara prîtyarthav âgi dhârâ-dattav âgi pâlistev
âgi prâg-vṛitti 18 i-vṛitti 2 ubhayam vṛitti 20 kke saha â-grâma-prasiddha chatus-sîmeyoḷagulla
nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyavanu
suṅka saha sarvamânyav âgi anubhavisikkoṇḍu âdhi-kraya-dâna-parivartanigû salisikkoṇḍu bandu
bahiri yandu barada dharma-śâsana (*usual final verses*) śrî-Vidyâśaṅkara.

13

Another copper-śâsana in possession of the same S'âma-Bhaṭṭa.

śrî-Gaṇâdhipatayê namah | namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchhanda-sûkaraḥ |

yasya daṁshtrâ-mṛṇâlêna dadhrê bhûṭala-paṅkajam ||

svasti śrî vijayâbhyudaya-S'âlīvâhana-śaka-varsha 1574 neya vartamânakke saluva Nandana-samvatsa-
rada Bhâdrapada-śuddha 15 yû Bhauma-vâsaradalli sômôparâga-punya-kâladallu śrîmat-parama-
hamsa-parivrâjakâchârya-varyya pada-vâkyâ-pramâṇa-pârâvâra-pârîṇa-dhurîṇa yama-niyamâdy-
ashtâṅga-yôga-niratarâda viśuddha-vaiddikâdvaita-siddhânta-pratishthâpaka shaḍ-darśana-sthâpanâ-
châryarâda śrîmach-chaṅkarâchâryya-bhagavatpâda-guru-paramparâ-śishyarâda śrîmad-Abhinava-
Narasimha-Bhârati-svâmigalaḷa kara-kamala-saṅjâtarâda śrîmat-Sachchidânanda-Bhârati-svâmigalaḷu
Jâmadagnyâvatsa-gôtrada Âśvalâyana-sûtrada ruk-śâkheya Nandinâtha-bhaṭṭara makkaḷu Naṅjêliṅga-
bhaṭṭara maga Naṅjuṇḍa-bhaṭṭarige sarvamânyav âgi pâlista kshêtrada tâmrada dharma-śâsanada
kramav ent endare | pûrvadalli namma paramparâ-gurugaḷu vêda-bhâshya-pravartakarâda Vidyâranya-
Bhârati-śrîpâdaṅgaḷu lôkânugrahârthav âgi Pampâ-tira-vâsa-śrî-Virûpâksha-prasâdâsâdita-tapô-bala-

Anda Vidyānagarava nirmāṇava māḍi Harihara-mahārāyannū gō-dēva-brāhmaṇa-paripālanārthavāgi
 simhāsanaḍali paṭṭi-hishōkava māḍida anantaradalli | śrīmad-rājādhirāja rāja-paramēśvara ari-rāya-
 kula-kumuda-māṇḍali śrī-vīra-pratāpa ā-śrīmad-Harihara-mahārāyaru sukha-saṅkathā-vinōdadalli
 Karnāṭaka-rājyava pratipālisikonḍu bāha-samayadalli Vidyāranya-Bhāra-śrīpādaṅgaḷa pāḍakke
 binnaḥam māḍikonḍu S'ringapuradalli S'aṅkarāchāryaru nirmāṇava māḍidanthā dharma-pīṭhadalli
 maṭha-agrahārav irabēk endu binnaḥam māḍikkonḍu Mallikārjjuna-svāmi-maṭhadalli āha dēvatā-
 pūje-vēda-śāstra-muntāgi naḍasuvantā-dharmagaḷige svāsthe-parichchhēdagala māḍi S'ringapura-
 Vidyāranyapurada agrahāragala nirmāṇava māḍi innūraivattu-vṛitti-parikalpaneya māḍi Vidyā-
 ranya-Bhāratī-śrīpādaṅgaḷa pāḍakke samarpisidalli kāla-vaśadinda ad ellavū viśakalitavāgi iddalli
 śrīmad-Yaḍava-Murāri-Kōṭe-kōlāhala viśuddha-vaiddikādvaita-siddhānta-pratiśṭhāpaka gō-dēva-brāh-
 maṇa-pratipālaka S'iva-guru-bhakti-parāyaṇarāda śrīmat-Kēḷadi-Sadāśiva-Nāyakara prapaurarāda
 Kēḷali-S'ivappa-Nāyakara Āraga-Gutti-Bārakūru-Maṅgalūru-muntāda paścima-samudrāntav āgi
 rājyavanu pratipālaneya māḍikonḍu namma S'ringapurada dharma-samsthānavanu parīrakshisikonḍu
 bāha-samayadalli pūrvadalli rāya-dattav āda bhūmiyolage prajā-dharmadēvaru kelavu-bhūmigalolage
 pūgarāmādigala hāḱikonḍu utpaty adhikav āgi maṭhada dharmakke yathōchitavāda dravya koḍade
 iddalli adan-ellā vichārisi ā-utpaty-adhikavāgidda saha ellavanu namma śrī-maṭhakke samarpp-
 isi pūrva-kalpita yaraḍu-agrahārada innuraivatta-vṛittigala Mallikārjuna-Sarasvatī-Vidyāśaṅkara-
 muntāda dēvatā-sēve maṭhada dharmagaḷu sāṅgar āgi naḍava-rītige parichchhēdava māḍisabēk
 endu nammage hēḷikonḍalli avaru punar-uddhārava māḍiha-rītige dēvatā-pūjegaḷigū maṭhada dhar-
 magaḷigū viṅgaḍisi nāvu agrahāragalige tāmra-śāsanasthav āgi parichchhēdava māḍida dvi-vividha-
 parikalpitavāda innūraivattu-vṛittiyolage nimage nāvu pālista vṛittiya bhū-kshētrada vivara (*here
 follow details of gift*) sōmōparāga-punya-kāladalli śrī-Vidyāśaṅkara-prityarthav āgi sa-hiranyōdaka-
 dāna-dhārā-pūrvakav āgi sarvamānyav āgi pālistev āgi ī-kshētrada chatus-sīmeya vivara (*here
 follow details of bounties*) int ī-grihārāma-kshētragala chatus-sīmevolag uḷḷa nidhi-nikshēpa-jala-
 pāshāṇa-akshīṇi-āgāni-siddha-sādhyāṅgaḷemba aṣṭa-bhōga-tējas-svāmyavanu ā-kshētrakke saluvaha
 ā-mane saha āgumāḍikonḍu nīvu nimma santāna-pārampareyāgi ā-chandrārka-sthāyigalāgi sukhadim
 anubhavisikonḍu samaya-viśēshagaḷalli anupapattigala bandalli ādhi-kraya-dāna-parivartanakke
 vṛitti-rahitarāda śrōtriyarāgi sva-jāti-sva-bandhugaḷalli salisikonḍu sarvamānyavāgi bandu bahiri
 yandu pālista vṛittiya bhū-dānada tāmraḍa dharma-śāsanava

āditya-chandrāv analōṇiśāś cha dyaaur bhūmir āpō hṛidayam Yamaś cha |

ahaś cha rātriś cha ubhē cha sandhyē dharmas cha jānāti narasya vṛittam ||

ōtē sākshīṇaḥ (*usual final verses*) śrī-Vidyāśaṅkara.

14

Another copper śāśana in possession of S'ama-Bhaṭṭa.

(*Nāgarī characters.*)

(*Lines 1 to 12 correspond with those of No. 2 of this taluq*)

svasti śrī jayābhūdaya-S'ālivāhana-śaka-varsha 1564 sanda vartamānake saluva Chitrabhānu-sam-
 vatsarada Jyēsthā-śuddha 10 llū śrīmat-parama-hamsa-parivrājākāchārya-varya pada-vākya-pra-
 māṇa-pārāvāra-pārīṇa yama-niyamādy-aṣṭāṅga-yōga-niratar āda S'ringēriya Abhinava-Narasimha-
 Bhāratī-svāmigalava śiṣhyaru śrī-Sachchidānanda-Bhāratī-svāmigalavaru nānā-gōtrada nānā-sūtra-
 da Narasimhapurata mahājanagalige pālista sarvamānyāgrahārada dharma-śāsanada kramav ent
 endare prāg Vishu-samvatsarada Kārttika-śuddha Utthāna-dvādaśī-punya-kāladalli namma śrī-guru-
 charaṇātmaka-śrī-Lakshmī-Nārāyaṇa-prityarthav āgi pālista bhū-svāsteya vivara (*here follow details*)

of gift) sarva-svâmya saha suñka-muntâdanu sarvamânyav âgi i-kshêtrakke saluva nidhi-nikshêpa-jala-pâshâna-akshîni-âgîmi-siddha-sâdhyañgal emba ashta-bhôga-têjas-svâmyavanu sahitav âgi âdhi-kraya-dâna-parivartanakke salisikondu nivu nimma santâna-pâramparey âgi â-chandrârka-sthâyigal âgi anubhavisikondu sukhadim bandu bahiri yandu pâlista dharmâ-sâsana sâkshi (usual final verses)
 śrî-Vidyâśaṅkara.

15

At Tumbinakere, on a stone near the tank.

(Nâgarî characters)

namas tuṅga &c. ||

..... anagham stuvatê bhâra svasti śrî
 jayâbhyudaya-S'aka-varsha 1442 ne Vikrama-samvatsarada Phâlguṇa-ba-amâ
 kâlualî S'ringêriya śrî-maṭhada Vidyâ vaty-upâdhyâyara makkaḷu
 Singaṇṇa-Ayyaṅga Kiggada mûvattara samasta-nâḍa
 namma mûvattara-nâḍa dâna-mûla vâgi .. kulavanu namma samasta-nâḍa ..
 mâni beḷadidda kere-sahitavâ
 Hâramakkiya .. nâḍa 6 makariyalu 13 honnanu â
 yinda sâlav âgi salisikondu namma sali end iruvaliy avara-muntâda-
 sarvânumata ga Kiggada mûvattâru-nâḍavaru anâdi-samsiddha
 .. agrahâra-makkiyanu nidhi-nikshêpa-jala-pâshâna-akshîni-âgâ ashta-bhôga-têjas-svâmya-
 sahitav âgi sarvamânyav âgi â-chandrârka-sthâiy âgi S'ringêśvara-dêvara sannidhiyalli sa-
 hiranyôdaka-dâna oḍambaṭṭu koṭṭa śilâ-sâsana S'ringêśvara-makkiyanu tama
 sarvamânyav âgi â-chandrârka-sthâiy âgi sukhadim bhôgisuva (usual final phrases
 and verses)

17

At Koranakodige, copy of copper-sâsana in possession of Venkâṭappa, son of Nâraṇappa.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchanda-sûkaraḥ |

yasya daṁshtrâ-mṛṇâlêna dadhrê bhû-taḷa-paṅkajam ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1584 neya varttamânakke saluva S'ubhakritu-sam-
 vatsarada Chaitra-bahula 14 yu Sônavâradalu śrîmat-parama-hansa-parivrâjakâchâryya-varyya
 pada-vâkyâ-pramîṇa-pârâvâra-pârîṇa yama-niyamâdy-ashtâṅga-yôga-niratar âda śrîmad-râjâdhirâja-
 pûjita-pâda-paṇḍar â la śrîmad-viśuddha-vaidikâdvaita-siddhânta-pratishtâpanâchâryyar âda śrîmad-
 Vidyâranya-svâmigalavara paramparâ-śishyaru Nṛsiṃha-Bhârati-svâmigala śishyaru Abhinava-Nara-
 siṃha-Bhârati-svâmigala kara-kamala-saṅjâtar âda S'ringapurada śrî-Sachchidânanda-Bhârati-svâmi-
 galû Bhâradvâja-gôtrada Âpastamba-sûtrada Yajus-śâkheya Sahavâsi-Râmâ-paṇḍitara maga Liṅga-
 paṇḍitarige pâlista grihârâma-kshêtrada bhû-dânada tāmra-sâsanada kramav ent endare (here follow
 details of gift) śrî-Vidyâśaṅkara-prityarthav âgi sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi pâlistev
 âgi yî-grihârâma-kshêtrake saluva chatus-sînevolag uḷḷa ashta-bhôga-têjas-svâmyavannu anubhavis-
 kondu nivu santâna-pâramparyav âgi â-chandrârka-sthâyigal âgi sukhadim anubhavis bahiri
 yendu pâlista tāmra-sâsana (usual final verses)

At Tālakôḍu, on a stone in Puṭṭayya's garden.

śrī-Gaṇādhīpatayē namaḥ | nir-vighnam astu

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1451 neya vartamāna-Virōdhi-samvatsarada
 śrīman-mahā-maṇḍalēśvara śrī-vira-pratāpa-Kṛishṇa-Rāya-mā- rājyavanu
 yarum appa Singēriya śrī vāgi barada dharma-sāsana
 nāḍ-olagaṇa Bommaṇṇa-Dēvanu (*others name*) dānada śilā-sāsanada kramav ent endare namma (*next follow details of gift*) yandu nāvu ubhayaru aliyaṇdiru mommakkaḷu saha sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi Haravariya Mallikārjuna-dēvarige dhāreyaṇ eredu koṭṭeū yi-bhūmiya chatus-sīmeya vivara (*here follow details of boundaries*) int i-chatus-sīmey-olag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tējas-svāmyavanu nīvu nimma santāna-pāramparey āgi ā-chandrārka-sthāyigaḷ āgi sukhadim bhōgisi bahiriy endu chiya baliya Heddeseya Chennarasa-heggaḍe Tālakōḍa Bommaṇṇa-heggaḍeyar-ubhayara
 saha Bhāradvāja-gōtrada Ruku-śākheya Nāgaṇṇagaḷa maga Saṅkaṇṇa-adhikārigaḷu-muntāda mahā-janaṅgaḷige dhāreyaṇ eradu koṭṭa kraya-dāna-śilā-sāsana i-tōṭake vosage kāṇike mara aḍake ēnu illa (*here follow usual final phrases, names of witnesses and final verses*) maṅgaḷa mahā śrī Ādivāradaḷu Viśvāmītra-gōtrada Ruk-śākheya Chinnavarada Liṅgayagaḷa maga Sidhaṇṇa
 purōhita-Nārasimha-Bhaṭṭarigū Bhāradvāja-gōtrada Ruk-śākheya Saṅkaṇṇa-adhikārigaḷige koṭṭa bhūm ya dānada kramav entendare namage Haravariya Hiraṇya-heggaḍeyinda kraya-dānav āgi (*rest effaced*)

At Keḷa-Bellūru, on a stone near the trench.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-saka-varuṣa 1446 sanda vartamānake saluva Tāraṇa-samvatsarada Bhādrapada-śu Ādivāradaḷu śrīmat-parama-haṃsa-parivrājākāchāryya-varyyar āda Rāmachandra-Bhārati-voleyaru Bhāradvāja-gōtrada Ruku-śākheya Kārakaḷada Haravari-Dēva-sēnabōvara makkaḷu Sūrappa-sēnabōvarige chittaisida vṛittiya grāmada śilā-sāsanav ent endare Keḷa-Bellūra mūligaḷu Kajjarasa-Saṅjaya-Bommiy-avarinda saluva sidhāyav uliduban[da]-nimitta śrī-maṭhakke haravariy āgi banda Keḷa-Bellūra-grāmavanu śrī-Vidyāśaṅkara-dēvara prītiy āgi nāvu nimage vṛittiy āgi palisteū ā-grāmavu namage haravariy ahudakkinda modalu ā-grāmada mūligaḷu tamage ānupatyav āgi alli kelavu bhūmiyanu horage ādhiyan irisi dravyavanu tēgaḍu kkoṇḍ iddar āgi nāu nimage vṛittiy āgiy i-grāmavanu pālisuva-vēlyadalli avarugaḷu tegada dravyavanū ādhikārarige nimma kayyinda tiddisi ā-grāmada mūligaḷigū nimma kayyinda uḍugoreyanu koḍisi avara kayyinda mūlavanū nimage dhāreyaṇ erasi ā-grāmavanu nimage dānav āgi pālisteū (*here follow details of gift and boundaries*) yint i-chatus-sīmevolagulla nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga tēja-svāmya-sabitav āgi nīvu nimma santāna-pāramparey āgi ā-chandrārka-sthāyigaḷ āgi sukhadim bhōgisi bahiriy endu nāvu namma sva-ruchiyim oḍambattu chittaisida Keḷa-Bellūra-grāmada śilā-sāsana śrī-Rāmachandra-Bhārati-vodeyara sva-hastada oppa *śrī-Vidyāśaṅkara (*usual final verse*)

At the same village, on a stone in the yard of Vayigūru Veṅkaṭaramaṇayya's house.

namas tuṅga &c. ||

jayaty anādi-nidhanah śrīmān svachchanda-sūkarah |

yasya daṃshtrā-mṛiṇālēna dadhrē bhū-taḷa-paṅkajam ||

Vidyā-tīrthāya ||

23

(Nāgarî characters)

24

25

51

dhāri-samvatsarada Aśvija-ba 30 S'ukravāra-sūrya-grahana-punya-kāladalu Viśvāmitra-gōtrada Ruku-śākheya Gōvinda-bhaṭṭara makkaḷu Viṣṇu-bhaṭṭarige Keḷa-nāḍa voḷagaṇa Heddaseya Chikka-Bommaṇa-heggadeū (*others named*) voḷagāda samasta-nāḍavarānū kūḍi ko...mma voḍaūṭṭidaru aḷiyandiru makkaḷu dāyādyā-sāmantara anumataḍinda tamma dāna-mūlakke saluva bhūmi mānugā-ṛaṇu ā-Viṣṇu-bhaṭṭarige ā-Bommaṇa-heggade-Tammaṇa-heggadeḷaḷu tamma prasta-nimittav āgi ā-mānigāraṇa adakke saluva hittalu mane halasu meḷasu kaḷi-ūḷu-vittilu modalāda nīruvariya chatus-simeyanu ā-ūriṅge saluva-maṇḍagāra-oḷag-uḷḷa biḷavari beḷe-yaraḍakkam āru-saluge ā-jaggara gadde ondakkam hanneradu-koḷaga Bōḷagudeya oḷagaṇa paṇbura-gadde ondakkam mūvattu-koḷaga ā-bhūmiya svāmya-sahitav āgi ā-ūrige saluva holeyāḷu ā-vūrige saluva nīruvariya-oḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tēja-svāmya-sahitav āgi tātkālīka-madhyastha-pari-kalpita-pravarttanakke saluva varaha-kraya-dravya ga 33 akshāradaḷu gadyāṇa mūvattu-mūraṇu sākalyav āgi salisi...ya bhūmige kaṭṭuguttige mēle yōḷata...gey āgi varsha-ondakke siddhāya mūru-honnu-mūra-ḷaṇavanū śrī-maṭhakke Jakkanna-heggade tarinōḷage tettu bahantāgi ā-sūrya-grahana-punya-kāladalu Tūṅabhadra-tīradalu Mullikārjjuna-dēvara sannidhiyal ā-Viṣṇu-bhaṭṭarige kraya-dāna-mūlav āgi ā-nāḍavaru suvarṇnōḍaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṛadu koṭṭeū ā-bhūmige saluva nīruvariya-oḷag-uḷḷa tēja-svāmya...ya-sahitav āgi yēn uḷḷa...sarvamānyav āgi ā-chandrārka-sthāyiyāgi bhōgisuvantāgi ā-Bommaṇa-heggade-Tammaṇa-heggadeyavaru tamma sva-ruchiyaḍinda oḍambaṭṭu dhāreyaṇ eṛadu koṭṭa kraya-dāna-mūla-śīlā-śāsana (*here follow usual final phrases and verses; also signatures of donors*) yintavara anumataḍim Dēvaru-sēnabōva baraha śrī

26

At Honnavalli on a stone in paṭṭal Annaya-heggade's field called Setṭimakki.

śrī-Gaṇādhipatayē namaḥ | namas tūṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1329 neya Vyaya-samvatsarada Vayisākha-ba 30 Sō punya-kāladalu śrī-Narasimha-Bhārati-srīpāda-voḍeyaru Siṅgēriya śrī-maṭhadalu yōga-rājyavanu māḍuva kāladalu Viśvāmitra-gōtrada Virappagaḷa makkaḷu Nimbarasaṅge Honnaḷeḷa Jakkanna-heggade (*others named*) yī-nālvaru tamma aḷiyandiru makkaḷu dāyādyā-sāvantara anumataḍinda tamma prasta-nimittav āgi koṭṭa kraya-dānada patra-śāsana-kramav ent endare tamma dāna-mūlada bhūmi-^{Arula}-kodageya voḷage munna Tammaṇa-Chaūḍa-gaḍeyaru ā-Virappagaḷige dāna-dhārā-pūrvakav āgi koṭṭa...sa adara haḍaṇa-bhūmige ā-Virappagaḷu mūla-siddhāyav āgi guttagey āgi tyaruttidda bhūmige ā-siddhāyavanu toḍadu sarvamānyav āgi tat-kālōchita-madhyastha-parikalpita-kraya-dravya-varaha munna nāḷu koṇḍida ga 25 yīga śrī-maṭhada Kṛishṇa-Dēva-adhikārigaḷige koḍisiddu ga 18 ubhayaṁ ga 43 akshāradaḷu nālvara-mūru-honnanu salisikōḍu ā-Nimbarasaṅge ā-Jakkanna-heggade-Būva-heggadeyavarugaḷu suvarṇnōḍaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṛadu koṭṭeū ā-bhūmiya chatus-simeya vivara (*here follow details of boundaries*) yī-chatus-simeya voḷagaṇa Arula-kodagiya kshētradalulḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tēja-svāmya-sahitav āgi sarvamānyav āgi ā-chandrārka-sthāyiyāgi sukhadim bhōgisu[van]tāgi ā-Jakkanna-heggade-Būva-heggade-modalāḍavaru tamma sva-ruchiyaḍinda...voḍambaṭṭu koṭṭa kraya-dāna-patra-śāsana (*usual final phrases and verses*) yint appudakke ā-nāḍa sēnabova Dēvappaṇa baraha maṇḍagaḷa mahā śrī

27

At Yedehalli attached to Agadūru, on a stone in front of Mōjaṇṇa's house.

(*Nāgarī characters.*)

svasti S'aka-varsha 1050 neya Kilaka-samvatsara-Bhādrapada...tithi-Sōmavārad andu sakala-jana...jana-nuta...baḷa...tā...samasta...dvitiya-Lakshmi...samā-neyu āda...du Dāsaiya...verggade...yam māḍisi...jatamā...ninda kallaṇa ikkisidar ā...

28

At Hālagūru (Keḷapālu hobli), on a stone in Kṛishṇa-Hebbār's garāḇ.

(Nāgarī characters.)

śrī-Gaṇādhīpatayē namaḥ | namaḥ tuṅga &c. ||

jayaty anādi-nidhanah śrīmān svachchhanda-sūkarah |
yasya dāmshtṛā-mṛiṇālēna dadhrē bhūtaḷa-paṇkajam ||
yasya nīśvasitam vēdā yō vēdēbhyō'khilam jagat |
nirmamē tam aham vāndē Vidyātīrtha-Mahēśvaram ||

.....
..... svasti śrī jayābhyudaya-S'aka-varsha 1324 neya Vikrama-saṁvatsarada Phālguna-
bahula-amāvāsye-Sōmavāra-sūrya-grahana-punya-kāladali.....
Hebbāra Hariśvara-Hebbāra (others named) oḷagāda-mahājanaṅgaḷu tamma nāda kūdikonḍu
Yajuś-śākheya Kāśyapa-gōtrada Hebāravara makkaḷu śrī-maṭhada Gōpīnātha-bhaṭṭarige
koṭṭa dāna-patrada kramav ent endare namma dānake saluva Kavakōḍa-bhūmiyanu Agastyanātha-
dēvara sannidhiyali ā-Gōpīnātha-bhaṭṭarige suvarṇōdaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-bhūmiya
chatus-sīmeya vivara baḍagala heddāriyindalu teṅkalu mūḍalu teṅkalu paḍuvalu sīmege Vāmana-
mudre-kalla naḍisi koṭṭadarinda oḷaguḷḷa nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyā-
ashta-bhōga-tēja-svāmya-sahitav āgi ā-Gōpīnātha-bhaṭṭarige ā-chandrārkkā-sthāyiy āgi bhōgisuvant
āgi ā-Hārandūra mahājanaṅgaḷu tamma strī-putra-jñāti-sāmanta-dāyādādy-anumati-purassarav āgi..
.... vāgi sva-ruchiyim oḍambattu koṭṭa śīla-sāsana (usual final phrases and verses) int appudake
śrī-Hārandūra mahājanaṅgaḷa oppa śrī-Agastyanātha-dēvaru ||

29

At Māgalu (same hobli), on a stone in Māranna's wet-land.

(Nāgarī characters)

śrī | namaḥ tuṅga &c. ||

svasti śrī jayābhyudaya-Saka-varsha sâ 1337 nē Manmatha-saṁvatsarada Māgha-śuddha 10 Āditya-
vāradaḷu śrī-Pratāpa-Dēva-Rāyara kāladali S'ringēriya Chandrasēkhara-Bhārati-oḍeyara kāladallū
Aṅgaḷiya Chennappagaḷa makkaḷu Abhaḷi-bhaṭṭarige Bomma-Dēva-heggaḍe Hārandūra mahā
..... Bommaṇa-heggaḍe (others named) haruvina-bhūmiya nālku koḷaga-bhūmi-
yanū koṇḍa bhūmi paḍuva-nālku-dikkinalli bhūmiyanū svāstheyanū sōmōparāga-
kāladali sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi koṭṭa keḷage
..... sandakariya koḍagi-māninalli (here follow details of gift) yī-chatus-sīmeyoḷag-
uḷḷa nidhi-nikshēpa-jala-pashāna-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tēja-svāmyavanu
ā-chandrārkkā-sthāyigaḷ āgi..... koṭṭa-śīlā śrī-Kōtīnatha-Hebaru

30

At Totṭōḍi (same hobli), on a stone to the south of the Mallikārjuna temple.

..... varuśa 1381 neya Bahudhānya-saṁvatsara.....
..... ādāya dēvālyadaḷu ka.. bhūmi keya oḷaguḷa (15 lines following contain details of gift)
antu yī-mariyādeyali dēvara sarva-viniyōgavū ā-chandrārkkavāgi naḍadu bahant āgi Masikeya Kariya-
Bommaṇa-heggaḍe tanna kuṭumbavanu kūdikonḍu nāḍanu kūdikonḍu barasida darmmada silā-
śāsana (usual final phrases) Koḷavādi Nāgaṇṇa-Senabōva baraha nāḍa voppa Kōtīśvara-dēvaru śrī
(usual final verses) śubham astu śrī-Timmōja baraha (here follow details of further grant)

31

At Benkikodige (same hobli), on a stone near Venkatarâmayya's house.

..... śrî Saka-varusha 1329 neya Sarvajitu-samvatsarada Mârgasira-
ba 5 Bhâ-punya-kâladalu śrî-Rishyâringiriya śrî-maṭhadalli svasti śrîmat-parama-hamṣa-pari-
vrâjakîcharyya Râmachandra-Bhârati S'aukhara-Bhâraty-oḍeya..... banṇaṅgalige barasi-
koṭṭa mûla-sâsanada kramav entendode na gaṇaha Dâseya-bhaṭṭarige .. dâna-dhârâ-pûr-
vakav âgi sarvvaṁanyav âgi Kâlada Benkiya-kodigiyânû Sîngiriya śrî-maṭhadalli ârâdhisuva śrî-
Narasimha-Bhârati-voḍeyaru yolaḡuḷa nidhi-nikshêpa-jala-
pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashta-bhôga-têjas-svâmya-sahitav âgi Benkiya-kodigi
gotṭu kere varusam-prati vanû naḍasi bahantâgi âv ishtu adhikârigaḷu
tanṇa strî-putra-pâlistahantaha bhû-dâna..... ssaravâgi â-Tenṇaṅge sarvvaṁanyav âgi
â-chandrârka-stâiy âgi sa-hiranyôdaka pûrvvakav âgi sukhadiṁ bhôgisi â-
Vishṇuḡaḷa sarôchitadinda ḍam-baṭṭu koṭṭa dâna-mûla-śilâ-sâsana int appu-
dakke śrîmatu ppagaḷa baraha Vishṇu-adhikârigaḷa voppa *śrî-Vidyâsaṅkara

advaitâmbudhi !

Vishṇu-nripaty oladu sakaḷa-sampadav ivan !

Vidyâranya-munîdranu !

.. dvaya-sêvita nara kati muniyam ||

(usual final verse)

32

At Haravari (same hobli), on a stone in front of Venkaṭâchalaiya's house.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namah ! namas tuṅga &c. ||

svasti śrî S'aka-varusha 1340 neya Viḷambi-samvatsarada Jyêstha ... 10 lu.....
râya-Bhâratiḡaḷa makkaḷu naḍadu heggade mâdi
..... koṭṭa kraya-dâna-śrôtra-guttigeya śilâ-sâsanada kramav ent endare
Tâlakôḍa valage Châvaṇṇagaḷige vâgi koṭṭidhêvâgi
..... paṇagaḷige mariyâdeyali nâvu mûru ... bhûmi sâkalyêna salisikonḍu ..
bhûmiya Mallanṇagaḷige â bhûmiya chatuṣ-sîmeya vivara (here follow
details of benefactors) têjas-svâmya-sahitav âgi nadali tettu â-bhûmi
.. bhôgisibahud endu â-Mallanṇagaḷige nâvu bhûmi oḍambaṭṭu koṭṭa kraya-dâna-
śrôtra-guttigeya śilâ-sâsana Bôvaṇṇagaḷa makkaḷu Dêvagaḷu Nâgaṇṇagaḷige
..... heggade bahant âgi .. heggade...dêvara mahâ-dêvara
suva dêvara mahâdêva ḡaḷa makkaḷu Mallana
nâḍu volagaṇa heggade vâgi koṭṭa kraya-dâna-śrôtra-guttigeya
patra-sâsana-kramav ent endare koṭṭevu
makkaḷu bhûmiya kraya-dâna-śrôtra-guttigey âgi dhâreyaṇ eraḍu koṭṭev âgi â-bhûmiya.....
bhûmiya kâlîve nîruvariya oḡaḷu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-ashta-bhôga-
têjas-svâmya-sahitav âgi â-chandrârka-sthâiy âgi .. santâna-paramparey âgi sukhadiṁ bhôgi-
suvaḍu matyadinda â-Mallanṇana śrôtra-guttige śilâ-..... koṭṭa
..... janaṅgaḷige koṭṭa kshêtrada vivara (rest contains names of donors and details of gift).

33

At Chilaravalli (Chilaravalli hobli), on a stone to the north of the Sômêśvara temple.

śrî-Gaṇâdhipatayê namah ! namas tuṅga &c. ||

• (In Nâgarî characters)

jayaty anādi-nidhanah śrīmān svachchanda-sūkarah |
yasya dāmsatrā-mṛṇālēṇa dadhrō bhūtaḥ-pāṇkajam ||

svasti śrī jayābhyudaya-S'aka-varusha 1340 neya Hēmaḷambi-saṃvatsarada Phālguna-śu Āḍalu
svasti śrīmat-parama-haṃsa-parivrājakāchāryarum appa śrī-Purushōttama-Bhāratigaḷavaru Śīngēri-
yali yōga-sāmrājyava māduṭṭa iha kālādalli avara nīrūpadinda Chidiravaḷiyali śrīmad-asēsha-
vidvan-mahājanaṅgaḷu Harikāra Bommaṇa-heggaḍe (*others named*) gaḷige koṭṭa
śīlā-sāsanada kramav ent endare dalliya Narasa-Hebāru da
maryyāḍeyalu nūru-vṛittige nāḍavaru Vidyā-
śaṅkara-dēvara (7 lines following contain details of gift) nammanu
māḍikoṇḍu sukhadiṃ siy endu nāvu mahājanaṅgaḷu voḍambattu koṭṭa śīlā-śāsana (*usual
final verse*)

34

At Uḷuve (same hobli), on a stone in the Bēḍe-Rāmappa's arecanut garden.

(Nāgarī characters.)

śrī-Gaṇādhipatayē namaḥ | namas tuṅga &c. ||
svasti śrī jayābhyudaya-S'aka-varsha 1338 neya Durīmukhi-saṃvatsara vāradalu uttarā-
yana-saṅkrānti-punya-kāladalu śrīmanu Paṇḍari-dēvagaḷa makkaḷu Vidyā . . .
bhaṭarige nāḍa Hārikiya Nēmaṇa-heggaḍe avara maga heggaḍe
sahitav āgi koṭṭa śīlā-sāsanada kramav ent endare kālādalu
pāḷige saluva Aivara-nāḍa pāḍaṅgaḷavarige koṭṭa Uḷuvebailu
varaha bahant āgi ā-Uḷuve mugura-tōḷadinda mūḍalu laladi tuḥ-sīmey-
oḷag-uḷa-gadde-beddalu-kōhu-kodagi akshīṇi-āgāmi-siddha-sādhya-ashta-bhōga-tējas-
svāmya-sahita bhaṭṭara makkaḷu rigē gaḍē lāda allim bedalu
makkaḷu rav āgi koṭṭevu dēvaru Kālākōḍinda prati-varshadalu hattu-salige 10
suvarṇōḍaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇḍu koṭṭevu mēlāda
sukhadim bhōgisuvant āgi ā-Bommaṇa-heggaḍe Sōma Kṛishṇa-bhaṭṭarige tamma sva-
ruchiyind oḍambattu koṭṭa śīlā-śāsana (*rest contains names of witnesses and usual final phrases and
verses*)

35

On the same stone.

(Nāgarī characters.)

svasti śrī jayābhyudaya-S'aka-varusha 1339 neya Hēmaḷambi-saṃvatsarada Ashāḍha-śu 12 punya-
kālādalu adhikārigaḷu Vidyā-Kṛishṇa-bhaṭara rigē koṭṭa śīlā-sāsanada kramav entendare
nāvu Hārikiya Bommaṇa-heggaḍeyinda mūla-guttigeya Kālākōḍalu māḍali māḍida
agrahārada māhājanaṅgaḷa vivara (*here follow details*) kshēpa-jala-pāshāṇa-akshīṇi-āgāmi-
siddha-sādhya-ashta-bhōga-tējas-svāmya-sahita bhōgisi voḍambattu koṭṭa śīlā-
śāsana yint appudakke Vidyāśaṅkara-dēvaru Kṛishṇa-dēvaru (*usual final verse*) śubham . . .

36

At Hulimane (same hobli), on a stone in front of Anṇayya Hebbāra's house.

śrī-Gaṇādhipatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1340 neya Viḷambi-saṃvatsarada Pushya-ba 11 Sō lu svasti
śrīmat-parama-haṃsa-parivrājakāchāryarum appa śrī-Purushōttama-Bhāratī-Voḍeyaru Śīngēriyali
śrī-Vidyāśaṅkara-dēvara śrī-charaṇa-sannidhiyali yōga-sāmrājyavan āḷuttiha kālādalu Śīngērya śrī-
maṭhakke Kelanāḍa oḷagaṇa lūra bhāgiya Tamyaṇṇana āḷiya S'ivēśvara-heggaḍe (*others named*)

voḷagâda nâlavara poḍavattu koṭṭa kraya-dâna-patra-śâsanada kramav ent endare tamma dâna-
mûlakke saluva Ambalûra hiriya-hâlada a... miseya tammana bhâgeya voḷage ûra Huliya^mâneya
saruhina oḷage bakkeheḷa... dam vulad â-bhûmiyanu adakke saluva bâlu-haḍalu nelasi...
... hola-sîme sahav âgi tat-kâlôchita-madhyastha-parikalpita-kraya ... sam-
pannav aha kraya-dravya-varaha ... ya uḍugore sahav âgi varaha ga 32 akshâradalu mû-
vatta-yaradu honnanu ... sri-maṭhadavara kayali sâkalyav âgi salisikonḍu â .. Isvara-heggade-
moḷalâdavaru â-bhûmige saluvanthâ .. vanu kûlikonḍu â-Huliya^mâneya saruhuvam sri-maṭhakke
kraya-dânav âgi dhâreyan eṇadu koṭṭev âgi â-bhûmiya chatu-sîmeya vivara (*here follow details of*
boundaries) antu yi-chatu-sîmeyoḷage ulli nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdh-
yaṅgaḷ embi ashta-bhôga-têjas-svâmya-sahitav âgi sarvva^mânyav âgi sri-maṭhakke kraya-dâna-
dhâreyan eṇadev âgi â-bhûmiyanu sri-Purushôttama-Bhârati-Voḍeyaru tamma śukla-paṭṭa... naḡaḷu
... , Narasiṃha ... ru ... Mallanṇaḡaḷu (*others named*) sri-Purushôttama-Bhârati ...
... tava mâḍi dhâreyan eṇadu bhatta... lâgi â-amṛitada .. kam .. gaḷa .. bhûmiyali tōṭa-
tuḍuke^y-immîû â-chandrârka-stâyiyâgi tamma santâna-pârampariyâgi sukhadiṃ bhôgisi bahudu
yandu ... molalâda ... aḷiyandi^{ru}-mommakkaḷu-dâyâdya-sâmantar-anumata-
dinda namma sva-ruchi^yinda voḍambattu koṭṭa kraya-dâna-patra-śâsana (*after names of witnesses*)
int i-yivar-ubhayânumata^{diṃ} Pêvara-sênabôvara maga Nâganṇana baraha â-kartara voppa (*names of*
other witnesses and usual final verses) sri sri sri

37

At Ambulûru (same hobli), on a stone in the front yard of Hulimane Krishnayya.

svasti sri jayâbhyudaya-S'aka-varsha 1319 nê Dhâtu-samvatsarada Bhâdrapada-bahula 30 punya-
kâladaḷu Ambalûra ... Kṛishṇa-Dikshitara makkaḷu ... gaḷige koṭṭa bhûmiya
silâ-śâsanada kramav ent endare namage dâna-mûlav âgi sanda Maṇarakôḍa ... chatu-sîme ...
.. danu sarvva^mânyav âgi ... aḷiya ... mâḍikkonḍu sva-ruchi^yinda suvarnôdaka-dâna-dhârâ-pûr-
vakav âgi â-Saṅkhaṇṇagaḷige sarvva^mânyav âgi dhâreyan eṇadu koṭṭaru (*usual final phrases and*
signatures) maṅgaḷi maha sri

38

At Uḷavebailu (same hobli), on a stone in Veṅkata-bhaṭṭa's arceanul garden.

(Nâgarî characters.)

śrî-Gaṇâdhîpatayê namaḥ | namaḥ tuṅga &c. ||

svasti sri jayâbhyudaya-S'aka-varush 1334 neya Nandana-samvatsarada Kârttika ...
...
Tammannaḡaḷa makkaḷu ... nâḍu ... koṭṭ
... Bomma-veggade ... baradu koṭṭa ...
voḷage suvarnô laka-dâna-dhârâ-pûrvakav âgi ... bhûmi-mêre mûḍa...
nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-têjas-svâmya saha sarvva^m
mânyav âgi â-chandrârka-sthâyiy âgi bhôgisi baruvada ... Bommanage... baradu koṭṭ
silâ-śâsana (*usual final phrases*)... Bommanṇa-Voḍeyara lage... nâtha â-nâḍa Pêvara
... a baraha

TARĪKERE TALUQ.

1

At Halasûru (Lakkuvalli hobli), on a stone in the back yard of Areya Mallanna.

śrī | namas tuṅga &c. ||

S'aka varushada 1192 S'ukla-samvatsarada Margaśira-śu 15 lu śrī... .. hâ-nâdâ nara adhipa Tiru-
vaja-Nāyanāru śrī-Paruśurâma-chaturvêdimanṅaḷu âda Halasûra kere Cheṇḍiya bayala
gadde śrī-Narasimha bayalu Bommachig (rest illegible)

2

At the same village, on a stone near the Basavanahalli paṭṭ Basappa-Gauda's house.

.....svasti S'aka-varusha sâsirada nûra-nâlvattombhattaneya .. va-samvatsara-
Jyêshtha-suddha-pañchamî-Âdivâra d andu svasti samasta-bhuvanâsraya śrī-prithvi-
vallabha mahârâjâdhirâja paramêśvara Hoysala-vîra-Nârasinṅa-Dêvanu Dôrasamudrada nele-
vîdinoḷu sukhadiṁ prithvî-râjyaṁ gayyut ire nâdi mâdi saluva
Halasûray asêśa-mahâjanaṅgaḷu tammoḷa (rest illegible)

3

At Sômapura (same hobli), on a stone in the enclosurc of the Sômanâtha temple.

(The first part is gone.) svasti samasta-bhuvanâsrayamvibudha-jana-samstûyamâna- śrī-
prithvî-vallabham | bhaya-lôbha-darlabham Dvârâva i-pura-varâdhîśvaram | Yâdava-
kulâmbara-dyumani samyaktva-chûdâmani ma'erâja-râja malaparolu ganḍa ganḍa-
bhêruṇḍa kadana-prachanḍa ripu-timira-mârtaṇḍa a-sahâya-sûra para-nâri-dûra | êkânṅa-vîra
.....râja saṅgrâma kaumudî-vikâśita-Yadu-kula-
khyâ jya-pratishthâchâryya Paṇḍya-râjya-samuddharanam śrīmat
śrī-vîra-bhuja-bala śrī-Nârasimha-Dêv-arasaru Dôrasamudrada nelevîdinoḷu sukha
saṅkathâ-vinôdadim prithvî-râjyam iralu Saka-varushada sâsirada nûr-embhatta-mûraneya
..... samvatsarada Bhâdrapala-suddha-pîḍiva-Budhavârad andu | Halasûra Sômanâtha-dêvara
..... śrīkâriya amṛitapaḍige â-Halasûra mahâjanaṅgaḷu tammoḷu vâgi .. yalla .. sama-
vâgi mâdi vrittiyaṁ kuḷava ka vritti-ma śrīmanu-mahâ-pradhânam ..
..... yanṇana maga Perumâle kayyalu kraya-dânav âgi koṇḍu bitta vritti
hâga antu akhaṇḍitavaha vritti ondakkam samasta sahitavaha se ddhâyaṁ
modalidud ellavinu mānyavâgi mâli śrī-Sômanâtha-dêvarige śrīmanu Dêv-arasaru â-dêvara
stânika-Saṅgamayya-kayyalu dhârâ-pûrvvakam mâdi dattiyâgi kotta sâsana maṅgaḷa mahâ śrī
dharmmâh su-sthîratâṁ yântu Nârasimha-mahîpatêh |
..... dharâ-dhârâ yâvach chandra-divâkarau ||

(usual final verse)

4

At the same place, on another s'one.

namas tuṅga &c. ||

Krôdhana-samvatsarada Vaiśākha-sudha 1 Adivârad andu Halasûra śrī Sômanâtha-dêvarige svasti
samasta-prasasti-sahitam śrīmanu-mahâ-maṇḍalêśvaram Tribhuvanamalla Mârēya-sâhanīyaru kotta

sâsanada kramav entenda le â-Mâreya-sâhanîyara śrî-Sômanâtha-lêvara darisana mâda bandali
 â-Sômanâtha-dêvarige mâdâ dharmanâ â-Sômayya lêvara-pura la matha-dereya gadyânâ nâlvattu
 honnanu â-Mâreya-sâhanîyara śrî-Sômanâtha-dêvara anga-lêvara matha-dêvara matha-dêvara
 padige â-Mâreya-sâhanîyara dhârâ-pûrvvakav âgi kottaru idu â-chandârkkam-kara
 dranû ullanna-ba saluvadu (usu il firil phrises) i-sisanake Mâreya-sâhanîyara voppa śrî Nandi-
 nâtha ||

5

On the base of bhôga-manîpa in front of the same temple.

Bahudhânya-samvatsarada Pusya-ba 1 .. mavâradandu heggade-Baviyannar-udayanâga Hala-
 sûra naḍasuvantâgi Beluvaḷḷi-Mâkanahallivali hattu-ettina suikavam â-chandrârkkam-kara
 saluva dharmava pratipâlisavaru i-dharmma keḍisidavage êḷaneya narka | śrî-Hrihara śrî-
 Gummanâtha

6

At S'ingâpura (same hobli), on a stone near the Yôga-Nârasimha temple.

..... śrî-Saka-varusha 1247 sudha 15 So
 Poysana Nârasimha-dêvarige dhareyen eradu (rest illegible)

7

At Baggavallî (Tarikere hobli), on the door of the Narasimha temple.

svasti samasta-bhuvanâsraya śrî-prithvî-vallabha mahârâjâdhirâja râja-paramêśvaram Yâdava-
 kulâmbara-dyumani sarvajña-chûḍâmani malerâja-râja malaparolu gaṇḍa kadana-prachandan
 a-sahâya-śauryya Sunivâra-sidhi giri-durgga-malla chalad-anka-Râman ê(ka)kânga-vira Magara-
 râja-nirmûla Chêra-râja-pratishṭhâchâryyanum appa śrîmattu pratâpa-chakravartti Hoyisana
 śrî-vira-Nârasimha-Dêv-arasaru Dôrasamudrada neleviḍinolu sukha-saṅkatha-vinôdadim râjyam
 geyuttu iddu śrîmad-anâdiy-agrahâram Lakshmî-Narasimhapuravâda Baggavalliy-asêsha-mahâjanaṅ-
 galige kârunya geyidu kottâ âjñeya kramav entenda* sâraya-Boppayya
 katt-êri-grâma-kâryyamam modalâda mâvuluda krittudolu jalabari dânavam koḍaḷ âgamana-nimi-
 thyadinda bahutta lekkadim râga-parvava huttave hiḍidu śâsteyam mâḍidadam Mârîngeḍandav illa
 matte yârânuy â-mariyâdeyalu munde vrittugalô lañcha-paridâna mârîkoṇḍaha mâre-hiḍidu susteve
 vanduvadu i-yarthake mîridarâdaḷe chakravartti-śrî-vira-Nârasimha-Dêv-arasar-âṇe

8

At the same place.

Krôdhana-samvatsarada Ashâḍha-ba 7 Mam Baggavallîya piriya-dharmaku Âgaḍiya Mampi-Setti-
 yanu kottâ yettu yaradu chandan-anga-raṅgake pa 5 yi-dharma â-chandrârkkam-stâyiyâgi naḍavadu
 maṅgaḷa mahâ

9

In Tarikere, on a stone in front of the Sâlamaradamma temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudayaś cha S'aka-varuśa 1202 neya Pramâthi-samvatsarada Âsvayîja-śu 2 .. dandu |
 svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-
 bhattâarakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani sarvajña-chûḍâmani male-

* It is difficult to make out the meaning of what follows.

râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa êkāṅga-vîran a-sahâya-śûra S'ani-vâra-siddhi giri-durgga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha-kaṇṭhi-avaṃ Magara-râjya-nirmmûla Kêraḷa-samuddharanānum Pāṇḍya-râjya-pratishṭhâchâryyanum Chôla-kula-samuddharanānum appa Hoysaṇa bhuja-baḷa śrî-vîra-sarvvajña-Sômêśvara-Dêvarggam â-Bijjala-Dêviyarggam vudayisida śrî-vîra-Nârasīṅga-Dêv-arasaru Dôrasamudrada neleviḍinoḷu suka-saṅkathâ-vinôdadim râjyam geyyutt irddalli svasti samasta-prasasti-sahitam śrîmad-anâdiy-agrahâram Amarâvatipurav âda Tariyakereyalu Kôḷiya Paṅgiyaṇṇaṅgam Gaṅgâ-Dêvigam janisida Kêśava-Dêvargge tanna śrî-guruvina śrî-pâda-charaṇa-kamaḷa-vrinda-vrindâraṇam appa Kêśava-Dêvaṇṇanu Hosa-Tariyakereyanu mâḍi śrî-guru-Amṛitâṇanda-dêvara hesaralu pratishṭheya mâḍi-dêu dêvara amṛitapaḍige â-dêvara pûrbbhâbhimukhadalu (*rest contains details of gift*)

10

At Duggalîpura (same hobli), on a stone near the Mallikârjuna temple.

ôm namaś S'ivâya | namaś tuṅga &c. ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbâra-dyumaṇi sarvvajña-chûḍâmaṇi maleparolu gaṇḍa gaṇḍa-prachanḍa śauchâ-Gâṅgêya kshatra-dharmma-nirmaḷa . . . satya-Râdhêya kadanaika-Bhairavam Chôla-kaṭaka-sûrekâra raṇa-raṅga-dhîra . . . maṇḍalika-kuraṅga-kaṇṭhîrâva vâiri-maṇḍalika-chaturvâḷa-Khândava . . . Pāṇḍavam samasta-lôkaika-nâtham śrî-Purushôttama-dêvara divya-śrî-pâdâbja-bhṛīṅga sâhasôttuṅga Bâsantî-dêvî-labdha-vara-prasâdan anêka-nâmâdi-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Vîra-Gaṅga Viṣṇuvarddhana-Hoysaṇa-Dêvaru Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Huligere-Halasigra-Belvala-goṇḍa bhuja-baḷa-vîran a-sahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissanka-pratâpa vîra-Ballâla-Dêvaru D(r)ôrasamudrada neleviḍinoḷu dusṭa-nigraha-śisṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkkâ-târam-baram saluttam ire ||

vṛitta || śrîmat-Hoysaṇa-vaṃśadalli Vinayâdityam pratâpôḍayô- |
ddâmam tat-tanujâtan âdan Ereyaṅgôrvviśvaram tat-sutam |
śrîmad-Viṣṇu-nṛipâḷan âtana magam śrî-Nârasimham mahî- |
Râmam tat-taneyam nṛipâḷa-tilakam Ballâla-bhûpâḷakam ||
agaḷim pâṭâlav eṇṭum desegaḷ agaladiud uddadim vyômam int ir- |
vvagiy âgal perchchi mûṇum bhuvanadoḷ esev Uchchaṅgiyam koṇḍa gaṇḍam |
maguḷdum Pāṇḍyam śaraṇ bokaḍe karuṇisi tad-râjyamam koṭṭu mûṇum- |
jagaḍoḷ vikhyâti-vettam haraṇa-bharanadim vîra-Ballâla-Dêvam ||

tat-pâda-padmôpajîvi || svasti samasta-bhuvana-vikhyâta-paṅcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâṅkṛita-satya-śauchâ chârû-châritra naya-vinaya-vijñâna-vîra-Baṇaṇja-dharmma-pratipâḷanar appa śrîmatu Hattiya Bammi-Setṭiya magam S'aṅka-Gavunḍa Saṅka-Gâvunḍana magam su-putra-kula-dîpakanum gôtra-pavitranum parâṅganâ-putranum anna-dâna-vinôdanum Siva-dharmma-nirmmalanum Mallikârjuna-dêvara divya-śrî-pâdârâdhakanum nâḷu-prabhu Basave-Gaṇḍam Saka-varishada 1106 neya S'ôbhakṛitu samvatsarada Mâghad amâvâse-Sôma-vâra-vyatipâtad andu î-kereyam kattiṣi dēvâlyaman ettisi śrî-Mallikârjuna-dêvara nandâ-divige irppattina nivēdyakam tri-kâla-pūjegaṃ Chaitra-pavitra-guru-parvva-nimittavâgi svasti yama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa chârûyarû Maṅgeyya-jîyara putram Sômêśvara-guru-dêvara kâlam karchchi mâḍi koṭṭa bhûmi (*rest contains details of gift and usual final verses*)

11

At Elúgere (same hobb), on a stone near the S'iva temple.

..... samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-
malla Vīra-Gaṅga Viṣṇuvarddhana-Hoysala-Dēvaru Kongu-Naṅgali-Talakāḍu-Banavase . . . Hānuṅ-
gallu-Palasige-Belvala-Noṇambavāḍi-mērey āgi Dōrasamudrada nelevīdinolu dushta-nigraha-śishta-
pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam uttarōttarābhivṛddhi-pravarāddhamānam ā-
chandrārka-tāram-baram saluttam ire śrīman-mahā-maṇḍalēśvara sāmanta-manneya-perggade ||

kulajane Yādavānvaya-sirōmaṇi bēlpava.....

tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamam |

... nile kâ... Viṣṇu .. putraka yandode baṇṇisalke bhû- |

vaḷayadol ārppar āru Narasimha-nṛipālakanam nirantaram ||

svasti tat-pāda-padṁopajivi gōtra-pavitra parāṅganā-putiarum Mahēśvara-raṇāvatārarum Gaṅgē-
śvara-dēvara pādārādhakarum Gaṅga-Gaṇḍa-Malle-Gaṇḍagaḷu S'aka-varushada 1070 neya Vi-
bhava-samvatsarada uttarāyana-saṅkrānti-vyatipāta-sōma-grahaṇa-Sōmavārad andu Klavaṅgereya
śrī-Gaṅgēśvara-dēvar-aṅga-bhōgakam tri-kāla-pūje-soduru-naivēdya-guru-parvva-nimittav āgi biṭṭa
datti (*here follow details of gift*) int initumam Kuruvada Rāmanātha-dēvar-aṅga-bhōgakam tri-kāla-
pūje-nivēdyakam endu biṭṭa datti (*here follow details of gift*) int initumam japa-samādhi-śīla-guṇa-
sampannar appa Chandrasēkhara-paṇḍitara kalam karchchi dhāra-pūvvakam māḍi biṭṭa datti
(*usual final phrases and verses*) gau .. ḍugala umbali gadde ..

12

At Chikkī-Kâtûru, on a stone near the Kâlēśvaramma temple to the north.

śrī namaś S'ivāya namas tuṅga &c. ||

svasti śrīman-mahā-maṇḍalēśvara śrīmad-Dvārāvati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi
saṁyaktva-chūḍamaṇi maleparol gaṇḍa..... kshatṛa-dharmma-nirmala... pari
pūrṇa ... Rādhēya Kaḷachuri-Bhairavam Chōla-kāṭaka- ūṛekāram-ṛaṇa-raṅga-dhīram ... maṇḍa-
likavairi-maṇḍalika ... tu-jvaram ... Pāṇḍava samasta-lōkaika-nātha vīra-śrī
..... śrīmatu Viṣṇuvarddhana
Talakāḍu-Banavase-Hānuṅgallu-Huligere Dōrasamudrada nelevīdinolu dushta-
nigraha-śishta-pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam geyyuttam uttarōttarābhi-
vṛddhi-pravarāddhamānam ā-chandrārka-tāram-baram saluttam iral ā-mahā-maṇḍalēśvara-tanūjana
permmeyam pēḷyade |

kulajane Yādavānvaya-sirōmaṇi bēlpavarg ivanē i-vadhû- |

tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamam |

sale nile kâva Viṣṇuvina putrakan endode baṇṇisalke bhû- |

vaḷayadol ārppar āru Narasimha-nṛipālakanam nirantaram ||

tat-pāda-padṁopajivi svasti śrīmatu-vairi-maṇḍalika-āyakam Mādeyanṇa-Nāyaka ..
tene kaṇṇam tiṇṇam paṅkiramumu ... kaydu .. lene vāgi tole kūrma
.. ṅaḷam ... vīrdḍu tēle... gaṇḍara Būtana .. vana meḷcham yesa.. ka-bhû... dha-
ritriyolu ||

tolagada .. kali |

sale ṛaṇa-raṅgadol ārppiniuda .. tavi bhû- |

taḷa nōlpuva... |

... ri sāgaram... ||

.. neyu nântu . . . si nilvaṃ mānini rāja-rāja-Narasimha-nṛipālakan emba . . . noḷu || tolagad-
arāti-bhaṭa du sale sandudu . ṇḍamuṃ Bhūteya-Nāyaka bardunkuvar kali-
Bhūteya-Nāyakara maga Duggaṇṇana permmey entene

pempinoḷu Mēru |

. . . . noḷu vārdhhiy enipanu . . sandaṃ |

biṇṇinoḷu . Būchiyanṇaṃ |

sampigeya . . . lante . . . Duggana nuḍivum ||

gōtra-pavitram parāṅganā-putram Māhēśvara-raṇāvatāra Kālēśvara-dēva-pādārādhakam para-bāḷa-
sādhakam | saraṇāgata-vajra-pañjarar appa tolagada kambhada Bhūteya-Nāyakaru S'aka-varshada
1087 neya Pārthiva-saṃvatsarada uttarāyana-saṅkrānti-sōma-grahana-vyatipāta-Sōmavārad andu śrī-
Kālēśvara-dēvar-aṅga-bhōgakam tri-kāla-pūje-sodarū-nivēdya-guru-parvva-nimittav āgi biṭṭa datti
(here follow details of gift) mādhi-sīla-guṇa-sampannar appa Sōma (rest illegible)

13

At the same village, on a stone near the village entrance.

subham astu svasti śrī jayābhyudaya-S'alivāhana-śaka-varusha ya saluva vartamāna-Viśvā-
vasu-saṃvatsarada Bhādrapada-śuddha 12 Adivāradalu śrīman-mahārājādhirāja rāja-paramēśvara
śrī-vīra-pratāpa-Sadāśiva-Dēva-mahārāyara rāja-kāryake kartar āda Rāma-Rāja-Voḍ-yaru nāvindara
Koṇḍōjige mechchi biṭṭadu . . da nāvindarige kuḷa-terige suṅka ēnu uṇṭā ludauṇ sarvvaṃānyav āgi
biṭṭaru (usual final phrases)

14

At the same place, on a 2nd stone.

subham astu jayābhyudaya-S'alivāhana-śaka-varushake sālīha 1642 neya S'ārvari-saṃvatsarada
Aśvīja-śuddha 7 Sukravāra śilā-stāpita māḍisida sāsūda-darmake sērida Channa-Kāṭūra Rāyappa-
Nāyakaru (rest illegible)

15

At Indāvāra (same hobli), on a stone near the Gaddiy-mūṭka.

(2 lines gone)

Yadu-vaṃśa-kalpa-bhūjā- |

tāda śākhēy enippa ||oysalānvayadoḷu bhū- |

viditar ppalar āg avarind |

udayaṃ geydaṃ pratāpi Vinayādityaṃ ||

Vinayāditya-nṛipālana |

tanūjan Eṇyaṅga-Dēvan ātana putram |

Manu-mārggācharaṇaṃ Vi- |

shṇu-nṛipālāṃ sakāḷa-dharmma-Dharmma-tanūjaṃ ||

vri || Perddore sētu paśchima-payōnidhi mūḍa(ṇa)-payō(ni)dhi mērey āg |

irdda dharitriyaṃ tanage tōḷ-valadin nēre māḍi dūstāram |

marddisi tushṭiyaṃ padēdu śiṣṭa-jana-prakarakkē Rāman-ant |

irddan apāra-paurushame tannol oḷambaḍe Vishṇuvarddhanaṃ ||

ka || tat-tanayaṃ Narasimha-nṛi- |

pōttaman avanata-virōdhi-bhūpāḷa-kuḷai- |

kōttaṃsa-chaḷana-ḷ alinaṃ |

Chittōdbhava-mūrtti viśada-kīrtti-patākam ||

niṭṭayde tanna tanug ala- |
 vaṭṭ Êchala-Dêvi nṛipa-Nârasimhaṅ âdal |
 paṭṭa-mahâdêviy enal |
 nettane tat-kântey-antu nōntarum oḷarê ||
 â-dampatige tanûbhava- |
 n âdam ripu-nṛipati-makuta-gḥaṭṭita-pada La- |
 kshimî-dayitan adika-balan udi- |
 tōdita-puṇya-prabhâva-nidhi Ballâlam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâravati-pura-varâdhîśvara prasiddha-
 suddhōbhaya-paksha Yâdavânva-yōdanvat-saṅgata-vinûta-pârijâta sakala-kalâ-Kamaḷajâta | S'âśaka-pu-
 ra-Vâsantikâ-dêvi-labdhâ-vara-prasâda | dushṭa-vidvisṭa-marâḷa-mêgha-nâda | abhraṅkaśōttuṅga-nija-
 vijaya-sârddûla-dhvaja-chakita-chaḷa-chandra-bimbântarggata-kuraṅga chatura-vidvaj-jana-prasaṅga
 nâmâdi-prasasti-sahitam Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Mâsavâḍi-Huligere-Hala-
 sige-Banavase-Hinuṅgall-Uchchaṅgi-goṇḍa bhuja-baḷa Vira-Gaṅga a-sahâya-śûra nissanka-pratâpa
 Hoysaḷa-vira-Ballaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevidinolu sukha-saṅkathâ-vinôda-
 diṁ râjyam geyyuttam irppali Saka-varsha 1107 neya Krôdhi-samvatsarada Vaisâkha-suddha-
 êkâdasi-Sôma-vârad andu śrî-vira-Ballaḷa-Dêvaru Chikka-Bammala-Dêviyarige śântiy-artthav âgi mahâ-
 dânaṅgaḷam mâḍutta śrî-Yôgêśvarapurav âda Attiganahâḷa bhûmiya Kântavûradavaru âkramisi-
 koṇḍa â-bhûmiya śrî-Yôgêśvara-dêvar-vûru Attigahâḷiṅge pravistav âgi dhârâ-pûrvakam mâḍi
 â-chandrârka-târam-baram saluvantâgi biṭṭa datti int i-dharmmamam pratipâlisidavaru Gaṅge-Vâra-
 nâsi-Kurukshêtram modalâda sakala-puṇya-tirtthaṅgaḷalliyy âśvamêdhâdi-sakala-yajñaṅgaḷumam
 mâḍi hiranyagarbbha-tulâpurshâdi-mahâ-vrataṅgaḷumam mâḍi sakala-vêda-śâstra-pâraṅgatar appa
 śata-sahasra-brâhmaṇargge sahasra-kavileyuman alaṅkâra-sahitav âgi dakshinâ-pûrvvakav âgi dâna-
 mâḍida phalama paḍavaru || i-dharmmamam âvan orbban aliḍavaru â-puṇya-kshêtraṅgaḷalliyy anitu-
 brâhmaṇaruman anitu-kavileyumam kondantaha-mahâpâtaka-phalaman eydi Kumbhîpâka
 pparu Brahma-kalpa-pariyantam-baram | (usual final verses)

16

At Dyâmpura (same hobli), on a stone in Husên-Sâb's field.

śrî Pravâti-samvatsarada Âsvayuja-śûda-pañchami-Bhudhavâradallu Attiganahâḷu-vûroḷu banda paṇṭa-
 huliya bugeye Pôchanâyi maga Bammanâyaga-Râmanu huliya kâdu dēya biṭṭu vaḷikâ svastan
 âdanu ||

17

On another stone in the same field.

śubham astu | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaranum Dvârâ[va]ti-pura-varâdhîśvara
 Yâdava-kulâmbara- u ani samyakva-chûḍâmaṇi Yadu-vaṁśôdbhavam Sasakapura-ni[vâsa]-
 Vâsanti-dêvi-labdhâ-vara-prasâditanum Lakshmi-Vishṇuvina putranum malapuroḷu gaṇḍanum Koṅgu-
 Naṅgali-Talakâḍu-Noṇambavâḍi-Uchchaṅgi-Banavase-Hanuṅgalu-goṇḍa bhuja-baḷa Vira-Gaṅga śrî-
 Vishṇuvarddhana-Dêvana su-putram Mâhêśvara-sameya-pratipâḷakarum appa śrî-pratâpa-Nârasimha-
 Hoyishaḷa-Dêvaru sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajivi samasta-guṇa-
 sampannanum mahâ-pradhânanum appa Bammachayyaṅgaḷu tamma putran appa Mallayyaḷu Atiga-
 nûram sukhadin âluttam ire Hasugulada Bammi-Setṭiyara su-putranum appa Vaṅka-Gâvurda â-grâma-
 ūrjita-mâḍi alli lînga-pratishṭheyam mâḍi â-dêvara śrî-nâmavam tanna pitṛvina peśaram Brahmêśvara-
 m endu peśar ittu â-Brahmêśvara-dêvariṅge sôḍaru-nivêdya-pûje-khaṇḍa sphuṭita-jirṇôddhâra-kkam

dêvâlayada isânyadalu mattalu .. re bhûmiyam biṭṭu svasti ya-ani-y-ma-svâdhyâya-dhyâna-dhâraṇa maunânushṭâna-pârâyâṇa-japa-samâdhi-sîla-guṇa-sampanna Lâkuḷa-siddhânta-pâraṅgatarum appa Haṭṭalagereya Pañchamaṭha-sthânad âchâryan appa Anantaśakti-dêvara putra Kalyâṇa-śakti-dêvara putran appa Îsvara-dêvarge koṭṭu (*usual final phrases and verse*)

a-karasya karôtpattiḥ gô-sahasra-hataṃ phalaṃ |

kara-pravṛitti-vichchhêdât gô-kôṭi-phalam uchyatê ||

18

At Haḷeyûru (same hobli), on a stone near the Bôla-Basavêśvara temple.

(9 lines gone) vîra-Nârasimha-Dêvana ma makkaḷu Khêtaya-danṇâyakaru śrî-Amritanâtha-dêvarige paḍi yirvvattu jâvige naḍavant âgi Hosa-Bommaḍiyalu mahâjanaṅgaḷa vasadalu Pârthiva-samvatsarada Phâlguṇa-su 2 Va | śrî-vîra-Nârasimha-Dêvana ka..... ra makkaḷu danṇânâyaka... Tarîyakereya śrî-Amritanâtha-dêvarige naḍavant âgi hoṅge tiṅgaṅge hâ â-mahâjanaṅgaḷa vasadalu koṭṭa bija-vonnu gadyâṇav aydu | yi-dharmmavanu â-mahâjanaṅgaḷu â-chandrârka-târam-baram pratipâlisuvaru || Byaya-samvatsarada Âshâḍha-ba 15 Sô śrîy-Amritanâtha-dêvara naivêdyake Bommayyaṅgaḷa makkaḷu Virupaiyya Mâra-Dêva tamma vṛittiyolage Chandîya .. ḍavina dâriyim teṅkalu beddele kamba teṅka Maleya Jakka-Gavudana maga Kêta-Ga[vu]da śrîy-Amritanâthana nandâdivigege koṭṭa haṇav aydu 5 śrî || Sarvvajitu-samvatsarada Âsvayîja-su 10 Sô | śrîy-Amritanâtha-dêvarige yaraḍu nandâdivige naḍavant âgi hâgam baḍḍi-vṛiddhiyalu da Mâdayyaṅgaḷa maga Mâdayyanu sthânikara kayyalu koṭṭa bija-vonnu gadyâṇa vondu || śrî-vîra-Nârasimha-Dêvana râjyadalli Dêviyara Sôvaṇṇaṅgaḷa maga Kêsava-Dêvanu śrî-Amritanâtha-dêvarige baḍḍiyim banda naḍavant âgi stânikara vasadalu koṭṭa bija vana pa 5 || Virôdhi-samvachchharada Mârggasira-su-pâḍiva-Bṛihavârad andu sunkada... ch-arasara maga Bharatâḷuvanu śrî-Amritanâtha-dêvarige baḍḍiyim nâlku-dîvige naḍavant âgi sthânika-vasadalu koṭṭa bija-vonnu gadyâṇa 2 || Sarvvadhâri-samvachchharada Puśhya-su 7 Sôma-vârad andu śrî Amritanâtha-dêvarige naivêdyakke Ereyam-arasayyaṅgaḷa makkaḷu Lakkheṇṇa Nârâṇa-Dêvanu sala gadde-volage mûḍana-bayalu biṭṭa datti || Sôma-vârad andu śrî-Amritanâtha-dêvara sarvva ||

19

At the same place.

(1st stone) śrî | namas tuṅga &c. ||

*yuga-sâmârtyade munnam | Nṛiga-Nahuśâdigalol âda guṇamum sauryyam ||
mîgal ârttave Kali-| yuga-sâmârtyavan alte valte Vinayâdityam ||
maley-arasu-makkaḷ ellam | taleyam taḍavuttav eddu pâdâmbujavam |
talevol talevinegam bhujā- | baḷamam tâld iddan oppe Vinayâditya ||
â-Vineyâdityaṅgam | pâvana-châratre Keḷeyab-arasigam akhilôr-|
vvisvaran udeyam geydam | S'rîvara-pada-padma-bhriṅgan Freyaṅga-nṛipa ||
eraḡadavandira tal gaḷa-| n eraḡipan eraḡipan arâti-lakshmiyan idaring |
eraḡada balpindam tana- | g eraḡipan Ereyangan atula-vijaya-śriyam |
â-narapatig ambhôdhig a-| nûna-gabhîrateya samanissipp antire san- |
mânini Êchala-Dêvi ma- | nô-nayana-prîtiyim sogayisidaḷ ||
ubhaya-kula-suddhey enip â-| subha-lakshaneḡam su-charita-charitrey enip â- |
prabhugam mûvar ttaneyar | subhagar vVallâla-Vishnu-Udayâditya [r] ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîśvara
Yâdava-kulâmbara-dyumanî samyaktva-chûdâmanî malaparolu gaṇḍa | gaṇḍa-prachanḍa | śaucha-
Gâṅgêyam | Kshatra-dharma-nirmala-paripûrnnârnnavam | satya-Râdhêyam | kadanaika-Bhaira-
vam | Chôla-kâṭaka-sûrekâra | raṇa-raṅga-dhîra | biruda-maṇḍalika-kuraṅga-kaṇṭhîrayam | śrî-
Purushôttama-Dêvara śrî-pâdâbja-bhṛîṅga | sâhasôttuṅga | Bâsantî-dêvî-labdha-vara-prasâda |
anêka-nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Vîra-Gaṅga
Vishṇuvarddhana-prahâpa-Hoysaḷa-Dêvaru Koṅgu-Naṅali-Talakâḍu-Banavase-Hânunḡallu-Halasige-
Beluvala-Noṇambavâḍi Heddoṅe-mêreyâgi Dôrasamudrada neleviḍinolu dushṭa-nigraha-śiṣṭa-prati-
pâlanam geydu sukha-saṅkathâ-vinôdadim râjyam uttarôttarâbhivṛiddhi-pravarddhamânânam â-chan-
drâ (2nd stoc) rkka-târam-baram saluttam ire â-mahâ-maṇḍalêśvara-tanûjana permmeyam pêlvade ||

kulajane Yâdavânṡaya-śirômani bēlpavarg ivane vadhû- |
tiḷakey enippa Lakshmiya magam kaḍu cbalvane lôkav ellamam |
sale nile kâva Vishṇuvina putran[um] endade baṇṇisalke bhû- |
vaḷeyadol ârppar âru Narasimha-nṛipâlakanam nirantara ||

tad-pâda-padînôpajîvi | svasti śrîman-mahâ-pradhânam sarvâdhikâri hiriya-daṇḍanâyaka Lakmarasaru
Tarîyakerey app Amarâvatîpurada nûr-irbba-brâhmaṇargge dhârâ-pûrvvakam mâḍuvalli hiriya-
bhaṇḍâri Huḷḷayyanum daṇḍanâyaka-Lakmarasarum Amṛitêśvarara nâl-prabhu Malla-Gâvunḡanam
Mâdi-Gâvunḡanam Saka-varshada 1079 Îśvara-saṁvatsarada Mâgha-suddha 10 Sôma-vâra-uttarâyana-
saṅkrânti-sauryya-grahana-vitipâtad andu Mûlasthânad Amṛitêśvara-dêvara pratishṭheyam mâḍi
dêvar-aṅga-bhôgakkam tri-kâḷa-pûje-nivêdya-jîrnnôddhâraakkam biṭṭa datti (*here follow details of gift*)
... sarvva-namasyav âgi nandâdivigege biṭṭa gâṇa...guḷa Beluvalḷiya sthaḷada Dêsi-Baṇaṅjigar iddu
biṭṭa datti (*here follow details of gift*) int î-dharmmavam mâḍi Hûliyakereya Tatpurusha-panḍita-
devargge dhârâ-pûrvvakam mâḍi biṭṭa datti (*usual final phrases and verse*) Hâdiyakereya S'ambruśaktir-
likhita * Nandana-saṁvatsarada pâḍivadandu pannâyadavaru â-chandrârkkâ (*rest illegible*).

20

In Tarîkere, on copper plates in possession of Bânâvâra-Kṛishṇa-bhaṭṭa.

(I a) ôṃ namô Nârâyânâya ||

jayanti Kshîra-vârâśi-nandanânanda-dâyinaḥ |
brahmânḍa-maṇḍalî-ramya-harmmya-stambhâ Harêr bbhujâḥ ||
śalâkâ-hata-śârddûḷaḥ kô'py abhûd Yadu-puṅgavaḥ |
abhyadhiyata tad-dêśyais tatô'sau Hoysalâkhyayâ ||
tad-vamśyêshv abhavad vandyô vibudhair vVishṇuvarddhanah |
yasmâl Lakshmi-patêr jjâtô Narasimha-mahîpatiḥ ||
têna paṭṭa-mahâdêvyâm janitas sampadâm nidhiḥ |
Ballâḷa-bhûpatir yyêna putravat pâlitâ[h] prajâḥ ||
jayati sphurat-pratâpa-prakâśitâśêsha-bhuvana-vistârah |
vaḷayam ivôrvvi-vaḷayam karê vahan vîra-Ballâḷaḥ ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | Vâ-
santikâ-dêvî-labdha-vara-prasâdam | vijaya-lakshmi-vinôdam | vitarana-guṇânukṛita-Bhânu-nanda-
nam | sakaḷa-vibudha-janânandanam | vinuta-vibhavôpahâsita-Divijêndram | nikhîḷa-janânanda-chan-
dram | parâkrama-guṇa-prakâṭita-Pârttha-prabhâvam | bhuvana-sammata-nîja-svabhâvam | vidalita-
Vijaya-Pândya-vikramâdhâra-giri-du (II a) rggam | prañûta-châturyya-paripâlita-tri-vargga | su-
bhata-chûdâmanî | kshatriya-śikhâmanî | paripâlita-bhû-lôkam | puṇḍarika-patâkam | dharmma-nirm-

* Written on the top of the stone.

mâna-navîna-Dharmma-putram | visishṭa-vidvaj-jana-prîti-pâtram | dhairyya-guṇa-Mandaram | vilâsa-Purandaram | Chôla-kâṭaka-sûre-kâram | maṇḍalika-bêṇṭe-kâram | ripu-râja-gaṇḍa-bhêruṇḍam | malaparol gaṇḍam | ity-âdi-nâmâvali-virâjitar appa śrîman-mahâ-maṇḍalêśvaram Talakâḍu Gaṅgavâḍi-
 Noḷambavâḍi-Banavase-Hânunḡalu-Halasige-Beluvala-Teluṅga-dêśam gaṇḍa bhuja-bala Vîra-Gaṅga
 Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman a-sahâya-sûra niśsaṅka-pratâpa Hoysala-śrî-
 vîra-Ballâla-Dêvaru śrîman-mahâ-râjadhânî-Dôrasamudrada nelevîḍinolu sukha-saṅkathâ-vinôḍatim
 prithvî-râjyam geyyuttam irddu Âsandi-nâḍa Mollêśvaravan agrahâram mâḍi â-vûra modala-gadyâṇa
 ayvattam mâḍi ga 50 ulida sêshavuvam chaḷâyavuvam biṭṭu | (after details of gift) sarvva-bâdhâ-pari-
 hâravâgi Saka-varsha 1107 neya Krôdhi-samvatsarada Puśya-bahula-saptamî-Maṅgalavâra-uttrâyana-
 saṅkrântiyalu śrî-Vajrêśvara-dêvara śrî-Narasimha-dêvara sannidhiyalu tavage nija-rajyaisvaryyâyur-
 ârôgyâbhivridhy-artthav âgi śrî-vîra-Ballâla-Dêvaru â-sêsha-mahâjanaṅgalge dhârâ-pûrvvakam
 mâḍi koṭṭaru | â-vûra simâ-sambandhav ent endade (here follow details of boundaries and gift ; also usual
 final phrases and verses) Jombaṇa-paṇḍitara kavite | baravar-âchâryya-Sûryyaṇṇaṅgala śishya
 Bâcheyana barapa maṅgala mahâ śrî śrî śrî-Malaparolu gaṇḍa vîra-Ballâla-Dêva

21

In Tarikere, on copper plates in possession of S'âma-jôis.

(Ib) śubham astu |

suklâmbara-dharam Vishṇum-śaśi-varṇam chatur-bhujam |
 prasanna-vadanam dhyâyêt sarva-vighnôpaśântayê ||
 śrîmad-Vênkaṭanâthâya vênṇu-nâḍa-vinôḍinê |
 vêḍâtîtâya vêḍânta-vêḍyâya cha namô namaḥ ||
 Sîtâ-Lakshmaṇa-samyuktam Âñjanêyâbhivanditam |
 kârūṇya-mûrtim kaṅjâksham Râmachandram namâmy aham ||
 namas tuṅga &c. ||
 Harêr lîlâ-varâhasya danṣṭrâ-daṇḍas sa pâtu vah |
 Hêmâdri-śikharâ yatra dhâtrî chechatra-śriyam dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1577 neya Manmatha-samvatsarada Mârgaśira-
 ba 7 Chandravâradalli śrîmatu Santhê-Bennûra Pûvala-Immaḍi-Hanumappa-Nâyakara putrar âda |
 Nichcha-madavaṇiga-Hanumappa-Nâyakara putrar âda Sarajyâ-Hanumappa-Nâyakaru Bhâradvâja-
 gôtrada Âśvalâyana-sûtrada Ruk-śâkhâdhyâyigal âda Yaraguḷada Kônêri-bhaṭara putrar âda Tirumala-
 bhaṭṭara putrar âda Chikka-bhaṭṭarige | pûrva-dattav âgi naḍadu barutida svâsthege mâḍikoṭṭa jîrṇô-
 ddhârada tâmrada śâsanada kramav ent endare svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1571
 neya Virôdhi-samvachchharada Pushya-suddha 7 Chandravâra-makara-saṅkrânti (IIa)-puṇya-kâla-
 dali śrîmad-râjâdhîrâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vênkaṭapati-Dêva-mahârâyaru
 Penaguṇḍe-paṭṭanadalli ratna-simhâsanârûḍhar âgi sakala-pruthvî-pâlisuva-samayadalli | avara dak-
 shiṇa-bhujâ-daṇḍar âda Santhê-Bennûra Puvvali-Keṅgappa-Nâyakara putrar âda Hire-Hanumappa-
 Nâyakara sahôdarar âda Bâlagiri-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Rik-śâkhâ-
 dhyâyigal âda Yaraguḷada Koṇḍâvajhara putrar âda Tirumala-bhaṭṭara putrar âda Kônêri-bhaṭṭa-
 rige namma râjyakke saluva Kâtûra-simeyalli | Atinēgha-Honni-bhaṭṭara Dêvara-bhaṭṭarige saluva
 upâdhyake jyôtiśhyake svastey iralâg avara vaṃsâṁ mṛita-nasṭavâgi hôda-sambandha â-svâsthênu
 Makara-saṅkrânti-puṇya-kâladalli sa-hiraṇyôḍaka-dâna-dhâra-pûrvvakav âgi dâna-dhikraya-vinimaya-
 yôgya-sarvamânyavâgi śrî-Râmachandra-dêvara prîtiyâgi namma Hir anumappa-Nâyakarige puṇya-
 lôkâvâptiy âgabêk endu Râmârpaṇava mâḍikoṭṭu | dâna-paṭṭênu baras t̃t̃t̃ ârôddhâravâgi naḍadu-
 barut-iddalli | â-dâna-paṭṭênu sithilav âda sambandha śrîmat-Santhê-Bennûra Pûvvala Immaḍi-Hanu-

m uppa-Nâyakara pautrar âda Nichcha-madavaniga-Hanumappa-Nâyakara putrar âda | Sarajyâ-Hanumappa-Nâyakaru | Bhâradvâja-gôtrada Âsvalâyana-sûtrada Rik-sâkhâdhyâyigalâda Yaragulâda Kônêri-bhaṭṭara pautrar âda Tirumala-bhaṭṭara putrar (II b) âda Chikka-bhaṭṭarige | Manmatha-saṁvatsarada Mârgasîra-ba 7 (handravâradalli | Kallatti-Vîrabhadra-dêvara sannidhânadalli Basavêśvara-dêvara guḍi-munde mahâ-dânagaḷa mâḍuva-samayadalli (8 lines following contain details of gift and boundaries) yî-chatus-sînâ-madhyadalli yî-Kâtûra sînâ-sthala 10 kke saluva grâmânugrâmagalalli | upâdyake jyôti-shyakke saluva gadde-tôṭa-hola-mane-muntâda-bhûmiyoḷag idda nidhi-nikshêpa-jala-pâshâna-akshîpi-âgâmi-siddha-sâdhyangal emba ashta-bhôgaṅgaḷu tēja-svâmya-śubha-śôbhana-moṭṭi-maḍuve-chatus-śâkhe-shôḷaśa-karmaṅgalalli | puṇyâhavâchane-nândi-grahârâdhane-muhûrta-brahmâdâya-muntâda saluva svâmyavanu sarvamânyav âgi nîvu nimma putra-pautra-pârampariyâgi â-chandrârka-sthâyigal âgi anubhavisikoṇḍu sukhadall ihaḍ endu namma pitrigalige akshaya-puṇya-lôkâvâpti âgabêk âgi Râmârpanava mâḍi barasi-kôṭṭa jîrnoddhârada tâmrada dharma-śâsana (III a) da likhitaû | yî-dânakke phala-grantha || (usual final verses)

Indraḥ prichchhati chândâlîm kim idaṁ pachyatê tvayâ |
 śva-mâṁsaṁ surayâ siktaṁ kapâlêna chitâgninâ ||
 dêva-brâhmaṇa-vittâni balâd apaharanti yê |
 têshâṁ pâda-rajô-bhîtyâ charmaṇâ pihitaṁ mayâ ||
 nashṭaṁ kulam bhinna-taṭâka-kûpaṁ
 prabhrashta-râjyaṁ śaraṇâgataṁ cha |
 gâṁ brâhmaṇaṁ dêva-grihâlayaṁ cha
 ya uddharêt pûrva-śatâdhikaṁ phalaṁ ||
 mad-vamśajâḥ para-mahî-pati-vamśajâ vâ
 yê' nyê nripâś satatam ujjala-dharma-chittâḥ |
 mad-dharmam êva satatam paripâlayanti
 tat-pâdukâ-dvayaṁ ahaṁ śirasâ vahâmi || śrî-Râma ||

22

In Tarîkere, on copper-plates in possession of Yedehalli Râmâ-bhaṭṭa.

(I b) nir-vighnam astu |

namas tuṅga &c. ||

Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vah |

Hêmâdri-śikharâ yatra dhâtî chhatra-śriyaṁ dadhau ||

svasti śrî jayâbhyudaya-ś'âlîvâhana-śâka-varsha sâ 1603 neya Durmati-saṁvatsarada Vaisâkha-śu 3 llû śrîmat-Santhê-Bennûra Râmachandra-svâmiya pâda padmârâdhakar âda Hanumanta-dêvara nija-bhaktar âda | Pûvvalânvayada Yimmaḍi-Hanumappa-Nâyakara prapautrar âda Nichcha-madavaniga Hanumappa-Nâyakara pautrar âda S'arajjâ-Hanumappa-Nâyakara putrar âda Sîtârâmappa-Nâyakaru | Jâmadagnyâvatsa-gôtrada Âsvalâyana-sûtrada | Rik-sâkhâdhyâyigal âda | danâyaka-Kṛishṇappana prapautran âda Râmakṛishṇappana pautran âda Tirumaliyana putran âda | Râyasada Venkaiyage barasi-kôṭṭa bhû-dâna-śâsanada kramav ent endare Tîrtharâjapuradalli surâlayava kaṭṭisi prati-shṭhe-mâḍida śrî-Venkaṭêśvara-svâmi-dêvatâ-kaṭṭaleg prâku Naḷa-saṁvatsarada Phâlguna-śu 10 llû Ilirê-Kâtûra-grâmadalli kôṭṭ dda ga 30 varahana bhûmiyinda ênu utpatyav âhadilla â-bhûmiya aramaneg kaṭṭikoṇḍu | dêvatâ-sêve sâṅgavâgi naḍava-ritige badal â-svâstheyanu | nûtanavâgi Chennâmbâpurada agra'hârava mâḍiddhêne yi-(II) dake sahâ koḍabêk endu nînu hêlikkoṇḍa-sambandha modulu-kôṭṭidda dâna-patravarâṇ vappisikoṇḍu pratiyâgi biṭṭa-svâsthe | namma râjyake saluva Kâtûra-sîmey-ḷagaṇ Chik-Kâtûra sthalaḍa Gôvin-lapurada grânavannû yî-bhûmiyalli nûtanavâgi kaṭṭida

Rudrâpura-sahitav âgi | aksha-tritîyâ-punya-kâladalli | tamma mâtâ-pitrîgalige anêka-dharmav
 âgaliy endu sa-hiranyôdaka-dâna-dhârâ-pûrvakadiṁ Râmârpaṇa mādikottēv âgiyu grâma-maṇḍalake
 saluva bhûmi-chatura-sîme-gaḍige sthâpitava mādida silâ-vivara (*here follow details of boundaries*)
 i-vambhattu-silê . . . gâda bhûmige saluva gadde-beddalu-tôṭa-tuḍike-kâḍârambha-nîrâramba-kaḍu-
 vana-kâśâvarga-suṅka-sakala-suvarṇâdâya-davasâdâya-muntâda utpatyavanû â-bhûmiy-oḷagidda nidhi-
 nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyangal emba ashta-bhôga-têja-svâmyavanû bîla-bhû-
 miyali âgâmi-mādida-viśêsha-phala-sahannitavâgi || santâna-pâramparyadali â-chandrârka-stâyigalâgi
 sukhadiṁ bhôgisikoṇḍu bâhadakke | dēvatâ-sēvegu | agrahârada brâhmarige saha nâḍasuvud endu
 barasi-kôṭṭa bhû-dâna-sâsana yidakke dēvatâ-sâkshî (*usual final verses*)

sva-dattâ putrikâ dhâtrî pitrî-dattâ sahôdarî |
 anya-dattâ cha mâtâ cha datta-bhûmiṁ parityajêt ||
 Indrah prichchhati chândâlîṁ kim idam pachyatê tvayâ |
 śva-mâmsam surayâ siktam kapâlêna chitâgninâ ||
 dēva-brâhmaṇa-vittâni balâd apaharanti yê |
 tēshâm pâda-rajô-bhityâ charmaṇâ pihitam mayâ ||
 anyēshâm chharditam bhuṅktê śvâpi sva-chharditam na tu |
 tataḥ kashtatarô nîchaḥ svayam-dattâpahârakah ||

maṅgala mahâ śrî śrî-Râma |

23

(Duplicate of No. 22 above.)

24

(Duplicate of No. 21 above.)

29

At Kallattipura (same hobli), on a rock around the Virabhadra temple.

śrî-Santara śrîpa-nidhi mindu pôdam

31

At the same place.

śrî-Duggamarara prôittar Vijadharara dēgula

32

At the same place.

śrî-Duggamararasa . . . Vijadharana dēgula

34

At the same place.

(Nâgarî characters)

śrîmân Vikramâditya-Dēva Rudra . . . vaya haḷara . . . sēve dēgula

35

At the same place.

śrî-Nija-Rudrapâdan lingam mādidon

At Nandi (same hobli), on a stone to the south of the Mallés'vara temple.

. Hoysala-râjya |
 n âjñe mî- |
 re disâ |
 karam śrî-Vishṇu-bhûpâ ||
 vag ivanê vadhû- |
 tilakey e |
 vina putrakan endade banni |
 taram ||
 âtan agra-tanû
 . . la-dhîram dig-ibhônnotam bhuja-balâva |
 yukuteyam lileyim |
 teledam su |
 tra charitra-pâlan apara-śrî-Râma-sampa ||
 prithvibhujâ kilâlâsava-pâna-matta-vina |
 ryya-nîlayê Ballâla-prithvîbhritê ||
 svasti sama śrîmad-Dvârâvatî-pura-varâdhîśvara
 kṭva-chûdâmaṇi maleparolu gaṇḍa gaṇḍa-prachanda paripûrṇârṇavam satya-
 Râdhêyam kaṭaka-Bhairavam maṇḍalika-kuraṅga-kaṇṭhîrava vairi-maṇḍalika-
 châturbhala-Khâm śrî-Purushôttama-Dêvara śrî-pâdâbja-bhriṅga sāhasôttuṅga
 anêka-nâmâdi-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaram Vishṇuvarddhana-pra-
 tâpa[.]Kongu-Naṅgali-Talakâdu-Banavâse-Hânungalu-gonḍa bhuja-bala S'anivâra-
 siddhi chalad-aṅka-Râman a-sahâya-śûra nissanka-pratâpa Hoysala-vî
 rasamudrada nelevîḍinoḷu vijaya-râjyam uttarôttara-pravarddhamânam â-chandrâ
 . . luttam ire tat-pâda-padmopajîvi Nandiya Mâra-Gavundana su-putrar appa Jakka-Gavundana Kê-
 num sâmantam-Malla-Gavunda sitagara gaṇḍa sâvanta-gasani aramane-gonḍeyara gaṇḍa
 tamm-ayyana pesarali liṇ shṭeyam mâdi S'aka-varshshada 10 Hêmalambi-samvatsarada
 uttarâyana-saṅkrânti-vyatîpâtam grahaṇa-Sôma-vârad andu śrî-Mârêśvara-dêvar-aṅga-bhoga-
 kam tri-kâla-pûjâ-nivêdyakkam tapô-dha ra-dânakam endu svasti yama-niyama-svâdhyâya-
 dhyâna-dhâraṇa-mônânushthâna-japa-samâdhi-śîla-guṇa-sam Tarîyakeṇeya Tatpuru-
 sha-paṇḍitara su-putran appa Amritarâsi-gurugaḷa kâlām karchchi dhârâ-pûrvva de biṭṭa
 datti (*rest contains details of gift and usual final verse*)

At the same village, on a stone in the enclosure of the Siddês'vara temple.

nâmas tuṅga &c. ||
 yuga-sâmarthyade munnam | Nriga-Nahusha |
 Vinayâditya ||
 maley-arasa ellam | taleyam taḍeuttar erdu pâdâmbujamam |
 taleyo ta bhuja- | balamam pesarva Vinayâditya ||
 â-Vinayâdityaṅgam | barasigam akhilôr- |
 vviśvaran udayam geydam | S'rîvara-pada-padma-bhriṅgan Eṇeyāṅga-nṛipa- |
 eragadavandira ta sipan eregipan arâti-nṛipa- |
 eregipa balpinda Eṇeyāṅgan amaḷa-vijaya-śrîyam ||

â-nara-patig ambhôdhig a- | nûna y enisipp ant . . |
 .. niniy enipp Echala-Dêvi ma- | nô-nayana-prîtiyim sogayisida ||
 ubhaya-kula-śuddhe . . . | subha-lakshaneṅgam su-charita-bharite |
 prabhugam | subhagar Ballâḷa-Vishṇu-Vudayâdityar ||
 Hoysaḷa-râjya-lakshmiy-odavam tōḷ-valpinim tâldi tann |
 udayam |
 chakraman otti koṇḍu Talakâḍam Gaṅga-râ |
 dam Yadu-vamśa-varddhana-karam śrî-Vishṇu-bhûpâlakam ||

âta |

kulajane Yâdavânvaya-śikhâmaṇi |
 .. . y enippa Lakshmiya magam kaḍu chelvane lôkav ellamam |
 sale nile kâva Vishṇuvina putrakan endode baṇṇisalke bhû- |
 valayadoḷ ârppa nṛipâḷakanam nirantaram ||
 .. n agra-tanûjam || viḷasa (rest illegible)

38

In the same temple, on a stone near the main entrance.

*Târaṇa-samvatsarakke saluva Pârthiva-samvatsarada Bhâdrapada-ba 10 lu śrîmatu Kṛishṇappa-Nâya-
 [ka]-ayyanavara kâryakke karta[râ]da Kâmarasa-Voḍeyaru Nandiya Sidê-dêvara stânikarige koṭṭa
 bhâśâ-patrada vôleya kramav ent endare Sidê-dêvarige gaṇâchârigaḷu tegadukomba ga 1½ haṇavanu
 nânu Kṛishṇappa-Nâyaka-ayyanavarige dharmmav âgabêku endu koṭṭevu (*here follow usual final
 phrases*) yî-hadinaidu-haṇavige Kṛishṇappa-Nâyaka-ayyanavara hesâra hêḷi voppattina naivêdyavanu
 mâḍuva-mariyâdeyalli kaṭṭu mâḍi biṭṭevu yint appudakke Kṛishṇappa-Nâyaka-ayyanavara sênaḷôva
 Lakshumanana baraha yî-vôleyanu koṭṭa Kâmarâjagaḷa voppa Kâmarâja | Nandiya
 .. . vôja Siddayyana baraha

39

At Hulitimmâpura (same hobli), on a stone in Nañjunḍana Raṅga's field.

S'âlîvâhana-śaka-varusha-sa 1536 neya Ânanda-samvatsarada Chaitra-śu 10 lu Kâmanadurgadali
 Cheni-Râmasvâmi-sêvege Santhê-Bennûra Sîtârâmappa-Nâyakaru yî-Timmâpurada-grâmavanu koṭṭa-
 nû yendu hâkisi-koṭṭa śilâ-śâsana (*usual final phrases and verse*)

41

At Amṛitâpura (Amritâpura hobli), on a stone in front of the Basava temple.

namas tnûga &c. ||

svasti samasta-vijayâbhyudaya-Sâlîvâhana-śaka-varusha 1469 neya Plavaṅga-samvatsarada Mârḡa-
 śira-śuddha 10 Bhaumya-vâradaḷu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Sadâśiva-Râya-
 mahârâyara kâryyake karttar âda śrî-Tirupati-Râma-Râja-ayyanavarige puṇyav âgabek endu sa
 .. . gumma-daṇṇa-ayyanavaru namma amara-nâyakatanake yanu Amṛitêśvara-dêvara
 yum kaṭṭi suṅkada svâmyavanu Amṛitêśvara-dêvara nandâdivigege
 Râma-Râja-ayyanavarige puṇyav âgabêk enu (rest contains usual final
 phrases and verses)

vâg-dattam manô-dattam vâchâ dattam dinê dinê |
 shasṭi-varsha-sahsrâṇi viśṭhâyâṁ jâyatê kṛimih ||

.. . . . baraha śrî

At the same village, on a stone to the north of the inner door of the Amrittsvara temple.

namas tūṅga &c ||

vṛi || Saḷan embam S'aśaka-prasiddha-puradoḷ Vāsantikâ-dēviyaṃ |
 taḷed ârâdhisuvâgaḷ uttarâḷa-nêtram ghôra-vaktram viśṛiṇ- |
 khaḷa-gâtram puli pâye kaṇḍu muni-nâtham kuñchamam koṭṭu poy |
 Saḷay endam baḷuk âytu Poysaḷa-vesar ttâm Yâdavôrbbisaroḷ |
 alagiṃ siṅgaman iṇidana |
 kalitanamam naguva terade meravudu seḷeyiṃ |
 puli-voyda kurupu Poysaḷa- |
 kula-tilakana matta-gajada takkeyadoḷ iḡaḷ ||
 anit-ond unnati-vetta-Poysaḷa-kuḷam pûrvvâdriyaṃ pôlvinaṃ |
 Vinayâditya-nṛipâḷan udbhavisidaṃ bhû-lôkad âdtyan emb- |
 inegaṃ kaḷtale kûḍe kaṅge kavidaṭṭ anyâvanîsargge to- |
 tṭene kaikoṇḍud alarkkeyam kuvaḷeyam matt âtanim kautukam ||
 keḷe naḍeyiṃ kaḷahamsege |
 keḷe nuḍeyiṃ kôkilaḷke sôgege muḍiyiṃ |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv âḍaḷu tadiya-sutan Eṇyaṅgam ||

vṛi || chalad eṇyaṅge châgad eṇyaṅge jasakk eṇyaṅge mikka-dôr- |
 valad eṇyaṅge virad eṇyaṅge kulônnati tannoḷ oppuv Ê- |
 chaley-eṇyaṅge kîrtiy-eṇyaṅg Eṇyaṅga-nṛipaṅge nandanam |
 jaladhi-parîta-bhû-vaḷaya-varddhanan aṅkada Viṣṇuvarddhanam ||
 Biṭṭigan âhavâṅgaṇake jaṭṭigan ettiḍoḍ atta Kañchi beṇ- |
 goṭṭudu Koṅgu kûḍe nele-viṭṭudu mikka-Virâṭa-koṭe kûḡ |
 iṭṭudu Kôyatûr kkedari keṭṭudu rûḍhiya Chakragoṭṭam im- |
 biṭṭudu kayduv ikki kaḍaloḷ paḍal iṭṭudu sapta-Koṅkaṇam ||
 dēvi-yesar eseva Lakumâ- |
 Dēvigam â-Viṣṇuvarddhanaṅgam tanayaṃ |
 śrî-Vijaya-Nârasimha-ma- |
 hîvallabhan avana vîram upamâtṭitaṃ ||
 Narasimham Narasimhan-ante munieṃ mârâuta-vîrâri-bhû- |
 paran aṇmutṭinoḷ intu kaṇḍode baḷikk ammamma pôḷdikki pēr- |
 uramam dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti bal- |
 gaḷam kôḍ eḷalikki bîra-sirig ettam tôraṇam-gaṭṭanê ||
 paṭṭa-mahâ-dēvigam â- |
 kaṭṭ-aṇakada kaliy enippa Narasimhaṅgam |
 puṭṭidan âhava-jayad-oḍa- |
 vuṭṭuvinaṃ râya-Manmatham Ballâlam ||

vṛi || ūṇḍiḷam madam uḷḷa Chôḷan aḷavind â-Simha . . . simham u- |
 dd nḍam Sēvunān âvagam sarabham int i-mûvaruṃ râyaram |
 tuṇḍam muṇḍadoḷ âḷe poyyadiraṇ âr ên pēḷapem râya-bhê- |
 ruṇḍam râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakam ||

vṛi || uriyant ant aṭṭeyiṃ suṭṭ urisi negeye nettar mmahî-chakradoḷ ka- |
 ggarike tant ettalum pandale paḍaliḍe dham dham dhagil bhur bhugil gham |

ghariḷ end ên aḷvitô Sêvuna-bala-vanamam vira-Ballâla-kôpô-
ddhura-dâvôgrânaḷam sâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvanuam ||

gadya || svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâ-
vati-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjam malaparoḷ
ganḍa ganḍa-bhêruṇḍan a-sahâya-śûra S'anivâra-siddhi giri-durgga-mallam râya-sira-sellam birud-
aṅka-Bhîmam chalad-aṅka-Râmam niśsaṅka-pratâpa-chakravartti Hoysala-vira-Ballâla-Dêvara tat-
pâda-padmôpajîvigal appa Nâgi-Gaṇḍana (m)anvayâvatâram ent endode ||

vṛi || Hariya sarôja-nâbhiyoḷu Padmabhavam nere puṭṭuv-andadiṁ |
vara-nidhi Kêta-Gauḍa-vibug and avan-aṅgane Mâra-Gauḍig and |
urutara-têjan ūrjîta-yaśam śubha-lakshanaṁ aty-udâri saṅ- |
garadoḷu Phalguṇaṅg eṇey enal guṇi Nâga-Gavunḍa puṭṭidam ||

vṛi || śrîge nivâsa-bhûmiy enal oppuva Nâga-Gavunḍan-agrajar |
bbhôgadoḷ Indran-ant esavar aṅkada S'ûdrakan-ante vikramakk |
âgarav âdar î-negaḷda-Mâla-Gavunḍanu Mâka-Gauḍanuṁ |
châgadoḷam Madhichi-Khacharêśvararam nere pôlvar irbbarum ||

va || mattam â-Nâga-Gâvunḍana parâkramad upakramavam pêlvade ||

vṛi || ari-sâmanta-kulâkulâchala-dalad-dambhôḷi dambhôḷi-ni- |
shṭhura-sâmanta-gajêndra-yûtha-vidalan-nâgâri nâgâri-bhî- |
kara-sâmanta-nikâya-daitya-balavat-Kamsâri Kamsâri-saṅ- |
gara-raṅgakk ahi-vairi-vairiy enipam sâvanta-Nâgârjjunam ||

vṛi || Madanana mantra-dêvatey enal mige raṅjîpa Mâdi-Gauḍig aṅ- |
kada kali Nâga-Gauḍa-vibhugam sutar âdar anûna-dânigal |
kadanadoḷ ântaram tavisuv Indra-sutaṅg eṇe Chikka-Kêteyam |
sad-amala-kîrttig âpman enipam Kusumâyudha-mûrtti Mâleyam ||

va || mattam â-Chikka-sâvanta-Kêtana parâkramavam pêlvade ||

chhaṭa-chhaṭa-chhachchhaṭa-chchhaṭa yenal muṇidatt idirânta-bîraram |
ghaṭe-ghaṭe tâge nurggidudu kôḷ-elugaḷ neḷilum neṭhill enal |
bhaṭaran anêkaram bharade siḷdudu sarrene sarṛ enal madô- |
tkaṭam ide Kêtap emba kali-î-Nâga-Gavunḍana gandha-vâraṇam ||
Mâra-virôdhiy-ante kali-Mâkanan ūrjîta-punya-Barmmeyam |
dhîran udâri Râman anujam Lakshumîdharn ante Lakshmanam |
sûri-jana-stutam bahu-kalâ-nidhiy aṅkada Chandramauḷi gam- |
bhîrar udârar int aṇuvarum dina-nâyakan-antir oppuvar ||

va || mattam sâmantha-chûḍâmaṇiy enisida Nâga-Gâvunḍan-agrajam Mâla-Gâvunḍaṅgam âtana vallabhe
Nâga-Gâvunḍigam puṭṭidar tanayarolage kadana-prachanḷan enisida piriya-sâvanta-Kêtanuṁ birudara
neṭṭiluvam muriva Chatteyanum | kûradaram nirmûḷisuva Barmmeyanuṁ | lôka-stutan enisida Mâ-
kananuṁ | (m)î-nâlvarol iḷge piriya-sâvanta-Kêtana parâkramavam pêlvade ||

vṛi || dharani-darpishṭha-sâmantakar-urad alag uddaṇḍa-vidvisṭha-sâman- |
tara sênâ-vârddhiyam goḷide kadaḍuva manthâchalam dhûrtta-sâman- |
tara bêram kiḷtu vâraśiyoḷ alev asuram machcharam dôrppa sâman- |
taran âṭand otti gôṇam nulidu bidirva Mâkâlî sâmantha-Kêtam ||

vachana || mattam Nâga-Gâvundangam piriya-Mâla Gâvundangam kiriya-Mâka-Gâvundangam âtanâ
sati Kelâ-Gâvundigam puttâla vîra-sâvanta-Barmanum | sukumâran enisida Mâranum int irva-
rolage sâvanta-Barmana permme Yam pëlvaḍe ||

vṛi || negald î-sâmanta-Barmam Kusumasarana-vôl udgha-saundarya-rûpam |
negald î-sâvanta-Barmam sura-taru-phalam âdante kûrtt îva ponnâ |
negald î-sâvanta-Barmam poḍava biruda-sâmanta-gandhêbha-simham |
negald î-sâvanta-Barmanṅ adirad idiroḷam mîri mârâmpaṅ âvam ||

svasti śrîman-mahâ-sâmanta-chûḍâmaniyum | biruda-sâmanta-vîrâgraniyum | uddaṇḍa-sâmanta-giri-
vajra-daṇḍanum | vâra-vilâsinî-Kusumakôḍaṇḍanum | kadana-prachaṇḍa sâmantha-Madana-Mahêś-
varanum | Chôla-kântâ-kaṭâksha-kairava-vana-śaracha-chandranum | vibhavâmarêndranum enisida
Hâdiyakeṛeya Nâga-Gâvundam tanna makkaḷum tannim piriya Mâla-Gauḍa Mâka-Gauḍana makka-
ḷum muntâg irddu Amitaya-daṇḍanâyakaru su-pratishṭhitam mâḍid Amṛitêśvara-dêvargge aṅga-bhôga-
raṅga-bhôga-khaṇḍa-sphuṭita-jirṇnôddhârakav âgi Saka-varsha 1128 neya Krôdhana-samvatsarada
Pushya-suddha-pâḍiva-Sôma-vârad uttarâyana-saṅkramaṇad-andu Amṛitapuramam sarvanamaśyav
âgi chandrârka-târa-baram saluvant âgi dhârâ-purvakaṁ mâḍi koṭṭa datti | Amitapurada chatus-
śimeya kramav entendode | (here follow details of boundaries—rest illegible)

43

On a stone to the south of the same temple.

(This is the continuation of the former sâsana and contains details of gift upto line 23) svasti śrî jayâ-
bhyudayaś cha Amitayya-daṇḍanâyakaru śrî-Amitêśvara-dêvara pratishṭheyalu dhârâ-pûrvakavâgi
koṭṭa ippatta-nâlku Brahmapuriya vṛitti nânâ-gôtrêbhyaḥ Amṛitapurada hiriya kereya kelage vṛitti 12
kkam Gaṅgana gaḷeyalu kamba (stops here)

44

On the same stone.

śrî || Parâbhava-samva[t]sarada Puśya *suddha bidugu-Sôma-vâradalu Alli-Khâna-sâhêbaru bandu |
pûrvavichârisi | yî-grâmada bhûminu biḍisikoṭṭu | yî-stalada gauḍa-sênabôvagaḷu saha bandu | nalku
dikigû kallu neṭu koṭṭaru || yidakke âru paksha para-paksha mâḍidare dēvalôkake horattu

45

In the same temple, on a second stone to the south.

jayati S'îva-śâsanam bhû- | chara-khêchara-divija-râji-makutârûḍham |
dharmma-prasâda-varddhita- | lakshmî-nitya-pradâyakam jagati ||
śrîmat-sênâdhinâthôttamanan Amitanam rakshisutt irkke târâ- |
stômam nilvannegam Nârada-masṛiṇa-rasa-vyakta-gîtâmrîtam Gau- |
rî-mugdha-sugdha-manda-smita-madhura-kaṭâkshâmrîtam Dêvarâja- |
prêma-stutyâdi-sad-vâg-amṛitan Amṛitanâtham trilôkaika-nâtham ||
siriya-alarganna beḷvaḷaginim pudid Ambujanâbhan Îsan-ant- |
ire Girijâ-kaṭâksha-ruchigaḷ pudid Îsanum Abjanâbha-ant- |
ire jana-samstavam tamage pallatam appinam oppi tôruv â- |
Hari-Hara-dêvar old Amitanam parirakshisut irkke santatam |
vinata-kshatriya-putra-santati-navinôttamsamam râja-śâ- |
sanamam mastaka-piṭhadol taḷeye nâlku dikkinol sîma-śâ- |

* So in the original.

sanam oppant Udayâchalâdi-kudharam Ballâla-Dêvaṅge mē- |
diniyam sâdhisikottâ śauryyam Amitaṅg akkuṁ peṇṅg akkume ||

gaḍya || â-niśśaṅka-pratâpa-chakravarttiy-anvayâvatâram ad entendol amṛitad amṛitakarana Kama-
leya kaustubhada pârijâtad Airâvatad Uchchaisravad achcharaseyara sambhûtiyim khyâtigâkaram âda
piyûsha-ratnâkarada naḍuve ||

vṛi | Siriyam kaustubha-ratnamam Hariyan ant â-śaṅkhamam chakramam |
bharadiṁ pēri bahitrad-antir esed irddam Sêshan â-kshîra-sâ- |
garadol dēvana nâbhi-padmada mṛiṇâlam kûvakambambol a- |
chchariy âg irddudu karṇṇadhâranavol irddam puttî Padmôdbhavam ||
parama-Brahmana chittadol munigaḷ êlbar pputtidar ttan-muni- |
śvararol pemp esav Atri padmad alarol Padmôdaram Padmavi- |
shṭaranam puttisitarkke machcharipavol kanneydalindam Sudhâ- |
karanam puttisidam pavitrâ udaya-sthânam mahâ-bhâgadol ||
indu viḷôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyim merēven andu Nṛisimha-nṛipâla-sûnu tân |
indu vilôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyim merēvutirddapan Indu-kuḷa-pradîpakam ||

ka || â-râjana putram mada- |
vâraṇa-vidyâ-viḷâsadim Budhan embam |
dhâriniyol negalḍam dvira- |
dârôhaka-chakravartti Ballâlanavol ||
âtana magam Purûrava- |
n âtaṅgam dēva-lôkad Urvvasigam vi- |
khyâtan udayisidan upa- |
mâtita-baḷarkk âyuv Ayuv emba nripēndram ||
avana magam Nahusham matt |
avana tanûjam Yayâti tad-vidhar urvvi- |
dhavar âge baḷike palar ud- |
bhavisidar â-Sôma-vamśadol Yaduv embam ||
âyad-udagrate mige negalḍ |
â-Yaduvim Yâdavabhidhâna Sômâ- |
mnâyakke rûdivaḍedatt |
â-Yâdavarolage negalḍdan a-sahâya-baḷam ||

vṛi || Saḷan embam S'aśaka-prasiddha-puradol Vâsantikâ-dēviyam |
taḷed ârâdhisuvâgaḷ uttarâla-nêtram ghôra-vaktram viśṛiṇ- |
khaḷa-gâtram puli pâye kaṇḍu muni-nâtham kuñchamam kottu poy |
Saḷay endam baḷik âytu Poysaḷa-vesar ttâm Yâdavôrvvîsarol |
alagim siṅgaman iridana |
kalitanamam naguva terade meravudu seḷeyim |
puli-voyda kuṛupu Poysaḷa- |
kula-tilakana matta-gajada ṭakkeyadol iḷgaḷ ||
anit-ond unnati vetta Poysaḷa-kuḷam pûrvvâdriyam pōlvinaṁ |
Vinayâditya-nṛipâlan udbhavisidam bhû-lôkad âdityan emb- |
inegam kaḷtale kûḍe kaṅge kavidatt anyâvanîsargge to- |
tṭene kaikondud alarkkeyam kuvaḷeyam matt âtanim kautukam ||

vri || keḷe naḍeyim kaḷahamsege |
 keḷe nuḍeyim kôkilakke sôgege muḍiyim |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv âdaḷu taḍiya-sutan Eṟeyāṅam ||
 neravindam vairi-brindam kavivudum anitondam raṇôtsâhadindam |
 tarid oṭṭal sîḷdu metṭal Yama-purig irid aṭṭal chalam muttê kaṭṭal |
 nered ettam kaydu vottam vasudheyolage mattam jasam bettan â-sand |
 Eṟeyāṅam Vîra-Gaṅgam ripu-timira-pataṅgam jaya-śrî-bhujaṅgam ||
 chalad eṟeyāṅge châgad eṟeyāṅge jasakk eṟeyāṅge mikka dôr- |
 valad eṟeyāṅge vîrad eṟeyāṅge kulônnati tannoḷ oppuv-Ê- |
 chaley-eṟeyāṅge kîrttiy-eṟeyāṅg-Eṟeyāṅga-nripaṅge nandanam |
 jaladhi-parîta-bhû-valaya-varddhanan aṅkada Viṣṇuvarddhanam ||

ka || Ballâlana tammaṅg êṁ |
 ballâlṭanam erave tējam embudu perarg inn |
 ill Udayâditya-mahi- |
 vallabhan-aṇṇaṅge Viṣṇug allade jagadoḷ |

va || â-parama-Mâhêśvara-samayâdhâranum apara-Rudrâvatâranum êkāṅga-vîranum enisi negaḷda
 Ballâḷa-Dêvana ballâlṭanamam pêlvode ||

kâlegadoḷ taḍaṅgaḍidu mundana thaṭṭin avuṅki pâydoḷ â- |
 Mâlava-chakravartti Jagadêvane tanna madânda-sindhuram |
 kiḷ ide pûtu râvutene râvutan allen idirchchu vîra-Ba- |
 ḷlâḷan en endu metṭi tivid âṭṭanav achchariy âytu dhâtriyol ||

vri || Bittigan âhavâṅgaṅake jettigan ettidoḷ atta Kañchi ben- |
 gottudu Koṅgu kûḍe neḷe-viṭṭudu Virâṭa-kôte kûg- |
 ittudu Kôyatûr kkedare kettudu rûḍhiya Chakragottam im- |
 bittudu kayduvikki kaḍaloḷ paḍaliṭṭudu sapta-Koṅkanam ||
 munid ânt oḍḍida châturaṅga-balamam kaṇmuttinol nôḍi to- |
 tṭene tâṁ kaṇḍode huḷ babâppu balik embal mûḷeyam nerikka-ne- |
 rkkane bêrkkeyd ure sarra-sarṇen aḷavin tēd etti boṭṭ itṭu mân- |
 bane mânṁ viḷayântakaṅge kuḍugum kaighaṭṭigam Bittigam ||
 dhuradoḷ Viṣṇu-nripaṅge dig-vijayad udyôgam baram nilva-bhû- |
 varar âr â-nripa-Râman ettuvudu bêr-ondarkk ad êk ên tuḷâ- |
 purushakk endu hiraṇyagarbbham iral end uttuṅga-dêvâlayô- |
 tkaramam mâḍisal endu sanda para-râshṭraṅgalge tân ettuvam ||
 S'atamakhan aḷke mâḍuva-makhaṅgaḷa Mêrugal endu târaka- |
 pratatigaḷ ârayal padeva dêva-kuḷaṅgaḷa vârdhigett ahar- |
 pati polagetṭu niṭṭipa taṭâka-chayaṅgaḷa permmeyindam ûr- |
 jjitam enip agraḥâram avu Viṣṇu-nripâḷakan itta-dattigaḷ ||

ka || dêvi-vesar esava-Lakumâ- |
 Dêvigam â-Viṣṇuvarddhanaṅgam tanayam |
 śrî-Vijaya-Nârasimha-ma- |
 hîvallabhan avana vîram upamâtitam ||

vri || kedaritt aḷkittu baḷkitt agidud ugidud asmad-balam nillad inn i- |
 padadoḷ kaikoḷven end oḍḍ idirol odavi nissâṇamam tâne sūḷai- |

sidan attal taipu mân mârîmma'edode talegonḍ ettidaṁ Tuṅgabhadra-
 nadiyaṁ Pândyâvanîbhrid-baḷada penagaḷiṁ kaṭṭidaṁ Nârasimhaṁ ||
 Narasimhaṁ Narasimhan-ante munisiṁ mârânta-vîrâri-bhû-
 paran anuṭṭinol intû kânḍode baḷikk ammamma pôḷḍ ikki pêr-
 uramaṁ dhokkene kuttî chakkene bhuja-dvandvaṅgaḷind etti bal-
 gaḷaṁ kôḍ eḷalikki bîra-sirig ettam tôraṇaṁ gaṭṭane ||
 nage-mogav emba chandramanan appida kairava-lakshmiy embinaṁ |
 sogayipa challa-gaṇ chibukamaṁ parichumbisuvante biṅkaḍiṁ |
 negada ghana-stanaṁ suḷi-gurūḷ naḷi-tôḷ kaḷa-kôḷiḷa-svanaṁ |
 bageyuge kûḍe sôḷisuvaḷ ^ÂEchala-Dêvi Nrisimha-Dêvanaṁ ||

ka || paṭṭa-mahâ-dêvigam â- |

kaṭṭanakada kaliy enippa Narasimhaṅgaṁ |
 puṭṭidan âhava-jayad oḍa- |
 vuttuvinaṁ râya-Manmathaṁ Ballâḷaṁ ||
 dhareyaṁ tâḷdida Sêshanuṁ Kamathanuṁ dig-danti-santânamuṁ |
 nerad êkânḡadin ântavol bhujaga-râja-drâghimaṁ kûrma-kha |
 rppara-kûṭôchchaḷitâṁsam â-dig-ibha-hasta-sthûḷav ântatt ilâ |
 bharamaṁ rakshaṇa-daksha-dakshina-bhujam Ballâḷa-bhûpâḷanâ ||
 munisindam tôḷa-bâḷaṁ jaḍiva naḍeye sûlaysu sûlaysi nûṅk emb |
 anitarkk âmpannar ârôm adu husi husi mân etta mund âytu simhâ- |
 sanam attal vârdhi muṭṭaṭṭida paḍavaḷarg itt âḷge koṭṭôleg i-mê- |
 dini sâdhyam bâpp id êṁ râyaroḷ atibaḷanô vîra-Ballâḷa-Dêvaṁ ||
 kadana-prôchchaṇḍa-bhû-maṇḍaḷa-patigaḷa bêrvêrgge bennira hoyd â- |
 dudu kâypim bâḷa nissaṅgara-samayadoḷ intant avasṭambhaḍiṁ tû- |
 gida-bâḷ bâḷvattu bâḷv-uggaḍada birudaram tûgi tutt ittud êṁ tâ- |
 ḷḍidanô vikrântamaṁ Yâdava-kuḷa-tiḷakaṁ vîra-Ballâḷa-Dêvaṁ ||
 sūṇḍâḷam madaṇ uḷḷa Chôḷan aḷavind â-Simbaḷam simhav u- |
 ddandaṁ Sêvunaṁ âvagaṁ sarabhav int i-mûvaruṁ râyaram |
 tuṇḍam muṇḍadoḷ âḷe poyyadiran âr êṁ pêḷdapem râya-bhê- |
 ruṇḍam râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakaṁ ||
 uriyant ant aṭṭeyim suṭṭ urisi negeye nettar mmahî-chakraḍoḷ ka- |
 ggarikentant ettaluṁ pandale paḍaḷiḍe dham dham dhagil bhur bbugil gham |
 ghariḷ end êṁ aḷvitô Sêvuna-baḷa-vanaṁ vîra-Ballâḷa-kôpô- |
 ddhura-dâvôgrâṇaḷam sâtrava-nripati-mṛiga-brâtam aḷkâḍuvannaṁ ||

ka || muḷidu kaḍaṅgi sôrva bhata-kôṭige vârdḍhi-taraṅgaḍ-ante saṅ- |

gaḷisuva vâji-râjige diśâ-prasaram kaviv-ante nûṅkal au- |
 vvaḷisuva gandha-sindhura-ghaṭâḷige dakshina-chakravartti kaṇḍ |
 aḷaviyoḷ ârḍḍu bobbiridu nûṅkidan aggada paṭṭad âneyam ||
 ond-eraḍ aṭṭe kôḍa-moneyoḷ tirugutt ire balvenaṁ maraḷḍ |
 ond-eraḍ agra-hasatadoḷ agurvise môdida tâḷavaṭṭadoḷ |
 banda-penaṁ peḍam maḡuḷe kaṇḍ esegum Javan êḡid ondu jakk- |
 andoḷad-ante Sêvuna-gharaṭṭana vîra-viḷâsa-sindhuram ||
 arasugaḷ ond-eraḷ bayaloḷ ond-eraḷ-aḷkida kôṭeyoḷ neram |
 beras irid âḷtanakk initan ikkar aḷ alt a-sahâya-sûran ân- |
 taran iḡid aṭṭey âḷisida tôḷvalaḍiṁ naḍegouṭe-gonḍa saṅ- |
 gara venisalk aḷumbam adan âvadaṇ âna baṇṇipem ||

âr eney emben aľumbada |
 vîraman î-jagaman âvagam suddida mun- |
 nîr embudu birudina beľ- |
 âr enisidud adaťa-râya-kôľahalanam ||

gadya || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaram
 Dvâravati-pura-varâdhîśvaranam Yâdava-kuľâmbara-dyumaṇi samyaktva-chûdâmaṇi malerâja-râjan
 atulâtara-têjam malaparol gaṇḍam kadana-prachandan a-sahâya-śûran êkânga-vîram S'anîvâra-siddhi
 śaraṇâgata-vârddhi giri-durgga-mallam râya-sira-sellam chalad-aṅka-Râmam birud-aṅka-Bhîmam niś-
 śaṅka-pratâpa-chakravartti Hoysaľa-śrî-vîra-Ballâľa-Dêvaru dusťa-nigraha-sisťa-pratipâľanârtham
 uttara-dig-vijaya-prasaṅgadiṁ bandu Vijayasamudrâpara-nâmadhêyam appa Haľľavura nelevîdinolu
 sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam ire |

ka || tat-pada-nakhara-mayûkha-la |
 sat-pushpita-râga-ruchira-pallavita-dayô- |
 dyat-pûrṇa-phalita-budha-pari- |
 shat-pûjya-navîna-pârijâtam khyâtam ||
 svasti śrîmad-aganya-puṇya-nripa-gêham gaṇḍa-bhêruṇḍa-tan- |
 tra-stômâgraṇi Yâdavêśvara-sabhâ-ratna-pradîpam jagat- |
 prastuyâkṛiti mantri-maṇḍalika-daṇḍâdhîśa tat-tan-mahâ- |
 nistaraika-śaraṇya-rûpan Amitam gambhîra-ratnâkaram ||

va || â-daṇḍanâtha-chûdâmaṇiy-anvayâvatâram ent endode ||

vri || atîśayam âytu dâna-guṇam itťalam âyt abhimânad êľge san- |
 tatam esedattu bandhu-jana-saṅgati pemp aľavattud ūrjîtâ- |
 kṛiti doravettud âśraya-guṇam pesarvettudu satyam embinam |
 chatura-janam chaturtha-kuľa-dîpakan embudu Chaťti-Setťiyam ||

ka || pati-hita-guṇadindam Arun- |
 dhatig eṇe saubhâgyad êľgeyind aggada-Pâr- |
 vvatige dore Chaťti-Setťiya |
 sati bhû-bhuvanakke Jakkiyakkam negaľḍaľ ||

vri || purusha-namêru Chaťtimaraśaṅge kuľônnati putťe putťidam |
 Hariyama-Setťi lôkadolag Aṅgabhavaṅ eṇe rūpinim kaľâ- |
 pariṇatiyim Chaturmukhanol ôrege vaibhavad êľgeyim Puran- |
 darana samânav artthad odavim Dhanadaṅg anusâriy embinam ||

ka || Hariyama-Setťiya kuľa-vadhu |
 charitravati putravati kaľâvati lôkô- |
 ttara-mânavati Sarasvati |
 Siri sariy embantu Suggiyakkam negaľḍaľ ||
 rasam irppudu kara-taľadoľu |
 rasâyanam nuḍiyol irppud îkshaṇadol somp- |
 esev amṛitam irppud ene san- |
 tosadiṁ Suggavve taṇipuval pariĵanamam ||

vri || Hariya na-Setťigam negaľḍaľ-Suggalegam sutan âdanalte bêľ- |
 para nidhi bandhu-saṅkuľad abhisťa-phalam parivârad utsavam |
 para-hitad âśrayam parama-dharmmada meysiri satyad uttarô- |
 ttara-daśe satyad âyatanam app Amṛitêśvara-daṇḍanâyakam ||

jadaram jâti-vihînam vikaḷaram nânokkaram mikkaram |
 paḍed â-dôsha-nivâraṇakk Amṛita-daṇḍâdhîsanam puṇyadim |
 paḍedam Padmajan allad andu negaḷd i-gâmbhîryyam i-dhairyyam i- |
 kuḍuv-ârpp i-kaḍu-nêrppu bhû-bhuvanadoḷ pēḷ anya-sâmânyamê ||
 Amitam daṇḍêsa-ratnam prabhu diṭake kelar ddûradim parvvatam ra- |
 myam enippant irppar ârayd oḷa-puge puraḷ illanna .. pâdiyê yu- |
 ddha-mukham taḷtalli kûrâl a-dhanar il emag andalli mâdâni nashtô- |
 dyamar ent endalli naṇṭam vishama-samayam âdalli tân êka-vâkyam ||
 suliyalk âgade munne sūryyan udayam-geyvannam ant intu mîm- |
 buḷugaḷ mikkina daṇḍanâthar arebar kâryyakke khaḷgakk ad êm |
 gaḷipal sallade salvaḍ int Amita-daṇḍâdhîsanam kâṇbudum |
 baḷik âr mmantrigaḷ âr ssamagrar eṇisû Ballâḷan-âsthânadoḷ ||
 siriy untê perarg ittu tôṇuvudu balp untê manam mechchad ân- |
 taran ugrâjiyoḷ ikki tôṇuvudu tân unḍ uttu chirmm endu koṇḍ |
 ire mân entara balp ad âva siriy end ârtt anmi kûrtt ittu ma- |
 chcharipaṅg artthisuvaṅge salvan Amitam daṇḍêsa-dik-kuṇjaram ||
 kaḍu-valpim Bhîman embam negaḷdan eḷeyoḷ and âtan ind îtan ant or- |
 nnuḍiyindam Râman embam negaḷdan eḷeyoḷ and âtan ind îtan ârggam |
 kuḍuv-ârppim Karṇṇan embam negaḷdan eḷeyoḷ and âtan ind îtan im pēḷ- |
 vaḍe matt ill ârum embant esedapan Amitam daṇḍanâtha-Triṇêtram ||
 maḍagida-tâmbra-sâsanam ad ond-eḍeg ettida kalla-sâsanam |
 nuḍivuve mantri-mukhyan Amitam nere kâvudan îvudam toḍar- |
 ppaḍasire kâda mânasara meysirigaḷ nara-sâsanam manam- |
 baḍevinam ittudam pogaḷva lôkada nâlage tâmbra-sâsanam ||
 idu tâm Ballâḷa-râjâbhyudaya-jayavati-maṅgaḷâchâramô mēṇ |
 idu puṇyâmbhônidhâna-prabaḷa-laharikâ-pûra-nirgghôshamô matt |
 idu harshôtkarsha-varshâmbuda-ninadamô pēḷ embinam bhôjanôtsâ- |
 hadin opputt irppud ôrant Amitana maneyoḷ vipra-kôṭi-praghôsham ||
 moṇḍiya mēle mâdu phalam âdaval âdudu tîvi ninda per- |
 ggere morey allad end enipa-Belvaladalli navîna-sṛishti kaṇ- |
 deṇadudu daṇḍanâyaka-śikhâmaṇiy app Amitam samudram i- |
 teran enip andadim Gaduginol nere kaṭṭisidam taṭâkamam ||
 amṛitamariḥi niṭṭ-aḍakil ittudu lôkada kaṇṇa puṇya-puñ- |
 jame nelasittu Yâdava-nṛipêndrana kîrttiya bittu râśiy im |
 nimidud enippavôḷ Amitan oppire mâḍisidam beḍaṅgu-vett |
 Amṛitasamudradoḷ mahime-vett-Amṛitêśvara-divya-gêhamam ||
 amṛita-samudram adri-mathanakk agid illige vandud imbu-vett |
 Amara-nadi ... toḷalalârade viśramisittu dhâtrig a- |
 bhrame nele-dappi nîḷdud ene dharmmada nermmege nermmam âytu sand |
 Amṛitasamudram emba-paripûrṇa-taṭâkaman entu baṇṇipem ||
 odavi poḍaḷdu nîḷda phaḷa-saṅkuḷadind esed irdda pârijâ- |
 tada taḷir-gombin-ante mered irpp Amṛitêśvara-daṇḍanâthan-a- |
 ggada-sahajâtarol budha-jana-stutar alladar âr ssamasta-sam- |
 madam ene salvuḍ âra pesar-gonḍoḍam â-pesar uttarôttaram ||
 Kalidêvam dēvan âtam nuḍidave todaḷ ill âtan old ittanê niś- |
 chalam âtam kâdanê dēvara barav aḷavind âtan int âtanê mâr- |
 vvalam ill âtam chalam mâḍidane bidigam imb illa matt âtanam bhû- |
 taḷadoḷ pôlvâtan âr bbâpp Amitane paḍedam tammanam puṇya-puñjam ||

saman enal âtanol saman ad âr chalamê tanag allad illa châ- |
 game tanag allad illa lalitâkrityê tanag allad illa bhô- |
 game tanag allad ill eseva mântanavê tanag allad illa sa- |
 tyame tanag allad illa perarg êm Kaligam bhuvanaika-sêvyanô ||

ka || chaladol abhimânadol sat- |
 kuladol satyadol udâradol para-hitadol |
 Kaliyanñ ade negaldappam |
 Kaliyanñam lôkadolage Kṛita-yuga-charitam ||
 dhuradol Bhîmana tamman ûrjjita-nayôpâyaṅgalol Rêvati- |
 sâvaran-âkhyânada tamman agra-ja-manas-santôsha-lakshmi-param- |
 pareyol Râmana tamman îy-Amita-dandêsaṅge tammam kulâ- |
 bharaṇam śrî-vadanâbja-bhânu Masanayyam mantri-vidyâdharam ||
 S'iva-pâda-sêkharam dâ- |
 na-vinôdam satya-vâkya abhimâna-dhanam |
 bhuvana-hitam kâthakakko- |
 ppuvan anṇana paṭṭavaraddhanam Masanayyam |

vri || Basavam dandêsa-chûdâmaṇi raṇa-dhavaḷam gaṇḍa-bhêruṇḍan old ar- |
 tthisi bandaṅ ântu nindaṅ agidu śaraṇam endanḡe bhû-chakradol mâ- |
 nasa-rûpind irdda chintâmaṇi nṛipa-sachivâkâradind irdda-kalpân- |
 ta-samudyad-vahni nanpind Amitan-aṇugan âg irdda vidyâdharêndram ||
 kaḷadol kaṭṭ-aṅkadol band aḍasida bayalol bhâseyol kôṭeyol dôr- |
 vvaladol taṭṭânkeyol kai-degeyada bharadol pûṇkeyol nachchinâl mâr- |
 bbaladol kaṇṇ-ulukuvâl Hoysaḷana kâthakadol tâne sand aggad âl a- |
 ggaḷadâl Ballâḷa-Dêvaṅ Amitana Basavam dandânâtha-Trinêtram ||
 esev î-Ballâḷa-Dêvaṅ Amitane bala-dol tôlge sand irdda kûrb-bâl |
 Basavam Ballâḷan-âsthâyikeg Amitane dîpam pradîpakke tējaṃ |
 Basavam Ballâḷa-râjyakk Amitane mukham ant â-mukha-śrige nêtram |
 Basavam mukhya-prabhâvakk avar ivar ene matt-âruvam pēlal untê ||

ka || mûvarum-anujâtarin ai- | râvatadind amṛita-kiraṇanîm kaustubhadim |
 dēvâvanijam esevavo- | l î-vasudhâ-taḷadol esevan Amita-chamûpam ||

svasti samasta-bhuvana-râja-râji-virâjita-chûdâmaṇi-marîchi-maṅjai-raṇjita-charaṇa-naḷina śrîmad-
 Amṛitêśvara-dêva-labdhavarâprasâdanum | anavarata-pâtra-dâna-vinôdanum | Yâdavânṇvaya-gagana-
 gabhastimâli-niśsaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva-râjyâbhyudaya-karaṇa-kâraṇanum | vija-
 ya-gôminî-maṅgaḷâyatana-ratna-tôraṇanum | chaturttha-kulâ-kumudinî-śarach-chandra-chandrikôpa-
 mâna-mânânûna-sarvva-lakshana-sampûrṇa-Suggâmbikâ-garbha-dugdhârṇava-pârijâtanum saun-
 daryya-vijita-Chêtôjâtanum vîra-vairi-dhârîṇinâtha-hasty-aśva-ratha-padâti-saṅghâta-nirgghâta-paṭish-
 tha-nishṭhura-kṛipâṇa-kulîsa-dandâ-mandita-bhujâ-maṇḍalanum vîra-lakshmi-prasâdanôpachita-karṇ-
 na-kunḍalanum | sandhi-vigraha-yânâsana-samśrêya-dvaidîbhâva-bhâvita-prayôga-nipuna-mantri-maṇ-
 ḍala-nityâvalôka-ratna-darppaṇanum | parivâra-nivaha-chitta-santarppaṇanum | vidyud-dandâ-nartta-
 nânusâri-svaira-châra-sûkaḷa-turaṅgamârûdha-prauḍha-dandânka-śabda-śikshôpaṇâta-rêpha-rêkhâ-vilâ-
 sa-Vatsarâjanum | śastra-śramâchâryya-Bhâradvâjanum | Kali-Dêva-Masaṇi-Dêva-Basava-Râja-pra-
 siddha-sôdara-tritaya-śâkhânubandha-bandhu-jana--phaḷa-pradâya-kalpa-vṛikshanum śaraṇâgata-
 maṇḍalika-rakshâ-dakshanum | satya-yâga-vikrama-kriḍâ-navîna-Râdhêyanum | śaucha-Gâṅgêyanum |
 svâmi-drôha-môhâudhakâra-sambhâra-sahasra-kiraṇanum | Yâdava-kâṭaka-ratnâbharaṇanum | dandânâ-
 tha-maṇḍali-mâṇikyanum | dandânâtha-Kusumakôdandanum | dandânâtha-gaṇḍa-mârttandanum | dandâ-
 nâtha-dik-kuṅjaranum | uddanda-dandânâtha-kôḷâḷalanum | vâchâḷa-dandânâtha-hâlîḷalanum |

Chôla-danḍanâtha-kâḷa-râkshasanum | Mâlava-danḍanâtha-Madana-Triṇôtranum | Gûrjjara-danḍanâtha-giri-vajra-danḍanum | râya-danḍanâtha-gaṇḍa-bhêruṇḍanum | Chôla-bâḷikâ-haṃsa-tiḷakanum | Kêraḷa-nitambinî-târa-hâranum | Mâlava-mâninî-manô-rañjananum | Karuṇâṭa-kâminî-karṇṇâbharanum | pradhâna-jaṅgama-Kêdâranum | sakaḷa-janâdhâranum enisi mahimeg âspadam âd Amṛitêśvara-danḍanâyakam Kaggiya-vṛittiy-olaṅa Amṛitasamudradol śrīmad-Amṛitêśvara-dêvaram su-pratistṭhitam mâḍi Saka-varsham 1119 neya Piṅgaḷa-saṃvatsarada Pushya-bahuḷa-saptami-Sôma-vârad uttarâyana-saṅkramaṇad andu śrīmadu-Vajrêśvara-dêvara sannidhânadol pâda-pûjâ-purassaram śrīmat-pratâpa-chakravartti vira-Ballâḷa-Dêvara śrī-hastadin dhârâ-pûrvvakam paḍedu tanna mâḍisid Amṛitêśvara-dêvara aṅga-bhôga-raṅga-bhôgakkam | Chaitra-pavitârôpaṇakkam dēvara pûjârīga-parichâra-karggam brâhmaṇar-âhâra-dânakkam khaṇḍa-sphuṭita-jirṇṇôddhârakkav âgi Âsandi-nâḍ-olaṅa-agra-hâra-Huṇaseyakattavam sarvvanamasyav âgi koṭṭa datti | (here follow names of donors and details of gift) Amṛitasamudrada paḍuvana-kôḍiyalli

ka || Ayyaṇavâḍiyolaṃ kaḍu- |
 rayyam jagadolage koṭṭu Kuṇivi-grâmak |
 ayyan enisirdan â-Ru- ||
 drayyaṅgam mantri-Jakkan âtmajan âdam ||

va || â-heggaḍe-Jakkayyan Amṛitêśvara-danḍanâyakara besadind Amṛitâśvara-dêvara bhavanaman atichalvan âgi mâḍisidadey Amṛitêśvara-danḍanâyakaru mechchi koṭṭa gadde (6 lines following contain details of gift, and usual final verses) uddaṇḍa-kavi-Bhâḷanêtram su-kavi-jana-mitram Jannayyana kavite ||

Sarasvatî-karṇṇa-patram kamniya-gâtram Lokkiguṇḍiya Mahadêvaṇṇaṅgaḷa śishya Nâkaṇṇana barapa | biruda-kaṇḍaraṇekâra-kôḷâhaḷam rûvâri-Mallôjana kaṇḍaraṇe | maṅgaḷa mahâ śrī śrī ||
 Kaggiya vṛittiya sâvanta-Mâḷa-Gauḍaniṃ kiriya-Bamma-Gâvuṇḍaṅge |

vṛi || nirupama-dâni-Bamma-Gavudaṅg avan-aṅgane Mâka-Gauḍig î- |
 Hari-Haran-Abjaśambhavaru puṭṭuva mârggaḍe puṭṭidar ssutar |
 vvara-nidhi-Kêta-Gauḍan-Eṇyaṅga-Gavudaṇu-Mâḷa-Gauḍar â-
 daradoḷe koṭṭar oppuv Amṛitêśapurakk atisêvya-bhûmiyam ||

Brahmapuriya brâhmaṇargge Gaṅgavurada kereya kelage gadde Gaṇapati-bhaṭṭa (rest contains names of donees, &c.)

46

In the same temple, on a first vîrakal.

Bhâva-saṃvatsarada Âsvayuja-śu 10 Sô | Dôrasamudrada bîḍinolage Yitṭageyakêriyalli Khâṇada Basaveya-danṇâyakara maga Amiteya-danṇâyakanu gujjarara kûḍe hoydâḍi dēva-lôkake sandanu ||

47

At the same place, on a second vîrakal.

Bhâva-saṃvatsarada Âśva[yu]ja-su 10 Sô | Dôrasamudrada bîḍinolage Yitṭageyakêriyali mûvara gaṇḍa Kâmeya-danṇâyakara maga Mēlayyanu gujjarara kûḍi hoydâḍuvalli (rest illegible).

48

In the same temple, on a vîrakal to the south.

svasti śrī jayâbhyudayaś cha S'aka-varsha 1210 neya Sarvvajitu-saṃvatsarada S'râvaṇa-śu 11 Sô-
 d andu Kambina Sûra-Gauḍana maga Nâgaṇṇanu Amitapurada jîva-dhanava Bêḍaru hiḍidade huyyala
 haridu kâdi sura-lôka-prâptan âda

49

In the same enclosure, on a vîrakal to the east.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1210 neya Sarvvajitu-samvatsarada S'râvâṇa-su 11-Sô d andu Amitapurada jîva-dhanavanu Bêḍaru hiḍidade â-vûra asagara Mârana maga Nâga.... huyyala haridu kâdi sura-lôka-prâptan âda || adake yajamâna-prabhugaḷû mechchi vokkala ma .. 1a mânia â-vokkuḷa koḷagava vattava koṭṭaru . maga

50

At Nêrlakere (same hobli), on a first vîrakal in front of the Mellêśvara temple.

svasti śrî jayâbhyudaya-S'akha-varusa 1328 neya Vyaya-samvatsaraḍa Vayiśâkha-śudha 10 Sô Nêrlakereya Seṭi-Gaṇḍana magi Gaṅgappanu ma . va . saṅgaḍa barâtan uḷa viyalu kaḷḷaru kaṭalâgi â-kaḷḷara kûḍe kâdi kaḷḷara kondu tânu S'ivan-oḷag âdanu || śrî śrî

51

At the same place, on a second vîrakal.

..... kûḍe Bâchi-bôvana maga Bommayyanû tam ga .. ttiya maḍu ... hôgibahâga Maḷalubâviya ... 1 iṛidu kâdiyâḍi biddu sura-lôka-prâptan âda adakke Hâdiyakeṛeya nûr-eṇṭu-mahâjanaṅgaḷu Nêrlakereya gaṇḍu-prajegaḷu â-Pâchi-bôvage keṅgâḍu-bhûmi koḷaga vondu keyyanu nettaru-goḍagiyanu koṭṭa âtana pati kaṭṭi chandra-sûryaru vuḷḷa â-paryyantra naḍava

52

At Kuṇṭanamaduvu (same hobli), on a pillar in the Channa-Kêśava temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1215 neya Nandana-samvatsarada Pushya-ba 30 Briḍ andu śrîmad-anâdiy-agrahâraṃ Amṛitakêśavapurav âda Kûṭanamaduvina śrîmad-aśêsha-mahâjanaṅgaḷa kaiyalu śrîmanu mahâ-pasâyitarum appa Kaḷuva-Sâyannanavaru Kûṭanamaduvina baḷḷi Bichana-mâniyalu Kâmagauḍana-keṛeya keḷage â-Kâma-Gauḍana koḍagiya bhûmiya gadde kamba ayvattanu dhârey âgi koṇḍu â-dinada sûryya-grahanâḍalu śrî-Amṛita-Kêśavara amṛitapaḍige dhârâpûrvvakam mâḍi koṭṭa datti maṅgaḷa mahâ śrî (usual final verse)

53

In the same temple, on a wall to the right of the door of the garbha-griha.

śrî | namas tuṅga &c. ||

Vikṛiti-samvatsarada S'râvâṇa-su 14 Bri śrîmad-anâdiy-agrahâraṃ (y)Amṛitakêśavapurav âda Kûṭanamaduvinay aśêsha-mahâjanaṅgaḷu sabhâ-stalake bijyam geydu tammolu sarbbaikamatyav âgi haḷḷigalânu dhruva-vuṇḍigeyâgi hachchikoṇḍa-kramav entendade (here follow details) ant i-mariyâdeya dhruva-uṇḍigeyalu tamma haḷḷigalâlu kere-kâlveyam kaṭṭisi tôṭa-tuḍikeyan ikkisuvuru tamma tamma haḷḷigala tappu-tavu ya. tusṭi kâhu yint isû tamma tamma haḷḷigalavaradu yint i-mariyâdeyalu yend-endiṅgeyum chandrâdityan uḷḷanaka dhruva-vuṇḍige i-dhruva-uṇḍigeya âru miridaḍam chakravartti śrî-vîra-Nârasimha-Dêvarasar-âṇe Sôvaḷa-Dêviyar-âṇe mûnûrbbarigam mûvattir-sâsirakam bahishkṛitaru i-kṛitiyan âr aḷidoḍam Gaṅgeya taḍiyalu kavileya kondavaru maṅgaḷa mahâ śrî *śrî-Amṛita-Kêśava ||

54

On the same stone.

Vikṛitu-saṁvatsarada Bhâdrapada-ba 5 Bri-d andu śrīmad-anâdi-agrahâraṁ(y) Amṛitakêśavapurav âda Kûṭanamaḍuvīṇay asêsha-mahâjanaṅgaḷu sabhâ-staḷake bijayaṁ geydu Honna-Gaūda-Ballayyaṅgaḷige Malleyanahalliyalu gavudikege ikida vumbaḷi Chaṭṭa-bôvana-kereyolage nīrotta kaḷadu mattar ondu sunṇakalla-gaṭada tēṅka mûḷalu mattar ondu autu ma 2 î-mariyâdeyalu mahâjanaṅgaḷu vṛitti pâlīsu-varu ... mangala mahâ *śrī-Amṛita-Kêśava

55

In the same temple, on the south-eastern wall.

śrī
namas tuṅga &c. ||

Khara-saṁvatsarada Kârttika-śu 7 Adivârad andu śrīmad-anâdi-agrahâraṁ(y) Amṛitakêśavapuravâda Kûṭanamaḍuvīṇay asêsha-mahâjanaṅgaḷu sabhâ-staḷake bijayaṁ geydu tammoḷu sarvvaikamatyav âgi śrīman-mahâ-pradhânam Harihara-daṇṇâyakara samakshadallu â-chandrârka-târam-baram sthīravâgi yichchhâ-vṛittiyinda halligala vibhâgam mâḍi hachchikonda kramav ent endade munna hachchikonda-halligaliṁ horagâgidda Ubbaravani Kêtanakere madhyakav âgi ârayvar illade kiḍu-tiddade â-Ubbaravâni-Kêtanakere-madal âgi ichchhâ-vṛittiyinday endiṅgeû dhruvav âgi voḍambaṭṭu vibhâga-mâḍikonda krama (*here follow details*) arasina deseya kirukula bhâge asâdhyâ-paripanthane mûnûrvaradu bhûmiya bhâgav endu siddhâyava hidiyal âgadu âv-âva-staḷada daṇḍa dôsha talârīke Bêḍara .. kaḷlara bâdhe â-â-staḷada mahâjanaṅgaḷad allade mûnûrvara kâraṇav illa ichchhâ-vṛitti-yinda voḍambaṭṭu nintarâgi saṅkhyâ sama varṇna samav end arasal âgadu âdhi-kṛaya-dâna-dôha-ṅgaḷige sivaḍiyû bhâgavû pramâṇa intu mûnûrvarû â-chandrârka-târam-baram dhruvav âgi vibhâgavan oḍambaṭṭar âgi tamma tamma halliyallu kere-kâlve kaṭṭisi tōṭa-tuḍikeyan ikki sukhadim bâlvarant âgi mâḍida sameya-śâsana (*here follow usual final phrases*). Nandana-saṁvatsarada Bhâdra-ba 13 sô Sîgeyakôte Kempuḍi Mallênahalli 62 vṛitti mahâjanaṅgaḷu hiriya.... tammoḷu oḍambaṭṭu endiṅgevu talukâgi-nintaru *śrī-Amṛita-Kêśava

Nandana-saṁvatsarada Kârtti-ba 13 Bri Mâvinakere Kêtanakere Vokkundada 61 vṛittiya mahâjanaṅgaḷolage Manugala Isvara-bhaṭṭaru Gaṅgappa Suṅkada Nâkayya int ivaru hiriya-mahâjanaṅgaḷa samakshadalu Kêtanakereyanu eṇṭu vṛittige ichchhâ-vṛittiyâgi nindaru tōṭa-tuḍikeyan ikki sukhadim bâlvaru mahâjanaṅgaḷa tōṭa (*details*).

Nandana-saṁvatsarada Phâlguna-ba 7 Bu Sîgeyakôte Kempuḍi Mallênahalliya 62 vṛittiya mahâjanaṅgaḷu tammoḷu êkamatyavâgi â-halliya vibhâga mâḍikonda kramav entendare | (*here follow details*)
ent î-vibhâgavanu â-chandrârka-târam-baram sthīrav âgi mâḍidaru tam-tamma halligalalu kere-kâlveya kaṭṭi tōṭa-tuḍikeyan ikki sukhadim bâlvaru hola-mêre-modal âgi mariyâde munûrvvara halli vibhâgada śâsana mariyâde ba artthavan âvan alidade mûnûrvvar-âṇe śrī-vīra-Nara-simha-Dêvar-âṇe *śrī-Amṛita-Kêśava

56

At the same village, on a stone under the margosa tree.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram śrīmad-Dvârâvatî-pura-varâdhisvaram Yâdava-kulâmbara-dyumani samyaktva-chûḍâmani malaparolu gaṇḍa gaṇḍa-prachanda śaucha-

Gângêya satya-Râdhêya kshatra-dharmma-nirmala-paripûrṇârṇavam kadanaika-Bhairava Chôla-kataka-sûrekâra rana-raṅga-nîra biruda-maṇḍalika-kuraṅga-kaṇṭhîrava vairi-maṇḍalika-châturvaḷa-Khâṇḍava-vana-Pâṇḍavam samasta-lôkaika-nâtha śrî-Purushôttama-dêva-śrî-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Vinayâditya-Poysala-Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru Koṅgu-Gaṅgavâdi-tombhataru-sâsîramu Noḷambavâdi-Banavâse-Pânunḡallu-Palasige-Belvala-Perdore-mêrey âgi Dôrasamudrada nelevîdinolu sukha-saṅkathâ-vinôdadim râjyam uttarôttarâbhivridhi-pravarddhamânâṁ â-chandrârkkatâram-baram saluttam ire tat-pâda-padmôpajivi svasti samasta-vastu-guṇa-sampanna gôtra-pavitra parâṅganâ-putra prabhu-mantrôtsâha-śakti-traya-sampanna śrî-Bhûtêśvara-dêvara divya-śrî-pâdâbja-bhriṅga sâhasôttuṅga su-bhaṭa-saṅghaṭṭa durita-gharaṭṭam śrîman-mahâ-nâl-prabhu Kaṇṇavaḷada Mâda-Gaṇḍanim kiriya samasta-vastu-vistîrṇa vinaya-vinamitôttamânḡanam sakala-budha-janâśrayanam anna-dâna-vinôdanam S'iva-pâda-śêkharanam S'iva-samaya-samuddharaṇanam parânârî-sahôdaranam śrîmad-Erakêśvara-dêva-divya-śrî-pâdârâdhakan enisida mahâ-prabhu Bamma-Gavunḍam su-putrah kula-dîpakam puṭṭida Kêta-Gavunḍagam Erakauve-Gaṇḍigam su-putrah kula-dîpakam puṭṭi Kûṇṭanamaḍuvinalu tamm-ayveya hesaralu tamm-aṇṇa Mâda-Gaṇḍaṅg yathôktavâgi S'iva-lîṅga-pratishṭheya mâḍi S'ivâlyamam mâḍisi Bamma-Gaṇḍam Erakêśvara-dêvargge aṅga-bhôgatri-sandhyâ-pûje-nandâdivige-ni[vê]dyakk antappa-bhûmiyam śrî-Châlukya-Vikrama-gâlada 11 neya Îśvara-saṁvatsarada Chaitra-suddha-dvâdasi-Brihaspativârad andu (*here follow details of gift and usual final phrases and verse*) sênabôva Bamma ... !

57

On the right side of the same stone.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1129 neya Prabhava-saṁvatsarada Pushya-bahula 3 Sôma-vâra kereya Malleyanahalliya gaḍi.. nalu kaṭṭisida kerege Chaṭṭa-Gaṇḍaṅge koṭṭa tanna haḷegeṇeya.. . sahita mattaru naveya ... teruvanu nela-chandran ullanaka salisisuvaru (*usual final phrases*)

58

At Hâdikere (same hobli), on a stone to the south of the Basavêśvara temple.

ôm namaś S'ivâya || namas tuṅga &c. ||

sotti samadhigata-paṇcha-nahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparol gaṇḍa gaṇḍa-prachanḍa | s'auca-Gângêya kshatra-dharmma-nirmala-paripûrṇârṇava kadanaika-Bhairava Chôla-kataka-sûrekâra rana-raṅga-dhîra biruda-maṇḍalika-kuraṅga-kaṇṭhîrava vairi-maṇḍalika-châturvaḷa-Khâṇḍava-vana-Pâṇḍava samasta-lôkayika-nâtha śrî-Purushôttama-dêvara śrî-pâda-kamala-bhriṅga sâhasôttuṅga Bâsantikâ-dêvî-labdha-vara-prasâda anêka-nâmâdi-samasta-prasasti-sahitam śrîmanu mahâ-maṇḍalêśvaram Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysana-Dêvaru Koṅgu-Naṅgali-Talakâḍu-Banavase Hânunḡalu-Haḷasige-Belvala-Noṇambavâdi-Perddore-mereyâgi Dôrasamudrada nelevîdinolu dusṭa-nigraha-śisṭa-pratipâlanam mâḍi sukha-saṅkathâ-vinôdadim râjyam geyyuttam uttarôttarâbhivridhi-pravarddhamânâṁ â-chandrârkkatâram-baram saluttam iral â maṇḍalêśvaram yentendade ||

kulajane Yâ sirômaṇi bêḷpa |

. y enippa-Lakshmiya |

... Vishṇu ...

... Narasiṃha-nṛipālakanam ... ||

... svasti samasta-guṇa-sampannarum appa ... (rest illegible).

59

At Samataḷa (same hobli), on a stone near the Muddedēva temple to the north.

(usual final verse) ... sṛi-pratāpa-Nārasimha-Ho[y]saṇa-Dēvaru Dōrasamudrada neleviḍinoḷu sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam ire tat-pāda-padṃopajīviy āda śrīmanu mahā-pradhānam sarvvādhikāri heggade-Chenḍireyyagaḷa vaṃṣay ent endade Vāji-kula-sarōvara-rāja-haṃsanum ... samūha-samsaraṇanum gōtrajam nirmala-vikalita ... bandhu-jana-kuvalayānanda-chandranum yishta-jana-kalpa-drumanum visishta-jana-sēvyanum āśrita-jana-kāma-dhēnu ... sarayi-pratipālakarum appa Hara ... avara patni Chaudavegaḷa mātā .. r appa Suggaṇikāveya praśastiy ent endade svasti śrīmatu-Kaundīnya-gōtra-pavitreyum Maḍi-kula-mukha-darppaṇeyum Gaṅgā-jala-śuddhāntaḥkaraṇeyum patibratā-dharmma-śīleyum S'iva-pāda-padma-bhakti-rasāmrita-sēvaney appa Suggaṇikāveyarige putriy appa Chaudāveyum purushan appa heggade-Chandirayyaṅgaḷu Saka-varshada 1079 Īsvara-samvatsarada Māgha-suddha 10 Sōmavāra-uttarāyana-saṅkrānti-sūryya-grahaṇa-vyatipātadalu Savataḷadalu Suggaṇāve tanna pu .. śya sad-bhaktiyim S'ivaliṅgava śrī-Muddēśvara-dēvar endu pratishṭeyam māḍida muhūrttadalu heggade-Chandimayaṅgaḷu Sarasvatīpurav endu yippattu-nālku-brāhmaṇargge dhārā-pūrvvakam māḍuvalli śrī-Muddēśvara-dēvara pūje-naivēdya-naudādīvige-jīrṇnōddhārakkam biṭṭa datti (here follow details of gift) yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannar appa śrī-Haṭṭaḷagereya Pañcha-maṭhad-āchāryya ... nantaśakti-dēvara su-putram Kalyāṇaśakti-dēvar-oda-putṭida .. kti-paṇḍitarige dhāra-pūrvvakam māḍi koṭṭa stāna (usual final phrases and verse)

60

At Kārehalli (Sivane hobli), on an inscription rock in the Government pasture lands to the west.

svasti śrī Arakereya kopp . Vodiḡuruvaramān Okkenūr Paramati-kantiyar muḍipidar

61

At Attimogge (same hobli), on a stone in the Bhīmēśvara temple.

namas tuṅga &c. ||

śrī-dait(y)am Saḷan embam |

Yādava-kuladalli putṭi yati-pati puliyam |

bādim poy Saḷay ene muni- |

y-ādēśadin eydi poydu Poysaḷan ādam ||

modalol Hoysaḷa-rājya-lakshmiy-odavam tōl-valpinim tāldi tann |

udayam raṇjise tanna balp odave tann ārp ēre tann ājñe mī- |

re diśā-chakraman otti koṇḍu Talakādam Gaṅga-rājyakke tam |

modaḷ ādam Yadu-vaṃśa-varddhana-karam śrī-Vishṇu-bhūpālakam ||

gadya | svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi Dvārāvati-pura-varādhiśvaranum S'āsaka-pura-(ni) Vāsantikā-dēvī-labdha-vara-prasālanum śrīman-Mukunda-pādāravinda-vandana-vinōdanum | akshūṇa-lakshmi-lakshita-vaksha-sthala-pradēśanum svētātapatra-śitalikṛita-bhūtaḷanum | saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanum | tarkka-vidyā-vistāra-vichāra-niratanum śabda-vidyā-samagra-lakshaṇa-

sulakshitanum | vêda-vidyâ-parikshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-
madhukara-piñchhâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla-pratâpa-chakra-
vartti-Hoysala-vîra-Nârasimha-Dêvaru saptârddha-laksha-prithviyan â-chandrârka-târam-baram
êka-chchhatra-chchâyeyim sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire || â-maṇḍalêśvarana
tat-pâda-padmôpajîvi |

Ereyaṅ-arasana kâlado- |
| eragad-arâtigala balpind eragisuvam |
(y)uradânt arâtig Antaka- |
n ariyire Vayijarasanam mahî-maṇḍalado! ||

âtan-aḷavigaḷida darppamam pêlvade ||

Bêdarabaṅkiy emba vanad antavan Aggada-Râyan ôḍe Hem- |
mâḍiya munte billa-birud aṅkada pandaley onde-kôlinol |
nîḷ irad ambarântaradal âḍuva haddinal ondu-kaṇṇuvam |
nôḍidavargge śaṅke migil echcha negaḷteya Vayija-bhûmipam ||
kaṇṇ-ambina birudan adam |
tinṇam tâṁ paḍedu râya-Heminâḍiyolaṁ |
baṇṇisuven embag anupama- |
vaṇṇam Vayijarasa mâlpa darppam jagadol ||
yenag adu deyva namma kulakam chalakam balupingav orbba(ne) bêlk |
anupama-Vayija-maṇḍalikagam sati Vayijala-Dêvig embudum |
(y)anudina tamma deyva-Padumavati-dêviya nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||
kulamam pêlvade Gaṅga-vaṁśa-tiḷakam san-mûrttiyam pêlvad ant |
Alarvillange chatur-gguṇam para-hita-vyâpâramam pêlvad êm |
nelak ârtt ittapan ugra-vîra-taraḍ ond-âṭôpamam pêlvadam |
nile mâṭâḍuvan ayvatibbar-aḷavam śrî-Bamma-bhûpâlakam ||

gadya || svasti samasta-vasumatî-taḷa-khyâtanum Gaṅgânvaya-prasûtanum Koṅḷivarimmam dharm-
ma-mahârâjâdhirâjam | Kôḷâla-pura-varâdhîśvaranum Padmâvatî-dêviya labdha-vara-prasâdanum |
Gaṅga-Gâṅgêyanum | jayad uttarâṅganum | vandyâ-jana-kalpa-bhûjanum | pratâpa-Mâhêśvaranum |
Nandagiri-nâthanum | manuja-Mândhâtanum | paripanthi-Pârthanum | gaṇḍara tîrthanum | mada-
gajêndra-lâñchhananum | viniyôga-kâñchhananum | Gaṅga-kula-kamaḷa-mârttaṇḍanum | aṇiyode gaṇ-
ḍanum | raṇa-raṅga-nîranum | bill-aṅka-kâranum | kaṇṇ-ambinâthanum | esevar-âḍityanum | âha-
va-jattalattanum | va(y)iri-gharattanum | śaraṇâgata-vajra-paṇḷaranum | vairi-dik-kuñjaranum | para-
baḷa-bhayaṅkaranum | satya-ratnâkaranum | baṇṭara bâvanum | maṇeyuge kâvanum | tappe tappuva-
num | maguḷudade reppuvunum | adentum oppuvunum | yint î-nâmâvaḷi-prasasti-sahitar appa śrî-
man-mahâ-maṇḍalika-Bammarasa-Dêvaru dushta-nigraha-śishta-pratipâḷa(ka)nam geydu Âsandi-nela-
viḍinolu sukha-saṅkathâ-vinôdadim râjyam uttarôttarâbhivṛiddhi-pravarâdhamânânam â-chandrârka-
târam-baram saluttam irey ire tat-pâda-padmôpajîvi ||

puruśa-prabhu puṇyôḍaya- |
nirutam nuḍiv-eḍege Karṇa-Naḷa-Mândhâtam |
haruśadin ipp-ambhônidhi |
paruśada kaṇiy enipar ubhaya-Kêta-Gaṇḍaṅgaḷ ||
Gaṅgânvayakke mûliga- |
liṅgaṅ ati-bhakta Hiriya-Kêta-Gauḍage |

Gaṅgâ-sati Malla(ye)vvege |
 saṅgaḍe vara-putran alte Haryama-Gauḍam ||
 voḍay-utṭidan olaving a .. |
 sale nile sâhitya *Chikka-Kêta-Gauḍaṅge |
 lalaney ene Kâla-Gauḍige |
 janayisidam Kêta-Gauḍan enikum dhareyo | ||

Saka-varuśa *1076 reneya Sarvvajitu-samvatsarada Chayitra-śu 7 Sô | sûryya-grahana-saṅkrânti-vyâtî-pâta Siva-liṅga-prathistṛheyam mâḍi Bhîmêśvara-devargge aṅga-bhôga-tri-sandhyâ-pûje-nandâ-dîvige-Jirṇnôddhârake svasti śrîmatu samasta-prasasti-sahitar appa Malluka-jîyara kâlam toḷadu dhârâ-pûrvvakam mâḍi biṭṭa datti (*here follow details of gift*) int î-mariyâdeyanu Maluka-jîyara maga Sôma-jîyaru nâlu-prabhu Hariyama-Gauḍa-Chikka-Bomma-Gauḍa-Haṇṇeya-Bamma-Gauḍa-Palamâke-Mâka-Gâvuṇḍan-oḷagâda samasta-prajegaḷa munde tamma sôdaraliya Kalla-jîyage tamma magaḷu Masanavveyanu kanyâ-dâna-bhûmi-dânavâgi â-stânavanu âtaṅge dhârâ-pûrvvakam mâḍi koṭṭaru maṅgaḷa(mam) mahâ śrî śrî (*usual final verse*)

kôṭi-payam kavileyan ek- |
 kôṭi-tapôdhanara vêda-vidaram pannir- |
 kkôṭiya tîrṭhada taḍiyali |
 kôṭi-mahâ-dinadoḷu(m) yî-dharmmavan aḷidam ||

Chauḍavve loṇve Bammavve yint î-nâ î-sthânavan âḷuva ke

62

At Baṅkanakaṭṭe (same hobli), on a stone near the Baṅkanâthêśvara temple.

namas tuṅga &c. ||

svasti śamadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara D[v]ârâva[ti]-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍa chalake bal-gaṇḍ-âdy-anêka-nâmâvalî-samâlanṅkṛitan appa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla-Poysaḷa-Dêvaru Gaṅgavâḍi-tom-bhattaru-sâsiravam duṣṭa-nigraha-viśiṣṭa-pratipâḷanadin â-chandrârṅka-târam-bara râjyam saluttam ire || svasti Satyavâkya-Koṅguḷivarmma ddharma-mahârâjâdhirâjam vandi-jana-kaḷpa-bhûjam Kôḷâla-pura-varâdhîśvara pratâpa-Mahêśvaram Nandagiri-nâtham manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâṅchanam vinayôga-kâṅchana Padmâvatî-labdha-vara-prasâdam mri-gamadâmôḍa ripu-nivaha-kaṅja-vana-kuṅjara Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aniyode gaṇḍa kôḍaṇḍa-Pârtha raṇa-raṅga-nîra bil-aṅka-kâram para-maṇḍala-surekâram esuvar-âditya kaṇṇ-ambinâta âhava-jattalaṭṭa vairi gharatṭa śaraṇâgata-vajra-pañjara vairi-dik-kuṅjaram kshatriya-pavitra manuja-Mândhâta para-baḷa-bhayaṅkaram satya-ratnâkaram baṇṭara bâvam marey-uge kâva tappe tappuvan entum oppuva nâmâḍi-samasta-prasasti-sahita śrîman-mahâ-maṇḍalîkam Nâḍarasaru Âsandiya nele-vidâgi sukha-saṅkathâ-vinôḍadin râjyam geyuvttam ire || svasti samasta-guṇa-sampanna nuḍidu matt enna para-nârî-putra satya-ratunâkara Siva-gaṇâvatâra gôtra-pavitran udâra-Mahêśvara paje-mechche-gaṇḍa dâyiga-bêṭekâra Siva-pâda-sêkara Baṅka-Gâvuṇḍaga Bamma-Gâvuṇḍiga puttida su-putra-kula-dîpaka-Chaṭṭa-Gâvuṇḍanum Chandave-Gavunḍivum Châḷukya-Vikrama-kâlada Târâṇa-samvatsarada Chaitra-su 3 Âdivâradandu śrî-Baṅkêśvara-dêvara pratistṛheyam mâḍi keṛeyam kaṭṭisi â-dêvar-aṅga-bhôgake Sivasakti-paṇḍitaram kâlam kachchi dhârâ-pûrvvakam mâḍi biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

urade nîja-dammamam mên |
 karupinda perara dammamam mên aḷivam |

teregoluvam pulu-kondado- |

! aruvattu-sahasram udubhavisiku ||

Bilôjage tumbina gade kha 1 dēgulavam mâtida Ebôjage gade kô 10

63

On a first virakal near the same temple.

Krôdhi-samvatsarada S'râvana-sû 10 Ma Bâki-Settiya maga talâra Masaneya-Nâyaka Baṅkanakattava Bêdaru yigidalli saṅgâda mechchal iridu sura-lôka-prâptan âdam ||

64

At the same place, on a second virakal.

srīmatu Târaṇa-samvatsarada Chaitra-ba 5 Sô || pratâpa-chakravartti śrī-vira-Nârasimha-Dêvana râjyâbhyudayada Beṅkatida vûr-aḷivina tuṅu harivalli baḷigeḷti Irugaṇa svargastan âda ||

65

At Anuvanaḥalli (same hobli), on a stone to the right of the Amritêśvara temple.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparol gaṇḍa malara bal-gaṇḍâdy-anêka-nâmâvali-samâ-lankṛitan appa śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Hoysala-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiramâ dushta-nigra[ha]-śishta-pratipâlanadin â-chandrâkka-târam-bara râjyam saluttam ire ||
svasti Satyavākya Kôṅgulivarṁma dharmma-mahârâjâdhirâja vandi-jana-kalpa-bhûja Kôlâla-pura-varâdhîśvara prathama-Mahêśvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchana viniyôga-kâñchana Padmâvatî-dêvî-labdha-vara-prasâda mrigamadâmôda ripu-nivahakam dhana... Gaṅga-kula-kamala-mârttanda aniyode gaṇḍa *Kodaṅga-hartya raṇa-raṅga-dhîra bil-aṅka-kâra para-maṇḍala-surekâra esuvar âditya kaṇṇ-ambinâta âhava-jattalatta vairi-gharaṭṭa saraṇâgata-vajra-paṇjara vairi-dik-kuñjara kshatriya-pavitra manuja-Mândhâta para-bala-bhayaṇkara[?]satya-ratnâkara baṇṭara bâva marevuge kâva tappe tappuva nâmâdi-samasta-prasasti-sahita śrīmahâ-maṇḍalika-Vaijarasaru Âsandiya nelaviḍâgi sukha-saṅkathâ-vinôdadin râjyam geyyuttam ire |
svasti samasta-guṇa-sam[pann]a nuḍidu matt enna(dagam) gôtra-pavitraṁ parâṅganâ-putra satya-ratnâkara kûḍi kûṭake tappuvara gaṇḍa herage haḷivara gaṇḍa S'iva-pâda-sêkara śrīmatu Kâla-Gauḍana madavalige Kâla-Gaûḍi ivara su-putra-kola-dîpaka satya-Râdhêya nuḍidante gaṇḍa śrīmatu Âla-Gaûḍana madavalige Dugga-Gaûḍi âru bandu bēḍidad illannaḷu â-gaûḍana maga Kâla-Gauḍa gôtra-kula-tilaka hiriya-bailalu kaṇḍuga 2 (here follow further details of gift) inisuvam Âla-Gauḍana magam Kâla-Gaûḍanu tandeḷ maganu ibbarum viddu kâla kachchi dhâra-pûrvva mâḍidaru Amritasaktipañḍitarige (usual final verse) svasti śrīma[tu] Châlukya-chakravartti-Jagadêkamalla-varâda ? 3 neya S'ukla-samvatsarada Pâlguna-suddha-puṇṇami-Sômaârad andu biṭṭaru | tumbina gadde Bâgeya-kereya kaṇḍuga hiriya-kereya keḷage hattu koḷaga heggē ḍe-Râchimeyanu Hâla-Gauḍanu ibbarum viddu biṭṭaru Kêṭôjana putra Dêkôjage biṭṭaru (usual final phrases)

66

At Bukkâmbuḍhi (same hobli), on a stone near the ruined Râmêśvara temple.

śrī ôṃ namaś S'ivâya

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram śrīmad-Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktava-chûḍâmaṇi malaparolu gaṇḍa-prachanda saucha-Gâṅgêya

satya-Râdhêya kshatra-dharma-nirmala-paripûrṇâṇṇavam kadanaika-Bhairavam Chôla-kataka-sûrekâram rana-raṅga-nîra biruda-maṇḍalika-kuraṅga-kaṇṭhîravam vairi-maṇḍalika-châtur-bbala-Khândava-vana-Paṇḍavam śrî-Purushôttama-Dêvara śrî-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-samasta-prasasti-sahitam śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêvara vijaya-râjyam uttarôttarâbhivṛddhi-pravarddhamânânam â-chandrârka-târam-baram saluttam ire tat-pâda-padmôpajîvi svasti sama.. vasumatî-tala-khyâta-Gaṅgânvaya-prasûta Koṅḡlivarmma... dharma-mahârâja vandi-jana-kalpa-bhûja Kôlâla-pura-varâdhîsvara pratâpa-Mâhêsvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lânchhana viniyôga-kânchana Padmâvatî-dêvî-labdha-vara-prasâda mṛiganadâmôla anêka-nâmâdi-prasasti-sahitar appa srîman-mahâ-maṇḍalika Âsandiya Barma-bhûpana pratâpamam pêlvaḍe ||

pratipaksha-kshiti-daksha-dakshîṇa-bhujâ-daṇḍâsi-dhârâ-vidâ- |
rita-śatru-kshitipâla-saṅkulân enalk â-bandan î-bandan end |
ati-vibhrântiyin ugra-maṇḍalîkar allallîṅgam ta ... |
... .. bhujâ-śâlî-Barmma-nṛipanoḷ mâr-âmparê bhûbhujar ||
para-chakrâkrânta.. ... |
... .. um Barmma-nṛipanavol mâḍidar âr |
Purushôttaman |
piridum sâ daḍ ulidavar aḷavê ||
âtana tanayam jaga-vi- |
khyâtam Narasiṃha-bhûpan ati-bala ... |
vîta-ripu-nivahan akhilôr- |
vvîtaḷa-nṛipa-mastakâgra-maṇiy ene negaḷdam ||

śrîmatu maṇḍalika-Barmmarasa-Dêvaruv Araghaṭṭada keṇeyam kaṭṭi S'ivâlyamam mâḍi śrî-Râmêśvara-dêvar-aṅga-bhôga-tri-sandhyâ-pûje-nivêdyakkam (*here follow details of gift*) yint initumam S'ivâr-pitav âgi biṭṭa datti | Saka-varsha 1051 neya Saumya-samvatsarada Pushya-su 13 Sô uttarâyana-saṅkrântiy andu Surêśvara-paṇḍitaru haḍada pûrvva-sthânamam Mahâbala-Dêvargge śrîmatu maṇḍalika Bammarasa-Dêvaru dhârâ-pûrvvakam mâḍi koṭṭa vṛitti chandrârka-târam-baram saluttam ire ||

Araghaṭṭa-pura-tatâkam |
Sura-nadi-dugdhâbdhi-sakala-tîrthôdakadiṃ |
pirid enisi paridu nelesida |
saravara Râmêśatîrtha-nâmam enikkum ||

(usual final verses) ôm nama

Girijâ-ramaṇa-padârchchita- |
parama-tapôdhana-Surêśa-muni-pati-sutanum |
guru-charaṇa-kamala-bhriṅgam |
dhareyolu prakhyâta-vibudha Mahabala-Dêvam ||

śrîmatu Araghaṭṭada Chaṭṭa-Gaunḍanum Mâdi-Gaunḍanum Mâcha-Gaunḍanum śrî-Râmêśvara-dêvara nivêdyakke khaṇḍuga bedeya gaddeya koṭṭaru.

At the same place, on a second stone.

svasti Saka-nṛipa-kâlam eṇṭu-nûṇa-pannondaneya varisam âge Châgi Aragattam kaṭṭisid andu Kaṇ-ṇavaṅgalada Râmêśvara-dêvage îr-mmattar-maṇṇa biṭṭam idan aḷidom kavileyu Bânarâsiyuman aḷidam Kaggi-mûvattara sîme (*here follow details*).

At the same village, on a stone in front of the Virûpâksha temple.

namas tuṅga &c. ||

śrîmat-Poysaḷa-vamśadalli Vinayâdityaṃ pratâpôdayô- |
ddâmaṃ tat-tanujâtan âdan Eṇyaṅgôrvvîśvaram tat-sutaṃ |
śrîmad-Viṣṇu-nṛipâḷan âtana magaṃ śrî-Nârasimhaṃ mahî- |
râmaṃ tat-taneyam nṛipâḷa-tiḷakaṃ Ballâḷa-bhûpâḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaram Dvârâ .. pura-
varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-châḍâmaṇi malerâja .. malaparol gaṇḍa gaṇḍa-
bhêruṇḍan a-sahâya-sûra Sanivâra-siddhi giri-durgga-malla .. sira-sellaṃ bi.. d-aṅka-Bhîmaṃ
chalad-aṅka-Râmaṃ nissaiṅka-pratâpa-chakravartti Hoysaḷa-vira-Ballâḷa-Dêvara tat-pâda-padmoḷpa-
jîvigaḷ appa Nâga-Gâvuṇḍana(m) auvayâvatârav ent endode ||

(Lines 10 to 24 the same as in No. 42 of this taluq).

... dhi-vyâvêśhîttôrvi-taḷadol eseva sâmantarol pempu vettam |
nirutam sâvanta-Mâlam ... na guṇa-śiḷam *bhavadu bhâḷa-balaṃ |
para-biḷam śrî-viśâḷam padma-yuvati-lôḷam |
[..... ||]
Mâra-virôdhiy-ante kali-Mâkaṇan ūrjita-puṇya Bammeyam |
dhîran udâri Râma... jam Lakshumîdharan-ante Lakshmaṇam |
sûra-jana-stutam bahu-kalâ-nidhiy aṅkada Chandramauḷi... |
... r udârar int aruvarum dina-nâyakan-antir oppuvar ||

mattamjâ-Mâda-Gâvuṇḍi ... maṃ pēlvade ||

Manu-charita-Mâcha-Gaṇḍaṅg |
an-upame Kâlalege jâtey âdal mudadiṃ |
Ma .. ja-bâṇêkshaṇey end |
ene Mâda-Gavunḍi nâḍe sogayisi tôrkkuṃ ||
śrîmad-Dêvendra .. sura-makuṭa-maṇi-ghṛishṭa-pâdâbja-yugmaṃ |
Kâma-dhvaṃsam Tri-nêtram Tripura-jaya ... Gaṅgôttaraṅgô- |
ddâmaṃ kshîrâbdhi-phêna-prabha(va)n anupama-Mâdêśvaram kûrttu bhûmî- |
... rkaram nilvinam mâḷk abhimata-phalavam Mâda-Gâvuṇḍig iḡaḷ ||
dhareyol .. janaṅgaḷolu .. goḷ appa rūpu .. |
dharam enal âgiyum guṇa-gaṇam kri .. dâna-vi S'aṇ- |
kara-charaṇa-dvayârchchite muniśvarar-aṅghriyumam dvijarkkaḷam |
paramav ene ... ḷe mâḍise mâḍal ad êṃ kṛitârtheyô ||
munnam Sarasijasambhava |
chenneya... padada śubha-lakshaṇa-sam- |
panne guṇi Mâda-Gauḍiya |
chennam paḍiyittu paḍeda kâ..... ||
.....me chandra-maṇḍala-nibham nayanam Smaran-ikshu-bâṇa nâ- |
sada pari champakâ .. baye mauktika-prabham |
sudatiyanilḍu tôrppa kuṭilâḷakamum madhu-yûtha .. |
oppi tôrkku mukha-bimbamu Mâdaleyam dbaritriyol ||
upavanadalli... kuḷa... du nâdadiṃ |
chapaḷam enippa pâṭhakara gâyaniyarkkaḷa nisvanaṅga.. |

... rama tarkka-sâstra ... |
 tapasigalinda sôbhisugu Mâka-Gavunḍa ... ||
 chaduranu sâstra-kâvyad eḍeyol nibiḍônnata-kaṇṭha tarkkadol |
 padavi... jalpa-vitaṇḍa-vâdadol |
 Madanana rūpumam jaḍivaḍi... davi- |
 shtada... vâgamârṇṇava-niśâkara-Dêva-munîndran oppidan ||

... bhyudeya ... Prabhava-sam[va]tsarada Phâlguṇa-sudha-trayôḍaśi-Sôma-vârad andu Nâga-
 Gâvunḍa... Mâda-Gâvunḍi Mâdasamudrada keṇeyam ka ... liṅga-pratishṭheyam mâḍi ...
 yavam mâḍi ... paṇḍitara pâda-praksbâ ... dhârâ-pûrvvakav âgi Mâdê ... tri-kâla-
 pûje ... biṭṭa datti ... (rest contains details of gift) yî-dharmmamam pratipâlisidavargge
 sūryya-grahana-saṅkrânti-vyatipâtadoḷu sahasra-ka ... koḷagum ponnali kaṭṭisi chatur-vêda-
 pâragar appa su-brâhmaṇarggeyum yatîsvarargge ... si-Kurukshêtra-Prayâge-Kôṭitîrttha-sthânadali
 koṭa-phalav aku || yî-dharmmamam salisadavargge kko .. yane kôṭi-tapôdhanaram vêda-vidaram
 pannirkkôṭiyama Kôṭitîrtthada kôṭi-punya-dinadalu (rest illegible)

69

At S'ivane (S'ivane hobli), on a stone in front of the Karikallu-maṭha.

śrî śubham astu | namas tuṅga &c- ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1476 neya Ânanda-samvatsarada... S'ukravâra-
 dali śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra... mahârâyaru ratna-simhâ-
 sanârûḍhar âgi prithvî-râjyam geyaṭṭiha ... Nâyakayyanavara kâryya-kartar âda Viṭhanṇa-
 Nâyakaru... mege saluva Bukkâmbudhiyal... vokal... nika âgi â-grâmada asêsha-
 vidvan-mahâjanaṅgalu ... paṭṭana-svâmigalige gaṭṭa-prajegalige ... ṭṭa śâsanada kramav ent en-
 dare nâṭi nimage koṭṭa sostina vivara (rest contains details of gift and usual final phrases &c.)

70

At Kûḍlûru (same hobli), on a stone at the sluice.

svasti sri Periya-Kuḷugudada Râcheya-Gâvunḍa satya-sanda geydu basadige bandu nôntu muḍipida
 nisidhi âtana gâvunḍi nôm . ayvattu-tôṇṭav âgi mâ... baḷda manava ... svasti naya ...
 ...kyate satya-sanda-śîla-sampannar appa Râcheya-Gâvunḍiyaru parôksha-vinayadi pûjeya mâḍi Siviae-
 yan niviledar

71

At the same village, on a vîrakal at the door of the Îsvara temple.

svasti śrî Dandubhi-samvatsarada Kârttika-suddha 1.. Sanivârad andu śrîmatu pratâpa-chakravartî
 Hoysana-śrî-vîra-Nârasiṅga-Dêvarasaru mûḷana-dhiśâvarada Nirukallim ... ge vaḍevalli Manneyara
 Biṭṭarasana maga Masanarasana kâdi sura-lôka-praptan âdanu śrî-Sûryya ||

72

At Ajjampura (Ajjampura hobli), on a stone to the east of the fort.

śrîmat-trailôkya-pûjyâya sarbba-karmma-su-sâkshinê |
 phaladâya namô nityam S'a... ya mahâtmanê ||
 namas tuṅga &c. ||
 śrî-da[y]itam Saḷan embam |
 Yâdava-kuladalli putṭi yati-pati puliyam |
 bâḍem hoy Saḷay ene muniy- |
 âdêśadin eydi poydu Poysaḷan âdam ||

Vinayâditya-nṛipaṅgaṃ |
 janiyisidaṃ śubha-muhûrttadoḷu sakala-jagaḥ- |
 jana-bitan apâra-mahimaṃ |
 taneyaṃ sat-kômaḷâṅgan and Eṇeyaṃ .. ||
 kshitipatiy Eṇeyaṅgaṅgaṃ |
 satiy Echala-Dêvigam sutam puṭṭidan un- |
 nata-kîrttiy endu lôkaṃ |
 satataṃ pogalalke Vishṇuvarddha ||
 .. Poysaṇa-râjya-lakshmiy odavaṃ tōḷ-valpinim tâldi.. . |
 .. raṇjise tanna balp odave tann ârp êre tann âṇṇe mi |
 |
 ||
 .. lajane Yâdavânvaya-śîrômaṇi bēlpavarg ivanê vadhû- |
 tiḷakey enippa Lakshmiya magam kaḷu-chalvane lôkav ellavaṃ |
 sale nile kâva Vishṇu baṇṇisalke bhû- |
 valeyadol ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaram ||
 Narasiṃha-nṛipatiḡ ant â- |
 piri-y-arasiy e |
 .. rad udayisidaṃ putram |
 birudar Ballâḷa-Dêvan esegum dhareyoḷ ||
 Ballâḷa-bhûpan-âtmaja- |
 balli gam bhû- |
 vallabhan udayisidaṃ ripu- |
 dallâḷa Somêsvaraṃ mahî-maṇḍaladoḷ ||

âtana śauryyamam pēlvade ||

Lâḷana hiḍidu |
 [Ma]gadha Nêpâḷanaṃ |
 śîḷḍ idâḍitu nabhakaṃ |
 kêlire bhûpâḷa-Sôvi-Dêva-gajêndram ||

svsti samasta-bhuvanâśrayam śrî-prithvî-... .. Yâdava-kulâmbara-dyumaṇi S'aśaka-pura-
 nivâsa(m)-Vâsantikâ-dêviya labdha-vara-prasâda malerâja-râja malapa... .. jya-nirmmûḷana
 Pâṇḍya-diśâpaṭṭa Kâḍava-Râyana beṅkoṇḍa-gaṇḍa Chôḷa-râjya-sthâpanâchâṭṭya kadanaika-Bhairava
 kaṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa-chakra-
 vartti Hoysaṇa-śrî-vîra-Sô... .. chhatra-chehhâyeyim Dôrasamudrada neleviḍinoḷu sukha-saṅ-
 kathâ-vinôdadim râjyam geyyu.. .. .

.. .. . birudâda Vaijana-nṛipaṅg âd Aṅganâ-kântegam |
 baṇṇippaṅgav a-sâdhyav âgal ogedam śrî-Nâḍa... .. . |
 mahâ-śrî-kântegam puṭṭidaṃ |
 kaṇṇum-mûṛara-dêvan itta-varadim śrî-Vaija-bhûpâḷakam ||
 |
 balpinind eragisidaṃ |
 vuraḍ-ânt-arâtig Antakan |
 aṇeyiṇe Vayjarasanaṃ mahimaṇḍaladoḷu ||
 |
 savattiy enippa-paṭṭa mûdêvige tâm |

jaseyim puttidan adaṭam |
viśasanadoḷu śatru-dallaḷam Nara ... |

... nvaya ... Koṅguḷivarmma Kôḷāla-pura-varâdhîśvaram pratâpa-Mâhêsvaram ma ..
... ppa Nârasimha-Dêvan Âsandiya nelevîdinoḷu ...

75

At Kâraṇagatta (same hobli), on a stone near the Mallêśvara temple.

śrî
namas tuṅga &c. ||
... | ... ||
... |
... guṇadim ... Vinayâdityam ||
â-Vine ... |
... |
... vara-pada- |
... n Eṇeyanṅa-nṛipam ||

... manô-naya (4 lines effaced) Vâsantikâ-dêvi-labdha-vara-prasâda (17 lines effaced)
Gôviyaṇṇaṅga ... g âdar ttanayaru ... gaṇṇanum ... dha-nidhiya ...
... ghana-chôḍya ... n aiśvaryy-saṃ-... para-... palabarggam indu ...
... gaḷu ... gaiüttam ire || svasti śrî- ... svara-Dêva śrî-prithvî-vallabham mahâ-
râjâdhirâjam paramêsvaram parama-bhaṭṭâarakam śrî-Hoysala-râjyam â-chandrârka-târam-baram
saluttam ire || S'aka-nṛipa-kâlâtita-saṃvatsarada 1101... y Âdivâray-uttarâyana-śaṅkrânti-
andu Kâlëyanakattada śâmantâ-Mikaṇṇa Gôvindêśvara ... (here follow details of gift) birudara
gaṇḍa yî-birudu yipatta.. | embara gaṇḍa yidarim birudar oḷar ddharâtaḷado.. gaṇḍavo ...
... birudige ... dara gaṇḍa ni .. biruda-vairi ... kaṇṇa
... dâyiga duṭṭara gaṇḍa nuḍi-tappuva-nâyakara gaṇḍa tappe tappuvar agud aṭṭi-baḍiva magu ...
satya ... para ... gaṇḍa mâvana-gandha-vâraṇam entum oppuva sâmantâ-Mikka... vara ...
sam .. n embudu sâdaram priyam dêvara dêva sâvanta-Mikkaṇṇage kuḍuge dîrgghâyumam śrîyumam ||
svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampanna-
num S'ivâ .. ma-sampanannum Rudrasakti ... paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi
biṭṭa datti sâmantâ-Mikkaṇṇa || maṅgaḷa mahâ śrî (usual final phrases and verse).

76

At Gaḍihalḷi (same hobli), on a stone in the Kallêśvara temple.

sakaḷa-bhuvanâdhinâtham |
Makaradhvaja-mathanan Îśvaram sarbbajñam |
prakṛta-yasô-nidhige mâḍu- |
ge Kaḷêśvara-paṇḍitargge sâsvata-padamam ||
namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
kuḷâmbara-dyumani samyaktva-chûḍâmani malaparolu gaṇḍa chalarke balgaṇḍ-âdy-anêka-nâmâvaḷi-
samâḷaṅkṛitar appa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Bineyâditya-Hoysala-Dêvaru
Gaṅgavâḍi-tombhataru-sâsiramam dusṭa-nigraha-viśisṭa-pratipâḷanadim â-chandrârka-târam-bara

râjyam saluttam ire Châlukya-Vikrama-kâlada S'rimuka-samvachcharada sûri-grahanad-andu Hoy-sala-Dêva Gottaga-liya Tâlê .. paṇḍitargge Mûlastâna-sayambhu-Kali-dêvarige biṭṭa gade (*here follow details of gift*)

śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali... .. Banavâse-Hânuṅgalu-Halasige-Beluvala-Anṇigere tanna tôlu-valadiṁ koṇḍa vîra-mârttaṇḍa maṇḍalêśvara
 Vîra-Gaṅga-Poyśala-Dêvaru sukha-saṅkathâ rôtta-râbhipravarddhamânâ-
 chandra dra neleviḍâge saluttav ire || daṇḍanâyaka Jâvapaiya ..
 Gâvuḍigaṁ puṭṭida su .. nâkara yiga-bêṭekâra sékaraṁ
 appa..... (*rest gone*).

77

On a stone near the same temple.

svasti samadhigata-paṇcha-mahâ-śabla mahâ-maṇḍalêśvara Svârâvatî-pura-varâdhiśvara Yâdava-
 kuḷâ.. dyumaṇi samyaktva-chuḍâmaṇi malaparolu goṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkritar appa-....
 mahâ-maṇḍalêśvara Tribhuvana-malla Hoysala-Dêvaru Gaṅgavâḍi-tombhatta .. sâyira
 graha-śishta-pratipâḷanadiṁ sukha-saṅkathâ-vinôdadim râjyam geyvuttam ire ||

yuga-sâmarthyade munnam |

Nṛiga-Nahushâdigaloḷ âda guṇamum guṇamê |

migil ârttaṁ guṇadiṁ Kali- |

yuga-sâmartyamuman aledu Vinayâdityaṁ ||

â-Vinayâdityaṅgaṁ |

pâvana-châritre Keḷeyab-arasigam akhiḷô- |

rvvî-varan udayaṁ geydam |

S'rîvara-pada-padma-bhṛiṅgan Eṇṇaṅga-nṛipam ||

â-narapatigam Êchala-Dêvigam tanûbhavar bBaḷlâla-Dêva-u Vishṇuvarddhanan Udayâdityanuv âdar
 avaroḷu ||

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjita-sasmêra-lîlâ- |

lôkam lôka-trayôjjṛimbhita-viśada-yaśas-chandrikâ-doh-pratâpa- |

byâkîrṇam tyakta-yukta-krama-kalîta-kubhricch-chakra-khêda-pramôda- |

śrikam śrî-Vishṇu-bhûpam ... ge jagamaṁ râja-mârttaṇḍa-rûpam ||

kulajane Yadavânvaya-śîrômaṇi bêlpavarg ivanê vadhû- |

tiḷakiy enippa Lakshmiya magam kaḍu-chalvane lôkam ellamam |

sale nile kâva Vishṇuvina putrakan endode baṇṇisalke bhû- |

vaḷayadoḷ ârppar âro Narasiṁha nam nirantaram ||

âtana tanûjana

79

At the same village, on a stone south of the Bâlêśvara temple.

namas tuṅga &c. ||

namas trailôkya-pûjyâya sarvva-karṇama-su-sâkshiṇê |

..... namô ||

śrî- S'alan embam |

.....

.....
 .. muni â-dêšadin eyde poydu Poysalan âdam ||
 modaloġ Hoysala-râjya-lakshmiy-odavam tôġ-balpinim tâġdi tann |
 udayam rañjise tanna m- |
 re disâ-chakraman otti koṇḍu Talakâdam Gaṅga-râjyakke tâm |
 modalâdam ||
 kulajane Yâdavânvaya |
 tiġakey enippa Lakshmiya magam kaḍu-chalvane lôkav ellamam |
 sale nile kâva |
 ||
 |
 piriy-arasiy enippa paṭṭa-mâdêvigav ant |
 irad udayisidam... |
 ||

.. t aġavi-gaġeda darppamam pêġvaḍe (10 lines illegible) saptârddha-laksha-prithviyan â-chandrârkkâ-
 sukha-saṅkathâ-vinôḍaġim râjyam geyyuttam ire | tat-pâda-padmôpajîvi
 puṭṭida su-putra Mudda-Gâvuṇḍa nitya gôtra-pavitra.....
 geye koṭṭa sêkharan appa sâmantha-Dâmana mahimeyam pêġvaḍe ||
 (rest effaced).

80

At the same village, on a stone in front of the Râmêšvara temple.

śrî-Râmanâtha || namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêšvaram Dvârâvatî-
 pura-varâdhîšvaram Yâdava-kuġâmbara-dyumani sarbbajña-chûḍâmani malerâja-râja malaparoġu
 gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan a-sahâya-sûra yêkâṅga-vîra giri-durgga-malla chhalad-
 aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Chôġa-râjya-pratishṭhâchâryya Pândya-
 kula-samuddharana Hôsaṇa-bhuja-bala śrî-vîra-Nârasimha-Dêv-arasaru sukha-saṅkathâ-vinôḍa-
 ġim Dôrasamudrada nelaviḍinolu prithvî-râjyam geyutt ire sa .. ya hmanu sa .. râñ-
 ganadolage seġadu sâmantha-baġakkam .. nasu guru || śrîmanu-mahâ-pradbânam
 sênaḃôva-Bommaṇṇanavaru Śaka-varsha *1202 nê Bahudhânya-samvatsarada Kârttika-ba 5 Bri-
 Goṭṭagaġiya hiriya-ke .. śrî-Âdi-Kalinâtha-dêvarige .. śrî-Râmanâtha-dêvarigevu nandâ-dîvigeya
 yanṇege .. ðe kâṇikeya hejjuṅka hêriṅge yaraḍu-gadyâṇa .. kake nâlku paṇavanu nelanim
 biṭṭeyâgi varusham prati âr adhikâra mâḍi koḍutta baharu (usual final
 phrases) śrî śrî â-hejjuṅkakke naḍava kôlukâṇara varusham prati nibandliyâgi mûṇu-haṇava
 koḍuttâ baharu antu suṅkadavarim ga 2

svasti samasta-praśasti-sahitam gâya-gôvaġa gaṇḍa-penḍâra nanneya-jûbu parivâra-ka ... Goṅgeya-
 danṇâyakaru śriy-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvarige śrî-Paḍu-Nâgapuravâda Goṭṭagaġiya
 anupi ... le nibandhiyâgi ga 1 pa 2 nû varašam prati âru anupina kava mîḍiḍaḍu vû
 danû koḍutta baharu (usual final phrases).

svasti samasta-prasasti-sahitam Âsandi-nâḍ-onṇaṇa vabhaya-Nânâ-dêšî .. rûra samasta-
 praje-gavudugaġu-Bôvarkkaġu-mukhyarâda haġinenṭu-samayagaġu Goṭṭagaġi-śrî-Âdi-Kali-dêvarigevu
 śrî-Râmanâtha-dêvrigevu â-Goṭṭagaġiya santhege banda (here follow details of grant) yi-
 maryyâḍeyalu dēvara śrî-kâriyakke halaru koṭṭa âya śrî-Râmanâtha | śrî-Maġilâra śrî-Sarbbêšvara ||

*So in the original.

On a stone south of the same temple.

namas tuṅga &c. |

śrīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshinē |

..... S'aṅkarāya mahātmanē ||

namaś S'ivāya | svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvara Dvārā-
vati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparolu-gaṇḍādy-
anēka-namā .. laṅkṛitar appa śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla-Hoysala-Dēvaru Gaṇ-
gavādi-tombhattaru-sāsiramam duṣṭa-nigraha-siṣṭa-pratipālanadiṁ sukha-saṅkathā-vinōdadim
rājyaṁ geyyuttm ire ||

yuga-sāmarthyade munnam |

Nṛiga-Nahushādigaḷol āda guṇamum guṇam ēṁ |

migil ārttam guṇadiṁ Kali- |

yuga-sāmarthyamuman aledu Vineyādityam ||

ā-Vineyādityaṅgam |

pāvana-chāritre Keḷeyab-arasigam akhilō- |

rvvī-vararan udayam geydam |

S'rīvara-pada-padma-bhriṅga ||

ā-narapatigam Echala-Dēvigam tanūbhavar bBallāla-Dēvanum Vishṇuvarddhanan Udayādi.....
... v ādar avarolu ||

S'rī-kāntā-nētra-nīlōtpala-vadana-sarōjāta-sasmēra-lilā - |

lōkam lōka-trayōjrimbhita-viśada-yaśaś-chandrikā-dōḥ-pratāpa- |

vyākīrṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khēda-pramōda- |

śrīkam śrī-Vishṇu-bhūpam beḷaguge jagamam rāja-mārttāṇḍa-rūpam ||

kulajane Yādavānvaya-śirōmaṇi bēlpavarg ivane vadhū- |

tiḷakiy enippa Lakshmiya magam kaḍu-chaluvane lōkav ellamam |

sale nile kāva Vishṇuvina putrakan endade baṇṇisalke bhū- |

vaḷayadol ārppar āro Narasiṁha-nṛipālakanam nirantaram ||

ātana tanūjana permmeiyam pēlvade ||

.... n enipa.....chalali nagu kkam tīvipudu chalamam |

kili tulkādi nurggu yo latāntaram |

.... chalake piḍidu kilt etti bāhā- |

ba.... gaṇu diyapati nṛipāṅkam vīra-Ballālu-bhūpam ||

ātana parama-kalyāṇābhūdaye sahasra-phala-bhōga-bhāgini dvitīya-Lakshmi-samāne ..
..... | a lasita-kucha-kumbha-yugma-bharānata
n aṅgikṛitam appa .. deseyum | janita-sat-kaḷā-rañjita diku... yuṁ |
bandhu-jana-chintāmaṇiyum saṅgītaka-chūḍāmaṇiyum | sakala-dharmm-rakṣhaṇa mūrtiyum |
jaṅgama-Sarasvatiyum appa śrī-vīra-Ballālan-arddhāṅga-lakshmi Maduka.... mahimeya pēlven ad
ent endode ||

Girijeya jalada baḷvin-apāṅgada baḷva miñchinam |

khara-kara-guṇa.... kaḷade kūrppu baḷāhakam ā..... rā- |

bharana rtta jitam siḍila-garjjane Gauri dāna- |

..... rājyaṁ Madukalāmbikeg ^āĪśvari māḷke bhōgamam ||

..... du katturiyolu karakam puttî mâdal Îsvaranum e..... yolu beladirddu... mâla-
patramam tiridu kalâpamam ... mâdida..... vilâsamam Madukalâmbike râyam
dalle . mu nrityada terad î-kucha ya kânte rachitâmrita Ballu-
nripana maṅgaḷa ... sam ||

tat-pîda-padmoṇipajîvi || śrîmatu Bîra-Gavunḍagam Duga-Gâvunḍigam puttîda su-putra Muda-Gâ-
vunḍagam Châka-Gâvunḍigam puttîda su-putra kula-dîpakam aṇṇana gandha-vâraṇa satya-ratnâkara
gôtra-pavitra para-nârî-putra toḍarddara donki birudara bâya bondige .. indu koṭṭu nâle
illembara .. S'iva-gaṇâvatâra S'iva-pâda-sêkharan appa sâmantâ-Dâmana mahime.....

vîrârâti-turaṅga-vîchi-nivaha pra . bhêrî-ravam |

..... nâḍ sama-tâpinam chira ... |

... raḥ ko pûrnna-râkâ-ravi |

vairi-ma japam bhrû-bhaṅga ||

(rest effaced).

82

At Mugali (same hobli), on a stone near the entrance of the Bâḷêsvara temple.

..... svasti samasta sampanna vi gôtra-
pavitra Biṭṭi-Seṭṭiya su-putra mâvan-aṅkakâra Biṭṭi-Gâvunḍanu
viṭṭu Saka-varusha 12 .. neya Sâdhâraṇa-saṃvatsaradalu śrî-Râmêsvara Sivâlya yetti
Âdivâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu S'ivâlayake kâvalu biṭṭa
..... (usual final phrases).

83

At Mudigere (same hobli), on a stone south-east of the S'îngêsvara temple.

srîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |

phaladâya namô nityam S'aṅkarâya mahâtmanê ||

namas tuṅga &c. ||

śrî-dayitam Saḷan embam |

Yâdava-kuladalli puttî yati-pati puliyam |

bâḍem hoy Saḷay ene muniy- |

âdêsadin eydi poydu Poysaḷan âdam ||

modaloḷ Poysala-râjya-lakshmiy odavam tôle-balpinim tâldi tann |

udayam raṅjise tanna balp odave tann ârpp êre taun âjñe mî- |

re diâ-chakraman ottikoṇḍu Talakâḍam Gaṅga-râjyakke tâm |

modalâdam Yâdu-vaṁśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||

(y)â-mabâ-maṇḍalêsvara-tanûjana permme Yam pēlvade ||

kulajane Yâdavânvaya-śirômaṇi bēlpavargg ivanê vadhû- |

tilakey enippa Lakshmiya magam kaḍu-chalvane lôkav ellavam |

sale nile kâva Vishṇuvina putrakan endade baṇṇisaike bhû- |

vaḷeyadoḷ ârppar âro Narasiṃha-nrîpâḷakanam nirantaram ||

Narasiṃha-nrîpatig ant â- |

piriy-arasiy enippa paṭṭa-mâdêvigav ant |

irad udaysidam putram |

*birudar bBallâḷa-Dêvan esegum dhareyolu ||

â-Ballâḷa-nrîpaṅgam |

pâvana-châritra-Padmaḷa-Dêvigam akhilô- |

rvvî-varan udayam geydam |

S'rîvara-pada-padma-bhṛinga-Narasimha-nṛipam ||

âtana darppamam pēḷaḍe || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam
paramêśvaram Dvârâvatî pura-varâdhîśvaram Yâdava-kuḷîmbura-dyumani sarvajña-chûḍâmani
malerâja-râja malaparol gaṇḷa gaṇḍabhêruṇḍa kadana-prachanḍu êkânga-vîran a-sahâya-sûra
Sanivâra-siddhi giri-durgga malla chalad-aṅka-Râma Magara-râjya-nirmmûla Pânḍya-râjya-diśâpaṭṭa
Chôla-râjya-pratisthâchâryya niśsaṅka-pratâpa-chakravartti Hoysala-vîra-Nârasimha-Dêvaru sap-
târddha-laksha-prithviyam yêka-chchatra-chhâyeyim sukha-saṅkathâ-vinôḍadim râjyam geyyuttam
ire tat-pâda-padmôpajîvi ||

ka(r)ṇṇ-ambum birudâda Vayjaṇa-nṛipaṅg âd Aṅganâ-kântegam |

baṇṇippaṅgav asâdhyav âgal ogedam śrî-Nâḍa-bhûpâḷa Nâd- |

aṇṇaṅgam satiyâda Nâgale-mahâ-śrî-kântegam puṭṭidam |

kaṇṇum-mûrara-dêvan itt(h)a-varadim śrî-Vayja-bhûpâḷakam ||

enag idu deyva namma kulakam chalakam balpiṅgav orbba bēḷk |

anupama-Vayja-maṇḍalikagam sati Vayjala-Dêvig embudum |

yanudina tamma deyva Padmâvati-dêviyan nichhav archchisal |

manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||

esadirdḍa Bamma-bhûpana | vasa-varttiy enippa Gaṅga-mâdêvige tâm* |

jaseyim puṭṭidan adaṭam | viśashanadoḷu satru-dallaṇam Nârasimham ||

svasti śrîman-mahâ-nâl-prabhu Âsandi-nâḍa Mudugereya Âdi-Gavuṇḍaṅgam Mâka-Gavuḍigam tanû-
bhavar âdar bBêḷa-Gavuḍaṇum Chîla-Gauḍaṇum Râma-Gauḍaṇum su-putrar kula-dîpakar emb i-
nyâyad ên anukarisidar ent ene ||

Bêḷam sakala-kaḷôrjîta |

bîḷam guṇa-maṇi-vibhûshaṇâḷaṅkaraṇam |

Chîlam nirmmaḷa-kûtti- |

viśâḷam Râman ene mûvar âdar dhareyoḷu ||

ant enisida â-Bêḷa-Gavuḍa Chîla-Gavuḍa Râma-Gavuḍa â-mûvara makkaḷu Râma-Gauḍa Sôma-Gau-
ḍa Bayicha-Gauḍa â-mûvarum vondâgi śrî-Nârasingêśvara-dêvara pratisthēyam mâḍi Saka-varâsada
*1155 Virôdhi-samvatsarada Phâlguṇa-sud lha 5 Bṛihavâra-uttarâyaṇa-saṅkramaṇa-sûrya-grahanad-
andu śrî-Nârasingêśvara-dêvara śrî-kâryakke â-mûvaru gavuḍugaḷum nâḍum kûḍiddu â-gavuḍ-
umbali-sahita biṭṭa bhûmiya kuḷa (*here follow details of boundaries and gift*) int i-dêva-dânada
bhûmiyam â-gauḍagaḷe geysi dêvara śrî-kâryyamam dēvâlayamam end endigam yikki* naḍasutta
iharu || Nanda[na]-samvatsaradalu Râma-Gavuḍanu Âsandiyaḷu nâḍu-gavuḍugaḷu tanag umbaliy-
âgi enṭu-nûru marada sthalaḷa tâtava biṭṭaḍe tana tâtavanu Nârasinghêśvara-dêvarige biṭṭa chatu-
simeyaḷu kallu naḍisi biṭṭa datti || allindam taruvâyi ereya gadde mēlu-makki tâtâ hâḷa haraḷa-
gadde sahita kamba nûra-embhattu 180 antu gaddeya sthalaḷa kamba aynûra hadinaidu kaḍeya
Chikkabaḷḷa kereya hola mēre yî-baḷiya karaḷa ere kamba innûru 200 â-ereya teṅkaṇa maṇalu
kamba nûru 100 Lakkibôvana keyyu Ganniganakereya hindana maṇalu keyu kamba yinnûra-aydu 205
Bûcha-Gavuḍanu haḍugala Baḷligattada hindana gadde â-ereya keyyanû Mudugereya Singêśvara-
dêvara hagalina nivêdyakke biṭṭa datti Râmayya naḍasuvanu

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Yâdava-
kuḷâmbara-dyumani samyaktva-chûḍâmani ma'erâja-râja maleparol gaṇḍa niśsaṅka-pratâpa-chakra-

varthi Hoysala-srî-vîra-Ballâla-Dêvaru saptârdha-lakkheyam Hallaûrada nelevîdinoḷu sukha-saṅkathâ-
vinôdadim prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvigal appa Âsandi-nâḍa hiriya-Kâmayya-
Gaudana maga Chîla-Gaudanu Saka-varsha 1131 Sukla-samvatsaradalu Bêla-Gaudana Kallakereya
Bêdar iridu hôhalli huyyala haridu â-Bêdarâne tâgi turuvam magulchiy atula-bala-parâkraman âgi
tanna sâhasadim khargga-khêthakadolâ Kirâta-padyam konḍu â-grâma-santosam mâḍi bandu jana-
pûjitanum appa Chîla-Gavudanu bîra-sîyâṁ tâḷdu ||

kanda || Kallakereyalli turuvam |

ballaṇi kali chhali necharar ppar'yise talv- |

illad ide puyyalam kêḷd |

alliya poramaṭṭa Kôlakeyey-adhinâtham ||

turugoloḷu paṇbuyyalo- |

ḷ ere-vesadolu naṭar-eḍaroḷ ana.. śmâṭala |

[.] Chîla-Gavundam |

nere gali tarisandu tâgidam* vana-Bharatam ||

irkkeḍi dhanaman enal viḍi- |

du Bêda-nâyakar mmagulḍ oḍakonḍ |

ikki turuvam magulchi |

rakkasan êkâṅga-vîra-Chîla-Gavundam ||

odavid aḷurkke-gundada Kirât-anêkaran âji-raṅgadoḷ |

bedarisiy onḍe kûr-asiyoḷ orbbane Chîla-Gaudan *adve ku- |

dveda talegunḍey odveda Javaṅga mahâdbhuta Bêdan ikkida |

.. . . .vam magulchid ati-sâhasam âr-aḷav î-dharitriyoḷ ||

turu piḍiyegali Râma-tanûja Chîla-Gavundam |

tarisandu tâgi palaram tarid oṭṭi vîra vîra |

.. . . .ḍaṇav aśi-lateyam konḍadam barid eyda Chîla-Gaudan |

mâ .. tôḍi ..bêda .. :âl iṭṭu kâli kondam palaram ||

turuvam maguḷi rggadaḍi rayisi Chîla-Gaudane .. maḍidam sura sariy]

(rest effaced).

85

At the same place.

namas tunga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭi-
raka Satyâśraya-kuḷa-tiḷakam Châḷukyâbharanam | srimatu-Trailokyamalla-Vikramâditya-Dêvaru sapt-
ârdha-lakkhe-prithviyan â-chandrârka-târam-baram êka-chchhatra-chhâyeyim râjyan geyyutt ire
tat-pâda-padmôpajîvi (lines 6 to 13 same as in No. 77 of this taluq)

â-Vishṇu-bhûpaṅge tanûjan âdam |

śrîvatsa-lakshmam ga-dêvam |

Bhâvôdbha Narasimha-putram |

śrî-vîra-Ballâla-nripam su-sêbyam ||

jîmûtô jivanâkarshî tadêvâdi.. ti svayam |

chitram Ballâla-khaḷgô'yam âkarshaty êva jivanam ||

tat-pâda-padmôpajîvi |

yidiroḷ mârânt-arâti-kshitipati-ta . . . takam bê- |

ḍidargg îva kalpa-bhûjam lalaneya |

.. . . . jâtan udbhrânta-chitta-brajamam kâ kîrttig int â- |

spadam âdam Vaija-bhûpam sakala-vasumatî-krânta-têjah-pratâpam ||

* So in the original.

ant â-kaṇṇ-ambina Vaijarasan-arddhâṅga-lakshmi... gabarasi ... Nâdarasa ... Nâgala
... gaṇṇ sakaḷa-lakshmi-niḷayan appa Vaija-bhûpan âdan â-Vaijarasana piri-arasi Vaijala-Dêviya
mahimeyam pēḷvan ad entene ||

tanage pati Vaija-bhûpan |
tanujam Bamma-nripan aty-udâram mammam |
tâm Narasimbâvanipatiy |
ene Vaijala-Dêviyantu nōntarum oḷarê ||
ari-varggam raudra-mârgam berasi Daśasirâkâradind âjig aṇmal |
śīramam tad-vēgadindam Daśaratha-tanayam pāral echchante mārâ- |
nt ariyam kaṇṇambinâtam ripu-śīrav uraḷal Gaṅga-vīrârjjunam śaṇ- |
gara-dhīram thippen echcham jaya-vadhu nalaviṇ narttisal Barmma-bhûpan ||
bara-siḍal aṭṭi poyva teradind urad ânt ari-maṇḍalikaran |
tariye raṇâgradol nereda-bhûta-piśachada dâkinimayam |
biruvari vīrar-aṭṭemayav âytu jagakk ati-raudrav âgal ânt |
iridu negaḷteyam paḍedan î-dhareyol kali-Bamma-bhûbhujam |

tat-putram ||

Gaṅga-kuḷâmbara-dyumanīyam Madanânkanan aty-udâranam |
tuṅga-bhuja-pratâpa-nidhiyam kali-Barmma-nripâla-putranam |
Gaṅga-mahâ-sati-prabaḷa-garbbha-sudhârṇava-jâta-râjanam |
Koṅguḷivarmanam neṇeye pōlvar âr Narasimha-bhûpanam ||

ant enisida Gaṅga-chudâmanīyum vidvaj-jana-chintâmanīyum kavi-gamaka-vâdi-vâgmi-pravarârjjita-
kânchananum mada-gajēndra-lânchananum appa śrīman-mahâ-maṇḍalêśvaram Bamarasa-Dêvam
Âsandiya neleviḍinolu sukha-saṇkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajîvi || svasti
samasta-prasasti-sahitam śrīmanu Mudugereya mahâ-prabhu Bêḷa-Gaṇḍan âtana gau... a-Gaṇḍi
â-yirvarggam su-putran Âdi-Gaṇḍan ||

anunayadim Râmêśvara- |
man anupamam enalke mâḍidam Mudugereyol |
anupama-guṇa-niḷayam jana- |
vinutan enisid Âdi-Gaṇḍan ant âr ddhanyar ||

ant enisid Âli-Gaṇḍaṅgam Mâka-Gaṇḍigam tanûbhavar âdar bBêḷa-Gaṇḍanum Chila-Gaṇḍanum
Râma-Gaṇḍanum su-putra-kuḷa-dipakar emb î-nyâyad ên anukarisidar entene |

Bêḷam sakaḷa-kaḷârjjita- |
biḷam guṇa-maṇi-vibhûshaṇṭlaṅkaranam |
Chilam nirmala-kîrtti-vi- |
śâḷam Râman ene mûvar âdar ddbareyol ||

ant enisida Mudugereya mahâ-prabhu-Âdi-Gaṇḍam tanna putram Bêḷa-Gaṇḍanum Chila-Gaṇḍa-
num Râma-Gaṇḍanum śrī-Râmêśvara-dēvargge dēvalayamam mâḍisi Saka-varsha 1094 neya Nan-
dana-saṇvatsarada Paushya-śuddha-aṣṭami-Sôma-vârad uttarâyana-saṅkrânti-vyatipâtadalu Râmê-
śvara-dēvar-aṅga-bhōgakkam khaḷa-sphuṭita-jirṇṇôḷḷhârakkaṇ Chaitra-pavitra-nitya-naimittikakkaṇ
Kalyâṇaśakti-dēvara kâlam karch hi dhârâ-pûrvvakum mâḷi biṭṭa datti (rest contains details of gift
and usual final phrases and verses)

Pârthiva-saṇvatsarada S'râvana.. 15 Sôma-vârad andu Mudugereya ... Gaṇḍa Sô ... puri...
... Sôma nâtha-lêvarige .. ma-Gaṇḍa ... mûḍana sū ... ya . ma gaddeya mûḍa ... deya'u

..da teṅkalu gadde salige nāluvatu Baira-jīyara-Jakka-jīyāṅge dhārâ-pūrvvaka ..biṭṭa datti gadde 4
 pa dēva-dānada gaddeyanu Rāma-Gauḍa Sōma-Gauḍa .ripu-Gauḍaṅgaḷa munde Baira-jīya Jakka-
 jīyaṅgaḷu gam Rāma-Gauḍa gaddey biṭṭu . . . kaṭṭu-guttigeya gadde
 koṇḍu â-chandra-sūryyar uḷḷaṅka salisuvaru .î-gadde Sōma-Gauḍa-Haripa-Gauḍaṅgaḷa kâranavilla
 âvan Rāma-Gauḍara maṅgaḷa mahâ śrī śrī

87

At Boggavalli (same hobli), on the northern beams of the mukha-manṭapa of the Nṛsiṃha temple.
(Upper beam)

svasti Dvâravatî purî tad-adhipô'py âsîd Yadus tat-kulê |
 Kṛishṇâkhyô'jani jishṇur asya cha kulê Ballâḷa-bhûpâḷakah |
 jâtô'smâd api Nârasimha-nṛipatir jaiṇê tatô'bhûd ayam |
 vairi-kshmâpati-vaktra-paṅkaja-vidhuh śrî-Saumya-Dêvô nṛipah ||
 tasmin śâsati Pâṇḍya kôḷâḷaḷa . |
 trâṇakara mahimâ .. sêtu-baddhârṇava- |
 tad-râshṭrâbhinavâmbujanma-nīlayô puryâṃ chatushkâdhika- |
 kshôṇîdêva-śatasya nitya-vasatâv âstê Nṛsimhas svayam ||
 yâ tasmin birudâvaḷi nigaditâ Vâlmiki-Vaiyyâsiki- |
 Byâsâgastya-Pulastya-S'aunaka-mukhaiḥ paurâṇikâgrêsaraiḥ |
 tâm êvâdya kavîśvarôpa . . tam sthûlô . . . jhîṭâ |
 kûjaty atra mamâsya-pañjara-charî jihvâ-śukî bhaktitaḥ ||
 sa vô'byâd yô daityam khara-kararuhôdbhinna-hṛidayam |
 svakôtsaṅgê bibhran nija-bhuja-yugam sântra-vitati |
 samutkshipyâśêṣam janama- . . ram śâsti Nṛihariḥ |
 pratarkyâ mad-bhakta-druha iyam avasthêti kṛipayâ ||
 dhârâ-kôṭi-kûṭêna bhitvâ |
 sura-ripu-bhidurôrah kôpa-sâtôpa-mûrttiḥ |
 upari kara-yugêna srasta- . . . ânta-mâlâm |
 dadhad akhîḷa-khaḷârîḥ pâtu vaḥ śrî-Nṛisimhaḥ ||
 *tasmai śrî-Narsimhâya . . dhikaudana-dâyinaḥ |
 yô jaya- . . rkka-bhûmîndum têshâm êshâbhîdhâvaḷi ||

(middle beam)

virâgraganyam Diti-sûnum âjau |
 vajrâgra-kûṭaiḥ nakharair vvidâryya |
 sudarśanam śaṅkha-gadê cha padmam |
 bibhartti dêvô Nṛiharis sa pâyât ||

svasti śrîmat-pratâpa-chakravartti Hoysana-vîra-Sômêśvara-Dêvana râjyada aydaneya Vikâri-samvat-
 sarada Âśâdha-śuddha-daśamî-Âdityavârad andu śrîmad-anâdiy-agrahâram Lakshminarasimha-
 puravâda Boggavalliya abhinava-Chenna-Kêśava-dêvarigevum śrî-Yôga-Narasimha-dêvarigevum
 mozarum-kûḷa amṛitapaḷige â-chandrârkkâ-sthâiyi âgi (rest contains names of donors with their
 gifts).

88

On the eastern beams of the mukha-manṭapa of the same temple.

(Upper beam)

âsin Nâhusa-vaṃśa-kîrtti-latikâ-kandô Yadus tat-kulê |
 jâtô daitya-ripus tad-udyata-kulê Ballâḷa-bhûpô'jani |

tasmâd apy ajanishṭa śatru-daḷanaḥ śrī-Nârasimhō nripas |
 tasyâjâyata vairi-vîryya-haraṇa-śrī-Sôyi-Dêvō nripaḥ ||
 sūnus tasya mahâ-Niṛisimha |
 . . . yata-śatru-simha-śarabhō Ballâḷa-bhûmîśvaraḥ |
 tasmin chhâsati mēdinîm iha purî Lakshmî-Nṛisimha-sthitâ |
 tasyâm aindra-mahôtsavō vijayatê tatra-stha-vidvat-kṛitaḥ ||
 hamhō dêva Harê kim êvam uditam Lakshmîndra pakshôtsavam
 tat puṇyam su prayânti priyâḥ |
 karttâraḥ katamâ vibhō dvija-varâ dhîrâs tu kutrâśritâḥ |
 vartantê Kamalânṛisimha-nagarî-vidvat-sabhâ-bhûshitâ ||
 chitraṁ bhâsura-bhû-surâ bhagavatô gēhê kshanê tat-kshanê |
 yâvân aindra-mahôtsavaḥ prabhavati pratyêkam utkaṇṭhitâḥ |
 bijâkhyam śata-kalpitaṁ . . namataḥ kurvanti tēshâm param |
 kim brūmaḥ kva-nu labhyatê bhṛîsam ahô puṇyam jagatsu trishu ||
 tasmin parvvaṇi santushtâ dâna-śaunḍâ dvijôttamâḥ |
 dada(n)ti svarṇṇa-bijâni tēshâm nâmâni tâni tu ||

svasti śrîmat-pratâpa-chakravartti Hoysana-vîra-Ballâḷa-Dêvara râjyada âraneya Durmmukhi-sam-
 vatsarada Bhâdrapada-su 10 Sôma-vâradalu srîmad-anâdiy-agrahâram Lakshmînarasimhapuravâda
 Boggavallîya Pañchikêśvara-dêvara dharmmakke bija-vannâgi koṭṭa . . . (rest contains names of donors
 with their gifts).

89

On the southern beam of the same mantapa.

mahâjanaṅgaḷu mâḍida grâma-samaya manê-prathama-nivêśanakke hannondû kayi dvitîya-nivêśa-
 nakke hattû kayi tōṇṭa-vrittige kamba eṇṭu kaḷani-vrittige hanneradu-kayya agala nalvattu-kayy-
 agala i-mariyâdeyalu mâḍida dhruva || (rest contains further details of gift).

90

At the same village, on a stone near the village-gate.

svasti śrî jayâbhyudaya râja pratâpa . . Kṛishṇapa-Nâykara kârya
 lappa-Nâykaru Boggava . . . sâsana (rest illegible).

91

At Bukkâmbudhi, on a stone in the centre.

namas tûnga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1476 neya Ananda-samvatsarada Mâ.. 5 S'ukravâra-
 dali śrîman-mahârâjâdhîrâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-[Sa]dâśiva-mahârâyaru ratna-
 simhâsanârûdhar âgi prithvî-râjyam geyutt iru . . . Era-Kṛishṇappa-Nâyakar-ayyanavara
 kkaḷu Nâykaru sîmege saluva Bukkâmbudhiya Kṛishṇa-Râ . . . giral âgi
 â-grâma man-mahâjanaṅgaḷige svâmigaḷige ga haḷig
 sâsanada kramav ent endare nâu ni svâsti (here follow details of gift) saṅkaramaṇad-
 andu koṭa sâsana (usual final phrases).

TRANSLATIONS.

KADUR TALUQ.

1

Date 971 A.D.

Paḍiyara-Dôrapayya's senior queen, Pâmbabbe,—female disciple of Nâṇabbe-kanti, (daughter) of Abhinandi-panḍita-dêva, the disciple of Guṇachandra-bhaṭâra, the disciple of Châṇdrâyana-bhaṭâra, the senior disciple of Dêvêndra-siddhânta-bhaṭâra, chief of the Dêsiya-gaṇa of the Koṇḍakundânvaya,—having made her head bald,¹ performed penance for thirty years, and keeping the five vows, ascended to the highest state. Written by her son Vidi

When blessing her with great gifts, the ? sheath-bearer Immaḍi-Dhôra loved her, and her king was giving her priceless treasures ; while the earth honoured her as Bâtuga's elder sister, saying "Jiya, what are your commands ?"—she replied "All that I have received is truly renounced as if never received:"—who can compare with Pâmbabbe in devotion to penance ?

Similar inscriptions, with some variations, on two other faces, by her two other sons,—Arhad-bhakti and Bi

2

Date about 1110 A.D.

Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation-pillar of the city of the three worlds.

Entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yâdava-kula, head-jewel of good warriors, a cage of adamant to those who take refuge with him, an elephant to hostile kings, fierce in war, champion over the hill chiefs, capturer of Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Uchchaṅgi Banavâse Hânunḡal and Haḷasige, (was) the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva : (his praise).

In the Chaturmmukha mountain to the east of Turuganûr did the S'iva worshipper Râma see Râmêśa, and there set up his image. His son was Îsâna

For the god Râmêśvara a grant was made of certain lands (specified).

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. The sun and moon, wind, air and sky, earth and water, the heart and Yama, day and night, morning and evening, and justice,—these know the deeds of a man. To the man who guards this will be long life and the wealth of success ; to the sinner who, instead of guarding, is angry with it, will be the infamy of slaying seven crores of chief munis, cows and followers of the vêda in Kurukshêtra and Vâraṇâśi. Thus do these letters engraved on stone proclaim in the world.

3

Date ? 1116 A.D.

(On the date specified), when the cows of Guḷiyodaṇḍu were harried, Chinṇeya and Bammeya, the sons of Masanayya of Hânunḡal, fought, killed many, gained the rain of flowers, and attained to *svargga*. (Names of those who set up the stone.)

¹ By plucking out the hair, the Jains not allowing the hair to be removed by shaving.

4

Date 1173 A.D.

Praise of S'ambhu. Praises of Prabhāsa-Sômēśvara.

In the Yādava-kula was a king named Sala, who, on the muni saying *roy Sala*, slew the tiger ; and all his line thence acquired the name of Poysalas. [After him was Vinayāditya], whose son was Eṇyaṅga. He had three sons—Ballāḷa, Biṭṭi-Dēva and Udayāditya. Of these the middle one became the chief, the celebrated king Viṣṇu. Having subdued the hill country, did he stop ? Taḷavāna, Kāñchipura, Koyatūr, Male-nāḍ, Tulu-nāḍ, Nilagiri, Kôlāḷa, Koṅgu, Naṅgali, Uchchaṅgi, the Virāṭa king's city, Vallūr,—all these he seized with his strong arm as if in sport. His own country he gave to Brahmans and the temples, and ruled over the foreign countries he had won—Viṣṇuvarddhana. The three oceans being his western, eastern and southern boundaries, he destroyed all the hostile kings and made the Perddore (or great river) his boundary on the north. His son (omitting laudations) was Nārasimha, whose wife was Échala-Dēvi ; and they had a son Ballāḷa-Dēva.

When (with usual titles) Hoysala Ballāḷa-Dēva, in the capital Dōrasamudra (on the date specified, 21st August 1173) was celebrating the festival of his coronation, he made, for the decorations of the god Saurāshṭra-Sōmanātha, a grant of Kuppehāḷa in Āsandi-nāḍ, free of all imposts, to continue as long as sun, moon and stars. (Boundaries of the village. Usual final verses.)

And Nāga-Dēva, son-in-law of Mālgi-Jiya, worshipper of the feet of the god Saurāshṭra-Sōmanātha, constructed a tank and made a grant of lands (specified) for the god Nandikēśvara.

Written by Rudra-Dēva, son of Tikkarasa, the friend of scribes. Engraved by the sculptor Abbōja.

6

Date ? 1169 A.D.

(On the date specified), under the orders of Ayyaparasa,—Allāḍi-Konḍamarasa released from payment of the village tax the endowment of the god Kupihāḷa-Tiruveṅgaḷa, and granted it for a perpetual lamp for the god. That for the endowment of this god Tiruveṅgaḷa not a single *kāsu* or *vīsa* of tax is payable the villagers also agree. (Usual imprecation.)

8

Date ? about 990 A.D.

(Owing to gaps, no complete sense can be made of the first part)

Lōka-Vidyādhara's warrior, Chavunḍa-nāyaka, made a grant of land for the mud *basali* given to him. The farmers of the village, witnesses.

9

Date ? about 990 A.D.

Of pure life, partial to goodness, promoter of justice, beloved by the blessed, Vidyādharayya made a grant for Mallivōsavve, as follows :—For (male) descendants, whoever they may be, he granted 70 *gudyāṇa*, taking up the rice-land which Mākavve said is mine. For girls the same rate. (Usual imprecations). To this the Āsandi-nāḍ Five hundred, the Maysūr-nāḍ Seventy, and Ballāvi-nāḍ are witnesses.

10

Date ? about 1125 A.D.

By order of Perggaḍe-Holalamayya, Perggaḍe-Vittapayya released the tax on garden land, in order to provide for the decorations of the god Mallikâṛjuna of the agrahâra Viṣṇuvarddhana-Brahmapura. (Usual imprecation).

12 a

Date 1233 A.D.

Praise of Ś'ambhu, and of Kali-Sôyi-ballaha. His descent was as follows :—The Yâdava named Sala became Hoysala from his slaying a tiger in the presence of Vâsantike of Ś'aśakapura on the holy muni saying *hoy Sala*. In that line arose Vinayâditya, whose son was Eṛeyaṅga, whose son was Viṣṇu, whose son was Nârasiṃha, whose son was Ballâla, whose son was Râya-Nârasiṃha, the setter up of Chôḷa-Râya, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pândya empire. His son was vîra-Sômêśvara.

When (with usual titles) Hoysala vîra-Sômêśvara-Dêvarasa was in the residence of Kaṇṇânûr, ruling the kingdom in peace and wisdom :—

In his kingdom, revered by all the world, his heart rejoicing in the Ś'iva doctrine, far from pride, shone Kumâra-Dêva ; whose descent was as follows :—In the Baḷegâra-agrahâra, delighting in the Gaṅgânvaya, purifier of the Viṣṇuvriddha-gôtra, was a Brahman named Mañchi-bhaṭṭa. His son was the Ś'iva-yôgi, Siddha-Kumâra-munîndra. Then there were Kumâra-Dêva's gurus, Ugra-Dêva and Nannega-Dêva. (Their praises)

Kumâra-Dêva erected in Hiriya-Dêvanûr a temple to Siddhêśvara (its praises). Having fixed on an auspicious time, he set up therein the god Siddhanâtha, and the râja-guru Chandramauḷi-Dêva with all the Ś'iva assembly having come there and performed all the appointed ceremonies, released for the god and for Kumâra-Dêva the *vanṭha-dere* (or tax). The Brahmans of Dêvanûr, known as Lakshmî-Nârâyaṇa-pura, are the protectors of the work of merit for Siddhêśvara.

Here follow a great many grants of land made (on the date specified) by individual donors, with particulars.

12 b

Date 1253 A.D.

(On the date specified) at the time of the sun's eclipse, the Brahmans of that village made a grant of land (specified) to provide oil for the lamp of the god. (Usual final verses)

13

Date 1518 A.D.

(On the date specified) Piriypa, son of the younger brother of Chik-Kêśavana-Dêva of Dêvanûr, made a grant of land (specified) to provide for one perpetual lamp for the god Lakshmî-Nârâyaṇa and one perpetual lamp for the goddess Mahâ-Lakkumi. (Usual imprecations)

16

Date 1171 A.D.

Praise of Ś'ambhu

In the celebrated Yâdava-vaṃśa was born a king named Sala, who, by slaying the tiger at the muni's exclamations of *poy Sala*, gained that as the name of his family. After several of these brave

ones, with the tiger crest, had ruled the kingdom in Sosavûr, there arose (omitting laudations) Vinayâditya, whose son was Eṭṭeyāṅga, whose son was Viṣṇu. As if to show that none of the Yādavas that had been before, or that were to come, could compare with him, he overspread the earth with his valour,—vîra-Viṣṇuvarddhana-Dêva. Tulu-nâḍ, Male-nâḍ, Koṅkaṇa, the two Koṅgas, Aṅga, the Pâṇḍya land, Siṃhala, Chôḷa's country, the Āṇḍhra territory, Kāñchi-pura, together with the Kuntala country, Tereyûr . . . he made to submit to forced labour and ruled over them,—what kings were equal to him? Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Roddam, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkâpura, Banavâse, Kôvatûr (did he capture) with exceeding bravery. Praise of Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dêva, protecting all the earth from Hima to Sêtu, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was Mâda-Gâvuṇḍa, whose sons were Nâga-Gaṇḍa, Mâcha-Gaṇḍa, and Sôma-Gaṇḍa. (Here a verse in praise of the king Viṣṇu occurs, quite out of the right place). These three (on the date specified), washing the feet of Anantaśakti-Sômarâsi-Paṇḍita, son of Saṅkarâsi-Paṇḍita, made a grant of lands for the decorations and offerings of (the god) Kali-dêva of Baḷuvaḷalu.

18

Date 1569 A.D.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling a peaceful kingdom :—a grant for the god Allâlanâtha.

19

Date ? 1113 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala. When (with usual titles) Poysala-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand :—A dweller at his lotus-feet (with praises) was Pachalika-Nâyaka, whose younger brother was Eṭṭeya-Nâyaka, whose younger brother was Ajja-Gâvuṇḍa and Gaṅga-Gâvuṇḍa erected a temple for the god Kali-Dêva of Yakkate, and (on the date specified) made for it a grant of land (specified).

20

Date ? 1543 A.D.

(On the date specified) Bhûpati-râja, agent of the affairs of Jiyappa-Nâyaka, betel bearer to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛiṣṇa-Râja-mahârâya, made a grant for the god

21

Date 1089 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala.

When (with various epithets) the great feudatory Barmayya's senior wife Bâganabbe was ? ruling the kingdom in peace and wisdom :—a grant was made (on the date specified) for the god Gaṅgêśvara of Elambunise, with washing of the feet of Paṇḍita, son of Nanni-munîndra.

22

Date 1090 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava-sky, a perfect head-jewel, champion over the hill chiefs, and with many other titles, was Tribhuvana-Malla-Poysala-Dêva :—

A dweller at his lotus-feet, favourite of the farmers, a Bhîma to ? deceivers, purifier of his gôtra, an only friend of the good, a bee at the lotus-feet of S'iva, Nâl-gâvuṇḍa of Kalavara-nâḍ, was Saṅkayya Basavayya, whose son was Noḷamba-Gavuṇḍa, whose son was Udeyâditya-Nâyaka, and the nâl-gâvuṇḍa of Âsandi-nâḍ was Kâleyamma.

(On the date specified) when Udeyâditya was ruling, he erected the Mûlasthâna temple, and washing the feet of Divyaśakti-Paṇḍita, made for it a grant of land (specified.)

Written by Noḷambâchâri, Ereyimayya-Nâyakâ's heggade.

23

Date 1156 A.D.

When (with usual titles) Hoysala Nârasimha-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella :—he of his favour granted Arevinatolalu to the Hergade Haḍavaḷayya ; who (on the date specified) made a grant of land there for the god Mallikârjuna, washing the feet of Sômêśvara-Paṇḍita.

25

Date 1599 A.D.

(On the date specified) Kempaya-Nâyikiti, younger sister of Timmappa-Nâyaka of Durga, made a grant for the god Mallikârjuna of Arentolalu.

26

Date 1526 A.D.

(On the date specified) in order that merit might accrue to Timmaṇṇa-Nâyaka, father of Bayappa-Nâyaka, betel-bearer to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Chennappa, who was under his orders, made a grant, by his permission, of the village of Tiya-pura, otherwise called Kâreyahallî, in the Âsandi-sîme, to provide for offerings at 10 o'clock in the morning to the god Mallikârjuna, the grant being made by the hands of Chikka-Varadaṇṇa-Nâyaka, in order that Chennappa might have a permanent posterity.

28

Date 1153 A.D.

When (with usual titles) Hoysala Nârasimha-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, the great feudatory Hariya-Chalikeya-Nâyaka was governing the kingdom in Siṅgaṭigere in the Chalukeya-vṛitti :—the four sons (named) of Dâsa-Gauḍa of Muguliyakatte in that Chalukeya-vṛitti, in memory of their father's death, constructed a tank, erected a temple, and setting up therein a lîṅga named Dâsêśvara, for the service of the god and repairs of the temple, (on the date specified) made a grant of land, washing the feet of Guṇḍa-Jîya.

29

Date 1197 A.D.

Descent of Masana-Gauḍa and Samba-Gauḍa, and praises of Hariyama-Gauḍa. (On the date specified) he made a grant for the service of (the god) S'ambhu-Kali-dêva of Kuṅkuvanoḍavu and for repairs of the temple, washing of the feet of Sôvarâsi-Paṇḍita, (guru) of Masana-Gauḍa.

Some further grants, in conjunction with merchants of Kereyasanti. The descent of Sôvarâsi-Paṇḍita.

30

Date 1170 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Permmâḍi-Râya was in the residence of Kalyâṇapura, ruling the kingdom—in peace and wisdom :—

A dweller at his lotus-feet, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the Yâdava sky, Tribhuvana-Malla, the champion who captured Talakâḍu, the capturer of Koṅgu Naṅgali Hânunḡal Uchchaṅgi Banavâse Halasige Huligere and Beluvala, the strong-armed Vira-Gaṅga Vishṇu-varddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six, Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—Naṅgali, Koṅgu, Siṅgamale, Râyapuram, Talakâḍ, Rodda, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Bankâpura, Banavâse, and Kôvatûr did he capture, that brave Vishṇuvarddhana.

His eldest son was Nârasimha (his praises). When Nârasimha-Hoysala-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, who, while Châlukya Âhavamalla was looking on gained a title by his bravery, was the feudatory Kariya-Bamma, who received at the hands of the Châlukya emperor Âhavamalla the titles *gaṇḍa-tala-prahâri* (slapper on the cheek) and *doḍḍa-aṅka-baḍivan* (smiter in great wars). To his son Âhavamalla and to Poṇṇave was born the feudatory Mâcha, who in the camp of king Vishṇu gained the title *sitagara-gaṇḍa* (champion over adulterers). To him and to Mâlauvve was born the feudatory Malla (his praises). His son, by Sôviyakka, was Âditya, whose elder sister was Mâchi-yakka.

In the village of Maravañji in the Okkalugere-vritti was a most excellent man, Bamma-Gavuḍa. (Details of his children). Sôma-Gauḍa, on the death of his father Bamma-Gauḍa, made a grant for the decorations and offerings of (the god) Kali-dêva, and for the food of the ascetics, washing the feet of Sakalêśvara-Paṇḍita, son of Rudraśakti, son of Uttavarâsi-Paṇḍita of Jâjivûr. (On the date specified)

Written by Kali-Dêvaṇṇa.

31

Date 1530 A.D.

When (on the date specified) the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling a settled kingdom, he granted the Bûdihâl-sîme to Siṅgaṇa-Nâyaka, and Belagûr belonging to that Budihâl-sîme he granted to Sankarasaiyya, the chief at his gate. That Sankarasaiyya, making application to Siṅgaṇa-Nâyaka, who was of his caste, at the auspicious time of the *parvvaṇi*, granted Sirigiripura, a hamlet of Belagûr, for the decorations and festivals of the god Sidda-Râmêśvara of Belagûr. (Usual final phrases.)

Kônamarasa, agent for the affairs of Sankarasaiyya, makes obeisance to the Râma-lîṅga.

32

Date 1139 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla, capturer of Talakâḍu, the strong-armed Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅga-vâḍi Ninety-six Thousand, was in the residence of Dorasamudra, his kingdom extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Chaṭṭayya was ruling the Huliyeṟu Twelve with great glory. And his *proḇhu* (with epithets) [Jakka]-Gâvuṇḍa was ruling Kaballa. (On the date specified) Jakka-Gâvuṇḍa, with the approval of the feudatory Chaṭṭayya, made a grant to Brahmaśakti for the [Mâlasthanâ] temple which he had caused to be erected.

33

Date ? about 1075 A.D.

When the mahâ-maṇḍalêśvara vira-Eṟeyaṅga-Hoysala-Dêva was ruling the kingdom in peace and wisdom :— . . . had two virgin (or new) tanks constructed in Sigi . . .

34

Date 1148 A.D.

When (with usual titles) Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Gôvi-Dêva was ruling the Huliyeṟu Twelve with great glory. His servant (with many epithets) Heggade-Gêtana, son of Perggaḍe-Bikkimayya, with his younger brothers Mâreya and Dêvaṇa, in his ruler's war, both in battle in the plain and in battle in the fort, slaying the enemies and putting them to flight, received a badge of honour and a head-piece for his elephant, together with praise and fame ; and his ruler gave him in Mattavûru a rent-free estate.

(On the date specified) the three uniting, after their ruler had constructed a tank in Mattavûr and set up the god Bikkêśvara in the name of their father, set up the god Âṇḍêśvara in the name of their mother, and washing the feet of Dharmmarâsi-Paṇḍita, made a grant of land for it. (Usual final verses).

35

Date 1136 A.D.

When the favourite of earth and fortune, the mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Bhûvallabha-Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half Lakh country, and ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet, (with usual titles) Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom.

What follows corresponds with the similar part in No. 30, to Âditya, except that under Nârasimha-Dêva is introduced Ballâḷa-chamûpa, also called Ballu and Vallu, son of Bamma-Veggaḷe and Bâchavve, who caused the Chôḷa country to tremble, took tribute from Tuḷvalapura, put to flight the Pâṇḍya army, and sheathed his sword in Chêrama's mouth.

There was an ornament of the Brahman race, of the Vatsa-gôtra, the son of S'rināṅga and Niruganabbe, named Oddi-Kâja (his praises). Udeyāditya erected in his name a S'iva temple in Okkalgere, and (on the date specified) made a grant of land for the decorations, offerings, and illuminations of that god Vaddêśvara.

36

Date 1203 A.D.

The opening part corresponds with No. 35 above, to Nârasimha-Dêva. His son was Ballâla.

When (with usual titles) Hoysala vîra-Ballâla-Dêva, putting down the evil and upholding the good in Gaṅgavâḍi, Noṇambavâḍi, Banavâsi, Hanuṅgal, and the capital of the two Six-hundreds, was in the residence of Lokkugunḍi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda, (his praises). His descent was as follows :—The son of Barmma,—who, while the king Âhavamalla-Dêva was looking on in Kalyâṇa, fought in a great fight, and when, by his impetuosity, the dagger snapped, smote his opponent with his hand and caused the blood to run down his cheeks, and thus received the name of *tala-prahâri*,—was Gaṇḍama. He obtained from Âhavamalla the name upon name of *tala-prahâri* and *doḍḍ-aṅka-baḍivan*. To him and to Murddiyakka was born a son Âhavamalla. His wife was Honnavve, and they had a son Mâcha, to whom king Vishṇu, on his slaying Barmma, the son of Rêvi-Setṭi, in the camp, gave the name of *sitagara-gaṇḍa*. To him and Mâliyakka was born Malla. He slew Rêvuka, and captured two elephants in the fierce war with Chaṅgâlva : and without hesitation charged on his horse, pierced Chaṅgâlva's proud elephant, and captured his umbrella. His wife was Sômiyakka, and their eldest son was Âditya.

The great minister, sarvvâdhikâri, master of the robes, master of the company of the titled, was Amitayya-Daṇṇâyaka (his praises). His descent was from the fourth caste, in which was born Cheṭṭi-Setṭi, whose wife was Jakkavve, and their son was Hariyama-Setṭi. His wife was Suggavve, and they had four sons, Amṛita-chamûnâtha, Kallayya, Masaṇayya, and Basavayya. In Lokkugunḍi, which was his birth-place, Amṛita-daṇḍâdhîśa built a temple, made a large tank, established a *satra*, formed an agrahâra, and set up a water-shed.

His guru's descent was as follows :—Mêghachandra's disciple was Prabhâchandra-siddhânta-dêva. His son was Jinachandra, whose disciple was Nayakîrtti-panḍita-dêva, whose son was Chaṭṭiya Nêmaya Kereyaṇa.

The great minister Amitayya-Daṇṇâyaka, with his four brothers (named), set up the Yekkôṭi Jinâlaya in Okkalugere, and certain Nâyakas (named) and all the people and farmers being present, made for the eight kinds of ceremonies for the god S'ântinâtha, and for the food of the ascetics, a grant (details given) (on the date specified), washing the feet of Nayakîrtti-panḍita. (Usual final verses)

37

Date ? 1187 A.D.

The opening portion corresponds generally with No. 36 above, except that vîra-Ballâla-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand in the residence of Dorasamudra.

The worshipper of his feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda. (His praises and genealogy as in No. 32 and 36 above.) Chaṭṭa's wife was Chandavve, and they had a son Harihara, whose wife was Kâchavve. They also had a

son-in-law, the feudatory Malla, who seized the top-knot of Pāṇḍya's goddess of valour, pulled it off and brought it to vira-Ballāḷa-Dēva.

The descent of their guru was as follows :—Worshipper of the feet of the god Mudiniga-Lakshma-nēśvara was Siṅgarāsi-panḍita ; his son was Ballarāsi ; his son was Mādhava-Jīya, whose younger brother was Chaṭṭa-Jīya.

Chandavve-Nāyakiti, with her son-in-law Mallaya-Nāyaka and her daughter Kāchavve-Nāyakiti, in memory of the death of her husband Chaṭṭaya-Nāyaka, erected a S'iva temple in Okkalagere, and made a grant for the service and offerings, and for the food of the ascetics.

Certain other grants, by individuals, for the same.

38

Date 1191 A.D.

Corresponds with No. 37 above, and carries on the genealogy of the Chaṭṭa family to a great length.

Chandala-dēvi's daughters were Dēmale and Kāchale. Praises of Nēmaṇayya, who, by his wife Pōchale, had a son Keṛeyana. His wife was Arasiyakka, and they had a son Keṛeyayya, whose younger brothers were Ajjunayya, Bemmabōka, and Nēmaṇa. The latter had a son Dēvaṇa, whose wife was Bammale. Dēvaṇa's younger brothers were Keṛega, Chaṭṭana and Bammaṇa.

Descent of their gurus, as in No. 37 above.

The Heggade Dēvaṇa and Keṛeyana, in memory of the death of their governor Chaṭṭaya-Nāyaka, set up a liṅga and, united with Chandavve-Nāyakiti and a number of others (named), made a grant for the decorations and offerings of that god Vira-Chaṭṭēśvara, and for the food of the ascetics, (on the date specified), washing the feet of Balla-Jīya.

39—45

Various similar grants for the gods Māchēśvara and Chaṭṭēśvara.

46

Date ? 1864 A.D.

(Telugu)—Obeisance to Rāmānuja. A *śrīmukha*¹ from the establisher of the way of the vēdas, priest of both vēdānta,² head of the *parama-haṃsa sannyāsis*, establisher of the *darśanas*, by consent of all the disciples of the feet of Kavi-kathaka-kaṇṭhīraṇa,³ the Brahmatantra-svatantra-svāmi of Tirumala Tirupati and Periyakōvil (or S'rīraṅgam), to the officials of the nine-jewelled throne, in the various sacred places, and to all holy men, in the name of Nārāyaṇa :—

Whereas (on the date specified) to the grand-daughter of the Telugu-Banaja Timmayya of Gālipūje⁴ Sakkarāpaṭṭana, has been given *āśrayana* (consecration by branding with a seal), together with a silk cloth, a holy necklace, as well as a conch-shell, a fan, three kinds of drums (named), Hanumanta and Garuḍa, a kettledrum, a waving banner,⁵ a staff and other emblems,—let all religious men respect the same as the order of Venkaṭēśvara, the lord of all worlds.

Daḷavāyi Puṭa-Naṅjarāja of S'rīraṅgapaṭṭana having presented her with ornaments, let not kings disregard this and trouble her. Throughout all countries, the believers in Viṣṇu, kings, merchants, S'ūdras, and other castes (named), should all give her alms. (Usual imprecation).

Fortune to S'rīnivāsa. Obeisance to Rāmānuja.

¹ An order from the head of a *matha* or monastery.

² Sanskrit and Tamil. ³ A title of Vēdāntāchārya.

⁴ The Bābā Budan hill, as a haunt of the Wind demon.

⁵ Or, cloth waved in front of processions.

47

Date ? 1195 A.D.

(On the date specified) the cows of the Brahmans of Chaṭṭiratnâvali, which is Keṅkere, having been carried off by robbers, hearing the noise, rushing forth, fighting and killing many, and recovering the cows, Mâdi-Gaṇḍa, son of Mâra-Gaṇḍa, went to the world of gods. The Brahmans being pleased, presented for him a horse, a drum and a *koḍagi* (or rent-free estate).

49

Date 1291 A.D.

When (with usual titles) Hoysala vîra-Ballâḷa-Dêvarasa was in his own capital Dôrasamudra, gaining praise in carrying on the kingdom in peace, (on the date specified) :—Whereas the endowments for the god Brahmalêśvara of Bommaḍi-Bânavûr in Âsandi-nâḍ having ? dwindled to 2 shares; and in the time of Sômêśvara-Dêva, under the management of Kavi-Râjayya, a contribution of 2 paṇa having been paid to the palace; and after it was attached to Nirugunḍa, on application to Virayya, the people of Keṅkere took Bânavûr from him on lease, as well as certain hamlets (named). (And whereas) after that it went to ruin until it came under the connection of Gôpâla-dannâyaka, who assigned the rent obtained from Bânavûr and the hamlets to defray the charges he had to send to Sômeya-dannâyaka. And after Sôme-dannâyaka, it was leased out in portions by the palace treasury under the management of Mudre Mâdanna and Mallanna. After which Pala-Dêva, the treasurer of Heggade Jayiteya, fixing a rent for Bânavûr and its hamlets (named, with boundaries), in order that it might be made an agrahâra, it was granted by vîra-Ballâḷa-Dêvarasa to Kaluva-Sâyanna, son of Kaluva-Mâyidêvanna and Lakhkhiyakka, together with the petty taxes on fodder, weighing, examination of coins, imported fruit, leather rope, ghi, cotton thread, carts painted white, export, prepared sugar-cane, smoke tax, iron tax, loom tax, frying pan tax, tax on the five kinds of artisans, tax on sugar-cane mills, tax on ? drunkenness, tax on wrestlers, tax on branches (of trees), pay for fodder, and including all imposts old and new.¹ And that Kaluva-Sâyanna, giving to the agrahâra the name of Udbhava-Sarbbajña-Lakshmîpura, divided it into 82 shares, of which 8 were assigned to the god and 74 to the Brahmans: the amount payable every year for the god Brahmalêśvara being *gu* 21 *pa* 4½.

From the day that the temple *kalâśa* was set up, and the precincts, doorway, and ? sacrificial pit were completed, this allowance was due. After that, whatever may be the produce of these shares, however much in excess, it shall be applied to the repairs of the temple and other religious works.

Some further grants, and directions for a ceremonial offering to Sâyanna. (Usual final verses)

51

Date 1169 A.D.

Praise of S'ambhu.

In the celebrated Yâlava-vaṃśa was born the king Sala, who, by slaying the tiger at the muni's exclamation *poṃ Sala*, acquired the name Poysala as a family name. When many others of these brave ones distinguished by the tiger crest had ruled the kingdom in Sosavûr, there was born Vinayâditya. His son was Ereyanga, whose son was the king Viṣṇu. Tulu-nâḍ, Male-nâḍ, Koṅkana, the two Koṅgus, Aṅga, the Pânḷya territory, Siṃhala, Chôḷa's country, the Ândhra district, Kânchi-pura, together with the Kuntala country, he raised tribute from and compelled to render forced labour, thus did the king Viṣṇu rule, what kings can compare with him ? (His praises). His wife was Lakshmi-Dêvi, and they had a son Narasiṃha-Dêva. (His praises). The Maleyâḷas, Koṅgu, the Vaṅga king,

¹ Some of the terms are not certain.

the Tuḷuvas, the Pândya, Paundra and Andhra kings, the Chôlas and Lâlas, . . . the Yavanas and Sakas, the kings of Siṃhaḷa and the seven islands in the middle of the sea, trembled before him, what others were so bold that they could withstand Nârasimha ?

When (with usual titles) the mighty Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the land bounded by Hima and Sêtu, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Nâka, sarvvâdhikâri and chief minister in king Nârasimha's house. His descent (given at great length) was as follows :—Devoted to the Vêdas was the Brahman Gôvinda, whose son was Nâga-Rudra. The latter's younger brother was Maddimayya or Maddi-Râja whose wife was Mâkâmbike. They had four sons—Gôvinda, Nâkarasa, Kâḷidâsa and Bûcha. Of those four, Nâka was celebrated (his praises). His wives were, the junior, Boppiyakka, and the senior, Dêvaki, by whom he had a son Bûchi. To secure his fame by works of merit, Nâki, having gained permission from his ruler, established this Brahmasamudra for twelve Brahmans, wherein might be continually heard the sound of the Vêda recited by those Brahmans, and erected therein a S'iva temple. And (on the date specified) he made a grant for the temple of certain lands (specified), and washing the feet of Trilôchanâchâryya, the śrî-karaṇa heggade Nâkimayya made over to him that temple of the god Nâkêśvara. (Usual final verses)

Written by Sûryanna, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

53

Date ? 1175 A.D.

Praise of Hoysaḷa and his race, in which arose Vinayâditya, whose wife was Keleyabbarasi. They had a son Eṛeyanḡa, whose wife was Êchala-Dêvi, by whom he had three sons—Ballâḷa, Vishṇu and Udayâditya. The middle one of these became the chief, and extended his kingdom from the eastern to the western ocean. His chief wife was Lakshmi-Dêvi, and they had a son Nârasimha. His son was Ballâḷa.

Praise of the śrî-karaṇa Âchirâja. His descent and praises, (much defaced). His wife was . . . and his elder brother S'ivanayya-sâhapi, whose wife was Banadavve. Her praises at great length, (very much defaced). She established an agrahâra in Kannegere, and Banadavve-heggaditi (on the date specified), worshipping the feet of the Brahmans of Brahmasamudra, obtained from them certain lands, which she granted for a perpetual lamp and other purposes.

Engraved by the champion of titled artists, . . . Chika-Mallukana.

55 a

Date 1217 A.D.

(On the date specified) Gîteyavve's son Nârasinga-Dêva, in order to provide for one perpetual lamp for the god Lakshmi-Nârâyana of the immemorial agrahâra Brahmasamudra, made a grant of four *gadyâṇa* : interest at one *hâga* a month on 1 *gadyâṇa* for the lamp, and three *gadyâṇa* for the offerings ; to which two others (named) added 9 *gadyâṇa*, altogether 12 *gadyâṇa*, the interest on which was to provide for the offerings.

55 b

Date 1237 A.D.

(On the date specified) Pahalûr Malêndra-Bhaṭṭa's son Perumâle-Dêva made for the same god a grant of one *gadyâṇa*, the interest of one *hâga* being to provide for an evening lamp.

57

Date 1340 A.D.

(On the date specified), all the Brahmans of the immemorial agrahâra Brahmasamudra, agreeing among themselves, and going to the *prabhu-manṭapa* and seating themselves, Dâmôja, son of the carpenter Mâdiyôja, having worshipped their feet and presented 5 *pa*, they granted to him a rent-free estate (specified).

58—65

Dates 1225 to 1304 A.D.

Grants and sales similar to the above at the same place.

66

Date 1172 A.D.

The first portion corresponds generally with that of No. 53 above, to Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was the lion to foreign kings, the moon to the ocean of Nârasimha's kingdom, the *śrî-karaṇa pradhâna*, immaculate and firm, the *sarvvâdhikâri* Âcha-chamûpa. Whose descent was as follows :—From Yâjñavalkya, the guru of king Janaka, was descended, in the Vâjivamśa, a distinguished Brahman named Manu-Bhaṭṭa-sômayâji. In his line, who were ministers to king Janamêjaya, were born two brothers—Sôma and Âditya. Of these, Âditya had a son Mâdhava, whom Sôma loved as if his adopted son, so that both rejoiced in him. That Mâdhavâryya's wife was S'ânti, and they had a son Âchi-Râja. To him and to Gauriyakka was born Kêśava-Dêva (his praises). His wife was Chaṇḍiyakka, and their sons were Âchi Râja, S'aṅkara, Malla and Chandra. Younger than the two first was (a daughter) Chandiyakka, whose husband was Hari. The eldest brother (Âchi-Râja) attained the rank of minister to the Hoysala king Narasimha. (His praises at great length). He erected a Vishṇu temple in Brahmasamudra.

To provide for the repairs of which, for the god's worship, for the decorations, for the priests and temple servants, and for distribution of food to Brahmans, devotees and pilgrims,—the *sarvvâdhikâri*, the *śrî-karaṇa-heggaḍe* Âchi-Râja (on the date specified) obtained from the hands of the mighty Hoysala Nârasimha-Dêva certain lands (specified).

Written by Sûryaṇṇa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

67

Date 1158 A.D.

Account (as usual) of the rise of the Yadu family, and of the Hoysalas, down to Nârasimha. The rest of the inscription is defaced.

69

Date 1160 A.D.

Praise of the Jina śâsana.

Various titles and epithets of Vishṇuvarddhana. He seized the central ornament of the neck-ace of Mâlava, swollen with pride ; terrifying Chakrakûṭa, he pursued and captured Sômêśvara's

elephants ; and then did he stop ?—pursuing after Adiga, who hesitated, thinking “He will not do what he says”—he captured his country and his (capital) Talavana-pura, the abode of the goddess of victory. The lion of the Hoysa la king’s valour, having sported in plunder at Talakâd, attacked the lofty elephant Uchchaṅgi, calmly marched by Banavâse, with daring seized Beḷvala, and sprang forward with joy to the Perddore unshaken, planting his foot on Hânunṅal, thus striking fear into the hostile kings.

When, with such astounding valour, the strong-armed Vîra-Gaṅga Tribhuvana-malla Hoysaḷa Vishṇuvarddhana-Dêva, putting down the evil and upholding the good in all the countries beginning from Kañchi as far as the Herddore, including Koṅgu, Naṅgali, Gaṅgavâdi, Noṇambavâdi, Banavâse, Hânunṅal, Halasige and Beḷvala,—was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—Sarasvati, so much of whose perfection in the fine arts was derived from the celebrated Ajitasêna-bhaṭṭâraka that you became a goddess : this exaltation is not yours, it is due to his greatness. Adding to the worth so acquired, by the glory of severe penance, called by all the world the *gaṇadhara* of the Kali-yuga, was Mallishêṇa-Maladhâri. Whose opinions would lead him to encounter the skillful oft-refuting logician, S’rîpâla-traividya, commentator on prose and poetry, rejoicing in unbroken victory ? At the courts of the Chôla and other kings had he defeated many and put them down, S’rîpâla-traividya-dêva, a thunderbolt to the mountains other creeds. A brilliant light in the sky of the Jina-dharmma, of good life, a friend to the blessed (and so on), was the son of Chandraprabha, the muninâtha Vâsupûjya, an ocean of the siddhânta.

A lay disciple of the Aruṅgalânvaya of the Dramila-saṅgha, which had come down increasing from Bhûtabali and Pushpadanta-bhaṭṭâraka, from Samantabhadra-svâmi and Akalaṅka-Dêva, from Vakragrîvâchâryya, from Vajranandi-bhaṭṭâraka, and Kanakasêna-Vâdiraja-Dêva, from Vijaya-bhaṭṭâraka, from Dayâpâla-bhaṭṭâraka, from Vâdirâja-Dêva, from Ajitasêna-bhaṭṭâraka, from Mallishêṇa-Maladhâri-svâmi, from S’rîpâla-traividya-dêva, from Vâsupûjya-siddhânta-dêva,—was Nârasîṅgha-Hoysaḷa-Gâvuṇḍa. (His praises). His wife was Keḷle-Gaunḍi. Praise of Kadamba-Seṭṭi, whose wife was Chaṭṭiyakka. Praise of Nanni-Seṭṭi.

Hoysaḷa-Gavunḍa, son of Chaṭṭave-Gavunḍi, the daughter born to Lôka-Gâvuṇḍa and Mâkave-Gavunḍi, in memory of his mother’s death, erected a *basadi*, and in the presence of all the residents and farmers of the town, divided certain land (specified) equally to the basadi and the temple, washing the feet of Ahôbala-Paṇḍita. And (on the date specified) endowed the basadi with land obtained from the hands of Nârasîṅgha-Hoysaḷa-Dêva. (Usual final verses)

Here follow names of the farmers of Kabbaḷi.

Written with the approval of both parties by the chief of Nelkudare, Kalidêva Mânivôja.

72

Date 1162 A.D.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyās, Tribhuvana-Malla-Dêva’s victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—Tribhuvana-malla, capturer of Talakâd, Koṅgu, Naṅgali, Gaṅgavâdi, Noṇambavâdi, Banavâse, Hânunṅal and Halasige, the strong-armed Vîra-Gaṅga pratâpa-

Hoysala Nârasimha-Dêva was in his residence in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, Gulga-Gâvunḍa of Bidire, with his mother Kêtavve, his father Banma-Gâvunḍa, his wives Tippavve and Malavve, his elder brother Dêva-Gâvunḍa and the latter's wife Mâdi-Gâvunḍi, (on the date specified) made for the temple of the god Brahmêśvara, washing the feet of Kamalaśakti-Dêva and S'ivaśakti-Dêva, to provide for the illuminations, offerings and repairs, a grant of certain lands (specified).

(Names of witnesses : usual final verses).

73

Date 1177 A.D.

Praise of S'ambhu. Gulga-Gavunḍa of Bidire (on the date specified) having set out from his village in order to see the feet of his lord Nallappa, was set upon by robbers on the way, whom he subdued and went to the world of gods. This work of merit was promoted by his sons Muda, Nalla and Kalla.

75

Date 1367 A.D.

Praise of S'ambhu. (On the date specified) the sons (named) of Baira-Gauḍa of Bidire set up this *vīragal* for Kaṅkaya, who in the last Chitrabhāna year Āśvīja-śuddha 8th. (= 8th. Sept. 1342 A.D.), joining Ballāla-Dêva in the capture of Beribi, smiting the army of the Turukas, fought in the field of battle, [and] along with the *dêva* (? the king) taking by force the world of gods, became a *vīra* and fell fighting in the battle.

76

Date ? 1139 A.D.

When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla Hermmâḍi-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatī-pura, sun in the sky of the Yâdava race, head-jewel of warriors, a sun to the lotus his own family, champion over the hill chiefs, adorned with these and many other titles,—Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom :—

(On the date specified) the heggade Dâsimayya made a grant of land (specified) for the god Brahmêśvara named after his father, giving it to Amṛitarâsi-Paṇḍita. (Usual final verses).

77

Date 1194 A.D.

When (with usual titles and a variety of other epithets), through worship of the feet of Vishṇuvarddhana-Dêva considered the home of unlimited favour,—Tribhuvana-malla Vīra-Gaṅga Vishṇuvarddhana-Ballāla-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât ; south by Koṅga, Chêram and Ānamale ; west by the Bârakanûr and other ghâts ; north by Sîyi-male and the Heddore ; was in his residence in the capital Dôrasamudra, along with his crowned queen, ruling the kingdom in peace and wisdom :—

(On the date specified) Huliya-Chaṭṭa-Gāvunḍa of Nidughaṭṭa in ^AAsandi-nâḍ set up the god Mallikârijjuna to the north-east of the town, and to provide for the decorations of the god, made a grant of land (specified), which the sons (named) of Huliya-Chaṭṭi-Gāvunḍa and ^AEcha-Gauḍi made over to Kalyâṇasakti-Dêva. (Usual final phrases).

79

Date 1140 A.D.

Account, as usual, of the rise of the Yadu-kula and of the Hoysaḷas, down to Vishṇu-Dêva, to whom are applied the usual Hoysaḷa titles and other epithets as in No. 77 above, with the addition that Dêvaki-Dêvi¹ assumed the crown as his queen.

When Tribhuvana-Malla Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât; south by Koṅgu, Chêram and ^AAnamale; west by the Bârakanûr and other ghâts; and north by the Heddoore and Sâvi-male; was in his residence in the capital Beluhûr, ruling the kingdom in peace and wisdom :—

(On the date specified there was) Kâḷa-Gauḍa of Nidughaṭṭa in ^AAsandi-nâḍ, whose father was Mâli-S'etṭi, his mother Mâkikabbe, and his sons . . . Kâḷa-Gauḍa and Eḡeyama-Gauḍa—who did not love him? His two sons (named) by Kâlikabbe having set up the god Kâlêśvara in the Kailâsa temple which they had erected to the north-east of the town, made for the decorations of the god a grant of land (specified) to S'ivaśakti-Paṇḍita. (Usual final verses)

80

Date 1139 A.D.

When (with usual titles) Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysaḷa Vishṇuvarddhana-Dêva, was putting down the evil and upholding the good in a dominion extending from Hima to Sêtu, including Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Panavase, Hânunḡal, Halasige and Beluvala :—

Malleya-Nâyaka of Beratiyakere, and two others (named) in order to maintain the work of merit their father had established, made (on the date specified) a grant of land (specified) to Dharmmarâsi-Paṇḍita, who came from Bâbiya Kalukere in Kelavaṅki-nâḍ (his praises). (Usual final verse)

81

Date ? 1194 A.D.

In the kingdom of, possessed of all titles, the mahâ-maṇḍalêśvara vira-Ballâḷa-Dêva, (on the date specified), along with ^AAluva-Nâyaka, putting a stop to the riot, Jatanayya, son of Jakke-Gauḍa, son of ^AEcha-Gauḍa of Beratiyakere, fought in Musuvanakaṭṭa and attained to the world of gods.

83

Date 1241 A.D.

When (with usual titles), [Sômêśvara-Dêva], having gone to the Chôḷa kingdom, was in his residence at Kannanûr, ruling the kingdom in peace and wisdom :—

(On the date specified) Gauḍi-Gauḍa fought in the . . . of Beratiyakere and attained to the world of gods.

¹There is no other mention of such a name for Vishṇuvarddhana's queen, and in another inscription (No. 116 of Hassan taluq) where the same verse occurs, the name is

S'ântala-Dêvi, well known from many inscriptions as Vishṇuvarddhana's first queen.

85

Date about 1245 A.D.

When (with usual titles) Sômêśvara-Dêva was in the Chôla kingdom, ruling the kingdom of the earth :—Honna-Gauḍa, son of Kêta-Gauḍa of the immemorial agrahâra Hulikere, when the town was entered, fought, recovered the cows, and attained to the world of gods.

86

Date ? 1513 A.D.

To S'ivage-Nâyaka, agent of the treasury of Durgga Hanumappa-Nâyaka, was granted the village of . . . in the Dâdihâl-sîme. And S'ivage-Nâyaka, in order that merit might accrue to Singappa-Nâyaka, made a grant of it rent-free to Dâsayya for the god Hanumanta of Bidire. (Usual final verses).

88

Date ? 1223 A.D.

The first part is greatly defaced, but evidently contained the usual account, in verse, of the rise of the Sôma-vaṃśa, the Yâdava-kula and the Hoysalas, to Nârasimha II.

(With usual titles), the pratâpa-chakravartti vîra-Nârasimha-Dêva (on the date specified) made a grant of land (specified) for the decorations and offerings of the god Himagiri-Lakshmi-Narasimha of Vishṇusamudra.

Grants were also made for the same by the râja-guru Āditya-Bhaṭṭayyaṅga and the great minister Ammaṇṇa-Gôpâla-Daṇṇâyaka.

91

Date 1521 A.D.

(On the date specified) the existing Brahmans (many named) of the immemorial agrahâra Vishṇusamudra, which was Keṛeyasanthe, with certain S'eṭṭis (named), caused a *bhôga-maṇṭapa* to be erected in front of (the temple of) the god Janârddana, and granted for it all the wet land under the Châmanahallî pond, except what had previously been granted away,—and of the land under the water-course from the eastern sluice, one half to the temple and one-fourth to the Brahmans. (Usual final verses)

The work of the maṇṭapa and the writing of this śâsana were done by Kallayya, son of Kallôja of Bânûr.

92

Date ? 1259 A.D.

When the pratâpa-chakravartti the strong-armed Hoysana vîra-Nârasimha-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(On the date specified) Allâḷa-Dêva, son of the great head-merchant Sâvâsi-Mâdhava-Bhaṭṭayya made, for the tank of the immemorial agrahâra Vishṇusamudra, which was Keṛeyasanthe, a grant of 200 *gadyâṇa*; from the interest of which, at 1 *bêḷe*,—30 *gadyâṇa* a year will be applied by the Brahmans to the tank, the sluice and the channel mouths.

Written by Singaṇṇa, son of the sênabôva Kêśiyaṇṇa.

95

Date 1224 A.D.

A long account, as usual, in verse, of the rise of the Yâdava-kula and the Hoysalas, much of it defaced; with praises of Chaundî-Seṭṭi and his family.

When (with usual titles) the strong-armed chakravartti Hoysaḷa vira-Nārasimha-Dēva was in the residence of Dōrasamudra, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

(On the date specified) Chaundi-S'eṭṭi, having erected a temple to the god S'ambhu, with the approval of all the Brahmans of Vishṇusamudra made it over to the charge of S'iva-Brāhmaṇa Āli-Bhaṭṭa of Banme, washing his feet.

And at the time of setting up the image of the god S'ambhu, all the Brahmans of Vishṇusamudra made a grant of land (specified) for the decorations of the god.

This enduring śāsana was created (or composed) by the poet Nāga-Dēva, son of Harihara and Māyi-Dēvi, of the Vāji-vaṃśa, whose younger brothers were Sōmanātha and S'aṅkara, of the Kāśyapa-gōtra.

96

Date 1141 A.D.

Usual account, in verse, of the rise of the Yadu-vaṃśa and the Hoysaḷas, to king Vishṇu.

When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, an ocean of virtue, the Yâdava-Nârâyana, an attraction to clever young women, a wild-fire to the fortified forest Chakrakûṭa, a submarine fire to the ocean the enemy's forces, the king of beasts in valour, râja of the Male râjas, a thunderbolt to the mountain the skull of Kalapâla (or king Kala), champion over the hill chiefs, the leader of the herd to the group of elephants the race of kings, lord of Gaṇḍagiri, Indra to the mountain the pride of the lofty fierce Pândya chief, a Brahman in intelligence, a Garuḍa to the great strong serpent Jagaddêva, a strong-armed Balarâma, a sharp axe to the thick tree Nârasimha-Brahma, keen in scrutiny, thunder to the goose the pride of Iruṅgoḷa, Purûrava to the objects of human desire, a jewelled arch to the bower of the goddess of victorious fortune, subduer of the pride of Adiyama, a mighty serpent to the chiefs, a Kandarppa in shape, cherishing in his mind the remembrance of Vishṇu, an ornament of valour, the champion who captured Talakâḍu, fierce in war, a *śarabhu* to the lusty elephant Cheṅgiri, the equal of Ādirâja, obtainer of a boon from the goddess Vāsantikâ,—with these and all other titles, the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse and Hânunḡal, the strong-armed Vira-Gaṅga Kadamba-Vishṇuvarddhana-Dēva, ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noṇambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand, and the Hânunḡal Five Hundred, was ruling a victorious kingdom in peace and wisdom :—

His crowned queen was Bammaḷa-Dēvi (her praises). Her younger sister was Râjala-Dēvi, who received the rank of senior queen to Vishṇu (her praises). Her maternal uncle was Mañchi-arasa, whose grandfather was Dattarasa, and his father and mother Viṭṭarasa and Kêtabarasi. (His praises). Mañchi-Râja, an ornament of the Chalukya-vaṃśa, having gained fame through the great king Vishṇu, while governing the district attached to Harijaḷadhi (*i. e.* Vishṇusamudra), performed a work of merit.

When the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse and Hânunḡal, the strong-armed Vira-Gaṅga Kadamba-Vishṇuvarddhana-Dēva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom, which was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, the senior queen Râjala-Dēvi's maternal uncle, the maṇḍalika Mañchi-arasa, (on the date specified) at the time of the sun's eclipse, set up the god Mañclêśvara in Vishṇusamudra ; and receiving from the favour of Vishṇuvarddhana-Dēva certain lands (specified), granted them

as an endowment of the god. He also made a grant of land (specified) for Trilôchana-Paṇḍita, a distinguished professor of the S'ivâgama, and for the pûjâri. (Usual final verses).

97

Date ? 1166 A.D.

(On the date specified) at the time of the moon's eclipse, Siriyanna (son) of Hamparasa, of the citizens of Kereyasanthe, made a grant (specified) to provide a perpetual lamp for the god Mañchêśvara.

98

Very much defaced. Apparently praises of Mañchiga.

99

Date 1143 A.D.

(The first part corresponds with that of No. 96 above). Then follow some verses relating to Ballâḷa, his younger brother Vishṇuvarddhana, and to Vinayâditya (probably a mistake for Udayâditya).

When (with usual titles) Vîra-Gaiga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom which was extending on all sides, to continue as long as sun, moon and stars :—

(On the date specified) Vishṇuvarddhana-Dêva's senior doorkeeper Rêvimayya, with the knowledge of all the citizens of Vishṇusamudra in Âsandi-nâḍ, made a grant of land (specified) for the god Nakharêśvara. Also Dâsayya, (son) of Bû-S'etṭi, made a grant (specified) for the same. And all the citizens assigned certain tolls (specified) for the same. And the oilmongers made a grant (specified) for the perpetual lamp.

Written, with the approval of Dharmmarâsi-Paṇḍita and both parties, by Sôvi, of the Kâṇba-gôtra, his head at the feet of S'iva, who speaks and says no more, an abode of works of merit.

100

Date 1240 A.D.

When (with usual titles) the pratâpa-chakravartti, the Hoysana strong-armed vîra-Sômêśvara-Dêva was marching against Gaṇḍa-Gôpâla, having while residing with the Mâpeya army obtained the birth of a son,¹ was ruling the kingdom in peace :—

The great master of the robes, senior doorkeeper, Kâli-Bommayya's sons (four named), making application to the king, made a grant of 10 *gadyâṇa* from the 1200 *honnu*, the fixed rent of Vishṇusamudra, for the god Nakharêśvara, to continue from year to year. This the four hundred will protect. And (on the date specified) all the Brâhmans of Vishṇusamudra made a grant (specified) for the offerings to the same god. (Usual final verses).

Written by the sênabôva Siṅgayya. Engraved by the sculptor Chaṭṭôja.

101

Date 1252 A.D.

When the pratâpa-chakravartti, the Hoysana strong-armed vîra-Sômêśvara-Dêva, having marched to Halagere and returned, was in Dôrasamudra, ruling the kingdom in peace and wisdom :—the five sons (named) of the great master of the robes, the senior Kâli-Bommayya, having repaired the temple

¹ If the date of the grant was that of the son's birth, this was the 12th of August 1240. The name of the son is not

given, but he may have been Nârasimha (III), the heir to the throne.

of the family god Nakharêśvara, (on the date specified) at the time of the moon's eclipse, in the presence of all the Brahmans and citizens of Vishṇusamudra, made for the god a grant of land, with the dues thereon, to their priest, the rāja-guru Trilôchana-Dêva's son Nâgarâsi-guru.

102

Date ? 1141 A.D.

Praise of S'ambhu and Gaṇêśa.

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed vira-Hoysala-Dêva,—having captured as far as Bârakanûr on the west, the Heddore on the north, the Naṅgali ghât on the east, and Koṅgu on the south,—putting down the evil and upholding the good throughout the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânunḡal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayive Twelve,—was residing in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified) Kêśava-Nâyaka of Dôrasamudra (with titles) . . . the great head merchant, the paṭṭana-svâmi Sôvi-S'etṭi, younger brother of the head-merchant Kêśava-S'etṭi of Haḷeyabîḍu, set up the god Abhinava-Sômêśvara in Sôvanahallî in Âsandi-nâḍ. And for the god so set up by Sôvi-S'etṭi, son by Lôkabbe of Sâhaṇi-Mallimayya (with titles), the . . of Turuka-Dêva with all his forces in the Aritatṭa-kshêtra, younger brother of . . . cheya-Daṇḍanâyaka, great minister of the ornament of the Châlukyas the emperor Noḷamba-Dêva, certain grants of land (specified) were made by individuals (named) with washing of the feet of Kêśava-Paṇḍita (Usual imprecations)

Waste not the time ; age diminishes day by day : Yama (or Death) has no mercy ; merit quickly passes away.

103

Date ? 1281 A.D.

(On the date specified) at the time of the sun's eclipse, the great lord, chief of the town, Bâchayya's son Gummayya made a grant of land (specified) for a perpetual lamp for the god Sômêśvara.

104

Date ? 1141 A.D.

(The first part and the year correspond with those of No. 102 above).

When (with titles) the feudatory Mayideya-Nâyaka,—younger brother of the feudatory Bîleya-Nâyaka, who was the son of Mâdi-Gavuṇḍi of Mayindeya-Bamma-Gâvuṇḍa of Sômanahallî, adorned with all good qualities, obtainer of a boon from Bhairava-bhagavati, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyana, (and other titles), worshipper of the god Kalli-dêva, the Kadamba-kaṇṭhî rava,—was governing Sômanahallî in peace and wisdom ; —(On the date specified) at the time of the sun's eclipse, he made a grant of lands (specified) for the god Brahmêśvara.

And Bamma-Dêva of Bâchi-Râja's maṭha granted the customs dues of Sômanahallî for the same god.

The land of the temples erected by Âyika-Jiya, son of Pulayika-Jiya, will be enjoyed by his son Mahâdêva, to children's children in succession.

110

Date 1215 A.D.

When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) Ballâla-Chaḷukeyya, son of Mâchaya-Nâyaka by his wife Bommove-Nâyakiti, (with details of descent for several generations back) was ruling the kingdom (!) in peace and wisdom :—

A dweller at his lotus-feet, the great feudatory Nonabeya-Nâyaka and Mâchaya-Nâyaka (on the date specified) set up the god Chalêśvara-Guḍêśvara, and made a grant of land (specified) for the services, decorations, distribution of food and temple repairs, washing the feet of Hariga-Jiya of Sêncyageṛe and other Jiyas (named).

111

Date ? 1215 A.D.

Praise of S'amblu. Invocation of Chaḷakkêśvara.

Usual account of the rise and succession of the Hoysalas, down to Sôma.

When (with usual and other titles, among which are) favourite of earth and fortune, mahârâjâdhirâja, a wild-fire to the thick forest Chakrakûṭa, S'anivâra-siddhi, giridurgga-malla, a sharp axe to the great tree the Magadha chief, a Garuḍa to the mighty serpent Adiyama-Kâḍava-Râya (or, serpents A and K R), an Indra to the mountain the pride of the fierce Pândya, obtainer of a boon from the goddess Vâsantikâ of S'asâkapura,—the strong armed chakravartti Hoysala vîra-Ballâla-Dêva, having subdued the whole earth, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with praises) was the feudatory Chaḷukeya, to whom were born two sons, Nonabeya-Nâyaka and Mâcheya-Nâyaka, whose greatness was as follows :—To the great feudatory, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyana, a Bhîma in fight, the Kaḍamba-kanthîrava, of unassisted bravery, self-contained hero, Vatsarâja to horses, Manôja to young elephants, sole friend of the good, champion over traitors to their lord, deceiver of those who deceive, unfailing in friendship, worshipper of the feet of Chalikêśvara, subduer of foreign armies, adorned with all good qualities, as if the tree of plenty were putting forth shoots, to Chikka-Chaḷikeya-Nâyaka were born Nonabeya-Nâyaka and Mâcheya-Nâyaka, who, in order to establish their fame, set up the god Chalikêśvara. After which,—Hiriya-Hemmâḍi-Râya of Kalyâṇa having formerly gone to serve Bitti-Dêva, and on his return from the north Chaḷukavve having been his servant,—saying “these were of our family”—the head, who was Chikka-Chaḷikeya-Nâyaka, sent them (? his two sons) to embrace the (royal) feet ; when he (the king), recognizing them as his servants, was pleased, and favoured them with the Chaḷikeya-vṛitti as an estate ;—two villages in which, Kanehikallu and Bidire, they granted as a home for a maṭha, and umbali in the remaining villages. (Details of the gifts). These lands, which Bitti-Dêva had favoured to the Chaḷikeya posterity, (on the date specified) Nonabeya-Nâyaka and Mâcheya-Nâyaka granted for the decorations, offerings and temple repairs of the gods Chalikêśvara and Guḍêśvara, washing the feet of Nâga-Jiya, and of Bâcha-Jiya of Âsandi. Some other gift by Bommarasa, that victory might attend the arm and sword of Chaḷikeya follows.

112

Date ? 1211 A.D.

When (with usual titles) Vîra-Gaṅga Hoysala-Dêva (much defaced) was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) the son of Chaṭṭa-S'eṭṭi, who was the son of the head-merchant Kâmi-S'eṭṭi, of in the Kōṅgali Five hundred, erected a S'iva temple in memory of the death of his father and mother, appointing as its three *odeyyar*, Kalyâṇaśakti, his elder brother. . . . , and Mareya. And (on the date specified) the feudatory Biṭṭeya-Nâyaka and the feudatory Nonabeya-Nâyaka being both present, Nonabeya-Nâyaka made a grant for it of land (specified), washing the feet of Kalyâṇaśakti-Paṇḍita.

This śâsana was engraved by the goldsmith Tippâchâri.

113

Date 1253 A.D.

(With titles as in No. 111 above) Chalikeya-Nonabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka made a grant of certain lands (specified) in Kañchikallu in the Chalikeya-vṛitti, to Garava-Mâcha-Gavuḍa's grandson Nonabayya (on the date specified).

114

Date ? 1253 A.D.

When the great feudatory Nonabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka were ruling the kingdom of the earth (!) :—Garava-Mâchaya-Gavuḍa's grandson Nonabayya made a sluice to the big tank.

115

Date ? 1255 A.D.

(On the date specified) Vikrama, pursuing after the Pândya king, slew the enemy, and gained great wealth by victory. He terrified the hostile kings, drove off their elephant troops, pierced through and beheld unshaken the lotus-feet of S'aṅkara.

117

Date 1208 A.D.

Praise of S'ambhu.

In the Yadu-vaṃśa arose (omitting laudations) Vinayâditya, whose wife was Keleyabbarasi. Their son was Ereyāṅga, whose wife was Êchala-Dêvi, who bore three sons,—Ballâḷa, Vishṇu and Udayâditya. First of all taking into his arms the wealth of the Hoysaṇa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Tulu country, Chakragoṭṭa, Talavana-pura, Uchchaṅgi, Kôḷâḷa, the Seven Male, Kañchi, Kōṅgu, the noisy Hadiyaghaṭṭa, Bayalnâḍ, Nîlâchala-durgga, the great Râyarâyapuri, Tereyûr, Kôyatûr, the Gondivâḍi-sthala,—all these he took by a frown,—the mighty king Vishṇu. By Lakshmâmbike he had a son Nârasimha, whose wife was Êchale, and their son was vîra-Ballâḷa-Dêva, a lion to the elephant Pândya.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the sky of the Yâdava-kula, perfect head-jewel, râja of the Male râjas, champion over the hill-chiefs, fierce in war, unassisted brave, Sanivâra-siddhi, giridurgga-malla, in activity a Râma, self-contained hero, smiter on the cheek of Bhillama's army, driver off of Jaita-râhuta, hunter of the lines of chiefs, receiver of a boon from the goddess Vâsantikâ, the Yâdava-Nârâyana, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, was in the residence of Haḷḷa-ûr, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, the great minister, great master of the robes, chief favourite, was Kumāra-Paṇḍitayya-Daṇḍāyaka. A dweller at whose lotus-feet, Hodeya-Biṭṭayya, having constructed a tank in Biṭṭayyanahalli of the Kaḷikatṭe-sthala, set up the god Sômanātha, washing the feet of Chika-Jiya. And (on the date specified) made a grant of land (specified), free of all imposts, to provide for the decorations, perpetual lamp and offerings of the god, and for the food of the maṭhapati.

118

Date 1211 A.D.

Corresponds throughout with No. 117 above, except that in this, Hodeya-Biṭṭayya set up the god Paṇḍitêśvara, in the name of Paṇḍitayya, and made grants for it, washing the feet of Dêvayya, (on the date specified).

119

Date 1123 A.D.

When (with usual titles) Vîra-Gaṅga Viṣṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Beluhûr, ruling the kingdom in peace and wisdom :—

The great feudatory (with various epithets) Nannayyaṅga, washing the feet of Jñānaśakti-Paṇḍita, son of Dêvarâsi-Paṇḍita of the mûlasthâva of Kaḷikatṭe, the first bâḍa in the Magare-nâḍ Three hundred, made a grant of lands (specified) for the decorations and offerings of the god Mallikârjuna, and for the food of the ascetics, (on the date specified). Various other grants (specified) for the same god by individual donors.

124

Date ? 1272 A.D.

Praise of S'ambhu. And of Sôyi-Dêva, son of Narasiṃha and Kâlale-arasi.

To that Sônêśvara-Râya and to Bijjala-Râni was born Nârasimha-Râya. When (with usual titles) vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, to the senior Nonabeya-Nâyaka and Bommale-Râni was born the junior Nonabeya-Nâyaka, (his praises and epithets as in Nos. 104 and 111 ; also) the champion who seized the head of Pemmi. When he and his younger brothers and nephews (named) with great affection were filling up the good fortune of Kalla-Gauḍi, and Chikka-Nonabeya-Nâyaka, gloriously governing the Chalukiya-viti, was at peace :—

The business manager of the seventy-two of his household, prabhu of the Chalukiya-viti, was Nonambi-S'eṭṭi, of the Pañchama-vaṃśa (with various epithets). His grandfather was Garava-Mâchi-S'eṭṭi, his father Masani-S'eṭṭi, his mother Bâgave-S'eṭṭikave, and he had four wives (named), by whom he had five sons (named). He, with his five sons, in order to purify their gôtra, resolved to set up a S'iva-liṅga in the name of his grandfather, and with the permission of Nonabeya-Nâyaka, erected the Mâchêśvara temple in Hêraḍigaṭṭa in the Chalukiya-viti (on the date specified) at the time of the moon's eclipse. And the Rây, Nonabeya-Nâyaka, with his younger brothers and all the subjects and farmers of the Chalukiya-viti, made a grant of land (specified) for the decorations, festivals and offerings of that Mâchêśvara. (Usual final phrases).

125

Date 1272 A.D.

The beginning corresponds with that of No. 124 above. To Nârasimha-prabhu and to Bijjale-Râni was born Sôyi-Dêva. Born with rejoicing, he speedily subdued the Chôla king and the foremost leaders (*pûrvva-râyam*) of the Pândya king, and calmly protected the earth with affection.

When (with usual titles, as well as) the uprooter of the Magara kingdom, the displacer of the Pândya kingdom, the establisher of the Chôla kingdom, the niśśaṅka-pratâpa-chakravartti Hoysala-vîra-Nârasimha-Dêva, was in the residence of Dôrasamudra, ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great feudatory Chikka-Nonabeya-Nâyaka, whose greatness was as follows:—To the feudatory Mâcha and to Bommale and Châbale were born Nonaba, Bomma and Chalukeya. Nonaba's wife was Bommale, to whom was born Nonaba, and also Baicha and Kêśava. When of these (with titles as in Nos. 104 and 111 above) Bommarasa-Nonabeya-Nâyaka was ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great head-merchant Nonabi-S'eṭṭi (his descent and praises as in No. 124 above). In order to increase the fame of himself, his wife and sons, he set up a S'ivaliṅga in the name of his grandfather Mâchi-S'eṭṭi, and with the consent of the Râya-Nâyaka Nonabeya-Nâyaka and his younger brothers (named), he set up that god Mâchêśvara (on the date specified) at the time of the moon's eclipse, in the agrahâra of Brahmâlâpura, otherwise Hêraḍigaṭṭa, which he had established in order to bring fame to his mother Bommale-Nâyakiti. And for the decorations, festivals, offerings and temple repairs of that god, Chikka-Nonabeya-Nâyaka and the other Nâyakas, with all the Brahmans, and all the chiefs, farmers and subjects of the Chalikeya-vitti, uniting with one consent with the holders of rent-free lands, made a grant (specified).

Whatever tax may be imposed on the temple of the god Mâchêśvara by the order of the king or the chief, or whatever loss or injustice may arise from lapse of time, the Brahmans will make it good and protect this gift. The tax on the maṭha is released. (Usual final phrases). The money for booths, and measures of oil, will belong to the god.

126

Date 1532 A.D.

(On the date specified) Râmapaya, son of Bâcharasaya, agent for the affairs of Achyuta-Râyamahârâya, made a grant of Hêraḍigaṭṭa village as a *daṇḍige umbali* to Liṅgaṇa-Gauḍa of Singaṭigere, with all the rice-lands, fields and money rent. And we have approved of the erection of the *koḍagi* boundary stones according to the śâsana forwarded by Lakkarâja-Timmapaya, pârupatyagâra of cur Bûdihâl-śîme.

127

Date 1202 A.D.

Praise of S'ambhu.

First taking into his arms the wealth of the Hoysala kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Falakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. To Êchala-Dêvi and to king Narasimha was born the powerful Ballâla. Trampling on Chôla and Kaḷiṅga (or? Chôla-Kaḷiṅga), thrashing and slaying the Mâlava army, harrassing the . . . of Nêpâl, plucking up Pândya and attacking his rear-guard, the brave king Ballu (subdued) by his valour the mightiest who came against him in war, and nourished the growing vine of his fame in the world. Kêṭala-Dêvi, your name being

celebrated from Sêtu to Hima, can other shameful queens for a moment compare with you?—as if the stars are noticed after the moon has risen on the earth.

When (with usual titles) the niśsaṅka-pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in the residence of Hallavur, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was the great minister Râmayya-Dannâyaka, the generous Kêśava-Dêva, whose greatness was as follows :—(Omitting laudations) the son of Mâdi-Gavunḍa and Mâkka-Gavunḍi was Honna-Gavunḍa, whose wife was Kâla-Gaunḍi, and their sons were Honna-Gaunḍa and Mâdi-Gavunḍa. Masana-Gavunḍa's son was Honneya-Nâyka, whose wife was Kâla-Gaunḍi. Mâdi-Gavunḍa erected a Sîva temple. And various Gaunḍas (ten named) of Mattiyahallî in the Chalikeya-vṛitti being present, (on the date specified) they made a grant of lands (specified) for the offerings and perpetual lamp of the god Kalêśvara, washing the feet of Tippa-Jiya and Mâda-Jiya.

The temple was built by Balôja.

129

Date 1218 A.D.

Invocation of Prasanna-Mâdhava.

Usual account of the origin of the Yâdava-vaṃśa and rise of the Hoysalas. Sala, at the bidding of the muni, who said *hoy Sala*, slew the tiger in S'aśapura and acquired the name of Hoysala. Then there arose Vinayâditya, whose son was Eṛyaṅga. His wife was Êchala-Dêvi and their son was Vishṇu, whose crowned queen was Lakmâ-Dêvi, and she bore a son Nṛisimha. His wife was Êchala-Dêvi, and they had a son Ballâla. (His praises, among which are) a thunderbolt to the mountains the Chôla, Varâla, Lâla and Magadha kings, to Vaṅga, Kâlîṅga, Koṅga, Nêpâla, Turushka and Sêvuna. His wife was Baichala-Dêvi (her praises).

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, (with other usual titles), the niśsaṅka-pratâpa Hoysala chakravartti (or emperor) of the south, vîra-Ballâla-Dêva, was in residence in his own capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Considered as dwelling at his lotus-feet, the sons of Chalkeya-Nâyaka, Nandi-Gôkula-Nârâyana, (with other epithets), were the feudatories Nonamba and Mâchiga (Then follow names of four Gavunḍas and their fathers).

These and other nâḷ-prabhus were governing the Magare Three-hundred, in the Chaliki-vṛitti of which was the celebrated great agrahâra Prasanna-Mâdhavapura, which is Kêsiyahallî (its praises). In it were born to Châmavve and Nâga-Dêva three sons, Nâga-Dêva, Sômanâtha and Malla, of the Gautama-gôtra. With these there were forty-two who made Mâdhavapura distinguished, and Mâdi-yakka's daughter Baicha-Dêvi erected in it the temple of Prasanna-Mâdhava, named after her mother.

(On the date specified) Baichala-mahâdêvi, the wife of the mighty Hoysala emperor of the south, vîra-Ballâla-Dêva, having erected the temple (as above), made a grant of lands (specified) for it, and obtaining a grant for them on a copper śâsana signed by the king's own hand, made it over to the forty-two.

(Usual final verses). Nârâyana is (my) refuge.

130

Date 1205 A.D.

When, with all titles, the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in the residence of Hallavûr, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, with all titles, the nâḷ-prabhu Sâvanta-Râya was governing Siṅgaṭegere in peace and wisdom :—Bîcha-S'eṭṭi, son of the bangle-seller Kêṣava-S'eṭṭi, (on the date specified), when the cows of Nonabeya-Nâyaka and Siṅgaṭegere were carried off, recovered the cows and attained to the world of gods.

132

Date 1215 A.D.

Obeisance to Gaṇâdhipati and Sarasvati.

(On the date specified) all the Brahmans of the immemorial agrahâra Hiriya-Nallûr, at the time of the settlement of Tuyyalarakere and Baṭṭeyûr, made an agreement on store as follows :—Of the 30 shares of wet land under the Heggade tank in Tuyyalarakere, all the money-rent and grain-rent belongs to the Brahmans who hold those shares. (The same as regard 30 shares in Baṭṭeyûr) The fixed rent that is received from the palace for the two villages, will be divided equally between the holders of the 60 shares. Whatever concession the emperor or the officials of Nallûr may grant to the villagers, the 60 Brahmans will adhere to this settlement and maintain their gardens at the fixed rate, as long as sun and moon endure. The cows of the cultivators in Baṭṭeyûr and Tuyyalarakere cannot be grazed on the produce.

133

Date ? 1247 A.D.

(On the date specified) all the Brahmans of Nallûr, on the land being measured, made the following order :—For 24 years no one of the twelve groups of five may reduce the fixed rate : whoever does so is guilty of destroying the agrahâra and destroying the temple.

134

Date 1207 A.D.

Praise of the Nallûr agrahâra. Mâdi-Râja, whose wife was Gauriyakka, made a grant to provide a cart for (conveying earth for) repairs of the tank. (On the date specified), when the refuge of all worlds, Hoysana vîra-Ballâḷa-Dêva, having made a victorious expedition as far as the Heddoṛa, was ruling the kingdom :—

A dweller at his lotus-feet, the great minis'er made a grant of land (specified) for the big tank of Nallûr.

135

Date 1242 A.D.

Obeisance to Gaṇâdhipati and to Sarasvati. (On the date specified) in the presence of all the Brahmans of the immemorial agrahâra Kêṣavêśvara-pura, which is Hiriya-Nallûr, to provide oil for the perpetual lamp of the god Kêṣava, and an extra *paḍi* of oil for the *châturmmâsi* and *êkâdasi*, Mâli-S'eṭṭi of Tuyyalarakere purchased land (specified) and made a grant of it, the interest on 2 gadyâṇa a year being

136

Date 1173 A.D.

Praise at great length of the god Sômanâtha-Paramêśvara. May he ever protect Balla-Dêva.

In the Yâdava-kula there was Sala, to whom the muni, on seeing a tiger spring out, said *poy Sala*, on which he slew it and thus acquired the name of Poysala. In his line arose Vinayâditya, praised

by all the world. His son was Eṇṇyaṅga, whose fame extended from Hima to Sêta. Of the three kings who were his sons, Vishṇu, the middle one, became the chief. Having subdued Maleya, did he stop? Talavana, Kañchi-pura, Koyyatûr, Male-nâḍ, Tuḷa-nâḍ, Nilagiri, Kôḷâla, Koṅgu, Naṅgali, Uelchaṅgi, Virâṭa-Râja's city, Vallûr,—all these did he subdue by his power as if in sport, who could compare with the king Vishṇu? The western, eastern and southern boundaries of the lands he ruled being the three oceans, he made the Perddore his boundary on the north, destroying all his enemies. His son was Nârasimha, a lion in war, whose wife was Echala-Dêvi, and they had a son Ballâḷa-Dêva.

When (with usual titles) the niśsaṅka-pratâpa Hoysana vîra-Ballâḷa-Dêva was in the capital Dôrasamudra (on the date specified, 22nd of July 1173) celebrating the festival of his assuming the crown, and ruling the kingdom :—

Praise of Chaṭṭaya-Nâyaka of Nirggunda, who was the ruler of Hiriyûr (its praises). Saṅka-Gavuḍa, the great nâl-prabhu of that Hiriyûr, made a grant of land (specified) for the god Sômanâtha or Sômaśiva, washing the feet of Hamparâsi-guru.

Praise of Boppa-Gavuḍa, son of Saṅka-Gavuḍa. That Boppa-Gavuḍa, repairing the temple of the god Sômanâtha, obtained from the hands of the pratâpa-chakravartti vîra-Ballâḷa-Dêva a grant of Âladahallî, to provide for the decorations of the god. (Usual final verses).

137

Date ? 1216 A.D.

(On the date specified) on his having repaired the temples of Kallidêva and Sômanâtha, six Gauḍas (named) of Hiriyûr, with Hampa-Jîya the priest of Kallidêva, and Sôma-Jîya the priest of Sômanâtha, made a grant (specified) to the stone-mason Maḍiyôja out of the lands belonging to those gods.

139

Date 1173 A.D.

Corresponds generally with No. 136, substituting Kallinâtha-Paramêśvara for Sômanâtha-Paramêśvara. The repair of the temple and a grant for it were made by six other sons (named) of Saṅka-Gavuḍa.

140

Date about 919 A.D.

Kali-Gaṅga, son of Âṇuṅgarasa and grandson of Kiḷvuli, fought with Ayappa-Dêva and died in Kalikaṭṭi.

141

Date 899 A.D.

When Nitimârgga Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, the illustrious Permmânaḍi was ruling the kingdom of the world; and Mârasinga-Gâvuḍa was being supported by Nolamba-mahâdêva of Âsandi-nâḍ :—(on the date specified) a grant of Bâsanûr was made to Mârasinga-Gâmuḍa, free of all imposts.

142

Date 1096 A.D.

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysaḷa-Dêva was in the residence of Belvûr, ruling the kingdom in peace and wisdom; and Eṇṇyaṅga-Dêva held the rank of

Yuvarâja :—(on the date specified) the great minister for peace and war Nâga-Dêvayya-Nâyaka's father-in-law, Perggade-Sômanâthayya's brother-in-law, was Madhurântaka-S'eṭṭi. Of these two, Sômanâthayya honoured Kêdagegere with a temple and a well, and the S'eṭṭi erected a temple, for which—

His father being Purushôttama ; his ruler the Poysala king ; Jina-nâtha his favourite god ; the mother who bore him, Pôchikabbe ; his younger brothers, Kôrayya and Nâga-Dêva ;—were any others so worthy as Châva-Râja ?

At the uttarâyana-saṅkramaṇa, the minister for peace and war, Nâga-Dêva, made a grant (specified) for the worship and offerings of the Mûlsthâna-god and the god Mallikârjuna, and made over the temple to Kriyâśakti-Paṇḍita. (Usual final verses)

143

Date 1275 A.D.

Praise of S'ambhu.

The genealogy of the Hoysana line was as follows :—Saḷa, by slaying the great tiger when the muni said *ho*, became Hoysala. The first of his line (*kulâdya*) was Vinayâditya, whose son was Eṇṇayaṅga, whose son was Biṭṭi, whose son was Nṛsiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was Sômêśvara, whose son by Bijjala-Dêvi was Narasiṃha.

When (with usual titles) the uprooter of the Magara kingdom, the establisher of the Chôla kingdom, the promoter of the Pâṇḍya family, the niśsaṅka-pratâpa-chakravartti, the Hoysana strong-armed vira-ârasimha-Dêvarasa was in the residence of the capital Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom of the world in peace and wisdom :—

The names of the Kampanâchâryyas of Âsandi-nâḍ, ornament of the Hoysana-nâḍ, were as follows :—To Âdi-guru, considered the first in prescribed penance and priestly ordinances, were born Brahma and Baichayya ; Dondura-Kallama's superior Baichayya's son, Kali-Dêva ; Vâmayya, (the son) of Vâmaśivara-Kallayya ; Nârasimha's son Kallayya ; Vâmayya of Arasiyakere, superior of the village ;—these were the Âchâryyas of the five maṭhas. These all, uniting among themselves, granted a temple place to Vâmayya, the son of Mahâdêvi, daughter of Hollavve, the wife of Vâmaśiva-Dêva. (On the date specified) they granted to him temples as follows : (here come the details). And of these three and a half temples,—the rice-lands, dry fields, channels, and eight rights of possession, together with all the offerings, Brahmarâśi-guru of Âsandi and the seven male sthânâdhipatis made over to the doorkeeper Vâmayya, grandson of Hollavve.

This stone śâsana was written by the poet Kandana-Nanda. (Usual final verses).

144

Date ? about 760 A.D.

The . . . ? Gaṅgara-nâḍ fighting with ? mâra gained possession of Whence into this town without permission he may not enter and eat. If he eat, of Permmâḍi

145

Date about 750 A.D.

When S'rîpurusha-mahârâja was ruling the kingdom of the world: and his son Vijayâditya was governing this nâḍ; and his servant Eṇṇamma was in Channavûr, governing Âsandi :—

That Kramma, so that the fifty-two, the citizens and the army surrounding the place might conquer, fixed a ? twining fence along the original boundary. Whoso destroys this, or pulls it up when grown, is guilty of (usual imprecation.)

146

Date ? about 1180 A.D.

Born in the Gaṅga line famed throughout all the world, Koṅguḷivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, Bammarasa-Dêva of ^AÂsandi, (on the date specified), saying, "none of the great Koṅgu, Kaliṅga, Siṅgaḷa, Lâta, Varâta, Teluṅga or Magadha kings can withstand me"; a son to the Gaṅga-kula, the king Kali-[Bamma], desiring to embrace the celestial nymphs, advanced and laid siege to Indra's Amarâvatî.

On Bammarasa-Dêva of ^AÂsandi attaining to the world of gods, his Bammaya-Nâyaka, the slave of Saṅkamale (with various epithets), showed the way to *sagga* (i.e. svargga).

His son Hariyama-Nâyaka erected this vîragal for him.

147

Date 972 A.D.

In the victorious years of the S'rî-râja (or fortunate kingdom), the 11th from Satyavâkya-Permmanâdi's assuming the crown, the year Aṅgira (&c.), the Brahmans of Tagare-nâd went and saw Mârasingha-Permmanâdi; and on seeing him, approached to make known (their wants) And the Brahmans who saw him made petition saying, "We have come to make known (our wants)." And he said, "I will in future (myself) rule over cows and Brahmans, the war-army and the treasury, the foot-soldiers, and over Naraga: I grant (your petition)." On which, Naraga, slaying and laying waste with fire,—by order of Permmanâdi, they slew Naraga, his son-in-law, his children, his family, subjects and slaves,—and fighting, died.

148

Date 1202 A.D.

Praise of S'ambhu. Obeisance to Viriñchi, Nârâyana, S'aṅkara.

In the Yâdava-kula was born Saḷa, who, at the yatipati's exclamation of *poy Saḷa*, slew the tiger and thus became Poysaḷa. First of all taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, he subdued all the points of the compass, and taking Taḷakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu. His son, born from his wife Lakshmî, was Narasiṃha. To him and the senior queen, his crowned consort, was born Ballâḷa-Dêva.

When (with usual titles) Tribhuvana-Malla, the pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêva was ruling in peace and wisdom the Seven-and-a-half-Lakh kingdom of the earth under the shade of his sole umbrella, (to continue) as long as sun, moon and stars ;—

A dweller at his lotus-feet, known in the time of Kṛeyaṅgarasa as subjecter by force of enemies who would not submit, and Death to proud enemies who withstood him, was Vaijarasa. To describe his bravery:—When ? Aggada-râya ran off into the Bêdarabaṅki forest, in front of Hemmâdi, with a single arrow from his bow he pierced his skull and made it go on without stopping and hit the eye of a kite flying in the sky, to the great astonishment of all beholders,—the celebrated king Vaija. For this he received from king Hemmâdi the title of *kayyambu*. (eye arrow).

To S'rînâtha-bhûpâla and his wife Nâgaḷe was born Vaija-bhûpâlaka. And to Vaija-manḷalika and his wife Vaijala-Dêvi, in response to their daily prayer to their goddess Padumâvati, she bestowed on them the boon of a son,—Bamma-bhûpa. To describe his travery :—As to his family, an ornament of the Gaṅga-vamṣa (&c.), in firm conversation having the power of ? the fifty-two, was the king Bamma. (Further praises, among which he is called the Gaṅga-Râghava). To the famous Bamma-bhûpa and Gaṅga-mâdêvi was born a son Narasiṃha (his praises).

When, famed throughout all the world, offspring of the Gaṅga line, Koṅgulivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, pratâpa-Mâhêśvara, lord of Nandagiri, (with many other epithets, see No. 156, including) receiver of a boon from the goddess Padmâvati, with these and many other names and titles, the mahâ-manḷalika Nârasinḡha-Dêvarasa was in the residence of Âsandi, ruling the kingdom of the world in peace and wisdom :—(On the date specified) he made a grant of land (specified) to provide for the offerings to Sûryya-dêva (the Sun-god) of haḷli, washing the feet of Mallikârjjuna-guru, son of Bappa-Jiya.

And after that, Vira-Ballâla Dêva's senior jewel treasurer, Siṅgayya, made a grant of land (specified) for the same god.

And after that, Âdi-S'eṭṭi, son of Mahâdêva-S'eṭṭi of Âsandi, made a grant (specified).

And after that, the treasurer Siṅgayya's son, S'aṅkara-Daṇṇâyaka, and a number of others (named), the chiefs and farmers being present, repaired the temple of that Sûryya-dêva, and to provide for all decorations, made a grant of Siḍilanahaḷli (details specified), washing the feet of Mallikârjjuna-guru.

And Râma-Gauḍa of Muḍagere made a grant of rice-land (specified). (Usual final verses).

149

Date 1205 A.D.

Obeisance to S'aṅkara.

What were the abilities of Nṛiga, Nahusha and other kings of the former age compared with the ability of Vinayâditya in the Kali age? All the sons of the hill kings, rubbing their heads, rose up and cast themselves at his lotus-feet. On the heads of those who would not submit, he laid his sword; on the heads of those who yielded, he laid his hand. To Vinayâditya and to Kelayabarasi was born Eṛeyaṅga (his praises). The flowers offered at the feet of S'rivallabha he ever wore on his head; from his breast the eyes of S'rî shone upon his adamantine shoulders; the sound of his great drums, when he marched forth for war, roused up the lions sleeping in the chains of mountains that bear up the earth. To him and to Êchala-Dêvi were born three sons,—Ballâla, Vishṇu and Udayâditya. First taking into his arms the wealth of the Hoysala kingdom which was his inheritance, as his power increased he brought all the points of the compass under his orders, and seizing Talakâḍ, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamṣa, the king Vishṇu.

Obeisance to S'iva. (Here follow at great length titles and epithets, among which are) pleased to horripilation with listening to the heroic stories of the brave, shaking the earth with the tramp of his troops of Kâmbhôja horse, lord of Gaṇḍagiri, a powerful lion in swallowing the fierce elephant Sômêśvara, displaying his might before Mânikyâ-dêvi of the Chakrakûṭa throne, skilled in reducing the pride of Adiyama with his bow, a gale in uprooting the tree Narasiṃha-Brahma, a in destroying the plaintain stems the spears of Iruṅgôla, setter up with his army of Paṭṭi-Pemmâla, having made his own Talavana-pura,, having extended Nila-parvata, having spread out Kôlâla-pura, having Kôvatûr, having jumped over Vallûr, having unfastened Naṅgali-pura, having uprooted Ghaṭṭaka-pâṭana, having shaken Kâñchi-pura, having arrested, having

expanded, having erected a lofty ornamented abode for Vijaya-Nârâyana with the wealth acquired by his powerful arms,—was Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêva ; whose son, by Lakshmî, was Narasiṃha.

A dweller at his lotus-feet, (with many titles, mostly defaced) was the great minister Haraha Sâhaṇi. (His praises at great length)

That great minister Haraha Sâhaṇi, in the royal city Âsandi-pura (on the date specified) set up the Trimûrtti god Ballêśvara, and for the decorations, the spring festival, offerings of food, singing, drums and dancing, made a grant of Tâṇḍaigere, giving it the name of Ballêśvarapura (Its boundaries). Within these four boundaries no others have any authority.

A further grant of land (specified) obtained from the hands of the famous one entitled eye-arrow in the Gaṅgânvaya renowned in all the earth, a shining sun, the maṇḍaḷika Vaij-arasa.

(Written by) Sûryaṇṇa, the titled scribe Madana-Mahêśvara.

Obeisance to S'iva the tranquil, and to Gaṇapati.

151

Date 1216 A.D.

When (on the date specified) Harihara-Daṇṇâyaka, the son of Daṇṇâyaka, was ruling the Âsandi-nâḍ kingdom in peace and wisdom :—The Âsandi-nâḍ-prabhu, Hebbâri-Mârkkanḍa-Dêva, and a number of others (named), with all the subjects and farmers, Harihara-Daṇṇâyaka also being present, made a grant of Mâcharasa's Nêrilakere, free of all imposts, to provide for the decorations, offerings, perpetual lamp and temple repairs of the god Ballêśvara, washing the feet of śakti-Paṇḍita's son, Chikka-Rudraśakti-Dêva, and of Kalyâṇaśakti. (Details of the gift and final phrases)

152

Date ? 1235 A.D.

(On the date specified) in the presence of the Âsandi râja-guru Nârasiṅga-guru, and a great number of others (named), Nâgama, the daughter of Mâchavve, with her son Honna and her daughter S'iriyavve, a dispute having arisen between these three as to their property, she took eight *honnu* from Kalla-Jîya and Nâga-Jîya, and washing their feet, made it over in the presence of the god Ballêśvara, saying " I have no connection with the land and no connection with the money for ever."

154

Date 1206 A.D.

(On the date specified) Maraḷu-Mârkkanḍa-Dêva, the ruler of Âsandi-nâḍ, together with a number of Gaṇḍas and S'ettis (named), and all the chiefs and farmers, to provide for ? a lakh of pots and the perpetual lamp for the gods (thirteen named) of all the immemorial S'iva temples, released the customs dues, washing the feet of the râja-guru Kriyaśakti-Dêva and other priests (named).

155

Date 1092 A.D.

When the mahâ-maṇḍaḷika Nârasiṃha-Dêva was ruling the kingdom of the earth in peace and wisdom ;—(On the date specified). set up the god Brahmêśvara, and made a grant of land (specified) to provide for the decorations of the god.

(? Engraved by) Haripôja, son of Mallôja.

A further grant (in 1256 A. D.) for the perpetual lamp.

156

Date about 1190 A.D.

Praise of S'aṅkara and S'ambhu.

In the Yâdava-race was born Sala, beloved of fortune, who, on the yati saying "Why trouble about the tiger? strike, Saḷa (*poy Saḷa*)," at the muni's command attacked and slew it, and became Poysaḷa. First taking the wealth of the Hoysaḷa kingdom which was his inheritance into his powerful arms, as his might increased he brought all the points of the compass under his command, captured Taḷa-kâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu. His son, by Lakshmî, was Narasiṃha, to whom and to his chief queen was born Ballâḷa-Dêva.

When (with usual titles and other epithets) Tribhuvana-malla, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the Seven and a-half Lakh territory under the shadow of his sole umbrella, to continue as long as sun, moon and stars, and maintaining the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Vaij-arasa, who in Eṛeyaṅg-arasa's time subdued by his power the enemies who would not submit. To describe his valour :—(Here follow the same particulars as in No. 149 above, but among the praises of Bamma's son Narasiṃha occurs the following) The master of elephants the Mâlava king, the warlike Lâḷa king, distinguished for his troops of horse the Gûrjara king, with the Chôḷa king, united came against him, but he by himself fought and subdued them in the field of battle, having received the command from king Balla,—this Narasiṃha-bhûbhuja.

Be it well.—When, famed in all the earth, offspring of the Gaṅgânvaya, Koṅḡlivarmma dharmma-mahârâjâdbirâja, boon lord of Kôḷâḷa-pura, receiver of a boon from the goddess Padmâvati, the Gaṅga Gâṅgêya, wave on wave of victory, pratâpa-Mahêśvara, lord of Nandagiri, among men a Mândhâtâ, to enemies Pârththa (Arjuna), the chief among champions, a champion in the array, an ornament of the battle field, fighting with the bow, he of the eye arrow, (with other epithets,) possessed of all these names and titles,—the mahâ-maṇḍalika Nârasîṅga-Dêva was in the residence of Âsandî, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—born to Malli-S'eṭṭi and Nâgavve was Masanayya-S'eṭṭi

157

Date 1191 A.D.

The opening portion is the same as that of No. 156 above. Ruling over all quarters from Hima as far as Sêtu by the power of his arm, he put down the hostile kings and gained fame as a protector unequalled of the circle of the earth,—the king Ballâḷa.

Praises of Vaij-arasa and Bamma, much defaced, but corresponding generally with the same part in No. 156 above.

When (with titles as in No. 156) the mahâ-maṇḍalika Nârasîṅha-Dêva, putting down the evil and upholding the good, was in the residence of Âsandî, ruling the kingdom in peace and wisdom :—on Banmarasa-Dêva and his mother Ga[nḡga]-mahâdêvi departing to *svargga*, having performed the funeral ceremonies, he sent to S'rîparvvata, and fetching from the Pâtâḷa-Gaṅga the ornamental liṅga stones found there, (on the date specified) set them up, under the name of the gods Brahmêśvara and Gaṅgêśvara, and washing the feet of both the râja-guru Kriyaśakti-Dêva and the sênabôva Kalyâṇa-Dêva, made a grant (specified) for the decorations, temple repairs, spring festival, and necessary offerings of food.

Further grants (specified) by others (named) for the morning offerings, and perpetual lamp.

The bold man who says, what śâsana is this ? where is it ? who set it up ? why should I maintain it ? that sinner with all his family will descend headlong to the deepest hell. He who neither making a grant himself, nor looking with favour on the grants of others, destroys them, will fall into an open pit and there roll about for sixty thousand years.

158

Date 1542 A.D.

Praise of S'ambhu.

(On the date specified), in the villages which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya had granted to Aûbhala-Râja-mahâ-arasu, son of Maṭli-Aûbhala-Râja, for the chiefship, namely, Muktihaḷli, Hîriyûr, and other villages of Âsandi-nâḍ in the Yakkatti-śîme in the Hoysala-nâḍ of the southern country,—he released for the 18 castes the tax on marriages, the payment for the nâḍ watch, inspection money, payment for the watch,... in order that the fame of merit might accrue to Achyuta-Râya-mahârâya.

159

Date 961 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, the 883rd year, the month Mâgha, being current,—Vijakka, devotee of the Mûlasthâna basadi of Âsandi, daughter of Bâlambâ-kanti of the Navilûr-gaṇa, whose family came from Dvârâvati, having died, this stone was set up.

160

Date 1542 A.D.

(On the date specified) Achyuta-Râya-mahârâya's commander of the gate, Veṅgaḷa-Râja-mahâ-arasu, in order that merit might accrue to his father Viṭha-Râja and to the god Viṭhala, caused the Kukkasamudra tank to be constructed.

161

Date 1063 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, in the 984th, the year S'ubbakṛit, &c.,—When the mahâ-maṇḍalêśvara Tribhuvana-malla-Poysala-Dêva, with his son Eṇyaṅga-Dêva, protecting under the shadow of his sole umbrella the Male country and others (forming) the Gaṅga-maṇḍala Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—

The office of senior daṇḍanâyaka for all their affairs, and of minister for peace and war, being attached to him, the daṇḍanâyaka Pôchimayya having established his residence at Bîravûr, Ereyakere, Machchêru and Telliganakere as the towns of his government, he made there the tanks, tank sluices, and wells, and assumed the chiefship of the towns and the overlordship. And also ruling over certain other towns (five named), he erected a Pôchêśvara temple, and for that temple granted certain land (specified), together with houses for two learned men, and set up a śâsana establishing his lordship of the towns as long as sun and moon endure. (Usual final verses)

The manager for this is Amṛitarâsi, son of Gaṅgarâsi.

162

Date ? about 450 A.D.

Confirmed.¹ Obeisance ever to the triad Hara, Nârâyana and Brahma ; shining in happiness with the trident, the discus, and the rosary (respectively) in the hand.

By—a collection of hundreds of pious great works of merit, of hereditary fame for great bravery and valour gained in war, protector and proclaimer of the excellent Brahman faith, kind to all goodness, like a moon shining on the waterlilies the minds of the twice-born, the learned and his friends,—the eldest son of Kṛṣṇavarmma-dharmma-mahârâja, who was sovereign of the southern region adorned with his outspread umbrella, and performer of the horse-sacrifice,—of the Mânavya-gôtra and a Hâritiputra, versed in the views he had adopted on the sacred writings ; by the Kadamba Vishṇuvarmma-dharmma-mahârâja,—with the permission of his grandfather S'ântivaravarmma dharmma-mahârâja, who was master of the entire Karṇâṭa region of the earth, adorned by Vaijayanti, which was glorious with eighteen chieftains enriched with the swift spoils of war,—the third year (of his reign) being current, on the 5th (day) of the bright fortnight of the month Phâlguna, to (certain) Brahmans,—the Kurukutsas Bhavâryya, Kôlanâryya, S'ivâryya, Yajñâryya and S'arvâryya ; the Hârîta Mëruśarmma ; the Kâśyapas Bhavâryya, Harâryya and Haryâryya, favourites of their lord ; the Âtrêya Lêvâryya ; the two Vâsishtas Yuvâryya and Yuktyâryya ; the Vatsas Paṇḍâryya, Yajñâryya, Nâgâryya and Bhṛitâryya ; the two Kauśikas Bhavâryya and Sômâryya ; the Kaundinya Boppaśarmma ; the Hârîta Sômaśarmma ; the Paurukutsa Bhṛitâryya ; the Bhâradvâja Bhûtaśarmma :—to these and others (to the number of) eighty-five were given in shares, in the Sindhutbayâ-râshṭra, with the view of gaining without fail full and final emancipation in the next world, the Kataṭṭâka village ; also, bordered by the Nandapada road, from the bridge built over the Karṇêśaka river, , one hundred *nivarttas*. . . . With pouring of water and gift (of a coin) the tract called Attemara-visṭhika having been given, this copper śâsana was granted.

Whoso through his covetousness, bewilderment or anger causes it to be ruined, will get the fruit of murdering Brahmans, women, cows, mother, father, priest, or brother of seducing the wife of his guru, or ruining one's family, with other such impious acts ; and will be guilty of the five great sins and doubly heinous crimes combined.

Whoso from attachment and faith maintains it will derive the benefit thereof.

Moreover it is said :—The earth has been enjoyed by Sagara and many other kings ; whosoever was at any time the land, his was then the fruit. Whoso seizes on land bestowed by himself or by another will get hell for sixty thousand years.

163

Date ? about 1650 A.D.

When Kittappa-Nâyaka, (son) of Prânappa-Nâyaka, gave to Chikkaṇa-Nâyaka, son of Hanumiyakka of Sante-Bennûr, the 4 villages belonging to Hiriyangûla ; Chikkaṇa-Nâyaka having made petition that he should give Aladahallî for the offerings to (the god) Kalati-Vira ; on his sending word, saying “ Let it be so, give it, ”—Chikkaṇa-Nâyaka gave it for (the god) Kalati-Virêśvara. (Usual final phrase)

¹ *Siddham*—The proper translation of this term is much disputed. It may mean either as above, or “ accomplished,”

or “ may it endure,” or “ obeisance to the Siddhas,” &c.

164

Date 1100 A.D.

Praise of S'ambhu. The refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula :—

A dweller at his lotus-feet, Tribhuvana-Malla-Bittiga-Hoysala-Dêva, ruling the Gaṅgavâdi Ninety-six Thousand in peace :—On the 25th (year) of the Châlukya-Vikrama-kâla, the year Vikrama, &c., a grant for the god Ballêśvara of Nâgavûr.

165

Date 1556 A.D.

Praise of S'ambhu. (On the date specified) in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, a grant was made to the Brahmans and subjects in Nâgûr, and placed in the hands of Râyappayya.

166

Date ? about 1070 A.D. (*Grantha and Tamil*.)

S'iyapâdam-Râya made a grant in Kome, of the ... valanâḍ of the Koṅga-maṇḍala, for the god Tirumalapâdi-udaiyâr, that merit might accrue to Karikala-Chôla-Dêva

167

Date 1546 A.D.

(On the date specified) Râma-Râja-Oḍeyar, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, being pleased with Koṇḍôja, released to him the

168

Date ? 1082 A.D. (*Grantha and Tamil*.)

(On the date specified), Pudali-âṇḍi made a grant of 50 *kuli* for the god Siṅga-Perumâl of the holy Ayôdhyâ of the Kâliyuga, which is Iraguṇam ; from the fixed rent of which 4 measures of rice should be purchased and offered daily to the god and distributed to pilgrims. Pudali-âṇḍi also gave 3 *paṇa* for the treasury of the god.

169

Date 1813 A.D.

(On the date specified) the service of repair of the temple of Lakshmîbhôga-Kêśava, by me Koma-ra-Vishṇuvarddhana-Râya—having become possessed of wealth,—in ? the place where Janamêjaya's son offered the serpent and horse sacrifices. Also a grant of land (specified) for the great car-festivals and illuminations, and all ceremonies. (Benedictions and imprecations)

Further, a grant of land (specified) in Doḍḍa Chennâpura, under the Heggârnahalli channel, to the priest of this god, follower of the Pañcharâtrâgama of the Yajur-vêda, Nambira-Lakshmîpati-âchârya of the Kâśyapa-gôtra.

Praise of the gift, and repetition of the date.

174—181

Memorials of Jaina devotees.

184

Maramati-kanti, the of Karṁmabôdhi-guru of Arakere, expired.

CHIKMAGALUR TALUQ.

1

Date 1257 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of earth and fortune, sun in the sky of the Yâdava-kula, Sômêśvara-Dêva's son, the pratâpa-chakravartti vîra-Nârasînga-Dêvarasa was in the capital Dôrasamudra, carrying on the kingdom of the world in peace and wisdom :—

The nâl-prabhu of Chikka-Mugulî in Dêvalige-nâd was Sôma-Gauḍa, whose son was Masana-Gauḍa, whose son was Sôvanṇa, whose younger brother was Bâcha (his praises).

Reckoned as the Vîrabhadra of the Kali-yuga, an incarnation of the qualities of Mâhêśvara, a moon in raising the ocean the S'iva-samaya,—the nâl-prabhu Bâchaya-Nâyaka (on the date specified) set up the gods Sômanâtha and Vîrabhadra, and to provide for their worship, made a grant (specified).

2

Date 1280 A.D.

Praise of the Jina śâsana. Praise of Masana-Gauḍa's son Sôma.

Sôma-Gauḍa, the eldest son of Masana-Gauḍa of Chikka-Mugulî, lay-disciple of S'rêyâmsa-bhattâraka, of the śrî-Mûla-saṅgha, Dêsi-gaṇa, Postaka-gachcha, Hanasôge-bali and Koṇḍakundânvaya, (on the date specified) having burst the tomb and attained to the world of gods, this memorial stone was erected by his son Heggade-Gauḍa, with a grant of land (specified) to provide for the eight kinds of ceremonies.

3

Date ? 899 A.D.

In the sixth year of binding the crown on Nitimârgga Koṅṇivaramma dharmma-mabârâjâdhi-râja, boon lord of Kuvalâla-pura, lord of Nandagiri, śrîmat-Râchamalla, the month Kârttika, &c., when Permmânâḍi was ruling the kingdom of the earth :—he gave to Pemmâḍi-Gauḍa of Kiriya-Mugulî 200 of wet land. Permmâḍi, Nilabe, Nârasîngayya, Kêśavayya, Penne-ôja, Madhukammôja, Bennegêsi and Ereyamma, these being present was it given. Those (? who own the land) surrounding this *kodunge* are the nâl-gâmunda Riyala (and six others named).

4

Date 1140 A.D.

(On the date specified), when vîra-Nârasînga-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—on Hemmâḍi-Gauḍa, son of Chikka-Basavayya, the great *prabhu* of Chikka-Mugulî in Dêvalige-nâd, going to Kodagi-nâd and returning, he fought with Balla-Veggade of Sosevâr, fell and attained to the world of gods. Hemmâḍi-Gauḍa's son Masanitamma had this *vîragal* made and set up. Engraved by the sculptor Bayibôja.

5

Date 1184 A.D.

(On the date specified), when vîra-Ballâlî-Dêva was ruling the kingdom of the earth :—in the fight for the boundary of Kiriya-Mugulî, Bammayya, son of Mudda-Gauḍa, fought, fell and attained to the world of gods.

7

Date 1061 A.D.

(On the date specified), Trailôkya-Malla Vinayâditya-Poysaḷa ? made a grant of the Firiya-Muguli-
agrahâra, ? established by of the Gaṅgânvaya, to Brahmans devoted to penance, fasting, rever-
ence, private prayer, meditation, silence, holy acts, inaudible repetition of sacred texts, and burnt
offerings, (most of the rest is effaced).

8

Date about 900 A.D.

When Nîtimârgga dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri,
jayad-uttaraṅga, śrîmat-Permmaṇaḍi was ruling the kingdom of the world —
Mâdhava-Râja-Dêva, of made a grant to karasvâmi-Bhaṭṭa of the Âtiêya-gôtra,
and erected a maṇṭapa for at the Kiriya-Muguli agraḥâra.

10

Date 1586 A.D.

(On the date specified) when constructing the enclosure of the Hemmâḍi tank of
Dañjanamakki, a hamlet of the immemorial agraḥâra Kêśavapura, which is Hiriya-Muguli, gave to
Jôti Dêva, son of Râghava-Dêva of Hiriya-Muguli, certain paddy-fields (specified) in that grass
land, with all rights pertaining thereto, exempt from imposts, pouring water in the presence of Râghava-
Dêva and of the Brahmans. (Usual final verses)

11

Date 1289 A.D.

Praise of S'ambhu. Praise of the Hoysaḷa kings. When (with usual titles) the pratâpa-chakra-
vartti Hoysaḷa-vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom
in peace and wisdom :—

12

Date 1610 A.D.

Obeisance to Gaṇâdhipati. (On the date specified) Tiruveṅgaḷayya's servant Murâri-Giriappa-
Nâyaka made a grant of an estate for the god Tiruveṅgaḷanâtha of Kagole.

15

Date ? 1074 A.D.

(On the date specified), in the kingdom of (with usual titles) the mahâ-maṇḍalêśvara Trailôkya-
Malla Vinayâditya-Hoysaḷa-Dêva,—Poysaḷa-Gâvuṇḍa, son of Basava-Gâvuṇḍa of Basavanahalli,
knowing that the beam of the small embankment of Basavanahalli belonging to Kiriya-Muguli was
twisted and destroyed, and the Seventy prabhûs of Dêvalige-nâḍ knowing it,—the nâḍ-prabhûs of the
Seventy land which Basava-Gaṇḍa had received, and Poysaḷa-Dêva being present, on Poysaḷa-Gâvuṇḍa
saying, "I will construct a road both ways and a channel",—Nâgabbe agreed, saying "Very well",
and fixed a beam to the Kannegatṭa. Whoso says the road both ways and the channel were not made
by Poysaḷa-Gâvuṇḍa is guilty of ruining cows at Vânarâsi and of murdering Brahmans.

Poysaḷa-Gâvuṇḍa gained a fixed rent-free estate, made paddy-fields, erected a S'iva temple, and
constructed the Kannegere (tank). Poysaḷa-Gâvuṇḍa's eldest son was Biḷa-Gâvuṇḍa.

Date 1249 A.D.

Praise of S'ambhu. When Sala, an ornament of the Yadu-vaṃśa, was worshipping (the goddess) Vāsantike of S'āsakapura with sandal, flowers and incense, a tiger sprang out of the forest; on which the holy Jina muni gave him his fan (*kuñcha*), saying *py Sala* (strike, Sala!), from which time forth that name of Poysala was the designation of the Yadu kings. That Sala's eldest son was Vinayârka, whose son (omitting laudations) was Eregaṅga, whose son was Viṣṇu, whose son was Narasiṃha, whose son was Ballâla. His son, who on seeing the commanders of the army of the haughty Sêvuna king coming against him, being enraged, saying "I will show them the terror of my arm; bhai, bhai!" set the lusty elephant on which he was mounted towards them, and slew the undoubted heroes Vikramapâla and Pâvusa mad on war,—was Nṛsiṃha. His son was Sôma, the deliverer of the Chôla kingdom.

When (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôla kingdom, the deliverer of the Pândya kingdom, the niśsaṅka-pratâpa-chakravartti Hoysala vîra-Sômêśvara Dêvarasa was in the residence of Kaṇṇanûr, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Beṭṭarasa-Daṇṇâyaka, whose descent was as follows :—a chief minister to king Viṣṇu, the foremost among the Yâdavas, was S'rîdhara-daṇḍanâtha. His sons were Malyaṇa, Dâma-rathini and Kêśi-Râja. Among them, to Malla-rathini were born Beṭṭa-chamûpa and Kêśi-Râja-daṇḍâdhîsa (his praises). To Kêśava-chamûpati and his wife Padme were born Balla-chamûpati, mantri-Mâdhava, and Beṭṭa-chamûvara.

Among them, distinguished by many heroic qualities, Beṭṭarasa-Daṇṇâyaka, in order that he might obtain all prosperity, (on the date specified) in the presence of all the Brahmans of Pratâpapura, which is Ammaḷe, of the paṭṭaṇa-sâmi Sîre-Padmaṇṇa and all the citizens,—deposited ten *gadyâṇa* and from the land paying fixed rent belonging to the village headman Mâchayya (and a number of others named) of Ammaḷe, appointed a rent-free estate for the temple endowments of that village, (namely) the gods of the five maṭhas (12 named), the two basadis, and all the temples in Balâri; the people of Ammaḷe agreeing that it should be free from all stoppages or releases, justice or injustice, whatever might come.

The poet Chêrey-Allâla-budha, a Dâmôdara to poetry, composed this with reverence; who will find fault with the work of poets?

Further praises of the Hoysala kings, and of Beṭṭarasa and his brothers.

21—22

Date 1178 A.D.

Usual account, in Sanskrit verse, of the rise of the Yadu-kula and the Hoysalas, to Ballâla.

Overthrown in battle, Pândya abandoned his unshaken hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there apprehensive of death and consumed by fear; thus does king Ballâla's astounding valour triumph. The king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pândya's splendid droog; yet from desire for that hill of Uchchangi, he captured it without trouble, and tossed it about as if playing at *aṇṇekal* or *tirekal*¹;—how formidable was the king Ballâla.

When (with usual titles) Hoysala vîra-Baliâla-Dêva, protecting with the might of his arm a dominion bounded east by the lower ghât of Naṅgali; south by Koṅgu, Chêram and Anamale; west

¹ Games which consist, the first, of tossing up pebbles from one hand to the other, so as to keep one always in the air;

the other, of picking one up from the ground, while another is in the air.

by the Bârakanûr and other ghâts ; north by Sâvi-male ; was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—in order that he might obtain all manner of prosperity, (on the date specified), he set up the god Vîra-Ballâla-Kêśava in Ammaḷe, and to provide for the decorations and offerings of the god, made to twelve Brahmans, named Kêśava and others, a grant of Nallûr in Dêvalige-nâḍ, together with the petty taxes and granaries, free of all imposts. Also some further grants of land (specified) in Ammaḷe. (Usual final verses)

The âchâryya of scribes, Sûryyaṇa, wrote it.

25

Date ? 1197 A.D.

[? By order of] the great minister and sarvvâdhikâri, the commander of the army, senior general Chôlaya, son of He of Hiḍakanabûr, slew a tiger in Chôlapura in front of Chôla, and through (or, ? with) his younger brother Dêvaṇṇa went to *svargga*.

30

Date 1190 A.D.

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâla-Dêva was in (the residence of) Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), the Kêliyar of . . . having assembled, some began to fight, when Chaṇḍa-Gâvuṇḍa fighting with attained to the world of gods. On this the Nine nâḍs, including Dêkaṇa-Heggade of Kuṇigil, being present, the nâḍ and the heggade inquired into the matter, saying “ both should not have died ”, and seeing that the Uppavaḷli people claimed all the owner's share of each foot of land bounded (as specified), fixed a *mâna* for each foot of land as the owner's share, made a grant for the dead in Maḍutallî, and set up a śâsana-vîragal. Names of those who set up the stone.

36

Date 1292 A.D.

Praise of S'ambhu. When (with usual titles) the uprooter of the Magadha kingdom, the establisher of the Chôla king, the setter up of the Pâṇḍya king, the niśsaṅka-pratâpa-chakravartti, the Hoyisaṇa strong-armed vîra-Ballâla-Dêvarasa, being anointed to the throne in the residence of Dôrasamudra, was ruling the kingdom of the earth in peace and wisdom :—on that occasion, the S'aka year 1213, the year Khara, the 11th (day) of the bright fortnight of Mâgha, Thursday (=1st February 1292), when Marakâla of the house of Samudra-Pâṇḍya, coming with his property and vehicles, demanded the Khândya agrahâra,—Kâlala-Dêvi's son, Pâṇḍya-Dêva-mahâdêva, killed that Marakâla to bits, and seized his property and vehicles. For which Talige-nâḍ and Dêvalige-nâḍ rose, and marched against Pâṇḍya-Dêva-mahâdêva. On a cavalry fight taking place in the Honnûr river, the younger brother of Masanatamma, son of the worshipper of the feet of the god Chenna-Kêśava of Beluhûr, the chief person of Dêvalige-nâḍ, (with other epithets), Chaṇḍa-Gauḍa, slew Vîra-Masaṇa, son of the ? tiger-tamer Masanitamamma of Indavura, and in the fighting on both sides killed the horse on which Bahari, (the commander) of both troops of archers, was mounted, pierced through the foot-soldiers, and attained to the world of gods.

Masanitamamma's Nâgammma made a grant (specified) for those who worship this stone. This *vîragal* was made by Chikôja and Gôpôja.

38

Date 1012 A.D.

(On the date specified) in the kingdom of Bittimayya's grandfather Vinayâditya-Hoyśala-Dêva, certain Gauḍas (named) transferred a field, with the bamboos on it.

39

Date 1193 A.D.

When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) Nâgaya, son of Mahâ-dêvanṇa, son of the Uppavaḷḷi Paṇḍit, on Bâsa-Veggade of Âvati harrying the cows of his village, fought, slew him, recovered the cows and attained to the other world. Nâgaya's sons Hiriya-Mahâdêva and Chikka-Mahâdêva set up this stone.

42

Date 959 A.D.

When Satyavâkya Koṅṇuivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâla-pura, lord of Nandagiri, śrîmat-Permmanaḍigaḷ was ruling the kingdom :—and Kali-Gaṅga was ruling the Dêvalige Seventy :—(on the date specified) a grant was made to Haviga of Uppavaḷḷi as follows,—the 500 of paddy paid by Pattaṇḍa of Ammale.

Witnesses to this (here follow the names)

44

Date 1287 A.D.

(On the date specified), in the kingdom of the pratâpa-chakravartti, the Hoysala strong-armed vîra-Nârasimha-Dêva, in the agrahâra of Svayamprakâśapura, which was Guḍiyahaḷḷi Kuruvage, established by the great minister Bhariteya-Daṇṇâyaka, . . . ya of Hiriya-Muguḷi Basavanahaḷḷi was killed in committing burglary through a hole made in the wall. On which the people of those two villages came and laid siege to Kuruvage, when Bâchi-Seṭṭi, son of Mâṇḍila-Bommi-S'eṭṭi, fought with the people of Hiriya-Muguḷi and Basavanahaḷḷi, and died like a hero ; his *bîragal*.

Those Brahmans, pleased with Bâsi-S'eṭṭi, gave to his wife and children a large palanquin and a canopy (*tôraṇa*) to descend to his children's children.

45

Date 1342 A.D.

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva :—Allâla-Gavuḍa, son of Râma-Gavuḍa, prabhu of Kuruvage, (on the date specified), fell in the fight between Naliûr and Kuruvage, and attained to the world of gods. (Verse in his praise.)

46

Date 1617 A.D.

(On the date specified), Giryappa-Nâyaka and others (named) presented the service of a maṇṭapa, for the god Channa-Basavêśvara of Kuruvaṅge, and made a grant of land (specified) for the perpetual lamp and for decorations.

47

Date 1615 A.D.

Basava-Gauḍa's house. (On the date specified), Kṛishṇappa-Nâyaka-ayya's agent Tiruvengadayya made a grant of

48

Date 1549 A.D.

Praise of Śambhu. (On the date specified), in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-mahârâya, [? and] to Râma-Râja-Voḍeyar,—Hiriya-Basavappâji, the agent for the benevolence of Râmapaiya, with a number of Gaudas (named), in order to provide for the decorations, festivals, and one measure of grain for new-moon ceremonies of the Râmêśvara-liṅga, also giving orders for a car-festival at Śivarâtri, for a double drum, cymbals, a large drum, a horn, and a perpetual lamp,—had a town built, and gave a śâsana releasing the tax on the offerings and grain. (Usual final phrases).

This śâsana, set up with the knowledge of Komâra-svâmi, was written by Kṛishnappa, son of Śaṅkara-Dêva of Banavanahalli, and engraved by Malôja of Kuruvangi.

The endowment was made over to Mallappa, son of Gaṅgâdhara-Voḍeyar, of the temple.

50

Date ? about 480 A.D.

Be it well.—śrî-Nirvvinîta's¹ younger (or little) son assumed the Koṅgoṇi crown from the people of Kâḍuvetti and the Pallava king. His younger brother thence being angry, the people of Nandi-yâla granted him a share in Paḍevail.

Whoso destroys this destroys the nâḍ ; and is guilty of the five great sins.

Be it well.—He granted for fifty persons 10 kaṇḍuga of paddy-field, yielding good rice.

May this village prosper !

51

Date 1116 A.D.

(On the date specified), the son of Mâyana and disciple of Mâvaṇṇa performed *sanyasana* and expired. His monument.

52

Date ? about 1120 A.D.

Ge ganti, being sent by Jakavve of Maruḷahalli, performing penance at the *basadi* of Matta-vûr, became a *śiddhi*. Mâreya, son of Abbeya Mâjaka, set up this stone.

53

Date ? 1522 A.D.

(On the date specified), Venkaṭâdri-Nâyaka, [son] of Yara-nṛipa-Nâyaka, [made a grant] to Bileya-kal Bêṭerâya, of marked out by the *śaṅka* and *chakra*.

54

Date 1195 A.D.

Om. Obeisance to Ś'iva.—When (with usual titles) the niśśaṅka-pratâpa-chakravartti Hoysana vira-Ballâḷa-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—(on the date specified) Jôladahâḷu Bomma-Gavuda's son

¹This apparently stands for Durvvinîta, and an inscription at Hampcha says that he captured Kâḍuvetti (Kârvêtinagara

in North Arcot), and put his daughter's son on the throne.

55

Date 1195 A.D.

Praise to S'ambhu. When (with titles as in No. 54 above) vîra-Ballâla-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—

56

Date 1222 A.D.

When (with usual titles) Hoysana vîra-Ballâla-Dêva's son, vîra-Nârasimha-Dêva, was marching to the south against Raṅga :—(on the date specified) in the fight in Biḷigûr-nâḍ, Kâla-Gauḍa Ganamaya leading the army, fought and gained the world of gods.

57

Date 1514 A.D.

(On the date specified) Venkatâdri-Nâyaka, [son] of Yera-Kṛishnappa-Nâyaka, and Hanumanta-Nâyaka, agent for the affairs of Sâdale-Nâyaka, granted to Udapa-Gauḍa, son of Chenne-Gauḍa of Hurigaṭu, as an *umbali*, the village of Jôladabâlu, belonging to Anûr-nâḍ, to continue to him and his posterity.

59

Date 1190 A.D.

When (with usual titles) Hoysana vîra-Ballâla-Dêva was in îôrasamudra, ruling the kingdom of the earth :—.....

60

Date ? 1228 A.D.

In the time of Nârasimha-Dêva, (on the date specified).....

61

Date ? 1058 A.D.

Be it well.—His two lotus-feet illuminated by the radiance from the crowns of all the kings of the Vidyâdhara-lôka prostrate before him, his breast and his lotus-mouth adorned with boons received from both S'rî and Sarasvatî united, his hand holding a sword shining with the pearls scattered from the temples of the elephants many hostile kings, the master of Hêmakûṭa-pura, boon lord of Kûḍalûr-pura, having a lion crest, distinguished by the serpent flag, a champion in organising, a champion among the brave, friend of the good, Trinêtra of the Khacharas, a jewelled vessel of good qualities, a son to others' wives, a collection of all good qualities, head-jewel of the Khacharas, disgusted with lies, a Bhairava in returning arrows, energetic in action, pursuer after the enemy, a Kandarppa....., a serpent to other kings, Âditya in discharging arrows, his father-in-law's warrior, an elephant-goad to the titled, terrible to the warriors,—śrîman Mâra-Sênâvâram, having made one temple in Chittavaḷḷi, one in Maltavûr, one in Chakkaviṭṭa, one in Cheḷikana-kaneya,—for the Doreyakunda temple, Mattigôḍa-Dêva.....

Sênâvara made for the gods certain grants of land (specified).

62

Date ? 1058 A.D.

(On the date specified)¹ śrîman Mârasimha-Sênâvaram granted certain land (specified) for the god of ^AAvanûr, and other land for the god Pañchavêśvara at the tank, in Kâḍa .. haḷḷi.

¹Certain details of the date as expressed seem to be in error.

63

Date ? about 800 A.D.

Confirmed.¹ Obeisance. Be it well.

Victorious is Hari, whose eyes are the sun and moon ; lord of earth, heaven and sky ; engaged in the creation, destruction and preservation of the world. The kings Manu, Ikshvâku, Hariśchandra, Dilîpa, and Râghava were the progenitors and lords of the line named Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama (*i. e.* Râma), through whom the race of the Sun was made pure and holy. From Râma was born Kuśa ; from Kuśa, the celebrated Kukuśa. From him were born the two brothers Mallikâri and Mârikâri, who slew . . . a hunter difficult to conquer. The famous Mârikâri having come to this country, performed the birth and other ceremonies for Taryyalla Kâsyapa performed the ceremonies for S'rutakîrtti of his . . . , devoted to Brahma, . . . faithful in reverence to his father ; his son was Nâgakîrtti, who established schools for the four divisions of learning and others. His son is victorious, like an ocean of . . . purifying both families (*i. e.* his father's and his mother's), devoted to Brahma, Saṅgama, who made a great war like those of old, as is described in twenty-five *nibandhas*, . . . the three, . . . la and others, were slain. [His son] Taryalla gave to ? twenty-five . . . this grant of property for Brahmans and endowment for gods inscribed in this stone śâsana. (Usual final phrases).

The grammarian, of the Kâsyapa-gôtra, eloquent, purôhita to the Taryalla [family], Paṇḍasvâmi, versed in the purâṇas, composed this śâsana.

Witnesses Paṇḍasvâmi, the composer of the śâsana

66

Date 1089 A.D.

(On the date specified) the great minister and commander of the army, the senior general Bôkaya's wife (her praises) Kanakavve, having ended her life in Dôrasamudra, and Bammakka, wife of Hutṭi-Goraveya-Nâyaka of Taleyakunda, having died at Meruvaḷi, they attained to the world of gods. His son Malleya had this stone prepared.

67

Date 1281 A.D.

Praise of S'ambha. When (with usual titles) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, upholder of the Pândya kingdom, the niśsaṅka-pratâpa-chakravartti Hoysana vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, carrying on the kingdom of the earth :—the great master of the robes Sâmaṇṇa's younger brother Chaudaṇṇa, with a great many others (named) the principal persons of the nine *mande*, fourteen villages and Thousand land of Taḷige-nâḍ, agreeing among themselves, made a grant of land (specified) to Vâmana-Hebbâruva and all the Brahmans of the immemorial agrahâra Hariharapura, which was Hañcharavaḷḷi in Arasu-nâḍ.

68

Date ? 1329 A.D.

(On the date specified) Suli-Gavuda, son of Biyala-Gavuda of Ânûr, made a grant of Siriya-gavudanahaḷḷi for the god Mallikârjuna of Kôḍahaḷḷi. Witnesses (named).

Written by the sênabôva Lakhaṇa : engraved by Bâchiyôja.

¹ S'ambha—see note p. 33. But S'ambha and S'ambha may be taken together as one expression. It is in common use by people on commencing the day.

69

Date 1229 A.D.

When (with usual titles) the pratāpa-Hoysala-Dêva vîra-Ballāla-Dêva was ruling the kingdom of the earth in peace and wisdom :—(on the date specified) fighting on account of the plain of Kamma-tigere, Hiriya-Gahuḍa's son fell fighting at the boundary of ^AĀnūr and Kôṭehaḷḷi, and attained to the world of gods. Various Gahuḍas (named) erected this stone.

70

Date about 1117 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysala-Dêva Biṭṭi-Dêva was ruling the kingdom in Talakâḍ, ^AEchala-Dêvi, the daughter of Udayâditya-arasa, having ended her life, and the crops having failed in Vijayitamangala, Mâdeya Bâsa of Kôḍihaḷḷi set apart land rated at one *haṇa*. (Usual imprecation). Maṇṇâchâri prepared this stone.

71

Date ? 1137 A.D.

When, possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvana-Malla, the strong-armed Vîra-Gaṅga Hoysala-Dêva was plundering Hânunḡal :—by order of the general Bôkana, Kallama, in order to gain a victory, Kallama destroyed the army in Kôḍahaḷḷi and fell. (On the date specified) Kannama set up this stone : Dammigâchâri, son of Honnalgâchâri of Hâvaruvaḷḷi, prepared the stone.

72

Date 1230 A.D.

When the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, displacer of Billama, the Ballaha vîra-Ballāla-Dêva was ruling the kingdom of the earth :—(on the date specified) in the fight between ^AĀnūr and Kôḍahaḷḷi for the plain of Kammatigere, Binneya's son Kiḍiga, killing Gaṇṇâta, fell fighting and gained the world of gods. Several gaṇḍas (named)

73

Date ? 1104 A.D.

When Tribhuvana-Malla Poysala-Dêva, putting down the evil and upholding the good in the Gaṅ-gavâḷi Ninety-six Thousand, was ruling the kingdom : the chief protector of all the traders in Dalige, Bîcha-Gâvuṇḍa of ^AĀvanūr, constructed a tank, erected a temple, and (on the date specified) became a *siddhi* (*i. e.* died). Biva-Gâvuṇḍa and Basava-Gâvuṇḍa set up this stone.

75

Date ? about 1060 A.D.

Prosperity to the Jina śāsana.

When, the . . . of gifts, the Khachara-Kandarppa Sēnamâra was ruling the kingdom of the world :—Niravadyayya,—lay-disciple of Mahâdêva-bhaṭâra, disciple of Āṅkadêva-bhaṭâra of the Dêva-gaṇa and Pâshânânvaya, who had received Mahêndra-voḷalu,—erected the Niravadya Jinâlaya on the Melasa rock ; and having obtained the favour of the Khachara-Kandarppa Sēnamâra, Niravadyayya received a *mânya*, to which he gave the name of Jakki-mânya and bestowed it on the Niravadya-Jinâlaya.

And the E female Thousand made a grant from each of their paddy-fields for all time, without omitting any crop, of a Jakki-kolaga. And various individuals (named) made grants of certain amounts of grain (specified).

76

Date ? about 1060 A.D.

(With titles as in No. 61 above), Sênavâra caused the Mânâda temple to be constructed, and granted Maṭadapaḷḷi to Chikka-Jīya. The Edevaḷa perggade Sīvayya and Gôvaṇayya caused the Nandi-maṇṭapa to be erected. (Here follow praises of Sênavâra.)

77

Date 1180 A.D.

Obeisance to Bhava (S'iva), who was fixed in the heart of Mârkkandêya. He who is the remover of ignorance, his feet beautiful and beloved by all people, the celebrated one having the auspicious name of Kalaśa ; who bears the word Kamaṇḍalu (as his name) born from Surapa (Indra), says the world ; from him as its source, auspicious (*bhâdra*) with high (*tuṅga*) waves washing away the fear of sin from *karma*, is the Bhadrâ, and superior (to all other rivers) in velocity and sound, joined to the feet of Rudra,¹ the Tuṅgabhadrâ ; brought by the prayer of the celebrated Tṛṇabindu-muni, and its greatness extolled in the Skanda-purâṇa. Kalaśabhava (Agastya), Bharadvâja and other great munis daily performed penance on its banks, which are studded with numerous S'ivaliṅgas ;—renowned in the three worlds, how I can describe the Tuṅgabhadrâ ? Mârkkandêya and others were unable to set forth its greatness, how can those of inferior knowledge extol the pride of so great a river. In this *kshêtra*, by the favour of S'iva, the wise Mârkkandêya gained victory over Death. Vibhâṇḍaka's son, the muni Rīsyasṛiṅga, here performed penance, whence a great mountain sprang up. Any one but once drinking its water has all his sins removed ; but having been praised by celebrated munis in the purâṇas, why now again praise anew the Tuṅgabhadrâ ? which, honoured by all the world, ever unites with the world-renowned Vêdavatî.

In this pure *kshêtra*, surrounded by all the gods, dwells Mârkkandayêśa, the lord of Pârsvati. By Kumbhabhava (Agastya) was this liṅga set up, and daily worshipped by Mârkkandêya-muni, ever granting the desires of the faithful.

Celebrated for their firm faith in its lotus-feet, were the head-jewels of kings, the Ballâḷa line of the Yâdava-râjas, whose rise we will relate. Lord of S'aśaka-pura was the king named Sala, a lion in the forest the Yadu-kula, from whom the name of Hoysala descended to all his line. In it (omitting laudations) arose Vinayâditya, whose son was Eṇṇayaṅga. He had three sons,—Ballâḷa, Viṣṇu, Udayâditya. Of these three, Viṣṇu became the chief. His son was Narasiṃha, whose wife was Êchala-Dêvi, and they had a son Ballâḷa.

When, (with usual titles), Hysala vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the world :—(On the date specified) he granted for the service of the god Mârkkandêśvara of Khândeya, land yielding 50 *gadyâṇa* of fixed rent in the Khândeya agrahâra, and made it over to the S'iva-yôgi Mâdhava-Dêva of the agrahâra in Banavase-nâḍ. Also, for sandal, 1 *gadyâṇa* ; for cloths for the Brahmans, 2 *gadyâṇa* ; for illuminations on the S'ivarâtri, 1 *gadyâṇa* : altogether 54 *gadyâṇa*.

And heggade Bijjaya of Ammali gave 8 *gadyâṇa* for a *śatra*. (Some other grants).

And the chief managers in Khândeya were Pârśva-Dêva, Viṣṇu and Êcha-Râja (their praises).

¹The Bhadrâ runs through a spot called Rudrapâda at Kalaśa.

Certain Hebbâruvas (named) and all the Brahmans presented oil for the lamps at the S'ivarâtri illuminations.

78

Date 1185 A.D.

Resplendent is Mârkaṇḍeyêśvara, resplendent is the god Janârddana, resplendent is their śâsana as long as moon and stars endure. Surrounded by the ocean which contains the jewel island that is the couch of S'rîpati, is Jambû-dvîpa, in the middle of which ever shines Mêru, to the south of which is the Bhârata-vishaya, in which is the Kuntala-vishaya, where shines the Gaṅgavâḍi-vishaya, fertile and filled with good people.

To describe the glorious descent of the rulers of that Gaṅgavâḍi :—(Here follows the usual account of the rise of the Yadu-vamśa and the Hoysaḷas, to Ballâḷa). When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, was the Heggade of the jewel treasury, Kêsi-Râja, who was of the Kaśyapa-gôtra, the son of Mâchi-Râja and Nâgâmbe. In order to provide for the gods Mârkaṇḍêśvara, Janârddana and Bîkêśvara daily offerings of 3 *balla*, 2 perpetual lamps, 3 garlands for meal times, and for the *tolasi* altar he had erected on the bank of the Tuṅgabhadrâ, for the fireplace of the *anusthâna maṭha*, and for feeding six chief Brahmans,—Heggade Kêsiyanna, brother-in-law of Mallayya Heggade of the jewel treasury, together with all the chiefs and farmers of the Talige-nâḍ Thousand land, the Eḍavale Seventy, the Horavale Thirty, the Voḷaguṇḍa Thirty and the Kadagula Thirty, (on the date specified), made a grant of the consecrated food, the fixed rent, the petty taxes, intestate property, and all the dues of Hirikere in Eḍavale.

To describe the greatness of that tîrtha :—To gain immortality even by bathing in the river of the gods (the Ganges) is difficult ; but by only a sip of water in the palm of the hand from this great river men may obtain immortality : what simile then can be found for the combination of all good fortune, the Tuṅgabhadrâ ? (Imprecation).

79

Date 1587 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu. May the four arms of Hari, black as rain clouds, hardened by the use of the bow S'ârṅga, the pillars of the maṇṭapa of the three worlds, protect you.

(On the date specified), at the time of the moon's eclipse, when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Vênkaṭapati-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—Kriṣṇappa-Nâyaka, son of Vênkaṭappa-Nâyaka, son of Eṛa-Kriṣṇappa-Nâyaka, made a grant of the 200 *varaha* paid for watchmen from the money obtained from the temple endowments of the gods Janârddana, Mârkaṇḍêśvara and Nârasimha of Khândêya in the Yaḍavale-nâḍ of the Vastâre-sîme, granted to him as an *amaru-mâgaṇi*. (Usual final verses)

80

Date 1539 A.D.

Opening verses as in No. 79 above. (On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—the Vasudhâre-sîme granted to Tirumale-Râja-Vaḍeyar, son of Sanaka-Râja-Vaḍeyar, for the office of *paṭṭeya-nâyika*, and the two villages of Hupasevaḷli and

Kategâra granted to the gods Janârdana and Mârkaṇḍêśvara of Khânḍeya in Eḍavale-nâḍ, belonging to the Vasudhâre-śime assigned to Raghupati-Râja-Voḍeyar, son of Malla-Râja-Voḍeyar, as an *amara-mâgaṇi*, in place of 280 *khaṇḍugas* of rice from Bidare and 450 from Ilêrambi,—have we made over to the gods Janârdana and Mârkaṇḍêśvara, to continue as long as sun and moon. (Usual imprecations)

81

Date 1172 A.D.

(On the date specified) a dependant on the throne of the mahâ-maṇḍalêśvara Tribhuvana-malla (&c.), Vîra-Gaṅga pratâpa-Nârasiṅga-Dêva,—Dâna-Veggaḍe, son of Bhaṭṭa-Veggaḍe of Mûtta in Kada-gaḷa, on the elephant troop and the army of horse coming against Batubada-Koppa, fought to the death, fell and attained to the world of gods. His wife Heggadati-Mâchavve, his younger brother Mâdi-Veggaḍe and his son Bhaṭṭa-Veggaḍe erected this stone.

... . engraved it, and the sênabôva Buvana wrote it.

83¹

Date 1196 A.D.

When, (with usual titles), Hoysala vîra-Ballâḷa-Dêva was ruling the kingdom of the world:— (on the date specified), Bika-Gauḍa's son Baṇṭaya, in the war between Tagu-nâḍ and Koḍagi-nâḍ, having fallen in a fight at Bâlleyahallî and attained to the world of gods,—Baṇṭa-Veggaḍe's daughter Honnavve and Bika-Gavuḍa, with the knowledge of the Thousand land and the nine *mande*, [obtained] the Goru paddy-fields, assessed at 30 [*gadyâṇa*]. (Imprecation).

87

Date about 1180 A.D.

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in the residence of Sâyirârave:—a dweller at his lotus-feet, the *prabhu-gâvuṇḍi* of the Talige-nâḍ Thousand land, on the death of Mâchi-Setṭi, house minister of Masana-Gôpa of Kûddavalli Gaṇṭe, (on the date specified), by direction of Masana-Gauḍa, Makalasi set up this stone.

Paid to Laka-Masana-Gauḍa for *gaṇḍu-gâhu*, 3 haṇa 1 hâga.

88

Date ? 1513 A.D.

(On the date specified), the âchârya of *parama-haṃsa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, devoted to *yama*, *niyama* and others the eight divisions of *yôga*, śrî-Râmachandra-Bhârati-svâmi of S'ringêri made to Nili-Narasimha-Bhaṭṭa and others, all the learned Brahmans of Kûḍuvallî, otherwise called Purushôttamapura, the grant of a gift as follows:—Kûḍuvallî, belonging to us, in the Mēlepâḷu of Vasudhâre-śime, which Harihara-mahârâya, when he was protecting the kingdom in peace, granted to our S'ringêri maṭha as an offering to Vidyâ-śaṅkara, have we given to Brahmans, with presentation of a coin and pouring of water, in order that they may bear affection to our guru Purushôttama-Bhârati. (Here follow details of the land). And the distribution made was—31 shares to the Brahmans (*gôtras* specified), $\frac{2}{3}$ of a share to the goddess Lakshmî, $1\frac{1}{4}$ share to the god Sômêśvara, $\frac{2}{3}$ of a share to the Gâyatri-maṇṭapa, $\frac{1}{2}$ a share to the ? reciting Brahman. Also certain other lands to Upâdhya-Bhaṭṭa, and to Nili-Narasimha-Bhaṭṭa who established the agrahâra.

¹The inscription is expressed in a very confused manner, scarcely intelligible.

89

Date 1265 A.D.

Praise of S'ambhu. When, (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôla kingdom, the pratâpa-chakravartti, the Hoysana strong-armed vîra-Nârasinga-Dêva was in Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) the great minister Somaiya-Danṇâyaka's brother-in-law Bommanna, having placed before him all the farmers (several chief ones named) of the 9 *mande*, 14 villages, and 6 nâḍ thousand lands of Talige-nâḍ, remitted for the S'iva temples of the nâḍ the (payments for) injustice, misdemeanour, *taruḍi*, fines, passes, broken head (? of coins), single loads. And placing before him the nâḍ sênabôva Nâgaya and Sômaya-danṇâyaka's agent Narasiṃha-Dêva, released the *tammaḍis* of the nâḍ from all taxes. Usual imprecations.

90

Date ? 1220 A.D.

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—(on the date specified)... .

92¹*Date ? about 750 A.D.*

Be it well.—Having resolved, with the approval of Anḍa-Kutpayya, the sole ruler Sundari gave to Mâravarmma-svâmi of the Bharadvâja-Vaṅga-gôtra the Sundari-Charetti temple, with the temple endowment, free of all imposts, to (continue to) sons and posterity.

Whoso, whether ruler of the nâḍ, ruler of the town, or inhabitant of the town, ruins this, is guilty of the five great sins, and of the great guilt of pulling up the lîngas at the four doors of the middle Parvvata. Whoso (protects it) acquires the merit of ten horse-sacrifices.

93¹*Date ? about 900 A.D.*

..... made a grant. Performing penance, the ascetic gave it with joy. The....., the workman, or he who destroys the inheritance by division, is guilty of the five great sins. He who ... the estate guarded by Brahma is guilty of the twenty-one crimes, and of ruining his uncle, a virgin, or ... The pasture lands were also given, with pouring of water.

94

Date ? about 1060 A.D.

Be it well.—The king of beasts in the talon his sword powerful to split the skulls of the elephants of hostile kings, to horses a Vatsa-râja, able in dividing, champion over the brave who touch him, hater of lying, a Bhairava in returning blows, an only friend of the good, a Triṇêtra among the Khacharas, a chief of all good qualities, a head-jewel of Khacharas, a casket for the jewels good qualities, a son to the wives of others, famed throughout the world, remembering friendship, a chubby god of love (Kandarppa), a serpent to hostile armies, pursuer after the enemy, devoted to energy, praised by the wise, a sun in darting (arrows or rays), a bee at the lotus-feet of Padmâvati, promoter of the Jîmûtavâhana line, having a lion crest, avoider of the evils of Kali, distinguished for the serpent flag, in virtue Kânîna, brilliant in true fame, boon lord of Kûḍalûr-pura, a Râghava in the field of battle,

¹These are very old stones, much defaced, and the expressions used are obscure.

born in the family of the *Guganachara-chakravartti*, śrīman Mārasiṅgha-Dêva-Sênavâram,—his father being unable to slay the enemy who killed his grandfather Jîvitavâra, he himself slew him. And the Jîvitêsvara his grandfather had set up being in ruins, he erected a temple, and endowed it; may the Thousand protect it.

As the light of the night is the moon; the light of the day, the sun; the light of the three worlds, *dharmma*; so the light of a family is a good son. As the eight regent elephants will not face a lion, so the bragging enemies dare not show their faces before your sword, *māvana-baṇṭa* (father-in-law's warrior). Further verses in his praise.

95

Date? about 1025 A.D.

Be it well.—With the sword in his hand splitting the skulls of the elephants of all hostile kings, a sun to the Khachara-vamśa, distinguished for the serpent flag, the supreme lord of Kûḍalûr-pura, Jîmûtavâhana, a chubby Kandarppa, mindful of kind deeds, śrīmat Jîmûtavâhana-S'ênavâra, having erected a temple in Chittavaḷḷi, granted for Jîvitêsvara (the villages of) Nêrile and Kiriya Oralgôḍu. Also Urppavaḷḷi and the tolls of the town. Granted *ghî*, and the separate fund of the Seventy. May the Thousand protect it. Usual final verse.

Also in eight villages (named) 2 koḷaga of paddy, 2 koḷaga of rice, and *ghî*,

96

Date 1141 A.D.

When (with usual titles) Vîra-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom of the earth in peace and wisdom:—(on the date specified¹) when the senior king Biṭṭi-Dêva having died in Baṅkâ-pura, Boppa-Dêva-daṇṇâyaka, taking the body (*kuṇḥavam*), came behind,—in the battle of Mudugeṇṇa, Biṇṇa-Gauḍa of Miriyavâlpallî in Talige-nâḍ, having secured possession of the elephant and treasury, fought and fell. On which the chiefs and farmers of the nine *mandes* of the Talige-nâḍ Thousand land, having made petition to Nârasiṅga-Dêva, obtained one *haṇṇa* of land, gave it to Bûte-Gauḍa, the son of that Biṇṇa-Gauḍa, and set up this stone. Usual final phrase.

99

Date 1116 A.D.

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Biṭṭi-Dêva marched against Pâṇḍya, and in the battle of Dumme a troop of elephants and force of cavalry came against him, Mâchanna, a servant of Ârundûr, on the security of double pay from the general Pâva, collecting a force, set forth and destroyed the village of Jâlahallî. The trader who kept the money, his wife Bâsa-Gavuḍi, and his son Bamma-Gavuḍa, with others (named), set up this stone. A good son is a light to his family: a bad son is the ruin of the family. (Date). Dammâchâri prepared the stone.

100

Date 1116 A.D.

(On the date specified), when (with usual titles) Vîra-Gaṅga Biṭṭi-Hoysaḷa-Dêva, with the Gaṅga-vâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world:—the minister of his house for the Talige-nâḍ Thousand land, called Mânega-Nâyaka, was the celebrated Bamma-Gauḍa of Ârundûr. Whose son, Bammiga, having in battle gained the world of gods, making a feast, this stone was set up. (Praise of Bamma-Gauḍa). Dammâchâri prepared the stone.

¹ Only the year is given, by number and name.

101

Date 1200 A.D.

(On the date specified) a number of farmers (named) of Bidurûr-nâd made a grant of a paddy field to provide daily betel for (the god) Bêthe-dêva of Sathahallî in Bidurûr-nâd. (Usual final phrases).

Written by Puṭapaya Engraved by Udôja of Machagaṇḍanahallî.

A further grant for the Kârtika worship of the god.

103

Date 1615 A.D.

(On the date specified) when the mahâ-maṇḍalêśvara rājâdhirâja paramêśvara vîra-pratâpa Râmachandra-Râya was ruling the kingdom of the earth :—he set up (again) the god Virûpâksha and repaired his temple.

When vîra-Ballâḷa-Râya (formerly) came and repaired it, vîra-Ballâḷa-Râya granted for the offerings, perpetual lamp, dancing girls, decorations and musicians of the god Virûpâksha, eleven villages (named). And Maṇîśvara-Dêva of Mutti gave Beladâḷadahallî

104

Date 1202 A.D.

Praise of S'ambhu. Among the Poysalas, lords of Dvârâvatî, having the tiger crest, was born in S'âsapura the king Vinayâditya. (The following portion corresponds with Kaḍûr No 117 above, down to Vishṇu.) Chôḷa's ? scarecrow, Mâlava's cut-throat, a Mâkâlî in pursuing and eating up Lâḷa, a lusty elephant in trampling on Varâḷa, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, even now is he approaching—such was the agitation that the king vîra-Vishṇu created in the territories of hostile kings. A thunderbolt to the mountains hostile kings, when king Vishṇu roaring rushes forth, flying panic-stricken with fright, saying 'here he comes, there he comes', the whole world seems filled with his form to the eyes of the kings,—what a manifest proof that all the world is Vishṇu-maya. His wife was Lakshmâ-Dêvi, to whom was born the king Narasiṃha. (His praise).¹ His son was the king Ballâḷa.

When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet,—all the Brahmans (with praises) of the immemorial agrahâra Lakshmî-pura, which was Lokki, with certain others (named) of its hamlet Sâdarahallî, having (on the date specified) erected a temple and set up the god Brahmêśvara,—for the daily offerings, lights, incense, Chaitra purification, and temple repairs of that god, the farmers made a grant of land (here follow details).

After their death, certain others (named) put up a *kaḷaśa* on the temple and set up this śâsana. Written by Mallayya, son of Mâdimayya, treasurer of Lokki.

105

Date 1343 A.D.

(With usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, vîra-Virûpâksha-Ballâḷa-Devarasa, and the great minister Pâḍiya-Sômaya-daṇṇâyaka's son, Ballapa-daṇṇâyaka, (on the date specified,² ? 28th. June 1343), on vîra-Virûpâksha-Ballâḷa-Dêva obtaining the crown, by the

¹ Part of this is quoted as an example in Kês'irâja's *S'âbda-manidarpana*, under sâtra 160.

² The year is evidently a S'aka year, but is called in the inscription "this Kali-yuga year."

favour of that king, a *śâsana* was granted to the farmers (many named) of Haḷḷi-Hiriyûr in Halasu-bâḷa, belonging to Hoṛavale-nâḍ, as follows :—For those farmers there is no ?forcible seizure, and no ? tax on livelihood ; to continue to children's children, and children of slaves, as long as the earth and moon endure. Usual imprecations. Signed by the king's own hand,—śrī-Vajrêśvara-dêvaru.

Written by Gôpâchâryya.

106

Date 1172 A.D.

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) when Hire-nâḍ and Dêmaḷige-nâḍ uniting, marched against Kâlala-Dêvi's son, the king of Tarutaḷale-nâḍ, and a fight took place in Vegaḍeyahaḷḷi,

108

Date 1707 A.D. .

Obeisance to the guru. To the maṭha of Channa-Vîra-Dêva,—disciple of the most honourable ancient Phalahâra-Dêva of Ghâlîpûje¹, reckoned among the possessors of the pure S'ivâchâra beloved by the god Viṛûpâksha, who was the granter of a boon to (with numerous titles) vîra-Ballâḷa-Râya-mahârâya,—(the god) of Ghâlîpûje, which, established by Hanumanta, the servant of Fâma, (containing) the *sanjivana* and *siadhâ-rasa*, is the golden Chandradrôṇi Vêda-parvata ; a mountain terrible with caves, caverns, great forests, deers, tigers, immense serpents, demons and evil spirits ; holding groups of ascetics, medical drugs, ? flesh tonics, and highly medicinal plants ; protected by the eight Bhairavas, Gaṇêśvara, Mahamkâlî, Virabhadra, Nârasimha, the nine Durgis, and the nine Nâthas ; chilled with gushing springs, heavy rains, dense clouds, fogs and mists ;—(on the date specified) the farmers (names given in 25 lines) of the great nâḍs forming part of the fifty-six countries, assembling, wrote and gave a deed of gift as follows :—

On both the roads leading to the Lokki *kaṭṭe* (or toll gate), for every close packed load (of grain), 1 vîsa ; for every load of husk (or chaff), $\frac{1}{2}$ vîsa. At these rates, with succession as long as sun and moon endure, have we granted a *mirâsi* to the Ghâlîpûje maṭha ; which may you enjoy in peace.

109

Date 1717 A.D.

To the Svâmi of the Dattâtreyâ-Palâra maṭha, guru of the original throne, seated on the throne of the four âchâryas, head of the sect to the Viṛûpâksha-lîṅga, which was born in the middle of the Gâlîpûje twelve yôjana mountain, is king over all worlds, establisher of the Rajata (Kailâsa) mountain, lord over the *pramathas* (or fiends), made illustrious by Hari, Aja, Sura, India and hosts of other gods, hosts of rishis, râjas and râkshasas,—the Vîra-S'aiva vîra-bhikshavati Udâna-swâmi (wishes) long life²

(On the date specified), in the presence of the Kannulla Babâna-dore,³ was written and given by the Udâna-vîra-bhikshavati a copper deed of gift as follows :—The throne of Paruvata is united with the Gâlîpûje maṭha, and the Gâlîpûje maṭha is united with Paruvata. These two being mem-

¹ See note 4, page 9 above.

² *Chiranjivi*, a term used in writing from an elder to a younger.

³ Apparently meant for the Navâb of Kurnool.

bers of the same body, the people in the three directions, south, west and north from the river Kṛishṇâ at Hirravale,¹ —the agents and ministers who have received consecration at Paruvata, the Âres, merchants and traders, farmers and Redḍi cultivators, the Kuñchigaru and the rest of the people, as well as those who travel (? as pilgrims) to Paruvata,—should pay their tithes and offerings to the Svâmi enthroned at the Gâlipûje mountain : they need not pay to Paruvata. The *sudugâḍu-siddas* and others (several castes named) in these three directions should take their tithes and offerings to the Svâmi of the Gâlipûje throne, and there perform their devotions and illuminations. If in future we also accept offerings from these people, we are excommunicate from the throne of the Sun at S'riśaila.

(And) the vîra-bhikshavati Udâna-svâmi honoured the svâmi of the Gâlipûje throne with the following :—a palanquin with silver mountings, a pearl necklace, a golden umbrella, the double châmaras, a *makara* canopy, for the feet, a Mukkanna drum, a Basava drum, a Nandi flag, *bhêri*, *dyeṇka*, and the five kinds of drums. These have we honoured and granted.

If in future, throughout the S'âlivâhana country, we accept the tithes and offerings written in the said copper deed of gift, we are excommunicate from our throne of the Sun and are traitors to the god Mallikârjuna. Other usual imprecations.

Witnesses,—the Trimûrtti, sun and moon, the eight regents of the cardinal points. Business witnesses,—Virapa-S'eṭṭi, son of Mallapa-S'eṭṭi, of the Kannulla peṭṭa, Nañjappa-S'eṭṭi, Raḍḍi Mallapa.

Engraved, with the approval of both parties, by Vîrapa, son of Mâchana Mallapa.

110

Date 1702 A.D.

Substantially to the same effect as the foregoing.

111

Date 1698 A.D.

The âchârya of *parama-hansa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, supreme lord of the throne of the Sun, which is equal to the great mountain Mêru, the crowned Udâne-svâmi of the vîra-bhikshavatti maṭha of S'riśaila-parvata,—to the chief crowned svâmi of the Palahâra-maṭha of the Ghâlipûje Chandradrôṇa-parvata,—makes supplication ² as follows :—

(On the date specified) we are in the enjoyment of S'iva-yôga. Of your enjoyments of S'iva-yôga, from time to time write, out of love to us. Moreover, as this maṭha and that maṭha are united ; and those from that maṭha to this maṭha are equally our disciples and your disciples ; the following is their description :—Sudugâḍu-siddas, Gôlukouḍeyas, Pâkanâṭṭi-jôgis, and Uppina-kaṅgalas. From these disciples, according to former custom, the offering to be taken is 12 rupees. Whatever disciple objects to pay this to the throne is excommunicate from Kâśi, from Râmêśvara, and from the guru. Knowing this, act accordingly.

116

Date 1801 A.D.

(On the date specified) Puṭṭa-S'eṭṭi, son of Nirvâṇa-S'eṭṭi of S'ringêri, through faith had the work of the Gaṅge-bhâvi (or well) done and presented it as an offering.

¹In No. 110 this appears as Hire hola, which is no doubt the correct form.

²S'ara-âṭṭi, a complimentary term, used in correspondence.

Date 1284 A.D.

Obeisance to the guru. Praise of S'ambhu.

When (with ordinary titles) vîra-Narasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom in peace and wisdom :— at that time a quarrel having arisen between Vasudhâre and Kadirumiḍe, Vasudhâre laid siege to Kadirumiḍe, and in the fight (on the date specified) the persons named fell and gained the world of gods.

122

Date 1140 A.D.

Praise of S'ambhu. The victor gains spoil ; the slain, too, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? Life is transient and uncertain ; honour lasts till moon and stars : in giving up life, honour should be preserved.

Whoso maintains the land (described) given by Duddega-Sâhani, son of Bîmanna, heggade of the Talige-nâḍ Thousand, acquires the merit &c. Imprecation on whoso opposes it.

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Dêva (on the date specified) was in Baṅkâpura, ruling the kingdom in peace and wisdom :—the dweller at his lotus-feet, Duddeya-Sâhani, when Jayakesi's horse drove off the cows of Hânunḡal-nâḍ, fought, captured the horse, recovered the cows, and gained the world of gods.

124

Date 1568 A.D.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara, performer of penance on Saturdays, Kathâri-Sâluva, Sadâśiva-Dêva-mahârâya was ruling the kingdom in peace and wisdom :— at that time, Châma-mi-Nâyka, agent for the affairs of Veṅkaṭappa-Nâyka, son of Era-Kṛishṇappa-Nâyka, granted a *koḍagi* (described) to Vîrana-Gauḍa, son of Timmanna-Gauḍa of Hâlavalḷi. Usual imprecation.

125

Date 1574 A.D.

A similar grant, by Veṅkaṭappa-Nâyaka.

126

Date 1522 A.D.

A similar grant by . . . Nâyaka, son of Veṅkaṭâdri-Nâyaka.

127

Date 1538 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu. (On the date specified), the mahâ-maṇḍalêśvara Raghupati-Râja-mahâ-arasu, in order that merit might accrue to Sirugamma, (made a grant of land) which Râja-Vaḍêr had bestowed on him.

129

Date about 900 A.D.

When Satyavâkya Koṅṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, śrîmat Permmânâḍi was ruling the kingdom of the earth :—Mâdivarmma (? being

appointed) to ^ÂAsandi,—on Ayyappa bringing all his household and army, and stationing them in Kalikatti, attacking them, he with his servants and neighbours carried out the wishes of their master. Pleased therewith, Permmânaði and Ereyappa halted, and granted to Mâdivarmma of Mâlivaḷḷi a *kalnâḍ*, to continue as long as sun and moon. And to, son of Râma-Gâmuṇḍa, they granted, together with the chief taxes and petty taxes, the village of and putting a crown on him, gave him a *koḷagi* of one kaṇḍuga of land.

133

Date ? 893 A.D.

Be it well.—In the first (? year of the) reign of Nitimârgga Koṅṅuivarmma dharmma-mahârâjâdhirâja, boon lord of Kovalâla-pura, lord of Nandagiri, śrīmat Permmânaði:—the tirtha-bhaṭṭâra Amṛitarâsi performing a vow, out of all the funds obtained from the dues given, caused to be made Nandi and Bhagavati, for ? maintaining his honour and good fortune ; and erected a temple in Koḷûr-nâḍ.

All the images were made by Narasayya. To Varddhana-chakravartti was given 10 *matta* of land ; and to Erega-Nâgamma 10 *matta* of land. (Usual imprecation).

Gôyindayya's writing. Marutayya ? gave a *chhatra*.

137

Date 1130 A.D.

Embraced by the arms of S'rî, may Hari ever grant abundant prosperity. May Kêśava protect you, in the lotus of whose navel is the world-creating Vidhi, on his breast S'rî and the *kaustubha*, in his hands the discus, lotus, club and conch-shell, manifesting his power. Whether holding the *śankha* or the *kapâla*, why make any difference ? whether the *chakra* is in the hand or the *tris'ûla*, why distinguish between the weapons ? in token of which they assume one form with two hearts, the joyful Hari and Hara,—may they ever protect the three worlds.

From the lotus navel of the lord of Lakshmî was born Sarôjâsana (Brahma) ; from him the great rishi Atri ; from Atri's eyes, Chandra ; from him, Budha ; from him, Purûrava, Nahusha, ^ÂÂyus and Yayâti ; from him Yadu. From Yadu many Yâdavas were born. Victorious is Murâri (Kṛishṇa), able in bearing up the burden of the earth in his powerful arms ; from him many illustrious kings arose, destroyers by their arms of powerful enemies. Among such kings at a certain time arose Sala, with rays of glory like the moon. An ornament of the Lunar line, his valour dried up the countries of his enemies. While he was protecting the earth, promoting merit, a head-jewel of Yâdava kings, a *chintâmani* of good qualities, the smoke of the sacrifices offered by Brahmans ascended in such a cloud that the peacocks danced thinking it to be the rainy season. Once when he was passing through the forest, an ascetic, terrified at the appearance of a tiger, called out *hoy Sala* (strike, Sala) ; on which he at once at the muni's exclamation slew the tiger, and it became his crest, and Hoysala his name. Verily thou shalt become a celebrated man, shalt be the founder of a family, and be as renowned as the enemy of Mura (Kṛishṇa):—thus by the power of his penance did he (the muni), proficient in the *âgama*, predict ; from which he (Sala) gained double glory.

In his line arose Vinayâditya (his praises) ; from whom sprang Yareyaṅga (his praises). From him sprang Ballâla, Vishṇu and Udayâditya. Of these, Vishṇu, though the middle one, was by his qualities the chief. Born like another manifest Vishṇu, churning with the mountain of his sword the ocean of hostile kings, he gained horses, elephants and jewels, and the Lakshmî of victory was seized by him. On simply hearing in the distance the sound of his drums, of the hostile kings some swoon away, some desert their kingdoms, and not even looking at their wives and female

apartments hasten to hide themselves anywhere ; who has not heard of his fame ? While he was protecting the earth with his powerful right arm, instability was only in the wind ; foul scum, in the water ; exaltation, in the mountains ; pride, in the elephant ; slipperiness, in women's hair ; hardness, in their breasts ;—nowhere else were they to be found.

Moreover, a tiger to the deer hostile kings, a spear to the breasts of hostile kings, a Mahêśvara to Madana the hostile kings, a cage of adamant to refugees, a fire of the last day to the Chôla race, poison to the Kêraḷa king, a Kâla-Bhairava to the Lâla country, born for the destruction of the Mâlava king, a wild fire to the forest the Koṅgâlva king, a submarine fire to the ocean the Baṅgâl¹ king, dweller in S'aśakapura, adorned with all good qualities, obtainer of a boon from the goddess Vāsantikâ, delighting in good works, a bee at the lotus-feet of Mukunda, ever associating with the good, a Purandara in fame, a Mandara in courage, the vine of his fame spread to all the points of the compass, discernor of the inner thoughts of men, like the sun in the rays of his fame, like the moon in being a joy to the eyes of all people, like S'akra in destroying the forces of his enemy, like the wind in causing all to live, like Brahma in giving joy to hundreds of the learned (or gods), like Nârâyana in displaying the qualities of the best men, like S'ankara in the promotion of merit, like Dhruva (the pole star) in maintaining an immovable state,—such was the boon lord of Dvârâvatî-pura, the Yâdava Nârâyana, the capturer of Koṅgu Naṅgali Talakâḍu Gaṅgavâḍi Noḷambâvadi Banavâse Hânūṅgal and Huligeru, the strong-armed Vîra-Gaṅga-pratâpa-Hoysala-Vishṇuvarddhana : to describe the greatness of whose fame :—Pushing away Chôla, terrifying Khasa, being angry with the Mâlava king, making the Aṅga king tremble, swallowing up the Kaḷiṅga king, tormenting the Kêraḷa king,—in highest pride, the fame of king Vishṇu dances over all quarters.

Sheltered at his lotus feet, and thus filled with all wealth and greatness, victorious is Râyana-daṇḍanâtha, whose fame was spread to all points of the compass. The greatness of his descent who is able to describe ? only he who could hold the ocean in the hollow of his hand. Just as from the lotus-¹navel of Purushôttama (Vishṇu) was born Vidhi (Brahma), and from him Kaśyapa, whose history and glorious qualities not even Îśa is able to praise ; so from him, even a greater race of chief Brahmans sprang, the head of which line was S'iva-Râja. From him, by Kâlîkâmba, was born Châvunḍa-Râja ; the waves of the milk ocean of whose fame so spread into all quarters, that the young *chakôra* birds ran to drink it, taking it for moonlight. From Châvunḍa-Râja, by Attikâmba, was born Kâlimayya. From him, by Châmâmbikâ, was born Râya. (His praises). Of the Kamme-kula and Kâsyapa-gôtra, to describe that Râyana-daṇḍanâtha's elder brother and son :—Malli-Dêva and Vishṇu-daṇḍâdhipa (their praises).

Having such an elder brother and son, Râyana-daṇḍanâtha, considering that *dharma* is the source of seen and unseen happiness, made Morale in Dêvalige-nâḍ an agrahâra, and distributing it in shares among relatives and Brahmans, set up the god Kêśava. On which, Vishṇuvarddhana-Dêva coming to worship the god, sat down in the temple, and with pleasure made, for the decorations of the god, for singing, drums and dancing, and for temple repairs, a grant of lands (specified), and (on the date specified), pouring water with his own hands, made an offering of them in the presence of the feet of the god Kêśava. (Here follow the details of boundaries, and usual final verses).

From him, by Lakshmî, was born the king Nṛsimha (his praises). From him, by his crowned queen, was born the king vîra-Ballâla (his praises).

Dwellers at his lotus-feet, were the Bôvas (or foremen) of the big storehouse of Legaḷe. To describe their greatness :—Here follow verses in praise of Mâdi-Bôva, Ponneya-Nâyaka, Hariya-Bôva, and Chikka-Mâdi-Bôva.

¹ This may be meant for Chaṅgâlva.

140

Date 1147 A.D.

Praise of S'ambhu. Obeisance to Kali-dêva and S'iva.

When, (with usual titles), Hoysala Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) he made a grant of the Magali tank of that town for the worship, ceremonies and offerings of the god Kêśava of Vishṇuvarddhana-Kêśava-pura, which is the Moṛale agrahâra in Dêvalige-nâḍ.

The grant formerly given to the Kali-dêva whose temple Râyana-daṇḍanâtha had erected, being unjustly taken away, Kanakavve pointed out and recovered. And on the application of Kanakavve, the king Nṛsiṃha granted the Adigge of that town for the offerings to Kali-dêva of Meḍa-Moṛale Praise of Râja-daṇḍadhinaâtha. Her father the heggale Chauḍamayya, her mother Chandrâmatî-dêvi, her son Kâva-Râja, her younger brother Malli-Dêva, the greatness of Kanakavve, the poet Kâlidâsa alone can fitly praise. May Kali-dêva of Moṛale look favourably on Kâma, and grant him health and happiness. The liṅga which was split in two, he wonderfully joined together, and established therein the Kali-dêva in Moṛale. Further praises of the king and the god.

141

Date ? 1159 A.D.

Mahâdêva, elder brother of Sôvarasa, son of Lôkanâthimayya of the Kamme-kula, (on the date specified), with the knowledge of all Moṛale,—made a grant of 4 *pon*, bearing interest at $1\frac{1}{2}$ *pâga* per *pon*, to provide for the lamp and offerings to the god Siddhêśvara. The interest on 3 *pon* to be for the lamp, and the interest on 1 *pon* for the offering. Also a grant of 1 *gadyâṇa* for the god's garden.

142

Date ? 1411 A.D.

(On the date specified) this stone was set up on the channel brought in front of Bâyakolale, by Anûr-nâḍ, Dêvalige-nâḍ and the other nâḍs, to Pratâpa-Hariharapura, which is Hampâpaṭṭaṇa. Imprecations.

143

Date ? 1411 A.D.

On the same date a stone for the channel brought to the same village from the Arasigupe channel.

144

Date ? 1139 A.D.

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvana-malla Hoysala-Dêva was ruling the kingdom in peace and wisdom :—Eṛeyama-S'eṭṭi, son of the head merchant Dori-S'eṭṭi, (on the date specified) made over a grant for his god to the temple priest Tatvapatha-paṇḍita.

146

Date 1226 A.D.

When, with all titles, the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom:—(on the date specified) in the Verggaḍe Râjaranna's fight, Subbaya and Bom-maya slew many and gained the world of gods. Siripa-Gavuḍa set up this *bîragal*.

147

The same as No. 104 of this taluq above.

151

Date ? 1122 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of the earth, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châlukyas, Tribhuvana-[Malla-Dêva's] victorious [kingdom was growing on all sides], to continue as long as sun, moon and stars :—A dweller at his lotus-feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, (with other titles) Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed [Bṛṭṭi-Dêva] putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—(on the date specified) he caused the temple of Isaravallî to be erected, and (made a grant for it) to

153

Date 1663 A.D.

(On the date specified) Ramaṇarâjaya-Dêva-mahârâja granted for the car-festival, offerings and illuminations of the god Chela-Nârâyana of Kalasâpara,—after making application to the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Raṅga-Râya-Dêva-mahârâya,—the village of Kalasahallî, belonging to Kalasâpara-sthala, with all rights pertaining to it.

157—158

Date 1195 A.D.

Praise of S'ambhu. With all titles, purifier of his gôtra, Mâra-Gauḍa, the virtuous son born to Chikka-Gauḍa of Idiyasurige and to Chikka-Gauḍi,—during the government of the pratâpa-chakravartti Hoysala vîra-Ballâla-Deva's queen kala-Dêvi—(on the date specified) robbers having carried off the cows of the Brahmans of Kenkêre, which was a row of merchant jewels,—hearing the tumult, going forth, fighting, slaying many, recovered the cows and gained the world of gods. On which the Brahmans, being pleased, presented for him a *vîra-kodagi*, together with an umbrella, horse and drum.

This *vîragal* was made by Śakôja, Malôja and Butôja, carpenters to ? Chandramauliyappa.

160

Date ? 1103 A.D.¹

Praise of the Jina śâsana.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châlukyas, śrîmat Tribhuvana-Malla's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, a perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—śrîmat Tribhuvana-malla Vinayâditya-Poysala was punishing the evil and upholding the good throughout the land bounded by Koṅkana, Âlvakhêda, Bayal-nâd, Talekâḍ and Sâvimale. (His praise). His wife was Keḷeyabbarasi (her praise).

While these two were in peace and wisdom in the residence of Sosevûr, ruling the kingdom :—that Keḷeyala-Dêvi, protecting Maṛiyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysala—

¹This is the last date that appears in the inscription,

but it goes on with references to a later period, and the concluding portion is built into the ground.

Dêva and herself both being present, she bestowed on him in marriage Dêkave-daṇḍanâyakiti, together with the lordship of Sindagere in Âsandi-nâḍ, in the S'aka year 969, the year Sarvvajit, &c.

To that Poysaḷa king and to Keleyabbarasi was born Vîra-Gaṅga Eṛeyaṅga ; who was a third Mâruti, a fourth fierce flame, a fifth ocean, a sixth flower-arrow, a seventh universal emperor, an eighth mountain chain, a ninth lusty (regent) elephant, a tenth treasure,¹—who is equal to praising Eṛeyaṅga-Dêva ? To him and to Êchala-Dêvi were born Ballâḷa, Viṣṇu and Udayâditya. However much they gave away, however many they slew, could others gain such renown for might and valour ? for in simple truth king Ballâḷa alone was generous, Ballu-Dêva alone a hero.

While in peace and wisdom he was in the residence of the capital city Beluhûr, ruling the kingdom,—to Châmave-daṇḍanâyakiti, (the wife) equal to a second Lakshmî, of Maṛiyâne-daṇḍanâyaka, were born these three—Padmala-Dêvi, Châvala-Dêvi and Boppâ-Dêvi. These three virgins, growing up skilled in art, singing and dancing, considered worthy to be the queens of three separate royal capitals, Ballâḷa-Dêva wedded in one pavilion, in the S'aka year 1025, the year Svabhânu, &c ; and as wages for their wet nursing, again granted the lordship of Sindagere to Maṛiyâne-daṇḍanâyaka of the second generation.

(Here follow verses in praise of king Viṣṇu, among which are)—Whatever lands had acquired a name, whatever countries were known by description, whatever kings were enumerated, he subdued in the sport of his victorious expeditions and brought all the world as far as the four oceans into subjection,—the ornament of the Kshatriya-kula, the king Viṣṇu.

When (with a great number of titles and epithets, among which are) a skilful four-faced (Brahma) in creating anew a world adorned with temples of Viṣṇu, Îśvara, Vijaya-Nârâyaṇa and other gods for mountains, and with Yâdava-jaladhi and Viṣṇu-samudra for seas ; turning instantly to the Sun to purify himself when he but glanced at the beautiful women of the inner apartments of mighty kings whom he seized in battle ; rejoicing in the royal spoils of horses, elephants and all manner of jewels won by the might of his arm from the evil disposed Âśvapati, Gajapati and other kings ; a Bhairava of the last deluge to Chôḷa ; a lion to the elephant Kêraḷa ; a submarine fire to the ocean the Pâṇḍya-kula ; a wild fire to the leaves of the vine, the fame of Pallava ; a *s'arabha* to the lion Narasiṃhavarmma ; causing Kalapâla and other kings to fall (like winged white-ants) into the lamp of his unshaken valour ; having made proclamation of his victories over numerous kings by sound of drum in Kâñchî-pura ; having the wives of kings as servants in his house ; having squeezed Madhurâ-pura in the palm of his hand ; having destroyed Jananâtha-pura by his general ; with these and other names and titles, the capturer of Kañchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand, and the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet, renowned as holding the rank of great ministers of the whole kingdom : well born ; worshippers of the feet of Arhat-paramêśvara ; adorned with all good qualities ; their brows adorned with the half-moon diadem of *mahâ prachanḍa-daṇḍanâtha*, a rank descending from the line of the capturer of Kañchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dêva ; jewelled earrings to the Lakshmî the pure *syâd-vâda* ; rejoicing in daily anointings and festivals of the Jina *pûjâ* ; delighting in the four manner of gifts ; eyes to the doctrines of Akalaṅka ; bound to others by love and friendship ;—the great ministers Maṛiyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka, without any disagreement between themselves, were embodiments of the same good qualities :—(Here follow verses in praise of them and their family ; which say that) Maṛiyâne was like the *paṭṭad-âne* (or state elephant) to Viṣṇuvarddhana. His wife was Jakkanave. Bharata's wife was Hariyale, whose guru was Mâghanandi-brati, her father the Mârâya (*i. e.* the king)

¹ Each of these is one more than the recognized orthodox number.

Thus (with various epithets) Bharataṇa-daṇḍanâyaka, the daṇḍanâyaka who loved the capturer of Kañchi, Vishṇuvarddhana-Dêva's daughter, and his elder brother Maṛiyâna-daṇḍanâyaka, adorned their inherited rank of great ministers. (Further verses in their praise.)

Their descent was from the Bhâradvâja-gôtra, in which was Dâkarasa, who held the rank of lord in both the Gaṅga kingdom and the Poysaḷa kingdom. His wife was Êchiyakka, and they had two sons, Nâkaṇa and Maṛiyâne. Maṛiyâne made many conquests for the Hoysaḷa king. His two wives were Of them, Dêkavve-daṇḍanâyakiti bore two sons, Mâchaṇṇa and Dâkarasa-Praise of Mâchaṇa.

161

Date 1137 A.D.

Praise of the Jina śâsana.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châlukyas, śrîmat Tribhuvana-Malla-Dêva's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

And, a dweller at his lotus-feet, (with usual titles) śrîmat Tribhuvana-Malla, the capturer of Talakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noḷambavâḍi Banavase Hânunḡal and Halasige, the strong-armed Vîra-Gaṅga Hoysaḷa-Dêva, was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus-feet,—sons of Dâkarasa-daṇḍanâyaka the son of the great minister the senior Maṛiyâne-daṇḍanâyaka, and brothers-in-law of Gaṅgapayya-daṇḍanâyaka, Bâcharasa-daṇḍanâyaka and Sôvarasa-daṇḍanâyaka,—the great minister, senior treasurer, Maṛiyâne-daṇḍanâyaka and the great minister, the daṇḍanâyaka Bharatamayya, (on the date specified), among the great gifts made with the *tulâ-purusha*, received from the hands of Vishṇuvarddhana-Hoysaḷa-Dêva certain lands (described) in Savagônahallî, for the *basadi* of Sindaṅgere their dwelling place.

(Here follow a great number of skilfully composed verses in praise of Bharata ; among which are)—Jinapati being his god ; Vishṇu-nṛipâla his ruler ; the minister praised by all the world, Dâkarasa his son ; his wife, Duganabbe ; Mâriga, his elder brother ;—who in the world can describe the greatness of Bharata ? When the Kṛita-yuga comes again, in order that he might have seed from which to raise up the best men, has Bidi (Brahma) preserved Bharata-Râja-daṇḍâdhipa.¹ All his wealth for Jina mandiras, all his love for the subjects, all his good will for the worship of Jina-râja, all his generosity for the company of the good, all his gifts of food for holy munîndras,—did he devote with great joy, the chamûpa Bharata. May your good fortune continue for a thousand years, chamû-prabhu Bharata.

The âchâryyas of the Mûla-saṅgha, Dêsiya-gaṇa, Postaka-gachcha and Koṇḍakundânvaya were-Kuḷachandra-siddhânta-dêva ; his disciple (with praises) Mâghanandi-muni ; his disciple, Gaṇḍa-vimukta-bratîśa.

162

Date 1143 A.D.

(On the date specified), when the learned Jakave-ganti came from Heggere Mattikâpura to the town :—Praises of Dêvêndra-budha, who is called *su-kavi* (a good poet). The memorial stone of Dekkavve, wife of Dêvêndra-paṇḍita, guru of the Veggade of Gauja, was set up by the Mattâvâra gâmuḍa Bûchi-veggade, Nâraṇa-veggade, Mâduva and Mâbalayya.

¹ Here occurs the name Sabkaṇṇa, written by itself. This | may possibly be the name of the composer.

MUDGERE TALUQ.



1

Date ? about 1120 A.D.

When Kolava was doing penance, with his eyes closed,—the sun to the hills, the agent
Iṛiva . . . Poysaḷa-Gutti, with (his wife) equal to Lakshmi, ? made a grant to Maladhâri . . .
of 300 . . .

2

Date 1400 A.D.

Praise of S'ambhu. (On the date specified), the 1,644,370th Kali day, in the time of the mahâ-
râjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara]-Râya-mahârâya :—a grant for the god
Kallinâtha.

3

Date ? 1143 A.D.

When, with all titles, Tribhuvana-malla Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of
the world :—in the fight of Chika-Biṭṭa-Dêva, house treasurer of Mudanna, (on the date specified)
Balla-verggade,—the general Chokkanṇa and the five ministers being present,—on account of his
falling in the fight, gave for Biṭṭanna of Kolinûr land valued at one *pana*, free of all taxes. (Usual
imprecations).

Biṭṭa of Kolvûr, the faithful servant of Balla-verggade, a sword in the hand of Poysala-Dêva,
slew many Tûrukas and died. (Verse describing his reception by the celestial nymphs).

4

Date 1194 A.D.

Praise of S'ambhu. When the refuge of all the world, boon lord of Dvârâvatî-pura, the niśśaṇ-
ka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, making his residence in northern Noṇambavâḍi, was ruling
the kingdom in peace and wisdom :—(on the date specified) the barber Mâcha-Gauḍa's son Madi-
yanna's younger brother Chikkanna, having fallen in a fight for the cows of Indalvaḷḷi in Mâle-nâḍ,
gained the world of gods.

5

Date 1194 A.D.

When (with usual titles) the Hoysaḷa-chakravartti vîra-Ballâḷa-Dêva, having raised the north,
fought and laid siege with the four kinds of forces to the fort of Dusthe,—the powerful . . . ḷaya,
taking men and horses from there, was suddenly overcome on the field of battle and fell, in the time
of king Bîra-Ballâḷa's urgent need (on the date specified)—the barber Mûka-Gaunda's son, the great
master of the robes Billa-Mâdayya's younger brother Billa-Gavila-Râya attained to the world of gods.

6

Date ? 1172 A.D.

In the fierce war of [vîra-Nâra]simha-Dêva,—Bûka-Gauḍa's son (fought) without ceasing, and
fell. (On the date specified) certain land was granted for him.

7

Date ? 1167 A.D.

When (with usual titles) Tribhuvana-Malla Hoysala-Dêva was ruling the kingdom of the world :— in Narasiṅga-Dêva's kingdom, the Kaḍita-veggade being Bammachanna ; (on the date specified) Gûliya-Bamma-Gauḍa, son of Haḍavala-Appanna of Kisugola, having fought Lakha and received (a reward),—deposited that money and received a house Then Gûliya-Bamma-Gonḍa returned the dry land of Malura, which he had paid for, and depositing those 20 *honnu*, made paddy fields in front of the town

8

Date 1614 A.D.

Praise of S'ambhu. (On the date specified) Kṛishṇappa-Nâyaka (? made a grant of) a village as an *umbali* for maintaining a palanquin.

9

Date ? 1054 A.D. ¹

(On the date specified) when Vinayâditya-Poysala's kingdom was continuing :—Jâkiyabbe-ganti, female disciple of Vajrapâni-Paṇḍita of the Sûrasta-gaṇa, having paid to the king the money in full and received the land in full ² for a residence in Sosavûr on the side ? leading to the nâḍ,—left it to the *basadi* of Sosavûr for a memorial.

And nna of Yaḍeballe left 4 *gaṇṇa* above the two ravines, for the Makara-Jinâlaya.

10

Date ? about 1100 A.D.

Fortune to the Jina śâsana. Gaṅgadâsi-Setṭi having expired, his son Chaṭaya erected this memorial for him.

11

Date about 990 A.D.

(With usual ascetic virtues), the disciple of ? Trikaḷamauni-bhaṭṭâraka, of the Draviḷa-saṅgha, Koṇḍakundânvaya and Pustaka-gachchha,—the guru of śrīman Iṛiva-beḍeṅga . . . ,—Vimalachandra-Paṇḍita-dêva, having expired with the *saṇnyâsa* rites, obtained *mukti*. Praises of Vimalachandramuni, with the title of Paṇḍita.

S'ântiyabbe, younger sister of Hayumbbe, a lay disciple of Vimalachandra-Paṇḍita-dêva, ? set up this memorial for the departure (or death) of her guru.

12

Date 1172 A.D.

Praise of the Jina śâsana. Kambarasa of Hosatûr ? made a grant for the *basadi* of Honnanṅi, (on the date specified)

¹ The date is given as S'aka 924, the year Jaya. But S'aka 924 = Plava; Jaya = S'aka 977, which seems to be the correct date.

² The expression used—*ponṇare kottu manṇare konḍu*—is

like the common Tamil form, but is exceedingly rare in Kannada. It occurs in only one inscription so far published by me, namely Nanjangûd No. 164, which is of the time of a Chôla or Tamil king.

13

Date 1063 A.D.

(The first part is defaced, and ends with several lines containing details of a grant).

Mânika-Poysalâchâri, the son of Poysalâchâri (who was) Poysala's wise man, the chief over those who hold the *uli* (chisel) and the *balli*, made this *basadi*.

Having given thus much land, (on the date specified) they set up (the god), and performing worship, and making gifts at the time of Tiru-Nandîsvara,¹ gave over the temple to Poysala's guru Ganasêna-Paṇḍita-dêva of Muḷlûr.

Praises of Pariyala-Dêvi and of Maleparol-gaṇḍa. If, writing the six letters *Ra-lka-sa Ho-ysa-la* on his flag, he hoists it, can a hundred thousand enemies stand before him in the battle field? (Usual final verses).

14

Date 1117 A.D.

A Hoysala grant, all defaced.

15

Date 1164 A.D.

(With usual titles) vîra-vijaya-Nârasimha-Dêva (on the date specified) made a grant for the *basadi* which mayya, [son of] Nâga-Setti, the *pattana-sâmi* of Sosavûr, had erected.

16

Date ? about 1060 A.D.

This monument of Lôkajita, (one) of the merchants of Sosevûr, was erected by the company of townsmen

17

Date 1062 A.D.

. Vinayâditya Poysala's guru (on the date specified) S'ânti-Dêva, performing the rites of *sannyâsa*, as the reward of his faith attained to the realm of *nirvâṇa*.

The company of townsmen erected this monument for the departure (or death) of their guru S'ânti-dêva.

18

Date ? about 1040 A.D.

When was ruling the kingdom :—(? at) the feet of Vajrapâni-Paṇḍita, disciple of Paṇḍita, of the Draviḷânvaya, Mûla-saṅgha,

Thus celebrated through the munis of Gaṅgavâḍi was king Râjamalla. And the guru to this follower of the precepts of Manu, the fearless perfect ruler, king Mâra, having overcome all calamities, and burnt up the forest of sin, Vajrapâni-bratîsvara, ended his life in Sosavûr, and expiring with all *sannyâsa* rites, attained to the most exalted *mukti*.

. . . . ?Ravikîrtti-munîndra having ? given directions to Kalnele-Dêva, that Kalnele-Dêva, on the departure (or death) of his guru, erected this monument.

¹From the 8th of the bright fortnight till full moon, in the months Āshâḍha, Kârttika and Phâlguna, is the time of the

Nandîs'vara pûjâ. (See *Inscriptions at S'ravana Belgôla*, Intro. p. 20, note).

Date ? about 1025 A.D.

Making a gift of ten *gadyâna* to the Brahmans of Nidugunda, Bandudatta, (son) of Amararâditya, set up a *chatra* for two Brahmans. In the 7th year of the reign of Kâma-Voysala, known as Râchamalla-Vermmâdi, was it set up. Bandudatta and the Setṭitti Dêviyabbe set it up, and granted rice and money (as specified).

Date 1165 A.D.

In the kingdom of the mahâ-manḍalês'vara Tribhuvana-malla Hoysala-Nârasiṅga-Dêva, (on the date specified) Biṭṭa-Gaṇḍa of Kamâragôḍ made a temple for the god Amṛitês'vara and granted certain lands (specified) for it.

Biṭṭa-Gaṇḍa, cherishing Hari and Bramma as his refuge, in his mind hung up festoons, set up flags, performed the *ôkali*¹ sports, and gained a permanent abode in Kailâsa.

Date ? 1049 A.D.

(On the date specified²), to the *tammaḍi* Masaka,—Nâgalate, daughter of *sandhivigrahi* Êchimayya and Sântiyabbe, and grand-daughter of Vîra-Setṭi, (son) of Mûkayya of Mêlugaṇṭi, gave for the whole of Kaḷchaṭṭi agrahâra, the paddy fields of Kaḷichûr, (as specified). This land was made over under Poysala's supervision.

Date 1129 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Ever victorious is that divine one (Jina), whose pure heart is the seat of the goddess of all learning; and victorious is his doctrine, which is the only light for men that destroys the darkness of all false systems.

When (with usual titles) Tribhuvana-malla, the capturer of Taḷakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, protecting by the might of his strong arm the lands bounded east by the Naṅgali ghât, south by Koṅgu Chêram and Anamale, west by the Bâraṅkanûr ghât, north by Sâvimale, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

With the sharpness of his sword he terrified Sômêśvara, the lord of the mighty celebrated Chakra-gôṭṭa; a sun to the darkness, Gaṇḍa; a gale to the rain cloud, Mâlava; to Chôla, a fierce fire of the last day; to the Tripura Tri-Kaliṅga, a Trinêtra :—was the brave king Vishṇu.

When the eldest son of this celebrated Vishṇuvarddhana, a sun in the sky of his own race, (with other praises), śrîmat Tribhuvana-malla Kumâra-Ballâḷa-Dêva was ruling the kingdom, in perpetual enjoyment of all his desires :—(his praises, extolling his bravery and liberality).

To describe Hariyabbarasi, the eldest younger sister of the celebrated Kumâra-Ballâḷa-Dêva :—(her praises, showing her devotion as a Jaina). Her husband was the lord (*vîbhu*) Siṅga; (his praises).

That celebrated Hariyala-Dêvi's guru,—disciple of Mâghanandi-siddhânta-dêva, of the śrî-Mûlasaṅgha, Koṇḍakundânvaya, Dêsiḡa-gaṇa and Pustaka-gachcha,—was Gaṇḍavimukta-siddhânta-

¹ The red fluid which is squirted on passers by during the Hôḷi festival.

² Given as Śaka 996, Virôḷhi; but Virôḷhi = Vyaya. 972, while 996

dêva ;—a sun who was an enemy to the darkness, ignorance ; an enemy to the waterlilies, the S'âkyas (or Buddhists) ; the cause of the destruction of the moonlight, the Chârvvâkas ; an opener of the lotuses, the excellent Bhavyas (or Jains).

Hariyabbarasi, the lay disciple of the world-renowned Gaṇḍavimukta-siddhânta-dêva, having erected, in Hantiyûr of Malevaḍi in Koḍaṅgi-nâḍ, a lofty *chaityâlaya*, with gôpuras or towers surmounted by rounded pinnacles set with all manner of jewels, —to provide for the repairs of the temple, for the daily worship, distribution of food to rishis and old women, and shelter from the cold,—having obtained, freed by the hands of Tribhuvana-malla Hoysaḷa-Dêva from all imposts, land from Chinna of Gutti and the fisherman Bamma rented at 5 *hana*, presented it (on the date specified), washing the feet of her guru Gaṇḍavimukta-siddhânta-dêva. (Usual final verses.)

Written by Mallinâtha, Mahêśvara to the Madana, titled scribes. Engraved by the gallant of the harlots, titled sculptors,—Balakôja, son of Mânimôja.

23

Date 1406 A.D.

(On the date specified) the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, vîra-Hariyappa-Voḍeyar, having come near Gôḷiyabîḍu, of his own mind gave to Kâkaṇṇa, son of Tamma-Gauḍa, (son) of Bayicha of Hantûr in Mêlagaṇṭi-nâḍ, belonging to the Gutti-gaḍi, Hantûr as an *umbali*.

Hariyappa-Voḍeyar's approval :—śrî-Chandra.

24

Date 1188 A.D.

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Mâchi's land in Hannivûr, (left) for his son and daughter, being valued at 1,000 *honnu*,— both having died through the hatred of Bammacha, the daughter's children encroached on the land of the son's children. On account of which, the three chief heggades.....

Usual imprecations. Date.

25

Date 1359 A.D.¹

Praise of S'ambhu and Hara.

Bukka-Râya's *sabhâpati* (or lord of the council) was Teppada Nâgaṇṇa ; (his praises). Tippaṇṇa-Voḍeyar, whose father was Îśvara (or ? Kaviśvara), and his mother Virâmbike, having fought and subdued Gôpâla-Dêva of Malahina Uchchaṅgi, caused himself to be called by the title Malahina-gonḍa

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, suratâna of the Hindû Râyas, master of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—that Bukkaṇṇa-Voḍeyar's senior .. Teppada-Nâgaṇṇa-Voḍeyar and Tippaṇṇa-Voḍeyar (with various laudatory epithets) ? unwilling to give up Sosa-vûru, situated in the Kâli-naḍiyama-nâḍ Four-thousand, which is reckoned the Kâkare-nâḍ of the Pariya-ghaṭṭa (or ? Western ghats).....

¹The inscription is very much defaced, and there are numerous gaps in the text.

Hariyanna's younger brother Jakkanna, by order of,, made a grant, for the god Râmanâtha, of the paddy fields of Hirivûr, to provide for the support of the dancing girls and And the Brahmans of Dêvavṛinda and Tippanna-Vodeyar confirmed the grant to the gaṇḍas and temple-priests.

26

Date ? about 950 A.D.

To the feet of the S'rivanitâlâya-Âlvarânâr (or priests of the temple of Lakshmi), Kakkivalli presented Pukkollî, which they received free of all imposts. Usual imprecations.

27

Date 1520 A.D.

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara Kṛishṇa-Râya-mahârâya was in the residence of Hampe Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇa-Râya's dear son Manchyappa-Nâyaka's son Saṅgyappa-Nâyaka made, to the god Râmanâtha of Dêvavṛinda of Mallavati-nâḍ, which is included in Gôḷiyabîḍu, a grant of the village of Kaḷichûr. (Details of the grant and usual final verses).

28

Date 1191 A.D.

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified) a grant of 2 *paṇa* was made in Kisuvolalu for the god Sômanâtha by Kumâra-Lakhayya, in the presence of the revenue accountant. (Usual final verse).

29

Date 1561 A.D.

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu and Hari.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling a peaceful kingdom on the bank of :—the agent for his affairs, Nâyaka, made a grant in Gôṇiyabîḍu on the banks of the Hêmâvati, otherwise called pura.

31

Date 1212 A.D.

Invocation of blessings. When (with usual titles) Hoysana was ruling :—(on the date specified), Mariya-Setti's gained the world of gods.

32

Date ? 1115 A.D.¹

The mahâ-maṇḍalêśvara Tribhuvana-malla Bitti-Dêva's maṇḍalika Karṇa, the daṇḍanâyaka Bêgipayya, and the chief of the servants Babbana, (on the date specified) ? destroyed the lands of Balimâra Kammainahalli,—which belonged to the children of Mâchakka, younger sister of Hemmâḍi. (? On which) Hoysala's ? feudatory Mâlaya rose against the mahârâja and attacked him. (? Then)

¹ It is very difficult to make sense of this *vīṇagal* inscription, | owing to much being defaced, and the disjointed phrases.

sending for Hemmâli, and directing him to guard ? Mugôla Bitti-Dêva, Sântala-Dêvi, and [Tan]trapâla Sôvana, halting ? at Muḷur fort, ? made another grant of land went to the world of gods.

33

Date ? 1179 A.D.

In the reign of (with usual titles) vîra-Ballâla-Dêva, (on the date specified), in the fight of Maḍavalli with Sankama-Dêva, Bammaṇa of Bippara pierced the head of his elephant and attained to the world of gods. When the king came to Sosaûr, he granted for him ? a golden horn or trumpet. Praise of the hero.

36

Date 749 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjah*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was s'riman *Mâdhava-mahâdhirâjah*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjah*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyana, was śrîman *Vishṇugôpa-mahâdhirâjah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjah*.

His son, the beloved sister's son of *Kṛishṇavarmma-mahâdhirâjah*,—who was the sun to the firmament of the auspicious *Kadamba-kula*,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîman *Koṅgaṇi-mahâdhirâjah*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*,—was named *Durvvinîta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, was named *S'rîvikrama*.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama*. Who, moreover, had conquered the Pallavêndra king in a terrible battle in (the place) named Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the *râja-S'rîvallabha*, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyana; raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants; terrific in anger, (or, *Bhîmakôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or, *Râjakêsarî*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the *râjâ S'rîpurusha*, a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśu Râma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people:—

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha*, by *Prithivi-Koṅgaṇi-mahârâjah*,—seventy two beyond six hundred S'aka years having passed, (and) the twenty-fifth year of his increasing and glorious reign being current,—residing in the Maṇṇe village, in his victorious camp,—on the tenth (day) of the bright fortnight of Vaiśâkha, under the constellation Uttarâ-Phalgunî, on Monday, at the entry of the sun into the sign Vṛishabha (Taurus)—

To S'iva-śarmmâ, Dêva-śarmmâ, Ajja-śarmmâ and Mâdhava-śarmmâ of the Angîrasa-gôtra; to S'rîdhara and Mâdhava of the Vâsishṭha-gôtra; to Sôma-śarmmâ of the Kâśyapa-gôtra; to Kumâra-śarmmâ of the Bhârâdvâja-gôtra:—to these before named and others, one hundred and twenty Brahmans, skilled in all learning, versed in the *vêda* and *vêdâṅga*, acquainted with the *dharma-sâstra* and *samaya*,—

In the Sindâ-vishaya, in the western portion of the Maṇale Government (*âlke*) Three-hundred, on the east bank of the Penṇe river,—daily protected by the officers of Koṅgaṇi-mahârâja, to ward off the troubles (or attacks) of Mûrllappa (or Mûrbhappa)-Râja,—up to the boundary formed by the outposts of the cavalry (*lit*: the tracks of the horse), the village named Bellûr, with freedom from all (taxes), was given, with pouring of water.

Witnesses of the gift:—the existing officials of the Ninety-six Thousand country.

Moreover,—The troubler of the bounty bestowed by the Mahârâja, may he go to ruin, with his sons, cattle and relations. Whoso there may be, whether of our race or another's, may he preserve

this as effectually as if his own gift. Whoso through avarice, ignorance, carelessness, or enmity seizes upon this, will incur the guilt of the five great sins and ruin all his line.

Moreover there are the *ślokas* uttered by Manu :—

To make a gift oneself is easy, to protect another's difficult : but of giving or protecting, protecting another's gift is more meritorious than giving. Whoso takes away land given by himself or by another, is born a worm in ordure for sixty thousand years. Whoso unjustly takes away land or causes it to be taken away, both he who takes it and he who causes it to be taken will be burnt up, to the seventh generation. The seizer on land and he who causes it to be seized, are born of weak mind and dark understanding, as brute beasts, subject to the nets of Varuṇa. Call not poison, poison ; a Brahman's property is the true poison : for poison kills a single person, but a Brahman's property (if seized upon, kills) sons and grandsons. Enjoyment of a Brahman's property through desire burns up to the seventh generation : but enjoyment of it by force (burns up) ten former and ten coming generations. He who receives land and he who bestows it, they have both performed works of merit and will dwell for ever in *svargga*. By many kings has the earth been enjoyed, Sagara and others ; whosoever at any time is the earth, his is then the reward.

By Viśvakarmmachâryya, skilled in all the arts, including painting, was this *s'âsana* written. Four *kaṇḍuga* of rice (land) and two of grain land were given (to him).

37

Date ? 1154 A.D.

When the mahâ-maṇḍalêśvara S'ântamâru-Dêva was ruling the kingdom :—(on the date specified) Hebbâr Îšvareya of Kalaśa and others gave to this village the *kâhu* (or ? custody) in the river, without any fraud, fine or fault.

Names of witnesses. Usual final phrases.

Written by Gôvinda. Om.—Obeisance to S'îva. Obeisance to Rudra.

38

Date ? 1223 A.D.

Praise of S'ambhu. (On the date specified) a grant to Brahmans for the anointing of the god Kaḷaśanâtha.

39

Date ? 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And, a cattle rope to the champions over hostile kings, vîra-Immaḍi-Bhairarasa-Oḍeyar was governing the kingdom of Kalaśa ;—Sûrappa-sênabôra, son of Paṇḍuri-sênabôra of the Kârakala-sthala, in the presence of the three chiefs of the Thousand village of Kalaśa, made for the god Kaḷaśanâtha a grant of various lands (specified, together with details of the expenditure to be incurred)

40

Date 1552 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagarî, ruling a peaceful kingdom in peace and wisdom :—And Pâṇḍya-

Voḷeyar, son of Chandala-Dêvi and son-in-law of the mahâ-maṇḍalêśvara, a cattle rope to the champions over hostile kings, vîra-Bhayirapa-Vaḷeyar, was governing (with) the crown of Keravase ; And Bhayirarsannâji, son of Bomma-Râjarasa, was holding the *pârupatya* of Kaḷaśa,—he made, in the presence of the three chiefs of the Thousand village, certain grants (specified) for the Monday ceremonies of the god Kaḷaśanâtha. (Usual final verses)

41

Date 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. May it be unobstructed. Obeisance to Vîtarâga. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And Immaḍi-Bhairarsa-Oḍeyar, son of Bommala-Dêvi and son-in-law of the cattle rope to champions over hostile kings, vîra-Hiriya-Bhairarsa-Oḍeyar, was governing the Kaḷaśa Kârakala kingdom,—the mighty (*bhujabala*) mahârâya of Vijayanagara having come against the Tuḷu kingdom with an army, and being encamped on the Bhuvana channel of Maṅgalûr,—we, having escaped from the country, made a petition (or vow) that if that army should go back and we should return in peace to our country, we would repair the temple of the god Kaḷaśanâtha. And that army having gone back, at the time when we returned in peace to our country, causing the temple of the god Kaḷaśanâtha to be repaired through the wise man of our *châvadi*, Sûrappa-sênabôra,—to provide for the dropping of water for one month on the god Kaḷaśanâtha in our name, to be continued as long as sun and moon endure, we have with our own hand given 30 *gadyâna*, in the presence of the three chiefs of the Thousand village.

42

Date 1440 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom of the world :—And the cattle rope to champions over hostile kings, Vîra-Pâṇḍya-Dêva was governing the kingdom of Kaḷaśa ;—a grant for the god Kaḷaśanâtha.

43

Date 1547 A.D.

Praise of S'ambhu. (On the date specified) the champion over troublesome kings, destroyer of elephant armies, servant of ? Samudra-Sâlva, Maduvarasa-Nâyaka's son Lakkaṇa-Nâyak made a grant (specified) for the god Kaḷaśanâtha. The managers of the farming of Hora-nâḍ will see this carried out. (Usual final phrases.)

44

Date 1488 A.D.

A grant to the same god.

46

Date 1419 A.D.

Praise of S'ambhu. (On the date specified) when the mahârâja râja-paramêśvara, master of the. . and western ocean, Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—Bayirarsa-Oḍeyar of Kârakala, in the presence of the three chiefs of made a grant.

50

Date 1493 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara, master of the western ocean, . . . Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, . . . Bayirarasa-Uḍeyar was governing the kingdom of Kalasa :—in presence of the three chiefs of the Thousand village, Hariyaṇṇa's son Sômaṇṇa, gave to the god Kalaśanâtha a fund of 20 gadyâṇa, to provide for feeding one Brahman in the Rudrapûje.

This money Malu-heggaḍe of Hori-nâḍ took for a marriage (or auspicious ceremony) in his family, and granted in lieu thereof certain land (specified).

52

Date 1370 A.D.

Praise of S'ambhu. (On the date specified), when the destroyer of hostile kings, punisher of kings who break their word, master of the western ocean, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—vîra-Bukkaṇṇa-Voḍeyar's son, . . . Virupaṇṇa-Voḍeyar, made a grant as follows for the god Kalaśanâtha of Kalasa-nâḍ :—in addition to the offerings at the three seasons hitherto made, to provide for the solitary service at night certain wheaten dough, rice and ghî (specified), he granted certain lands (specified). Usual final verses.

54

Date 1493 A.D.

Obeisance to Gaṇâdhipati, the guru, and Sarasvatî. May it be unobstructed. Praise of Sambhu.

(On the date specified) when the mahâ-maṇḍalêśvara, master of the western ocean, Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya was ruling a peaceful kingdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa- Uḍeyar was governing the kingdom of Kalasa :—in presence of the three chiefs of the Thousand village, Nârâchi-Bela . . . hebbâr's son, Krishna-hebbâr, made a grant as follows for the god Kalaśanâtha,—to provide for an offering of curds, a garland every day, at each *paksha* a *pradôsha pûje*, and food for one Brahman at the . . . ,he gave a fund of 2 gadyâṇa 2 paṇa. That money Kêśava having taken, gave in lieu thereof certain land (specified).

56

Date 1493 A.D.

Corresponds with No. 54 above, but the grant was made by Kêśhava-Dêva, son of . . . hebbâr.

57

Date about 1370 A.D.

Praise of S'ambhu. (On the date specified), when (with titles as in No. 52 above) vîra-Bukkaṇṇa-Voḍeyar's son [Virupaṇṇa-Voḍeyar] was governing the Three Thousand kingdom :—he made a grant as follows to the Brahmans of the Brahmapuri of the god Kalaśanâtha. In order that the Brahmans should conduct the anointing, prayers and other ceremonies, he granted 13 shares to them (here follow their names, &c).

58

Date ? about 1380 A.D.

Kalaśanâtha is our refuge. Verse in praise of merit.

When the mahâ-maṇḍalêśvara, destroyer of hostile kings, punisher of kings who break their word, master of the eastern and western oceans, in truth Hariśchandra, in use of the bow the middle Pândava-Râya (Arjuna), skilled in the science of weapons, a Pitâmaha in terrifying, of fruitful speech, the son of Manga-Râja,—vîra-Hariyappa-Voḍeyar of Araga was ruling the kingdom in peace and wisdom :—the great minister made a grant.

59

Date 1520 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) Sûrappa-sênabôru, son of Mâdarasi, wife of Râma-sênabôru of Kârakala, made a grant for the god Kalaśanâtha (here follow details and final verses).

60

Date 1555 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—And the cattle rope to the champions over hostile kings, vîra-Immaḍi-Pâṇḍyappa-Voḍeyar was governing with the crown of Kera-vase ; and Bomma-Râjarasa's son Bhayirarasappa was holding the *pârupatiya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, at the time of the sun's eclipse, Dêvana-heggaḷe of Hora-nâḍ made a grant for the god Kalaśanâtha, to provide the *pañchâmṛita* anointing every Monday in the day, and for the *ranga* worship at night.

62

Date 1524 A.D.

Obeisance to Gaṇâdhipati, to the guru and to Sarasvatî. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya on the throne of Vijayanagara was ruling the kingdom of the earth in peace and wisdom :—And the cattle rope to the champions over hostile kings, vîra-Immaḍi-Bhayirarasa-Oḍeyar was governing the kingdom below and above the Ghats ; and his head minister Sûrappa-sênabôru was holding the *pârupatiya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, Sankappa-sênabôru of Mêgunda made for the god Kalaśanâtha, a grant of 10 *honnu* to provide for the daily offering (details given).

And in the presence of Sûrappa-sênabôru and that of the hebbâr families, Ummakka, wife of Kalasappa of Yeḍadahâlu, with her grandson Dêvarasa, took that money for his marriage (or an auspicious ceremony), and in lieu thereof gave certain land (specified).

63

Date 1609 A.D.

Beginning, as in No 61 above.

(On the date specified) when the mahârâjâdhirâja paramêśvara vîra-Vênkatapati-Râya was ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Voḍeyar's son, Bhayirarasa-Voḍeyar, was governing the Kaḷasa Kârkala kingdom :—in the presence of the god Kalaśanâtha, he made a grant of land (specified) to provide for feeding Brahmans, as long as sun and moon endure, in . . . name, in the month Kanyâ, having placed before him the three chiefs of the Kaḷaśa Thousand village.

64

Date 1542 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was on the throne of Vijayanagari, ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Oḍeyar's son-in-law, Vîra-Pândyappa-Voḍeyar, was governing the kingdom above and below the Ghats :—Sûrappa, son of Okkela-Bhaṭṭa's daughter, in the presence of the three chiefs of the Thousand village, made a grant (specified) to provide for the daily offering to the god Kalaśanâtha.

65

Date ? about 1250 A.D.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, *jagad-êka-malla*, a stake for liars, a cage of adamant to refugees, worshipper of the divine feet of the god Kalaśêśvara, subduer of foreign armies, the cattle rope to champions over hostile kings, vîra-Ballu-Dêva was ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1132, &c., Ballu-Dêva had made a (? wedding) gift of the *kôri* of Eḍarigôḍu to the barber Bamma-Baḍi and to Sirikabbe. This they had made over in entirety to Kalyâna-Bhaṭṭa for a *dharmapuri*. And he had made it over as a gift, with the bestowal of a virgin, to her husband. And thus while Malla-Dêva was ruling the kingdom that work of merit continued.

After that, after Mâru-Dêva had come to his setting (or death), when the crowned senior queen Jâkala-mahâdêvi was ruling the kingdom of the earth in peace and wisdom :—having bestowed the chief authority of the kingdom of Kalaśa, in the year Parâbhava &c, Jâkala-mahâdêvi established the town, and conferred it on the Bhaṭṭa Sita as a *dharmapuri*. Whereupon, coming, saying that land was his, he deposited 500 *honnu* in the presence of the Dêvi, touched her feet, and presented the sâsana, saying it had come to him from five generations. Witnesses (here follow their names).

The sâsana was written by Sâligara-sênabôva ; and engraved by Usual final verses.

66

Date 1246 A.D.

When Jâkala-mahâdêvi was ruling the kingdom of the world in peace and wisdom :—(on the date specified) a grant (specified) was made by Migudaṇḍa Kôṭi-Gavuṇḍa to provide for the continuance, as long as the moon endures, of the service of the god Kalaśanâtha.

67

Date 1277 A.D.

When the crowned senior queen Kalala-mahādēvi was ruling the kingdom of the world :—(on the date specified), it being the great day of the gods Kalasanātha and Jinêśvara,—Mādava, son of Kala-Setṭi, made a grant (specified) to provide for an offering of 2 *māna* of rice, free of all taxes. Witnesses. Also a further grant of land (specified) for the same god.

68

Date 1297 A.D.

When Vira-Pāṇḍya-Dēva was ruling the kingdom of the world :—(on the date specified) a grant (specified) to provide rice for the offerings to the god Kaḷasanātha.

69

Date 1285 A.D.

When Rāya-Ballaha-Dēva was ruling the kingdom of the world :—(on the date specified) Bammuvi's son Māg ga made a grant (specified) to provide rice for the offerings to the god Kaḷasanātha. Witnesses,—the Kalasa village, Isara-hebāruva, Bākeya-hebāruva, Gōvinda-hebāruva. Written by Kallaya's (son) Mādhava. Engraved by . . . chāriya's son Isara.

70

Date 1247 A.D.

When Jākala-mahādēvi was ruling the kingdom of the world :—(on the date specified) Māṭa-Raḍi's (son) Siva-vaidyā and others (named) made grants (specified) to provide rice for the offerings of the Kaḷasanātha.

71

Date 1270 and 1277 A.D.

(On the date specified), when Kālala-Dēvi was ruling a peaceful kingdom :—Agastya-guru made grants (specified) to provide rice for the offerings of the god Kaḷasanātha. Witnesses (named).

72

Date 1279 A.D.

When the crowned senior queen Kālala-mahādēvi was ruling the kingdom of the world :—(on the date specified) a grant (specified) for the offerings of the god Kaḷasanātha. Written by the sēnabōva Kalajāchāriya's son Isara.

73

Date 1281 A.D.

Similar to the above, the grant being by the queen's sēnabōva.

74

Date ? 1284 A.D.

(On the date specified), when Bāla-Dēva was carrying on the kingdom :—a similar grant. Written by the sēnabuva Isarāchāri.

75

Date about 1280 A.D.

When the great Kâlala-Dêvi was ruling the kingdom of the world:—a grant of land (specified).

81

Date 1675 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), in the temple of the goddess Annapûrṇêśvari of Hôri-nâḍ in the Kaḷasa country, Kṛishṇappa-Nâyaka's (son), Venkaṭâdri-Nâyaka, made a grant and caused to be written a śâsana on stone as follows:—to provide rice for the offerings of the goddess, the perpetual lamp, the ceremonies at the five *parvas*, and the pay of the garland makers, he granted 15 *ga*. Also, to provide food for the guests and Brahmans from other parts in the *satra* of the goddess, he granted certain funds (specified), placed them in charge of the Hôri-nâḍ heggade, and set up this stone under the village temple car. (Usual final verses, concluding with) Sun and moon, wind and fire, sky, earth and water, heart (or conscience) and Yama, day and night, morning and evening,—these know the deeds of a just man. Our bodies are not everlasting; wealth is not permanent; death is ever near; therefore should works of merit be performed.

82

Date 1675 A.D.

(On the date specified) a grant by the same to Jaṭanna-heggade of Hôri-nâḍ, of funds for the same purpose, namely, in Hôrinâḍ village 21 *varaha*, in Hebale village 15 *varaha*,—both together, land yielding 36 *varaha*.

And because you are attached to the service of the palace, we grant to you a *dandiy-umbali* of 24 *varaha* in the Hôrinâḍ village.

(Signed) śrî-Venkaṭâdri.

83

Date 1733 A.D.

Praise of S'ambhu. (On the date specified) Sâtanna-heggade, son-in-law of Biṭṭiyanna-heggade of Kandala in Hôrinâḍ:—I, having agreed among ourselves, of my own will and consent have caused to be written and given to Venkaṇṇa-bhaṭṭa, son of Subya-bhaṭṭa of the Âṅgîrasa-gôtra, Bôdhâyana-sûtra and Yajusâkha, a deed of sale as follows:—the estate containing 1000 areca trees in Kabbinahâḷa belonging to our gifted property have we bestowed with the gift of a golden coin and pouring of water. (Its boundaries). Within these four boundaries you are entitled to the enjoyment of the underground stores and hidden treasure, present and future profit, the *ayimât* and cocoa-nut husks, the betel vines and houses, the double gates, the swing chains, and all the eight rights of full possession. The fixed *shist* (or land rent) of 6 *ga*, together with the . . . whole *varaha*, gold *chakra*, and other dues payable from neighbours, you will realize as long as sun and moon endure; and thus may our posterity, and your children and others in succession, continue to live happily. Dâya-vâḍi-Puṭṭanna's son Paramêśvara, being unable to continue his rented village and having made it over to our possession, its old rent-roll moreover being wrong,—this also have we given to the said Venkaṇṇa-bhaṭṭa. (Witnesses).

84

Date 1675 A.D.

(On the date specified) Kṛishṇappa-Nâyaka's (son) Venkaṭâdri-Nâyaka caused to be written and given to Gamanna-heggade of Sause, an edict as follows:—As you are attached to the service of

the palace, 10 *varaha* for *gaud-umbali* in the Sause village, with 60 *varaha* for *daṇḍige-umbali* granted to you by the people of Ikkêri, both together 70 *varaha*, you and your posterity will continue to enjoy. For the offerings and illuminations of the goddess Padmāvati of Sause we have granted land yielding 4 *varaha*, as a gift to Kṛishṇa. Let this work of charity be carried on in full.

(Signed) śrī-Venkaṭādri

85

Date 1410 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified) in the time of the mahā maṇḍalēśvara,—the mahā-rājādhirāja rāja-paramēśvara, punisher of kings who break their word, master of the western ocean, vira-Harihara-Rāya's son,—Dēva-Rāya-Voḍeyar :—when Viṭhapa-Vuḍeyar of was ruling a peaceful kingdom :—the three chiefs of the Kaḷasa Thousand village to provide for continuing [the service] of the god Vira-Nārāyaṇa, having inquired into the former grants and customs, caused to be written and given a śāsana granting certain lands (specified).

86

Date 1498 A.D.

Praise of S'ambhu. (On the date specified) a grant (very much defaced), in the reign of Harihara-Rāya, by Jannarasa of Āraga, of certain villages and dues. (Usual final verses).

In token of Harihara-māhārāya's approval :—(signed) śrī-Virūpāksha. This stone śāsana being inscribed by order of Harihara-mahārāya,—the three chiefs of the Kaḷasa Thousand village and the Seven Male nāḍs, having agreed together, of their own will and with one consent set up the stone. Their approval :—(signed) śrī-Kaḷaśanātha.

The writer of the śāsana was the nāḍ sēnabōva of the village, Narasimha-dēva.

87

Date 1371 A.D.

Praise of S'ambhu. (On the date specified), when, in the form of S'iva-S'ankara, glorious as the sun and moon, Bōdha-mahādēva was on the throne of Durga,—at the time that Bukka-Rāya was ruling the kingdom of the world in peace and wisdom :—in the presence of the three chiefs of the Thousand village, Dēvarasa (his descent) made a grant to Kalasaiya-Hōḷar (his descent), of certain land (specified) yielding 3 *varaha* 6 *haṇa*, from the gifted estate granted by *rishis*, which he had inherited, on the bank of the mahat's āśrama at Rudra-tīrtha, in the form of steps—to provide for the offerings of the god Aśvatha-Gaṇapati. Signatures, final verses, and witnesses.

88

Date 1515 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), when the rājādhirāja rāja-paramēśvara vira-pratāpa Kṛishṇa-Rāya-mahārāya, seated on the throne of Vidyānagara, was ruling the kingdom :—The three Hebbārs of the Kaḷasa Thousand village, and outside that village, these seventeen persons (named), and all the elders (*mūliqar*) of Nūju, agreeing among themselves, sold the village of Nūju to Śūrappa-sēnabōva, with all

rights pertaining thereto, and freed from all taxes and payments, except certain dues (specified) to the gods Vira-Nârâyana and Kaṣaśanâtha. (The grant is repeated three times, with all the names). Signatures of witnesses, and usual final verses.

89

Date about 1240 A.D.

The rock brought (here) and set up with one hand by Madhvâchâryya.

KOPPA TALUQ.

1

Date ? about 1070 A.D.

Sister's son of king Vinayâditya of the Dattâḷvara-vamśa, was Mâra, the son of Mayûravarmma. A sun to the lotus the celebrated S'ântara-kula, a large garland to the breast of the lady the Kâdamba city (*pattana*), a shining royal swan to both banks of the Tungâ river, his fame spread to the points of the compass,—thus does Mâra shine. The fishes its eyes, the ruddy geese its breasts, the lotuses its face, the bees its curls, the long waves its arms, the sport of beautiful swans its pastime,—thus does the meritorious stream of the Tungâ flow on. The famous Kuntala country, which is Mâra's mistress, has the Sahya mountains for her breasts, adorned with the shining garland the Tungâ, on which are the Sphaṭika and other *tīrthas*, which take away the sins of the people of the world.

2

Date ? about 1070 A.D.

The king Mâra rules over the whole world,—long life to him, a collection of all good qualities, the equal of the pure Gângêya.

3

Date ? about 1090 A.D.

This monument of the great muni *vâdîbha-simha* (lion to the elephant opponent speakers) Ajita-sêna was made by his chief disciple Mâra. An abode of all virtuous qualities, a moon in raising the waters of the ocean the Jinâgama, was that head of the gaṇa, revered by the . . . of the . . . gaṇa.

4

Date 1532 A.D.

(On the date specified) the Virûpâksha-śâla was erected to the temple.

5

Date 1569 A.D.

Praise of S'ambhu. (On the date specified) a grant was given to the god's treasury of Komâra-Chenna-Basavaṇṇa-Vodeyar of the Bâlehalli throne, by Chenna-Vîraṇṇa-Nâyaka and other Nâyakas (named) of Dânivâsa, and all the farmers and subjects of the Dânivâsa-śîme, as follows :—Whereas simple bonds (*i. e.* bonds without security) in the name of our predecessors Virûpâksha-Vodeyar, Chennarâya-Vodeyar and Arasapp-Oḍeyar, and bonds in the names of the nâḍ people of our Dânivâsa-śîme have been found in the possession of Basavapaya of Koppa,—and whereas those bonds belong to the throne ;—in order to discharge the debt of 12000 varaha due thereon, with ? interest at one per cent,—we have made over to the throne the three villages (named) belonging to our shares in the Dânivâsa-śîme, and paid it off. In future neither the svâmis that may be on the throne, nor any one on the part of either Basavappayya or on the part of the throne can raise a claim for this or any other debt. The kings and nâḍ people who may be in the Dânivâsa lands will not interfere with these three villages.

Signatures of witnesses. Written by the sênabôva of the place, Apparasa.

Imprecatoin.

6

Date 1369 A.D.

Praise of S'ambhu. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was in Hastinâvati city, ruling the kingdom in peace and wisdom :—And Mâdarsa-Voḍeyar was governing a kingdom containing Ârâga, Sayiduguta, Kole-nâḍ and other places ;—that Mâdarasa's son Boltarasa cultivating the rice land,—on vîra-Virupaṇṇa-Voḍeyar coming to the kingdom of the world,—made a grant (specified) for a perpetual lamp. Imprecation.

7

Date ? 1412 A.D.

When the *Suratâḷa* of Hindû râyas, vîra-Mârappa-Voḍeyar's son Hariyappa-Voḍeyar of Ârâga, and the minister Malappa-Voḍeyar's house-agent Bommarasa, were governing ; (on the date specified) Hoḷega of the Aydhubhûmi-nâḍ having been found among the cultivators of Bâḷeyahallî, Bommarasa resumed his land and made it over to the god Virêśvara.

8

Date 1437 A.D.

In the S'aka year 1359, the Kali year 4538, on the 1,657,523rd Kali day, &c, Tammaṇṇa-heggaḍe erected a swing for the goddess Mahankâlî.

10

Date 1162 A.D.

(On the date specified), when the mahâ-maṇḍalêśvara Jagadê-vîra Hoysaḷa S'ântara Mârû-Dêva was ruling the kingdom in peace and wisdom :—the king's younger sister Sâviyabbarasi having ended her life,—the wrestler (*jâṭi*) to three kings [? gave orders] to Lakaṇṇa of the fixed rent office ..
..... (rest illegible)

11

Date 1327 A.D.

Obeisance to Lakshmi-Narasimha. Praise of S'ambhu.

When Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Nâgaṇṇa, son of Mâdaṇṇa, customs officer of the Koppa-nâḍ, made (on the date specified) a grant (specified) for the god Pâtâḷa-Narasimha of Narasimhapura. Imprecation.

12

Date ? 1338 A.D.

A similar grant in the same reign, for the same god, by Krishnappa, younger brother of the great minister Kaḍiyappa.

13

Date 1328 A.D.

A similar grant in the same reign, for the same god, by Ananta-dêva, son of Arasaṇṇa of Huligere Angaḍi.

14

Date 1157 A.D.

The refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire, to thee obeisance, lord of the three worlds, S'iva.

(On the date specified) when Bhujabala Vira-S'ântara-Dêva [? was ruling] :—his crowned consort and senior queen Bâchala-Dêvi, born in the Sa .. ravâlara-vamśa, in order to perform a work of merit, having acquired for the Brahmans of Simmise, at the hands of Brahmans [? land] free from all obstruction,—the Brahmans of Nâgapura-agrahâra, devoted to Para-Brahma, and the *dharmmâdhikarana* being present, and making inquiry, decided that what was wanted might be taken, withdrawing (the prohibition) that it must not be taken :—Thus, to S'rivallabha-Dêva's daughter-in-law, the well-known king Vira-S'ântara's great queen, the celebrated Bâchala-Dêvi, of the Sallivâlara-kula,—(possessed of the usual ascetic virtues) the Brahmans of the immemorial agrahâra Simmise, Usual final verses.

15

Date 1252 A.D.

Praise of Chenna of Sitûr, champion over adulterers. (On the date specified) Chenna-veggade of Sitûr gave to all the Brahmans of Simmise fertile land. And a plot of rice land to the south of the temple, suitable for buildings, giving it the name of Nisêdyada-gadde, he granted for the offerings to the god Mahêśvara. For the *pañchâmrita* he also made the gift of a cow. Usual final verses.

17

Date 1553 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramês'vara vira-pratâpa Sadâśiva-Râya-mahârâya, seated on the Vidyânagari throne in the beautiful region of the residence of Hampe, was ruling the universe :—Linganna-Nâyaka, son of Chennarâya-Voḍeyar, son of Virûpâksharasa of Dânivâsa, set up a god and made a grant for a Brahman *satra*, as follows :—On the rising ground east of the tank which we constructed for the city of Dânivâsa, in the Dânivâsa-śime which vira-Hoysala-Ballâja-mahârâya of Halêbîḍ granted to our family in succession for the nâyak-ship, we have set up the Virûpâksha-linga and erected a *satra* for five Brahmans (on the date specified), in order that our mother and father and ourselves may obtain union with S'iva. Description of land given for the god Virûpâksha-linga, and also for the god Basavêśvara set up in the rice land of the former.

19

Date 1437 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu, and of works of merit.

When (with usual titles) Bukka-Râya's son, vira-Harihara-Râya, was ruling the kingdom :—and Harihara-Râya's younger brother, pa-Râya, was governing the Âraga kingdom :—In the presence of the feet of the *parama-hansa âchâryya* of sannyâsis, the establisher of the path of the vêdas, Vidyâranya of Singêri, and by order of vira-Virupanna-Voḍeyarasa,—when Lakhanṇa Voḍeyar,—brother of Tippanṇa-Voḍeyar, son of the axe to hostile kings, a gallant to harlots,

champion over twelve chiefs, born in modesty, born with the blessing of gods and Brahmans, supporter of all merit, Dayi . . . Vira-Dêva,—was governing the Kunkuše-nâḍ ;—(on the date specified) he gave to all the Brahmans of the king-bestowed agrahâra of Nâgûr 100 *hon* for the repair of the agrahâra, the tank and the temple. Usual final verses.

21

Date ? 1509 A.D.

Praise of S'ambhu. (On the date specified) Channarâya-Vaḍeyar of Dânivâsa and Samantabhadra-dêva of Gêrusoppe, in order to provide for the offerings of the god S'ântîśvara and for their own gifts of food, paid a tribute to the palace and acquired certain land (specified)—namely 30 khandis of land costing 120 gadyâṇi, together with all rights pertaining thereto. Imprecation.

22

Date ? 1571 A.D.

Praise of S'ambhu. (On the date specified), Channa-Virappa-Vaḍeyar, son of Chikka-Virappa Vaḍeyar, son of Channarâya-Vaḍeyar of Dânivâsa, made to Virasêna-dêva, disciple of Guṇabhadra-dêva, disciple of Samantabhadra-dêva of Gêrusoppe, a grant of land (specified). Imprecation.

23

Date ? 1570 A.D.

A similar grant, by the same, to the same.

24

Date 1585 A.D.

A similar grant, by the same, to the same.

25

Date 1404 A.D.¹

Obeisance to Gaṇâdhipati. Invocation of the Boar, in whose tight embrace the Earth ever rejoices.

There is—born along with the *kaustubha*, the *kalpa-dru* and *kâmadhênu*, the younger brother of Ramâ,—the lord of ambrosia (the Moon), sprung from the milk ocean. In that line arose the king Yadu. From whom was descended Vâsudêva (Kṛishṇa) who protected the earth. In his line was born the king Sangama ; whose sons were Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka was the chief, like Arjuna the middle Pâṇḍava. As the point of his sword danced about, the Turushkas shrank up, the Koṅkaṇa S'ankapârya fled with haste from the field of battle, the Andhras sought the shelter of caves, the Gurjaras were enfeebled, the Kâmbhôjas lost their courage, the Kālingas suffered defeat,—râjâdhirâja rāja-paramêśvara, punisher of kings who break their word, terrifier of foreign kings, Suratrâṇa of Hindû râyas, he was in Vijayanagarî which he had made his capital. His queen was Gaurâmbikâ, and their son was Harihara, distinguished for his bestowal of the sixteen great gifts. After some years, to him and to Pampâ was born a son Bukka, who rejoiced the Brahmans with the sixteen great gifts.

(On the date specified) Bukka-Râya-mahârâya, on the bank of the Tungabhadrà, in the presence of Virûpâksha, made to various Brahmans, a grant of Hâlumuttûr, otherwise called S'akaripura,

¹The inscription is full of mistakes.

(situated) on the bank of the Tungâ, in the Bellâra-sthala of the Kârakaḷa . . . , in the Aranga kingdom, (with usual details). Here follow the names &c. of the 52 shareholders, and boundaries. Usual final verses.

(signed) śrī-Virûpâksha.

26

Date 1409 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the rājâdhirâja rāja-paramêśvara vîra-pratâpa Harihara-mahârâya's son Dêva-Râya-Voḍeyar was in Vijayanagari, ruling the empire in peace and wisdom :—And by order of that Râya, Vîraṇṇa-Oḍeyar [? was governing the . . .] . . . of the Eighteen kampana of the . . . vênthe ;—the Brahmans of gave to Vidyânâtha-dêva, son of Kêchhari-dêva, a grant of land in Mâgheya-bayal, together with the taxes for loss, injustice, manufacture, and house door, free of all imposts. Here follow details of the land. Usual final verses.

27

Date 1427 A.D.

Obeisance to Gaṇâdhipati, Sarasvatî, and the guru. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârājâdhirâja rāja-paramêśvara vîra-pratâpa Dêva-Râya was in Vijayanagara, in the presence of the god Virûpâksha, upholding all virtue :—And .. Râyappa-Oḍeyar's (son) Sirigirinâtha-Oḍeyar was governing the Araga kingdom ;—the heggades (named) of Sântalige-nâḍ in the Araga-vênthe and all the people of the nâḍ gave to Hariyaka-nâyakitti of Hebbaraḍi, a deed of sale for 30 *salege* of land in Aramvaḷḷi (with all usual details) for 85 varaha. Witnesses. Imprecation.

And on the same date, Hariyaka-Nâyakitti of Hebbaraḍi gave a ôle of the grant and presented the land to Amarêśvara-tîrtha-śrîpâda, for a *chatra* in connection with his maṭha, providing for 1 yati, 4 Brahman pilgrims, and 2 cooks, altogether 7 persons, from the proceeds of cultivating the land. Witnesses. Composed by the sênabhôva Viṭṭhaṇṇa.

28

Date 1388 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), the heggades (named) of Nêṇangi nâḍ gave to Satyatîrtha-śrîpâda of the Muniyûr-maṭha and his disciple Vaikunṭha-tîrtha a deed of sale of the Maṇṇaraya land in their nâḍ for 62 honnu (with all usual details). Here follow boundaries of the land.

From this land you will every year at S'ivarâtri give 5 honnu 4 haṇa as you have undertaken. Besides this, all other imposts we agree to defray ourselves.

Witnesses. Usual final verses.

29

Date 1393 A.D.

A similar inscription to the above. The heggades of the same nâḍ sold the Arangodigi land to Lakshmi-Nârâyana-dêva of the same maṭha for 70 gadyâṇa.

30

Date 1378 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the time when the *amṛita-paḍi* śâsana of the god Prasanna-Viśvêśvara was set up : When, (with usual titles) vîra-Bukka-Râya's son Yadugiri Virupaṇṇa-Râya was governing the Araga kingdom in peace and wisdom :—a grant was made of land in the Mêlubhâgi-bayal of Sântalige-nâḍ for the offerings to the god Prasanna-Viśvêśvara on the western bank of the goddess Tungabhadra, in Munivur, belonging to the Kilubhâgi of Sântalige-nâḍ ; also for the *pûjâri*, for the perpetual lamp, for the garland-makers, for the servants, for two yatis, one S'ukla manager, seven Brahmans, and for two Brahmans to . . . (with all usual details). The grant was made by order of Vidyâranya-śrîpâda, at the time of the moon's eclipse. Witnesses. Usual final verses.

31

Date 1381 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu and the Boar.

(On the date specified), when Chikka-Râya, son of Harihara-Râya, son of (with usual titles) vîra-Bukka-Râya, was governing the Araga kingdom :—a grant was made at the time of the moon's eclipse, in the month Phâlguna, of land in the Mêlubhâgi of Sântalige-nâḍ, ? for the Kottavûr agrahâra in . . . nâḍ, (with all usual details). Usual final verses.

32

Date 1448 A.D.

Obeisance to Gaṇâdhipati, the guru and Sarasvatî. Praise of S'ambhu.

Obeisance to the Brahmanya-dêva, the friend of cows and Brahmans : obeisance to the friend of the world, Krishna and Gôvinda.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-mahârâya was in Vijayanagari in the presence of the god Virûpâksha, upholding the duties of all the castes :—Kôṭeyappa-heggaḍe of Nâvananda in Paḍuvagêri-nâḍ, made, to Raghunandana-tîrtha-śrîpâda of the Munivur upper maṭha in Sântalige-nâḍ, a grant of land for a *satra* for feeding twelve Brahmans in front of the maṭha on the bank of the Tungabhadra. Details of the land, and of the provision to be made for the daily food of the twelve Brahmans. Witnesses.

33

Date 1408 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified) at the time of the moon's eclipse,—when by order of Bhâska-Râya, son of (with usual titles) vîra-Pratâpa-Râya,—Viṭhaṇṇa-Vaḍer of the Araga Eighteen kampana was protecting Araga, Gutti, Bârakalûr, Mangalûr, and the Karṇâṭaka kingdom as far as the western ocean :—at the time when this was favoured to him, in order that he might obtain the four objects of human desire, he made a grant of five villages (named) in Sântalige-nâḍ belonging to the Venṭhe, in the presence of the god Vidyâśankara, to the god Vidyâśankara and the Bhânupura agrahâra. Details of the land and of the donees. Usual final verses.

(Signed) śrî-Virûpâksha.

34

Date 1386 A.D.

(With usual titles) vîra-Ballâḷa-Râya gave to Annaiya-dêva-voḍeyar, son of Jagadânandapempa of the Kâsyapa-gôtra, in the S'aka year 1235, &c, the Siḍiyamâni village in Sântaḷige-nâḍ, (with all usual details).

While it was thus continuing,—when, having taken on his shoulders all (dominion), the perfect donor and supreme lord of the present time, the cultivator of Karṇâṭaka learning (through) Vidyâsâgara of S'ringiri, master of the northern southern eastern and western oceans,—Harihara-Râya was ruling the kingdom in peace and wisdom;—(on the date specified), he had Siḍiyamâni repaired, and renewed the grant of it to Vidyâsankara-dêva-voḍeyar, the grandson of that Annaiya. Usual final verses.

35

Date 1400 A.D.

(The first part is gone). At the time when, (with usual titles), [Hariha]ra-mahârâya was ruling the empire in peace and wisdom :—And, Kṛishṇapparasa was protecting. a deed of sale on stone was granted to Ananta-bhaṭṭa of the Vasishṭa-gôtra and Yajuś-sâkha as follows :— The Hâlamuttûr village in the Sântaḷige-nâḍ of the Âraga . . . , together with its hamlets (named) and plains, rated at 84 *hon* 1 $\frac{1}{2}$ *hana*, the Brahmans of . . . paṭṭana bought, through agents, at the price of the day, for 300 varaha. . . . , and divided the rent to be paid among themselves. (Here follow the boundaries). Within these four boundaries were made over (with usual details) all the rights of possession. And the people of the Eighteen kampana divided the rent among themselves, and agreed to pay whatever dues might arise.

(Then follows apparently a list of all those among whom the rent was divided). Date. Witnesses.

37

Date ? about 675 A.D.

Be it well. When Chitravâhana was ruling Ponbuchcha : and Nâgenna was the officer of Kiḷḷa :— The paddy produce, cow's milk, bullock . . . , of the god Kilgânêśvara, except the attendants of the god of gods, no one else (is permitted) to enjoy. Those who enjoy this, and he who causes it to be enjoyed, will remove the burden from the *dêvedittiya* and *sâer*, and take the produce, to be held as consecrated to the thirty three (*i. e.* the gods).

Those who go and enter and take, or taking enjoy, are guilty of the five great sins ; may they go to the hell called *pûti*. Whoso maintains this permanent work of merit, may his family become great.

Taking a clean place, Sênavarasa and the dharmma karanika will divide and give the palace office share on a smooth plastered floor (or evenly plastered over).

Whoever else takes or gives this, is guilty of the five great sins.

38

Date ? about 675 A.D.

Be it well. When Âḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala :—Âḷu-arasa, the mahâdêvi, and Chitravâhana,—on Kundavarṇmarasa coming to his end—granted to the Kilgâna god everything free of all imposts ; and what was formerly uncertain they granted permanently.

Those who ruin that, or whisper for its ruin, or think it in the mind, or advise others to ruin it, are guilty of the five great sins, and incur the punishment of the gods and the punishment of the king. These thirty three gods moreover will inflict on the destroyers of this ruling, excessive strong smells with excessive heat, and they will wither up along with those who steal silver, or gold ornaments.

39

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship to the Br... of Kig, he again halted and gave to the *bhaṭṭa* a well, together with the *neraḷi* and *sampige* (trees), to be enjoyed free of all imposts. He also gave a cow and land.

The rest of the inscription consists of imprecations as in Nos. 37 and 38 above.

40

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship,—to the *bhaṭṭa* of Kilga, halting in . . . , Kâṇba, ruler of the blacksmiths, made a grant of . . . free of all imposts. Imprecation.

41

Date about 1090 A.D.

Be it well. When Prithvî-bhallava Sântarasa was ruling Ponbhuchchu :—the chief of the *nâḍ*, Kôḍâma, made a grant of 300 . . . of rice land ; and also . . . 30 *kaṇḍuga* 3 *viṣa*, free of all imposts. Imprecation.

43

Date about 1090 A.D.

When the refuge of all the world, favourite of earth and fortune, the *mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka*, glory of the *Satyâśraya-kula*, ornament of the *Châlukyās*, *Tribhuvana-malla-Dêva's* victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of *Kalyâṇa*, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, entitled to the five big drums, *mahâ-maṇḍalêśvara*, boon lord of *Ponbuchcha-pura*, (with various other epithets, among which are), plunderer of everything in the *Chôḷa* camp, his father-in-law's warrior, *Vidyâdhara* (*stops here*)

44

Date 1451 A.D.

Praise of S'ambhu. Obeisance (as in No. 32 above).

(On the date specified), at the time when the *mahârâjâdhirâja* *vîra-pratâpa Dêva-Râya-mahârâya* was in *Vijayanagari* in the presence of the god *Virûpâksha*, upholding the religious duties of the various castes :—And, by favour of that *Râya*, *Purushôttama-Bhârati-śrîpâda* was in *Singêri*, maintaining the of the god *Vidyâśankara*, (? a grant of land in *Kiga-nâḍ*).

45¹

. For the goddess *S'rî*,—I, *Gangemma*, have given to the *Bîravûr bhaṭṭa* (my) head and ? back hair. *Karimara* set up this *rakta-s'ilâ-s'asana* (stone record of a blood offering) of our village.

¹The meaning of this inscription is not clear.

46

Date 1719 A.D.

(On the date specified), Keladi Sômasêkhara-Nâyaka wrote and sent to Râmappa (the following directions) to be carried out :—The estate formerly granted as *uttâr* for the Virakta-maṭha erected by Kenchava on the bank of the Sita river in the Bagunji-sîme,—Kempina Mari-dêva having stated was not sufficient :—Also, that of certain land (details given) in Kelaûr in the Kelaûr-pâla granted in the year Vijaya as an *uttâr*, an adjoining portion was not included, and that he was willing to purchase this, the former grant being recalled and a new grant issued,—this Mari-dêva having requested that we would do this, and our son-in-law Nirvânaiya having recommended it,—the following *uttâr* (details specified) is granted from the Kelaûr village. Altogether 594 varaha 1 darana will be received for the palace, and an *uttâr*, rated at 59 varaha 4 haṇa 1 hâga, granted for the Virakta-maṭha, as an offering to S'iva.

And in order to mark out this land, we have sent from the presence our servant Giriya, who will summon all the people of the four boundary villages and in their presence put up boundary stones for the land now granted and for the land formerly granted,—and causing this paper (*kâgada*) to be entered in the sênabhâva's account book (*kaḍitta*)—will return it to that Mari-dêva. S'rî. True copy.

47

Date 1530 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Âdi Varâha ; may he grant prosperity, in whose tight embrace the Earth ever rejoices. Obeisance to S'ambhu, his lofty head kissed by the *châmara*-like crescent-moon, the original foundation-pillar of the city of the three worlds.

(On the date specified), at the time when the cattle-rope to champions over hostile kings, Bommala-Dêvi's son Vira-Bhairarasa-Voḍeyar was on the throne of Kâraḷaḷa, protecting the kingdom in peace and wisdom : And his younger sister Kâlala-Dêvi was protecting the Bagunji-sîme in her own right :—She made a grant for the daily service of her family-god Pârîśva-Tîrthankara of Kallabasti, as follows ;—When her daughter Râmâ-Dêvi died, she performed the following work of merit in her name :—To provide for 2 offerings of rice daily, 15 *kha* of *bhatta*, added to 40 *kha* previously received, both together 55 *kha* ; and for 2 perpetual lamps, 24 *ga* in money a year ;—she made grants of lands (specified in detail), with the witness of the former ministers of the Bagunji-sîme, the Brahmans, the cultivators, the nâḍ . . . and all others.

And the boatman Voḷiya having formerly made a grant (specified) for the *amrita-paḍi* of the god of Kallabasti, she added to it (as specified), and obtaining the king's [approval], had the stone śâsana engraved. Usual final verses, among which is,—Whoso coming after, maintains a grant with desire, will time upon time gain the reward of sacrifice ; of this there is no doubt.

Bommarasa granted ? a village . . .

48

Date 1811 A.D.

Verses on the merit of grants of land. Praise of the Boar and of S'ambhu.

For the Tortoise set up in the year Vibhava &c, and the gods Umâ-Mahêśvara, mahâ-Gaṇapati, Durgamma, Gopâla-Krishna, and Sûrya-Nârâyaṇa, set up in the year Prajôtpati &c, in the stone temple which had been created,—the ruling mahârâja Kṛishṇa Râja-Voḍeyar issued an order for *uttâr* lands as follows :—

¹ Mahârâ arâja Kṛishṇa-Râja-Vaḍêr-Bahâdar, *khalâdralâhu mulakahu vo sultanatahu*, caused to be written and sent to the Amildar named Managhûr Faiz of Ganjûr, for communication to the Seristedâr, to be carried out in a hobli of the Koppa tâlûq of the Maisûr Government, the following order :—

Timmaiya of Heche in the Bagunji-mâgani of the said tâlûq having come in to the presence, and stated that he had erected a stone temple in the Hedase village on the bank of the Sitâ river in the Bagunji-mâgani, and set up therein the five gods (as above named), besides building houses for six Brahmans in the temple precincts,—and petitioned that a grant of *uttâr* lands might be made by the Government to provide for the offerings and lights of the temple and for the livelihood of the Brahmans,—having taken Heche Timmaiya's petition into consideration,—in order to provide for the worship, offerings, and lights for the said five gods, and the other purposes, we have on this date granted as *inâm* the Pâlyada-Maki village in the Bagunji-mâgani, rated at a *sist* of 36 Bahadri *ga* ; and besides this, waste land on the bank of the river near this village, on which the trees may be cut down and the land brought into cultivation, rated at a *sist* of 24 *ga* ; both together an *uttâr* of land rated at 60 Bahadri varaha. The grant is repeated three times in various ways.

The copy of this *sanad* will be entered in the Shirastedâr's *daftar*, and the original *sanad* given to Heche Timmaiya. Dated 17th November, San 1811 Isavi ; the year Prajôtpatti, Mâgasîra ba 1 : camp Bengalûru. Written by Surapa munaâsi.

That this grant of an *inâm* of land and village rated at sixty Bahadri varaha, written in the king's own hand, may be carried out,—it is signed *S'ri-Kṛishṇa*, and sealed with an ink seal, bearing in Bâlaband letters the impression *srî-Châma-Râja-Vaḍêr's son Kṛishṇa-Râja-Vaḍêr*. It is entered in the five *daftars* of the revenue accountants. Usual final verse.

49 .

Date 1392 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the râjâdhirâja mahârâja râja-paramêśvara vîra-pratâpa Harihara-Râya-mahârâya was on the throne of Vidyânagara, protecting in righteousness the duties of all castes : And at the time when, by that mahârâya's order, Sâbanna-Vaḍêr was ruling the Âraga kingdom ;—to Râmachandra-Sarasvati-Vaḍêr of Pratâpa-Hariharapura-Mâdhava, that Sâbanna-Vaḍêr granted this lease on a stone *śâsana*, the details of which are as follows :—

When vîra-pratâpa Harihara-Râya-mahârâya granted to Râmachandra-Sarasvati-Vaḍêr, free of all imposts, Pratâpa-Hariharapura-Mâdhava named after himself, and favoured him with a copper *śâsana*,—in order that the rents of that Madharahalli and its associated places might not be mixed together, that mahârâya favoured me with an order to separate those belonging to the place that was granted. Accordingly, summoning to the Âraga châvadi Sannanna-heggaḍe and Vira-heggaḍe of Kela-bhâgi Kârabayal in Sâtalikke-nâḍ belonging to the Âraga-venṭhe-kampana, I directed them to separate the rents of the place granted. And the separation they made was as follows:—(here come the details), altogether 53 honnu 3 pana from 12 villages. And according to the accounts of the nâḍ-śyânabhâva Sâyappa, 215 varaha 2 hana from the fixed rent was made over to Râmachandra-Vaḍêr, to continue as long as sun and moon, together with all the lands and rights (specified) pertaining to these villages, to be enjoyed free of all imposts by Râmachandra-Sarasvati-Vaḍêr and his disciples in regular succession.

This stone *śâsana* was written by Râmanna. Sâbanna's signature.

¹ There is a mixture of Arabic or Persian and Mahratti words in the ceremonial parts of the inscription.

Date 1598 A.D.

Obeisance to Vitarâga. Praise of the Jina sâsana, and of S'ambhu.

(On the date specified) Pândya-nâyaka, son of Taḷâra Duggamma, wife of Mayila-nâyaka of Karidala, and his younger brother Dere-nâyaka, having erected in Koppa the Sâdhana-chaityâlaya, and set up the god, granted the following property to provide for the offerings. (Here come details of lands granted).

And Bhayirarasa-Vodeyar granted for the god Pârisvanâtha from the revenue of Koppa the following lands. (Here come the details, one an areca garden gone to ruin, another from which Anna-upâdhya had been ousted by order, another which had been forfeited by loss of caste owing to some crime, and others).

Separate imprecations against Lingavantas and Nâmadhâris. Witnesses,—sun and moon, the regents of the eight quarters, the Earth goddess.

Pândyappa-Vodêr made a further grant in Mudakadâni for the basti of Koppa (as specified), and certain land purchased from the Brahmans of Narasipura was granted, the produce to be divided among the servants of the god Pârisvanâtha. Usual final verse.

Date 1403 A.D.

Obeisance to Gaṇâdhipati. May it prosper. Praise of S'ambhu.

(On the date specified), the heggade of Menasûr in Maḍavaḍi-nâḍ (and a number of other heggades, named) with all the people of Dânamûla granted a stone sâsana of a deed of sale as follows:—Our Dânamûla Menasûr and other villages (named), altogether 11 villages and 1 *bhâge*, together with all their lands and other belongings (specified), and all the rights of full possession, the people of Dânamûla and their *aliya-santâna* (or heirs in the female line), with one consent, grant to those of the three cities of all the nâḍs of the Eighteen kampana; and say that those lands and measurements no more belong to Dânamûla. And having received from those of the three cities of the nâḍs of the Eighteen kampana the price, 500 varaṇa, we and they (details repeated) make over the whole (repeated) to Viṭṭhaṇṇa-Vodeyar, free of all imposts. Witnesses (here follow a number of names).

Written, with the approval of both parties, by the sênabôva Narahari-dêva of Kigga. (Here follow signatures).

Usual final verse. May it prosper. Fortune.

Date 1403 A.D.

Obeisance to Gaṇâdhipati. May the lord of Vâṇî, friend of the lotus, and the gods beloved by Gaurî and S'achî, ever grant protection to all the worlds. May Hari protect you, dark as the waters of the ocean, whose arms hardened with the blows of the bow S'ârînga are the four pillars of the maṇṭapa of the three worlds.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-pratâpa Harihara-mahârâya was in Vijayânagari in the presence of the god Virûpâksha, protecting the duties of the various castes, and ruling the empire in peace and wisdom:—And, at the time when, by that mahârâya's order, the Brahma-Kshatri, a son of

Hêmâdri, an initiating priest for all gifts, a sun to the lotus the line of Sankapa and Râyapa, son of a chief Brahman minister, proficient in learning, a royal swan in the lotus pond of the learned, a moon to the *chakôras* poets, spring to the jasmin his mother's family, a moon to the ocean of nectar his father's family, remover of the poverty of his servants, a flamingo at the lotus feet of Kîrîyâsakti-guru-muniśvara, devoted to the worship of Triyambaka, the son of Virupâmbikâ, — Viṭhaṇṇa-Voḍeyar was protecting the Âraga kingdom in righteousness ;—all the cultivators of the three cities of all the nâds of the Eighteen kampana of the Âraga-vênṭhe, agreeing among themselves, with one accord, made, to the recipient of the ascetic virtues (named), restrained by the six rites, follower of the Ruk-sâkhâ, Viṭhaṇṇa-Voḍeyar of the Bhâradvâja-gôtra, a grant of land as follows :—In the Maḍavaḍi-nâḍ of our Âraga-vênṭhe, 6 villages (named), together with their 5 hamlets (named) according to the sênabhôva's account, rated (details given) altogether at 150 honnu ; which we (as aforesaid) have purchased at the price of the day, paying 500 varaha, and obtaining the consent of the people of Menasûr and Dânamûla ; and have made over (with all details, as usual) to Viṭhaṇṇa-Voḍeyar, to be enjoyed as long as sun and moon endure. The grant is repeated three times. Written by the sênabhôva Maduvaṇṇa. Signatures.

53

Date 1403 A.D.

May it be unobstructed. May he protect you, the supreme Boar, on the tip of whose tusk the Earth acquired glory, resembling a bee on the white *kêtakî* blossom. May he protect the three worlds, the giver of supreme wealth, son of a god, the young Gaṇâdhirâja ; the points of whose teeth look like the froth from the milk of Gauri's breast. May the Sun (Sûryya Nârâyana) preserve the three worlds from calamities ; whose rays in succession cause heat, rain and cold.

There is, truly great, the king Hariharêśvara ; the seat of whose lotus feet was surrounded with the crowns of kings. The glory of his lotus feet was irradiated with the lustre from the rows of gems set in the crowns of lines of kings, while with the qualities of Surabhi (the cow of plenty) Harihara protected the world, and his brilliant fame shone to the farthest limits of the ocean.

There were his two ministers, of good descent, worthy, renowned for their glory, named Sankapa and Râyapa, of the Bharadvâja-gôtra ; whose gifts of food and gold are even now famous, being hymned in the three worlds as the removers of the great poverty of the Brahmans (*bhûsura*). Of those two, the minister Sankapa obtained unusual good fortune, his son being the great minister Bomana ; who, though the son of S'ankara (S'iva), was born from the womb of Lakshmî (otherwise, fortune) ; and though he was Mahâsêna (the destroyer of Târaka), was the cause of pleasure to Târaka (otherwise, to his protector). Faith in Sûryya Nârâyana pervaded his thoughts, words and deeds ; if not, how would he be able to burst through the disk of the sun (to go to the world of heroes) ? From him (was born) the chief minister Viṭṭhala, ever beloved, versed in the sciences and arts, like the *chintâmani* which sprang from the milk ocean, or the jewel worthy to adorn the breast of Mâdhava (the *kaustubha*). Some yôgis took him for Kṛishṇa ; certain learned men, for Râmachandra ; some truthful ones, for Yudhisṭhira ; the performers of rites, for Svâyambhuva ; supplicants thought him the tree of plenty ; enemies, a consuming sun ; his subjects, as their father (*tâta*) :—such a mine of good qualities was Viṭṭhalâdhiśvara. The golden mountain (Mêru), though fixed for the security of the world, is hostile (*vipaksha*, otherwise, without wings) ; the ocean, though profound, is ever inwardly cold (*iaḍa*) ; the cloud, though the giver of water (or life), is dirty in colour : but Viṭṭhala-mantri, though like them in the world, is free from every evil quality. The Sun, Moon, Mars, Mercury, Jupiter, Venus do I think him, but never Saturn.¹ The *hêmâdri* gift did Viṭṭhala-mantri but once make, and forth-

¹This and the following verse are full of double meanings.

with there was a *hômâtri* gift from house to house of all the Brahmans. The Rik its branches (otherwise, of the Rik-sâkha), faith in S'iva its leaves, true fame its blossoms, just gifts its fruits, frequented by beautiful birds (otherwise, able Brahmans);—thus shone the form of Viṭṭhala-mantri, like the tree of merit. An abode of all learning and fortune, appointed by his king to the government of the Âraga-dêśa, he was protecting with unfailing greatness all merit, fame and progress.

(On the date specified), at the time when,—with the signs of the goddess of victory acquired by his arm, which resembled Âdisêsha in bearing up the burden of the earth, the empire of the mahârâjâdhirâja paramêśvara vîra-pratâpa Harihara-mahârâya; his wonderful character, which filled the earth with the odour of the gifts made by his hands, dyed as it were with sandal and red lead from unmeasured merit, being sung by the women at all the points of the compass; distinguished for his proficiency in the science of music and poetry approved by all the learned; a jewel from the ocean the womb of the fortunate Virupâmbikâ; adorned with devotion to his father as with a garland of pearls;—Viṭṭhala-Voḍeyar, by the order of Harihara-Râya, was protecting the kingdom of Âraga:—the cultivators of the three cities of the Eighteen-kampana-nâḍ of that Âraga kingdom, having agreed together, gave to Viṭṭhappa-Voḍeyar a deed of sale of land valued at 150 *honnu* in the lot of Masiga-Gauḍa of Menasûr in Maḍavâḍi-nâḍ, and all the rights (specified) in the irrigated land of the ? hundred villages, and various other rights (specified), and released from the hand of the owners the claims to the land.

And that land in Menasûr-bâge, which, with the consent of the women, men, son-in-law's descendants (or descendants in the female line), and all other claimants, was acquired by us from the cultivators of the Eighteen-kampana, have we formed into an agrahâra named Bommanâpura, and bestowed in the following shares. (*Here follow details of the names &c. of the donees*). Altogether 4 shares for the temple and 50 shares for the Brahmans; total 54 shares, which were made over on the bank of the western stream (*paśchima-vâhini*) of the Tungabhadra near that Bommanâpura, at the auspicious time of the *gôvatsa-dvâdas'î*,¹ with usual details.

Signature of Viṭṭhanna-Voḍeyar, son of Bomman-Voḍeyar. Written by Viṭhanna. Usual final verses.

54

Date 1404 A.D.

Be it fortunate. Be it well. (On the date specified), to Viṭṭhanna-Voḍeyar, various Brahmans (named) gave a deed of sale on stone as follows:—The ? *âgâmi* land in the Menasûr-bhâgi in Maḍavâḍi-nâḍ of the Âraga-dêśa, which was granted to us by the officers of Menasûr in Maḍavâḍi, the land on the ? Chêra stream (*hole*), bounded as follows (*here follow the boundaries*), this land which, being without tax for tank or channel but fit for cultivation, we Brahmans formerly purchased, giving to the nâḍ officer a present, including the cost of inscribing a śâsana, of 12 *honnu*,—causing this sum to be given back in full, the land on the Chêra stream, with the consent of the wives of the Brahmans, their sons, relations, and heirs, we have granted by deed of sale with a stone śâsana. Witnesses and their signatures. Usual final verses.

¹ In the *Nirṇaya-sindhu* the rule laid down (as brought to notice by my Assistant) is—*Kârtika-kṛishṇa-dvâdas'î gôvatsa-samjâtâ*. But the date given at the beginning of the inscription (line 12) is *Mârggas'îra bahula 12*. This may perhaps be reconciled by the following quotation from the *Dharmâ-*

bhî-sâra:—*Kârtika-kṛishṇâshtamî kâlâshtamî iyaṁ pûrṇimânta-mâsa-pakshê Mârgas'îrsha-kṛishṇâshtamity uchyatê* || On the other hand, this same authority has *Âs'vinakṛishṇa-dvâdas'î gôvatsa-dvâdas'î*.

55

Date 1609 A.D.

Be it fortunate. Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified) . . . son of Dēvaru-bhaṭṭa of the Vishnuvardhana-gôtra, Bôdhâyana-sûtra and Yajus-sâkhâ, and others (named) of the Bommanâpura agrahâra on the bank of the Tuṅgabhadra, in order that . . . might attain to the world of undying merit, (? made a grant) for the god Bhavânî-S'ankara.

57

Date 1588 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Be it fortunate. Praise of S'ambhu.

(On the date specified), at the time when the cattle rope to champions over hostile kings, Vira-Gummaṭa-Dēvi's son, Bhaiyirarasa-Vodeyar was ruling with the crown of a secure empire :—

Appâji-sēnabôva of Koppa, son of Timmaiya-sēnabôva of Koṭhâra, of the Maudgalya-gôtra, Âsva-lâyana-sûtra and Rik-sâkha, having set up the god Gopâla-Kṛishṇa on the bank of the Tuṅgabhadra in Nâri in Koḍa-nâḍ,—to provide for the offerings to the god, the perpetual lamp and the *chhatra*, he bought lands as follows, and made a grant of them. (Omitting details) 72 *kha* of rice land at Nâgalapura, purchased from Raṅgayya, son of Lakhkhanna of the Bhâradvâja-gôtra, Âpastamba-sûtra and Yajus-sâkha, for 60 varaha ; 150 *kha* of rice land in Âraḍikoppa, purchased from the Brahmans of the new agrahâra of Beḷugula, for 100 varaha ; 30 *kha* of rice land in Kâgalgôḍu, purchased from the Brahmans of Narasimhapura, for 20 varaha ;—altogether 252 *khanduga* of rice land, of which 50 are assigned for the offerings at each season, 10 for the officiator, 12 for the perpetual lamp,—and for the *chhatra*, to feed 10 Brahmans daily at a time, 150 ;—thus altogether 252 *khanduga* of rice land have we given, at the time of the sun's eclipse, for the god Gopâla-Kṛishṇa of Nâri on the bank of the Tuṅgabhadra.

Witnesses, who will see to the carrying out of this work of merit :—All the nâḍ officers of the Koppa-Koḍanâḍ Four Thousand ; all the cultivators of the two Aṅgaḍi of Koppa ; the Brahmans of Bommanâpura, Nâgalâpura, Narasimhapura, Beḷugula new agrahâra, Maṅgalâpura and Sômalâpura.

Written, with the approval of both parties, by Sankappa-sēnabôva of Koḍanâḍ.

Signatures of the donor and of the witnesses.

Usual final verse.

58

Date ? 1592 A.D.¹

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

At the lotus feet of the gods Gopâla-Kṛishṇa and Viśvēśvara of Nâri,—Bôsara-Gauḍa, Hiraṇa-Gauḍa, and Soḷebâlu Bommarasa-Gauḍa, agreeing among themselves, gave a deed for the enjoyment of land as follows :—They, for their necessity, (omitting details) borrowed 27 varaha from the god, and for interest, assigned as *uttâr*, land yielding 40½ *khanduga* of rice, and agreed to take the surplus of 11½ *khanduga* of rice, without tax. Witnesses. Copy of what was written, with the approval of both parties, by Sankappa-sēnabôva of Heda-nâḍ.

In the year Nandana &c., (in the same manner) Mallappa-hebbâr of Nârave, borrowed 15 varaha, and assigned 25 *khanduga* 12 *koḷaga* of land. This rice land to be cultivated by the temple and the stipulated amount of rice taken ; and for the surplus he would collect the rent from the cultivators.

¹ A deed of later date comes before one of earlier date on this stone and some of the terms it is difficult to understand.

Witnesses. Copy of what was written with the approval of both parties by the nâḍ sēnabôva Appâji.

In the year Pârthiva, &c., others (named) borrowed 22½ varaha through Appâji-sēnabôva of Koppa, and pledged an areca garden (specified). Witnesses. Written with the approval of both parties by Timmappa, son of Sankayya-sēnabôva of Koppa.

The time expressed in these agreements having expired, Appâji-sēnabôva assigned the lands as endowments of the temple

59

Date 1578 and 1601 A.D.

Obeisance to Gaṇâdhipati. In the year Bahudhânya &c., Chikkanna-Voḍeyar of Musure gave to Appâji-sēnabôva of Koppa a deed of sale of garden land as follows :—The 500 areca trees which came to us by purchase from Dêvappa, son of Dêvarasa of Hosa Vengi, and which on account of our necessity were purchased from us through agents for 30 varaha, which I took to Komâra-Voḍeyar as the fine imposed when he was angry,—these 500 areca trees I grant to you of my own accord, with the garden, by this deed of sale. Witnesses. Written with the approval of both parties by Volapâla (sub-tenant) Timmarasa.

This garden, which was sold to Appâji-sēnabôva for 30 [varaha], the price of the time, he made a grant of to the gods Gôpâla-Kṛishṇa and Viśvêśvara.

In the year Plava &c., for the same gods, Lakhama, daughter of the elder brother of Siṅgaṇa-joyisa of Sômalapura, made a grant of 15½ varaha, the money obtained for her gold ring, and 8 varaha from Sûrappa-joyisa,—both together 23½ varaha. Witnesses to this. Written by the nâḍ sēnabôva Appâji-sēnabôva.

In the year Sârvari &c., (*stops here*).

60

Date 1709 A.D.

Praise of S'ambhu. (On the date specified), Basappa-Nâyaka, son of Chennamâji, the lawful wife of Sômasêkhara-Nâyaka, son of S'ivappa-Nâyaka, and grandson of Siddappa-Nâyaka, born in the line of the Yeḍava-Murâri, Kôṭe-kôlâbala, establisher of the pure Vaidikâdvaita-siddhânta, devoted to the faith of S'iva and the guru, Keḷadi Sadâśiva-Râya-Nâyaka,—caused to be written and given to the charamûrti-Mahêśvara among the mahâ-mattas of heaven and earth who had acquired the pure S'ivâchâra, Maurimâni Tiraṇâmale Sidda-Basavarâja-dêva, a deed of gift as follows :—Mariyappa having requested that a śâsana might be granted for the estate given, it is written. The village of Kurakalamâni in the Kalavasi-pâl of the Bâli-hôbali of the Dânivâsa-śîme, the rent of which is (*here follow numerous details*),—having received for the palace 290 varaha, we grant as an *uttâr*, of the value of 22 varaha 7 haṇa, as a gift to S'iva, together with all rights (specified) pertaining thereto, to be enjoyed by you and your disciples in succession, as long as sun and moon endure.

Usual final verses, ending with—Wheresoever a Yôgiśvara performs the worship of S'ivaliṅga but once, there ever dwell all the tirthas, O Guha. A grant made to a S'ivabhakta from love of Hara is declared to be pure, and the means of everlasting salvation.

(signed) śrî-Sadâśiva.

Date 1627 A.D.

Praise of S'ambhu. (On the date specified), Yeḍava-Murâri, Kôṭe-kôḷâhaḷa, establiſher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷaḍi Veṅkaṭappa-Nâyaka gave a deed of sale to Triṇâmale Sidda-Basavarâja-dêva, as follows :—Chikka-Kalappa having stated that you want a grant for the maṭha erected by you in Morimâni in Dânivâsa-ſîme,—having received by his hands 30 varaha for the palace, we have granted you rice land rated at 9 varaha (details given) in Kedege Sâlûr village, in Nâgalâpura-pâl in the Dânivâsa-ſîme, with all rights pertaining, to be enjoyed by you and your disciples in succession for the use of the maṭha.

(signed) ſrî-Veṅkaṭâdri.

S'RINGÊRI JÂGÎR.

1

Date 1346 A.D.

Obeisance to Vidyâtirtha-guru, with his form of celestial glory ; whose friendship gained is never lost. Praise of S'ambhu.

Harihara having conquered the earth from the eastern to the western ocean, in order to celebrate the festival of his victory, made an excellent grant.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyapoḍeyar, Kampanṇoḍeyar, Bukannṇoḍeyar, Mârapoḍeyar, Muddapoḍeyar, son-in-law Ballappa-dannâyaka, Kumâra Sôvanṇoḍeyar and others, made, to Bhârati-tirtha-śrîpâda, his disciples and others, and the forty Brahmans residing in that tirtha of Singêri, for the performance of rites and service, a grant on a stone śâsana as follows :—Nine villages (named) belonging to Kela-nâḍ in Sântalige-nâḍ, after deducting 150 ga for the cultivators of Sântalige-nâḍ for various taxes (specified), we, of our own will, have given (to the donees above named), with pouring of water. The cultivators of the Mêlubhâgi Thousand of the Sântalige-nâḍ have also been deducted.

The grant repeated. Usual final verses.

This śâsana was engraved¹ by Lingôja, son of Chinna Mallôja.

2

Date 1602 A.D.

(Nâgarî characters.)

Obeisance to Gaṇêśa, S'âradâ and the guru. In the form of wisdom, one, all-pervading, eternal, ever exalted, the lord, the merciful,—victorious is the sole seed of the world, the supporter of all,—S'ambhu. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtirtha-Mahêśvara.

To the sandals of Vidyâranya-guru do I prostrate myself, able in dispersing the darkness of ignorance (*avidyâ*).

Successor of Satyavati's son (Vyâsa), another form of Budhâchârya (Brihaspati), image of Paramêshṭi (Brahma), duplicate of the chief of the serpents (Âdiśêsha), a second birth of Prabhâkara-guru, a twice-born Pânini,—S'ringêri Narasimha-Bhârati is exalted.

Praise of the Boar form of Hari, and of S'ambhu.

Be it well. (On the date specified), the chief âchârya of the *parama-hamsa* sannyâsis, having seen the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of yôga, disciple of the lotus feet of S'ringêri Narasimha-Bhârati-svâmi,—Narasimha-Bhârati-svâmi, for the love of our revered god Nrisimhêśvara, under the name of Narasimhapura have we granted to all the Brahmans of various gotras and sûtras, an agrahara, free of all imposts, in the Vasishṭâśrama

¹Barada,—wrote. This word usually means composed, but here it evidently means wrote on the stone or engraved.

on the bank of the western stream (*paśchima-râhîni*) of the Tungabhadra, as follows:—In Keḷa-nâḍ belonging to our Singêri maṭha, the land in Heggade village planted by Appaṇa S'ankaralinga with 5500 areca palms, together with all rights pertaining thereto; and various plots of rice-land (specified) in Heddase village, altogether 480 *kha*;—we have formed into shares for the temples of that Nrisimhapura, at the rate of 40 *kha* of rice land and 300 areca palms per share; and for the Brahmans 15 shares, at the rate of 24 *kha* of rice land and 300 areca palms per share;—both together 18 shares. (*Here follow names of the donees and details of the shares*). Total 5500 areca palms, 500 *kha* of rice land. Usual final verses.

May it be fortunate. Obeisance to Gaṇâdhipati. S'ri.

(signed) śri-Vidyâśaṅkaraḥ.

3

Date 1758 A.D.

Obeisance to Gaṇâdhipati. Praise of S'amblu.

(On the date specified) at the auspicious time of S'ivarâtri,—at the time when Narasimha-Bhârati-Voḍeyar was in the presence of the god Vidyâśaṅkara, ruling the empire of *yôga*,—Daṇḍu-Setṭi of Singêri, in the presence of the god Mallikârjuna, made a grant and caused a stone śâsana to be written of a chhatra for 12 Brahmans, as follows;—The land yielding 170 salege of rice in Gôbha in Kikunda-nâḍ which I bought from Hiriyappa of the treasury for 120 honnu; and that yielding 55 salege in Ko hali which I bought of Jaḍeyapa for 55 honnu,—both together 225 salege of rice,—these two villages, with all rights pertaining, I have granted for a *satra* for 12 Brahmans. Usual final verses.

4

Date 1711 A.D.

Be it well. (On the date specified), at the feet of the god Vinâyaka of the pillar, Siddamâji, daughter of Lingammâji, the lawful wife of presented this (pillar).

5

Date 1621 A.D.

Opening verses as in No. 2 above.

(On the date specified), Keḷadi Sadâśiva-Nâyaka's grandson Venkaṭappa-Nâyaka having re-established S'ringêri (*punar-pratishṭheyam nâḍi*),—at the time when Abhinava-Narasimha-Bhârati-svâmi of S'ringêri was ruling his own *yôga* throne,—

The svâmi's chief beloved disciple, Puṭṭappaiya, son of Gangarasaiya of Biḷige, of the Viśvâ-mitra-gôtra, Bôdhâyana-sûtra and Yajus-śâkha, repaired the temple of the god Mallikârjuna,—and for the service of that god, bought for the maṭha from the shareholders, for 300 varaha, property yielding 45 varaha at a time (*kâla vandakke*) and granted it. (*Here follow details of the purchases*). Total 45 varaha.

Details of how these 45 varaha are to be expended for the service of the god:—For one Brahman to perform the *êkâdaśa Rudrâbhishêka*, 9 varaha; for one Brahman to bring 11 pots daily of water from the Tungabhadra, 6 varaha; for *tâmbûla*, 2 haṇa; for 9 perfumes of sandal and frankincense, 1 honnu; for wicks and oil for *ârati*, 1 varaha; for the *pañchâmṛita* on Monday, 6 varaha; for the Kârtika pûje, 1 varaha; for evening worship, 9 varaha; for one Brahman to recite the thousand names and offer flowers, 4 varaha; for the worship in Dhanur-mâsa, $\frac{1}{2}$ varaha; for S'ivarâtri, $\frac{1}{2}$ varaha; for cakes by measure, 2 varaha; for 2 perpetual lights, 5 varaha:—altogether 45 varaha,¹

¹The sum of the details does not correspond with the total.

which he made over, with a petition that the S'ringêri svâmi's men would maintain it in all its parts.
Usual final verses. śrî Mallikârijuna alone is my refuge.

6

Date ? about 1700 A.D.

In the presence of various heggades (named), and the ruler (*oḍeyar*) and Brahmans of S'ringêri,—the Jangama Mallinâtha, on Hemmâyi assuming the badge (of his office), coming to S'ringêri, in order to raise up the members of his family (from falling into Naraka), made a Nandi for the god Mallaya.

7

Date 1695 A.D.

(*Nâgarî characters.*)

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

(On the date specified), the chief âchâryya of the *parama-hansa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, Narasimha-Bhârati-svâmi of S'ringêri,—Avadhâna-Râjagôpâla-bhaṭṭa having made petition to our sandals :—According to our order you having erected a stone temple in the street north of the Mallikârijuna temple, on the site granted to you west of the main road, and set up therein the god Nîlakanṭha together with Pârvatî,—for the offerings to that god, the perpetual lamp, anointing, thousand names, and other services according to rule, there is granted to you from the S'rî-maṭha a dharma-śâsana as follows :—(*details of grants*). Altogether 2,500 (areca) trees, rated at $27\frac{1}{2}$ varaha, and $137\frac{1}{4}$ khaṇḍuga of rice-land, rated at 13 varaha 7 haṇa 1 hâga ; both together a property valued at 41 varaha 2 haṇa 1 hâga, and a house site. (Boundaries). Granted with all the eight rights of possession.

8

Date 1608 A.D.

(*Nâgarî characters*)

Obeisance to Gaṇâdhipati. Praise of the god Harihara and of the guru Narasimha-Bhârati,
Praise of S'ambhu and of the Boar form of Hari.

(On the date specified), obtaining an order from Narasimha-Bhârati-svâmi,—Narasamma, daughter of Vishnu-bhaṭṭa, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajus-śâkha, . . . (*rest effaced*)

9

Date 1652 A.D.

śrî-Sachchidânanda-Bhârati's approval¹

Obeisance to Gaṇâdhipati. May it be fortunate. May it be unobstructed.

Obeisance to Viśvêśvara. Praise of S'ambhu and of the Boar.

(On the date specified), at the time of the moon's eclipse, when (with guru titles as in No. 7 above), Sachchidânanda-Bhârati-svâmi of S'ringêri was ruling the *yôga-paṭa* :—Honnappa-Setṭi, son of the Kômaṭi Virupanna Setṭi, having purchased certain house sites in the south row of the street east of the Mallikârijuna temple (*details of the site*) ; and having erected thereon a stone temple, and by order of Sachchidânanda-Bhârati-svâmi set up the Viśvêśvara-lînga ;—(to provide) for the services and *satra* of the god, having purchased certain lands and paid to the S'rî-maṭha a *kâṇike* of 100 varaha to confirm them,—this copper śâsana of the property is granted. (*Here follow details of the lands*).

¹ Seems intended for the signature : in Nâgarî characters.

Details of expenditure for the service of the god (*here follow minute directions*) :—Altogether, land containing 3650 (areca) trees, and rice-land yielding 141½ khaṇḍuga of *bhatta*, we have granted by a copper śâsana, at the auspicious time of the moon's eclipse, for the god Viśvêśvara Usual final verses.

10

Date 1517 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Narasimha-Bhârati-oḍeyar of Singêri, was managing the *yôga* kingdom :—the purôhita Nârasimha-bhaṭṭa, son of Linga-bhaṭṭa of the Vasishṭa-gôtra and Aśvalâyana-sûtra, having set up the god Vighnêśvara in Vidyâranyapura,—for the offerings, perpetual lamp, and *chhatra* of the god, he made a grant as follows:—in the land containing 1,000 areca trees purchased by me in Tâlakôḍu-kôhu from the people of Hedase-Tâlakôḍu, 500 trees for which the contract is 65,000 nuts,—35,000 for the offerings, 15,000 for the perpetual lamp and 15,000 for the *chhatra* ; total 65,000 nuts. Witnesses,—the Brahmans of S'ringêri Vidyâranyapura.

The fixed rent of 7 haṇa on these 500 trees may be taken as *uttâr*. The extra produce, such as cardamoms and ? loads of thatch, are granted to the god Vinâyaka, with the consent of ourselves, wife, son and heirs.

Written, with the approval of both parties, by Chaudappa, grandson of the sênabova
Signatures. Usual final verse.

11

Date 1652 A.D.

Obeisance to Mûkâmbikâ. Praise of S'ambhu and of the Boar.

¹(On the date specified), at the time of the moon's eclipse,² the chief âchâryya of the *parama-hamsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of *yôga*, the establisher of the pure Vaidikâdvaita-siddhânta, the establisher of the six darśanas, disciple of the succession of gurus descended from the holy feet of S'ankarâchâryya,—initiated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, gave to all the learned Brahmans of Vidyâranyapura, belonging to various gotras, sûtras and śâkhas, a copper śâsana of a rent-free agrahâra as follows :—

Formerly, the (original) guru of our line, author of the Vêda-bhâshya,—Vidyâranya-śrîpâda, out of charity to the world, through the boon obtained by virtue of his penance from (the god) Virûpâksha dwelling on the banks of the Pampâ, having founded Vidyânagara,—for the protection of cows, gods and Brahmans performed the coronation anointing of Harihara-mahârâya to the throne.

After which, at the time when the rājâdhirâja râja-paramêśvara, a sun to the waterlilies the race of hostile kings, vîra-pratâpa Harihara-mahârâya was protecting the Karuṇâṭaka kingdom in peace and wisdom,—he made petition at the feet of Vidyâranya-śrîpâda, representing that in S'ringapura, in (connection with) the *dharma-pîṭha* (or religious throne) established by S'ankarâchâryya, there must be a maṭha and agrahâra,—for the worship of the gods Mallikârkjuna, Vidyâśankara-svâmi and S'ârada-amma in the maṭha, and for the performance of the religious duties of the vêdas

¹The opening portion is written first in Sanskrit and then in Kannaḍa.

²This is omitted in the Kannaḍa here, but is given at the end.

and śâstras, he set apart certain landed property, established the agrahâras of Sringapura and Vidyâranyapura, and forming 250 shares, made them over to the feet of Vidyâranya-Bharatî-svâmi.

In course of time the whole of that having become dispersed and the common people (*prajâ-dharmadavarû*) themselves being in possession ; when the Yaḍava-Murâri, Kôṭe-kolâhala, establisher of the pure Vaidikâdvaita-siddhânta, protector of cows gods and Brahmans, devoted to faith in Siva and the guru,—Keladi Sadâsiva-Nâyaka's great-grandson, Keladi Sivappa-Nâyaka, was protecting Âraga, Gutti, Bârakûr, Mangalûr and other places, a kingdom extending to the Western Ocean, and was preserving the religious establishment of Sringapura,—in the lands formerly granted by the king for the maṭha, agrahâra and temples, those common people having made areca plantations, gained large profits, and mortgaged and sold them to one another, without as was due making over the money to the maṭha, agrahâra and temples,—Sivappa-Nâyaka, inquiring into the whole matter, put them down, and the lands the profit of which they had been enjoying he made over to us, when we visited Bidurûr, in the presence of Chandramaulêśvara, in order that the religious duties of the maṭha, agrahâra, temples and other (institutions) might be carried on as long as sun and moon endure.

And apportioning the money according to the 250 shares formerly fixed for Sringapura and Vidyâranyapura, and also for the maṭha, agrahâra and temples, as well as for the Nrisimhapura agrahâra established by the *parama guru*,—gave us directions to distribute the shares so that all the religious duties might be completely performed.

In accordance with the instructions also given by him for the restoration, we have made a distribution of the lands as follows ;—(*here follow very long and minute details*). Altogether lands and gardens (specified) yielding a revenue of 1434 varaha $7\frac{1}{2}$ haṇa, which pertained to the maṭha and temples, we have distributed and set up boundary stones. These lands, free of all imposts, with all rights pertaining thereto (specified), may you and your descendants enjoy in peace, as long as sun and moon endure. If from any circumstances you should come to have no means of subsistence, mortgage sale gift or exchange should be arranged with those of your own caste or relations who are without shares and are śrotriyas, and so the service of the god and other religious duties be continued, the property not being used for any other purpose.

Such is the copper śâsana of the Vidyâranyapura agrahâra on the bank of the Tuṅgabhadrâ. Witnesses,—Sun and moon, &c. Usual final verse.

12

Date 1629 A.D.

(*Nâgarî characters*).

(Down to line 103 is a repetition of No. 2 above, with a few additional particulars as to boundaries. Then follows a further grant.)

(On the date specified), Sachchidânanda-Bhârâtî-svâmi,—having written in a copper śâsana the stone śâsana which our supreme guru Immaḍi-Narasimha-Bhârâtî-svâmi had granted on establishing the agrahâra named Narasimhapura in the Vasishṭâśrama,—we have made a grant of 2 shares in Teruku attached to this village, through love for our revered guru's essence the god Nrisimbêśvara. (*Here follow details of the shareholders &c*). With the 18 shares formerly given, these 2 make a total of 20 shares, which, with all rights (as usual), may you enjoy.

Sun and moon, &c, (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

13

Date 1652 A.D.

(Nâgarî characters).

Corresponds in the opening and historical portions with No 11 above, except that Keladi Sivappa-Nâyaka is said to have made the people who had usurped the lands of the maṭha give up the surplus profits, as well as the lands; and that these directions were issued at Bidarûr during the visit of the guru there, is omitted.

The inscription records the grant of this copper śâsana to Nañjunḍa-bhaṭṭa for his share among the 250 shares of the agrahâras when the second distribution was made, together with a house site of 15 poles, given through love for Vidyâśankara; (all with the same directions and details as in No. 11).

Sun and moon, &c., (witnesses). Usual final verses. (signed) śrî-Vidyâśankara.

14

Date 1642 A.D.

(Nâgarî characters).

Opening verses as in No. 2 above.

(On the date specified), the disciple of (with titles as in No. 2 above) Sringêri Abhinava-Narasimha-Bhârâtî-svâmi,—Sachchidânanda-Bhârâtî-svâmi, gave to the Brahmanas of Narasipura a grant of a rent-free agrahâra as follows :—

Formerly, in the year Vishu, &c., (? 1581 A.D.), our revered guru,¹ through love for Lakshmî-Nârâyana, made a grant of the following land, (*here follow the details*). This land, yielding 120 *kha* of *bhatta*, and land containing 2000 areca trees, have we made over (with usual details). (*Here follows a list of the shareholders*). Except the fixed rent of 1 varaha for the 1000 trees in Dodḍa Honne, all other rights, with customs dues, etcetera, are freed.

Sun and moon, &c., (witnesses). Usual final verses. (signed) śrî-Vidyâśankara.

15

Date ? 1521 A.D.

(Nâgarî characters).

(The right and left sides of the inscription are nearly all effaced).

Praise of S'ambhu

(On the date specified), Singanna-Ayyanga, son of . . . vaty-upâdhyâya of . . . of the Sringêri maṭha, appears to have sold to the people of the Kigga Thirty-six nâḍ his agrahâra *maṭki* (or high-level rice-land), together with a tank, for 13 *honnu*, together with all rights pertaining thereto, in the presence of the god Sringêśvara, ? on account of his debts. Usual final verses.

17

Date 1662 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), consecrated by the lotus hands of Abhinava-Narasimha-Bhârâtî-svâmi,

¹From the use of the word *prâk* (formerly), this does not apparently mean his own immediate predecessor, as the year Vishu in his time would be only the year before.

the disciple of the chief âchâryya of the *para na-hamsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of *yôga*, his lotus feet worshipped by rājâdhirâjas, establisher of the pure Vaidikâdvaita-siddhânta, disciple in regular succession from Vidyâranya-svâmi, Nrisimha Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, favoured to Lînga-paṇḍit, son of Sahavâsi-Râma-paṇḍita of the Bhâradvâja-gôtra Âpastamba-sûtra and Yajus-sâkhâ, a copper śâsana of a grant of land and garden as follows :—Here follow details of a garden containing 2182 areca trees, rated at a *sist* of 24 varaha, and a site of 19 poles, with a house. These (granted with the usual ceremonies) may you and a thousand generations from you enjoy in peace as long as sun and moon endure.

Sun and moon, &c. (witnesses). Usual final verses

18

Date 1529 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom :—

The inscription is very greatly defaced. It appears to record the sale of lands by certain Brahmans of Singêri to Bommaṇa-heggaḍe, who made a grant of them for the god Mallikârijuna of Haravari. Then follow boundaries, and signatures of witnesses. Usual final verses.

A further grant of land by Siddaṇṇa to the purôhita Nârasimha-bhaṭṭa and to Sankaṇṇa adhi-kâri.

21

Date 1524 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the chief âchâryya of the *parama-hamsa* sannyâsis, Râmachandra-Bhârati oḍeyar granted to Sûraṇpa-sênabôva, son of Haravari-dêva, senabôva of Kârakaḷa, of the Bhâradvâja-gôtra and Rik-sâkhâ, a stone śâsana of a share village as follows ;—The village of Keḷa Bellâr, which, on account of the rent from the proprietors (named) being in arrears, was granted free of tax to the S'rî maṭha, do we give to you as a share, through love of the god Vidyâśankara. And before the village came to us free of tax, the proprietors having on account of their necessity raised money upon the security of certain of the lands,—at the time of our granting the village to you, we have obtained from your hands and paid off the money to the mortgage holders, and with the present of cloths from you have freed them, and thus granted it you. The temple endowments from the village are (as specified). These you will from time to time continue to give. Boundaries of the village. Repetition of the grant with usual details.

Signature of Râmachandra-Bhârati-oḍeyar's own hand—śrî-Vidyâśankara.

Usual final verse.

22

Date 1392 A.D.

Praise of S'ambhu, and of the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Nârasimha-Bhârati-śrîpâda was ruling the *yôga* kingdom :—Bommaṇa-heggaḍe of Bellâr in Kali-

nâḍ and Tammarasa's son Bommanṇa, these two agreeing together, made a grant of land (specified) in Bellûr for the offerings of the god Vidyâsankara. They also sold to the temple a flower garden, receiving from the god's treasury 6 varaha, with the consent of their sons-in-law, children, heirs, dependents, and others. Usual final verses.

23

Date? about 1550 A.D.

(Nâgarî characters)

(The first part is gone). The village of Agasanahalli was granted to Nârâyana-vâjipêya-yâji.

24

Date 1659 A.D.

Opening verses as in No 5 above.

(On the date specified), consecrated by &c (as in No. 17 above) Sachchidânanda-Bhârati-svâmi caused fifty Brahmins to consecrate the S'iva temple of Ânegunda, on the bank of the Tungabhadrà, in Kela-nâḍ belonging to our S'rî-maṭha.

25

Date 1408 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

At the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Chandraśêkhara-Bhârati-śrîpâda was in Singêri, ruling the *yôga* kingdom :—(on the date specified), at the meritorious time of the sun's eclipse,—to Vishṇu-bhaṭṭa, son of Gôvinda-bhaṭṭa of the Viśvâmitra-gôtra and Rik-śâkhâ,—Chikka-Bommaṇa-heggaḍe of Heddase in Kela-nâḍ and a number of others (named), with the consent of those born with them, their sons-in-law, children, heirs and dependents,—on account of their marriage (or other auspicious ceremony), sold certain lands (specified) for 33 varaha, the price settled by mediators.—And arranging that the fixed rent of 3 honnu 3 haṇa should be paid by Jakkanna-heggaḍe to the S'rî-maṭha from the wet cultivation, the people of the nâḍ made over the lands to Vishṇu-bhaṭṭa (with all the usual ceremonies) in the presence of the god Mallikârjuna on the bank of the Tungabhadrà. Usual final verses. Signatures.

Written, with the approval of both parties, by Dêvaru-sênabôva.

26

Date 1406 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when Narasimha-Bhârati-śrîpâda-voḍeyar was in the S'rî-maṭha of S'ringêri, carrying on the *yôga* kingdom :—to Nimbarasa, son of Vîrappa of the Viśvâmitra-gôtra,—Jakkanna-heggaḍe of Honnahole and others (named), with the consent of their sons-in-law, children, heirs and dependents, on account of their marriage (or other auspicious ceremony), sold certain lands (specified), converted from rented to rent-free, for the price settled by mediators, 35 gadyâṇa, and 18 gadyâṇa now given to Kṛishṇa-dêva, officer of the S'rî-maṭha,—both together 43 honnu. Boundaries of the land

Usual final verses. Signatures.

Written by the nâḍ-sênabôva Dêvappa.

27

*Date 1128 A.D.**(Nâgarî characters)*

(On the date specified), the inscription is too much defaced to make out the purport. It seems to be a memorial to some woman, who is described as a second Lakshmî.

28

*Date 1401 A.D.**(Nâgarî characters).*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.
.....

(On the date specified), at the meritorious time of the sun's eclipse, certain Hebbârs (named), Brahmans of Hârandûr, made a grant to Gôpinâtha-bhaṭṭa of the S'rî-maṭha, son of Hebbâr of the Yajus-śâkhe and Kâśyapa-gôtra, of certain lands (specified), in the presence of the god Agastya-nâtha, with the consent of their wives, sons, relatives, dependents and heirs, (with all usual details).

Usual final verses. Signatures.

29

*Date 1416 A.D.**(Nâgarî characters).*

Praise of S'ambhu. (On the date specified), in the time of Pratâpa-Dêva-Râya, and the time of Chandraśêkhara-Bhârâtî-oḍeyar of S'ringêri ;—to Abhaḷi-bhaṭṭa, son of Channappa of Angaḷi,—Bomma-dêva-heggaḍe and the Brahmans of Hârandûr made a grant of lands (specified), at the time of the moon's eclipse. (The inscription is much defaced).

30

Date 1458 A.D.

The inscription is much defaced, expecially at the beginning.

(On the date specified), Kariya Bommaṇa-heggaḍe of Masike, together with his family and the people of the nâḍ, made grants for the god (? Mallikârjuna), and laid down the rates of expenditure. Usual final verses. Written¹ by Koḷavâḍi Nâgaṇṇa sênabôva. Engraved¹ by Timmôja.

Some further grant for the *satra* and other purposes.

31

Date 1407 A.D.

(On the date specified), in the S'rî-maṭha of Rishyaśringiri, the chief âchâryya of the *paramahansa* sannyâsis, Râmachandra-Bharâtî S'ankhara-Bhâraty-oḍeyar wrote and gave to a *mulaśâsana* as follows :—

Kâlada Benkiyakodigi, which was granted rent-free to Dâseya-bhaṭṭa when Narasimha-Bhârâtî-oḍeyar was worshipping in the S'rî-maṭha of Sringiri,— Vishṇu-adhikâri, together with his wife and son, made over with all rights pertaining, to Tenṇa, for the purpose of

¹ *Baraṇa* used in both cases.

a moon to the ocean of Advaita, Vishṇu-nṛipâla bestows wealth with affection ; may Vidyâranya-munindra grant him

32

Date 1418 A.D.

The inscription is very much defaced.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), râya-Bhârati's son gave a śâsana of a deed of sale as follows :—details of lands given to Mallanṇa as *śrôtra-guttige*.

33

Date 1418 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati was in S'ingêri, carrying on the empire of *yôga* :—by his order, all the Brahmans of Chidiravali, Harikâra Bommaṇa-heggade and others, (the inscription is very much defaced in this part), made a grant of lands to Usual final verse.

34

Date 1416 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant to Vidyâ.. bhaṭṭa, ? son of Paṇḍari-dêva, by Nêmaṇa-heggade of Hârîke in nâḍ and others, of some village (the inscription is too much defaced to allow of the details being made out).

35

Date 1417 A.D.

(On the date specified), adhikâri gave to Vidyâkrishna-bhaṭṭa a stone śâsana as follows :—These are the particulars of the Brahmans and their shares in the agrahâra established in the village in Kâḍakôḍu which I obtained as *mûla-guttige* from Bommaṇa-heggade of Hâraki. (Here follow the details). Usual final verse.

36

Date 1419 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati-Voḍeyar was in S'ingêri in the presence of the holy feet of the god Vidyâsankara, ruling the empire of *yôga* :—to the śrî-maṭha of Singêri, the heggades (many named) of Kelanâḍ gave a śâsana of a deed of sale as follows :—here come details of the land purchased for 32 *honnu*, with all rights, and with the consent of all relations and claimants. Witnesses. Usual final verses.

37

Date 1396 A.D.

(On the date specified, of Ambalûr made to Krishṇa-Dikshita's son Sankannā a grant of land as follows :—here come particulars of the land given in Maṇara-kôḍu. Usual final verses.

Signatures.

Date 1412 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant of land. (The inscription is too much defaced to allow of the details being made out). Usual final verse.

TARIKERE TALUQ.

1

Date 1270 A.D.

Praise of S'ambhu. (On the date specified), the master of the .. hâ-nâd people, Tiruvaja-Nâyinâr, made a grant for (? the god) Chendi of the tank of the Paraśurâma-chaturvvêdimangala, which is Halasûr,

2

Date 1226 A.D.

(On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara Hoysala vira-Narasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace :—all the Brahmans of Halasur, agreeing among themselves,

3

Date 1260 A.D.

The first part is all gone.

When, (with usual titles), Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), for the service and offerings of the god Sômanâtha of Halasûr, the Brahmans of Halasûr bought certain land through the great minister Perumâle , and granted it free of all taxes, making it over to the temple priest Sankamayya. Praise of the king Usual final verse.

4

Date ? 1265 A.D.

Praise of S'ambhu. (On the date specified), for the god Sômanâtha of Halasûr,—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Mâreya-sahaṇi, when he came to visit the god, granted the tax of 40 *honnu* of the maṭha of that god's *pura*, for the god's decorations, illuminations, vessels, cloths, and offerings, to continue as long as sun and moon.

Usual final verses.

(signed) śri-Nandinâtha.

5

Date ? 1279 A.D.

(On the date specified), the heggad : Raviyannar-uḍaya granted for of Halasûr the customs-dues on 10 bullocks in Beluvalli and Mâkanahalli.

6

Date 1324 A.D.

A grant in the time of Poysana for the god Nârasimba.

7

Date ? about 1260 A.D.

When, (with usual titles), the pratâpa-chakravartti Hoysana vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—be favoured all the Brahmans of the immemorial agrahâra Lakshmî-Naras mhapura, which is Baggavalli, with an order as follows :—(It is difficult to make out the meaning of what follows. Apparently some fine or punishment was remitted for certain acts connected with the supply of water for irrigation).

8

Date ? 1265 A.D.

(On the date specified), for the chief work of merit in Baggavalli, Mampi-Setti of Âga[^]di gave two bullocks ; and for the decorations of (the god) Chandana, 5 pa, to continue as long as sun and moon.

9

Date 1279 A.D.

Praise of S'ambhu. (On the date specified), when, born to (with usual titles, including) the uprooter of the Magara kingdom, the supporter of Kêra[^]la, the establisher of the Pândya kingdom, the supporter of the Chôla family, Hoysala bhuja.bala vîra-sarvvajña-Sômêśvara-Dêva and to Bijjala-Dêvi,—vîra-Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. In, with all titles, the immemorial agrahâra Amarâvatî-pura, which is Taliyana-kere, to Pangiyanna of Kôli and Gangâ-Dêvi was born Kêśava-Dêva, to whose guru's lotus feet an ornament, Kêśava-Devanna, made Hosa-Tariyakere, and setting up a god in the name of his guru Amritânanda-dêva,—for the offerings to that god of gods made grants of land (specified).

10

Date 1184 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

When, (with usual titles), vîra-Ballâla-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, his kingdom in peace and wisdom extending on all sides, to continue as long as sun moon and stars :—Here follows usual genealogy of the Hoysalas, to Ballâla. The champion who captured Uchchangi, which, with a moat like Pâtâla, as wide as to the eight points of the compass, as high as the sky, and thus extensive in both directions, was celebrated in the three worlds,—and when Pândya claimed his protection, had pity on him and restored to him his kingdom,—thus in seizing and in bestowing famed throughout the three worlds was vîra-Ballâla-Dêva.

A dweller at his lotus feet,—Be it well. Protector of the vîra-Bananja-dharmma which is celebrated in all the world, having acquired five hundred vîra-sâsanas, adorned with many good qualities, truth, purity, good conduct, gentleness, modesty and intelligence,—Hatti Bammi-Setti's son Sanka-Gavunda, his son (with praises) the nâlu-prabhu Basave-Gauda, (on the date specified), building this tank, and erecting the temple,—for the perpetual lamp of the god Mallikârjuna, for the offerings at the two services, for worship at the three seasons, the Chaitra purification, and the great parvas,—washing the feet of (with the usual ascetic virtues), the âchâryya Mangeyya-jîya's son Sômêśvara-guru-dêva,—made a grant of lands (specified). Usual final verses.

11

Date 1149 A.D.

.....

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vira-Gaṅga Vishṇuvarddhana-Hoyśaḷa-Dêva, with Koṅga Nangali Talakâḍa Banavase . . . Hânungallu Palasige Belvala Nonambavâḍi as his boundaries, was in Dôrasamudra, putting down the evil and upholding the good, his kingdom extending on all sides in peace and wisdom, to continue as long as sun moon and stars:—

The mahâ-maṇḍalêśvara, (with various epithets), son of Lakshmî and of Vishṇu,—the king Narasimha,—who can ever utter his praise?

Be it well. Dwellers at his lotus feet, (with various epithets), Gaṅga-Gaṇḍa and Malle-Gaṇḍa, (on the date specified), at the time of the moon's eclipse, for the decorations and illuminations of the god Gaṅgêśvara of Elavangere, for the worship at the three times, lamps, offerings and great *parvas*, made grants of land (specified), washing the feet of (with the usual ascetic virtues) Chandraśêkhara-paṇḍita. Usual final verses.

12

Date 1166 A.D.

Obeisance to S'iva. Praise of S'ambhu.

The first portion corresponds with that of No. 11 above, but among Vishṇuvarddhana's epithets are,—a Bhairava to Kalachuri, plunderer of the Chôḷa camp (or capital).

A dweller at his (Narasimha's) lotus feet was Mâdeyaṇṇa-Nâyaka (his praises). Praises of Bhûteya-Nâyaka and his son Duggaṇṇa. The unshaken pillar (*toḷagada kambha*) Bhûteya-Nâyaka, (on the date specified), at the time of the moon's eclipse, made grants (specified) for the god Kâlêśvara, washing the feet of

13

Date 1545 A.D.

May it be fortunate. Be it well. (On the date specified), the agent for the affairs of the mahâ-râjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Dêva-mahârâya's kingdom,—Râma-Râja-Vodeyar, being pleased with the barber Koṇḍôji, remitted to him the caste tax, customs-dues, and whatever else may be payable by the barbers. Usual final phrase.

14

Date 1720 A.D.

May it be fortunate. (On the date specified), Râyappa-Nâyaka of Channa-Kâtûr, who had caused the stone erection to be made,

15

Date 1184 A.D.

Usual genealogy of the Hoyśaḷas, to Ballâla. Vishṇuvarddhana is said to have brought into subjection the earth bounded by the Perddore and Sêtu, the western and eastern oceans,—and putting down the evil, gaining satisfaction, and being like Râma to the company of the good, he proved in himself unbounded manly power.

Be it well. When, (with usual titles and other epithets), Hoyśaḷa vira-Ballâla-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom,—(on the date specified), vira-

Ballâla-Dêva making great gifts in order to obtain *śânti*¹ for Chikka Bammala-Dêvi,—the people of Kântavûr having encroached upon the land of Yôgêśvarapura, which is Attiganahâlu,—he restored that land to the possession of Attiganahâlu, the village of the god Yôgîśvara. Usual final verses.

16

Date ? 1193 A.D.

(On the date specified), when a bounding tiger came into the village of Attiganahâlu and roared, Pochanai's son Bammanâyiga-Râma fought with the tiger, and after he left the body, went to *svargya*.

17

Date about 1150 A.D.

Praise of S'ambhu. When, (with usual titles), Vishṇuvarddhana-Dêva's son, protector of the Mâhêśvara-samaya, pratâpa-Nârasimha-Hoysâla-Dêva was ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister Bammachayya's son Mallayya was ruling Atiganûr in peace ;—Husugula Bamma-Seṭṭi's son Vanka-Gâvuda, extending that village, set up there a linga, and naming that god Brahmêśvara after his father, for the lights for the god, offerings, worship and temple repairs, made a grant of land (specified), to—possessed of all the usual ascetic virtues, passer over to the farthest shore of the Lâkula-siddhânta, âchâryya of the Panchamaṭha temple of Haṭṭalagere, Anantaśakti-dêva's son Kalyâṇaśakti-dêva's son Îśvara-dêva. Usual final verses.

18

Date 1166 to 1169 A.D.

Various grants in the time of vîra-Nârasimha-Dêva for the service and offerings of the god Amritanâtha of Haḷeya-Tareyakere.

19

Date 1158 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysâlas, to Nârasimha.

When, a dweller at his lotus feet, the great minister, sarvvâdhikari, and senior daṇḍanâyaka Lakkarasa was making a grant to the 102 Brahmans of Amarâvatipura, which is Tarîyakere,—the senior treasurer Hullayya, the daṇḍanâyaka Lakkarasa, the nâḷ-prabhu of Amritêśvara Malla-Gâvuṇḍa and Mâdi-Gâvuṇḍa, (on the date specified), at the time of the sun's eclipse, having set up the Mûlasthâna god Amritêśvara,—for the decorations of the god, for the worship at the three times, for the offerings and temple repairs, made grants of land (specified).

And the people of the *hejjunka* granted an oil mill and two ploughs. The Dêśi-Bananjigas of Beḷuvallî granted certain dues (specified). Usual final verses.

Written by Hâdiyakere S'ambhuśakti.

20

Date 1185 A.D.

Om. Obeisance to Nârâyana. Usual genealogy of the Hoysâlas, in Sanskrit, to Ballâla.

Be it well. When, (with usual titles and other epithets), Hoysâla vîra-Ballâla-Dêva was in the residence of the great royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—making Mollêśvara in Asandi-nâḍ into an agrahâra, and fixing the first payment for that village at 50 gadyâṇa, remitted all the other taxes and transit duties (specified), fixing a payment

¹ Deliverance from any threatened calamity.

including them, for *hatta-gattiya* and *piṇḍā-dāna*, of 100 gadyāna. And (on the date specified), in the presence of the god Vajrêśvara and Narasimha, for the prosperity of his kingdom and to obtain long life and wealth, vira-Ballāḷa-Dêva made the grant to all those Brahmans, with pouring of water, Boundaries of the village (*here follow the details*). Usual final verses.

21

Date 1655 A.D.

May it be fortunate. Wearing a white dress, Vishnu of the colour of the moon, having four heads, of a clear countenance,—do I worship,—the remover of all difficulties. Obeisance to Vênkaṭa-nâtha, who loves the sound of the flute, superior to the vêda and to be known from the vêdânta. Râmachandra do I reverence, united with Sîtâ and Lakshmaṇa, worshipped by Ânjanêya, a form of mercy, with lotus eyes. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), Sarajyâ-Hanumappa-Nâyaka, son of Nichcha-Madavaniga¹ Hanumappa-Nâyaka, and grandson of Pāvāla Immaḍi-Hanumappa-Nâyaka of Sante-Bennûr,—granted to Chikka-bhaṭṭa (his descent) a copper śâsana restoring a property which was formerly granted, as follows :—

In the S'alivâhana S'aka year 1571 (A.D. 1669), at the time when the rājâdhiraja rāja-paramêśvara, vira-pratâpa vira-Venkaṭapati-Dêva-mahârâya, seated on the jewel throne in the city of Penu-gonḍa, was protecting the whole world,—the rod in his right hand, the son of Puvvali Kengappa-Nâyaka of Sante-Bennûr, Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka, granted to Kônêri-bhaṭṭa (his descent), the property in the Kâtûr-śîme belonging to our kingdom, which was in the enjoyment of Dêvara-bhaṭṭa (son) of Honni-bhaṭṭa of Atimogha, for the office of teacher and astrologer.—That family having died out and the grant gone to ruin,—the same from love to Râmachandra, and that our Hire-Hanumappa-Nâyaka might attain to the world of merit, he granted with a *dâna-paṭte* (or grant on a metal plate).

But that *dâna-paṭte* having been broken,—Sarajyâ-Hanumappa-Nâyaka (descent repeated) granted to Chikka-bhaṭṭa (descent repeated), on the date (repeated), in the presence of the god Virabhadra of Kallatti, at the time of making great gifts in front of the Basavêśvara temple, in 10 villages (named, with boundaries) in the Kâtûr-śîme, the rice land, garden, field, house, etcetera, which belong to the office of teacher and astrologer, with all rights,—and the fees payable for *śubha-śôbhana*, *munji*, marriages and the 16 ceremonies of the four divisions, and the fees for auspicious times (named), free of all imposts. These, that you your son and grandson in succession may enjoy as long as sun and moon endure, and that our ancestors may attain to the world of undying merit, with prayers to Râma, have we written and granted this copper śâsana.

Here follow *phala-grantha* (or usual final verses).

22

Date 1681 A.D.

May it be unobstructed. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), the great-grandson of Immaḍi-Hanumappa-Nâyaka of Sante-Bennûr, of the Puvvalânvaya, the faithful adherent of the god Hanumanta who was the worshipper of the lotus feet of Râmachandra-svâmi,—the grandson of Nichcha-Madavaniga¹ Hanumappa-Nâyaka, and son of Sarajâ-Hanumappa-Nâyaka,—Sitarâmappa-Nâyaka, caused to be written and given

¹ Daily a bridegroom.

to Venkaiya of the *rāyasa* (or secretariat), great-grandson of ḍaṇāyaka-Krishnappa, grandson of Rāmakrishnappa, and son of Tirumalaiya, a grant of land as follows :—

The land rated at 30 varaha in Hire-Kâtûr village, formerly given in the year Nala for the service of the god Venkaṭêśvara set up in the temple built in Tirtharâjapura, having yielded no produce,—we have resumed that land to the palace, and granted in lieu other property for the maintenance of the regular service of the god.

Now, on you saying “ I have newly established the Chennâmbâpura agrahâra ; you must make a grant for this ”—we take back the *dâna-patra* previously given, and in lieu thereof grant property as follows :—The Gôvindapura village in Chik-Kâtûr-sthala in the Kâtûr-śime belonging to our kingdom, and Rudrâpura newly built in this land,—at the auspicious time of the *aksha-triti*, in order that our mothers and fathers may obtain great merit, have we granted, with pouring of water and gift of gold (coin), with prayers to Râma. (*Here follow the boundaries*). The grant is made with all the usual details. Usual final verses, including the dialogue between Indra and the Chaudâli woman (see Vol. III, Intro. p. 31).

23

Date 1681 A.D.

Duplicate of No. 22 above.

24

Date 1655 A.D.

Duplicate of No. 21 above.

29

Date about 1100 A.D.

śrī Santara, a treasure of kings, bathed and departed.

31—32

*Date about 750 A.D.*The temple of Duggamâra's *purôhita* Vijjadhara.

34—35

Date about 1080 A.D.

śrîmân Vikramāditya-Dêva's (? guru) Nijarudrapâda erected the temple and set up the linga.

36

Date ? 1178 A.D.

The first part is greatly defaced. Contained account of the Hoysalas, to Ballâla. When (with usual titles and other epithets) the pratâpa-Hoysala vîra-[Ballâla-Dêva] was in the residence of Dôrasamudra, his victorious kingdom extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, Sâmantâ-Malla-Gavunḍa set up a linga in the name of his father, and (on the date specified), made a grant of land (specified) for that god Mârêśvara, washing the feet of Tarikere Tatpurusha-pandita's son Amritarâsi-guru. Others granted an oil-mill, and the dues on 50 leads of betel leaf. Usual final verse.

37

Date ? about 1160 A.D.

Incomplete. Contains an account of the Hoysalas, to Nârasimha.

38

Date ? 1565 A.D.

(On the date specified), Kâmarasa-Vodeyar, agent for the affairs of Krishnappa-Nâyakayya, granted to the priests of Sidê-dêva of Nandi a *bhâshâ-patra* as follows :—

The 15 gadyâna which the *ganâchâris* have taken for Sidê-dêva, we have given in order that merit may accrue to Krishnappa-Nâyakayya. Imprecation. With these 15 gadyâna an offering will be made once a day, pronouncing the name of Krishnappa-Nâyakayya. In approval, Krishnappa-Nâyakayya's sênabôva Lakshumana's signature. Signature of Kâmarâja who granted this ôle. Ôja Siddayya's writing.

39

Date ? 1614 A.D.

(On the date specified), for the service of the god Chenna-Râmasvâmi in Kâmanadurgga, Sitarâmappa-Nâyaka of Sante-Bennûr granted this Timmâpura village. Usual final verses.

41

Date 1547 A.D.

Praise of S'ambhu. (On the date specified), in order that merit might accrue to Tirupati Râma-Râja-ayya, agent for the affairs of the mahârâjâdhirâja paramêśvara vîra-Sadâśiva-Râya-mahârâya, .. Gumma-danna-ayya made a grant from the lands attached to his office of *amara-nâyak*, for the perpetual lamp of the god Amritêśvara. Usual final verses.

42

Date 1206 A.D.

Praise of S'ambhu. Usual account of the rise and genealogy of the Hoysalas, to Ballâla. Of Ereyanga's sons only Vishnu is mentioned. When, Bittiga appeared on the field of battle as a *jettiga* (or wrestler), Kanchi turned its back, Kongu at once left the place, the great Virâta-kôte cried out, Kôyatûr was tossed about and ruined, the famous Chakragotta gave way, the Seven Konkanas cast away their weapons and fell into the sea. Of Ballâla it is said that the lusty elephant Chôla, the mighty lion Simhala, Sêvuna ever a *sarabha*, these three kings he will not be without so smiting their heads as to force them into their bodies,—what can I say of this royal *bhârunda*, this royal emperor, this king Ballâla in battle.

Be it well. A dweller at the lotus feet of (with usual titles) the nis'sanka-pratâpa-chakravartti vîra-Ballâla-Dêva,—was Nâgi-Gâvunḍa; to describe his descent. To Kêta-Gauḍa and Mâri-Gauḍi was born Nâga-Gavunḍa. His sons were Mâla-Gavunḍa and Mâka-Gauḍa. Verses in praise of their valour. To Mâla-Gâvunḍa and to Nâga-Gâvunḍi were born Sâvanta-Kêta, Chatṭeya, Barmmeya and Mâkana. Praise of Kêta's valour. To Mâka-Gâvunḍa and to Kella-Gâvunḍi was born Sâvanta-Barmma; his praises.

Be it well. The mahâ-sâmanta-chûḍâmani, (with various other epithets, including) the autumn moon to the waterlily the favour of the Chôla women,—Hâdiyakere Nâga-Gâvunḍa, together with his

sons and other relatives (named), for the decorations, illuminations and temple repairs of the god Amṛitêśvara set up by Amiteya-daṇḍanâyaka,—(on the date specified), made a grant of Amṛitapura, freed from all imposts, to continue as long as sun moon and stars. Its boundaries.

43

Date about 1210 A.D.

A śâsana limiting (*korateya śâsana*) the former śâsana. The *gaudike umbali* of Amiteya-daṇḍanâyaka in Amṛitapura, together with the garden, was 5 maṭṭas of rice-land by the Ganga pole. Its boundaries. Whoever plants areca gardens in the land of the god Amṛitêśvara in this Amṛitapura will always pay as *guttige piṇḍâ-dâna* 3 paṇa per kamba according to the Ganga pole. On their planting the pits and making an areca garden, they will pay at this rate as soon as the trees come into bearing. And those gardens will be open to mortgage or sale.

Be it well. The Brahmapuri for 24 given by Amitayya-daṇḍanâyaka at the time of setting up the god Amṛitêśvara, to those of various gôtras, consisted of 12 shares, containing . . . kamba by the Ganga pole under the Amṛitapura old tank.

44

Date ? 1547 A.D.

In the year Parâbhava, &c., Ali-Khân-sâhib having come and inquired into the former matters, granted the lands of this village. The gaṇḍas and sênabôva also came, and set up the boundary stones. Imprecation.

45

Date 1196 A.D.

Victorious in the world is the S'iva śâsana, borne on the heads of mortal celestial and divine kings, ever bestowing fortune by the increase of works of merit.

The chief of generals Amita may he preserve as long as the constellations endure,—having the amṛita of song in being hymned by Nârada, having the amṛita of sweet favour in the beautiful smiles of Gauri, having the amṛita of speech in the praises of Indra,—Amṛitanâtha, the lord of the three worlds. Vishnu, who from the bright rays of Siri's lotus eyes falling on him, looks like Îśa; and Îśa, who from Girijâ's glances of favour falling on him, looks like Vishnu; so that the devotion of their followers is confused between them,—the gods Hari and Hara, may they ever protect Amita. That the king's commands should be borne as ornaments on their heads by the bowing sons of Kshatriyas, and be as chains of mountains guarding the country in the four quarters,—the valour to so bring the earth into subjection to Ballâḷa-Dêva, belongs to Amita,—can it belong to others?

To describe the descent of that niśśanka-pratâpa-chakravartti:—In the middle of the milk ocean which is celebrated for the birth of the amṛita, the moon, Lakshmî, the kaustubha, the pârijâta, Airâvata, Uchchaiśrava, and the apsaras,—like a ship laden with Siri, the kaustubha jewel, Hari, the śankha and chakra, was S'êsha; and in that milk ocean the stem of the god's navel lotus rose up like the mast; while born in it Brahma was like the helmsman. From Brahma's mind were born seven munis. Among them Atri, as if envious of Vishnu for having made Brahma to be born from his lotus navel, caused the Moon to be born from his lotus eyes, a purer place of origin. A joy to the eyes of the Moon, a present help to the god of love, bright with the rays of the moon, was born the son of king Nrisimha, a light to the Lunar race. That son of a king, by his delight in the study of elephants, was celebrated in the world as Budha, who was like the

elephant-riding chakravartti Ballâla. His son was Purûrava. To him and to Urvvasi of the world of gods was born the celebrated Âyu. His son was Nahusha ; his son Yayâti. And after several others had been born, Yadu was born in the Sôma-vamśa. From his greatness the Sôma-vamśa acquired the name of Yâdava. In that Yâdava race arose Sala, who, when he was worshipping the goddess Vâsantikâ in the celebrated S'âśaka-pura, a tiger with rolling eyes, terrific aspect and immense body, leaped forth ; seeing which, the muni gave him his fan (*luncha*), saying *poy Sala* (strike, Sala !), after which, the name of those Yâdava kings became Poysala. As if laughing at the bravery of killing a lion with an arrow, he killed the tiger with the *sele* (or cane), and this became the ensign of the Poysala race. Here follows the usual genealogy of the Hoysalas.

Of Ballâla (Vishnu's elder brother) it says that he drove back in battle the force which came to attack him, so that even the Mâlava emperor Jagadêva, whose proud elephant he made to scream out—said “ Well done, horseman ” to which he replied “ I am not only a horseman : I am vîra-Ballâla,” and by his slaughter excited the astonishment of the world. When Bittiga appeared as a wrestler on the battle field, Kanchi turned its back, Kongu at once left the place, the great Virâta-kôte cried out, Koyatûr was tossed about and ruined, Chakragoṭṭa gave way, the Seven Konkanas cast away their weapons and fell into the sea. As long as king Vishnu was on his expedition of victory, what kings could stand before him ?—as when that king Râma came they turned to works of charity, so the foreign kings occupied themselves with the *tulâpurusha*, *hiranyagarbha*, and the building of temples. The while he himself erected so many temples that the stars can be more easily numbered, constructed innumerable tanks and founded innumerable agrahâras. His son Nârasimha defeated Pândya, who had taken up a position and sounded his drums, and choked up the Tungabhadra with the corpses of his great army. After various praises of Ballâla, it says,—The lusty elephant Chôla, the great lion Simhala, Sêvuna ever a śarabha, these three kings he will not be without so smiting on their heads that they sink into their bodies, this royal *bhêrunḍa*, this royal emperor, a Ballâla in the battle. The wild fire Ballâla's fury burns up the forest Sêvuna's army with sounds (various imitative words are given) that terrify the wild animals. Farther verses describing the fighting with Sêvuna.

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysala vîra-Ballâla, Dêva, having returned from a season of victorious expeditions to the north for the purpose of putting down the evil and upholding the good, was in the residence of Hallavûr, otherwise called Vijaya-samudram, ruling the kingdom of the world in peace and wisdom :—

From the bright rays of the toe-nails of his feet, a celebrated new *pârijâta* brought into blossom in a beautiful character, with sprouts full of mercy, honoured by the assembly of the wise,—Be it well. A king's house filled with immeasurable merit, a *ganḍa-bhêrunḍa*, a master of all manner of designs, a jewel lamp in the council of the Yâdava kings, a minister who was an embodiment of the praise of the world, a judge over the chiefs, as a saviour the sole refuge,—was Amita, profound as the ocean. To describe the descent of that head-jewel of daṇḍanâthas. Praise of Chaṭṭa-Setṭi, whose wife was Jakkiyakka. Their son was Hariyana-Setti ; (his praises). His wife was Suggiyakka, and their son was Amṛitêśvara-daṇḍanâyaka. Verses in his praise. What he said was in one place like a copper śâsana, in another place like a stone śâsana : in giving and protecting he was like a *nara-s'âsana* (or human śâsana), while the tongue that uttered his praise was a permanent copper śâsana. He constructed a tank in Belvala, like an ocean newly created by Brahma ; and another in Gaduge. And in Amṛitasamudra he erected a splendid temple of Amṛitêśvara ; its praises.

Praises of Amṛitêśvara-daṇḍanâtha's brothers, Kalidêva, Masanayya, Basava, and of himself.

Be it well. (With numerous epithets, including) obtainer of a boon from the god Amṛitêśvara, the cause prosperity to the kingdom of the niśśanka-pratâpa-chakravartti vîra-Ballâla-Dêva who

was the sun in the sky of the Yâdava race ; a jewelled *tôraṇa* for the auspicious home of the goddess of victory ; a *pârijâta* from the ocean the womb of Suggâmbika, who in all beauty was like the moonlight of the autumn moon to the waterlily the fourth class (*chaturtha-kula*) ; a jewel-mirror in which the circle of clever ministers might daily view the art of making peace and war, of promoting destruction, alliance or dissension ; a jewel ornament to the Yâdava camp ; a deadly *râkshasa* to the Chôla general ; a Trinêtra to the Madana the Mâlava general ; a thunderbolt to the mountain the Gûrjara general ; a *ganḍa-bhêrunḍa* to royal generals ; a swan ornament to the Chôla girls ; a star garland to the Kêraḷa women ; exciting the love of the disdainful Mâlava women ; an earring to the affectionate Karṇnâta women ; a Kêdâra to the chief Jangamas ; a benefactor of all people,—the possessor of such greatness, Amṛitêśvara-daṇḍanâyaka set up in Amṛita-samudra in the Kaggiya-vritti the god Amṛitêśvara, and (on the date specified), in the presence of the god Vajrêśvara, with worship of his feet, having received it with pouring of water from the hands of the pratâpa-chakravartti vîra-Ballâḷa-Dêva,—for the decorations and illuminations of the god Amṛitêśvara which he had made, for the Chaitra purification, for the god's pûjâri and servants, for gifts of food to Brahmans, and for temple repairs, granted agrahâra Huniseyakatte in Âsandi-nâḍ, with all ceremonies.

Here follow a number of other grants for the same god by various people.

And heggade Jakkaya (also called the minister Jakka, son of Rudrayya) having caused the temple of Amṛitêśvara to be made with great beauty by order of Amṛitêśvara-daṇḍanâyaka, he being pleased, gave him 12 kambha of rice-land by the Ganga pole. Also 60 kambha for the *davasi-gas*, and 40 for the offerings to the god. Altogether one matta twelve kambha.

And all the townsmen having grain shops in Dôrasamudra (a number named) made contributions for the god.

Usual final verses.

The Bhâlanêtra of great poets, the friend of good poets, Jannayya's poetry. The coiled leaf in the ear of Sarasvati, of pleasing form, Lokkiguṇḍi Mahadêvaṇṇa's disciple Nâkaṇṇa's writing. The confounder of titled engravers, the sculptor Mallôja's engraving. Great good fortune.

Certain gaudas (named) made grants to certain Brahmans (named) of Amṛitêśvara-pura.

46

Date ? 1214 A.D.

(On the date specified), Khâna Basaveya-daṇṇâyaka's son Amiteya-daṇṇâyaka ? fencing (*hoydâḍi*) with dwarfs (*gujjaru*) in the Brick street in Dôrasamudra, went to the world of gods.

47

Date ? 1214 A.D.

Similar to the above, but relating to Kâmeya-daṇṇâyaka's son Mêlayya.

48

Date 1287 A.D.

Be it well. (On the date specified), Kambi Sûri-Gauda's son Nâgaṇṇa, when Bêḍars seized the cattle of Amṛitapura, fought and gained the world of gods.

49

Date 1287 A.D.

Similar to the above, but relating to Nâga, son of Mâra, washerman of the town. The headmen and chiefs being pleased, granted lands for him rent free.

50

Date 1406 A.D.

Be it well. (On the date specified). Gangapa, son of Nêrilakere S'eti-Gauḍa, when coming with, he was attacked by robbers in Bô..., fighting with the robbers, he slew them and was absorbed into S'iva.

52

Date 1293 A.D.

Be it well. (On the date specified), from the hands of all the Brahmans of the immemorial agrahara Amṛitakêśavapura, which is Kûṭanamaḍuvu, the great master of the robes Kaḷuva-Sâyanna purchased certain land (specified), and on account of the eclipse of the sun on that day, made a grant of it to provide for the offerings of the god Amṛitakêśava. Great good fortune. Usual final verses.

53

Date ? 1290 A.D.

Praise of S'ambhu. (On the date specified), all the Brahmans of the above agrahâra (see No. 52) assembling at the council place, and agreeing among themselves, apportioned the fixed rate for their villages as follows :—Vokkunda Mâvinakere, 65 shares ; Doddêri Bîchanamâni, 68 shares ; Volleyamâni Voravanakere, 65 shares ; . ḍinâreya Kurava, 45 shares ; Sigeyakôte Kateyahalli Malleyanahalli, 57 shares ; altogether 300 shares. According to this fixed rate they will construct tanks and channels in their villages, and establish gardens and storehouses. The fines and other imposts (named) of their villages belong to the respective villages. The fixed proportion according to this rule will be observed for ever, as long as sun and moon endure. Whoever transgresses this rule incurs the wrath of the emperor vîra-Nârasimha-Dêvarasa, and of Sôvala-Dêvi,¹ and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verses. Great good fortune.

54

Date ? 1290 A.D.

(On the date specified), the same Brahmans granted 2 shares in Malleyanahalli as *gaudike-umbali* to Honna-gauḍa Ballayya.

55

Date ? 1291 A.D.

Praise of S'ambhu. (On the date specified), the same Brahmans, assembled in council, in the presence of the great minister Harihara-danṇayaka, to continue as long as sun moon and stars, separated the villages of the desired shares (*icĥhâ-vritti*) and apportioned them as follow:² —

Between Ubbaravâni and Kêtanakere, which are outside the villages previously apportioned, there being no one to look after (the land) and as it is going to ruin, the following division, fixed for ever and agreed to, is made from the desired shares in Ubbaravâni, Kêtanakere and the other places :—for the *daśaka* (or ten) of Susvari-ṇ ṭṭavarddhana and those of others (named) who remain in Vokkunda, Mâvinakere and Kêtanakere, altogether 61 shares, those Brahmans will not open the sluice of the Basavaiya tank and will stop the flow of water. (Here follow similar arrangements regarding other villages). Altogether 300 shares.

¹ Sôvala-Dêvi was Nârasimha's sister.

² It is very difficult to understand all the arrangements and

to find the meanings of the terms in which they are expressed.

The *sollama*, *bitti* (forced labour), and *pûrbâyâ* (former taxes) received from the palace, will be divided and settled at (or ? according to) the 300 shares. If *apûrvâyâ* (new taxes) are received, they will be settled at the shares. If on the part of the king the *kirukula*, the three hundred must not say they belong to the land and deduct them from the fixed rent. Fines, faults, watchmen, plunder by Bêdars, trouble from robbers, belong to the Brahmans of the several villages ; the three hundred have nothing to do with them. They must not seek to make out that they have agreed to remain separate from the desired shares and are the same as the numbered ones of the same caste. For sales, gifts and injuries, the loads of palmyra leaves and the lots are the measure.

Such are the fixed apportionments made by the three hundred by mutual agreement, to continue as long as sun moon and stars. So that they may construct tanks and channels in their respective villages, establish gardens and storehouses, and live in peace, has this *samaya-sâsana* been made.

Whoso transgresses this rule incurs the anger of vîra-Nârâsimha-Dêvarasa, and the anger of Sôvala-Dêvî, and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verse.

In the following year the Brahman shareholders of certain other villages (named) seem to have made similar agreements.

56

Date ? 1097 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles and other epithets, including) plunderer of the Chôla camp (or capital),—with these and all other titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vinayâditya Poysala Vîra-Gaṅga Vishnuvarddhana-Dêva [protecting] Kongu, the Gangavâḍi Ninety-six Thousand, Nolambavâḍi, Banavâse, Pânungal, Palasige, and Belvala, with the Perdore as his boundary, was in the residence of Dôrasamudra, ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. (With various epithets) was the great *nâl-prabhu* Mâda-Gaṇḍa of Kaṇṇavaḷa ; whose junior (with various epithets) was the great *prabhu* Bamma-Gaṇḍa. His son was Kêta-Gaṇḍa, to whom and to Erakauve-Gaṇḍi, was born a good son. He set up a Sivalinga in Kûṭanamaḍu in the name of his grandmother, as informed to his elder brother Mâda-Gaṇḍa, and causing a Siva temple to be made, Bamma-Gaṇḍa, for the decorations of the god Erekeśvara, the worship at the three times, the perpetual lamp, offerings, and land for penance, (on the date specified), made grants of land (specified), and an oil-mill. Usual final verses. Sênabôva Bamma [? composed it].

57

Date 1208 A.D.

Be it well. (On the date specified), some Gaṇḍa made a grant of land. Usual final verse.

58

Date ? about 1110 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When (with titles as in No. 56 above) Tribhuvanamalla Vira-Gaṅga Vishnuvarddhana-Hoysana-Dêva, protecting Kongu, Nangali, Talakâḍu, Banavase, Hânungal, Halasige, Beluvala, and Nonambavâḍi, with the Perdore as his boundary, was in the residence of Dôrasamudra ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars ;—[A dweller at the lotus feet of] that mahâ-maṇḍalêśvara (rest effaced).

59

Date 1158 A.D.

Usual final verse.

When pratâpa-Nârasimha Hoysana-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, was the great minister, *sarvâdhikâri*, heggade-Chandirayya ; whose family was as follows :—A royal swan to the lake the Vâji-kula, (with other epithets), was Hara whose wife was Chaudave, whose mother was Sugganikâve (her praises). For whom, her daughter Chaudave, with her husband heggade-Chandirayya, (on the date specified), at the time of the sun's eclipse, set up in Savatala a S'ivalinga called Muddêśvara, and at the same time Chandimayya establishing Sarasvatipura for 24 Brahmans,—for the worship and offerings of the god Muddêśvara, for the perpetual lamp and temple repairs, made a grant of land (specified). And in the presence of all the Brahmans of Sarasvatipura, the *hejjunka* officials, for the god's perpetual lamp, gave 1 oil mill. The site was made over with pouring of water to .. kti-paṇḍita, brother of Kalyâṇasakti-dêva, son of .. nantaśakti-dêva, *âchâryya* of the Pancha-maṭha of Haṭṭalagere, possessed of all the usual ascetic virtues (named). Usual final verses.

60

Be it well. Paramati-kanti of Okkenûr, ? belonging to Vedigûr, a *koppa* of Arakere, expired (*mudipidar*).

61

Date ? 1154¹ A.D.

Praise of S'ambhu. The valiant Saḷa, born in the Yâdava-kula, on the yatipati in terror calling out *poy Saḷa*, slew it at the bidding of the muni, and became Poysaḷa. First of all taking into his arms the fortune of the Hoysaḷa kingdom, which was his inheritance, as his power increased he imposed his commands on all the points of the compass, seized Talakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Vishnu.

When, (with usual titles and various other epithets), Tribhuvanamalla, the pratâpa-chakravartti Hoysaḷa-vira-Nârasimha-Dêva, [protecting] the Seven-and-a-half Lakh country, for as long as sun moon and stars endure, under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that maṇḍalêśvara,—in the time of king Ereyanga a subduer by force of enemies who would not submit, was Vayijarasa in the world. To describe the pride of the strength with which he exerted himself :—when Aggada-Râya ran into the Bêḍarabanki forest, in front of Hemmâḍi he aimed an arrow at him from his bow, which not only went through his skull, but continuing on, to the amazement of the spectators, hit one eye of a kite that was flying in the sky,—this famous king Vayija. For this extraordinary feat he received from Hemmâḍi-Râya the title *kaṇṇ-ambi* (eye arrow),—how can I describe the pride of Vajjarasa's achievements in the world ? To Vayija-maṇḍalika, from his saying this is my deity, the only light of my family, character and power,—and to his wife Vayijala-Dêvi, from her daily worshipping her deity the goddess Padmâvati,—was born a son, the brave king Bamma. To describe his descent,—an ornament of the Ganga-vamśa, (with other praises).

¹There is a discrepancy between the number and the name of the year.

Be it well. When, born in the Ganga line famed throughout the world, Kongulivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, obtainer of a boon from the goddess Padmâvati, the Ganga Gângêya, *jayad-uttaranga*, a tree of plenty to supplicants, *pratâpa-mahêśvara*, lord of Nandagiri, among men a Mândhâta, to enemies a Pârthha, a chief among champions, having the crest of a lusty elephant, in liberality gold, a sun to the lotus the Ganga-kula, a champion in the line of battle, a gallant in the battle field, warrior with the bow, the eye-arrow lord, a sun in discharging arrows, in war a *jattalaṭṭa*, a mill-stone to enemies, a cage of adamant to refugees, to enemies a regent elephant, a terror to foreign armies, an ocean of truthfulness, a sun among warriors, guardian of refugees, deceiver of the false, pardoner of those who submit, approver of what is,—with these names and titles, the mahâ-maṇḍalika Bammarasa-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with various epithets) was Kêta-Gauṇḍa. The most faithful to the Gangânvaya, and to the original linga, to Hiriya-Kêta-Gauṇḍa and to his Ganga wife Mallayavve was born a son Haryama-Gauṇḍa. To his younger brother Chikka-Kêta-Gauṇḍa and his wife Kâla-Gauḍi was born Kêta-Gauṇḍa. (On the date specified), at the time of the sun's eclipse, he set up a S'ivaliṅga, and for the decorations of the god Bhîmêśvara, the worship at the three times, the perpetual lamp and temple repairs, washing the feet of Malluka-jîya, made a grant of land (specified). This much, in the presence of Sôma-jîya, son of Malluka-jîya, the *nâl-prabhu* Hariyama-Gauṇḍa and others (named), and all the subjects, he gave to his sister's son Kalla-jîya as the dowry of his daughter Masanauvve. Great good fortune. Usual final verses.

Chauḍavve and the others (named), these four, . . . the management of this estate.

62

Date ? 1104 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla Poysala-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, his kingdom was extending, to continue as long as sun moon and stars :—

Be it well. When Satyavâkya Kongulivarmma dharmma-mahârâjâdhirâja, (with other titles as in No. 61 above for Bommarasa, including) boon lord of Kôlâla-pura, lord of Nandagiri,—with these names and titles, the mahâ-maṇḍalika Nâḍarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—

Be it well. (With various epithets), to Banka-Gavunḍa and Bamma-Gavunḍi was born Chaṭṭa-Gavunḍa. He and Chandave-Gavunḍi, (on the date specified), setting up the god Bankêśvara and constructing a tank, for the illuminations of that god, washing the feet of Sivasakti-paṇḍita, made a grant of land (specified). Usual final verses.

To Bilôja, for the sluice, 1 *kha* : to Ebôja, who made the temple, 10 *ko*.

63

Date ? 1124 A.D.

(On the date specified), Bâki-Setṭi's son, the watchman Masaneyya-Nâyaka, when Bêḍars penetrated to Banka-akatta, pierced them so as to please all, and gained the world of gods.

64

Date ? 1104 A.D.

(On the date specified), at the rising of the pratâpa-chakravartti vîra-Nârasimha's reign, in the destruction of the town of Benkaṭi, the cows being harried, the brave Irugaṇa gained the world of gods.

65

Date ? 1141¹ A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêsvara Tribhuvana-malla-Hoysaḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was ruling a kingdom to endure as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in Nos. 61 and 62 above, adding) *nanniya-Ganga*,—the mahâ-maṇḍalika Vaijarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—Be it well. (With various epithets), Kâla-Gaundâ's wife was Kâla-Gauḍi, and their son was Âla-Gauḍa, whose wife was Dugga-Gauḍi, and their son was Kâla-Gauḍa. He made grants of land (specified) for the god ; also an oil-mill. And from the loads that are brought in, a handful of areca-nut and a handful of betel leaf. This much Âla-Gauḍa's son Kâla-Gauḍa, both father and son being present, made over, with washing of his feet, to Amritasakti-paṇḍita. Usual final verse.

Be it well. In the ? 3rd year of the Châlukya emperor Jagadêkamalla, heggade-Râchimeya and Âla-Gauḍa, both being present, made a grant of land (specified) to Dêkôja, son of Kêtôja. Usual final verse.

66

Date 1130 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When, (with usual titles and other epithets), Tribhuvanamalla Vîra-Ganga Vishnu-varddhana-Hoysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. Born in the world-renowned Gangânvaya, Konguḷivarmma dharmma-mahârâja, (with other titles, including) boon lord of Kôlâḷa-pura, lord of Nandagiri, nanniya-Ganga, jayad-uttaranga,—with these and many other titles, was the mahâ-maṇḍalika Barmma-bhûpa of Âsandi : to describe his glory ;—(his praise). His son was Narasimha-bhûpa, (his praise).

The maṇḍalika Barmmarasa-Dêva constructed the Araghaṭṭa tank, erected a S'iva temple, and for the worship at the three times of the god Râmêśvara, and the offerings, made a grant of land (specified), and of an oil-mill for the perpetual lamp. And (on the date specified), the maṇḍalika Bammarasa-Dêva made over to Mahâbala-dêva the temple which Surêśvara-paṇḍita had formerly received. Praise of the Araghaṭṭa tank, which was named the Râmêśa-tîrtha. Usual final verses.

Praise of Mahâbala-dêva. A further grant by various gaundâs (named).

¹The particulars given of the date do not agree with one another.

67

Date 888 A.D.

Be it well. (On the date specified), when Châgi built Araghatta, he granted 2 *mattar* of land for the god Râmêśvara of Kaṇṇavangala. Usual final verse. ? Also certain taxes (specified) from the Kaggi Thirty country.

68

Date 1208 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Ballâḷa.

Be it well. A dweller at the lotus feet of (with usual titles) the nissanka-pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêva, was Nâga-gâvuṇḍa; to describe whose descent;—(omitting laudations) To . . . gavuṇḍa and Mâra-gavuṇḍi was born Nâga-gavuṇḍa. His sons were Mâla-gavuṇḍa and Nâga-gavuṇḍa. Praise of the latter's bravery. To the beautiful Mâda-gavuṇḍi and Nâga-gauḍa-vibhu was born Chikka-Kêteya; praise of his bravery. To sâvanta-Mâla and to Padma were born Mâkaṇṇa, Bammaya, Râma, Lakshmaṇa, Chandramauḷi and . . . , these six. Praise of Mâda-gavuṇḍi. Also of Mâka-gavuṇḍa and the learned men whom he ? supported in a grove. (On the date specified), Nâga-gâvuṇḍa and Mâda-gâvuṇḍi constructed the Mâdasamudra tank, and setting up a lînga, with washing of the feet of the paṇḍits, made for it grants of land (specified). Usual final verses.

69

Date 1554 A.D.

May it be prosperous. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-[Sadâśiva-Râya]-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—

Vithaṇṇa-Nâyaka, agent for the affairs of . . . Nâyakayya, in Bukkâmbudhi which belonged to me, gave to all the Brahmans of that village, the *paṭṭana-svâmi*, the farmers and subjects, a śâsana as follows :—Of the estate we granted to you, the details are (the rest is much defaced, apparently an equal division between the palace and the tenants). Usual final verses.

70

Date ? about 1200 A.D.

Be it well. The monument of Râcheya-Gâvuṇḍa of Periya-Kuluguḍa, who, assembling his friends, came to the basadi, and performing the vow, expired. His Gâvuṇḍi, performing the vow ? in fifty gardens, fell. Her praises. On her departure, performing worship,

71

Date ? 1262 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêvarasa was striking down (the enemy) from Nirakal in the east to . . . , Manneya-Biṭṭarasa's son Masaṇara fighting, gained the world of gods. śrî-Sûryya.

72

Date about 1240 A.D.

Invocation of S'iva. Praise of S'ambhu.

Usual account of the Hoysaḷas (much defaced), to Sômêśvara. To describe his valour;—He seized Lâḷa, . . . [Ma]gadha and Nêpâḷa he cut in two and dragged along, which was heard in the sky,—the mighty elephant, king Sôvi-Dêva.

Be it well. When (with usual titles, including) the uprooter of the . . . kingdom, the displacer of Pândya, the champion who pursued after Kâḍava-Râya, the establisher of the Chôla kingdom,—the niśśanka-pratâpa-chakravartti Hoysana vîra-Sômêśvara-Dêva, under the shadow of his sole umbrella, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

¹To king Vaijaṇa and his wife, whom to describe is impossible, was born Nâḍarasa. To whom and to his wife, through the boon of the three-eyed god, was born the king Vaija. To him and to his crowned queen was born.

When Konguḷivarmma, boon lord of Kôḷâla-pura, *pratâpa-mahêśvara*, Nârasimha-dêva, was in the residence of Âsandi,

75

Date 1180 A.D.

(The inscription is much defaced and apparently irregular in composition).

Praise of S'ambhu. Usual account of the Hoysalas.

Be it well. When, (with usual titles), the Hoysala kingdom was continuing, to endure as long as sun moon and stars :—(on the date specified), Mikkaṇṇa-sâmantha of Kaleyana-kattâ set up the god Gôvindêśvara and made grants for it, washing the feet of Rudraśakti-paṇḍita. Usual final verses.

76

Date 1093 A.D.

May the master of all worlds, the destroyer of Kâma, ^ÂÎśvara the omniscient, grant, to the repository of manifest fame, Kalêśvara-paṇḍita, the eternal state. Praise of S'ambhu.

Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvanamalla Bineyâditya-Hoysala-Dêva was protecting the Gaṅgavâḍi Ninety-six Thousand, and his kingdom was extending, to continue as long as sun moon and stars :—(on the date specified), at the time of the eclipse of the sun, Hoysala-Dêva gave certain lands (specified) to Kalêśvara-paṇḍita for the Mûlasthâna god Sayambhu-Kali,

Date about 1120 A.D.

When the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali Banavâse Hânungal Halasige Beluvala Anṇigere Vira-Ganga Poysala-Dêva was ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars, and he was in the camp of Dôrasamudra :— the daṇḍanâyaka Jâvapaiya

77, 79

Date about 1180 A.D.

Usual genealogy of the Hoysalas, to Ballâla. (*rest effaced*).

80

Date 1278 A.D.

śrî-Râmanâtha. Praise of S'ambhu.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the establisher of the Chôla kingdom, the raiser up of the Pândya-kula, the Hoysana strong-armed

¹The inscription is very much defaced.

vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :— The great minister, the sênabôva Bommanṇa, (on the date specified) made a grant of land (specified) for the god ^AAdi-Kalinâtha. And for oil for the perpetual lamp of the god Râmanâtha made a grant from the *hejjunka* and other dues. Whoever may have the management will grant this every year. Usual final verse. And the Kôlukâṇas who manage the *hejjunka* will grant 3 haṇa every year. Altogether from the customs

Be it well. With all titles, the *gâya-gôvaḷa*, *gaṇḍa-peṇḍâra*, *manneya-jûbu*, . . . Gongeya-daṇ-ṇâyaka made a grant for the same gods from Paḍu-Nâgapura. Imprecation.

Be it well. Both (sects of) the Nânâ-Dêśi in ^AAsandi-nâḍ, with all the farmers and subjects, the Bôvakkalu and other of the eighteen castes, made a grant for the same gods, from the *bhaṇḍar* who come to the fair,—for oil lamps, cotton and one *soluḷe* of oil ; for greens, 2 areca-nuts ; for loads of betel leaves, one leaf for each pass ; for heaps of grain, two mâna of rice ; for loads of . . nut, two nuts ; for baskets, one fruit ; for a show of jaggory, one . . of jaggory ; for a show of women's cloth one hâga a year for each. Such were the dues granted by them for the services of the god. Signatures.

81

Date about 1180 A.D.

Praise of S'ambhu and of S'ankara. Obeisance to S'iva. Usual genealogy of the Hoysaḷas, to Ballâḷa.

A dweller at his lotus feet,—To Bîra-gavunḍa and to Duga-gavunḍi was born Muda-gavunḍa ; to whom and to Châka-gavunḍi was born, his elder brother's lusty elephant, . . . sâmanṭa-Dâma ; his praise. (*rest effaced*).

82

Date ? 1310 A.D.

Be it well. Bitti-Setti's son, his father-in-law's warrior, Bitti-gâvunḍa, (on the date specified) erected the temple of Râmêśvara, and placed a guard over the temple. Usual final verses.

83

Date ? 1230 A.D.

Praise of S'ankara and S'ambhu.

Usual account of the Hoysaḷas (including the mention of Vishnu's capture of Talakâḍ), to Nara-simha, the son of Ballâḷa.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the displacer of the Pândya kingdom, the establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaḷa vira-Nârasimha-Dêva, with the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, having the title of eye-arrow, to the king Vayjaṇa and to his wife Anganâ was born the king Nâḍa. To Nâḍaṇṇa and to his wife Nâgale, by the boon of the three-eyed god, was born the king Vayja. From his ever saying this is my deity, the light of my family and character, to Vayja-maṇḍalika, and to his wife Vayjala dēvi, from her daily worshipping her deity, the goddess Padmâvati, was born the brave king Bamma. To the famous king Bamma and his wife Ganga-mahâlêvi was born Narasimha.

Be it well. To the great nâl-prabhu Âdi-Gavuḍa of Mudugere in Âsandi-nâḍ, and to Mâki-Gavuḍi were born Baḷa-Gavuḍa, Chila-Gavuḍa and Râma-Gavuḍa; their praises. These three, with their sons (named), set up the god Nârasingêśvara and (on the date specified), at the time of the eclipse of the sun, together with the people of the nâḍ, made grants of land (specified) for the ceremonies of the god. And in the year Nandana (1233 A.D.) Râma-Gavuḍa, on the nâḍ-gaudas granting him an *umbali* in Âsandi-nâḍ, made it over to the same god, besides other lands (specified). Bâcha-Gavuḍa also made a grant of land (specified). This Râmayya will carry out.

84

Date 1209 A.D.

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, [protecting] the Seven-and-a-half-Lakh country, was in the residence of Hallaûr, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, Chila-Gauḍa, son of Hiriya-Râmaya-Gauḍa of Âsandi-nâḍ, (on the date specified), when Bêḍas penetrated to Bêḷa-Gauḍa's Kallakere and departed, running to the fight, attacking the Bêḍa's elephant, recovering the cows, with great valour capturing the Kirâta army in Kharggakhêṭaka, and having caused that village to rejoice, returned and received the worship of the people as having the fortune of a hero. Verses praising his feat.

85

Date 1173 A.D.

Praise of Sambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla Vikramâditya-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—(here follows the usual genealogy of the Hoysaḷas, to Ballâḷa).

A dweller at his lotus feet, (with praises), was the king Vaija. To this Vaijarasa of the eye-arrow, and his wife .. gabarasi, was born Nâḍarasa. To whom and to Nâgala ... was born the king Vaija. To this Vaijarasa and his senior queen Vaijala-dêvi, was born Bamma. Praise of king Bamma's valour. His son, a sun in the sky of the Ganga-kula, a moon to the pure ocean the womb of king Bamma's great wife Gangâ, was Konguḷivarmma, the unequalled king Narasimha.

When, the Ganga-chûḍâmaṇi, the chintâmaṇi to the learned, the bestower of wealth upon the best poets singers speakers and declaimers, having the crest of a lusty elephant,—the mahâ-maṇḍa-lêśvara Bammaraśa-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. With all titles, the *mahâ-prabhu* of Mudugere, was Bêḷa-Gauḍa; to whom and his wife .. ṭa-Gauḍi, was born Âdi-Gauḍa. He made in Mudugere an incomparable temple for Râmêśvara. And (on the date specified) he, with his three sons (named), made for the decorations of that god, repairs of the temple, Chaitra purification, and daily necessary ceremonies, grants of land (specified), washing the feet of Kalyâṇaśakti-dêva.

Usual final verses.

86

Date ? 1225 A.D.

(On the date specified), certain gaudas (named) of Mudugere made grants of land (specified) for the god Sômanâtha, giving them over to Bara-jîya and Jakka-jîya.

87

Date 1239 A.D.

Be it well. The ruler of Dvârâvatî-puri was Yadu, in whose family was born the victorious Krishna; and in that family were born the king Ballâla, his son the king Nârasimha, and his son, a moon to the lotuses the mouths of hostile kings, the king Saumya-Dêva.

When he was ruling, the of Pâṇḍya, the disturber of, of great glory, Nṛisimha himself dwelt in Abhinava-Ambujanmanilaya-puri, in the region where Sêtu (or the bridge) was built over the ocean, along with 104 Brahmans settled there. And whatever strings of titles have been applied to him by Vâlmiki, Vaiyâsaki, Byâsa, Agastya, Pulastya, S'aunaka and other chief paurâṇikas, or have been repeated by the original great poets, and handed down, the parrots in cages there recited with devotion. May that Nṛisimha protect you, who tore open the entrails of the Daitya with his nails, in order to preserve his faithful ones. Another verse to the same effect.

Be it well. In the 5th year of the pratâpa-chakravartti Hoysana vîra-Sômêśvara-Dêva's reign, the year Vikâri, &c. for the gods Abhinava-Chennakêśava and Yôga-Narasimha of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Baggavalli, to provide curds, rice and offerings, to continue as long as sun and moon,—Nityânanda-prabhu's disciple Uttamânanda-svâmi gave 10 ga. Here follow the names of other contributors and the amounts they gave.

88

Date 1297 A.D.

A bulbous root to the vine the fame of the Nâhusa-vamśa was Yadu. In his family was born the enemy of the Daityas. And in the same family was born the king Ballâla; from him the subduer of his enemies, the king Nârasimha; and from him the destroyer of the valour of his enemies, the king Sôyi-Dêva. His son, was the great Nṛisimha whose son, was the śarabha to the lion his enemies, the king Ballâla. When he was ruling the earth, in this town (the god) Lakshmî-Nṛisimha was established, for whom the learned men of the place performed the Aindra festival.

'Ho! god Hari, what is this that is said?'—'Lakshmî, this is the festival of the Indra-paksha; its merit is such that the performers easily go to, dear one'. 'Who are the performers, lord?'—'Chief Brahmans, learned men.'—'Where are such to be found?'—'They adorn the council of the learned in Kamalâ-Nṛisimha-pura'. 'How wonderful! when the splendid Brahmans are in the holy temple, at the moment when the Aindra festival is celebrated, each one is so filled with joy, that they contribute funds by the hundred. How can I describe the fruit of this? Where else can such merit be obtained in the three worlds?'—

At such a conjunction, the chief Brahmans being filled with joy, made gifts of gold for a fund; whose names are here given. Be it well. In the 6th year of the pratâpa-chakravartti Hoysana vîra-Ballâla-Dêva's reign, the year Durmmukhî, &c. for the god Panchikêśvara of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Baggavalli, the following gave money to form a fund. (Here follows the list of contributors, with the amount each gave).

89

Date about 1297 A.D.

The Brahmans made a settlement as to the size of the houses in the first and second rows, and of the gardens. And of the 104 shares, for the gods Narasimha and Chenna-Kêśava they granted 4 shares, for the recital of the vêdas 2 shares, for the *satra* 1 share ; for the god Panchikêśvara 1 share. For the ceremonies of the god Panchikêśvara 2 haṇa a year, the interest on 40 gadyâṇa the first rent, is assigned.

90

Date ? about 1600 A.D.

Be it well. (On the date specified—the details are gone), Krishnappa-Nâyaka's agent[?Viṭha] Nappa-Nâyaka gave a *śâsana* to Bagguvalli, as follows :

91

Date 1555 A.D.

Praise of S'ambhu. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Era-Krishnappa-Nâyakarayya's son [Venkaṭâdri]-Nâyaka made a grant to the Brahmans of Bukkâmbudhi (*greater part effaced*).

INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

ಕಡೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಕಡೂರು ತಾಲೂಕು.

I

ಕಡೂರು ಕೋಟಿ ಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

(ಪ ಶ್ಲೋಕ ಮುಖ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಡಕು
- 2 ನಾನ್ವಯದೇಸಿಯ
- 3 ಗಣಮುಖ್ಯರ್ ದೇ
- 4 ವೇಂದ್ರ ಸಿದ್ಧಾಂತಭಟಾ
- 5 ರವರ ಪಿರಿಯ
- 6 ಶಿಷ್ಯರಚಾನ್ದ್ರಯಣ
- 7 ದಭಟಾರವರಶಿಷ್ಯರ್
- 8 ಗುಣಚನ್ದ್ರಭಟಾರರ
- 9 ವರಶಿಷ್ಯರಶ್ರೀಮ
- 10 ದಭಯಾನ್ದಿಪಣ್ಣಿತ
- 11 ದೇವರನಾಣಬ್ಬೆಕನ್ನಿ
- 12 ಯರಶಿಷ್ಯನ್ದಿಯರ್
- 13 ಪಡಿಯಾಣದೊರಪ
- 14 ಯ್ಯನಪಿರಿಯರಸಿ
- 15 ಪಾಂಬಬ್ಬೆತಲೆವಳಿದು
- 16 ಮೂವತ್ತವರಿಸಂತಪ
- 17 ಯ್ಕೆಯ್ದಯ್ದಂನೋನ್ಮಚ್ಚೆ
- 18 ಮಠಾಣಮೇಱಿದರ್
- 19 ಬರೆದೊನವರಮಗಂವಿಧಿ
- 20.....

(ಉತ್ತರ ಮುಖ)

- 21 ಪರಸೆಮಹಾಪ್ರಸಾದದೊಳೊ
- 22 ರವಕನಿಮ್ಮಡಿರೊರನೊಲ್ಲ
- 23 ತನ್ನರಸುಮಮೌಲ್ಯವ
- 24 ಸ್ತುತಗಳಮಂಕೊಡಬೂತು
- 25 ಗನಕ್ಕನೆನ್ದುವಿಸ್ತರಿಸೆಧ
- 26 ಶ್ರೀಜೀಯಬೆಸನೆನೆನೆ
- 27 ಸನ್ನಿವುಸನ್ನವಲ್ಲವಿನ್ನ
- 28 ರಸುಡಲೆನ್ದುಪಾಂಬಬೆಗ
- 29 ಳನ್ಮತವೊನಿಯಮ
- 30 ಸ್ತರಾದೊರಾದೊರಾರ್ ||
- 31 ಸ್ವಸ್ತಿಮನಿಯಮಸ್ವ
- 32 ಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಪ್ಪಾ
- 33 ನವರಾಯಣೆಯಣೆ
- 34 ಯರಪ್ಪಶ್ರೀಪಾಂಬಬ್ಬೆಕನ್ನಿಯ
- 35 ರಯ್ದನೋನ್ಮಚ್ಚೆಮಠಾಣ
- 36 ಮೇಱಿದರ್ | ಬರೆದೊ
- 37 ನವರಮಗನರ್ಪದ್ಭಕ್ತಂ

(ದಕ್ಷಿಣ ಮುಖ)

- 38 ಪರಸೆಮಹಾಪ್ರಸಾದದೊ
- 39 ಲೊರವಕನಿಮ್ಮಡಿರೊ
- 40 ನೊಲ್ಲತನ್ನರಸುಮಮೌಲ್ಯ
- 41 ವಸ್ತುಗಳಮಂಕೊಡ
- 42 ಬೂತುಗನಕ್ಕನೆನ್ದುವಿಸ್ತ
- 43 ರಿಸೆಧಶ್ರೀಜೀಯಬೆಸ
- 44 ನೇನೆಸನ್ನವುಸನ್ನವ
- 45 ಲ್ಲವಿನ್ನರಸುಡಲೆನ್ದು
- 46 ಪಾಂಬಬೆಗಳನ್ಮಗ್ರತ

- 47 ಪೊನಿಯಮಸ್ತರಾ
- 48 ದೊರಾರ್ || ಶಕಕಾಲ
- 49 ರ್ವಿಯಪ್ರಜಾಪತಿಸಂವ
- 50 ತ್ಸರದನ್ನರ್ಗತಮಾರ್ಗಸಿರಮಾ
- 51 ಸದಸುಧ್ಧತ್ರಯೋದಸಿ
- 52 ಯುಂಗುರವಾರನ್ದಿಲ್ಲಯ್ದಂ
- 53 ನೋನ್ಮಚ್ಚೆಮಠಾಣಮೇ
- 54 ಱಿದರ್ ಬರೆದೊನವರ
- 55 ಮಗಂಬಿ.....

ಕಡೂರಿಗೆ ಕೀರಿದ ತುರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಳೇಬೈರವ ದೇವಸ್ಥಾನದ ಪಾಳೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 2" x 2' 1".

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾರಂ
- 2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜ
- 3ಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೈಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸು
- 4ಭಟಚೂಡಾಮಣಿಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿರಾಜಕುಂಜರಸಮರಪ್ರಚಂಡಮಲಪ
- 5ರೊಳುಗಣ್ಣುಕೊಂಗುಸಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಯುಚ್ಚಂಗಿಬನವಾಸೆಹಾನಂಗಲಹಲಸಿಗೇಗೊಣ್ಣುಭುಜ
- 6ಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು | ಏ | ಸರ್ವಾಶಾಂತಿಧರಾಧರೇಂದ್ರಕುಳಸಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂನಾದ್ವೇ
- 7ಬೃಹತ್ಪಲಸಿಡಿದೋಡಿವೋಗಿಭಯದಿಂದ್ವಾಬಂಧನೀಬಂಧನೇಂದುಬ್ಬೀನಾಳರಕಂಣೈಲೋಕವನಿತಾಂ
- 8ತದ್ರೂಪವಾಗಿ [ಪುರ್ವ] ದುಂಸರ್ವವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೆಪ್ರತ್ಯಕ್ಷವಾಗಿದ್ದ
- 9ದೋ [ii] ಶ್ರೀಮತ್ಸಾತ್ಯತಮೂರ್ತಿಧೂರ್ಜಪಿಗಿರೀಶಂಶಿವಂಶಂಕರಂರಾಮೇಶಂಘಣಿಭೂಶ
- 10ಣಂತುಲುಗನೂರಿಂಪೂರ್ವದಿಗ್ಭಾಗದಸ್ತೋಮಾರಾಧ್ಯಚತುರ್ಮುಖಾದ್ರಿಯಿ
- 11ಹರಾಮಂಕಣ್ಣರಾಮೇಶಸುಪ್ರೇಮಸ್ಥಾಪ್ಯಮಿದಂದುವಿಭುಗೈರಘಾಜಾತಂ
- 12ಮುಹೂರ್ತೋಕ್ತಿಯಿಂ || ರಾಮೇಶನನಾರಾಧಿಸಲಾರಾಮಂಜನಯಿಸಿದ
- 13ತೆಹದನಾರಾಯಣನಿಂತೀವಸುಧೆನೋಗುಳಿಶೂಲಿಯನಾರಾಧಿಸಿ ಪ
- 14ಡದಭಕ್ತಿಯೆಂಬಂಗನೆಯ||ಆ.....ನಮಗಂಭೂವಿಸ್ತುತ
- 15ಕೀರ್ತಿಸಕಲವಾಸ್ತುಗುಣಾಬಿಂಕಾರಶಿವಪದಸೇವೆಯನಿಶಾನ
- 16ತಂಕಂಯೆನೆದ || ಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗಿಹರಿಯಕೆಜಿಯಕೆಳಗೆಹ
- 17ಲುಗಿನಗದಸಲಗೆವರಡುಬ್ರಹ್ಮಗಟ್ಟದಕೆಜಿಯಕೆಳಗಣಕೆ
- 18ಉನುಂಮೇಲಾಮಕ್ಕೆಯುಂಸಲಗೆವರಡುಕೊಳಗಹತುಅಲ್ಲಿಂ
- 19ತೆಂಕಮಣಲಗದಸಲಗೆಮೂಲುಮೊದೆಯಗದಸಲಗೆಬಂದುಮ
- 20ತ್ತಬ್ರಹ್ಮಗಟ್ಟದಕೆಜಿಯಕೆಲಗೆಬೆದಲುನೂಲುಕಂಬದೇವರಸುತ್ತ
- 21ಲಂಬೆದೆಲೆಮತರೆಡು || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿ
- 22ವಸುಂಧರಾಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತಿ
- 23ಮಿ || ಆದಿತ್ಯಚಂದ್ರಾನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾವೋಹಿದ
- 24ಯಂಗಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಾ
- 25ಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ

ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 26.....ತಿದನೆಯ್ದ ಕಾವಪುರು.....ಯುಂಜಯಶ್ರೀ...
- 27.....ಮಿದಂಕಾಯದೆಕಾಯ್ವಾಪಿಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗ.....
- 28ಳೊಳುನಾರಣಾಸಿಯೊಳ್ಳೊಟ್ಟಮಾನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾ
- 29ಡೈರಂಕೊಂದುದೊಂದಯಶಂಸಾಗ್ಗಮಿದಂದುಸಾಪ್ತವಪು
- 30ದೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 2'10"×2'.

- 1 ಶ್ರೀದುರ್ಮುಖಸಂವತ್ಸರದವೈಶಾಖಸುಪ್ರಣ್ಣನಿಆದಿವಾ
- 2 ಗುಳಿಯೊಡವಿನತುಱುಹರಿಯಲಾಹಾನುಂಗಲ್ಲಮಸಣ
- 3 ಯನಮಕ್ಕಳುಚಿಣ್ಣೆಯಬಂಮಯನೂಕಾದಿಹಲಗೆಕೊಂದುಸೊ
- 4 ಸನಹಡೆದುಸ್ವರ್ಗಸ್ಥರಾದರುಹಾನುಂಗಲ್ಲವಾರಿವೆತ
- 5 ಮುನೋಲಿಯಿಗರುದನಸೋಮನುಳಿಡ್ಡರಹಾನುಂಗಲ್ಲಬೊಂ
- 6 ಮೆಯನಾಯಕನುನಿಲ್ಲಿಸಿದಕಲ್ಲು

4

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆಹಾಳುಗ್ರಾಮದ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×2'6".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿದ್ರಚಾಮರಚಾರಣೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
- 2 ವೇ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಬಾಸಸೋಮೇಶ್ವರಾತು | ಚತುರ್ದಶಭುವನಚಕ್ರವರ್ತಿಶ್ರೀ.....ಪ್ರಮು
- 3 ಖಸುರಮಕುಟಕೋಟಿಘೃವೈಚರಣಾರವಿಂದ|ಸಕಳ.....
- 4 ತೃದಶತರಂಗಿನೀತರಳತುಂಗತರಂಗಭಂಗಸಂಗತ....ಭಂಗಶಠಧರಕರಧವಳತಜಟಾಜಾಟಂ | ಶರಭಸಸುರೇಶ್ವರಕ
- 5 ರಪರಪರಾಕರ್ಪಣಭ್ರಮದಮಂದಮಂದರಗಿರಿವೇಗಗೇತಗರಳಭುಜಗರಾಜಸಹಶ್ರನದನವರ್ಯು
- 6 ರುದಂಡಪವನಸಮಾದೀಕ್ಷಿತಭಾಳತಳನಯನಕುತವಹಶಿಖಾ.....ಮಹಿಮಕರಕಶಾವಿ
- 7 ಕಳತಪಿಯೂದಶಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖಗೀರ್ವಾಣಕಪಾಳಮೂಳಾಸಂಸ್ತೂ
- 8 ಯನಾನದಕ್ಷಪ್ರಜಾಪತಿಶಾಪಹತವ್ಯಗಾಂಕಪರಿತೋಷಿತೋಚಲಾತೀತಪ್ರಭಾಸಕ್ಷೇತ್ರಮು.....ಹಿರಣ್ಯಾ
- 9 ವಜ್ರಣೀಕಪಿಳಾನಿವಕುಸರಶ್ವತೀಪಂಚಶ್ರಾದ್ರಸರಶ್ವತೀಬಹಳೋ.....ಲೋಮ್ನಿಳಾಪ್ರಭಾ.....ಪ್ರಭಾ
- 10 ಮೃತಸ್ಥಪನಾಂಗಭೋಗನೈವೇದ್ಯಮನೋಮತಕರ.....ನೋಡ್ಯ
- 11 ವೋಕ್ಷಾತೇವಾಲಶೌತ್ಯೈಶ್ವಬಹಳಗು.....ಮಹಾ
- 12.....ಪಿತೃಭುವನಾಭೋಗ.....ಭಾಸದು
- 13.....ಪ್ರಸಿದ್ಧದಂಭಮಹಾವ್ರ.....ಚೋಳೇಶ್ವರಬ್ರ
- 14.....ಸಂಗಮರಾ.....
- 15.....

(೧೦ ಪಂಕ್ತಿಗಳು ಸಮಿದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

- 26.....ದೇವಸು.....ಕ್ಷ.....ತಸವ್ವಧಾ.....
- 27 ದಿಶಳ..... || ವಿ ||.....ನೆಂಬ.....ಯಾ
- 28 ದನಕುಲದೊಳುಪುಲಿವೊಯೆಂದುಮುನಿಪತಿಯಂ.....ನೊಯ್ಸಳವೆಕರ
- 29 ವನಿಂದಮಾಗೆ.....ವಿರ್ವಿಶಜ.....ಸಮೆಂಬಿ.....

- 30.....ಭುವನಸ್ತುತ್ಯ.....ಹಿಮಸ್ಮತು ಸಮಾ
 31ಲಂಕೃತ.....ಯಜ್ಞಿಯಂಗನಿಪಂ || ಎಣಗಿದ
 32ಜನ.....ಗಣಗಿದನೆಣಗಿದ
 33.....ಪತಿಗಳೊಳುಳ್ಳಿಧರ್ಮಾರ್ಥಕಾಮಸಿದ್ಧಿವೈರ್ವನೇ.....
 34ತನಯಬಲ್ಲಾಳಬಿಟ್ಟದೇವನುದಯಾದಿತ್ಯಂ||ಮೂವರಸುತರೊಳಂತಾಂಭವಿಗೇ.....ನೃಪ
 35ಗುಣ.....ವಿಷ್ಣುನೃಪಾಳಂ||ಮಲೆಯಂಸಾಧಿಸಮಾಣನೆ
 36ತಳವನ.....ಪುಕೊಯತೂರ್ಮಲೆನಾಡುತುಳುನೀಲಗಿರಿಯೊಳೊಳವಾಕೊಂಗುನಂಗಲಿ
 37ಯಾಚ್ಚಂಗಿವಿರಾಟರಾಜನಗರಂ.....ಮಾಡುವಣೆಯೊವಿಷ್ಣುನೃಪಾಳನೊ
 38ಳ|| ಮಂಡಳಮಂ.....ದ್ವಿಜಮಂಡಳಕ.....ಕೊಟ್ಟುಬಂಡೆಯಂವತ್ತಳಿಯಂಪರಮಂಡಳಕರುಂವೀರ
 39ವಿಷ್ಣುವರ್ಧನನಾದಂ||ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ತುಂನಾಳ್ವನೆಲಕಮೂರುಸಮುದ್ರಂಬಡಗಲ್ವೆ
 40ದೊರ್ಬಿಹಿತಾಂಗಡಿಗಳೊಳಯಲ್ಲಾವಿಷ್ಣುಕೆಡಿಸಿದಹಿತಗ್ಗೊನ್ಮುಂ||ಅಂತೆನಿಸಿದವಿಷ್ಣುಮಹೀಕಾಂತನತನಯನಯ
 41ನು.....ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ||ರಿಪುಸರ್ಪದ್ವಪ್ಪದಾವಾ
 42ನಳಬಹುಳಶಿಖಾಜಾಳ.....ಪ್ರತಿಪಪ್ರಕರ.....
 43ರಂರಿಪುನಾಗಾನೀಕತಾಹ್ನೈರಿಪುನೃಪ.....
 44ಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ||ಅವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿವ ತಚರಿತ್ರದಿನೆನೆಸೀತಾದೇವಿಗೇಮಿಗಿಲ.....
 45ದೇವಲದೇವಿ.....ತ್ರಿಕಲ್ಪವಲ್ಲಿಯೆನಿಪ್ಪಳ||ಅಂತೆನವೇಚಲದೇವಿಯನನ್ಯಯಶೋಗರ್ಭಗರ್ಭದುಗ್ಧಾಂಬುಧಿಯಿಂಕೊ
 46.....ಹರಧ್ವಾಂತಹಾರಿಕುವಳಯಮಿತ್ರಂ || ಸಕಳಕಳಾಪರಿಪೂರ್ಣಂಸಕಳೋರ್ವಿನಯ
 47ನದ.....ಮತ್ತಕುಟಿಳಗವೂರ್ವಗುಣಸೀತಕರಂಬಲ್ಲಾಳದೇವನುದಯಂಗೆಯ್ದಂ||ವಿನಯಶ್ರೀನಿಧಿ
 48ಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನ.....ಣಪುಣ್ಯನನುದ್ಧಮಯಶೋಬ್ಧಿಯಂಜಿತಜಗತ್ಪ್ರತ್ಯರ್ಥಿಯಂಸರ್ವಸಜ್ಜನ
 49.....ತೃನನು.....ವಿತರಣಂಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನುಜೆಶರ್ಯಾಮರಾಜರಾಜನೆನದೆಂಬಲ್ಲಾಳನಂವೇಲ್ವ
 50.....|| ಕ ||.....ನೊಳ್ಳುದುಂಭಾಸ್ವದ್ರಾಜಮಂಡಳಂಗಳನಿಂಮೊ.....ದೇಯಿಲ್ಲೆಂಬಿನವಿಯಾಡುಪತಿಬಲ್ಲಾಳ
 51ಬಾಹುರಾಹುವಿಚಿತ್ರಂ| ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
 52ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಳಂಡಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗಳಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ
 53ಗಲ್ಲೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಯಳಬಲ್ಲಾಳದೇವರಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರ
 54ದಲುಕಕವರ್ಷಂ ೧೦೯೬ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಕುಡ್ಡ ೧೧ ಆದಿವಾರದಂದುಪಟ್ಟಬಂಧೋತ್ಸವದಲಾ
 55ಶ್ರೀಸಂರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರಂಗಭೋಗಕ್ಕೆಆಸನ್ನಿನಾಡೊಳಗಣಕುಪ್ಪಹಾಳಸರ್ಪಬಾಧಾಪರಿಹಾರವಾಗಿಚಂದ್ರಾ
 56ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತುಮಿರಲುದಾರೆಯೆಜಿದುಕೊಟ್ಟರನ್ನುದೇವದಾನವಾದಕುಪ್ಪಹಾಳಸೀಮೆಯವುಪ್ಪದುಯಿಶಾನ್ಯ
 57ಮೊದಲುಅಗ್ರಹಾರವಿಪ್ಪ ಸಮುದ್ರಕ್ಕೆಹಿರಿಯಹಳ್ಳಿಬಡಗಮುಂತಾಗಿಹರಿದುಮೂಡಮುಂತಾಯ್ತುಮೂ
 58ಡಲು..... ಹಳ್ಳಿ.....ಲುವಾಹಿರಿಯಹಳ್ಳಿವೆತೆಂಕಲುಹಿರಿಯಹಳ್ಳಿಕೆನ್ನೆರಿತ್ಯದಲುಕಬ್ಬಳ್ಳಿಗಂಕುಪ್ಪ
 59ಹಾಳಗೆ.....ಮಸಣಿಯನಕೆಜಿ.....ರೆಯಚಟ್ಟಯನಕೆಜಿಯಹಡುವಣಕೋಡಿನುತ್ತಿಕಟ್ಟಕ್ಕಂಕು
 60ಪ್ಪೆಯಹಾಳಗೆಹಡುವಣಸೀಮೆಬೆನಕನಮಾಳಗೆಯಿಂದಮೂಡಲುವಾಳಿನಮರವಾಯಾನ್ಯದಲಾಅಬೆಕ್ಕೆಗಾವುಂ
 61ಡನುಕೆಜಿಬಡಗಣಸೀಮೆಮಾಳಜನಕೆಜಿಯಬಡಗಣಕೋಡಿಯಿನ್ನೀಕೆಜಿಯಂಗೌಡುಗಳಂಕನಯೋವನೊನ್ನಿಯಣ್ಣನಮ
 62ಗಮಾಳಗೌಡಂಚಿಕಗೌಡನಮಗಂವಿಂತೀಚಿತುಸ್ಸಿಮೇಸ.....
 63ಸೋಮನಾಥದೇವರ್ಗಪ್ರತಿಪಾಲಿಸಿದಂತವರ್ಗಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂಚಿತುವೈದಸಾರಗರಪ್ಪಯ್ಯ
 64ಹುಣ್ಣಿಗೋದಾನಮಾಡಿದಫಲವಕ್ಕುವತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರ್ಗನಿತುಕವಿಲೆಗಳುಮನನಿತುಬ್ರಾಹ್ಮಣರುಮನಾಕ್ಷೇ
 65ತ್ರದಲಿಅಳಿದಸುಮಕ್ಕುವಂತವುಪ್ಪಿದನರಿದಾ.....ದಡವಳಪದೇಕ್ಷಿಸುವುದು || ಸ್ವದತ್ತಂಪದತ್ತಾವಾಯೋಹ

- 66 ಶ್ರೀತಿವಸುಂಧರಾಪಟ್ಟಿರ್ವರ್ಷಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ || ಭದ್ರಮಸ್ತುಶಿವಶಾಸನಾಯಮಂಗಳಮ
67 ಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಸೂರಾಪ್ಪ ಸೋಮನಾಥದೇವರಸಾದಾರಾಧಕರುಮಪ್ಪವಾಳ್ಗೆ ಜೀಯರಳಯಂನಾಗದೇವರ್ಕ್ಕೇಱಿಯಂ
68 ಕಟ್ಟಿಸಿ.....ನವನಂವಯಕಂಭಮಂಪ್ರತಿಷ್ಠೇವೂಡಿನದ್ದಿಕ್ಕೇಸ್ವರದೇವರ್ಗ್ಗಭೂಮಿಆಗ್ನೇಯದಲಕಂಬಂಂ...ಕೊಟ್ಟಿಸ
69 ಲೆಗದ್ದೆ ಕೊನೆವಾಳೇವ.....ನಾಗಬೆದ್ದ ಲೆನಾಲ್ಕ...ಯಳವೆಯಂಸಲಿದವರುಪಂಚಮಹಾಯಜ್ಞಗಳಂಮಾಡಿಸಿದ
70 ಪಲಮನೆಯ್ದವರುಸಲಿಸಿದವರುಪಂಟಮಹಾಪಾತಕಗಳ...ಳಮನೆಯ್ದವರು||ಬರಿವರಮಿತ್ರತಿಕರಸ.....ಪು
71 ತರುದ್ರದೇವನಬರಹ|ರೂವಾರಿಅಬ್ಬೊಜನಸಾಸ||ಶ್ರೀ

5

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆ ಹಾಳು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1 ಮೂರುಂಡಿಯತುಲುವಕಳೆಕೊಂಡುವೆಲ್ಲು

2 ಕಿಸಿದುಅವಳಕಯ್ಯ.....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಯಿರುತ್ತವೆ.)

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

1 ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಸಂವತ್ಸರ

2 ದೇಕಾರ್ತಿಕಶುಗಲೂಅಯ್ಯಪರಸಯನವರ

3 ನಿರೂಪದಲಿಅಲ್ಲಾಡಿಕೊಂಡಮರಸರುಕುಸಿಹಾ

4 ಳತಿರುವಂಗಳನಾಥನಸ್ತಾನಮಾನ್ಯಕೆಗ್ರಾಮದೆ

5 ರೆಗಾಗಿತಿರುವತೆರಿಗೆನೂಯಿದೇವರಿಗೆಗ

6 ದಾದೀಪ್ತಿಗೆಬಿಟುಕೊಟುಈತಿರುವಂ

7 ಗಳನಾಥನಸ್ತಾನಮಾನ್ಯಕ್ಕೆಯಾವದೊಂ

8 ದುಕಾಸುವೀಸದತೆಗ್ಗನೂಯಿಲಾವಂದುಗ್ರಾ

9 ಮದವರುಸಹಿತವಾಗಿವೊಪ್ಪಿಕೊಟ್ಟಂತಾಶಾಸನ

10 ಯಿಧಮ್ಮಕಾರ್ಯಕ್ಕೆಆರುತಪ್ಪಿದರೆಗೊ

11 ವನೂಬ್ರಾಂಹ್ಮಣನನೂವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾ

12 ಪಕ್ಕೆಹೊಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅದೇ ಗ್ರಾಮದ ಸೋಮನಾಥದೇವಾಲಯದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ ಬರೆದಿರುವದು.

1 ಶ್ರೀಸೋಮನಾಥದೇವರಸಂಗದ

2 ಹುವಿನಕಲ್ಲನುಖಾಣರ

3 ಬೈಭಯನಮಗಸಾಯಿದೇವನುಗಂ

4 ಕೊಟ್ಟುಮುಚ್ಚಿಸಿದನುಶ್ರೀ

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇಶ್ವರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದಿಂಣೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1ಗಣ್ಡು ಗುಣಕ್ಕೆ ಬರಸಿಬಲ್ಲಾಳೆಗುಡಿಸಿಳರಗಮ್ಮ ರುಗ್ಗಣ್ಣಿನಿಹತ್ತೆ
- 2ಗಂಮುಉಭವಕ್ಕೆ ನಾಗಾಬ್ಬನೆ.....
- 3ಕಕೆ.....ಲೆದುಚೆವುಣ್ಣು
- 4ನೆಗಣ್ಡು ನಲ್ಲತತುಲುಯಾನತಿ
- 5ಉಬಿಬ್ಬಿ ಬಬ್ಬಿ ಜಸಭಣ್ಣ ಕೀರ್ತ್ತಿ
- 6ಲೆಕೋರಿನ.....ಜಯಲಕ್ಷ್ಮಿ
- 7ಯಕೋಣ್ಡು ನದಿಮತ್ತಮಾಗು
- 8ತ್ತೀಂದ್ರ ನಬೇದಿಸಿರಾಜ್ಯಲಕ್ಷ್ಮಿಯ
- 9ಬೆಸದಿಯನನ್ನೆ ಗಟ್ಟಿಬೂತು.....
- 10.....ಸ್ವಸ್ತಿ ಶ್ರೀಮಲೋಕ್ತವಿದ್ಯಾರ್ಥನವಾಳೆಯುಪ್ಪಚ
- 11ವುಣ್ಣು ನಾಯಕಅವಂಗೆಕೊಟ್ಟುಮಣ್ಣು ಬಸದಿಗೆಕೊಟ್ಟು.....ಅಯ್ಯಣ್ಣ ರಗಮ
- 12ಣ್ಣು ಮಾಲ್ಲೆ ವೇಸವೂರಗಾವುಣ್ಣು ಗಳೇಸಾರ್ಥಿ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರ ಗುಡಿಯೊಂದೇ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 2".

- | | |
|-------------------------|----------------------------|
| 1 ಜಿತಂಚಾರಿತ್ರಃಸಾ | 13 ದಾಸೆನ್ನದ್ಕೊಳಲಿ |
| 2 ಗುಣಪಕ್ಷಜಾತಿಧ | 14 ಗದೆಂದುಂಪಡಿತಿಲಿ |
| 3 ಮೂರ್ಧಿಕಾರಭವ್ಯಹಿತ | 15 ಕ್ಕೆಲರಾದೊಡಂಪಿಲಿಯು... |
| 4 ...ವಿದ್ಯಾಧರಯ್ಯ | 16 ಗಲ್ಲುದವರ್ಗನನ್ನಧ... |
| 5 ಮಲ್ಲೆ ವಸದ್ಯಜ್ಞಕೊ | 17 ಅಪಿರೊಡೆವಾರಣಾಸಿ |
| 6 ಟ್ಟಸ್ತಿಕ್ರಮಸನ್ನಾನ | 18 ಮಂಸಾಸಿರಂಕವಿಲೆಯು |
| 7 ತರುಬಾರುಳ್ಳೊಡೆಮುವ್ವ | 19 ಮನಪಿರವಾಪಮನ್ನದ್ |
| 8 ತುಗದ್ಯಾನವರಚ್ಚೆವೆ | 20 ದುಬಿಟ್ಟೆಯಗ್ಗೆವಿರುವೆ |
| 9 ಯ್ದುಕೆಯನ್ನದ್ಕೊಳ್ಳುವನೆ | 21 ಬ್ಧಿತಿಇದಕ್ಕಾಸನ್ನಿನಾಡ |
| 10 ಸಲ್ಲೆಲಾಕಾಲಕ್ಕಂಸಾ | 22 ಯ್ನಾಱುಂಮಯ್ನಾನ್ಮಾಡೆ |
| 11 ಸನದೊಗೆಲಿದ್ದಂಪೆ... | 23 ಟ್ಪುತ್ತಲಳ್ಳವಿನಾಡುಸಾರ್ತೆ |
| 12 ಕಳ್ಳಕ್ರಮಂಸಲ್ವುದುತಾ | |

10

ಅದೇ ಗುಡಿ ಬಳಿ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 7''

(ಪೂರ್ವ ಕಡೆ .)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮದ
- 2 ಗ್ರಹಾರವಿಷ್ಣು
- 3 ವರ್ಧನಬ್ರಹ್ಮ
- 4 ಪುರದಶ್ರೀಮ
- 5 ಶ್ಲೋಕಾರ್ಜುನದೇ
- 6 ವರಜ್ಞ ಭೋಗ
- 7 ಕೃಷ್ಣಕೂಟದಪನ್ನಾ
- 8 ಯವಪರ್ಗ
- 9 ಡೆಹೋಳನು
- 10 ಪ್ಯಾನಬೆಸದಿಂ
- 11 ಪರ್ಗಡೆವಿಟ್ಟವ
- 12 ಪ್ಯಾಬಿಟ್ಟನೀಧ
- 13 ಮೃವಕಡಿಸಿ

14 ದವವಾರಣಾಸಿ

15 ಕುರುಕ್ಷೇತ್ರ

16 ದಲುವಾಡಿದ

17 ದೊಡ್ಡಶ್ರೀಶ್ರೀ

(ಉತ್ತರ ಕಡೆ .)

18 ಸ್ವಸ್ತಿಶ್ರೀ

19 ಸಿವಾರ

22 ಗಾವುಣ್ಣರ

21 ಮಗವೊ

22 ನ್ನಯ್ಯಗಾಲ

23 ಣ್ಣಿಗೇನೆಟ್ಟ

24 ದಕಮ್ಬ

II

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಯಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'

1 ಪ್ಲವಸಂ

2 ವತ್ಸರದಳಾದ್ರ

3 ಪದ.....

(ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ದೇವನೂರಿನಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 9'' x 2' 3''.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಾಶಂಭವೇ || ಶ್ರೀವಧುಮುತ್ಸಿನೇಶ್ವರದಂತುರದೊಳುನಲಿವಂತುವಿಕ್ರಮಶ್ರೀವಧುಬಾಹು

- 10 ಪ್ರಾರಕದವೊಲುಭುಜದೊಳುನಲಿವಂತುಕೀರ್ತ್ತಿಗುದಿಗುದೇವಿಎರೊಳುನಿಜಾಬ್ಬ ವೆರಸಾದರದಿನಲಿವಂ
 11 ತುಧರ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿಸಿದನುರವಂಕಲಿಸೋಯಿಬಲ್ಲಹಂ || ಆನೃಪಂಚೋಡಾಮಣಿಯ
 12 ನ್ನಯಾವತಾರವೆಂತೆಂದೊಡೆ || ಸಳನೆಂಬುದಾದವಂಹೋಯಿಸಳನಾದಂದಿಬ್ಬಮಾನಿವರಂಹುಲಿಯಂಹೋಯಿ
 13 ಸಳಯೆನಿಕ್ಕಂಕಂವೊಯ್ದಳವಿಸಿದಿರಕಕಪುರದವಾಸಂತಿರೆಯೊಳು || ಅಂತಾಹೋಯಿಸಳವಂಕದಲ್ಲಿ

ವಿನಯಾದಿತ್ಯಂ

- 7 ಮಹಾಖ್ಯಾತನಾದಂತಂದನನಾಜಿವೀನೆಜಿ ಯಂಗಂತತ್ಸುತಂವಿಷ್ಟು ಭೂಪಂತತ್ಸುತ್ರನರಾತಿನ್ಯೈಗಜಸಿಂಹಂ
 8 ನಾರಸಿಂಹಾವನೀಕಾಂತಂತತ್ತನುಜಾತನಾಜಿವಿಜಯಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಆಚಕ್ರೇಶನಸೂನುರಾಯಾನರಸಿಂಹಂ
 9 ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ ಮಕರಾಧಿರಾಯಲಯಕಾಲಂ ಪಾಂಡ್ಯಸಾಂವ್ರಾಜ್ಯ ಸಂಕೋಚಾದಾಯಿಪರಾಕ್ರ
 ಮಂಜನಮನಾಂ

- 10 ತಂತತ್ಸುತಂವೀರ ಲಕ್ಷ್ಮೀಚಂಚೆನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀರಂವೀರಸೋಮೇಶ್ವರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ
 ಪ್ರಿಥ್ವೀವಲ್ಲ

- 11 ಭೂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ
 ಚೋಡಾಮ

- 12 ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರ

- 13 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವಯಿರೀಭಕಂವೀರವಂಮಗರಂಜ್ಯನಿರ್ಮೂಳನುಂ | ಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋಳ
 ರಾಯಪ್ರ

- 14 ತಿಷ್ಠಾಚಾರಿಯನಿಕ್ಕಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಿಸ್ಸಳ ಶ್ರೀ ವೀರಸೋಮೇಶ್ವರದೇವರಸರು || ಕಂಣ್ಣನೂರನೇಲವೀಡಿಂ
 ಸುಖಸಂಕ

- 15 ಫಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ಆ ನರಪಾಳನರಾಜ್ಯದೊಳಾನಂವಿಾಕ್ರೈತಸಮಸ್ತಲೋಕರಂ ಶಿವತತ್ತ್ವ
 ನಂದಿತಹೃದ

- 16 ಯಾರುಮದಮಾನವಿದೂರರುಕುಮಾರದೇವರುನೆಗಳ್ದರು || ಅವರಕುಲಾನ್ವಯವೆಂತೆಂದೊಡೆ || ಎಳೆಯೊಳಗೆಯಾಧಿ

- 17 ಕವನಿಸಿದಬಳಗಾಣನಅಗ್ರಹಾರದಲಿಯವಿಪ್ರಂಕುಳತಿಳಕಂಗಂಗಾನ್ವಯವಿಳಸಂ ಶ್ರೀವಿಷ್ಣುವ್ರಿಧ್ಯಗೋತ್ರಪವಿ

- 18 ತ್ರಂ || ಅಂತೆನಿಪಮಂಚಿಭಟ್ಟರುಸಂತತಶಿವವೊಜೆಮಾಡಿಪಡೆದಾಸುತತಾನಂತಗುಣನಾಮನಿಳಿಯಮಹಾಂತಂಶಿವಯೋಗಿಸಿ

- 19 ವ್ಧಕುಮಾರಮುನೀಂದ್ರಂ || ಪರಮಾರಾಧ್ಯರಾಮಾರಾಧ್ಯರಾಮಾಶಿವಮುಗ್ರದೇವರಾನಂನೆಯದೇವರುಮನೆಕುಮಾರ
 ದೇವರ

- 20 ಗುರುಕುಳಸಾಮ.....ವತರಸಾಧಾರಣಮೆ || ಶಿವದಿಬ್ಯಾಕೃತಿಯಿಂದೆಕಂಣಾಶಿವಪದಾಬ್ಜ ಸ್ಪರ್ಷದಿಂದಂಕರಂಶಿವಸೇಬ್ಯ
 ಸ್ತುತಿಯಿಂ

- 21 ದೆಜಿಹೈಶಿವತತ್ತ್ವವೋದದಿಂಘ್ರಾಣಮಾಶಿವನಾಮಾಮೃತನೂಕ್ತಿಯಿಂದೆಕಿವಿನಿಚ್ಚೆಂಪ್ರೀತಿಯಂತಾಳ್ತುತಾಂಶಿವಮುಗ್ಧ

- 22 ರುಶಿವಯೋಗಿಗಳುಶಿವನಸೇವಾಸಕ್ತಿಯಿಂವರ್ತಿಪರೂ || ನಯನಂಗಳುಕರುಣಾರಸಾರ್ಧಮಧುರಂಗಳುಮಾತುಗಳುತ

- 23 ತ್ವನಿಶ್ಚ ಯದೀಕ್ಷಾಗುರುಗಳುವಿಶುದ್ಧಚರಿತಂಗಳ್ಳೈವಯೋಗೀಶ್ವರಾನ್ವಯ ಚೋಡಾಮಣಿಗಳಪದಂಗಳವನೀಸೇಬ್ಯಂಗಳ
 ಳೆಂಬಂತು

- 24 ನಂನೆಯದೇವರುಮೆನವರುಪ್ರಶಿಧ್ಧಶಿವಧರ್ಮಪ್ರಾಭವೋದ್ಧಾರಕರೂ || ಅವರಪದಪದ್ಮವೃತ್ತಿನವಗೆರಂಜಿಪಕುಮಾರ
 ದೇವರುಶಿವ

- 25 ತತ್ತ್ವವಿಚಾರಸಾರಹ್ರಿದಯರುಶಿವಸಮಯಕುಮುದ್ವತಿಸಾಧಾರಕರಾದರು || ಮಲೆಯದಿರುಮದನಮಾಣವೊಕಲಿಯುಗ
 ಕುಕಮೋ

- 26 ಮುನಿನಕಬ್ಬಿನಜ್ಜಿಂ ಮಲಿಪುಗುಳ್ಳು ಪಂಚಬಾಣಮನಲದಪನುಕುಮಾರದೇವನಭಿನವರುತ್ತಂ || ಯಿದುಪುಂಜ್ಯುಪುಂ
 ಜಮನೆ

- 27 ಹಿರಿಯದೇವನೂರೊಳು ಕುಮಾರದೇವರು ಶೋಭಾಸ್ವದಮೆನಿಸಿರೆವೂಡಿಸಿದರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲಯಮಂ ||
ಯಿದು ಕಡಲಾ
- 28 ಸಾಧಿಸುಮಂತಿದು ಹಿಮಗಿರಿ ಮೇರುತಾನಿದೆನೆ ಮಾಡಿಸಿದರು ಮುದದಿಂ ಕುಮಾರದೇವರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲ
ಯಮಂ ||
- 29 ಕ್ರಮವಹಿದು ಸಿದ್ಧನಾಥಂಗನು ವಂಶತುಮಹಾಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿ ಪತನಮಯಕ್ಕೆ ರಾಜಗುರು ಚಂದ್ರಮೌಳಿದೇವರು
ಸಮಸ್ತ ಶಿವಗಣನ
- 30 ಹಿತಂ || ಬಂದು ಚಿತವೊಡೆಯಂ ಸಾನಂದದಕ್ಕೆ ಕೊಂಡು ವಂಶದಿಹಿ ಮೂರ್ತಿಯೊಂದಕ್ಕೆಂದಾ ಕುಮಾರದೇವರಗ್ಗಂಡಾಶಿಧೇಶ
ನೊಸೆಯಧಾರೆಯನೆಡೆದರು || ವರಲ
- 31 ಶ್ರೀನಾರಾಯಣ ಪುರವೆನಿಸಿದ ದೇವನೂರವಿಶ್ವರೂಪಸಿದ್ಧೇಶ್ವರ ಧರ್ಮಪಾಲಕರು ಕುಲಧರರಾಜ್ಞಾಪರಿಳಾವಶಿಷ್ಟಪ್ರತಿ
ಮರು || ಶಕವರ್ಷ ೧೧೫೬
- 32 ನೆಯವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುಕ್ಲ ವಡ್ಡವಾರದಂದು | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರವಾದ ದೇವನೂರ ಶೇಷಮಹಾ
ಜನಂಗಳಮುಂದೆ
- 33 ಊರಕಾಳಗವುಡನ ಸೋಮಯನುಂ ಅನಾಳಯನುಂತಂ ಮೃಗುಂ ಬಳಯಮೇಲ್ಮಕ್ಕಿ ಯಾಗದ್ದೆ ಯನುತತ್ಕಾ ಲೋಚಿತಕ್ರ
ಯವಾಗಿ ಕಂಬವೊಂ
- 34 ದಕ್ಕೆ ಹಣವೇಳು ಹಾಗವೆರಡೆಹಿ ಸೋಪಾದಿಯಲಾ ಕಂಬಹಂನೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂಭತ್ತನು ಕುಮಾರದೇವರಮಗ ಸಿವನಜ್ಜ
ನಲಜ್ಜಗವುಡ
- 35 ನಕ್ಕೆಯಲಾ ಕಳದುಕೊಂಡು ಧಾರಾವೋರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಅಲಜ್ಜಗವುಡನು ಆಗದ್ದೆ ಯನು ಸಿದ್ಧನಾಥದೇವರ
ಮೃತಪಡಿಗೆ ಧಾರಾವೊ
- 36 ವರ್ಷಕವಾಗಿ ಕೊಟ್ಟನು || ಆದೇವನೂರ ಶೇಷಮಹಾಜನಂಗಳು ಆ ಸೋಮಯನಗದ್ದೆಯಿಂತೆಂಕಲುಂ ಮೂಡಲುಂಬಡಗಲಿ
ದಗದ್ದೆಯನು
- 37 ತತ್ಕಾ ಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣಂ ಮೂಱುಮುರಿಯಾದೆಯಲಾ ಕಂಬಯಿಪ್ಪತವಿಳಕಗದ್ಯಾಣಂವೆಂಟುಹ
38 ಣಂವೊಂದನುಂ ಕುಮಾರದೇವರಮಗ ಬಿಳಿಯಕ್ಕೇರಿಯ ತೈಪಂಣ್ಣ ನಸಿವನಜ್ಜ ನಬಯಿರಗವುಡನಕ್ಕೆಯಲಾಂಕಳದುಕೊಂಡು
ಧಾರಾವೊ
- 39 ವರ್ಷಕವಾಗಿ ಕೊಟ್ಟರು | ಆಗದ್ದೆಯಿಂಬಡಗಲು ಚೊಟ್ಟದೇವನ ಸಿಂಗಂಣ್ಣ ರಾನುದೇವತೆ.....ಳಿಗಳು ತಮ್ಮಗದ್ದೆ ಅಯಿದುಂ
ಅರ್ಧದೊಳಗೆ ಕಂಬ
- 40 ವರೆಯನು ಸಿದ್ಧನಾಥದೇವರ ಮೃತಪಡಿಗೆ ಧಾರಾವೋರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಉಳಿದ ಕಂಬವನು ತತ್ಕಾ ಲೋಚಿತಕ್ರಯ
ವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ
- 41 ಹಣಂ ಮೂಱುಮುರಿಯಾದೆಯಲಾ ಕಂಬನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂವೊಂದು ಹಣವೆರಡನು ಅತ್ತೈಪಂಣ್ಣ ಬೈರಗವುಡಂಗಳಕ್ಕೆ
ಯಲಾಕೆ
- 42 ಲೆದುಕೊಂಡು ಧಾರಾವೋರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಅನ್ನು ಅಜ್ಜಗವುಡ ಕೊಟ್ಟ ಕಂಬ ೧೦ ವ್ರಾಳಗಾಡಕಂಬ ೪೫ ಐಚತು
ಸ್ಸಿಮೆ | ಮೂಚೆಗೌಡನುಂಬಳಯ
- 43 ಗದ್ದೆಗೆ ಹರಿದ ಬಾಯ್ಕಾ ಲಿಂಪಡುವಲು | ಕಬ್ಬಳಯ ಬೊಮ್ಮೆಯನಗದ್ದೆಯಿಂಬಡಗಲು | ಮೇಲ್ಮಕ್ಕಿ ಯಬಾಯ್ಕಾ ಲಿಂಮೂ
ಡಲು | ವಾಬೈಯನಗದ್ದೆಯಿಂತೆಂಕಲು |
- 44 ಆದೇವನೂರ ಅರಣಮಗ ತದೇವಪಿಯಂ ಣನು ಗಂವುಡಿಗಂವುಟನಕ್ಕೆಯಲಾ ಕೊಂಡವುಂ ಬಳಯಗದ್ದೆ ಯನುತತ್ಕಾ ಲೋಚಿ
ತಕ್ರಯವಾಗಿ ಕಂಬ
- 45 ವೊಂದಕ್ಕೆ ಹಣವೇಳು ಮುರ್ಯಾದೆಯಲಾ ಕಂಬವಾಱುಂವರ್ಧಕ್ಕಂಗದ್ಯಾಣಂ ನಾಲ್ಕು ಹಣವಯ್ಯಾ ಹಾಗವೆರಡನು ಅತ್ತೈ
ಪಂಣ್ಣ ಬೈರಗೌಡಗಳಕ್ಕೆ
- 46 ಯಲಾ ಕಳದುಕೊಂಡು ಧಾರಾವೋರ್ವಕವಾಗಿ ಕೊಟ್ಟನು | ಆಗದ್ದೆಯ ಚತುಸ್ಸಿಮೆ | ಮೂಚೆಗೌಡನ ತೋಟಕ್ಕೆ ಹರಿದ
ಬಾಯ್ಕಾ ಲಿಪಡುವಲು | ಗುತ್ತಿಯದಿಣೆಯಿಂ

- 47ಬಡಗಲು | ಕಂಠಿವಾಯ್ಕಾಳಿಮೂಡಲು | ಮೆಯ್ಯನಂದಿಯಾಂಣ್ಣನಗದ್ದೆಯಿಂತೆಂಕಲು | ಯಾವರಡುಸ್ತಳದಗದ್ದೆ
ಕಂಬ ೩೯|| ವನುಅತ್ತೈಪಂಣಬೈರಗೌಂಡಗಲು
- 48ಸಿದ್ಧನಾಥದೇವರವೃತಪಡಿಗಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಆದೇವನೂರಬಾಣವಡಿಯಮೆಯವಂದಿಯಾಂಣ್ಣನು
ತಾನುಕಾಳಗೌಡನಕ್ಕೆಯಲು ಕೊಂಡವುಂ
- 49ಬಳಯಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೆಂಬಮೆಯ್ಯಾದೆಯಲು ಕಂಬಹತ್ತುಂವರ್ಧಕಂ
ಗದ್ಯಾಣಂವೊಂದುಪಣಂ
- 50ನಾಲ್ಕು ವರಕೆಜಿಯನಂತೆಯಸೀರೆಯಬಸವಿಸೆಟ್ಟೆಯಕ್ಕೆಯಲು ಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟನು |
ಆಗದ್ದೆಯಸೀಮೆ
- 51ಮೂಚಗೌಡನತೋಟಕ್ಕೆ ಹರಿದಬಾಯ್ಕಾಳಿಮೂಡಲು | ಗೌಡಗೌಡನಗದ್ದೆಯಿಂತೆಂಕಲು | ಮರಿಯವಂದಿಯಾಂಣ್ಣನ
ತೋಟದಿಂಪಡುವಲು||
- 52ಮತ್ತವಾತನಿಂಬಡಗಲು | ಯಾಗದ್ದೆಯನುಬಸವಿಸೆಟ್ಟು ಸಿದ್ಧನಾಥದೇವರವೃತಪಡಿಗಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟ
ನು || ಆದೇವನೂರಕೋಚಿಯಬೈಯಂ
- 53ಞ್ಣತಾಬಲ್ಲಗೌಡಿಯಕ್ಕೆಯಲು ಕೊಂಡವುಂ ಬಳಯಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೊಂಭ
ತ್ತಮರಿಯಾದೆಯಲು ಕಂ
- 54ಬವೇಳು ವರ್ಧಕಂಗದ್ಯಾಣವಾಳು ಪಣವೇಳು ಹಾಗವೆರಡನುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೃವಹಾರಿಕರ್ಡಿ ಗಬಸೆಟ್ಟೆಯರಕ್ಕೆಯಲು
ಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊ
- 55ಟ್ಟನು || ಆಗದ್ದೆಯಸೀಮೆಅಬೈಯಾಂಣ್ಣನಿಮೂಡಲು | ಚಂದೈಯ್ಯನತೋಟದಿಂತೆಂಕಲು | ಬಲಗೌಡಿಯತೋಂ
ಟಕ್ಕೆ ಹರಿದಬಾಯ್ಕಾಳಿಪಡುವಲು ಆಬಲಗೌಡಿತೋಟ
- 56ದಿವನಿಂಬಡಗಲು | ಈಗದ್ದೆಯಕಡುಗಚ್ಚು ಸೆಟ್ಟೆಯರು ಸಿದ್ಧನಾಥದೇವರವೃತಪಡಿಗಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು ||
ಯಿನ್ನಿನಿತುಸ್ಥಳದಗೌಡುಗ
- 57ದ್ದೆಯಕಂಬಮೂವತ್ತಾಳುಂವರ್ಧಕಂ | ಕಂಬವೊಂದಕ್ಕೆ ಹಾಗವೆರಡಮೆಯ್ಯಾದೆಯಲು ಗೌಂಡುಗಳಿಗೆ ತಿರುವನಿಡಾಯ
ಗದ್ಯಾಣಂವೊಂದುಪಣಂವೊಂದುಹಾಗವೆರ
- 58ಡನುಂ ಆಗೌಡುಗಳತಾವುಕೆಜಿಯಬಂಡಿಗೆ ತಿರುವಹೊಂನಿಗೆ ಸೆಲವಾಗಿ ಅನುಹಾಜನಂಗಳಿಗೆ ಆಕುಮಾರಸ್ವಾಮಿಗಳಮೇ
ಲಪ್ರಸಿದದಾಮಹಾ
- 59ಜನಂಗಳು ಕುಮಾರಸ್ವಾಮಿಗಳಕ್ಕೆಯಲು ಹೊಂಗೆತಿಂಗಳಿಗೆ ಹಾಗಂವೀಸಬಡ್ಡಿಯಲ್ವವರ್ಪಂಪ್ರತಿಯಸಿದ್ಧಯವಿಳಿದುಬ
ಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ
- 60ಕೊಂಡಗದ್ಯಾಣಂ ನಾಲ್ಕು ಪಣವೇಳು ಹಾಗವೆರಡು | ಅನುಹಾಜನಂಗಳು ತಾವುಕೊಟ್ಟಗದ್ದೆ ಕಂಬಯಿಪ್ಪತ್ತೇಳುಂವರ್ಧ
ಚೊಟ್ಟದೇವನನುಕ್ಕಳುಕೊಟ್ಟಕಂ
- 61ಬಲಿಯಿದುಂವರ್ಧಅಂನು ಕಂಬ ೩೩ರಂವೊರುಕೆಟ್ಟದ ಸಿದ್ಧಯನರ್ಪಂಪ್ರತಿಗದ್ಯಾಣಂವೆರಡು ಪಣವೇಳು ಹಾಗವೆರಡು
ವೀಸವೊಂದಕ್ಕೆ ಸೆಲ
- 62ನಾಗಿ ಹೊಂಗೆತಿಂಗಳಿಗೆ ಹಾಗಂವೀಸವರಬಡ್ಡಿಯಲು ಸಿದ್ಧಯವಿಳಿದುಬಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ ಕುಮಾರಸ್ವಾಮಿಗಳ
ಕ್ಕೆಯಲು ಅನುಹಾ
- 63ಜನಂಗಳು ಕೊಂಡಗದ್ಯಾಣಂವಾಳು ಪಣವಾಳು ಅಂನು ಬೀಜವೊಂನುಗ ೧೧ ಪ ೩ || ಡನುನುಹಾಜನಂಗಳು ಕುಮಾರ
ಸ್ವಾಮಿಗಳಕ್ಕೆಯಲು ಕಳದುಕೊಂ
- 64ಡು ಸಿದ್ಧನಾಥದೇವರಗದ್ದೆಗಳ ಸಿದ್ಧಯವಂದೆಂದಿಗೆಯುಂ ಸರ್ವನಮಾಳ್ಕು ವಾಗಿಸಲಿಸಿದರು || ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಪ್ರ
ತಿಷ್ಠಾಕಾಲದಲಿದೇವನೂರಕ್ಕೆ
- 65ಡನುನುಹಾಜನಂಗಳಾದೇವರಗೌಡರಂಣೆಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲು ಕಂಬನೂಳು | ಪರಿಧಾವಿಸಂನತ್ತರದಫಾಲ್ಕು ಣಬಳದನೂ
ವಾಸುಅದಿವಾರಸೂರ್ಯಗ್ರ

- 66 ಹಣದಲ್ಲಿ ಆನೂರಮಹಾಜನಗಳು ಆದೇವರಸೂಡರೆಣ್ಣಿಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲುಕಂಬವಿನೊಳು ಅಂನು ಕಂಬ ೩೦೦೦೦೦
ಸೀಮೆಬೈದೆಕರೆಯಿಂ
- 67 ತೆಂಕಲು | ಹೊಂನೆಯನಹಳ್ಳಿಗೊಡೊಡೊಣಿಯಿಂ ಪಡುವಲು | ನೂರುಮಧ್ಯಕದಕೆಯಿಂಬಡಗಲು | ನೇಣುಲಿಗೆ
ಹೊಡೊಡೊಣಿಯಿಂ ಮೂಡಲು |
- 68 ಆದಿನದಲು ಹೂಡೊಡೊಟಕೆ ಕೊಟ್ಟ ಕಂಬವಾಲು ಅಡಲಿಸೀಮೆ | ನೂರುಮಧ್ಯಕದಕೆಯಿಂತೆಂಕಲು | ಲಕ್ಷ್ಮೀನಾರಾಯಣ
ದೇವರವ್ರಿಂದಾವನದಿಂ ಪಡುವಲು |
- 69 ಸ್ವಾಮಿದೇವರಹೂಡೊಡೊಟದಿಂಬಡಗಲು | ಕೆಳಿವಿರಿಯಿಂ ಮೂಡಲು | ಆದೇವರತನೋಧನನಾಗರಾಸಿ ಆತನತಂಮದೂ
ಳಜೀಯಂಗಳಿಗೆ ಹದಿನೆಂಟು.....
- 70 ಬ್ರಾಹ್ಮಣರನಿವೇಶನವನುಳವೊಡವಂಕದಲ್ಲಿ ಮೂಡಗಡೆಯಲಿ ಕೊಟ್ಟರು | ಯಿಂನೀಬೆದ್ದಲಹೂಡೊಟಮನೆಯನು ಸಿದ್ಧ
ನಾಥದೇವರಿಗೆ ಧಾರಾವೂರ್ವಕವಾಗಿ ಸರ್ವನಮ
- 71 ಶೃವಾಗಿ ಕೊಟ್ಟರು || ಸಿದ್ಧಕುಮಾರದೇವರಾತಂಮಮಗನಾಗರಾಸಿಗಂ ಆತನತಂಮ್ಮದೂಳಜೀಯಂಗಳಿಗೆ ಸಿದ್ಧನಾಥದೇವ
ರಿಗೆ.....
- 72 ನಾಗಿ ಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ನಸುಂಧರಾಪ್ತಿರ್ವರ್ಷಕಸ್ರಾಣಿವಿ
ಪ್ಥಾಯಾಂ.....ಪ್ರಿ
- 73 ಯದಿಂದಿಂದಿ ದನೆಯ್ದ ಕಾವಮನು ಜಂಗಾಯಾಂ ಜಯಂಶ್ರೀಯಾಮಕ್ಕೆ ಯಿದಂಕಾಯದೇಕಾಯ್ವಾಪಿಗೆ.....
- 74 ಯೋಳೇಳ್ಕೊಟಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಡ್ಯೆ ರಂಕೊಂದುದೊಂದ.....

(ಇನ್ನು ೨ ಪಜ್ಜಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರಾಪ
- 2 ಸ ೧೪೪೦ ನೆಯ ಸಂದವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂವತ್ಸ
- 3 ರಚೈತ್ರ ಶು v ಶುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಲ
- 4 ಹ್ವಮಿನಾರಾಯಣದೇವರಮುಂದುವೊಂದುನಂದಾ
- 5 ದೀಪಮಹಾಲಕ್ಷ್ಮಮಿದೇವಿಯರಮುಂದುವೊಂದು
- 6 ನಂದಾದೀಪಉಭಯಂಯೆರಡುನಂದಾದೀಪ್ತಿನಡು
- 7 ವಮರ್ಯಾದೆಯಲ್ಲು ದೇವನೂರಚಿಕ್ಕೇಶವನದೇವಗ
- 8 ಳತಂಬಿಗಳಮಕ್ಕಳು ಪಿರಿಯಪಗಳನಂದಾದೀಪ್ತಿಯರಡು
- 9 ನಡುವದಕ್ಕೆ ಬಿಟ್ಟ ಸ್ವಸ್ತಿಶ್ರೀನಾರಾಯಣದೇವರ
- 10 ಮುಗುಳಹಲುಗಿನಲ್ಲು ದಾವನತೋಟವನ್ನುಶ್ರೀಲ
- 11 ಲ್ಲೀನಾರಾಯಣದೇವರಕ್ಕೆಯಲ್ಲುಮಹಾಜನಂಗ
- 12 ಳಕ್ಕೆಯಲ್ಲುಕ್ರಯಗ ೩೪೦ ವರಹಾನುದೇವರಬಂಡಾರ
- 13 ಕ್ಕೆ ಕೊಟ್ಟ ಆತೋಟವನ್ನು ತೆರಿಗೆಯಿಲ್ಲದೆ ಸರ್ವಮಾನ್ಯವಾ
- 14 ಗಿತಿಗದಕೊಂಡು ಎರಡುನಂದಾದೀಪ್ತಿಯನ್ನು ನಡಿಸು
- 15 ವದಕ್ಕೆ ಬಿಟ್ಟರು | ಇದಕ್ಕಾರೊಬ್ಬರು ತಪ್ಪಿದವರುಶ್ರೀಲ

16 ಕುಮಿನಾರಾಯಣದೇವರಿಗೆ ತಪ್ಪಿದವರು ತಂಮಾತಂ

17 ದೇತಾಯಿಯನು ನಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂದ ಪಾತಕಕ್ಕೆ ಹೋ

18 ಹವರು || ಮಂಗಮಹಾಶ್ರೀಶ್ರೀ

14

ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

2 ಶಾಲೀವಾಹನಶಕವರುಷ ೧೫೩೧

3 ನೆಯ ಸುಮ್ಯಸಂವತ್ಸರವೈಶಾಖ ಬ ೩೮

4 ಕಡಲೂರುದೇವರಸಯ್ಯನಮಕ್ಕಳು ಸಂಕಂಠವರು

5 ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರತೋತ್ಸವದ ಆ

6 ಯವಿನದಬ್ರಹ್ಮಣಭೋಜನಕ್ಕೆ ದಾಸ

7 ಲ್ಲಿದೇವರಹೊಲವನ್ನು ಕ್ರಮಕ್ಕೆ ಗ ೧೫

8 ಸೇವೆಗೆ ಆರು ಅಪಲಬ್ರಹ್ಮಣಮ

9 ಲಿದಕ್ಕೆ ತಬಡುವರು ಶ್ರೀಶ್ರೀ

15

ದೇವನೂರು ಲಕ್ಷ್ಮೀರಮಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲೀವಾ

2 ಹನಶಕವರುಷ ೧೪೮೧ ನೆಯ ವರ್ತಮಾ

3 ನ ಸಿಂಧೂರ್ಧಿಸಂವತ್ಸರದ ಆಷಾಡಬ ೧೧ ಲ್ಲಾಶ್ರೀ

4 ಮತು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ತಂನ

5 ಳಯಕುಕ್ಕೆ ನಾತನತಿಮಂಠಗಳಮಕ್ಕಳು ಮಂ

6 ವಕಾತಿಮಪ್ಪನು ದೇವನೂರ ಅಶ್ವೇದ್ವಿನಿ

7 ಹಾಜನಂಗಳ ಅರಸುಗಳ ಕೈಯಲ್ಲಾ ಬೊಕ್ಕಸ

8 ದಗದೈಯ ಬಡಗಣಾಳಮನು ೪೦೦ ಗದ್ದೆ

9 ಯನಾಕಡೆ ಮನೂರು ಕಂಚಿ ಕೈಯ್ಯ ಗ್ರಾಮದವರು ಕ್ರ

10 ಯಕೆ ಕೊಂಡ ಮನಯ್ಯನು ಬ ೫೦ ಕ್ರಯ

11 ಕೈ ಸರ್ವಮಾಂಸ್ಯ ವಾಗಿತೆಗದು ಕೊಂಡು ಶ್ರೀಲಕ್ಷ್ಮೀ

12 ನಾರಾಯಣದೇವರಿಗೆ ವೀಸವೊಂದಕ್ಕೆ ಯಂಟು ಪಡಿ

13 ನೈವೇದ್ಯವನ್ನು ಸಮರ್ಪಿಸಿ ಆಪ್ತ ಸಾದವ

14 ನಡಿಸುವರಿ ತಿರುವಂದಿ ಬ್ರಹ್ಮರಿಗೆ ಸತ್ತ ನ

15 ಡವದಕ್ಕೆ ಕೊಟ್ಟ ಸ್ವಾಸ್ತಿಲಾ ಶಾಸನದಕ್ಕೆ ತಪ್ಪಿದ

16 ವರು

16

ಕಡೂರು ಹೋಬಳಿ ಬೆಳವಾಳ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಜಾರವೇತ್ರೈಶೋಕ್ಯನ
- 2 ಗರಾರಂಭಂಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ || ವಿಳಸದ್ಯಾದವವಂಶದಲ್ಲಿಸಳ
- 3 ನೆಂಬುವ್ಯೀಶ್ವರಂಪುಟ್ಟಿಪೊಯ್ಸಳನೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆವುಲಿಯಂ
- 4 ಪುಯ್ಯಾ ಸಳಂಪೆತ್ತವೊಯ್ಸಳನಾಮಂಕುಳನಾಮಮಾಗೆನೆಗಳ್ಳಾ ಸಾದ್ವೂಲಸಲ್ಲಂಘನಾಕಳತ
- 5 ಕ್ಕಳ'ಸೊಸವೊರೊಳಂನುಪಲರುಂರಾಜ್ಯಂಗೈಯುತಿರ್ಪಿನಂ || ಯದುವಂಶದೊಳಗೆಭೂ
- 6 ವಿದಿತಯಶಂಗಣವಿಭಾಶಿವಿನಯಾದಿತ್ಯಂತದಪತ್ಯಂಸಕಳಗುಣಾಸ್ಪದನೆಜಿಯಂಗರಸ
- 7 ನಮಳಕ್ಕೀರ್ತ್ತಿಪತಾಕಂ || ಜನಿಯಿಸಿದಂವಿನಯಾಡ್ಯಂವಿನಯಾದಿತ್ಯಂಪ್ರತಾಪಿನೈಪ
- 8ರುವನೆತತ್ತನೆಯನೆಜಿಯಂಗನಾತನತನುಜಂಸಮರಾತಿಜಿಪ್ಪುವಿಷ್ಟಮುನೀಶಂ || ಯಾದ
- 9 ವರಾದವರೊಳುಮುಂನಾದವರಿಂನಪ್ಪರಿವನಪಡಿಯಾರನೆಸೌಯ್ಯೋದಯಾದಿಂಪಸರಿಸಿದಂಮೇ
- 10 ದಿನಿಯಂನೀರವಿಷ್ಟವರ್ಧನದೇವಂ || ತುಳುನಾಡಾಮಲೆನಾಡುಕೊಂಕಣವೆರಳೊಂಗಳಂಗಳಂ
- 11 ಡ್ಯೋವ್ಯಿಸಿಂಹಳವಾಚೋಳನದೇಶವಂಧ್ರವಿಶಯಂಕಾಂಚೇವುರಂಕೂಡೆಕುನ್ತಳದೇಶಂತಟೆ
- 12ತ್ತುಬಿಟ್ಟವೆಸಕೆಯ್ದಿರ್ಪುಂನುಡೂವ್ಯಾರದೋವ್ಯಳವಿಷ್ಟನೈಪಾಳನಾಳ್ಳನಿವನಂಪೂಲ್ವಂನ
- 13 ರಾಭ್ಯೂಭುಜರು || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯವುರಂತಳಕಾಡುರೊಡ್ಡವಾಬಂ
- 14 ಗಿರಿವಾಸಕ್ಕೋರಗಿರಿಬಳ್ಳರೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟುಲುಚ್ಚಂಗಿವಿರಾಟನಂಹೊಳಲುಬಂಕವುರಂಬನ
- 15 ವಾಸೆಕ್ಕೋವತೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯನಿದಾನನಾಕಲಿವಿಷ್ಟವರ್ಧನಂ || ಜಯತಿಥರಣೀ
- 16 ಲೋಕ್ಕೋತ್ತಂಸಿತಾತ್ತೀಯಪಾದಚತುರವಿಬುಧಗೋಪ್ತಿಪ್ರಾಢವಾಣೀವಿನೋದಃ||ಸಕಳಭರತವಿ
- 17 ದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಟದೇವ || ಅರಿಭೂಪವ್ಯಂದಂ
- 18 ಮೆಯ್ದೊಜ್ಜಿದಡವಯವದಿಂತೊಅನೆಕ್ಕೂರದೈತ್ಯೇಶ್ವರವಹ್ನಹ್ನೇತ್ರಾಭಿದ್ವಾರಾಣನುನಿಕರೋಚ್ಚಂಡದೋರ್ಧ್ವಂ
- 19 ಡಮಂಭೀಕರಜಿಹ್ವಾಕೇಣ್ಣಗೀಣ್ಣಾನನಮನೋಗದಕೂರ್ದ್ವಾಡೆಯಂಸಂಚೆಳೆಕೇಸರಭಾಸ್ವದಕಣ್ಮಂಘು
- 20 ಘುರಘನರವಮಂನಾರಸಿಂಹರ್ದಿಶೀಶಂ || ಸ್ವಸ್ತಿಮದಿಗತಪಜ್ಜಾ ಮಹಾಶಬ್ದಮಹಾಮಂ
- 21 ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರದರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಮಲಪರೊಳ್ಳಂಡಂಗ
- 22 ಂಡಭೇರಾಂಡಂಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ
- 23 ತಳಕಾಡುಗಂಗಳಾಡಿನೋಣಂವಾಡಿಬನವಾಸಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪಹೋ
- 24 ಯುಳನಾರಸಿಂಹದೇವರುಹಿಮಸೇತುಮಯ್ಯಾದೇಯಾದಭೂಮೆಯಂದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿ
- 25 ಪಾಳನಂಗೆಯ್ಯುರಕ್ಷಿಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿಸಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯು
- 26 ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಕೃತಕೃತ್ಯಮ್ತಾದಗಾವುಂಡನತನೂಜರೀಲೋಕದೊಳುನಾಗಗಾವುಂಡಂನುತ
- 27 ಪುಂಞಂಮಾಚೆಗಾವುಂಡಂಸಕಳವಿಬುಧಸಂಸ್ತುತ್ಯಕಂಸೋಮಗಾವುಂಡಂಪ್ರತಿಪಂನೋತು
- 28 ಗರೋವ್ಯಾಚ್ಚರಿಗಧಿಕವೆನುಲಾಧರ್ಮಮಂಮಾಡಿದವ್ಯಿಶ್ರುತಕೀರ್ತ್ಯಚ್ಚಬಿರೋತ್ಯಸ್ಸಕ
- 29 ಳಸುಕ್ರತಸತ್ಕರ್ತೃತಾಚಿತ್ಯದಾನರು || ಧೂರ್ತ್ವಾಂತಿಧರಾಧರೇಂದ್ರಕುಳಶಂಶ್ರೀವಿಷ್ಟ
- 30 ಪಾಳನಾರ್ದನಾರ್ದಬೃಹತ್ಪ್ರಶಂಸದೋಡಿವೋಗಿಭಯಾದಿಂದೀಬಂದನಂಬಂದನೆಂದುಬ್ಬಿಸಾ
- 31 ಳರಕಣ್ಣಿಗೇಲೋಕಮನಿತುಂತದ್ರಾವಮಾಗಿಪ್ಪುದುಂಸವ್ಯಂವಿಷ್ಟಮಯಂಜಗತ್ತಿನಿವುದೇಂಪ್ರತ್ಯಮಾ
- 32 ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಲಜ್ಜಿಯಮಾರಗೌಣ್ಣನಮಗಂನಾಗಗಾವುಂಡನುಂಮಾಚೆಗಾವುಂಡನೂಕೊ
- 33 ಮಗಾವುಂಡನುಂಸಕವರಿಷ್ಠ ೧೦೯೪ ನೆಯುರಸಂವತ್ಸರದಮಾರ್ಗಚರಸುಧ್ಧಚತುರ್ದಶಿಸೋಮ

- 34 ವಾರಣಾಶ್ರಮಾಂಕಾನ್ವಿಭಕ್ತಿಪಾತದಂದು ಸಂಕರಾಶ್ರಮಶ್ರೀತರಮಗಂಭೀರಶಕ್ತಿ ಸೋಮರಾಶಿ
 35 ಶ್ರೀತರಕಾಲಂಕಚ್ಚಿ ಬೆಳುವಳ | ಶ್ರೀಕಲದೇವಗ್ಗಲಂಗಭೋಗೇನಿವೇದ್ಯಮಂವೂಡುವನ್ನಾಗಿಧಾರಾದೂ
 36 ವ್ಯಕ್ತಮಾಡಿಬಿಟ್ಟುಗದ್ದೆಹಿರಿಯಕೆಚ್ಚಿಯಕೆಳಗೇಸಲ 2 ಬೆದ್ದಲೆಊರಂಮೂಡಲಮ ೧ ಪಶ್ಚಿಮದಮ ೧
 37 ದಕ್ಷಿಣದಮ ೧ ಅನುಮತ್ತರಾ 2 ದೇವರನನ್ನಾದೀವಿಗಿಕ್ಕೆಗಾಣ ೧ || ಪ್ರಿಯದಿಂದಿಂದಿನೆಯ್ದೆಕಾವಮ
 38 ನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಮಕ್ಕುಮಿದಂಕಾಯದೇಕಾಯಪಿಗೇಕುರುಕ್ಷತ್ರದೊಳುವಾ
 39 ಕಾಂಪಿಯೊಳುಕೊಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೆದಾಡೈರಂ.....ದಯಸಂಪೂ
 40 ಪೂಗುಮಂದು ಸುಖದವುನೀನೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಸ್ವದತ್ತಂ.....ವಾಯೋಹ
 41 ರೇತಿವಸುಂಧರಾಶ್ವಿವರ್ಷಸಹಪ್ರಾಣಿಂವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ ||

17

ಅದೆ ಕಲ್ಲಿನ ಬಲಪಾಶ್ವದಲ್ಲಿ.

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| 1..... | 21 ಸುಖಸಂಕಥಾವಿನೋದ |
| 2 ಬಿಚಂದ್ರಚಾಮರ | 22 ದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಮಿದ್ದು |
| 3 ಚಾರವೇತ್ರಲೋಕನ | 23 ಸಕವರಾಪದ ೧೧೧೧ನೆಯ |
| 4 ಗರಾರಂಭಮೂ | (೫ ಪಂಚೈ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ) |
| 5 ಲಸ್ತಂಭಾಯಾಂಭವೇ | 29.....ಘತಶ್ರೀಕ |
| 6 ಸ್ವಸ್ತಿಶ್ರೀಮನು..... | 30 ಲಿದೇವರಿಗೆನಿವೇದ್ಯಕೆಬಿ |
| 7 ಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿ | 31 ಟ್ಟುಗದ್ದೆಹಿರಿಯಕೆಚ್ಚಿಯ |
| 8 ಭುವನಮಲ್ಲತಳ | 32 ಕೆಳಗೇಸ ೧ನೆಹಿಲಿಕೆ |
| 9 ಕಾಡುಗಂಗವಾಡಿ | 33 ಚ್ಚಿಯುಲಾಸ ೧ ಕೊ..... |
| 10 ನೋಣಂಬವಾಡಿಮ | 34 ಬೆದ್ದಲೆದೇವರಪತಿ..... |
| 11 ಗಿಬನವಾಸಹಾನುಂಗ | 35 ದಲುಕೊ ೧೦ ಮೂ..... |
| 12 ಲ್ಲಾಗೊಂಡನಸಹಾಯ | 36 ಗೊಡಿ.....ಕೊ ೧೦ |
| 13 ಕೂರನಿಸಂಖಕನಿವಾ | 37 ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿ |
| 14 ರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲ | 38 ದವರುಶ್ರೀನಾರಣಾಶಿಯಲಿ |
| 15 ಭುಜಬೆಳವೀರಗಂಗ | 39 ಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿ |
| 16 ಪ್ರತಾಪಹೊಯ್ಯಳವೀರ | 40 ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟು |
| 17 ಬಲ್ಲಾಳದೇವರಾದೊ | 41 ಲಮಕ್ಕು \| ಈಧರ್ಮಮನಾ |
| 18 ರಸಮುದ್ರದನೆಲೆವೀಡಿ | 42 ನುಂಕೆಡಿಬಿದವರುಅಬ್ರಾಹ್ಮ |
| 19 ನಲುದುಷ್ಕನಿಗ್ರಹಸಿ | 43 ಣರುಮಂಕವಿಲೆಯುಮಂಕೊಂದ |
| 20 ವ್ಯಪ್ರತಿಪಾಳನಗೆಯ್ದು | 44 ಪಾತಕರಕ್ಕು |

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ಕಡೂರು ಹೋಬಳಿ ಎಗಟೆಯ ವೀರನಾರಾಯಣ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" x 1' 8".

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| 1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ | 8 ಶ್ರೀಮನ್ನಹಾರಾಜಾಧಿರಾಜಂಜಪರ |
| 2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರನಿಲೋ | 9 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ |
| 3 ಕೃತಗರಾರಂಭಮೂಲಕ್ಷಂ | 10.....ಮಹಾರಾಯರೂಸುಕರಾಜ್ಯಂಗೈಯಾ |
| 4 ಭಾಯಾಂಭವೇ \|\| ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ | 11 ತ್ರಿರೂ.....ಅಲ್ಲಾಳನಾಥದೇವ |
| 5 ಭ್ಯಾದಯಶಾಲಿವಾಹನಕವರಾಪ ೧೪೫೪ | 12 ವಗಳ..... |
| 6 ಸಂದುವರ್ತಮಾನವಾದ.....ಕುಕ್ಕ ಸಂವತ್ಸ | 13..... |
| 7 ರದಜೇಷ್ಠಕುಡ್ಡ ೧೧.....ವಾರದಲೂ | (ಮುಂದೆ ಅಕ್ಷರ ಸವಿಡುಹೊದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.) |

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇಸ್ಥಾನದ ಮೊಳಗೆ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 10".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರವೇದೀದಿ
- 3ವ್ಯಚಕ್ಷುಷೇಶ್ರೇಯಾಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಃಸೋಮಾರ್ದದಾರಿಣೇ ||
- 4ಸ್ವಸ್ತಿಮಮಸ್ತಭೂಮಿಪತಿವಿಕ್ರಮಗಂಗನೈಪಾಳ.....ಭೋಗ್ಯಸ್ತಿರಸಾಸನ
- 5ಸಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳನಲ್ಕೆ.....ಪ್ರಸ್ತುತನೇಕವಾಕ್ಯನೇನೈಯ್ಯು
- 6ಳಭೂಪತಿಗಂಗ.....ಹಾರನೇನುಜಾಸಿರಾಜ್ಯ.....
- 7ರಾಗದಿಂ || ಸ್ವಸ್ತಿಮಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರದ್ವಾರಾ
- 8ವತ್ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಪುಕ್ತಚೂಡಾಮಣಿ
- 9ಮೂಲಪರೋಳ್ಗಂಜ್ಞನೈಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಬತ್ತಾಱುಸಾಸಿರ
- 10ಮಂದಾಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನದಿರಾಜ್ಯಂಗೈಯ್ಯಾತ್ಮಮಿರೆತತ್ಪದಪ
- 11ದ್ರೋಪಜೀವಿದೇಶಿಯಂಕಕಾಱಿಗೋತ್ರಪವಿತ್ರ ಪರನಾರೀಪುತ್ರಶಿವಪಾದಸೇಖ
- 12ರನಂದಗೋಪಾಳಕಪಚಳಕೆನಾಯಕಆತನತಂಮ್ಮಬೀವೆಯನಾಯಕ
- 13ಆತನತಮ್ಮ.....ಅಜ್ಜ ಗಾವುಣ್ಣು ಗಂಗಗಾವುಣ್ಣು ರುಬಳ್ಳ.....
- 14ಕಲಿದೇವರದೇವಾಲಯವಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿವಿಜಯಸಂವತ್ಸರದ
- 15ಅಪ್ಪಾಡೆಸುದ್ಧಚತುರ್ದಶಿಸೋಮವಾರದಂದುಸವಣರಸೂಲ.....ಯಂಕಾಲಂಕ
- 16ಚ್ಚಿ ಧಾರಾವೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದ್ದೆ ಸಲಗೆ ೫ ಎರೆಯ.....ಯಿಬೆದ್ದಲೆಮ
- 17.....ಬಿಕೆಹಿಯುಳಗೆಬೆದ್ದಲೆಮತ್ತರು ೩ ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸುವುದು
- 18ನವಿಹಂವಿವಿವಿಷಮಿತ್ಯಾಹುನೈಮಿಷಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
- 19.....ತ್ರಿಕಂ ||.....
- 20.....

(ಮುಂದೆ ಕಲ್ಲು ವಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3'10" × 1' 4".

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|---------------------------|--------------------------|
| 1ಕುಭಮಸ್ತು | 11ರಹಡಪದಜಿಯ್ಯಪನಾಯ |
| 2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ | 12ಕಲಿಯುನವರಕಾರ್ಯಕೇತ |
| 3ವಾಹನಶಕವರುಷಸಾವಿರದ | 13ರಾದೆಭೂಪತಿರಾಜಗಳು |
| 4ನಾನೂಱಿನಾಲ್ವತ್ತುಶೋಭಕ್ರುತು | 14.....ದೇವರಅರಹ |
| 5ವರುಷಸಂದುನಡವನ್ನವರ್ತಮಾಸ | 15ಣ.....ನೊಡದುಯಿರ |
| 6ವರ್ಜಿತುಸೂವಣರದಶ್ರಾವಣಬಹು | 16.....ನಾಯಕಲಿಯ್ಯ |
| 7ಐ 3 ಸ್ತಿರವಾರದಲಾಶ್ರೀಮನು | 17ನವರಿಗೆ.....ಖ್ಯವಾಗಬೇಕೆಂ |
| 8ಮಹಾರಾಜಾಧಿರಾಜರಾಜ | 18.....ರಾಜಗಳುಆಕೆಹಿಯನು |
| 9ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ | 19.....ಕೆಳಗಣಗದ್ದೆಭು |
| 10ಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ | 20.....ದೇವರಿಗೆ |

(ಕೆಳಗೆ ೩ ಪಟ್ಟಿಗಳಿವೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

ಎಗಟಿ ಹೋಬಳಿ ಎಳ್ಳಂಬಳಸೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'

- 1ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾ
- 2ಮರಚಾರವೇತ್ರೈಲೊಕ್ಕನಗರಾರಂ
- 3ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇವಿಸುದ್ಧ
- 4ಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚ
- 5ಹ್ರುಶೇಸ್ತ್ರೇಯಾಪ್ರಾ.....ತಾಯನಮಃ
- 6ಸೋಮಾರ್ಧಧಾರಿಣೇ || ಸ್ವ.....ಭೂಮಿಪತಿ.....
- 7ಕ್ರಮಗಂಗನಿಪಾಳಸೆ.....ಸ್ಥಿರಸಂಸನಂಸ
- 8ಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಸಲೈಭೂ
- 9ಮೀಸ್ತುತನೇಕವಾಕ್ಯನೆನೆಯೊಯ್ಯಳಭೂ
- 10ಪತಿಗಂಗಭೂವಧೂತೀಸ್ತ.....ತಾರಹ
- 11ರನೆನರಾಜಿಸಿರಾಜ್ಯದೊಳದ್ದ.....ರಾಗದಿ
- 12ಸ್ಯಸ್ತಿನಮಧಿಗತಪಂಚನುಹಾಸಬ್ಧಮ
- 13ಹಾಸಾಮಂತ್ರಸಕಳಲಕ್ಷ್ಮೀಕಾಂತಪ್ರಪುರಹ
- 14ರಲಬ್ಧವರಪ್ರಸಾದವ್ರಿಗಮದಾಮೋದರಿ
- 15ಪುನಿವಹಕಂಜವನಕುಂಜರಂಸರಣಾಗತ
- 16ವಜ್ರಪಂಜರವೊಯ್ಯಳದೇವಸಾದಾರಾಧಕಂ
- 17ವರಬಳಸಾಧಕಂಗಳ್ವಿಪ್ರಚಂಜ್ವಿನುಡಿದಂತೆಗಂಜ್ವಿ
- 18ನಯ್ಯಾಬ್ಬರಕೋಟಿಶ್ರೀಮನ್ಮಹಾಸಾಮ
- 19ಸ್ತುತಮೂರ್ಯಂಗಳಂಆತನಪಿರಿಯ

(ಹಿಂಭಾಗ)

- 20ಸೆಣ್ಣಿತಿಜಾಗನೆಬ್ಬಿಯ.....ಸಂಕತಾವಿನೋದದಿಂ
- 21ರಾಜ್ಯಮುದಿತೋದಿ.....ಯುತಿರೊಳಂಬುಣಿಕೆ
- 22ಯಗಂಗೇಶ್ವರದೇವರ್ಗಚಾಳೋಕ್ಕೈವಿಕ್ರಮಕಾಲದ ೧೩
- 23ನೆಯವಿಭವಸಂತ್ಸರದಪುಶ್ಯ ಬಹು ೧೪ ಆದಿ
- 24ತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುನನ್ನಿಮಾ
- 25ನೀಂದ್ರಂಮ.....ನವಣ್ಣಿತರಕಾಲಂಕುಕ್ಷಿಧಾರಾ
- 26ವೊರ್ವಕಂ.....ಗೆಜಿಪ್ಪಗದ್ದೆನುತ್ತ ೩
- 27ಆಂಜಿಕೆ.....ಬೆದ್ದಲೆನುತ್ತ
- 28ರು.....ಪ್ರಾಯಗೇವಾರಣಾ
- 29ಸಿಯ.....ಪ್ರತಿಷ್ಠೆಯಂ
- 30ಮಾಡಿದ.....ಫಲಮಕ್ಕು || ಸಾ

- 31ಮಾನೇಶ್ವರ.....ಕಾಂಕಾಲೇಕಾಲೇಪಾ
 32ಲನಿಯೇಶ್ವರ.....ದ್ವೀಪ.....ತಾಂಭಾವಿನೇಶ್ವರ
 33ವೇಂದ್ರನಾಭಯೇಶ್ವರಯೇಶ್ವರಯೇಶ್ವರ
 34ರಾಮಚಂದ್ರ || ಸ್ವದತ್ತಂಪರದತ್ತವಾಯೇಶ್ವರ
 35ಹರೇತಿವಸುನ್ಧರಾಪ್ಪವರ್ಧನಪರ
 36ಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ವರ ||

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ಎಗಟ ಹೋಬಳಿ ಗರ್ಜಿಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 1''.

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
 2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
 3ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾ
 4ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿ
 5ಲಕಚಾಳುಕಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನ.....ವರವಿಜಯ
 6ರಾಜ್ಯಮಾತುರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಾನಮಾಚಂದ್ರಾರ್ಕರಾರಂಬ
 7ರಂಸುಲುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
 8ಮಹಾಮಾಣ್ಡ್ಯೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯದುನಂಸಾಂ
 9ಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತಚೂಡಾವಣಿಮಲಪರೋಳ್ಣದ್ಯನೇ
 10ಕನಾಮಾಳಮುಖ್ಯರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೇಯ್ಯ
 11ಳದೇವರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮತೋಕ್ತಲಬಲ್ಲಹಚಕ್ರರಭೀಮ
 12ಗೋತ್ರಪವಿತ್ರಸುಜನೈಕಮಿತ್ರಶಿವಸಾದಪಂಕಜಭ್ರಮರಕ
 13ಳವರನಾಡನಾಳ್ವಾಣ್ಡ್ಯಸಂಕಯ್ಯಬಸವಯ್ಯನಮಗಂನೋಳಂಬಗಾ
 14ವುಣ್ಡಿನಮಗಂಉದೆಯಾದಿತ್ಯನಾಯಕನುಅಸನ್ನಿ ನಾಡನಾಳ್ವಾ
 15ವುಣ್ಡಿಕಾಳೆಯಮ್ಮನುವಿಜಯಚಾಳುಕೈವಿಕ್ರಮಕಾಲದ ೧೪
 16ನೆಯಕುಕ್ಕ ಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಆದಿನಾ
 17ರದನ್ನಉದೇಆದಿತ್ಯನಾಯಕಕಿಣ್ಣಿಯಂಗರಾಜೆಯನಾಳುತ್ತಮಿ
 18ರಮೂಲಸ್ಥಾನದೇವಾಲಯಮಂದಿರಕ್ಕೆಪಣ್ಣಿತಮ್ಮಾಡಿಸಿದದೇವ
 19ರಕಾಲಕಟ್ಟಿ ಉದೆಯಾದಿತ್ಯನಾಯಕಂಧಾರಾವೂರ್ವಕಂಮಾಡಿಬಿ
 20ಟ್ಟುಗಟ್ಟಿದಮತ್ತ ೧ ಕಮ್ಮ ೪೫೦ ಅವಣ್ಣಿಗಳಿಗೆಪಿರಿಯಕಟ್ಟಿಯಕೆ
 21ಳಗೆಕಾರುಬೆಳವಕಮ್ಮ ೨೦೦ ಬೆದ್ದಿಲೆದೇವಗೆಣಿಯೊಳಗಾಗಿನಾ

(ನಾಯಕನಹೆಗ್ಗಡೆನೋಳಂಬಚಾರಿ)

- 22ತ್ತನನ್ನಾದಿವಿಗೇಗಾಣವೊನ್ನದತ್ತವಳಿನೆಲಕೆಕೊಟ್ಟದಾನ
 23ದೇವಳಿಕೆಯಬೈಗಾವುಣ್ಣಿಕೊಟ್ಟದು || ಸ್ವದತ್ತಂಪರದತ್ತಂ
 24ವಾಯೇಶ್ವರೇತಿವಸುನ್ಧರಾಪ್ಪವರ್ಧನಪರಪ್ರಾಣಿವಿ
 25ಪ್ಪಾಯಾಂಜಾಯತೇಶ್ವರ || ಪ್ರಿಯಾದಿಂದಿನಿದನಯ್ಯ ಕಾವವು

- 26ರ್ಷಗಾಯಾಂಮಹಾಶ್ರೀಯಾಮಕ್ಕೃಷ್ಣದಕಾಯದೇಕಾಯ್ಯ
 29ಸಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೋಳ್ಬಾಣರಾಸಿಯೋಳ್ಕೋಟೆಮಾನೀಂ
 30ದ್ರರಂಕವಿಲೆಯಂವೇರಾಡೈರಂಕೊಂದೊಂದಯಸಂಸಾಗ್ಗುಮಿದೆ
 31ನ್ನ ಸಾಱುದುಪುದೀಸೈಳಾಕ್ಷೆಬ್ರಾ.....ಬರೆದನೆಜಿಮಿಮೈಯ್ಯ

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ಯಗಟ ಹೋಬಳಿ ಅರಂನೊಳ್ಳೆಂಬ ಹಳ್ಳಿ ಪುರ ಗ್ರಾಮದ ಬಮ್ಮದೇವರ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 8".

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾ
- 2ರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
- 3ಸ್ಯಸಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
- 4ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 5ಶ್ವರಂಯಾದವಕುಳತಿಳಕ
- 6.....ಮಲಪರೋಳ್ಗಂಡ.....
- 7.....ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತ.....
- 8ಮಣ್ಣಿಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
- 9ಕೊಂಗಾನಂಗಲಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲು
- 10.....ಭುಜಬಳವೀರಗಂಗಹೊಯ್ಯಳ.....
- 11ದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱಿಸಿರಮಾ
- 12ಮನೇಕಳತ್ರಱಾಯಯಾಗಿದುಷ್ಟನಿಗ್ರ
- 13ಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೈಯ್ಯಸುಖಸಂ
- 14ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರಲು
- 15.....ಬಿಳದೊಯೆಪ್ಪತ್ತಾಱಮ
- 16.....ಸರ್ಗೇಶ್ರೀನಾರಸಿಂಹದೇವರು
- 17ಹೆಗ್ಗಡೆಯಂಗಡವಳಯ್ಯನುಂಅರದುಂತಣ
- 18ಳಲಕಾರುಣ್ಯಂಗೈಯ್ಯಕ್ಕೊಟ್ಟರುಳವೂರಹಿ
- 19ರಿಯಕೆಜಿಯಕಳಗಣಮಲ್ಲಿಕಾರ್ಜುನದೇವ
- 20ಗ್ಗೈಧಾತುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧಪಂಚ
- 21ಮಿಸೋಮವಾರದಂದುಸೋಮೇಶ್ವರಪಂಡಿತರ
- 22ಕಾಲಂಕಚ್ಚಿಧಾರಾವೊವ್ವಕಂವಾಡಿಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗೈ
- 23ಬಿಟ್ಟವೊದಲೇರಿಯಕಳಗೆಗದ್ದೆಮತ್ತವೊಂದುದೇಗುಲ
- 24ಗ್ಗುಂಮೂಡಲುಬೆದ್ದಳೆಮತ್ತರುಮೂಱು ೩ ಬಡಗ.....
- 25ಯಲಾಮತ್ತವೆರಡು || ಯಿನ್ನಿಧನ್ಮೃವಂಪ್ರತಿಪಾಳಸಿದವಾ
- 26ರಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗ್ಗೈದಾನಮಾಡಿದಫಲ

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- 1ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಶು ೧.....ಗಂಗಜೇಯ
- 2ರಜೇಯ.....ದೇವರಮಗಜವಗಲ್ಲವೊಜೆಜೇಯ.....

3ವಾದ.....ಮದೆಕೋಡಿಕಳ್ಳಿ

4.....ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ.....

5ಸರಿ.....ದಾಜಿಯನಮಗಬೈರಜೀಯಂಗ

(ಮುಂದೆ ೬ ಪದ್ಯಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ)

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ಯೆಗಟಿ ಹೋಬಳಿ ಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ಚೌಡಮ್ಮನ
ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1ಶ್ರೀಗಣಾಧಿಪತಾನಮಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುಜ

2ಶಾಲಿವಾಹನಶಖವರಾಕಸಗೌಂನಿವರಾಕನಡವಸ

3ನಸ್ಸರವಿಕಾರಿಸವಸ್ಸರಮರ್ಗಶಿರಕು ಲುಶ್ರೀಮ

4ತುದುರ್ಗದತಿಮಪನಾಯಕರತಂಗಿಕೆಂಪಯ

5ನಾಯಿಕಿತಿರುಅರೆನ್ತೊಳಲಮಲ್ಲಿಕಾರ್ಜು

6ನದೇವರಸೇವಮಾಡುವನಿವರ

7ತೊಂಬೆಹುಸಂತಧಾರೆಮಸರೊ

8ಗರದಆವಸರಕಾರ್ತಿಕವೊಜೆಭ್ರಂಹಣಿ

9ಭೋಜನಸಿವರತ್ರಿಪರ್ವಭ್ರಹ್ಮಣಭೋಜನಯಿಲು

10ಅಯಿದುಸೇವೆಗೆಸ್ವಾಸ್ತಿಪುರದಲಿಹೊಲಅರವಿನತೊ

11ಳಲಹೊಲದವಸವನುದಾರೆನೆಱದುಕೊಟ್ಟೆಲು

12ಯಿದಕ್ಕೆಆರುತಪಿದರುತಮ್ಮದೇ

13ವರುಗುರುವನುಕಾಶ್ಚಿಲಿಕೊಂದಪಾಪ

14ಕೆಹೋಹರೂ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಗಣಪತಿದೇವರ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನ ತೊಲೆಮೇಲೆ.

1ಕುಭಮಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಕ ೧೪೪೪ನಿವರಾಕಸಂದುನಡವವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವಣ
ಬ ೧೦ ಸೋಲು

2ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕ್ರಷ್ಣರಾಯಮಹಾರಾಯರಹಡಪದಬೈಯಪ್ಪ
ನಾಯಕರತಂದೆತಿಮ್ಮಣ್ಣ ನಾಯಕ

3ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಅವರಯಸದಚೆಂನಪ್ಪನುಅಸಂದಿಸೀಮೆಯೊಳಗಣಕಾರೆಯಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಾವಾದತಿಯಾಳು
ರದಗ್ರಾಮವ

4ನೂತಸ್ವಾಮಿಆಪಣೆಯಲಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಲುದಯವಾದ ೧೦ನೆಯಘಳಿಗೆಯನಯಿವೆದ್ಯಕೆಚೆಕ್ಕವರದಂಣನಾ
ಯಕರಕ್ಕೆಯಿಂದಲೂಧಾ

5ರೆಯಱಿಸಿದಚೆಂನಪ್ಪಗೆಸಂತಾನಾಭಿಶ್ರದ್ಧಿಯಾಗಿಹಿರಂಜೀವಿಯಾಗಲಿ || ನೆಯಿವೇದ್ಯಕಟ್ಟಳೆದಿನ ೧ಕ್ಕೆಂ ಅಃಪ ೧೪ ಹೆ
ಸರು ಪ ೧ ತುಪ್ಪ ಪ ೧ ತುಬಿನ ಪ ೧೦ ಎಣೆ

6ರಿಗೆ ೧೦ ಪಾಯಸಯರಡು.....ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದರಾ | ಪ್ಪನ್ನವರುಪ್ಪಸಹ
ಪ್ರಾಣಿವಿಷ್ಣುಯಾಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀವೀರಭದ್ರನೆಗತಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹೊಳೆ ಮಧ್ಯದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

1ಶ್ರೀಅಣುಭಳರಾಜಗಳಮನು

2ಸ್ಯಲದವಾನಿತಿಮ

3ರಸನುಲಿಂಗಕೆನಮಸ್ಕರವಮಾ

4ಡಿದನು

ಯಗಟ ಹೋಬಳಿ ಮುಗಳಿಕಟ್ಟಿ ಗ್ರಾಮದ ಕೆರೆ ನಿರವತ್ತಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 8"

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚ ಏಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
- 3ಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
- 4ರದ್ಯಾನುಣಿ | ಸಮ್ಯಕ್ಚೂಡಾಮಣಿ | ಮಲಪರೂಳ್ಗಂಡ | ಗಂ
- 5ಡಪ್ರಚಂಡ | ಅ.....ಜಿವ | ಶೌರ್ಯಮಂಮಜಿವ | ತಪ್ಪಿತಪ್ಪು
- 6ವ | ಸಂಗರದಲೇಪ್ಪುವವಾಸನಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಮಿ
- 7ಗಮದಾಮೋದ | ರಿಪುನಿವಹಕಂಜವನಕುಂಜರ | ಶರಣಾಗತವ
- 8ಪ್ರಪಂಜರಂ | ವೈರಿಚಾತುರ್ಬುಳಬಾಂಡವದಹನಪಾಂಡವ | ರಿ
- 9ಪುಕುರಂಗಕಂಠೀರವಾದ್ಯನೇಕನಾಮಾದಿಪ್ರಶಸ್ತಿಸು
- 10ತಂತ್ರೀಮನುಮಹಾಮಾಣ್ಡೀಸ್ವರಂತ್ರಿಭುವನಮ
- 11ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಗಂಗವಾಡಿ
- 12ಬನವಸೆಹಾನುಂಗಲಹಲಸಿಗಬಳ್ಳಲವುಚ್ಚಂಗಿಗೊಂಜ್ಜಿ
- 13ಡಗಂಡಪ್ರತಾಪಹೊಯ್ಸಣನಾರಸಿಂಹದೇವರುಗಂಗವಾ
- 14ಡಿತೊಂಭತ್ತರುಸಾಸಿರಮಂದುಷ್ವನಿಗ್ರಹಶಿಪ್ಪಪ್ರತಿಪಾಳ
- 15ನಂಗೇಯ್ಯತ್ತಂದೊರಸಮುದ್ರದನೇಲವೀಡಿನೊಳಪ್ರಿಧ್ವೀರಾ
- 16ಜ್ಯಂಗೇಯ್ಯತ್ತಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾ
- 17ಸಾಮಂತಹರಿಯಚೇಕೆಯನಾಯಕನುಚಳುಕೆಯವಿ
- 18ತ್ತಿಯಸಿಂಗಟಗೆರೆಯೊಳುರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರೆಚಳುಕೆಯ
- 19ವಿತ್ತಿಯೊಳಗಣಮುಗುಳಯಕಟ್ಟಿದದಾಸಗೌಡನ
- 20ನುವುತ್ರಕುಲದೀಪರುಂಗೋತ್ರಪವಿತ್ರರುಂಗೋತ್ರ
- 21ಚೆನ್ನಾಮಣಿಗಳಂಅನ್ನದಾನಸಂಪೂರ್ಣರುಂಭೂವಿವು
- 22ತ್ರಕರುಮಪ್ಪಚಂದಗೌಲುಂಡನುಂದೇಮಗಲುಂಡನುಂ
- 23ಮಲ್ಲಗಲುಂಡನುಂತಮ್ಮಯದಾಸಗಲುಂಡಂಗೇಪರೋ
- 24ಕ್ಷೇವಿನಯನಾಗಿಕೆಜಿಯಂಕಟ್ಟಿದೇವಾಲಯಮಂಮಾ
- 25ಡಿಸಿದಾಸೇಶ್ವರದೇವರೆನ್ನಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾ
- 26ಡಿಲದೇವರಧಿಕಾರಗಂಬಂಡಸ್ಪಟಿತಜ್ಞೇರ್ಣದ್ವಾರಕ್ಕಂ
- 27ಸಲ್ವಂತಾಗಿಸಕವರಿಸ ೧೦೭೫ನೆಯ ಶ್ರೀಮಾಖಸಂವತ್ಸ
- 28ರದಪುಷ್ಯಶುದ್ಧ ೧೪ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯ
- 29ತೀಪಾತದಂದುಗುಡ್ಡಜ್ವೇಯರಕಾಲಕಚ್ಚಿಧಾರಾವೋರ್ವಕಂಮಾ
- 30ಡಿಖಿಟ್ಟಗದ್ದದೇವಾಲಯದಿಬಡಗನ ೧ ಕೊ ೧೦ ಕೊಣ್ಣಾಲದಿಂತೆಂಕ
- 31ಗದ್ದೆನ ೧ ಕೊ.....ಕಾಗಿಯಗದ್ದೆನ ೧ ಕೊ ೧೦ ತೋಟದಗದ್ದೆ
- 32ಕೊ ೧೦ ಅನ್ನುಗದ್ದೆನ.....ಬೆದ್ದಲೆಕೆರೆಕೆಳಗೆಮತ್ತ
- 33ತೆಂಕಹದಕೆಯಿ.....ಗದ್ದೆ.....
- 34.....ಯಿನ್ನೀಧಮ್ಮಮನಾವನಾನುಪ್ರ
- 35ತಿಪಾಳಸಿದಗಂಗೆಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರತವೋ
- 36ಧನರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಯಿದನಳದಕವಿಲೆಯತವೋ
- 37ಧನರುಮಂಕೊಂದಪಾತಕಮಕ್ಕು.....ಮಂಗಳಮಹಾ.....ಶ್ರೀ.....ಶ್ರೀ.....

ಯೆಗಟಿ ಹೋಬಳಿ ಕುಂಕಾನಾಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಸಾರ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 2''

1.....

2.....

3ಮನಾಡಚಿಂಣ್ಣಿಗೌಡನಸತಿಸಾವಿಗೌಡಿಗೆಮನ.....ಸೌಯ್ಯನನರಿಸೂದನನಾಮಬಂ.....

4ಸಣಂಧರಿತ್ರಿಯೊಳು || ಇವೆಡೆಯೊಳುಸಹಸ್ರ.....ಶರಣ್ಯಮೆನ್ನವರ್ಗವಗವಜ್ರಸಂನಿಭನಸಂಕಿತನ.....

5ತರಿಗಳ್ಳಿ ಸತ್ಯದಿಂದಾವನಜಾತಮಿತ್ರಸುತನುಂಗತಧರ್ಮ್ಯಾ.....ಹಗದಿತನೆಂದಿವಸುಧಾತಳಂವಸಣಗೌಡನಬಂಣಿಸುತಿ

6ವೃದ್ಧಲಿಪಿಯಿಂ | ಆತನಸುತನುಸಂಬಗೌಡ || ಆತನಸುತನಾದನೀಶ್ವರಪದಾಬ್ಜಭ್ರಿಂಗಸಾಮಂತಸಂಖ್ಯಾತಾಂಬ್ರೊ

7ಜಕುಳಕ್ಕನರ್ತಿಜನಕ್ಕೆ ಚಿಂತಾರತ್ನ ನುದ್ಯದ್ಯಶೋದ್ಭೂತಾಳಂಕ್ರಿತಾನಂತರಿಪ್ರತ್ಯತಿಗಾಪಂಚಾನನಂಸತ್ಯಸಂಜಾತಂತಾಂ

8ಹರಿಯಮಗೌಡನಿಂತುನೆಗ.....ಸಂಸಾರಸಾರೋದಯಂ || ಆತಂಧರ್ಮ್ಯದಯಾಪರಹಿತಂಶಿವಸಾದಶಕ

9ರಂನಾಡಿಸಿದಂಖ್ಯಾತನೆಗಳ್ಳಿನೆಗಂವಸುಧಾತಳದೊಳುತಂನಬಿಟ್ಟ ದತಿಯಂನೆಗಳಲೂ ||

10ಸಕವರಿಸ ೧೧೧೮ | ನಳಸಂವತ್ಸರದ | ಸೌಣ್ಯ | ಸು | ೫ ಉತ್ತರಾಸಂಕ್ರಮಾಣ ಅಮಾವಾಸ್ಯೇಶ್ವರೀಸಾತಲ
ದಿವಾರ

11ದಲಕುಂಕುಮನಾಡವಿನಸಂಬುಕಲಿದೇವರಿಗೆಮಸಣಗೌಡನುಸೋವರಾಘಪಂಡಿತರಕಾಲಂತೊಳದುಕಂಡಸ್ಪಟಿತ

12ಜಿನ್ನೋದ್ಧಾರಲಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಂಬಿಟ್ಟಕ್ರಮವಂತೆಂದಡೆ | ಹಿರಿಯಕೆಜಿಯಮೊದಲೇರಿಯಗದೆಬೀಜವರಿಮೂ
ಗಂಡುಗಸಲೆಗೆ ೩

13ಚಿಕ್ಕತುಂಬಿನಮೊದಲೇರಿಯಲಿಸ ೧ ಹಣಬಲಿಕ್ಕೊ ೧೦ ಪಡುವಣಕ್ಕೋಡಿಯಲಿಕ್ಕೊ ೬ ಹೊನ್ನೆಯನಕೆಜಿಯಮೊದ
ಲೇರಿಯ

14ಲುಗದೆಸ ೧ ಕಡೆಯಬಯಲಿಕ್ಕೊ ೧೦ ಅಕೆಜಿಯಬಡಗಣಕ್ಕೋಡಿಯಲಿಬೆದ್ದಲ್ಸ ೧ಕ್ಕೊ ೧೦ ನೆಣಿಲಹಾಡುವಿನ
ಕೆಳಗೆಗ

15ದ್ದೆಬೆದ್ದ ಲಿಕ್ಕೊ ೧೦ ಉರಿಂದತೆಂಕಲುಕ್ಕೊತ್ತಿಕೆಜಿಯ ದಾರಿಯಕೆಳಗೆಬೆದ್ದಲೆ ಮತ್ತರೊಂದು ೧ ತುಂಬಿನಕೆಜಿಯ
ಮೊದಲೇರಿ

16ಯಲಿಗದೆಸ ೨ ಮೂಡಲುಕ್ಕೋಡಿಯಲಿಬೆದಲೆಸ ೧ ಕಲ್ಯಾಣಸಕ್ತಿಯಿಂ ಅಪ್ಪಜಯರು ಸೋಮಜಯನುಸಂಬಜಯಸಹ

17ರವಾದಭೂಮಿಯಸರಿಭಾಗಸೋಮಜಯತನತಂಮಂದಿರಿಗೆಸರಿಭಾಗಭೂಮಿ | ಹಿರಿಯಕೆಜಿಯಬಗವಳ್ಳುದುಳಯ

18ಲಿಬೈರವದೇವರಿಗೆಗದ್ದೆಸ ೧ ಉರಿಂದತೆಂಕದಾರಿಯಬೆದ್ದಲಿಕ್ಕೊ ೬ ಅಲದತೆವರಲಿಬೆದ್ದಲಿಕ್ಕೊ ೧೦ ಹೊನ್ನೆಯನ
ಕೆಜಿಯ

19ಬಡಗಣಕ್ಕೋಡಿಯಲಿಗದೆಕೊ ೧೦ ಉರಿಂದಪಡುವಲುಕೆಜಿಗೆಬೆದಲೆಸ ನಂದಾದೀವಿಗೆಗೆಕ್ಕೊಣ ೧ ಕಲಿದೇವರಿಗೆ

20ಇದರ್ಮ್ಯಮಂಹರಿಯಮಗೌಡಬಿಟ್ಟಂ | ಸ್ವಸ್ತಿಮಸ್ತುಸಂಪನ್ನನೇಕಗುಣಗಣಚಾರುಚಾತುರ್ಯಾನುಸರಣಾಗತ

21ವಜ್ರಪಂಜರಮುಖೈವೊಕ್ಕ ರಕಾವನುಡಿದಂತೆ ಗಂಡಧರ್ಮ್ಯಂ ಮಛರಿಪರಿಗೆವಾರ್ಕಂಡಂ || ಆತನಪ್ರತಾಪವಂತೆಂದಡೆ |
ತೊಡದರ್ಶಿಕಯ್ಯ

22ದಿಕ್ಕಮಿಗೆಮಚ್ಚ ರಪರ್ಮ್ಯನವಿಕ್ಕೆ ಚಾಗದಿಂದೆದರುವರಾರ್ಪನಿಕ್ಕೆ ಬಿರುದಂದೊರ್ಪಱಿದಿಕ್ಕೆ ವಿರದುಗ್ಗಂಡಣಿಯಬಪನಿ
ಕ್ಕಿವಿಸೆ

23ಯಾಂಗನೆಸಸಯನಿಕ್ಕೆಲಿಕ್ಕೆ ದಂದೊರನೆಡನವದುಕಾಚಗೌಡಿಗೆಂವುಟ್ಟದಸಾಮಂತಕಲ್ಲಸೌಡಂಧರಿತ್ರಿಯೊಳೂ || ನಿಲ
ಕದೆಜಹಗದಂ

24ಸ್ವಸ್ತಿಮಸ್ತುಭುವನವಿಖ್ಯಾತಪಂಚಸತನೀರಶಾನಲಬ್ಧಾನೇಕಗುಣಗಣಂಕ್ರಿತಸತ್ಯಸೌಚಾಚಾರಚಾರಿತ್ರನಯನಿನೆ
ಯವಿಜ್ಞಾನ

- 25 ವೀರಾವತಾರವೀರಬಣಂಜುಧರ್ಮಪ್ರತಿಸಾಳನಾರಂ | ದುಷ್ಯನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಸಾಳಕಕಪಿಯಸಂತೆಯಪಟಣಸ್ವಾಮಿ
ಬಸ್ಕರಿರ
- 26 ಕೆಟ್ಟಿಯನುಗಸೋವಿಸೆಟ್ಟಿರಾಹರಿಯನುಗೌಡಇಂತಿವರುಪ್ರಮುಖವಾಗಿವಾಕಗೌಡಬಿಟ್ಟಧರ್ಮದಕ್ರಮವೆಂತೆಂದಡೆ
ಊರಿಂದಪಡುವಲತೆಂಕಣ
- 27 ಮೂಲೆಯದಾರಿಯಬಲದೇಸೆಯಲ್ಲಿಬೆಲೆನುತ್ತರು ೧ ಹುಲಿ ಸುಕಲ್ಲಕಳಗೆಕೆಸುಬೇವರಿಗೆ ೧ ಇಂತಿಧರ್ಮಮಂಪ್ರತಿಸಾಳಿದ
ವರ್ಗೇಶ್ವರ
- 28 ಪರ್ವತಪಂಚದುರ್ತಿತ್ವಗಂಗೆಗೋದಾವರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ ದಲ್ಲಿಸಹಶ್ರಹೊಂನುಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರತಪೋ
ಧನರಿಗೆಸ
- 29 ಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಪುಂಜ್ಯಾದಿನಂಗಳಲುದಾನಮಂಕೊಟ್ಟಫಲಮಕ್ಕು | ಇಂತಿಧರ್ಮಮಂಹರಿದೆಂದುಚಿಂತಿಸಿದವರ್ಗೇ
ಗಂಗೆಗೋದಾವರೀವಾ
- 30 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಶ್ರತನೋಧನರಸಹಸ್ರಬ್ರಾಹ್ಮಣರಸಹಶ್ರಕವಿಲೆಯಂಕೊಂದಾಪಾಪವಕ್ಕುಇಂತುನಿಭಯಂತೆ
- 31 ಪುಟ್ಟದು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪ್ಲೆಷ್ಟಿರ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
ಯಾಗಿಪುದಿ
- 32.....ಜಿಹಿಡಿವನುಬೇಡಿದಗ್ಗಿವನುಬಾತ್ಮೆಯಜಿಹಿಡಿವನುಕಾರಿಯವಜಿಹಿಡಿವನುನಯಂಬೆರಸಿವನು.....ತವಿ
ನೋಡಿಸುತ್ತನಿಂದಿಮ್ಮಡಿ
- 33 ಪದಿಮಿಂಮೂವಡಿಲಬೆನಿಂನಾಲ್ಕಡಿಭಾನುಸುತನಿಂದೈವಡಿಇಂತೀಧರೆಯೊಳುಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರುಅಂತುಅನ್ಯಾಯ
ವೆಂತೆಂದಡೆ
- 34 ಸುಂದವದಿನಾಡಿನಲ್ಲಿಹಪುಟ್ಟಿದಂದಾಸಿನಯಂಗೇಕೆಗಣಕವೈಗಂಪುಟ್ಟಿದಂಕೋಮೇಶ್ವರಪಂಡಿತರುಎಚ್ಚೆವೈಗಂಪು
- 35 ಪುಟ್ಟಿದಂಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಗ್ಗನೂಚೆವೆಗಂಪುಟ್ಟಿದಂಕೂವರಾಸಿಪಂಡಿತರೇಆತನತಮ್ಮಂದಿರುನೂಚೆಜೇಯಕ್ಕೇತಜೇ
- 36 ಯು.....ಜೇಯಕಲ್ಲಿಜೇಯಪದ್ಮರಾಸಿಇಂತಿವರುಭೂಮಿಗೊಡೆಯರು|| ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರುಹಡದಸ್ತಾನಂತೊಜಿ
ವಳೆಯಲಿ
- 37.....ಮಹು.....ಗನೊದ.....ಲಿಯಕೆಜಿಹೆಲೆಗವಿಹಳ್ಳಿಮೇಣಸನೊಂದವ್ರಿತ್ತಿಯಲುಲಿಂಗದಹಳ್ಳಿನಿಲುವ
- 38.....ಹಳ್ಳಿಮುತರದಗೊಂ.....|| ಅಪ್ಪಜೇಯರಮೆಗಸಂಬಜೇಯರಬನದಕೆಜಿಯಸಾನ್ಮಂ ||.....
- 39.....

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ಯೆಗಟಿ ಹೋಬಳಿ ಮರುವಂಜಿ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಾಜೇಂದ್ರಪ್ರಲೋಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಗಣ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಹ್ಲಾದವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 3 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ ಕುಳತಿಳಕಂಚಾಳುಕಲ್ಯಾಣರಣಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲಪೆಮ್ಮಡಿ
- 4 ರಾಯಂಕಲ್ಯಾಣಪುರದನಲವೀಡಿನೊಳುಸುಖಸಂಕಫಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ||
- 5 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕ್ಕುಳಂಬರದ್ಯಾನುಣಿಶ್ರೀಮತ್ತಿಭುವನ
- 6 ಮಲ್ಲತಳಕಾಡುಗೊಂಡಗಂಡಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಲುಚ್ಚಂಗಬನವಾಕುಲಸಿಗೊಳಿಗೇರೆಬೆಳುವ
- 7 ಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿಕೊಂಚತ್ತಾಣಸಾಸಿರಮಂದುಷ್ಟನಿ
- 8 ಗ್ರಹಶಿಷ್ಯಪ್ರತಿಸಾಳನದಿಂದೊರಸಮುವ್ರದನೆತೊವೀಡಿನೊಳುಸುಖಸಂಕಫಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ

- 9ನಂಗಲಿಕೊಂಗುನಿಂಗನುಲೆರಾಯವುರಂತಳಕಾಡುರದ್ದವಚೊಗಿರಿವಾಸಕೊಟ್ಟಿರಿಬಳ್ಳರನಲ್ಲಾರುಚಕ್ರಗೊಟ್ಟವು
- 10ಚೊಗಿವಿರಾಟನಂವೊಳಲುಬಂಕವುರಂಬನವಾಸಕೋನತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನಾಕಲಿವಿಷ್ಣುವ
- 11ವರ್ಧನಂ || ವ || ಅನ್ನುವಿಷ್ಣುವರ್ಧನಕೊಯ್ಯಳದೇವನಗ್ರತನೂಜ || ವೃ || ದೇವೋದೇವಗಿರೀಂದ್ರರಾಂದ್ರಶಿಖರವ್ಯಾ
ಕೀರ್ಣಕೀ
- 12ತ್ರಿಧ್ವಜದೇವಶ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾನವಾಚ್ಚಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧನುದತೀ
- 13ಪ್ರಖ್ಯಾತಮೀನಧ್ವಜಃ | ದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿಚಮೂಜಿಯಾತ್ಸ್ಥಿರಂಭೂತಳೇ || ವ || ಅಂತಾಶ್ಯನರಸಿಂ
- 41ಹಹೊಯ್ಯಳದೇವರುದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಮಿರೆ ||
- 15ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಚಾಳುಕ್ಯಾಹವನುಲ್ಲನೊಡೆಬಿರುದಂಕೈಕೊಂಡು ದೊಡ್ಡಂಕನುಂತಾಳಾಪಂಗಿಡೆತೊಟ್ಟು
ಕೊಂ
- 16ಡುಜಸಮಾಂತಾಘ್ನಿಘ್ನಿವಪ್ಪಂಭದಿಂಬಿಲಿಂಗಂಡತಳಪ್ರಹಾರಿಪಡೆದಂದೊಡ್ಡಂಕವಿಕ್ರಾಂತನುಂಸಾಳೋರ್ವಿಪರಿವೇಷ್ಟಿ
ತಾಂತವೊಗಳ
- 17ಲಾಚಂಡಾಸಿದೊರ್ಧನಂ || ವ || ಅಂತುಸಾನಂತ ಕರಿಯುಬಮ್ಮಂತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿವೆನೆಂಬಿರುದಂ
ಚಾಳು
- 18ಕೈಚಕ್ರವರ್ತಿಯಾಹವನುಲ್ಲದೇವನಕೈಯಲಾಪಡೆದುಸುಖಸಂಕಥಾವಿನೋದದಿಬಿಜಿ || ಆತನತನೂಜನಾಹಮುಲ್ಲಂ
- 19ಗಂವೊಂಣವೆಗಂಪುಟ್ಟಿದಮಗಂಸಾಮನ್ತಮಾಕಂ || ಅತಿಬಳವೀರನುಂಡಲಿಕವಿಷ್ಟುನಿಸಾಳನೀಬೀಡನೊಳೇಕರಂ
- 20ಸಿತಗರಗಂಡನೆಂಬಿರುದುನ್ನತಿಯಂಸಲೆತಾಳ್ತದಾತನಂಕ್ಷಿತಿತಳಮೆಚ್ಚೆ ಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚೆ
- 21ನಂತತಿಸಯವಿಕ್ರಮಕ್ರಮನುನವಾಗಳವೆಂಕಲಿಕಾಲಕರ್ಣನಂ || ಅಂತುಸಿತಗರಗಂಡನೆಂಬಿರುದಂಪಡೆ
- 22ದಸಾವಂತಮಾಚೆ || ಅನ್ನುಸಿತಗರಗಂಡಸಾಮಂತಮಾಚ್ಚೆಯಂಗಂಮಾಳಾವೈಗಂಪುಟ್ಟಿದಮಗಂಸಾಮಂತ
- 23ಮುಲ್ಲ || ವಕ್ಕಲುಗೆಜಿಯಮಲನೊಳೆಕ್ಕತುಲಕ್ಕಿಘನವೈರಿನಿನ್ನಿಕ್ಕಿದಂವುರಕಸಿಸಕವಂ.....ಹುಂಕೈತಾವಕ್ಕಟಕಾಯವು
- 24ಪ್ಪನಿಜಿಬ'ಕ್ಕಶಿರಂಮುಗಿಡಿವು ಕೈಸಮಂ ತಿಕ್ಕಿದಕೈಯ್ಯಾಹಾಕಜಱ.....ದಲಿಂಗಮೆಕಾಗುವದಾಜಿಯೋಳ್ || ವೃ || ಅನ್ತ
ಡೆಕೊನ್ನೆಂದೆಬಗೆವೈರಿ
- 25ನಿಕಾಯಮನದ್ಧಿಕಾದಿಕ್ರಿಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದಂ | ಕರೆಯೆಂದುಬಂದರಂಭ್ರಾತಿಯೆಕಾದನೆಂದೆಬಗೆವೀರದ
ಚಾಗದೆ
- 26ಕಾವದೇಸೆಮ್ಮಗಾವಂತೋಣೆಯೆಂದುಬಣ್ಣಿಪರುಮುಲ್ಲನ ನುಡ್ಧಯಾಕಕೆನಲ್ಲನಾ || ಪಲರೊಂದಾಗಿರಲೆತ್ತಿ ಬಂದುಬಯ
ಲೊಲುಮಾ
- 27ಅನ್ತಸಾಮನ್ತರಂತುರುಗಂಬೆಳುಗೊಡೆಯದಳಂಚೆಮರಮುನಿಸ್ಸಾಣಮಂ ಪ್ರಾಣಮನಿಯಾರ್ಯಾಣಹಲವಡ್ಡಣಂಗುಡಿ
ಯಗೂ
- 28ಡಾರಂಗಳಂಕಾಯ್ವಿಸಿಂಸೆಜಿಗಂಪಾರದೆಕೊಂಡನಕ್ರಮದೆಕೆಳುಶ್ರೀಮುಲ್ಲ ಸಂಗ್ರಾಮದೊಳು || ಸ್ವಸಿಸಮಸ್ತಸಕಳ
ಸಾಮನ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂ
- 29ಬಲಂಹಳಕಾಳದುಂವೀರಚೆನ್ನಿಕಾಚಂದನತಿಳಕ | ಕುಂಕುಮಪಂಕಾಂಕಿತಕರೀರ | ಮಹೇಶ್ವರಪಾದಾಬ್ಜಭ್ರಿಂಗ | ಲಲಿತ
ಲತಾಂಗ | ಗೌರೀ
- 30ಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾ | ಸಾಧಿತವಿಗನುದಾವೋದ | ದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿ || ಅತಿಗರ್ವಿತಾರಾತಿ
ಸಾಮಂತ | ಗರ್ವಿ
- 31ಸರ್ಬಸ್ವಸೂಚಿಕಾಱುಬಂಟರಜಾವಸತ್ಯರಾಧೆಯು | ಮಾರ್ಕೊಲಭೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವ | ನಮ್ಮನಗಂ
ಧವಾರಣ
- 32ಮಾಚೀಶ್ವರದೇವರಸಾದಾರಾಧಕಪರಬಳಸಾಧಕನಿಜನಾಮಾವಳಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸುತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತನಾದಿ
ತ್ಯಂಸ್ಥಿರಜಿ

- 33ಯಾತು || ಬಲಮಂನಟ್ಟಿವಿರೋಧಮಂಪಡೆವತ್ತಿಂಡಿಸಾಮಂತರಂಕಲಹಬೆಡನೆಗಡುಗೊಡುಭರದಿಂವಾಣಿಸ್ತು
ಸಾಮತ್ತರಂನೇಲೆಯಿಂದಂಧನದಾಕೆಯಿಂ
- 34ತುರಗದಿಂದುಗ್ಗಂಗಳಂಪ್ರಾಣದಿಸಲೆಕಟ್ಟೋಡಿರಾತಿಯನುಯತಿಸಾಮಂತನಾದಿತ್ಯನ || ಜನಕಂಸಾಮಸ್ತಮಲ್ಲಂ
ಜನನಿಸತಿಹಿತಾಚಾರೆಯಾ
- 35ಸೋವಿಯಕ್ಕಂವಿನಯಾಂಭೋಜಾತೆಪಂಪಿತನಗೆ ಪಿರಿಯಳಾಕಕೂಮೈಯಿಂ ವಾಚಿಯಕ್ಕಂಜನವಂಸಂಸ್ತುತ್ಯವಾ
ಚಂಚಟ್ಟಂತನಗನುಜರೆ
- 36ನಲುಕೂಮೈಯಿಂಪಮೈವತ್ತಿತನೆಯಂಚ್ರಿಯಾದಿನಾಥಂಕುಲವೆನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದ || ಬಕ್ಕಲುಗೆಯಿ
ವಿತ್ತಿಯೊಳತ್ಯುತ್ತ
- 37ಮವೆನಿಸನೆಗಟ್ಟಿಮರವಂಜಿಗ್ರಾಮದೊಳೂತಮಪ್ರರುಷಂಗೊತ್ತಪವಿತ್ರಂಬಮ್ಮಗವುಂಡಬುಧಜನಮಿತ್ರ || ವ || ಅನ್ನು
ನೆಗಟ್ಟಬಮ್ಮಗಾವುಂಡಂ
- 38ಗಂಟತನಕುಲವಧುವಿಚವೆಗಾವುಂಡಿಗಂಪುಟ್ಟಿದರು ಸುಪುತ್ರಕುಲದೀಪಕರುಮಸಣಗಾವುಂಡವಾಚಗಾವುಂಡನುಸೋ.....
- 39ಗಾವುಂಡನುಅನ್ನುಮಸಣಗಾವುಂಡನವುತ್ರದೇವಗಾವುಂಡವಾಚಗಾವುಂಡನಮಗಂಕಲಿಯಮಗವುಡನಂಸ್ವಸ್ತಿಸನುಸ್ತು
ಗುಣ
- 40ಸಂಪಂನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂಗೊತ್ತಪವಿತ್ರಂಪರನಾರೀವುತ್ರಕಲಿದೇವರಶ್ರೀಪಾದಪಂಕಜಭ್ರಮರನಪ್ಪಸೋವಗೌವಂ
ಡಂಗಂನಾಗವೈಗವುಡಿಗಂ
- 41ಪುಟ್ಟಿದವುತ್ರರುಮಲ್ಲಗೌಡಬಸವಗೌಡಅದಿಗೌಡಬಮ್ಮಗೌಡನುಯಿನ್ನಿವರುಸುಖದೊಳರೆ || ಸೋಮಗೌಡಂತಮ್ಮೈ
ಯ್ಯಂಬಮ್ಮಗೌ
- 42ಡಂಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶಾಸನಮಂಬರೆಯಿಸಿ | ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾ
ನಜಪಸವಾ
- 43ಧೀಲಸಂಪಂನ್ನರಪ್ಪಜಾಜಿವೂರವುತ್ರವರಾಸಿಪಂಡಿತರವುತ್ರರುದ್ರಕತ್ತಿಯವುತ್ರಸಕಲೇಶ್ವರಪಂಡಿತಕಾಲಂಕಚ್ಚಿಧಾ
ರಾಪೂರ್ವಕಂಮಾಡಿಶ್ರೀ
- 44ಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಗ್ರಾಸಕ್ಕಂಸಕವರ್ಷದಿ | ೧೦೯೦ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಜ್ಜೇಷ್ಠ
ಶುಭಯೋಕಾದಶಿಬ್ರ
- 45ಹಸ್ತವಿವಾರದಂದುಬಿಟ್ಟಗಲ್ದಿಸೌಳಕೆಪಿಯವೊದಲೇರಿಯಲ್ಲಿಸ ೪ ಕಪಿಯಕೆಪಿಯಬಯಲೊಳಗೆಸ ೧ ಬಮ್ಮಸಮು
46ದ್ರದಕೆಪಿಯಕೆಳಗೆಸಲಗೆ ೧ ಅಂತುಗಜ್ಜಿಸಲಗೆ ೬ ಕೊಳನುಕಮ್ಮ ೪೫೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯಾದಿಂಬಡಗಲುಮತ್ತರು ೧
ಮತ್ತಂ
- 47ವೂರಿಂದಂಹಡುವಣಡೂಂಗನಹರವರಿಯಲ್ಲಿಮತ್ತರು ೧ ಮತ್ತವಕ್ಕಲುಗೆಪಿಯಿಂದಯಿಳಿದುಬಂಹಳ್ಳಲದಜಾಗಿನಲ್ಲಿಮ
ತ್ತರು ೨ ಮಸಣ
- 48ಗೌಡನಮಗಬಮ್ಮಗೌಡತನ್ನ ಕಪಿಯಕೆಳಗೆಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗದ್ದಕೊ ೧೦ ಯಿಸ್ತೀಧರ್ನುವಪ್ರತಿಪಾಸಿದಮಹಾಪ್ರ
ರುವಂಗಂಗೆವಾರಣಾಸಿಪ್ರ
- 49ಯಾಗೆಯಲ್ಲಿಸಹಸ್ರವೇದಪಾರಗರಪ್ಪಮಹಾಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಸ್ರಕವಿಲೆಯದಾನಂಗೊಟ್ಟಕುಲಯಿಸ್ತೀಧಮ್ಮವಂಕೆಡಿಸಿದ
ಮಹಾಸಂತಕಂಗೆಗಂಗೆಯ
- 50ತಡಿಯಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಸ್ರಕವಿಲೆಯುಂ ಕೊಂದಸಂತಕಂಕುಂಭೀ ಪಾಕರೌರವಕೊಗಳಗಳಿವರು || ಸ್ವ
ದತ್ತಂಪರದತ್ತಂವಾ
- 51ಯೋಹರೇವಿನುಂಧರಾ | ಪ್ಲಿವೈವಿಷಸಹಸ್ರಕವಿಪ್ಪಾಯಾಂಜಾಯತೆತ್ತರು || ಕಲಿದೇವಂಗಳಿವರುಂಗಳ
ಮಹಾಶ್ರೀ.

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ಯೆಗಟಿ ಹೊಬಳಿ ಬೆಲನೂರು ಗ್ರಾಮದ ಪ್ರಸನ್ನ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 1' 5".

1ನನುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾ
2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ ||
4ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
5ವಾಹನಶಕವರುಪೆ ೧೪೫೦ ಯ
6ವಿಕ್ರತುಸಂವತ್ಸರದಲಿಶಾಡ ಬ ೩ ಬು
7ಧವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
8ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾ
9ಪಲಚ್ಯುತದೇವರಾಯಾಮಹಾರಾ
01ಯರಾಸ್ಥಿರರಾಜ್ಯಂಗೇಶುತಸಿಂ
11ಗಣನಾಯಕರಿಗೆಬೂದಿಹಾಳಸೀಮೆಯ
12ಸಾಲಿಸಿದರುಬೂದಿಹಾಳಸೀಮೆಗೆಸಲು
13ವಬೆಲಗೂರನುತಮ್ಮ ಬಾಗಿಲಪ್ರಧಾನಸ
14ಂಕರಸೈಯನವರಿಗೆಸಾಲಿಸಿದರೂಆನಂಕರ
15ಸೈಯನವರೂಪವರ್ಣಿಪುಂಜ್ಯಕಾಲದಲಿತಮಜಾ
16ತಿಯಸಿಂಗಣನಾಯಕರಿಗೆಬಂನಹಶ್ರೀಮಾಡಿಬೆ

17ಲಗೂರಸಿದರಾಮೇಶ್ವರಲಿಂಗನಲಿಂಗರಂಗನ
18ಯೋಭೋಗಕ್ಕೆಬೆಲಗೂರಿಗೆಸಲುವಕಾಲುವ
19ಳಿಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವನೂಪಾಲಿಸಿದರೂಶ್ರೀ
20ಲಿಂಗರಂಗವಯೋಭೋಗತಪ್ಪಿದರಾಮೆಯಲಿ
21ಂಗಲಮುತ್ರಪಡಿಗೆಸಾಲಿಸಿದರೂಶ್ರೀಗ್ರಾ
22ಮಕೇಶರುತಪ್ಪಿದವರುತಮಶ್ರೀಗುರುವ
23ಕಪಿಲೆಯಬ್ರಾಹ್ಮಣನತಮತಂದೆ
24ತಾಯವಾರಣಾಸಿಯಲಿಕ್ಕೊಂದಪೂಪಕೆ
25ಹೋಹರಯೋಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವ
26ನುಯೋಸಿದರಾಮೇಶ್ವರದೇವರಲಿಂಗರಂಗನ
27ಶ್ರೀಭೋಗಲಮುತ್ರಪಡಿಗೆಲಿರುನಡೆಸಿದವ
28ರಿಗೆವಾರಣಾಸಿಯಗಂಗೇಯತಡಿಯಲಿಬ್ರಾ
29ರಿಗೆಸಾಲಿಸಿದರೂವಕೇಶವೈಫಲವಹುದು ||
30ಸಂಕರಸೈಯನವರಕಾರ್ಯಕರ್ತರಾದಕೋನ
31ಮರಸರುರಾಮಲಿಂಗಲಿಂಗಗೆಮಾಡುವನಮ
32ಸ್ವಾರ ||

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ಯೆಗಟಿ ಹೊಬಳಿ ಕಬಳಿ ಗ್ರಾಮದ ಕೆರೆಹಿಂದಿರುವ ಪಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 6".

1ನನುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭ
2ಯಾಶಂಭವೇ.....
3.....
4ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಭುಜಬಳಿವೀರಗಂಗ
5ಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೂಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಲಿಸಾಲಿಸಿದಮಂದಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರ
6ತಿಪಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲವಿಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯಮುತ್ತರೋ
7ತ್ತರಾಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣ
8ಸಂಪನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಂಸ್ವಾಮಿಸಂತೋಸಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಂ
9ಬಂಟನಭಾವಂಆಹಿತಲೋಡ್ಯವಕಳೆಗೆಯ್ದ ಕೂರ್ಪಂಪಿರಿದಿತ್ತುಮರೆವಂಸರಣಾಗತವಪ್ರಪಂ
01ಜರಂಸಿತಗರಗಂಡಂಕೂಡಿಕೂಟವಿತಪ್ಪುವಸಾಮಸ್ತುರಗಂಡಂಭೀಮನೈಕಕಾಠಂಸಾಮಸ್ತು.....
11ಸಣಿಸಿವಸಾದಶೇಖರಂಭಕ್ತಚಿನ್ಮಾಮಣಿಮಹಾಮಹೇಶ್ವರಗಣಾನತಾರಂನಿಜನಾಮಾವಳಿಪ್ರ

- 12 ಸಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಸಾಮಾನ್ಯಚಟ್ಟಿಯಾಂಹುಳಯಾಣುಹನ್ನೆರಡು.....
- 13 ಹೋತ್ಸವದಿಂದಾಳುತ್ತಮಿರೆ || ಆವಿಭುವಿನಪ್ರಭುಸ್ತಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆ.....
- 14 ವರಂಪುತ್ರಂಸತ್ಯರಾಧೇಯಂಭಕ್ತಜನತತ್ತ್ವಳಂನಿಜಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು.....
- 15 ಗಾವುಂಡಂಕಬ್ಬಳವನಾಳುತ್ತಮಿರಲುಸಕವರ್ಷಂ ೧೦೬೦ನೆಯು ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರ.....
- 16.....ಪಲುಷ್ಯಸುದ್ದಿಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತಿಪಾತ ಸೋಮವಾರದಂದು || ಸ್ವಸ್ತಿ.....
- 17 ಮೂರ್ತಿನುಷ್ಣಾನಪಸವಾಧಿದೇವಾರ್ಚನಾದಿಕ್ರಿಸಹಿತರಪ್ಪಶ್ರೀಸಕಲೇಶ್ವರದ
- 18.....ತೆರಪುತ್ರಬ್ರಹ್ಮಶಕ್ತಿಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿತನ್ನ ಪ್ರಜೆಗಾವುಂಡಗಳುಂ.....
- 19.....ಗಿಸಾಮಾನ್ಯಚಟ್ಟಿಯುನಮನುಮತದಿಂದಿಜಕ್ಕಗಾವುಂಡಂತಾನೆತ್ತಿಸಿದಮೂ.....
- 20.....ಬಿಟ್ಟಗದ್ದೆದೇವರಕರೆಯಲುಖಂಡುಗ ೪ ಸಿರಿಸಾವಗನಕರಲು.....
- 21.....ತೆರಿಯಲುಖಂಡುಗ ೨ ಅದಕ್ಕೆಬೆದ್ದಲೆದೇವಾಲಯದತೆಂಕಲೇರಿಯಭು.....
- 22.....ಮತ್ತವೆರಡುದೇಗುಲಬಡಗಲುಕೆಂ.ಗಾಡುಮತ್ತವೆರಡುಯಿನ್ನಿಧರ್ಮ.....
- 23.....ಲಿಯದೆಸಲಿಸಿರಮಹಾವುರುಷಂಗಂಗೆವಾರಣಾಸಿಯ.....
- 24.....
- 25.....

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ಯೆಗಟೆ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿ ಕೆರೆಹಿಂದೆ ಬಂಜರ ದಿಬ್ಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ 6' x 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ	6 ನೋಪದಿಂದಾಜ್ಯಂಗೇಲು
2 ಡಳೇಸ್ವರಪ್ರಭುವ	7 ತ್ತಮಿರೆಆವೆಗ್ಗ
3 ನಮಲ್ಲವೀರನೆಜಿ	8 ಡೆಯಾಂಆರನ್ನನುವಿ
4 ಯಂಗಹೊಸಳದೇವ	9 ಐದಿಸಿಗಿ..... ಕಟ್ಟ
5 ರುಸುಖಸಂಕಿತಾವಿ	10 ಡಕನ್ನಗೆಜಿಎರಡು

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ಯೆಗಟೆ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 1' 8".

- 1 ನಮಸ್ತುಗಶಿರಕ್ಕುಂಬೆಚಂದ್ರಚಾಮರಚಾವೇ | ತ್ರೈಲೋ
- 2 ಕೃಷ್ಣಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಾಂಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣೀಶ್ವರಂಪ್ರಭುವನಮಲ್ಲತಳಕಾಡು
- 4 ಗೋಣ್ಣಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗ
- 5 ವಾಡಿತೊಂಬತ್ತಾಸುಸಿರಮಂದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನದಿಂದೊರ

- 6 ಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತ
- 7 ಮಿರೆತತ್ಪದಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಂಸ್ತಗುಣಸಂಪನ್ನ ನುಡಿ
- 8 ದುಮತೆನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಅಹಿತರೋಡ್ಡಳವಂಕಳೆಗೆಯ್ದೆಕೂ
- 9 ಪುರ್ವಿರಿದಿತ್ತಾಮೃತವಂಶರಣಾಗತವಜ್ರಪಂಜರಂಸಿತಗರಗಣ್ಯಂಕೂ
- 10 ಡಿಕೂಟಕತವೃವಸಾಮಂತರಗಣ್ಯಂದೊಡ್ಡಂಕುಬಡವಂವೀರಲಕ್ಷ್ಮೀನಿವಾಸ
- 11 ಸ್ವಾಮಿ ಸಂತೋಸಂಸಾಮಂತಗಣಿಧರ್ಮರತ್ನಾಕರಂಸತ್ಯರಾಧೇಯಂಸೌ
- 12 ಚೆಗಾಂಗೇಯಂಹಯಂವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂವಿಬುಧಜನಮಿತ್ರಂಸು
- 13 ಜನಪ್ರಸನ್ನಂರೂಪಕಂದರ್ಪಂವಂದಿಜನಚಿನಾಮ್ರಾಣಿಧರ್ಮಕಾರಾಧ್ಯಂನಿಜತಂತ್ರರಕ್ಷಕ
- 14 ಪರಬಳಸಾಧಕಂಕಾಯ್ವರಗಣ್ಯಂಭೀಮನಂಕಕಾಠಿನಿಜನಾಮಾವಳಪ್ರಸಸ್ತಿಸ
- 15 ಹಿತರಪ್ಪಶ್ರೀವೇನ್ಮಹಾಸಾವಸ್ತುಗೋವಿದೇವಂಹುಯೇಱುಹನ್ನೆ
- 16 ರಡುಮಂಮಹೋತ್ಸವದಿಂದಾಳುತ್ತನಿರತಿವಿಭುವಿನಬ್ರಿತ್ಯಂ || ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನ
- 17 ಪರಾಂಗನಾಪುತ್ರಂಸ್ವಾಮಿಸಂತೋಸಂಸ್ವಾಮಿಪದಾರಾಧಕಂಅಱಮನೆಗೊಣ್ಣಯರಗಣ್ಯಂಬಿರು
- 18 ದರಗಾಳಂಅರಿಸುಭಟಕರಗಂಕವೀಳಾಭರಣಂಸೂಲಿಗೆಯಬೈರವಂಬಲ್ಲಾಳುಮಲ್ಲ
- 19 ರಣರಂಗಧೀರಂಸಾಹಸೋದ್ಧಾಮಾಮರ್ವ್ಯಲಕರ್ಕ್ಕಶಂನಿಗಳಂಕಮಲ್ಲಂಭುಜಬಳವೀರಂಕೊಟ್ಟೊಡು
- 20 ವಬಿಟ್ಟುಕಾಠರಗಣ್ಯಂಮಾವನಂಕಕಾಠಿಂಚೆಟ್ಟುನಗಂಧವಾರಂಣಗೋವಿಯಕಟ್ಟಿದಲಗು
- 21 ಪೆರ್ಗಡೆಬಿಕ್ಕಿಮಯ್ಯನಸುಪುತ್ರಕುಲದೀಪಕಂಶ್ರೀಮನ್ಮಹಾಸುಭಟಗುಣಸಂಪೂ
- 22 ಣ್ಣನಪ್ಪಹೆಗ್ಗಡೆಗೇತಣಂತನ್ನತಮ್ಮಂದಿರುಮೂರೆಯನುಂದೇವಣನುಂಸಹಿತಂನ್ನಾ
- 23 ಳ್ಲನನುವರದೊಳಂಬಯಲುಗಾಳೆಗದೊಳಕೊಟೆಗಾಳೆದೊಳಂಮಾಱಾಂತಮೈರಿಗಳನಿಱಿದೋ
- 24 ಡಿಸಿತನ್ನಿರಿದತೊಡರುಂವತ್ತಿದಾನೆಯಮೊಗವಡದಬಿರುದನೆಗರ್ತ್ತಿಯುಂಕೀರ್ತ್ತಿಯುಸ
- 25 ಲಲುತನ್ನಾಳ್ವಮತ್ತಲುರಲುತನೆಗೆಕೊಡಗಿಮಾನ್ಯವಾಗಿನಡೆವಗದ್ದೆನಡುಬಯಲಲಾಸ
- 26 ಲಗೆಹತ್ತುಮೂಡಗೌಡಿಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರಾಹನ್ನೆರಡುಂಸಲಾತ್ಲಮಿರೆ
- 27 ಸಕವರಿಷಂ ೧೦೭೦ ನೆಯವಿಭವಸುವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂಚಮಿಉತ್ತರಾಯ
- 28 ಣಶುಕ್ರಾಂತಿವೃತ್ತಿವಾತಸೋಮವಾರದಂದುತಮ್ಮತ್ತಮೂವರುಕೂಡಿತಮ್ಮಾಳ್ವಮತ್ತ
- 29 ಊರಲುಕೆಪಿಯಕಟ್ಟಿಸಿತಮ್ಮಯ್ಯನಪೆಸರಬಿಕ್ಕೇಶ್ವರಮನೆತ್ತಿಸಿದಬಳಕೆತಮ್ಮ
- 30 ಬೈಯಪೆಸರಾಣ್ಣೇಶ್ವರಮನೆತ್ತಿಸಿಗಂಗಣಿಕಬೈಯಪುತ್ರಂಧರ್ಮರಾಸಿಪಣ್ಣಿತರಕಾ
- 31 ಲಂಕಚ್ಚಿಧರಾಪೂರ್ವಕಂಮಾಡಿಅಣ್ಣೇಶ್ವರದೇವಗ್ಗಹಿರಿಯಕಪೆಯಬಯಲಲು
- 32 ಬಿಟ್ಟುಗದ್ದೆಸಲಗೆಯರಡುಅರಳಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು
- 33 ಇಂತೀಧರ್ಮಸಾಸನಮನಿಲಿಸಿದಹೆಗ್ಗಡೆಗೇತಣ್ಣಧರ್ಮಸಲಿಸಿದಮಹಾವು
- 34 ರಾಷಂಗಂಗಂಗೇವಾರಣಾಸಿಯಂಬದಿವೃತ್ತಿತ್ಥದತಡಿಯಲುವೇದಪಾರಗರಪ್ಪ
- 35 ಸಹಶ್ರಬ್ರಾಹ್ಮಣಗ್ಗಸಹಶ್ರಕಪಿಲೆಯಂದಾನಂಗೈಯ್ಯಫಲಮಕ್ಕುವಿಾ
- 36 ಧರ್ಮಮನಾವನೋರ್ವಂಪ್ರತಿಸಾಳಸದೆಕೆಡಿಸಿದಪಾತಕನಿರತ್ತಿಯೇಳುದುಃ
- 37 ಖಂಜನನಾಗಿಪರತ್ತಿಯೇಳುಕುಂಭೀಸಾಕವೈತರಣಿಯೆಂಬಮಹನರಕಂ
- 38 ಗಳೊಳೊಳುತಿರು ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪ್ಪಿರ್ವರ್ಷ
- 39 ರ್ಷಸಹಶ್ರಾಣಿಮಿಷ್ವಾಯಾಂಜಾಯತೆತ್ತಿಮಿಂ.....

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ಯೆಗಟೆ ಹೋಬಳಿ ವೆಕ್ಕಲಗೆರೆ ಕೆರೆ ಎರೀಮೇಲಿನ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟುಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 10" × 2' 4".

- 1ನಮಸ್ತುಂಗಗಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
- 2ಆಶಾಗಜೇಂದ್ರಾದಿನೇಶಾಂಬರನ | ನ...ಜಿವ್ಯತ್ತಂಗವಯೇ.....ದಯಾ
- 3ಸಾಸನ.....ಸಾದ
- 4ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
- 5ಳುಕ್ಕಾಭರಣಂಶ್ರೀಮತುಭೂವಲ್ಲಭಂಪೆಮ್ಮಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೋಳ್ಳು
- 6ಪ್ರೌಢ್ಯಲಕ್ಷ್ಯಭೂಮಿಯಂದುಷ್ಪನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂಪಿ
- 7ಧ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಾತಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ
- 8ಶ್ವರಂದ್ರಾಶಾನಶೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಪ್ರವರ್ಧನವನಮಲ್ಲತಳಕಾಡುಕೊ
- 9ಜ್ಞಾನಂಗಲಿಸಾನುಜ್ಞಾಸುಗೇಬನವಾಸಹಲಸಿಗಹಲಿಗಜಿಬೆಳ್ಳಲಗೊಣ್ಣುಭುಜಬಳವೀರಗಂಗವಿಜ್ಞಾನ
- 10ರ್ಧಹೋಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸುಸಿರಮಾಮಂದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆ
- 11ಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತಿರೆ || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾ
- 12ಡುರೊಡ್ಡವಾಬೆಂಗಿರಿವಾಸಕೊನ್ನಗಿರಿಬಿಳಿವಸುರಾಚಕ್ರಗೊಟ್ಟವುಚ್ಚಂಗಿವಿರಾಟನಂವೊಳಲುಬಂ
- 13ಕಪುರಂಬಸವಾಸಿಕೊಯತೊ.....ಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಜ್ಞಾನವರ್ಧನಂ || ಅಂ
- 14ತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಲಕಂ || ವೃ || ದೇವೋದೇವಗಿರಿಂದ್ರರಾಂಧ್ರಶಿಖರವ್ಯಾಕೀರ್ಣ
- 15ಕೀರ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಪ್ಪಂಭಲಂಕೇಶ್ವರದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧಸುಡ
- 16ತೀಪ್ರಖ್ಯಾತವಿನಾಥಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸೌಜ್ವೀಯಾಸ್ಥಿರಂಭೂತಲೇ ||
- 17ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವೀಪತಿವಿನಿಸುಖಂಬಾಳ್ಗೆಚಂದ್ರಾಕ್ಷತಾರಂಸುರರಾಜಂವೀಲೆಮಿಂದಂಯಾದು
- 18ಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾಮಧಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದನಿಜಭುಜವಿಜಯಂಗಂ
- 19ಗಭೂಮಂಡಲೇಶನರಸಿಂಹಂಭೂಮಿಪಾಲಂಗಿತಳಕೆವಲ್ಲಭಂಹೋಯ್ಸ್ಸೇಶಂ || ವ || ಅಂತಾಶ್ರೀ
- 20ನಾರಸಿಂಹದೇವಂದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾದೊರಸಮಾಪ್ರಸೇವೀಡಿ
- 21ನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತಿರೆ || ವ || ಅನ್ತುಬಮ್ಮವೆಗ್ಗಡೆಗಂಬಾಚವ್ಯಗಂ
- 22ಪುಟ್ಟಬಲ್ಲಾಳಚಮೂಪನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ || ವಿ || ನಡಗೀತಾಚೋಳದೇಶಂತುಳ್ಳಲಪುರವಾಕಪ್ಪ
- 23ವಂತೆತ್ತದೆತ್ತಲಡಲಂಪಾಯ್ತಡೆಪಾಂಡ್ಯಾನೀಧನಕಟಕಂ.....ಳಸಂತಾಪದಿಂದಂಗಿಡುವಂ
- 24ಸಾರ್ಥದಬೇಕಂತಂಡೆಯವನಲನಂಕೊಟ್ಟಯಂದುನಿಂದಂತೊಡೆದ್ದಿಂನಾವ್ವಲುಸೇನಾಧಿಪನಿನಿ
- 25ದಿರಂಬಂದುನಿಂದಂಪಗಂಡರು || ಕಲಹದವ್ರೂಕನಮಸಿಕದೊಳಗೆದಾಜಿಗೆಯ್ದವಂದೊ
- 26ಟ್ಟಜೆದೊರ್ಪ್ಪಜೇರಮನಬಾಯೊಜಿಯೊಳ್ಳುಱಿ.....ಕಾಯ್ವಿನಿಂಜೆಟ್ಟಿಗಲ.....ನಂಬವನನಿಟ್ಟಲ್ಪಂನಿಗುಪ್ಪ
- 27ವೆಡಿತಾ | ನೆಟ್ಟನೆವಿಜ್ಞಾಭೂಪತಿಯಕಟ್ಟಿದ.....ಗೆಮಬಲ್ಲನಂ || ಆಸಂದಿನಾಡಿನೊಳಗಿದಲೇ
- 28ನಿನಿಸುವುದಾವತೆಡಿವಿನೊಕ್ಕಲೈಜಿಜಲಗಾಸಿಯೆನೆಪರಿವನೀರ್ವರಿಭಾಸುರಮೆನಬೆಳೆಸುಗಂಧನಾ
- 29ಳವನಂಗಲಾ || ಚಾಳುಕ್ಯಾಕವಮಲ್ಲನೋಡೆಬಿರುದಂಕೈಕೊಂಡುದೊಡ್ಡಂಕಮಂನಾಳಂಪಂಗಿತೆ
- 30ತೊಳ್ಳಿಕೊಂದುಜನಮಂತಾಳ್ವದ್ದವಪ್ಪಂಭದ್ರಗವಿಳಂಗಂಗತಳಪ್ರಹಾರಿಪಡೆದಂ
- 31ದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾರೋರ್ವೀಪರಿವೇಷ್ಟಿತಾಂತವೋಗಳಲಾಪ್ಪಂಚಾಂಸಿದೋರ್ವೆಂಡಮಂ || ವ ||

- 32 ಅನ್ನುಸುವಂತುಕರಿಯಮ್ಮಂಗಳತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿನೆಂಬಬಿರುದಂಚೂಳುಕೃಚೆ
33 ಕ್ರವತ್ತಿಯಾಹವನುಲ್ಲದೇನನಕೈಯವ್ವಿಡಿದುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರೆ || ವ || ಅತನಗ್ರತನೂಜ
34 ನಾಹವನುಲ್ಲಂಗಳೊಂನವೈಗಂಪುಟ್ಟಿದಂಸಾವಂತಮಾಚಂ || ವೃ || ಅತಿಬಳವೀರಮಾಣ್ಣಳಕವಿಪ್ಪುನಿಪಾಳ
35 ವೀಡಿನೊಳರಂಸಿತಗಂಗಳೊಡನೆಂಬಬಿರುದಂನತಿಯಂಸಲೆತಾಜ್ವಿಡಿತನಂಕ್ಷೇತಿತಳ
36 ಮೆಚ್ಚೆ ಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚೆನಂತತಿಸಯನಪ್ಪವಿಕ್ರಮನನಮೆಗಳ್ವಂಕಲಿಕಾಲಕನ್ನನಂ ||
37 ಅಂತುಸಿತಗರಗಂಡನೆಂಬಬಿರುದಂಪಡೆದಂಸಾಮಂತಮಾಚೆ || ವ || ಅಂತುಸಿತಗರಗಂಡಸಾಮಂತವು
38 ಸಣಿಮಾಚೆಯ್ಯಂಗಳೊಡವೈಗಂಪುಟ್ಟಿದಸಾಮಂತಮಲ್ಲ || ವೃ || ಒಕ್ಕಲೈಜಿಯಮಲ್ಲಮನೊಳೆಕತುಳಕ್ಕೆಜಿವಿವೈವೈರಿನೀ
39 ನಿಕ್ಕಿದವಜ್ರದಂಪುರಕಸಿಹವೊಂದಿದಬಾಹುರಕ್ಕೆತಾವಕ್ಕೆಟಕಾಯಮೆಟ್ಟಿನಿಜಿಬಿಟ್ಟುಸಿರಂಮುಗಿದಿದ್ದ
40 ವಸಮಂತಿಕ್ಕಿದಕೈಯ್ದುಹೊಕ್ಕಜಳವೊಪ್ಪಿದಲಿಂಗ... ಸಾಮಾಜಿಯೊಳು || ಅಂತಡೆಕೊಂದನೆಂದುಂಗೆದ್ಭೇ
41 ರಿಸಿಕಾಯಮನತ್ತಿಕ್ಕೋಟಿಕ್ಕೆಯಾಂತಡೆಕೊಟ್ಟನೆಂಬಗೆಬೇಡಿದುದಂಸರಣೆಂದಬರಂಭ್ರಂತಿಯೆಕಾದ
42 ನೆಂಬಗೆವೀರದಚಾಗದಕಾವಪಮ್ಮಗಾನಂತೊಣೆಯಂದುಬಣ್ಣಿ ಪರುಮಲ್ಲನನುಧ್ಯಯಸಕನಲ್ಲನಂ || ಕಲ
43 ಕೊಂಡಾಗಿರಲೆತ್ತಿಬಂಮುಬಯಲಲಾಮಾಚಂತಸಾಮಂತರಂತುರಾಗಂಬೆಲ್ಲೊಡೆಯಂದಳಂಚೆಮರದಂನಿಸ್ಸಾಣ
44 ಮಂಪ್ರಾಣಮಂನಿಯ್ಯಾಣಹಲನಡ್ಡಾಣಂಸಾಡಿಯಂಗೂಡಾರಮಂಕಾಯ್ವಿನಿಸೆರಗಂಪಾರದಕೊಂದನಶ್ರ
45 ಮದೆಕ್ಕೇಳುಶ್ರೀಮಲ್ಲಸಂಗ್ರಾಮದೊಳು || ವ || ಅಂತುಸಾಮಂತವಲ್ಲಯ್ಯಂಗಳೊಮವೈಗಂಪುಟ್ಟಿದಸಾಮ
46 ನ್ತನಾದಿತ್ಯ || ಸ್ವಸ್ತಿಮಸ್ತುಸಕಳಸಾಮಂತಲಕ್ಷ್ಮೀಕಂಠಲಂಬಲಂಬಾಳಕಾರಿನಿಲಂಬೀರಚಂದ್ರಿಕಾಚಂದನತಿಳಕ
47 ಶ್ರೀಕುಂಕುಮವಂಕಾಂಕಮಹೇಶ್ವರಪದಾಬ್ಜಭ್ರಂಗಲಲಿತಲತಂಗಳೊರೀಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾಸಾಧಿತ
48 ಮೈಗಮದಾವೋದಸಾಮಂತಚೊಡಾಮಣಿದುಪ್ಪಸಾಮಂತತಳಪ್ರಹಾರಿಅತಿಗವ್ವಿತಾರಾತಿಸಾಮಂತಗವ್ವಸವ್ವ
49 ಸ್ವಸೂಚಿಕಾಕುರಣರಂಗನೀರದಾಯಿಗಬೆಂಟೆಕಾಕುರಣಗತವಜ್ರಪಂಜರಪರಮಂಡಳಸೂಚಿಕಾಕುರಣಂಟ
50 ರಬಾವನತೃರಾಧೇಯಮಾಕೋಲಭೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವನಂನುನಗಂಧವಾರಣನಾಚೇಶ್ವರದೇ
51 ವರಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸನ್ನಸುತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತನಾದಿತ್ಯಸ್ತರಂಜೀಯಾತ್ ||
52 ಬಲವಂನಚ್ಚಿ ವಿರೋಧವಂಪಡೆವದೆತೊಂಡಿಂದಸಾಮಂತರಂ ಕಲಹಂಬೇಡನೆಗಂಡುಗೊಂಡುಭರದಿಂವಾಚಂತಸಾಮಂತ

ರಂವಿಲೆಯಿ

53 ನ್ನಂದನಿಜೆಸೆಯಿಂತುರಗದಿಂದುಗ್ಗಂಗಳಂಪ್ರಾಣದಿಸಲೆಕೆಟ್ಟೋಡಿದರಂತಿಯನಖಿಯರೆಸಾಮಂತನಾದಿತ್ಯನಂ || ಜನ

ಕಂಸಾ

54 ಮನ್ತಮಲ್ಲಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಸೋವಿಯಕ್ಕಂವಿನಯಾಂಭೋಜಾತಪಂಪಿತನಗೆಪಿರಿಯಕ್ಕೋಮ್ಮೆಯಂವಾ

55 ಚಿಯಕ್ಕಂಜನತಾಸಂಸ್ತುತ್ಯಮಾಚೆಚಟ್ಟಂ ತನಗನುಜರೆನಲ್ಲಮ್ಮೆಯಿಂಪೆಮ್ಮೆಯತ್ತೀತನಯಂಶ್ರೀಯಾದಿನಾಥಂ

ಕಾಲವನಿ

56 ತನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದಂ || || ವಿಪ್ರಕುಳತಿಳಕನಭಿನುತವತ್ಸಕುಲಂಶ್ರೀರಂಗನಿರುಗಣಬೈಯರನೆ

57 ಯಂಸತ್ಯಾಚಾರದಗುಣನಿಧಿಸಮಸ್ತಧರ್ಮಗೋತ್ರಕ್ಕಾಧಾರವೆನಲಾದೊರೆಯಬದ್ದಿರಾಜನೂರ್ಜಿತತೇಜಂ ||

58 ಸುರತರುವಿದ್ದನಂದನವನಂಪುರುಷೋತ್ತಮನಿದ್ದದುಗ್ಧ ಸಾಗರಮಹಿಮಾಂಕುವಿದ್ದದಯಪವ್ವತವುಜತ್ವಳ

59 ಮಂತ್ರನಿದ್ದಸಾವ್ಯರಿಗಿರಿಜಾಧಿನಾಥಸಖನಿದ್ದಳಕಾಪುರಬದ್ದಿ ರಾಜನಿದ್ದರಮನೆಭೂಶಂಕುಭವುಂನತಪಾವ

60 ನಮುತ್ತರೋತ್ತರಂ || ಮಂಡಳವೊಗಳಲಾಮಾದದಿಂಬಂಡೆಂದುಧರಂಗೇದೇವತಾವನಕ್ಕಿದುಯಂದುಕೊಂಡಾಡಿನಾಡಿ

ಮಲ್ಲ

61 ನದಣ್ಣಾಧಿಪನುಡೆಗನೆಸದನೀವಸ್ತತಿಯೊಳು || ತಕ್ಕೊಮ್ಮೆಯಿಂದನಿವಭವನಕ್ಕೆದುಸಂಗೆವೈಯಂದುಸದ್ವಿನಯಾದಿ

ತಾನೊಕ್ಕಲೈಜಿಯೊ

- 62 ಛಾಡಿಮಿಕ್ಕು ಕೆಡುಜಸಕ್ಕು ನೊಂತೆನುದೆಸಾಡಿತ್ಯಂ || ನೊಡವಿಯುಲಳ್ಳಭಕ್ತಿ ಜನಯಲ್ಲರಿಗಂವರಮಂನಿರನ್ನ ರಂಕೊಡು
 63 ವಮೊಪ್ಪದೊಂದುದಯಿಂದಿವಿಜನಿಕರಂಗಳಂಸಮಂತಾನು ಗಗ್ಗೊಹಮುಂಬೆರಸುಬಂದುಮಿ ಡಂಸೆನೆಸಿದ್ದ ನಂಬಿನಂ
 ದೃಢ
 64 ನುದೆಯಾಯ್ತು ರಾಜನೆಜಿನೊಡಿದದ್ದೇಗುಲಮೊಪ್ಪತೊಱುಸಾಂ || ಕೆಡಯಾಂದೇಮಾಲ್ಯಂಗಳನಪಿವೆಟ್ಟುಗೆಯಂನಡಾನ
 65 ಪರಹಿತಮೆಂಬೀಯು ಕೆಡಯ ಪಲಕಧಮ್ಮ ವಾನೆಜಿನೆಮೆಜಿನೆದಪನೊದ್ದಿ ರಾಜವಿಪ್ರತನೊಜಂ || ರವಿಚಂದ್ರಧರಣಿ
 ಳ್ಳುನ
 66 ಸಿನಿಳಯನುನೆಯ್ತು ನೊಡಿದವೆಸಿದಂದಂವಳಸುಗೆಯೆಸವುಕೆತ್ತಿ ಯಾಧರೌಳಿಸಿದುಡಯ್ಯೊಬ್ಬದಿ ರಾಜಧಮ್ಮ ಮೆ
 ನಿಕ್ಕುಂ ||
 67 ಅಂತಾತನಗ್ರತನೊಜ || ಉತ್ತಮಂಸಭೆಗಳೊಳುಭೂನೋತ್ತಮರಾಸಾನಸಭೆಯೊಳುನ್ಯಯನೊಜ್ಜಿತವಿಪ್ರೋತ್ತ
 ಮನಂ
 68 ನಾರಣಯಾನಂನೊಗಳ್ಳು ವಿಬ್ಧಜನಂಗಳು || ವತ್ಸಕುಳತಿಳಕನಿಬಿಶ್ವತ್ಸುನಂ ನಾರಣಯ್ಯನನುಜಂಪಾಲಂಪ್ರೀತ್ಯಂ
 ಬಿಟ್ಟವಾ
 69 ಯ್ಯಂಸ್ವತ್ತೀವ್ಯರಾಸುತಮಾದಿಯಾದಿಗುಡೆಯಾದಿತ್ಯಂ || ಶ್ವೆಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷಂಸಾಸಿರದಯ್ಯತ್ತೇ
 ಳೆನೆ
 70 ಯುಗಂಜಿ ನಳಸಂವತ್ಸರದುತ್ತರಾಯಣನಂಕ್ರಮಣದಂದುಶ್ರೀವದ್ದೇಶ್ವರದೇವರಾಂಗಳೊಗನಿವೇದ್ಯನಂದಾದೀ
 71 ವಿಗೆಗಂಬಿಟ್ಟಗರ್ವಬೆದ್ದ ಲೆಹಿರಿಯಕೆಜಿನೊದಲೇರಿಯಕೆಡಗೆಯುಬನವಿಂದಂನೂಡಬಂಡುಗವರಡಂಚ
 72 ಹವಮಲ್ಲನಾಲದಿಂಹಡುವಲುಬಂಡುಗುಂದುಕೊಳಗಂಹತ್ತುಖ ೧ ಕೊ ೧೦ ಹೆಗ್ಗಡೆಯಕೆಜಿಯಮೂಡಣತುಂ
 73 ಬಿನಲ್ಲಿಕೊಳಗಂಹತ್ತುಕೊ ೧೦ ಉರಿದಂತೆಂಕೆಬೆದ್ದಲೆಮೊತ್ತವೊಂದುಕಮ್ಮವಯ್ಯಾಱುಮತ್ತು ೧ ಕಮ್ಮಳಿಂಯಿಂ
 74 ತೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಗ್ಗೇವಾರಣಾಸಿಪ್ರಯಾಗೇಯಲುಸಾಸಿರಬ್ರಾಹ್ಮಣಗೇಸಾಯಿರಕವಿಲೆಯಂಕೊ
 75 ಟ್ಟಫಲಮಕ್ಕು || ಯಿಧಮ್ಮವನಳವರ್ಗೇವಾರಣಾಸಿಪ್ರಯಾಗೇಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರಾನಂಸಾಯಿರಕವಿ
 76 ಲೆನಳದಮಹಾಪಾತಕವನಕ್ಕು || ಸ್ವದತ್ತಾಪರದತ್ತಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಶಿವನಿಶಸಹ
 77 ಸ್ರೀಣಿಮಿಷ್ಠಾಯಂಜಾಯತೇಕ್ರಿಮಿ ||

36

ಅದೇ ಗ್ರಾಮದ ಬಾಣ ರಂಗನಾಥ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಃಸಿದ್ಧಿಘ್ನೇ || ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ವಾಡಾಮೋಘಲಂಘನಂ | ಜೀಯಾ
 2 ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
 3 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭೂವಲ್ಲಭಪೆಂಮಾರಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವಿಡಿನೊಳು
 4 ಸಪ್ತಾರ್ಧಲಬ್ಧಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯೆ ||
 5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಯು
 ಮಣಿಸಮ್ಯಕ್
 6 ಚೂಡಾಮಣಿತ್ರ ಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಛೇಂಗಿಬನವಾಕೆಹಲಸಿಗೇಹುಲಿಗೇಜಿ
 7 ಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗೆವಿಟ್ಟ ವರ್ಧನಹೊಯ್ಯಳದೇವರು ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ ಬೆಳುವಲನಾಡದು
 ಪ್ಪನಿ
 8 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಗೆಯ್ದು ಹಾನುಂಗಲನೆಲೆವಿಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ || ಅನಾ
 9 ತನಗ್ರತನೊಜನರಹಿಂಹಭೂಪಾಳಕಂ || ಪ್ರತಿ || ದೇವೋದೇವಗಿರಿಂದ್ರ ರುಂದ್ರ ಋರ ವ್ಯಾಕೀರ್ನ ಕೀರ್ತಿಧ್ವಜದೇವ
 ಚಂಡಧರಪ್ರ

- 10 ತಾಪಮಹಿಮಾವಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿಗ್ಧಮಾಗ್ಧಸುದತ್ತೀಪ್ರಖ್ಯಾತವಿನಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂ
ಪತಿರಸೌಜ್ಞೇ
- 11 ಯಾಸ್ಥಿರಂಭೂತಳೇ || ನರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವಿಪ್ರತೀವಿನಿಸುಖಂಬಾಳ್ಗೆ ಚಂದ್ರಾಕ್ಷತಾರಂಸುರರಾಜಂವೀಲಿಯಿಂ
ದಯದುಕು
- 12 ಆತಿಳಕಂ.... ಸಂಗ್ರಾಮರಾಮಂ | ಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದನಿಜಭುಜವಿಜಯಂಗಂಭೂವಂಡಳೇಕಂನರಸಿಂಹಂಭೂ
ಮಿಸಾ
- 13 ಆಂಸ್ಥಿರತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಕಂ || ಆತನತನೆಯನತೋಳ್ಯಲದವೆಮ್ಮೆಯಂತೆಂದೊಡೆ || ಪ್ರೀತಿ || ಜಯಜಾ
ಯಾಪ್ರಿಯವಲ್ಲಭಂಸ
- 14 ಕಳಭೂಭಿನ್ಮಸ್ತಕಂನೈಸ್ತಪಾದಯುಗಂ ದೋರ್ವ್ಯಳದ್ರಿಪ್ತನಪ್ರತಿಮಾನತ್ಯಾರಿನತ್ಯಾರ್ಜ್ವತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂನಿಯಾಮದಿಂ
- 15 ಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳಗದೊಳುನಿಕಾತಕರವಾಳಹತಕ್ಕಹತಪ್ರಭಮಹೀಪಾಳಕರೋಡಿವೊಕ್ಕುಗಹನಂತ
16 ರದೊಳುಹೊಂಥೆಯೊಳು ಮನನ್ಯಭೂಜಳದೊಳದ್ವಹಣ್ಣುಳನೆಹಣ್ಣಿನಲಂ ಮದಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಳಯೆಂವಿಡೆ
ನೆಪಂ
- 17 ಪಲನಿದುರ್ದಮೈರಿಸಂಕುಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
ದವಕುಳಾಂಬರ
- 18 ದ್ಯುಮಣಿ ಸಮ್ಯಕ್ಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ ಕದನಪ್ರಚಂಡಶೂರನೇಕಾಂಗವೀರನಿಶ್ಯಂಕಮಲ್ಲ
ಪ್ರತಾಪ
- 19 ಚಕ್ರವರ್ತಿಯೊಳವೀರಬಲ್ಲಾಳದೇವರು ಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನವಾಸಿಹಾನಂಗಳ್ಳಾಯರದಟುನೂಟಿರಾ
ಜಧಾನಿಯಂ
- 20 ದುಷ್ಪ್ರಸಂಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಲೋಕ್ಕಗುಂದಿಯನೆಲೆವೀಡಿಸುಖಸಂಕಪಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
ರೆ || ತತುಪಾದ
- 21 ಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಘನಿರುಗುಂದದಚಟ್ಟಯ್ಯನಾಯಕರಪ್ರ
22 ತಾಪಮಂತಂದಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೆರಾರದೊಳೆಡೆದೊಳವಿದ್ವವರ್ವಿಶ್ಯಲೋಕಜ್ಯಾಯಾಪಾಲಾಸ್ಥಿಮಾಲಾ
ಧರರವಿತ್ರಪಯೋರಾಸಿ
- 23 ಕೈಳಾಸನಿತ್ಯಶ್ರೇಯೋದ್ಧರ್ವಿತ್ರಿಯಹ್ಲಂನೆಗಟ್ಟಿಹರಿಹರಕೂತ್ತುಸಾಮಂತಚಟ್ಟಗನಾಯಾಂಶ್ರೀಯಾಂಜಯಾಶ್ರೀಯಾ
24 ನನವರತವಾಳ್ಗೆ ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ವೀರಿಟ್ಟಂಬರವನುರಾಚಳಮನೊಕ್ಕಯಿಟ್ಟುಪಿಂಕಿಟ್ಟುತತ್ಪರಾವಾರಮಾ
25 ನಂತುವಿಂತುವಳದಂಮಾಂತೂಗಿಯಾಂಪಾರಂಗಂಡವರುಂಟುವೊಲಿಪಡೆಪಂಪಿಂಟುನಿಂಗುಣ್ವಿನೀ || ದಾರಂಪೊತಂ
26 ವಿಪರಪಲರಂನೈಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿಡಾನಂದಮೊ
ಸೊಳ್ಳಿಲ್ಲ
- 27 ಭಯವಾಭಯಮಂಪಗೆಗಿನನಂತೆ ಚಿತ್ರಂದಲೆನುತ್ತಮುತ್ತಂ ಸೊಗಳ್ಳಂ ವಸುಧಾತಳವಕ್ಕುಪ್ಪಂದೆ ನಿಗ್ಗುಂದದಚೆ
ಟ್ಟನರಿ
- 28 ಪುಘರಟ್ಟನಿಂದಲಲಾಟಪಟ್ಟನಂ || ಆತನನ್ವಯಮಂತೆಂದೊಡೆ || ಪು.... ತ್ತಾಪವನುಲ್ಲದೇವಮಹಿಪಂಕಲ್ಯಾಣ
ದೊಳುನೋ
- 29 ಡೆಮಚ್ಚರದಿಂಬಂಮ್ಮತನೂಜನೆಕ್ಕತುಳದಿಂದೊಡ್ಡಂಕದೊಳುಕಾಡೆನಿಭರದಿಂಗೆಣುಡಿಯಲೈ ಸೊಯ್ಯುಪಾಯಿಂ
30 ಭಗಲೆಂದುನೆತ್ತಿಪುಗಲುಕೊಂಡು ತಳಪ್ರಹಾರಿವೆಳಂ ಕೈಕೊಂಡನಾಗಂಡಮಂ || ಕ || ತದದಿರನಾಪವನುಲ್ಲಂಕುಡೆ
ನೆಗರ್ಡ
- 31 ತಳಪ್ರಹಾರಿಯಾಂದೊಡ್ಡಂ ಕಂಬಡಿನನುವೆನೆಪಡದಂಮಿಕ್ಕದಿಪಿಲವನರಂಪ್ರಚೆಂಡರಾಗಂಡಮನಿಂ || ಆಗಂಡಮವೀ
ರಮನೊ
- 32 ರಾರಾವಿಳೆಮುದ್ದಿಯಕ್ಕನವರಿಬ್ಬಗ್ಗಂಚಾಗಕ್ಕಂಚಲಕ್ಕಮಿಕ್ಕಾಂಗರವೆನೆತನಿಯನಾದನಾಪವನುಲ್ಲಂ || ಆನೆಗಟ್ಟಿ
ಹವಮಲ್ಲನೆ

- 33 ವೂನಿನಿಹೊಂನವ್ಯಯವಗ್ಗೇಸುತನುತಮರುತ್ತೂನುಹಿರಿದಿದಿನಕರಸೂನು ವೆನಲುಮಿಕ್ಕ ವೂಚನಗ್ರತನೂಜಂ || ಪೆ
- 34 ಯಸಿತಗರಗಂಡವೆಸಂಮಿಗೇವಿಪ್ಪೆನ್ನಿಪನನುಯಕಟಕದೊ.....ವೊದಲೆಕ್ಕೆ ವಿಕಟ್ಟೆಯಬಮ್ಮನನಂಮೆಂದು
- 35 ಕೊಂಡುಕೊರನೆಮಾಚೆ || ಆಸಿತಗರಗಂಡಂಗಂತ್ರನತಿಯಂಮಿ.....ವಮಾಳ್ಳಯ..... ಸಂತ್ರಸಿತರಿಪು ಬಳಾಧಿಕ
ವಿಳಾಸಂಸೂಮ
- 36 ಸ್ತಮಲ್ಲನಾಥಂತನಯಂ || ಪುಟ್ಟಲೊಡಂಬಾತುರ್ಯಾಂಕಟ್ಟಯಂಕೌರ್ಯಾ
- 37 ನೆನೆಗದ್ದಮಲ್ಲನಸುಹ್ರತ್ಸೇಲಂ || ಆತನಪರಾಕ್ರಮವೆಂತೆಂದೊಡೆ || ಪ್ರಕಟಂದೊವ್ಯಳದುವ್ಯನಿಂಸುಭಟನಾ
- 38 ಸಾಮಂತಮಲ್ಲಂರಣಾನಕಮಾಣ್ಮಲಾಕಿದಿರಾಗಿತಾಗಿಧರಿಸೆನಾಚಕ್ರಮಂಸೆಳವೊಯ್ಯೆಕಂಬಂದಂಕುಣಿದಾಡವೀರರಸಿರಂಜಿ
- 39 ಜಿಳೆಮಾಟಾಂತರಂವುಕನಂ || ಕೊಂದೆರಡಾನೆಯಂಪಿಡಿದನಾಚಂಗಳ್ವನುಗ್ರಾಜಿಯೊಳು || ತಾಳ್ಳಂದಬಲತಿಮಲ್ಲಂಬ
ಳುವಳಬಗೆ
- 40 ದೊಗದಕೋಪದಿಂದಂಹಯಮಂತಳವಿಲ್ಲದೆಸಾಯಿಸಿಚಂಗಾಳ್ವನಮದಕರಿಯನಿಜಿದುಕೊಡೆಯಂಕೊಂಡಂ || ಆಮಲ್ಲೆ
- 41 ಯಸಾಮಂತನಸೀಮಂತಿನಿಸೋಳುಮಿಕ್ಕನವಗ್ಗಂಕಾಂತಿಪ್ರವೂತುನಲವರೊಸಾಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜ||
- 42 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ ಪ್ರಧಾನಂ ಸರ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯಂ ಬಿರುದನಮೊತ್ತದಿಪ್ಪಾಯಕಂಯ.....ತಯ್ಯದಂ
ಣ್ಣಾಯಕರಪು
- 43 ತಾಪಮೆಂತೆಂದೊಡೆ || ಮನೆಯೊಳುಮನ್ನಿಪ್ರಧಾನಂವೊನೆಯೊಳಧಟನಾ.....ದೊಳುನಿರ್ವಿಕಾರಂಧನದೊಳು
ವಿಶ್ವಾಸಿ..... ನೊಳುಸುಚಿನಿಜಪದ
- 44 ದೊಳುಭಕ್ತನೆಂದೊವ್ವಿಬಲ್ಲಾಳನಿಃಸಂಯಾದವಶ್ರವತಿಕಡಪಡೆದಂದಂಡನಾಥತ್ಯಮಂತಾನೆನೆ.....ಸರೊಳು
ಮಿಕ್ಕಮಿತನೊ
- 45 ...ನಯರೂಸಾಮಿಸಂಪತ್ತಿಯಿಂದಂ || ಗುಣಿಗಂಭೀರಂ ಪ್ರಸಿದ್ಧಂಪತಿಹಿತನಧಟಂ ಧಾರ್ಮಿಕಂಗೋತ್ರಚಿನ್ನಾಮಣಿ
ಧೀರಂ
- 46 ದಂನಿದಕ್ಷಂಪಟುಶುಭಮತಿಪುಣ್ಯಾಧಿಕಂಮಂತ್ರಜೊಡಾವಣಿಸೇವ್ಯಂಸೌಮ್ಯಾಕ್ರತಿಕಲಿಕುಲಜ... ಸರ್ಬ್ಬನೇತ್ರಂಸಭಾ
ಭೂಕಣರ
- 47 ತಂಸತ್ಯಭಾಶಾನಮಿತನಮಿತದಂಡಾಧಿಪಂಕೀರ್ತಿವೆತ್ತಂ || ಆತನನಂಶೋದಯಮಂವೂತಾಪಿತ್ಯ...ಮಹಾದ್ಧಮಂ
ಸಹಜಾ
- 48 ತಬ್ಯಾತಿಯನು.....ದಿತಪುಣ್ಯಾತಿಸಯಮನರ್ತ್ತಿಯಿಂದಾಭಿವಣ್ಣಿಸುವಂ || ಚರಲತೆಯಂಕುರಿತಂಪಲ್ಲವಿಕ್ಕಂಕುಡ
ಮಿತಮಿ
- 49 ದೆನಿಸಿಪಳತಂತಂನುದ್ಭವದಿನೆಯೊಟುವಣ್ಣದನವಮಣಿಕಳಸಂಚತುರ್ತವರ್ಣಮದೆಸಗುಂ||ಆಕುಲದೊಳುಪುಟ್ಟದನ
- 50 ವ್ಯಾಕುಳಪುಣ್ಯಂಸಮಸ್ತಸಮಯಾಧಾರಂಲೋಕಪ್ರಸಿದ್ಧನಖಿಳಕಳಾಕುಶಲಂಚೆಟ್ಟಸಟ್ಟಚಾರುಚರಿತ್ರಂ||ಯೆನೆನೆಗಳ್ಳ
- 51 ಚೆಟ್ಟಸಟ್ಟಗವನುಪಮೆಜಕ್ಕವ್ಯಗಂಕುಲಕನುರಾಗಂಜನಿಯಿಸಿದಂಪೆಂಪಿನಹರಿಯಮಸಟ್ಟಸಕಳಲೋಕಖ್ಯಾತಂ ||
- 52 ಎಕೆವಾಹರಿಯಮಸಟ್ಟಗೆವಿಸುಗುವಸುಗ್ಗವ್ಯಗೊನೆದರವ್ರಿತಚಮೂನಾಧಸಮೇತಂಕಲ್ಲಯ್ಯಂವನಾಣಯ್ಯಬಸ
- 53 ವಯ್ಯನೆಂಬನಾಲ್ವತ್ತನೆಯರು || ಎಸವಿಬಲ್ಲಾಳವಾಣೀಪತಿಗೆಮಿಸುಪನಾಲ್ಕುಂವೊಗಂವೀರಬಲ್ಲಾಳಸರೋಜಾಕ್ಷಂಗೆ
ನಾಲ್ಕುಂಭುಜ
- 54 ತುಜರಯಸಂಭಂಗಿಬಲ್ಲಾಳಭೂಚಿದ್ರಸುಧಾಚತ್ರಕ್ಕೆನಾಲ್ಕುಂಜಳಧಿಲಮ್ರಿತದಂಡಾಧಿಪಂಮಂತ್ರಕಲ್ಲಂವ:ಸಣಯ್ಯಂ
- 55 ದಂಡನಾಥಂಸವನುರುವಚೊವೀರಗಂಭೀರ್ಯಾದಿಂದಂ || ತಂನೆಸವಜನ್ಮಭೂಮಿಜಗನ್ನಾತನೂಲೊಕ್ಕುಗುಂಡಿಪ್ರ
ಧ್ವಿಗೇಸಲೆ
- 56 ಯೊಳ್ಳಂನೆಗಳ್ಳನಲ್ಲಿಪುಟ್ಟದವೊಂನಂತಿರೆತೊಳಗುವಮ್ರಿತದಂಡಾಧೀಶಂ || ಎಳೆಯೊಳುವವದೊಡಸೆಳವೆಎತ್ತಿರಿದ
ತ್ಯುಗ್ರ.....
- 57 ಯಬಲ್ಲಾಕಟ್ಟಿಸಿದವೆಗ್ಗೇಜಿಯೆಕವ ಸತ್ರವೊಮ್ಮೆಯುಂಪಂಳಸುದಗ್ರಹಾರಚಯಪಿಟ್ಟ ಅಜವಟ್ಟಿಗೆ.....
ದಿಬಲ್ಲಾ

68ಳನದಂಡನಾಥನಮಿತ್ರಂಗುಣಿದಾಸಿಕ್ರಿತಾರ್ತನಂಬುದಂ || ಅಮಮಜಗತ್ಯತನನುಡಿಬಂದಮಿತ್ರನಗೆವೆತ್ತನೋಟಬಂ

69ದಮಿತ್ರವುದಾರವೊಂದಮಿತ್ರವಾದರಬಂದಮಿತ್ರವಿವೇಕವೊಂದಮಿತ್ರವೆನಲುಕೆಹೊಯಿಸಣನಿಪುಳನರಾಚಿತರಾಜ್ಯದೊ

60ಳಗೊಂದಮಿತ್ರಮೆನಿಪ್ಪಮಂತ್ರಿಯಮಿತ್ರಂಗಮಿತ್ರಂಸಮನಾಗಲಾವುರ್ವದೋ || ಅಮ್ರದಲ್ಲಿಯೆನಲಸಿದನೆಸದಮ

ಹೇಸ್ಯರನೆಂ

61ದಮಿತ್ರದಂಡೇಸ್ಯರನೊಲಾದಮಿತ್ರಸಮುದ್ರದೊಳೆತ್ತಿಸಿದಮಿತ್ರೇಸ್ಯರನಿಳಯದಗಲದಿನೇನುಂತಮೇ || ಅವರಗುರು

ಕುಳಾನ್ಯ

62ಯಮಂತೆಂದೊಡೆ || ಯಿರೆಹಂಸೀಬ್ರಂದವಿಾಂಬಲಬಗೆದವುದುಚಕೋರಿಚೆಯಾಂಚೆಂಚೊವಿಂದಂಕರ್ದಕಲಾಸಾರ್ದ

ಪ್ಪದೀಸಂಧ್ಯದ

63ಯೊಳಿಸೆಲೆಂದಿದ್ದಪಂಸಜ್ಜೆಗೇಱಲುಪದೆದಪ್ಪುಕೆ || ಪ್ಪನೆಯಂತೆಸದಬಸಲಸತ್ಯಂದಳೇಕಂದಕಾಂತಂವುದಿದತ್ತೇಮೇಘ

ಚೆಂದ್ರ

64ಬ್ರತಿತಳಕಜಗದ್ವರ್ತಿಕೀರ್ತಿಪ್ರಕಾಶಂ || ಅವರಚಿಹ್ನರುಪ್ರಭಾಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಾ || ಜಿನಧರ್ಮೋದ್ಭವಪಂ

ಥಪ್ರಥಿತಪಿಥು

65ವಿಸತತೋಕಮಂನಾಗ್ಯಧೂಪೇಸ್ತನಹಾರಂ ಭಬ್ಬಪಂಕೇಹಾದಿನಸಕರಂ ಕಾಮಮತ್ತೇಭಚಿಂಹ್ವಂ ವಿನುತಂಸಿದ್ಧಾಂತಚ

ಕ್ರೇಶ್ಯರ

66.....ಸೆಸರ್ವೈತ್ತಂಪ್ರಭಾಚಂದ್ರಯೋಗೀಂದ್ರನವುತ್ರಂಸಕ್ಚರಿತ್ರಂಮುನಿಪತಿಜಿನಚಂದ್ರಂಗುಣಾಂಭೋಧಿಚಂದ್ರಂ ||

ಅವರಚಿಹ್ನ

67ರುನಯಕೀರ್ತಿಪಂಡಿತಿದೇವರಾ || ಅವರವುತ್ರಚಿಹ್ನೆಯನೇಮಯಕಜಿಯಾಣ || ಅಂತಾಶ್ರಮಾನ್ಮಹಾಪ್ರಧಾನಅಮಿ

ತಯ್ಯದಂಣಾ

68ಯಕರುಂಕಲ್ಲಯ್ಯಮಸಣಯ್ಯಬನವಯ್ಯದಂಣಾಯಕರುತಮ್ಮದಿಂವುರವೊಕ್ಕಲು ಗೆರೆಯಲಯಕ್ಕೊಟೆಜಿನಾಲಯವ

ಪ್ರತಿಷ್ಠೆಯಂ

69ನಾಡಿಸಿತನುಗಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಯುಂಧಮ್ಮಪ್ರತಿಷ್ಠೆಯಂನಾಡಿಸಿಬಂದುವೆಯನಾಯಕಆದಯನಾಯಕ...

70ಯನಾಯಕಚಿಹ್ನೆಯನಾಯಕನುಂಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಂವಿದ್ದು ಶಾಂತಿನಾಥದೇವರಪ್ಪವಿಧಾಚ್ಚನೆಗಂರಿ

ಯರಾಹಾರ

71ದಾನಕ್ಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದಡಹಿರಿಯಕೆಜಿಯಕಳಗೆಮೊದಲೇರಿಯವಿಳುಕಕ್ಕುಂದತೆಂಕಳೊಂಮೆಕೆಯ್ಯ

ಲೆರಡುಕೆ

72...ಹುಸಲಗೆಯೆರಡುರೊಳಗಂಹತ್ತುಸಂಕೊ ೧೦ ಮೂಲಸ್ಥಾನಕಲಿದೇವರಿಂತೆಂಕಸಂಕರವೆಗ್ಗಡೆಯಗದ್ದೆಯಹತ್ತೆವೊಂ

ದುಕಳ

73ವೊಂಬಡಗಣಂಮೇರೆಯ್ದಲಿಂನಿಸು...ಯೆರಡುಗೆಯೆಕಾಲಿನಡುವೆಗದ್ದೆಸಲಗೆಮೂಲುಸವಿವೊಂಬಡಗಕೋಡಿಯ....

74...ಬಯಂನೇಱಲುಹುಲ್ಲೆಕೆಜಿಮೂಡಕೋಡಿ ಮೇರೆಯಾಗಿಬಿದ್ದಲೆಮತ್ತರೊಂದುಮತ್ತಂವೊರಿಂಪಡುವಲುಕೋಡಿಯ

ಹತ್ತೆಯಾಗಿಕೊ

75...ಱಿಲಾಬಿದ್ದಲೆಕಂಬ ೩೦೦ ರದಾರವತಿಯಹಾದಸಂಕರವೆಗ್ಗಡೆಯಕೈಯತೆಂಕಳೊಂಮೆಯಬಿದ್ದಲೆಮತ್ತರೆರಡುಮತ್ತ

೧ ಮೂಡಣಕಳಗಾ

76ದಲಹುಣಸೆಯಹತ್ತಿತೋಟಗೆಯ್ಯ ೧ ದೇವರನಂದಾಡಿವಿಗೇಕೈಗಾಣ ೧ ರಾಗಿಯಲುದೇವರೊಳಗೆಕೊ ೧ ಯತ್ತು

ಗಾಣ ೪ ಎಣ್ಣೆ

77...ಯಿಂತಿನುತುಮಂಸಕವರ್ಷ ೧೧೨೩ನೇಯ ದುಂದುಭಿಸಂವತ್ಸರದ ಉತ್ತರಾಯಣ ಸಂಕ್ರಮಣದಂದುಶ್ರೀಮನ್ಮ

ಹಾಪ್ರ

78ಧಾನಯುಕ್ತಯ್ಯದಂಣಾಃಯಕಸುರಿಮುಕ್ತಿಯನಾಯಕಚಟ್ಟಿಯನಾಯಕನುಂನಯಕ್ರೀಡಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ
ಧಾರಾವೂ

79.....ಧರ್ಮಮಂಪ್ರತಿಪಾಳ್ವದವಂಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಸಹಸ್ರಕವಿಲಯಂಸಹ

80ಸ್ರತನೋಧನಜ್ರಾಹ್ಮಣಗ್ಗೇ ಪುಣ್ಯದಿನದಲು ಯಥಾವಿಧಿಯಿಂ ದಾನನೂಡಿದ ಫಲಂತದ ಕನ್ಯಾಯಮಂಚಿನಿಸಿದಂಗೆ

.....

81.....ಸಹಸ್ರತನೋಧನಜ್ರಾಹ್ಮಣಕವಿಲಯಂಕೊಂದಸಾವಮಕ್ಕುನಿಶ್ಚಯಂತಪ್ಪದು || ಚಿತ್ತವಟ್ಟುಹಿರಿಯಕೆಜಿಯ

.....

82ಹತ್ತಕೊಂಱದವಿತ್ತವಳ್ಳವರಿಂದಂಪ್ರತಿಕೆಜಿಕೊಟ್ಟುಗೆಯ್ಯುವುದುಕೆಜಿನಯಿಕ್ಕಿ ಸಟ್ಟಿಯದಣ.....

83.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿ ವರ್ಷಸಹಸ್ರ

37

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲ ಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗತಿಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಳೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ

2ಸಂಭವೇ || ಅಶಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಶಾಗಬರಪವನಭಜವೃತ್ತಂಗಳಮೋರಾಶಿಗಳೆಳ್ಳನವೊ

3ಹಲುಗೆಜಿಯ ಶ್ರೀ ವಾಚೇಶ್ವರದೇವರಸಾಸನನೆಗದ್ದುದುಪ್ಪ ವಂಗನಂವತ್ಸರದೊಳು || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಯವಲ್ಲ

4ಜನುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಂಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳಾಕಾಭರಣಂ

5ಶ್ರೀನುತುಭೂವಲ್ಲಭಸಂವರ್ಷಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೀಡಿನೊಳುಸಪ್ತಾರ್ಧಲಕ್ಷಭೂಮಿಯಂದುಪ್ಪ

6ನಿಗ್ರಹನಿಷ್ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತಪ್ಪದಕದ್ಮೋಪಜೀವಿ ||

7ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾ ಶಬ್ದಮಹಾನುಂಡಳೇಶ್ವರಂಧ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮ

ಣಿಶ್ರೀನುತ್ರಿಭುವನಮಲ್ಲತ

8ಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲಚ್ಚಂಗಿ ಬನವಾಸಿಹಲಸಿಗಹುಲಿಗೆಜಿಬೆಳುವಲಗೊಂಡೆಭಜಬಳವೀರಗಂಗವಿಷ್ಣು

ವರ್ಧನಕೊಯ್ಸಿಣದೇವರು

9ಗಗವಾಡಿತೊಂಭತ್ತಾಸುಸಿರಮುನುಂದುಪ್ಪನಿಗ್ರಹನಿಷ್ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

ಗೆಯ್ಯುತ್ತಿರೆ || ನಂಗಲಿಕೊಂ

10ಗುಸಿಂಗಮಲೆರಾಯವುರಂತಳಕಾಡುರೊದ್ದನಾಬೆಂಗಿರಿವಾಸ ರೊದ್ದಗಿರಿಬಳ್ಳಲೆವಲ್ಲುರುಚಕ್ರಗೊಟ್ಟವುಚ್ಚಂಗಿ ವಿರಾಟ

ನಂನೊಳಲಬಂಕವುರಂಬನ

11ವಾಳೇಶ್ವರಯತೂರ್ತುಂಗವರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ಧನಂ||ಅಂತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂ

ಸಾಳಕಂ || ವಿತ್ತ || ದೇವೋದೇವಗಿರೀಂದ್ರ

12ಗುಂವ ಶಿಖರವ್ಯಾಕೀರ್ಣಕೀರ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮುನಿಮಾಸಹ್ಯಾಂಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧ

ಮುಗ್ಧಸುದತೀಪ್ರಖ್ಯಾತವಿಶಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂ

13ಹಭೂತಪ್ರಸಾದಿಮಾಸ್ವರಂಭೂತಲೇ || ಸರಥಿವ್ಯಾಪ್ತೇಶ್ವರೋವೀರಪತಿವಿನಿಸುಖದಾಳಿಚಂದ್ರಾಕ್ಷತಾರಂಸುರ

ವಾಜಂಲೀಲೆಯಿಂದಯದುಕುಲತಿಳಕಂ

14ವಿಗ್ರಹಗ್ರಾಮನುಂಹಿಮಂವಿಕ್ರಾಂತದಿಂದಂವಿಜಯವಿಜಯಂಗಳಂಗಳೂಮಂಡಳೇಕಂಸಂಸಂಕಂಭೂಮಿಸಾಳಂಸ್ಥಿರ

ತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಕೊಯ್ಸ

- 15 ಕೇಶಂ || ಅತನತನಯನತೋಳುಮಲದಪೂವೈವಂತೆಂದೊಡೆ || ವಿ || ಜಯಜಾಯಪ್ರಿಯವಲ್ಲಭಂಸಕಳಭೂಭಿನ್ನ
ಸ್ತುಕಂಸ್ಯಸ್ತುಪಾದರಯಾಗಂದೋರ್ವ್ವ
- 16 ಛದ್ರಿಪ್ತನಪ್ರತಿನತತ್ಯಾದಾರಿನತತ್ಯಾದ್ಜ್ವತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಚೇಷನಿದ್ದಯನಿಷ್ಟಂ
ಶನಿರಗಲಂನಿಯಾಮದಿಂ
- 17 ಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳಗದೊಳುನಿಶಾತಕರವಾಳಹತಕ್ಕಹತಪ್ರಭಂಮಹೀಪಾಳಕರೋಡಿನ್ನೊಕ್ಕುಗಹನಂತ
ರಮಂಕ್ಷುಧೆಯೊ
- 18 ಛಮವನ್ಯಭೂದಳದೊಳರ್ಪಹಣ್ಣುಳನೇಹಣ್ಣೆನಲಂ ಮದೆಕಾಯಿಕಾಯಿ ಬಲ್ಲಾಳನಿಪಾಳಯೆಂಬಿದನೆಪಂಪಲನಿದ್ದದು
ವೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿವ
- 19 ಶ್ರೀಮನುಮಹಾ ಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸಹಾನುಂಗಲ್ಲ ಗೊಂಡಭುಜಬಳವೀರ ಗಂ
ಗನಸಹಾಯ
- 20 ಕೂರಸನಿವಾರನಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಯನವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭ
ತ್ತುಸುಸಾಸಿ
- 21 ರಮುಮಂ ದುಪ್ಪನಿಗ್ರಹ ಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ದ ದೋರಸಮುದ್ರದ ನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ರಾಜ್ಯಂಗೆಯ್ಯಾ
- 22 ತ್ರಿರೆ || ತತುಪಾದಾರಾಧಕನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮನ್ವಾಧಿಪತಿಮಹಾಸಾಮಂತಘನಣಿನಿರುಗುಂದದ ಚೆಟ್ಟಯ್ಯನಾ
ಯಕರ
- 23 ಪ್ರತಾಪಮಂತೆಂದೊಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೊಳೆಡದೊಳಪ್ಪಿದ್ದದೇವಿಶ್ವಲೋಕಜ.....
ಯಕರ
- 24 ರಾಸಿಕೈಳಾಸನಿತ್ಯಶ್ರೇಯೋದ್ವದ್ವಿತ್ರಿಯಾಕ್ಷಂ.....ಹರಿಹರರ್ ಕೂತ್ತುಸಾಮಂತಚೆಟ್ಟಂ.....ಶ್ರೀಯಾಂಜಯಶ್ರೀಯಾ
ಮನ
- 25 ನವರತಂನಾಳ್ಗೆ ಚಂದ್ರಾರ್ಕತಾರಂಬರಂ || ಮಾರಿಟ್ಟಂಬರವಂಸರಾಚಲಮನೊಕ್ಕಯ್ಯಿಟ್ಟುದಿಂಕಿಟ್ಟು ತತುಪಾರಾನರ
ಮನಂತುವಂತುವಳದಾಂ
- 26 ಮುಂತೂಗಿಯಾಂವೋಗಿಯಾಂಪಾರಂಗಂಡವರುಂಟ್ಟುಪೋಲಿಪಡೆನೆಂಬಿಣ್ಣಿನಿಂಗುಣ್ಣಿನಿಂದಾರಂವೋಲಿಪರೇವೊಲ
ರನೈಪ್ರಿತ ನಾಸಂಘ
- 27 ಚ್ಚನಂಚೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿದಾವಂದಮೊತನ್ನೊಳ್ಳಲ್ಲಭಯವಾಭಯಮಂ
ಪಗೆಗೀವನಂತೆಚಿತ್ರ
- 28 ದಲೆನುತ್ತುಮತ್ತಂವೊಗಳ್ಳಂವಸುಧಾತಳವರ್ಕಜುಂದೆನಿಗ್ಗೊಂದದಚೆಟ್ಟನಂರಿಪುಘರಟ್ಟನನಿಂದಾಲಲಾಟಪಟ್ಟನಂ ||
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- 29 ಬಲನೆಜಿದಳುಕುಜಿತಾ ಗಿತಳುತುಧಾಶ್ರಿಗೆ ಪಡಿಚೆಂದನೊ.....ಯಸಂಗಡ.....ಳಗು.....
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- 30 ಛೋರ್ವನಚೆಟ್ಟರಮನಟ್ಟುರಾಟ್ಟದತಗುಳ್ಳಜಿಯಟ್ಟದಂಪಿಡಿದನಂ.....ಛನಮಲ್ಲ
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- 31 ದೇವಮಹಿಮಂಕಲ್ಯಾಣದೊಳುನೋಡೆಮಣುಡಿಯಲ್
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- 32 ದೊಯ್ದ ತಳದಿಂಬಾಯಿ ಭಾಗಿಲೆಂದು ನೆತ್ತರುಗಲ ಕೊಂಡುತಳ ಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾ ಗಂಡಮಯಿಕಂ ||
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- 33 ಹದಮಲ್ಲಂ ಕೂಡನೆಗರ್ಧ ತಳಪ್ರಹಾರಿಯಾಂ ದೊಡ್ಡಂಕಂ.....ಸಕಲಪ್ರಚಂಡ.....ಬಾಗಂ
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- 34 ಡಮವೀರಮನೋ.....
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- 35 ಳ್ಲನನಾನಿನಿಕೊನ್ನ ವೈಯವರ್ಗೆ ಸುತನುತಮರುತ್ತೂನುಹಿರಿದಿವದಿನಕರಸೂನು.....ತನುಜಂ ||
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- 36 ಸಿತಗರಗಂಡವೆಸರ.....ವಿಷ್ಣುನಿಪನ.....ಕುಳನನಾಜೆ ||
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- 37 ಅಸಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯಂಸುಸುಗುವಮಾಳ್ಳಯ.....ಸಂತ್ರಾಸಿತರಿಪುವಿಳಾಧಿಕವಿಳಾಸಂಸಾಮಂತಮಲ್ಲನಾಥಂ
ಯಕರ
- 38 ಪುಟ್ಟಲೊಡಂಚಾತುಯ್ಯಂಕಟ್ಟುಯಂಕೌರ್ಯ್ಯ.....ಮಲ್ಲನಸುಹ್ರತ್ಸಿಲ್ಲಂ
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- 39 ತತರರೂಕ್ರಮನಿತುತಿತೆ || ಪ,ಕಮದೋರ್ವ್ವಳಮವ್ವಿನಿರುಭವನಾಸಾಮಂತಮಲ್ಲಂರಣಗಿ
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- 40 ತಾಗಿದರಿಕ್ಕನಾಚಕ್ರಮಂಗಳಿಹೊಯ್ಯೊಕಬಂಧಂ ಕುಣಿದಾಡವೀರರಸಿಕರಂಜ್ಜಿಹೊಯ್ಯೊಕಬಂಧಂವ್ರತನಂ.....ದೆ
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- 41 ಡಿದನಾಚಂಗಾಳುವನುಗ್ರಾಜಿಯೊಳು ||ಕುಯಮಂತಳುಪ್ಪಿಹೊಯ್ಯೊಕಬಂಧಂ
- 42 ಚಂಗಾಳುವನಮದಕರಿಯನಿಹಿ.....ಕಾಡಯಕೊಂಡಂ || ಅಮಲ್ಲೆಯಸಾಮಂತನಸೀಮಂತಿಸೋಮಾಯಕ್ಕನವ
ಗಂಕಂತಿಪ್ಪಿಮಾತುಲ
- 43 ವರೊಳುಸಾಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜಂ || ಮೊದಿನಿಯೊಳುಪಿರಿದೀತನನಾದಿತ್ಯನಪತ್ರತಿಯರದಕುಂಪಿಕಂಡದ
ದಿನಿವಸ್ಪೂಮಂ
- 44 ತಂದಿತ್ಯನಮಕ್ಕಳಲ್ಲರೆದಿಟದಿಂದಂ || ಆತನತಮಂಭುವನಪ್ರಾತಂದೊಡಂಕಂಬ್ರದಿನನುದ್ಧತವೈರಿವ್ರತಗಿರಿಕುಳನು
ಪಮಾತಿತಂಸಾ
- 45 ಮಂತಮಾಚಿಸಿತಗರಗಂಡ || ಅಂತಲ್ಲವರಿಂಕಿಯಂಮಾತನ...ಸದುವಿವೇಕದಿಂಗುಣದಿಂವಿಕ್ರಾಂತದಿನಂಪ್ಪಿಂಗೋಡು
ವಡೆಂತುಂ
- 46 ಸಾಮಂತಚೆಟ್ಟಿನಾರಿಂಪಿರಿಯಂ || ಆತನಗ್ರತನೂಜನಪ್ಪನಿತಗರಗಂಡ || ಎಳೆವಜ್ಜಿಪಂಪ್ರವತ್ತಗಗನಸ್ಥಳಿಯೊಳುವಿಕ
ಚಾಂಬುಜಾತ
- 47 ಪಾಟೀಗೊಳದೊಳುದಿನೇಕ ನುದಯಾದ್ರಿಯೊಳು ದುಭವಿರ್ಪಂತೆಧಾತ್ರಿಗಗ್ಗಳ ಮನಿಸಿಹ್ನಿವೈಷ್ಣವಚಾರಮಾಣಿಚೆಟ್ಟಿನ
ಕಾಂತೆಯಪ್ಪಚಂ
- 48 ದಲೆಗೆಮನೋಹರಂಹರಿಹರಂಗುಣವಂಕೊಡಲುಟ್ಟಿವುಟ್ಟಿ... ..|| ಕುಲದಚಂದೊಪ್ಪಿನಂಪ್ಪಿನನಲೆನೀತಿಯಮೂರ್ತಿ
ಯಂಚೆ
- 49 ಕೀರ್ತಿಗಾಸ್ತದಮಾಗಿದ್ದಲರಂಬನಸತಿರತಿಯಕುಲವಧುಕಾಚೌವೈಕಾಂತಕಾಂತಾರತ್ನಂ || ಉಡಿಗುಂಸಿಂಗದದಂಡ
ಯಂಚೆ
- 50 ರಿನಲಸಂಕ್ರದ್ಧನಾಗೇಂದ್ರನಂವೊಡೆಗುಂದೊರ್ವನೇಮೊರೆದಪ್ಪಿಕವಿತಪ್ಪಂಭೋನಿಧಾನಂಗಳಂಕುಡಿಗುಂಸುಹ್ನಿ...
51 ಡನಾಡೆಮಾಳಸಿದಂದಂದು ಮಾಣಂತಮಾರ್ಪಡೆಯಂಚೆಟ್ಟಿಯನಾಯಕಂಮಡಿವನೇಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳು ||
52 ಜನನುಂಬುದುಡಿದಂತುನಿಂದಡೊಜಿಯಂಕೆತ್ತೊಂದುಕೂರ್ಪಾಳನಾಜವನುಕ್ಕುಂಮಿಗೇಮುಕ್ಕುನೋಗೇವೊಣದಂ
ತೆಕೊಂಗದಿಂ
- 53 ಕೊಲ್ವನಾಜವನಂವೀರರವೀರನಾಜಿಮುಬದೊಳುಕೈಮೊರದಿಮಿಕ್ಕಮಾನವರೊಳುಗಂಡಿನತೊಂಡಿನಿಸುಭಟರಂಸ್ಪೂ
ಮಂತಚೆಟ್ಟಂ
- 54 ಬರಂ || ಅಂತುಪೊಗಳ್ಳಿಗಂನಗಜ್ಜಿಗಂನಲೆಯಾದಸಾಮಂತಚೆಟ್ಟಿನಮನೋನಯನವಲ್ಲಭೆ ಯೆಸಿದಕುಳಂಗೆನೆ ||
ರತಿಯಂರೂ
- 55 ಪ್ರವಿಳಿಸವಿಚ್ಛಮಲಸತ್ಸಂದರ್ಭದಿಂ ಸತ್ಯವಾಕ್ಯತಿಯಂಬುದ್ಧಿವಿಶೇಷದಿಂನುಡಿಸ ವಾಕ್ಯ ತುರ್ಯದಿಂಪಂರ್ವ್ವತೀ
ಸತಿಯಂಸ
- 56 ಚಗತ್ಪದಿನೈಸಿರಿಯಂಸದ್ಭಾಗ್ಯದಿಂನೀತಿಯಂಪತಿಭಕ್ತಿಪ್ಪತಿಯಿಂದೆಗಲ್ಲಡಣೆಯಾಚ್ಚೆಂದೌವೈಗೀ ಲೋಕದೊಳು ||
ಅಂತವೀರ್ವ
- 57 ಗ್ಗಳಿಯಂಕುಂತಗುಣಂಶೌರ್ಯಕಾಳಸುಭಟರದೇವಂಕಂತುನಿಭಮಾತಕಲಿಯಾಗಕಾಂತಂಸಾಮಂತನುಲ್ಲ
58 ನಪ್ರತಿಮಲ್ಲಂ || ಕ್ರೋಧದಿನಾಂತರಾತಿನೈವರಂತವೆಕೊಂದುನಿಜಾವನೀಶ್ವರಂಗೀಧರಯಂಪಯೋನಿಧಿತಟಂಬರೆಗಂಸಿ
ಪಮಂತ್ರಕ
- 59 ಕ್ಕಿಯಂಸಾಧಿಸಿವೀರಬಲ್ಲಾಳದೇವನೊಳುಪಾಂಡ್ಯನವೀರಬಲ್ಲೈಯಬಳಲ್ಮಡಿಯಂಪಿಡಿದಿಲ್ಲತಂದುನೆರಪಿಸಿಪ್ರತಾಪ
ದೊಡವಂಮು
- 60 ಜ್ಜಿದಂಸಾಮಂವಲ್ಲಭನನತ್ರಯವತ್ತೀಕೀರ್ತಿಯಂ || ಆದಿತ್ಯತೇಜಸವಳಗುಣೋದಯನಪರಿಮಿತದಾನಿಯುಧಪನಚಿಂ
ತಾರತ್ನಂಅದಿನಾ
- 61 ಯಕನಮಳರಿತ್ರಂ || ಅಂತವರಗುರುಕುಳಂವೈಯ || ಸ್ವಪ್ನಿಯಮನಿಯಮಸ್ತೋಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾವೋನಾನು
ಸ್ಮಾರಣಪದನಮಾಧಿ

62 ಶೀಲಗುಣಸಂಪನ್ನರಪ್ರೀತಮತುಮಾದಿನಿಸಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಸಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಸಿಪಂಡಿತರು | ಅಂತವರ
ಪುತ್ರಂ ||

63 ಜಸಮಳದಧನನುನಾಜ್ಞಿಸಿ ಅಸಬ್ರಿಯದಿಂದೇವಾಲಯದೊಡವೆಗಳಂ ತರಿಸುವದಾವ್ಯಸಿಲಿಗಳಂಹೋಲಿಸದಿರುವನು
ಮತಿಯೊಳುನೆಗಳ್ಳೆ

64 ಬಲ್ಲರಾಸಿಬ್ರತಿಯಂ || ಅವರಪುತ್ರಂನಾಧವಜೀಯಂ || ಆತನಿಂಕಿಋಿಯಂಚೆಟ್ಟಬೇಯಂ || ಅಂತಾಚೆಂದೌವೈನಾಯಕಿ
ತಿಯರುತಂಮಳ

65 ಯಮಲ್ಲಯ್ಯನಾಯಕನುಮಂತಂಮಗಳುಕಾಚೌವೈನಾಯಕತಿಯಂ ಮುಂತಿಟ್ಟುಕೊಂಡುತಂಮಜಾತಿವ್ರತ್ತಿಯೊಳು
ನಡವುತ್ತಂತಂ

66 ನವುರಾಷಚೆಟ್ಟಿಯನಾಯಕರಿಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿಯಾಂತಂನಳಯನಮಗಳಭ್ಯುದಯಸಿಮಿತ್ತವಾಗಿಯಾಂತಂ
ಮೂರ್ವೊಕ್ಕಲೆ

67 ಜಿಯೊಳುಶಿವಾಲಯಮಂಮಾಡಿಸಿಧಂಮ್ಯಪ್ರತಿಷ್ಠೆಯುಂಯಕಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಆದೇವರನಿತ್ಯವೊಜೆ

68 ನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂತವೋಧನರಾಹಾರದಾನಕ್ಕಂ ವಾಗಿಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಮಾಡಣಹಳಾಗಿ
ನಚುಂಗ

69 ಹುಣಿಸೆಯಲಿಗದ್ದೆಸಲಗೆಯರಡು.....ಜಕ್ಕನಕೆಜಿಯಕೆಳಗೆವೊಂದುವೊರಿಂದಂತೆಂಕಲುಸಂತೆಯದಾರಿಯಂ

70 ಪಡುವಲುದೇವರಿಗೆಕೊಟ್ಟಕೆಜಿವೊಂದುಅಸೀಮೆಯಬೆದ್ದಲೆಆವೊಂವೋಗಿಯಲಾಹಾಳಕ್ಕೆಯಿಮತ್ತರೊಂದುಹೆಗ್ಗಡೆಚಂ
ದೆಯನಾ

71 ದಿಗನಕೆಜಿಯಲಮತ್ತರೊಂದು | ತೊಜಿಯಬಳಿಯಲಮತ್ತರೊಂದುತಂಜೂರಬಂಮೆಯನಾ.....ದಿಂಬಡಗಲುಮ

72 ತ್ತರೊಂದುವೊರತೆಂಕಣಹಾಳಲಬೆದ್ದಲೆಕಂಬಅಯ್ಯಾಲು | ಮತ್ತೊಕ್ಕಲುಗೆಜಿಯಲಗದ್ದೆಸಲಗೆವೊಂದುಅವೊರಿಂ
ಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ

73 ರೊಂದು | ಸೋಮಜೀಯನಭಾಗೆಗುಳ್ಳದತ್ತಿ.....ಹಳಾಗಿನಕಡಹಿನಗದ್ದೆಸಲಗೆಯರಡು | ನನಣೆಯಹಾಳಲಬೆ
ದ್ದಲೆಮತ್ತರೊಂದು

74 ಮಾಣಿಕಯನುಚೆಟ್ಟಿಯನಾಯಕಗ್ಗೇಪರೋಕ್ಷವಿನಯವಾಗಿತನಹಳಯಲೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತಬೆದ್ದಲೆಕಂಬ
ಅಯ್ಯಾಲುಕುಋಂಬರಸೋಮನಾಲ

75 ದಕೆಜಿಯಲಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತ | ಕುಋಂಬರ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಅಯ್ಯಾಲು | ಗೋಮಕಾ
ಋಪಡಲೆಯನುಚೆಟ್ಟ

76 ಯನಾಯಕರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಅಯ್ಯಾಲು | ಕರಿಯಚೆಟ್ಟಿಯನಮಗ
ಬಿಟ್ಟಗದ್ದೆ

(ಮುಂದೆ ೭ ಪಜ್ಜಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77 ಶ್ರತವೋಧನಬ್ರಾಹ್ಮಣಗ್ಗೇ.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ವೈ

78 ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ ||.....

(ಮುಂದೆ ೪ ಪಜ್ಜಗಳು ಸುತರಾಂ ಸಮಿದು ಹೋಗಿವೆ.)

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚಾಂಬತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಂಮೂಲಸ್ತಂ

2 ಭಾಯಸಂಭವೇ || ಆಶಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಶಾಂಬರಪವನಭಾಜವತ್ತಂಗಳ

3 ಯೋರಾಚಿಗಳ್ಳಿನವೊಕ್ಕಲುಗೆಜಿಯವೀರಚೆಟ್ಟೇಶ್ವರದೇವರತಾಸನಂನೆಗಳ್ಳೆದುವಿರೋಧಿತ್ತಿ

- 4 ಸಂವತ್ಸರದೊಳು || ಭಾಮಾಬೂನಿಯ ಕಲೋಜನಮಾಗಮಾದೋಜನವೊಕಲುಗೆಯಿ ಯಕುಳದಬಡಗಿ
- 5 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟ ರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಟಕುಳ್ಯಾಭರಣಂ
ಶ್ರೀಮಾ
- 6 ತುಭಾವಲ್ಲಭಸೆಂಮಾಡಿರಾ ಮಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳು ಸಪ್ತಾರ್ಧಲಬ್ಧ ಭೂಮಿಯಂದುಪ್ಪೆ ನಿಗ್ರಹಬಿಟ್ಟಪು
- 7 ತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತ
ಪಂಚಮ
- 8 ಹಾಕುಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತ
ಳಕಾಡು
- 9 ಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲಾಚ್ಚೆಂಗಿ ಬನವಾಸಹಲಸಿಗೆಹಾಲಿಗೆಯಿಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂ
ರಸನಿವಾ
- 10 ರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ ಕಣಮನಿಶ್ಯಂಕಪ್ರತಾಪ ಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರಾ ದೋರಸಮಾದ್ರದನೆಲೆವೀಡಿ
ನೊಳುದುಪ್ಪೆನಿಗ್ರ
- 11 ಹಬಿಟ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಜಯಜಾಯಪ್ರಿಯಾವಲ್ಲಭಂ
ಸಕಳಭೂ
- 12 ಬ್ರಿಹಸ್ಪತಿ ಕಂಠ್ಯಸ್ತಪಾದಯುಗಂ ದೋರ್ವಳದ್ರಿಪ್ತನ ಪ್ರತಿಮನತ್ಯಾದಾರಿನತ್ಯಾಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂರಿಪುಬಳ
- 13 ಪ್ರಧ್ಯಂಸನಿಶ್ಯೇಷನಿರ್ದಯಾನಿಸ್ತ್ರಂಕನಿರಗ್ಗಳನಿಯಮದಿಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊಳುನಿಶಾತಕರವಾಳಹತ
- 14 ಕ್ಕುಹತಪ್ರಭಂಮಹಾಸಾಳಕರೋಡಿವೊಕ್ಕು ಗಹನಾಂತರಮಂ ಕ್ಷುಧೆಯೊಳುಮವಸ್ಯಭೂಜಳದೊಳದ್ದ ಹಣ್ಣಳನೆಹ
ಣ್ಣಿನಲಮದೆ
- 15 ಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಳಯೆಂಬದನೆಪಂಬಲಿಸಿದ್ದು ದುಮೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
ವೀರಬಲ್ಲಾ
- 16 ಲದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನಪ್ರತಾಪಮೆಂತೆಂದಡೆ || ಮಾರಿಟ್ಟಂಬರಮಂಸುರಾಚಳಮನೋಕ್ತಯಿಟ್ಟುಡಿಂಕಿಟ್ಟು
ತತುಪಾರವಾ
- 17 ರಮನಂತುವಿಂತುವಳದುಂ ಮುಂತೂಗಿಯುಂವೋಗಿಯುಂಸಾರಂಗಂಡವರಾಂಟ್ಟುಮೋಲಿಪಡೆಪೆಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಣಿ
ನಿಂದಾ
- 18 ರಾಂವೋಲಿಪರೇವೋಲರನ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆಮೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬದಾ
ವಂದನೊತೆನ್ನೊ
- 19 ಫಲ್ಲಭಯವಾಭಯಮಂಪಗೆಗೀವನುಂತೆಚಿತ್ರಂದಲೆನುತ್ತಮತ್ತಂವೊಗಳ್ಗೆಂವಸುಧಾತಳವಕ್ಕುಜಿಂಬಿನಿಗ್ಗೊಂದದಚ
ಟ್ಟನಂರಿಪುಘಟ್ಟನನಿಂದಾ
- 20 ಲಲಾಟವಟ್ಟನಂ || ಮದಕರಿದಂತಮಂ ಮುಳಸಿನೊಳು ಮುಱಿನಂಹರಿಯಾಂತು ನಿಂದೊಡಂಮಿಸುಗುವಕ್ಕೇಸರಂಗಳನ
ಸುಂಗೊಳೆಸಾ
- 21 ಯ್ದುಗಿವಂ ಮಹಾಬ್ಧಿಯೊಳುಂ ಸಲೆಮೋರೆಯಿಂದ ಕವಿತಪ್ಪಡೆಸಾಹಸದಿಂದೆಕ್ಕೋಪದಿಂ ಕುಡಿಯದೆ ಮಾಣಸುಜ್ಜಿನಲು
ಮಜ್ಜೆ ರದಿಂ
- 22 ದಿರಾಂತವೈರಿಯುಂನುಡಿದದೆನಿಲುವನಲ್ಲ ಕಲಿನಾಯಕಚೆ ಟ್ಟಗಿದಾವಸಾಹಸಂ || ಉಡಿದೆಯ್ಯಂದವಿರೋಧಿವಗ್ಗಮಿ
ದಿರೊಳು
- 23 ಬಂದೊಡ್ಡಿನಿಂದಿದ್ದೊಡಂನೆಹಿಕಂಡಾಹವಲಂಪಟಂಮುಳದುಕೊಂಡುಗ್ರಾಸಿಯಂಕಿತ್ತು ತಾಂತಿಪುನೋಡಿಕನಲಾದು
ತನ್ನಬಲ
- 24 ಮುಂಕಯ್ಯಾಸೆಕ್ಕೋಸಾಗ್ಗಿಯಿಂದಿಜುಯಲಾಕೆಲಂಬರಂಜೆಮುಳಸಂನೀಂಬಿಟ್ಟು ಕಾಯೆಂಮ ನೇತಿಯಿಂದಂದಬೆಸವೊಳು
ಪಟ್ಟಮಾದಿಂಸಾ

25 ಸಂತಕೂಡಾ ಮಣಿ || ಅಂತಾತನನು ಜಿಯಂತಪ್ಪಳಿಂದಡ || ರತಿಯಂ ರೂಪುನಿಳಿಸುವಿಚ್ಛನುತೆಯಂ ಚಾರಿತ್ರದಿಂ ರಾಮ
ನಾಸತಿಂ

26 ದಗ್ಗುಳು ಬುದ್ಧಿಯಿಂದರಮಣಿಸಂಜಾತೆಯಂ ನಿರ್ಮಳತ್ವದೊಳು ಗಂಗೆಯನ್ನೇಳು ಪಳುವಿನೆಯಾದಿಂದಂ ಸತ್ಯದಿಂ ಸತ್ಯಭಾ
ಮೆಗವಿಂಚೆಂ

27 ದಲದೇವಿ ಮಿಕ್ಕಳು ಮಹಾಸತ್ಪುಣ್ಯದಿಂ ಕೀತ್ತಿಯಂ || ಅಂತಾ ಮಹಾಸತಿಗೆ ಮಟ್ಟಿದ ಸುಪುತ್ರನ ವೀರಮೆಂತೆಂದಡ || ವಿ ||

28 ಹರಿಮುಳುದಾದ್ದು ಗೆಲುದದೆ ಚಿದಿಂ ದಿರಾಂತ ವಿರೋಧಿವರ್ಗಮಂ ಹರಿಯರದೆಯ್ದೆ ಹಾಯ್ದ ಗಜದಂದವೊಲಿದ್ದು ರರಾತಿ
ಭೂಭುಜಹರ್

29 ರಿಯಾಣು ಮಟ್ಟು ಮೂದಲಿಸಿತಾಗಿ ವೊಗಂದಿರು ವಂನಹೊಯ್ಯಲಾ ಹರಿಣದನಾಳ್ಕೆಯಿಂದ ಕೆಲರೋಡಿ ದರಾಹವರಂಗಳೂವಿ

30 ಯೊಳು || ಅಂತಾತನನು ಜಿಯಂತಪ್ಪಳಿಂದಡ || ವಿ || ಮೊಳು ಸುಡಿಸುತ್ತ ಕೋಕಿಳಮನ್ನಿಕ್ಷಣಮಾತ್ಮಳಮಂವಿನಿಳ
ಕುಂತಳಚೆಲುವಪ್ಪ

31 ತುಂಬಿಗಳ ಬಂಬಲಮಂಯೆ ಸೆದಿಪ್ಪ ಕೇಸಭಾರಂ ಸಲೆನಿಲಾಮಂ ಸಡಗಲೊಳು ಮೊಳೆದೊವ್ವುನ ಹಂಸೆಯಂದ ಮಂಚಂ
ದಲದೇವಿ

32 ಯಾತ್ಮಜೆ ಮಹಾಸತಿದೇವಾಲೆಯಂತು ಮೊಲಾತಲೋ || ವ || ಅಂತಾಕೆಯಯನು ಜಿಯಂತಪ್ಪಳಿಂದಡ || ವಿ || ಚಂದಲ
ದೇವಿಯಾತ್ಮಜೆ ಮನೋ

33 ರಮೆಕಾಚಲದೇವಿ ಮೊಲಳು ಮಂದಿರಧಾರಿವಲ್ಲಭೆಯ ನಿರಸತಿಲಕ್ಷ್ಮಣಯುಕ್ತದಿಂದವೀಯಂದು ನಿಭಾನೆ ಕೋಮಳವಿಗಾ
ಕ್ಷೆಯೊಳು

34 ದೊರ್ವರೊಪಿವಿಂದಕಂದರ್ಪನಕಯ್ಯ ಕೂರ್ಗಣೆಗಳದ್ದು ಪವೀಕೆಯ ಕೈಯದೆಂಬನಂ || ಅನ್ತವರಸಾದಾರಾಧಕನಪ್ಪ
ಹೆಗ್ಗಡೆ ಕೆಳೆಯ

35 ಣ್ಣನ ಅನ್ವಾಯವೆಂತೆಂದಡ || ಯೆಸವೀಶ್ರೇಷ್ಠನಧಂ ಮೃತ್ಕುಟಿಯನಿವನೀಲೋಕದೊಳು ನೇಮಾಣಯ್ಯಂ ಜನದಿಂದಂ
ಪುಂಜ್ಯದಿಂದನೆ

36 ಗಳ್ಳು ಮನುಜರೊಳು ಮಿಕ್ಕ ನೀನೇಮಾಣಯ್ಯಂ ಕೃತದಿಂದಂ ನಾಗ್ನಿಯಿಂದಂ ಪ್ರಬಳನೆನಿವನೀಧಾತ್ರಿಯೊಳು ನೇಮಾಣ್ಯೆಯಂ
ದಿಂದಂದಾ

37 ಸದಿಂದಂವನು ಮತಿವೊಗಳು ವಂತೊಪ್ಪಿದಂ ನೇಮಾಣಯ್ಯಂ || ಯೆಸದಿರೆ ಪುಣ್ಯದಫಲದಿಂದಂವನು ಮತಿವೊಗಳ್ಳನೆಗನೇಮಾಣ
ಯ್ಯನಕಯ್ಯಂ

38 ಜನವೆಸೆಯೆ ಪಿಡಿದು ಹೋಚಲೆ ಸತಿತಾಂವರಲಕ್ಷ್ಮಿಯಂದದಿಂದೊಪ್ಪಿದ್ದಳು || ಅಂತವಿಬ್ಬರ್ಗಂ ಪುಟ್ಟಿದ ಸುಪುತ್ರನಂತ
ಪ್ಪನೆಂದಡ ||

39 ದಾನದಧಂ ಮದಾಧರದ ಸತ್ಯದ ಸೌಚದೊಳಣ್ಣನಾರಿಯೊಳು ಕೂಡದ ಪುಣ್ಯದಿಂದೆನೆವಕೆಳೆಯಾಣನಂ ಸಲೆ ಮೂರ್ತಿವಂ
ತನಂ ಮಾನವರಿಂ

40 ದವಗ್ಗುಳದ ಸೂನುವನೊಪ್ಪಿರೆ ನೇಮಾನುಂಯ ಕಶ್ಮೀವಧು ಹೋಚಿಯಕ್ಕ ನೊಲವಿಂಪಡೆದಳು ಸುಖದಿಂ ಸುಪುತ್ರನಂ || ಧಾರಿಣಿ

41 ಮೊಗಳು ವನ್ನಿರೆವರನಾರಿ ಮನೋರಾಗದಿಂದಲಕ್ಷ್ಮಿಯತೆ ಅದಿಂ ಸೂರನೆನಿಸಿದ್ದ ಕೆಳೆಯನೊಳುವಧು ಸಿರಿಯಾರಸಿಯಕ್ಕ
ಸುಖದಿಂದಿದ್ದ

42 ಳು || ಅನ್ತವಿಬ್ಬರ್ಗಂ ಪುಟ್ಟಿದ ಸುಪುತ್ರರೆ ನ್ತಪ್ಪರೆಂದಡ || ದಾನವಿ ನೋದದಿಂದೆನೆವಸೆಮ್ಮಗನಂ ಸಲೆ ಮೂರ್ತಿವಂತ
ನಂ ಮಾನವವಂದ್ಯನಪ್ಪ

43 ಸವಸದು ಗುಣಿಯಂ ಗುಣದಂಕ ಕಾಣನಂ ಮಾನಧನಂ ವಿವೇಕನಿಧಿ ನೇಮಾಣನುಂ ಸಲೆ ಜೈನಧರ್ಮಮಂ ಸಂಪುಷಸಚ್ಚರಿತ್ರನ
ನುದಾರ

44 ಸನೀಕೆಳೆಯಯ್ಯನರ್ಥಿಯಂ ಶ್ರೀವಧುವರಸಿಯಕ್ಕ ನೊಲವಿಂಪಡೆದಳು ಸುಖದಿಂ ಸುಪುತ್ರನಂ || ಅಂತಾತನನು ಜನಿಸ್ತಪ್ಪ
ನೆಂದೊಡ ||

- 45 ನೇಮಾಣನತಮನಗೇಸಲರಾಮನನೇಜಿವೋಲುವನಾರೊಳಂಪುಸಿನುಡಿಯಾಮಾಮ್ಮಲೆದಿಡಿಚ್ಚಿತ್ತಾಗಿವನೇರನೇವಾ
ತುಅಜ್ಜನಯ್ಯಂಗೇಲ್ಲಂ ||
- 46 ಅನ್ನಾತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಸ್ತುರದಿಂದಬೆಂಮಬೋಕನಬಿರುದಂನೀಂಕೇಯಿರದೆದ್ವಜ್ಜನರೆಲ್ಲಂಉರವಣಿಸಿಬಂ
ದಿರಪ್ಪಡೆತಲೆಯಂಪಿ
- 47 ಡಿಚೆಂಡುಪ್ರಾಯ್ಪನಜ್ಜನನನುಜಂ || ಅಂತಾತನನುಜನವೀರಮೆಂತೆಂದೊಡೆ || ತನಗಿದಿರಾದವೈರಿಗಳಪಂದಲೆಯಂಸಲೆ
ಚೆಂಡನಾಡುವಂತನಗಿದಿರಾ
- 48 ದವೈರಿಗಳಬಂಡದಿನೊಪ್ಪಿರಲಿಂಡೆಯಾಡುವಂತನದಿಗಿರಾದವೈರಿಗಳತಂಡಮನೋವದೆಕಲ್ಲಗಾಣದೊಳು ಹಳೆಯಪತನ
ದೋವ್ವಲದಿರಾವಣ
- 49 ಣವೈರಿಯವೋಲ್ವಲೋಕಣನು || ಜಿನಸಾಡಾಂಭೋಜಭ್ರಿಂಗಂಜಿನಮಾನಿಪದಮಂಪೂಜಿಪಂಸಚ್ಚರಿತ್ರಂವಿನೆಯಾಳಂಕಾ
ರದಿಂಮಾನವರೊಳತಿ
- 50 ಸಯಕ್ಕಾತನೀಸುಪ್ರಸಿದ್ಧಂನಿರವದ್ಯಂದಿವ್ಯತೇಜಂತ್ರಿಜಗಂವೊಗಳಲಿಂತೊಪ್ಪಿದಮಂತ್ರಿನೇಮನು || ಅನ್ನವರ್ಗೈವುಟ್ಟು
ದಸುವುತ್ರರೆಂತಪ್ಪ
- 51 ರೆಂದಡೆ || ಯೆಸವಗುಣಂಗಳಾಭರಣವಾಗಿರಲೊಪ್ಪುವಯೇಚಿಯಕ್ಕಗಂತಿಸಯದಾನಧಮ್ಮದೊಳಗ್ಗದದಾನವ
ಮಾಳ್ಳನೆಂದುವಾಸವಂ
- 52 ವೊಗಳುಂವಂತೆಸದ್ಗುಣದಿನೊಪ್ಪಿರೆನೇಮಾಣಗಂವಿವೇಕವಿದ್ಯಾನಿಧಿದೇವಣಂಜಸದಿವುಟ್ಟದನೊಪ್ಪಿರೆಗೋತ್ರಮಂದಿರನು ||
ಸ್ತುರನೇಕಾಂಚನಪ
- 53 ವ್ವತಂಪರತವ್ಯಾಪಾರನೇಖೇಚೆರಂಪರನಾರಿಬ್ರತಯುಕ್ತನೇಪವನಜಂ ಗಂಭೀರನೇಸಾಗರಂವರಸಾಂದರಿಯಸಮೇ
ತನೇರತಿವರಂಪಿ
- 54 ದ್ವಜ್ಜನಾಧಾರನೇಸುರಭೂಜಂದಿಟವೆಂದುಬಣ್ಣಿ ಕುಜಗಂನೇಮಾತ್ಮನಂದೇವಣಂ || ಆತನಸತಿಯಂತಪ್ಪಳೆಂದಡೆ || ಸರ
ಸಿಜನಾಭನೊಳುಸಿರಿಮ
- 55 ನೋಭವನೊಳುರತಿಪದ್ಮಜಾತನೊಳುಸುರನುತವಾಣಿರುದ್ರನೊಳಗಾತ್ಮಜನಿಶ್ಚಳನಿಪ್ಪನಾಳ್ಕೆಯಿಂವರಬುಧಕೀರ್ತಿದೇ
ವಣಮಹಾಗುಣಿಯೊ
- 56 ಳುಶುಖದಿನಿರಂತರಂಸ್ತುರಮಿರುಕಾಂತೆಬಂಮಲೆಮಹಾಸತಿಭಾನುಸಾಂಕರಾಳ್ಳನಂ || ಅನ್ನಾತನಕೀರ್ತಿಯಂತಪ್ಪ
ದೆಂದಡೆ || ಸುರ
- 57 ನದಿಯನಮರಗಜಮಂಹರನಮುಗುಳುನಗೆಯನಮಿತ್ರವಾರಾಸಿಯುಮಂಸ್ತುರಧವಳಚ್ಚವಿವಾಡಿತುವರಗುಣಿದೇವಣನ
ಕೀರ್ತಿವಸು
- 58 ಪುತಿವೊಗಳಲು || ಆತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಮಿಕ್ಕದಿರಾಂತವೈರಿಗಳನಾಹವರಂಗದೊಳಕ್ಕೆಮೆಟ್ಟಿನೀಡಕ್ಕೆನಿಜುಂ
ಬುಲಾಡಿಬಿಸುನೆತ್ತರಲೊಕ್ಕುಳ
- 59 ಯಾಡುತಿಕ್ಕುನಾದಪ್ಪದಿನಾಂತರೆಂಬದಿರಂಮುಃಖಿದೊತ್ತಿಸಮಸ್ತಧಾತ್ರಿಯೊಳುಬದ್ದಿಕ್ಕಿ ತುಕೆಜಿಗನೆಂಬವದವಾ
ರಣಚೆಟ್ಟನಗಂಧವಾರಣಂ || ಮುಳಸಿಂದಾಂ
- 60 ತರನೊತ್ತಿಮೆಟ್ಟಕರಂನೀಡ್ತಿಹೆಗ್ಗುರುಳುಗಳಂತೆಗದೀಡಾಡಿಕಳಲ್ವಿ ನಿಟ್ಟಲುಗಳಂ ನುಗ್ಗೊತ್ತಿಕಯ್ಯಾಲಮೂಳೆಗಳೆ
ಲುವಂಕಳದಿಕ್ಕಪಂದಲೆಗಳಂಚೆಂಡಾಟವಾಡುತ್ತಬಂ
- 61 ದವುದೇಂಚೆಟ್ಟನಗನ್ನ ವಾರಣಮಹಾಕೋಪಂಸಳಂಕಜಿಯಾಣನು || ಅನ್ನಾತನನುಜನೆಂತೆಂದೊಡೆ || ಆತನತಂಮಂವಿ
ನಯದನೀತಿ ಸುಕಣಿಮಂತ್ರಿಬಂಮಾಣಂಗು
- 62 ಣಗಳೆಯಂಮಾತನೊನುಮುಪ್ಪೆನಪತಂಕಂಸ್ತುರವಿಕ್ಕುಭಾನುಸನಿಖ್ಯನಿಗಂ || ಯೆಸದೀಪ್ರಸಾದಕೊಟಂಗಳನತಿಸಯ
ದಿಂಮಾಡಿಸಣ್ಣತ್ತಿಯಿಂದಂಸಿಯಂಪ್ರೋಲಾತಿಪ್ಪ
- 63 ಕೆಜಿಗಂವಸುಮತಿವೈಗಳಲಾಕೀರ್ತಿಯಿಂಸಚ್ಚರಿತ್ರಂಜನದಿಂದಂಕೀರ್ತಿಯಿಂವಾಸುಗಿವಂಗಳೆನುನೋರಾಗಮಾಂತಿಣ್ಣ
ವಾಗಲಾಕದೆದೊಪ್ಪುದೆತ್ತಜಿಣ್ಣವನುನೆ

- 64 ಪಿಸುರಂನಾಡಿದಂಭಾನುತೇಜಂ || ಶ್ರೀಮಾಚೇಶ್ವರದೇವರಸಾದಾರಾಧಕರಪ್ಪಬಲ್ಲಜೀಯರಗುರುಕುಳಾನ್ಯಯವೆಂತೆಂದಡ ||
ಶ್ರೀಮಾದಿಗಿರಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರ
- 65 ಕೆಚ್ಚಿವೊರಕಂನೇಶ್ವರಆಲೇಶ್ವರಕಳ್ಳಮೇಣಿಸೆಯಕಲಿದೇವರಸಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಚಿಪಂಡಿತರವುತ್ರಬಲ್ಲಜೀಯರು ||
ಅನ್ತವರವುತ್ರಮಾಧವಜೀವ
- 66 ಭಟ್ಟಜೀಯಕೆಚ್ಚಿಯಜೀಯ || ಅಂತಾಹೆಗ್ಗಡದೇವಣ್ಣಕೆಚ್ಚಿಯಣ್ಣಂಗಳುತಂನೂಳ್ಳಚಟ್ಟಯ್ಯನಾಯಕಗ್ಗಪರೋಕ್ಷ
ವಿನಯವಾಗಿಯಾಂತಮಗಚ್ಚು
- 67 ದಯನಿಮಿತ್ತವಾಗಿಯಾಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಚಂದವೈನಾಯಕಿತಿಯರಾಹಿರಿಯಹೆಗ್ಗಡನೂದಯ್ಯಸೇನಬೋ
ವನೂದಯ್ಯಸೇನಬೋವನೂದಾಯಸೇ
- 68 ನಬೋವನುಲಯ್ಯಹೆಗ್ಗಡಸಂಕಣ್ಣಕುಂಕುವನೋದವಿನಮನಣಗವುಡನಮಗಸಂಪಿಗವುಡ ಹರಿಯಮಗಲುಡನುಂಸಮಸ್ತ
ಪರಿವಾರಸಹಿತ
- 69 ನಾಗಿವೀರಚಟ್ಟೇಶ್ವರದೇವರಂಗ ಭೋಗನಿವೇದ್ಯಕ್ಕಂತವೋಧನಗ್ಗಾರ್ಹಾರ ದಾನಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದಡಹು
ಯಕೆಚ್ಚಿಯಕೆಳಗೆಗದ್ದೆಸ ೧
- 70 ಬೆದ್ದಲೂನುತ್ತರು ೧ ದೇವರಸಂಸಾಧೀವಿಗೆಗೆತೆಲ್ಲಿಗಕೇತನಗಾಣದಚ್ಚಿನುನೆದೆಚ್ಚಿಮುಂಕೂಟ್ಟರುಕುಂಕುವನೋದವಿಂ
ದಂತೆಂಕಲುಅಲದಕೆಚ್ಚಿಯಸೀನೂಸಂಮಧವಂ
- 71 ತೆಂದಡಮೂಡಲು ಹಂದಿಯಕೊಳಅಲ್ಲಿಂದಂಮಾರಬೋವನಕುಂಮರಿಯಾದಿಯಾಗಿತೆಂಕಲುಚೆಟ್ಟಸಮುದ್ರದಹೊಲವೇರಿ
ಗಡಿಪಡುವಲುಹೆದ್ದಾರಿಯಹು
- 72 ಣಿಸೆಬೇಲುಅಲ್ಲಿಂದಂಬಡಗಲುಹರಿಯಕೆಚ್ಚಿಯನೀರೊತ್ತುಗಡಿಯಿನ್ನಯಿಸಿನುವಂಸಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಕ್ರ
ತುಸಂವತ್ಸರಡಲುತ್ತರಾಯ
- 73 ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮತುಹೆಗ್ಗಡದೇವಣ್ಣಕೆಚ್ಚಿಯಣ್ಣಂಗಳುಬಲ್ಲಜೀಯರಕಾಲಂಗಚ್ಚೆಧಾರಾಪೂರ್ವಕಂನಾಡಿ
ಬಿಟ್ಟದತ್ತಿಯಿನ್ನೀಧರ್ಮನುಂಪ್ರತಿಪಾಳಿಸಿದ
- 74 ನಗ್ಗಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿ ಸಾಸಿರಕಪಿತೆಯಂಸಹಕ್ರತವೋಧನಬ್ರಹ್ಮಣಗ್ಗಪ್ಪಣ್ಣದಿನಂಗಳಲಾಯಫಾವಿ
ಧಿಯಿಂದಾನಂಮಾಡಿದಫಲ
- 75 ಮುನಂದ.....ಯ.....
ಮನಿಕ್ಶಯ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
- 76ಯಾ ಚಾರಿ ||

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ೧ನೇ ಕಂಛದ ಬುಡದಲ್ಲಿ.

(ಪೂರ್ವದಿಕ್ಕು.)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಚ್ಚಿ
- 2 ಯಾಬೂಚಿಗಲುಡನುಬೀರಗ
- 3 ಉಡನುದೇವಂಗಳುಡನುಂಕುಮಯ್ಯ
- 4 ಬೀರಗೌಂಡಮಾಳಗಾವುಂಡನುಸ್ವಗ್ಗಸ್ತ
- 5 ರಾಂಡಲಿಕ್ಕೂವ.ದೇವನಮಗಚಿಕಮ
- 6 ದಜೀಯಗೇವಾಚೇಶ್ವರದೇವರಮುಂದೆಧಾ
- 7 ರಾಪೂರ್ವಕವನಾಡಿಬಿಟ್ಟದತ್ತಿಕರಡಿಯ

- 8 ಕೆಚ್ಚಿಯುಹಿಂದೆಗಂ.....ಭುವಿಯೇಳೆ
- 9 ಗೆಬೆದ್ದಲೆಕ್ಕೊಳಗಹಾತ್ತು || ಬಾಯನ
- 10 ಕಿತಿಯರುಅಳಿಯಹಸಲಾಅಲಿಕ್ಕೊ
- 11 ಬ್ಬದತ್ತಿಕ್ಕೊಳಗಹಾತ್ತುಬುವೆಯನಕೆ
- 12 ಚ್ಚಿಯುಹಿಂದೆಬೆದ್ದಲೆಕ್ಕೊಳಗಲಡು
- 13 ಗದ್ದೆಸ ೧

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(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಜಿಯ
2 ಬೂಜೆಗುಂಡನುಂವಿಜೆಗುಂಡನುಂ
3 ಬೊಂನುಗುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
4 ಗಳುಮುಂತಾಗಿ ನವಣೆಯಹಳನಕಿ
5 ಯದದತ್ತಿಗೇಹೊಬೆಲಪ್ಪನಹಳಯಬ
6 ಡಗಣಹೊಲವೇರೆಯಹತ್ತಿಮತ್ತ

7 ರುನದುಹಿರಿಯಹಳದಿಂಪಡುವಲಮ
8 ತ್ತರೊಂನುಸವತಳದಕೊಳದಲಿಕಂಬ
9 ಅಯಿನೂಟು || ಯಿಬುಮಿಯಕ್ಕೂನ
10 ಜೇಯನಮಗನುಚಿಕ್ಕಮಧಜೇಯ
11 ರುಧಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿ ||

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಜಿಯಬೀರಗಾವುಂಡ
2 ಯೆರೆಯನುಗುಂಡವಿಜೆಗುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
3 ಗಳುಮುಂತಾಗಿ ಅಕ್ಕಿಯಬಮ್ಮಯಂಗೇಧಮ್ಮ
4 ಭೂಮಿಯಬಿಟ್ಟಗದ್ದೆ ಕೊಳಗಹತ್ತುಹಾರಾವರಿ
5 ಯನುಳಲಾ.....ದಲಿಕಂಬಅಯಿನೂಟುನು

6 ರವಬಯ.....ಉಂಡಬಮ್ಮಗೌಡಲಕ್ಕಿಯ
7 ಬಮ್ಮಯ್ಯಂಗೇಬಿಟ್ಟದತ್ತಿಗಪರೊಂನೂರಿಂದಬಡಗ
8 ಲುತೆಂಕಲಾಕ್ಕೆಯಿಂ.....
9 ಕೊವನದವಿನಕಲಗುಂಡಹರಿಯನುಗುಂಡ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಎನ್ನೇ ಕಬಂದ ಬುಡದಲ್ಲಿ.

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಸಾಮನ್ತನೋಕ್ಕಲುಗೆಜಿಯಅದೆಯ
2 ನಾಯಕನುಂಬೀರಗಾವುಂಡನುಂಸಾನ್ತಗಾವುಂಡನುಂಚೆಟ್ಟ
3 ಯ್ಯನಾಯಕಗೇಪರೋಕ್ಷವಿನಯವಾಗಿಚೆಟ್ಟೇಸ್ವರದೇವಗ್ಗೊಳ್ಳೆ
4 ಯಕೆಜಿಯಲ್ಲಿಗದೇಕೊ ೧೦ ಬೆದ್ದಲೆಕಬ ೫೦೦ ವಂದೇವಗ್ಗೊಧಾರಾ
5 ಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟರು || ಕರಡಿಯಕೆಜಿಯ
6 ಮೂಡಣತೆವರಲಿದೇವರಿಗೆಕೊಟ್ಟಬೆ
7 ದಲೆಮತ್ತರುಬಂದು

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾನಾಳುಪುಬುಹಿರಿಯೂರ
2 ಸಂಕಗೌಲುಂಡನುಗಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಲ
3 ಜ್ಜಗೌಲುಡನಿಂಕಿಜಿಯಸಾಮಂತಬೊಪ್ಪಗೌಲುಡನಾ

ಉತ್ತರದಿಕ್ಕು.

1 ಮರವಂಜಿ ಯುವಲ್ಲಿ ಗೌಂಡಚಟ್ಟೇಸ್ವರಿಯನಾಯ
2 ಕನಸರೆಣ್ಣವಿನೆಯವಾಗಿ ಚಟ್ಟೇಸ್ವರದೇವರಿಗೆಕೊ
3 ಟ್ಟಬೆದಲೆಕಂಬಲಯಿನೂಱು || ೫೦೦೮೩೦ವಗೆರೆ
4 ಯತಿಪ್ಪಗೌಂಡಮುದ್ದಗೌಂಡಚಟ್ಟೇಸ್ವರಕೆಕೊಟ್ಟಬೆದಲೆ
5 ಕಂಬಲಯಿನೂಱು || ೫೦೦೦ವಾರಗೌಂಡನಹೊಂನ್ನಯ್ಯ
6 ಚಟ್ಟೇಸ್ವರಕ್ಕೆ ಕೊಟ್ಟಬೆದಲೆಕಂಬಲಯಿನೂಱು || ೫೦೦
7 ಹಸದಮಲ್ಲಿಯಚಟ್ಟೇಸ್ವರಕ್ಕೆ ಕೊಟ್ಟಬೆದಲೆಕಂಬಲಯಿ
8 ನೂಱು || ೫೦೦ಮುಡೆಗನವೊರಡಿಯಕ್ಕೇತಿಯನಾಯಕ
9 ಚಟ್ಟೇಸ್ವರಕ್ಕೆ ಕೊಟ್ಟಬೆದಲೆಕಂಬಲಯಿನೂಱು || ೫೦೦೦ಹರಿ
10 ಹರದೇವರಾಂಚೆಂದೌವನಾಯಕತಿಯರುಂ
11 ಹೆಗ್ಗಡೆಕೆಪಿಯೊನುಂಸಮಸ್ತಪ್ರಜೆಗಳುಂ
12 ಬೀರಗಲುಂಡವಿಪಿಯಮನ್ನೇಚಗೌಡಂಗಳು
13 ದುಡಗೆತನಕೆಪಿಯಂಹರಿಹರದೇವರಿಗೆಕೊ
14 ಟ್ಟರು ||

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(ಪ್ರೌಢವ್ಯಾಪಾರಕ್ಕಾಗಿ.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಅಮಿತಯ್ಯದಂಣಾ
2 ಯಕರುಹೆಗ್ಗಡೆಕಜಿಯಣನತಂಮೃತಿಕ್ಕಿ
3 ಯಂಬಮೆಮಂಗೆಧಂಮಭೂಮಿಯಂ
4 ಬಿಡುವಲ್ಲಿಗನುಲ್ಲಿಯನಾಯಕಬೀರಗವುಂ
5 ಡವಜಿಯಮಗವುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
6 ಗಳುಮುಂತಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಗೆಬಂದುದರವ
7 ಳಯಹಾಳಲಬೆದ್ದಲೆಕಂಬಿಯಿ
8 ನೂಱುಯಿಂತಿನಿಸುವಂಧಾರಂಪೂರ್ವಕಂ
9 ಮಾಡಿಬಿಟ್ಟದತ್ತಿ || ಬಮ್ಮಯ್ಯನಮಕ್ಕಳುಂನೋಡೆ
10 ಯರುಅಸ್ಥಳಕ್ಕೆ |||| ಮಯ್ಯಿಗವುಡರವಿಜೆ
11 ಯ್ಯನಾರಯ್ಯನಂ † (ಈಗುರುತು ಹಾಕಿಧೆ)

ಸಕ್ರಮದ್ವಿ ತಲಗುಬಣಜಿಗ ಜಾತಿ ವೆಂಕಟಗಿರಿ ದಾಸಯ್ಯನಲ್ಲಿ ಇರುವ ತಾಮ್ರ ಕಾಸನ.

ಮುಂ ಭಾಗ .

- 1 ಶ್ರೀರಾಮಶ್ರೀರಾಮನುಜಾಯನಮಃ ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾ
- 2 ಪನಾಚಾರ್ಯೋವುಭಯವೇದಾಂತಚಾರ್ಯಾಲ್ಯನಶ್ರೀಮತ್ಪರಮ
- 3 ಹಂಸಪರಿವ್ರಜಿಕಚರಾಲ್ಯನದರುಕನಸ್ಥಾ ಪನಾಚಾರ್ಯಾಲ್ಯ
- 4 ನ | ಶ್ರೀಮಂತ್ತ್ವವಿಕಥಕಂಠೀರವಚರಣನಳನವಿನ್ಯಸ್ತನಮಸ್ತ
- 5 ಚರಾಲ್ಯನ | ತಿರುಮಲತಿರುಪತಿಸಿರಿಯಕ್ಕೋವಿತಲಪಃ
- 6 ರಾಮನುಬ್ರಹ್ಮತಂತ್ರಸ್ತುತಂತ್ರಸ್ತುಮೂಲವಾರಿನರತ್ನ
- 7 ಸಹಸನಧಿರತಕರಾಲ್ಯನ | ದಿವ್ಯದೇಶಲಯಂದುವಚ
- 8 ಸಿವುಂಡಹವಟನಿ
- 9 ನಿಖಿಲಾಚಾರ್ಯಾಪುರಾವಲಕು | ನರಾಯಣಸ್ತುರಣಚೇ
- 10 ಸಿವ್ರಯಾಂಚಿನಜಯರೇಕುಶ್ರೀಮುಕಂ | ರಕ್ತಾಕ್ಷಿನಮನಂ
- 11 ನಚ್ಚಿರತುಲಾನೂಸಕ್ಯಪ್ಪಪಕ್ಷದ್ವಿತೀಯಾಶುಕ್ರವಂರಮ
- 12 ಧು | ಗಾಳಪೂಜಿಸಂಕ್ಕರವಟಣಂತಲಃಗುಬಣಜ
- 13 ತಿಮಯಮನವರಾಲಕು | ಅಶ್ರೀಣಂ | ಮಡಿಚರಾಮ
- 14 ಗಳಸೂತ್ರಂಪ್ರಪಾದಿಚಿ | ಚಂಕಂಪಿಸದಕರ್ತಧನಳ
- 15 ಕಂಕುದಮಣಮಲಹರಿವಾಜಯಂ ಅನುಟುಗ
- 16 ರುಡಟಂಕಂವಟುಪವಡವೇದಲ್ಯನಕೋಂ
- 17 ಕೋಲಬಿರುದುಲುಪ್ರಸದಿಂಚಿನಮುಗನಕಸಕಲ
- 18 ಚರ್ಮಪುರುಷಲುನುಪರಿಪಲನಂಚಿಸಿಕೇವಚೇ
- 19 ದಿ | ಶ್ರೀಮದವಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಂಡನಯಕಲ್ಯ
- 20 ನಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಕಾಸನಂ | ಶ್ರೀರಂಗಪಟ್ಟಣ
- 21 ದಳವಾಯಿಪುಟಗಂಜಿರಂಜನವರುಕಲ್ಯಾಣನಕುಂ
- 22 ಭೂಪಣದಃಲೂಚಿಲಂಪಿಜನಮುಲಲಗ

ಹಿಂ ಭಾಗ .

- 21 ಗನೇಸಕಲಮೈನರಂಜಲುನುಅಂಟನರಂಸಮಯ
- 22 ರಯಲುಸಕಳದೇಶಭಗಂವಿಪ್ಪಭಕ್ತುಲಾರಜ
- 23 ಲು | ಮೈಶ್ಯಲ | ಶುದ್ರಲ | ವೆಕರ | ವಲಮ | ಕಂಮ |
- 24 ಪದ್ಮಸಲಿ | ತೆಲುಗುಬಲಜಲ | ದಸಬಲಜಲ |
- 25 ದೇನಂಗಲಂಪರ | ಬೆಸ್ತವೇಶ್ಯ | ಕುಂಮರ | ಸಕಲ
- 26 ಮೈನವರುವರ್ತನಂಶ್ರೀರನರಯಿದಾ
- 27 ಕುಪ್ರತಿಪತ್ಯಚೇಸಿತಕುಸಿಲೋಗೋಹತ್ಯು
- 28 ಹಸು | ದೇವಸು | ದತಪಹರಂಚೇಸಿನವಪ
- 29 ನಬೋದುರು | ವಿಷ್ಣುಸಂಪಾದಂತೇಜ್ಯಂ | ಸಿನ
- 30 ಸಿಯಮಂಗಳಂ ಶ್ರೀ

ಶ್ರೀಮತೇ ರಾಮನುಜಾಯನಮಃ

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ಸಕ್ರಿಸ್ತಕ್ಕ ಹೋಬಳಿ ಕೆಂಕೆರೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1 ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದ ಸು ೫ ಬ್ರ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನರಪ್ಪ
- 2 ಚಪ್ಪಿರತ್ನ ವಳಯಾದಕೆಂಕೆರೆಯಮಹಾಜನಂಗಳತುಳುವಕಳ್ಳರುಕೊಂಡುಹೋದ್ದು
- 3 ಯ್ಯಲಂಕೇಳ್ದವಯ್ಯಿ ಕಾದಿಹಲಂಬರಂಕೊಂದುತುಳುವಂಮಗುಳ್ಳ ವೀರಗಟಿಯಾಗಿ
- 4 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಕೊಂಡಿಕುದುರೆತಪಂಬಟಸುತವಿ
- 5 ತ್ರಿಕೊಂಡಗಿತಿ.....ವಂವಾರಗೌಂಡನಮಗವಾದಿಗೌಂಡಂಗೆಕೊಟ್ಟ ತ್ರೇಜಮಂಗಳಂಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇಶ್ರೀಲೋಕೈನಗರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರ.....
- 3 ಕ್ರನೀತಿಯಸುರಿಗೆಯ.....
- 4ದನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ.....
- 5 ಲಕ್ಷ್ಮೀವ:..ಕಲದೇವಿಯರಾಳಕೆಯಲಾಸಕವರ್ಷ ೧೧೧೨ನೆಯ.....
- 6
- 7ಹಲಿ.....
- 8ಹಾಯ್ದಿ ಕಾದಿಹಲಂಬರಂಕೊಂದುತುಳುವಂಮ.....
- 9 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂಗೆಮಹಾಜನಂಗಳು.....
- 10 ...ಕೊಡಗಿಕಂಭ ೩೦ |ತಮ್ಮ ಮರೆಯಂಗವಡಿತಿಗೆಮಂಗಳವಹಾ ಶ್ರೀ ಶ್ರೀ
- 11ಚಂದ್ರ

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 5' 3" x 2' 3"

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇಶ್ರೀಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
- 3 ಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ವಿಮಣಿಸರ್ಬಜ್ಞ ಚೂಡಾಮಣಿಮಲೆಗಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂ
- 4 ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯಶೂರಯೇಕಾಂಗವೀರಸನಿವಾಸಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲತ್ನಲದಂಕರಾಮ
- 5 ವೈರಿಭಕ್ತಂತ್ರಿವಮಗರರಾಯನಿಮ್ಮೂಲನಚೋಳರಾಯಸ್ತುಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
- 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರೈರುದೋರಸಮುದ್ರದನಿಜರಾಜ
- 7 ಧಾನಿಯಲಾಸುಖದಿಂರಾಜ್ಯಂಮಾಡುತಿರ್ವಪ್ರಸ್ಥಾವದೊಳುಕಕವರಪದ ೧೧೧೨ನೆಯ ಖರಸಂವತ್ಸರದಕಾರ್ತಿಕ
- 8 ಕಬ ೧೧ ಆ | ಹಿಂದೆಕೆಳೊಡ್ಡಗುಳಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣಗುರಬ್ರಹ್ಮಲೇಶ್ವರದೇವರದಿ ನಥಾನಮಾಡುಕುತುವತ್ತಿಯಾಗಿ

Kadur Taluq.

- 9ಯಿದಲ್ಲಿಕೂರ್ಮೋಶ್ವರವೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರವೊದಲಾಗಿದಿಷ್ಟುಪಡಿಕೆಹಿರಾಜಯ್ಯಂಗಳ ಅಧಿಕಾರವಾಗಿಅರ
ಮನೆಗೆಭಂ
- 10ಡಾರವಾಗಿಬಂದಿದ್ದಲ್ಲಿನಿರುಗುಂದವನವ್ಯರಣಿಗೆಸಂದುಬಂದಲ್ಲಿಂಬಳಕಸಬ್ಬಧಾರಿಸಂವತ್ಸರದನೂಫು ಬ ೩ ಬಾ | ವೀ
ರಯ್ಯ
- 11ಂಗೆಬರದಿದ್ದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದನೂಫು ಬ ೧೧ ಬ್ರಹ್ಮಕೆಜಿಯವರಾಪೀರಯ್ಯನಕಯ್ಯಲಾಬಾಣಲೂರನುಗುತ್ತ
ಗೇಯಾಗಿಕೊಂ
- 12ಡರಾಗಿಕ್ಕೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳೆಯಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿ ಗೂಡಿಕಟ್ಟಣಗೆಜಿಯವರಾ ಆಪೀರಯ್ಯನ
ಕಯ್ಯ
- 13ಲುಗುತ್ತಗೆಯಕೊಂಡರಾಗಿ ಅಲ್ಲಿನಮೇಲೆಹಾಳಾಗಿವಿದಲ್ಲಿಕಾಳಯಾಕ್ತಸಂವತ್ಸರವೊದಲಾಗಿಗೋವಾಳದಂಣ್ಣಾಯ್ಕ
14ರಸವ್ಯರಣಿಗೆಬಂದಿದ್ದಲ್ಲಿ ಆಗೋವಾಳದಂಣ್ಣಾಯ್ಕರಾಸೋಮಯದಂಣ್ಣಾಯ್ಕಂಗೆ ಕೊಡುವಕಳಾವಿಕೆಯ ಹೊಂದಿಗೆನಲ
ವಾಗಿಆದಾ
- 15ಣಲೂರಜಿಗುಳೆಯಹಳ್ಳಿ ವೊಳಗಾದಸ್ತಳಂಗ ಸಿದ್ಧಾಯದಹೊಂನಸಲಿಸಿಬಂದರಾಗಿಯೂ ಆಸೋಮೇದಂಣಾಯ್ಕರಿಂ ಬಳ
ಕಅರ
- 16ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗವಳಯಾಗಿನುದ್ರೆಯವಾದಂಣ್ಣಮಲಂಣ್ಣನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಕದಯಿ
- 17ತೆಯಹೆಗ್ಗಡೆಯವುಗ್ರಾಣವಾಗಿ ಆಭಲದೇವನ ಅಧಿಕಾರವಾಗಿ ಯಿದಆಬಾಣಲೂರದಆಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತ ವಹಜಿಗು
ಳೆಯಹ
- 18ಳ್ಳಿಬೇಲದಹಳ್ಳಿ ನಬರದಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳ್ಳಿ ಯಿಂನೀಹಳ್ಳಿಗಳು ವೊ
ಳಗಾದತೆಂತುತಂ
- 19ಮಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಹಆಬಾಣಲೂರದಚತುಸಿಮೆ | ಅಲ್ಲಿನಯಿರುತ್ಯಆದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿನಡದವಡುವ
- 20ಣಸೀಮೆಆಬಾಣಲೂರದಕಾಲಾವಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳಯ ಕೆಂಕೆಜಿಯ ಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗ ಮಾಂತಾಗಿಬ
ರಲಾಕಾ
- 21ರೆಯಹಳ್ಳಿವೆಸಾಗರಮೇರೆಯಾಗಿ ನಡದಾಬರಲಾಕೊಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲಾಬರಲಾಕಾರಯಹಳ್ಳಿಲೂಹಡವಳನಕೆಜಿ
ಯಹಿರಿಯಹಳ್ಳಿ
- 22ವೊಕೊಡಿದಠಾವುಮಾಯಾಬ್ಬದಮೂಲೆಅಲ್ಲಿನಮೂಡಮಾಂತಾಗಿತಿರಿಗಿನಡದಾಬಂದ ಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದ
ಬಾಣಲೂರದ
- 23ಹೊಲವೇರಿಆಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೊರದಕಟ್ಟಿಆಕಟ್ಟಿಯಿಂಸಾಗರಮೇರೆಯಾಗಿ ನಡದಾಬರಲಾ ಹಟ್ಟಣಗೆಜಿಯಕಟ್ಟಿ
ಅಲ್ಲಿನಮೂಡಲಾ
- 24ಹುಲಿಯಹಳ್ಳಿಆಕಟ್ಟಿಆದಿಯಾಗಿಮೂಡಲಾನಡದಾಬರಲಾಆಹಟ್ಟಣಗೆಜಿ ಸುಜಿಗುಳೆಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕಂಕಿ
- 25ಯಕೆಜಿಅಲ್ಲಿನಮೂಡಲಾಬರಲಾ ಹೆದ್ದಾರಿ ಅಲ್ಲಿ ತೆಂಕತಿರಿಗಿನಡದಮೂಡಣಸೀಮೆ ಆಹೆದ್ದಾರಿಯಿಂ ತೆಂಕಲಾಬರಲಾಜಿ
ಗುಳೆಯ
- 26ಹಳ್ಳಿಯಕಬ್ಬಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಹತ್ತಿಯಗುಳೆ ಅಲ್ಲಿಂಪಡುವಮಾಂತಾಗಿ ತಿರಿಗಿನಡದಾಬರಲಾಬೇಲದಹಳ್ಳಿಯ ನಾಗರ
ಹಳ್ಳಿಯಹೊಲವೇರಿ
- 27ಯಕೋರಪಾಲಅಲ್ಲಿಂಪಡುವಲಾ ಬಳಹದಮೇರಡಿಅಲ್ಲಿಂ ಪಡುವಲಾಬೆಳ್ಳಿಯಕಲಾ ಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮಾಂತಾಗಿಬರಲಾನಿಡು
ಗಟ್ಟಿದ
- 28ಕಾಚಿಯಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಸಲಗನ ಖಂಡಿಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮಾಂತಾಗಿ ಬರಲಾಹುಲಿಯಗವುಂಡನಕೆಜಿ ಅಲ್ಲಿಂ
ಪಡುವಲಾ
- 29ಹೂಲಿಯಕೆಜಿ ಸುಬಾಣಲೂರದಹೊಲವೇರಿ ಸುದೊಡ್ಡೇರಿಯ ಪಡುವಣಕೋಡಿ ಅಲ್ಲಿಂಪಡುವಲಾಬಾಂಗನ, ಅಲ್ಲಿಂತಿರಿಗಿ
ತೆಂಕಮಾಂ

30 ತಾಗಿನಡದಬರಲು ಕೋಡಿಯ ಹಳ್ಳಿಯ ಕಂಚುಗಾಣಿನ ಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಕಾಗೆಯ ಕೊಳೆ ಅಲ್ಲಿಂ ತಿರುಗಿ ಪಡುವನುಂ
ತಾಗಿನಡದಬ

31 ರಲು ನಯಿರುರು ತ್ಯದಲ್ಲಿ ಕಾರೆಯ ಹಳ್ಳಿ || ಯಿಂತೀಚಿತು ಸ್ನೇಮವುಳ್ಳ ಆಬಾಣವೊವನು ಕಾಲುವಳ್ಳಿಗಳು ಗೂಡಿ ಪಿಂಡಾದಾ
ನವೊದಲು

32 ಗಂಗೆಂ ಕಂಬಳ ಸಹಿತಗಡಿಂ ಕಂಚನೆಯ ಸ್ನೇಕುದುರೆಯ ಸ್ನೇಕುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿ ಗಡಿ ೬೪ ಪ ೬ || ಗೆಕಳುವನಾಯ

33ಂಣ್ಣ ನವರು ಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ ವಳಧವಿಡುಗೊಡೆದಾಗಿ ಬಿಟ್ಟು ಗಂಗೆ ೪೫ || ನುಳಯೆ ಮಿಕ್ಕ ಗಂಗೆಂ ಕಂಪ್ತಮದಾ
ಗೆಯಲು ಕುಳವಕೆ

34 ಡಿದು ಅಜಿಬಗೆಯ ಬಿಟ್ಟು ಶಾಸನಕ್ಕೆ ಸಲುವಗೆ ೨೧ ಪ ೪ | ಕಂಕುಳ ಆಬಾಣವೊರ ಕಾಲುವಳ್ಳಿಗೂಡಿ ಸಲುವವೊದಲು ಪಿ
ಡಾದಾನಗ್ರಮಂ |

35 ಪಂಚ ಸ್ನೇಕುಮ | ವೊನತ್ತ ಕೊಡೆಕೆ ಗಂಪ ೨ || ಅನ್ನು ಗಂಗೆ ೪೫ || | ವೀರ ಸ್ನೇಕುಗಂಪಂ || | ಅನ್ನು ಗಂಗೆ ೪೫ || | ಅನೆಯ ಸ್ನೇಕುಗ
೨ ಪ ೬ ತೊಡರುಗಂ ಬಾಣನಿಬಂ

36 ದವಣ || ಅನ್ನು ಗಂಗೆ ೪೫ ಕುದುರೆಯ ಸ್ನೇಕುಗಡಿ ಪಡಿ ಕುಮಾರಗಾಣಿಕೆಪ || — ವಿಜಯವೀರನಣಪ | — ಕೊಡರೆವಣಪಂ
ಅನ್ನು ಗಂಗೆ ೪೫ ಪಂಭಾಣಸಡಿ ಕಂಪ ೨ ||

37 ನೆಲ್ಲುಕೊ ಗಡಿ || ಕಂಪ ೧ — ಯೇಳುಕೊ ೬ || ಕಂಪ ೧ — ಜೋಳಕಾರಂಣ್ಯ ಬಿಟ್ಟು ಭಂಡಿಪಂ || ಯೆತ್ತಿನವು
ವೊತ್ತರಪ || ಬಾಣದವು ವೊತ್ತರಪಂ || ಅ

38 ನೂ ಆಕಾಲುವಳಿಗಳು ಸಹಿತವಾಗಿ ಆಬಾಣವೊರತೆಜುವಗೆ ೨೧ ಪ ೪ | ಸಿದ್ಧಾಯವಮಾಡಿ ಆಬಾಣವೊರವನು ಅಗ್ರಹಾರ
ವನುಮಾಡುವಂತಾಗಿ

39 ಕಾಶ್ಯಪಗೋತ್ರವ ಕಳುವಮಾಯಿದೇವಂಣ್ಣ ನವರಿಂ ಲಖ್ವಿಯಕ್ಕೆ ನವರಿಗೆವುದು ಸಿದ್ಧರಾಯದಂಡನಾಥಸನಿಕನುಮಶ್ರೀ
ಮನುಮಹಾ

40 ಪಸಾಯಿತರುಮಪ್ಪತಂಮ್ಮ ಕಳುವಸಾಯಂಣನವರಿಗೆ ಅಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸು ಅಸ್ತಳದ ಬಾಣಪ ೨ ಅಜಿಕಿಜುಕುಳ
ತೊಕನೋ

41 ಬವಣ ಅಭ್ಯಾಗತವಳಮಿ ತುಪ್ಪನೂಲಾಧವಳಾರದ ಭಂಡಿಕಳುಕು ಅಡುಗಬ್ಬು ಹೀಗೆದೆಜಿ ಕಬ್ಬಿಲದೆಜಿ ಮಗ್ಗದೆಜಿ ಕಾವ
ಲಿದೆಜಿ ಪಂ

42 ಚಕಾರುಕ ಆದೆಜಿ ಮುಕುಡಿದೆಜಿ ಜಿಟ್ಟಿದಜಿ ಕೊನೆದೆಜಿ ಬಾಣಸಂಬಳವೊಳಗಾದವೊಬ್ಬಾಯ ಅಪೂರ್ಬಾಯಯ
ಲ್ಲವನೂ

43 ಕಾರುಣ್ಯಂಮಾಡಿ ಧಾರಾವೂರ್ಬ ಕಂಮಾಡಿಕೊಟ್ಟರು ಶ್ರೀ ಆಕಳುವಸಾಯಂಣ್ಣ ನವರೂ ಆಮರಿಯಾದೆಯಲು ಆಬಾಣ
ವೊರ

44 ವನುವುದು ಭವ ಸರ್ಬ್ವಜ್ಞ ಲಕ್ಷ್ಮೀಪುರವೆಂದು ಹೆಸರಿಟ್ಟ ಅಗ್ರಹಾರವಮಾಡಿ ಯಂಭತ್ತೆಯರಶು ಪ್ರಿತ್ತಿಯಾಗಿ ಮಾಡಿದೇವ
ರುಗಳೆ

45 ಗೆ ೪ ಪ್ರಿತ್ತಿಯ ಕಳದು ಮಿಕ್ಕ ೨೪ ಪ್ರಿತ್ತಿಗಳ ನೂನಾನಾಗೋತ್ರವಹಬ್ರಹ್ಮಣೋತ್ತಮರಿಗೆ ಧಾರಾವೂರ್ಬ ಕಂಮಾಡಿ
ಕೊಟ್ಟರು ಆಕು

46 ಳವಕಡಿಸಿದು ಸಿದ್ಧಾಯದಗೆ ೨೧ ಪ ೪ | ನೂ ಅಬ್ರಹ್ಮ ಲೇಶ್ವರದೇವರಾನುತ್ರವಡಿವೊಳಗಾದ ಶ್ರೀ ಕಾಯ್ಯಕ್ಕೆ ಪ್ರತಿವ
ರುಷವೂ

47 ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೊರದ ಮಹಾಜನಂಗಳು ಕೊಟ್ಟು ನಡಬಹಂತಾಗಿ ಆಸಾಯಂಣ್ಣ ನವರು ಧಾರಾವೂರ್ಬ ಕಂಮಾ

48 ಡಿಕೊಟ್ಟರು || ಆದೇವರಿಗೆ ಕಳದು ಪ್ರಿತ್ತಿ ೪ ಜೋಳಗೆ ಗ್ರಾಮಧ್ಯದ ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ಪ್ರಿತ್ತಿ ೨
ಯಿಶಾಂನ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನ

49 ದೇವರೊಳಗಾದ ದೇವರುಗಳಿಗೆ ಪ್ರಿತ್ತಿ ೫ ಅನ್ನೂ ಪ್ರಿತ್ತಿ ೪ ನೂ ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೊರದ ಮಹಾಜನಂಗಳು
ಸಿದ್ಧಾಯ

- 50 ನೇನಪೂರ್ವಾಯ ಅಪೂರ್ವಾಯ ಅಳವು ಅನ್ಯಾಯಾನುಬಂಧದಂತೆ ವೇಪರಿಕರಿ ಸರ್ವವೂ ನ್ಯಾಯವಾಗಿ ನಡೆಸಬಹುದು || ಯಿ
- 51 ದುತಂಬ ಶಾಸನವಡಿಯಾ ಶಾನ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶಿವಾನಂದದೇವರು ಸಿಂಹೇಶ್ವರದೇವರಿಗೆ ವಿತ್ತಿ ೫
- 52 ಕಂವಿತ್ತಿ ೧ಕ್ಕೆ ಹಳ್ಳಿಹಿರಿವೂರಯಲಾಧಾನ್ಯಗೂಡಿಸಬಾರ್ಯಾಗ ೧೦ ಲೆಕ್ಕದ ವಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯ ಅದೇವರುಗಳ ಅಮೃತಪ
- 53 ಡಿನೆಗೆಲಾದಿ ೧ ಕಂಕೊ ೩ ಲೆಕ್ಕದಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ ಲೆಕ್ಕದಿ ೧೦ ಕಂಸ ೫೪ ನಯಿವಿತ್ತಿ ಕಲಧಿಕಮಾಸಕ್ಕೆ ಸ ೩ ಅನ್ನೂಸ ೫೩ ಕಂಗ ೧
- 54 ಕ್ಕೆ ಸ ೩ ಲೆಕ್ಕದಿ ೧೯ ತುಪ್ಪವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಲುವುಪುಸಂಬಾರವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂಪವರುಷ ೧ ಕಂಗ ೧ ವಿಳೆ
- 55 ಯದಲಡಕೆಯಲೆನಯಿವಿತ್ತಿ ಕಗೂಡಿಸರುಷ ೧ ಕಂಪ ೪ ದೀವಿಗೆಯಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕ್ಕದವರುಷ ೧ ಕಂಗ ೪ ಪ ೪ ಹತ್ತಿ
- 56 ಪ ೧ ಸಂಬುಮಡಕೆಗೆ ೧ ಚಯಿತ್ರಮಾಸದವನವುಪಾರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೬ ಅಕ್ಕಿಗೆ ಪ ೪ ಕಾರಪಬ್ಬದಲಾದೇವರು
- 57 ನಂದೀಶ್ವರದೇವರವುಪ್ಪರ ಕಪ ೧ ಅಷಾಢಮಾಸದನೂಲಪಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿ ಪ ೫ ದೀನಾಳಗೆಯಹಬ್ಬದ
- 58 ದಿನ ೩ ಕಂವುಪ್ಪರದೀಪಮಾಲೆಮುಂತಾದದೀವಿಗೆಯ ಯಂಣ್ಣೆಗೆ ೧ ಕಾತ್ಯಾಯಿಣಿಮಾಸದವುಪ್ಪರತುಪ್ಪದೀವಿಗೆಪ ೨ ಪುಶ್ಯಮಾ
- 59 ಸದಸಂಕ್ರಾಂತಿಯಲು ದೇವರುಗಳಿಗೆ ಪೂರಣೆಯಯದವುಪ್ಪರದೀವಿಗೆಯ ಯಂಣ್ಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯಲು ದೇವರುಗಳವು
- 60 ವುಪ್ಪರದೀವಿಗೆಯಯಂಣ್ಣೆಗೆಪ ೨ ಅಮೃತಪಡಿಯನೆಲ್ಲವಿದುವಕ್ಕೂಲಿಗೆ ೧ ಪ ೨ ಆರಾಧಕರಜೀವಿತಗ ೬ ಆಪುಚಾರಕರು ೨ ಗ್ಗಂಜೀವಿತಗ ೪
- 61 ಮಾಲೆಗಾಣಿಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಅಳು ೧ ಕಂ ಜೀವಿತಗ ೨ ದೇವರುಗಳಗೊಸಗೆಆರೋಗಣಿಗೆನಿತ್ಯಪಡಿನೆಲುಖ ೨ ಕಂತಿ ೧ ಕಂ
- 62 ಕೊ ೧೫ ಲೆಕ್ಕದಿ ೧೦ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ನೂಗ ೫೦ ಸರಿ || ಪ್ರಸಾದಪಡಿಸಲು ಯಜಮಾನರಿಗೆನೂಲುಬಳಿಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸ
- 63 ಉವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯಿಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದು ದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುನೂ
- 64 ಲೆಗಾಣಿಗೆಯಿಂನೂನಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದು ರಾಜಾಂಗಲವಬೋಹರಿಸುವದಾ ಸಿಗೆಯಿಂನೂನಕ್ಕಿಯಪ್ರಸಾದಪ
- 65 ಡಿಸಲುವುದು ಅನ್ನೂ ಅಮೃತಪಡಿಯಲಕ್ಕಿ ಕೊ ೧ || ಕಂನೆಲ್ಲ ೩ || ಸರಿ || ಯಾದೇವರದೇವಾಲ್ಯದಕಳಸನಿಬ್ಬಾಣಪವುಜಾಗಿಲು
- 66 ವಾಡಲಘವಣೆಯ ಕೊಂಡಸಂಪೂರ್ಣವಾದದಿನದಿಂ ಮೇಲೆಯಿಕೆಟದಮಾರಿಯಾದಯ ಪಡಿನಡವುದು ಅಲಿಂಮೇಲೆಯಿವಿ
- 67 ತ್ರಿಗಳವುತ್ಪಂನ್ನವಹವಸ್ತುಯೆಪ್ಪು ಅಧಿಕವಾಯಿತು ಯಾದೇವರನಿಬಂಧಗಳಿಗೆ ವೂಖಂಡಸ್ತುತಿ ಜೀರ್ಣೋದ್ಧಾರಮುಂತಾದ
- 68 ಯೆಲ್ಲಾಧರ್ಮಗಳಿಗೆವೂಸಲುವುದುಯೆರಡುತೋಟದನಡುವಣಅಸಾಯ್ಯಾಂಣ್ಣ ನವುಕೂಡಗಿಯ
- 69 ಕ್ಷೇತ್ರವೂಯಾ ಶಾನ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶಿವಾನಂದದೇವರು ಸಿಂಹೇಶ್ವರದೇವರೆಗೆವುನಿತ್ಯನಳವಿತಕವುಪಂಚ
- 70 ಪಬ್ಬಕೆವೂಹಿಂದೆಬರಪಡಿಸಗೂಡಿ ಅಚಾರ್ಯರ ಜೀವಿತವುಯೆಯಿವು ಯಾಗಿಸಲುವದುಯಜಮಾನರ

- 71 ಹಲಸಾಯಂಜ್ಞ ನವರಿಗೆನಿತ್ಯವಾಗಿ ಕೂ ೧ || ಅಕ್ಕಿಯಪ್ರಸಾದವಡಿಸಲುವದು ಈ ಧರ್ಮಗಳೆಲ್ಲವನ್ನೂ ನಡಸಿಬ
 72 ಹಂತಾಗಿ ಆಯೆ ಜವಾನರಹಕಳುವಸಾಯಂಜ್ಞ ನವರಿಗೆ ಜೀವಿತಗ ೧೦ ಸಲುವದು ಈ ಕ್ಷೇತ್ರದವುತ್ಪನ್ನದೂ
 73 ಳಗೆಯೇನುಳವಡಿಯಕಳೆದುವುಳಿಯಿತು ಅದೇವರುಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವದು || ಧರ್ಮೋಕ್ತು ಸ್ಥಿರತಾಯಾ
 74 ತುಪ್ರೀಬಲ್ಲಾಳಮಹೀಪತೇಯಾವದ್ಧು ವಾಧರಾಧಾರಾಯಾನಜ್ಯೋದ್ರದಿವಾಕರೌ || ಸಾಮಾನ್ಯೋಯಾಂ
 75 ಧರ್ಮಸ್ತೇತುನ್ಮಾಪಾಣಾಂಕಾಲೇ ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿ ಸರ್ವಾಧರ್ಮಾನಾಂಭಾವಿನಃಪಾತ್ರೀವೇಂದ್ರ
 76 ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ || ಸ್ಯದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿನಸು
 77 ಧರಾಶ್ಚಿಷ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ರಂಗನಾಥ ದೇವರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಾಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೧೦೯೫ನೆಯ ವಿಜಯಸಂವ
- 3 ತ್ಸರದಮಾಘಸುದ್ದತದಿಗೆಸೋಮವಾರವೃತ್ತಿಪಾತದಂದು ||
- 4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾನಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂದ್ಯಾ
- 5 ರಾನತಿವೃತವರಂಧೀಶ್ವರಯಾದವಕಳಾಂಕುರದ್ಯುಮಣಿ
- 6 ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೋಳುಗಂಡಾದ್ಯುನೇಕನಾಮಾವಳೇ
- 7 ಸಮಾಳಂಕ್ರತರಪ್ಪ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರ
- 8 ಗಂಗಹೊಯ್ಸಳವಿಷ್ಣುವರ್ಧನರಾಯರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
- 9 ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿನನಸಹಾನುಂಗಲಹಲಸಿಗೆ
- 10 ಬೆಳುವಲವೊಳಗಾಗಿಯಿದ್ದಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹವಿಷ್ಣುಪ್ರ
- 11 ತಿಪಾಳನಂಗಯಿತ್ತಮಿರೆ || ತತುಪಾದವದುಮೋವಜೀವಿ ||
- 12 (ಕಲ್ಲು ಕುಟ್ಟಿರುವದ್ದರಿಂದ ಅಕ್ಷರ ಚೆನ್ನಾಗಿ ಕಾಣಿಸುವದಿಲ್ಲ) ಮನಿಳಯಾಂನುಸತ್ಯ
ದಕಣಿಸುಚಿತ್ತದತವರ್ಮನೆಪುರು
- 13 ಕನಿವಾನರಿನೂ (ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.) ನೆನಿಸೋಮಗಾವುಂಡ
(ಈ ಕೆಳಗೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಸಾಂತಿರಾಜ ಪಂಡಿತರಿಗೆ ಯೇನೋ ಕೊಟ್ಟಹಂಗೆ ಕಾಣುತ್ತಿ.)

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ಸಕ್ಕರೆಪಟ್ಟದ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಮುದ್ರ ಗ್ರಾಮದ ನಾಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3'.

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂವೇ || ೧ || ವಿಳಸದ್ಯಾ
ದವವಂಶದಲ್ಲಿನಳ
- 2 ನೆಂಬುವ್ಯೀಶ್ವರಂ ಪುಟ್ಟನೊಯ್ಯಳಯಂಬಾಮಾನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂನೊಯ್ಯಾಸಳಂಸತ್ತನೈಯ್ಯಳನಾಮಂಕುಳ
ನಾಮನಾಗನೆಗಳ್ಳಂ

- 3 ಶಾದ್ಧೂಳಸಲ್ಲಾಂಭನಾಕಲಿತ.....ರೋಂನುಪಲರಾಂರಾಜ್ಯಂಗೇಯಾತ್ರಿಪ್ಪಿನಂ || ಕನ್ನ || ಜನಿಸಿಮಿಸಿದಂ ವಿನಯಾ
ದ್ಧಂವಿನಯಾದಿತ್ಯಂ
- 4 ಪ್ರತಾಪಿನೃಪಗುರುವನತತ್ತನೆಯನೆಯುಂಗನಾತನ ತನುಜಂಸಮುದಾರಿಜೆಷ್ಟುವಿಷ್ಟುಮಹೀಶಂ || ವಿ || ತುಳುನಾ
ಡಾವ:ಲಿನಾಡುಕೊಂಕಣವೆರಳೊಂಗಂಗಸಂಜೋವ್ವಿಸಿಂಹಳವಾಜೋ
- 5 ಳನದೇಶವಂಧ್ರವಿಶಯಂಕಾಂಚೀಪುರಂಕೂಡಕುಂತಳದೇಶಂತೆಹಿದೆತ್ತುಜಿಪ್ಪಿವೆಸಕೆಯ್ವಿಪ್ಪಂತಾದುವಾ ರದೋವ್ವಳ
ದಿಂವಿಷ್ಟುನೃಪಾಳನಾಳ್ದನಿವನಂವೋಲ್ವಂನರಾಬ್ಬಾಭಾಜರ್||.....
- 6 ರಣಿಲೋಕೋತ್ತಂಸಿಂತಾತ್ತೀಯಸಾದೇ ಚತುರವಿಬಾಧಗೋಪ್ಪಿಪ್ರಾಡವಾಣೀವಿನೋದೇಸಕಳ ಭರತವಿದ್ಯಾಕೃದ್ಯಗಂ
ಭೀರಭಾವೇ ವಿಪುಳವಿಜಯಾಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಟುದೇವೇ ||
- 7 ಜಳನಿಧಿಯಂಕೆಸಮ್ಮುಗೇಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂಯಂತಳದೋಳಗಿದ್ದಲಾರಿಪಸದಿಕ್ಕುವಶೇಷನಕಂಠನಾಳ
ಸಂವಳದೆನ್ನ ನಂಜನುಮಾಳೆಂದುಮಾಳಪ್ಪಪೂಡಪ್ಪನಾವಗಂಮಾಳದಜೆ
- 8 ತಾರಾವಂಪಿಜಯವರ್ಧನನೀಕಲಿವಿಷ್ಟುವರ್ಧನಂ || ಸ್ಥಿರನೇಕಯೋಳೆಧಾತ್ರಿಯಂನಿವಿಸಿದಂತೇಜಸ್ವಿಯೇನಮ್ಮಿಯಂ
ಕೊರಗಿದ್ದಂಕುಡಲಾಪ್ಪನೇಕನಕಶೈಲಂದೂರವಾಗಿದ್ದುನಿತ್ತ
- 9 ರಿಸಿತ್ತೇಶುಚಿಯೇನಿರೀಕ್ಷಿಸಿದವರನೀಪಾಪಿಗಳ ಚಲುವನೇಹರನವೇ ರೂಪಸಲೆನ್ನು ನಾವ್ಪರಧಿಕಂಶ್ರೀವಿಷ್ಟುಭೂಪಾಳ
ಕಂ|| ಇನನೋವ್ವಂವೋಱಿಗಾಗಿಪೇಳುವುದುವತೇಜಂ
- 10 ಹ್ವತ್ರಿಯಂತಕ್ಕನಂದನನೋವ್ವಂವೋಱಿಗಾಗಿಪೇಳುವುದು:ವದಾನಂಭೂಭಾಜಂಗಬ್ಬ ಗಬ್ಬನುಪೋವ್ವಂವೋಱಿಗಾಗಿ
ಪೇಳುವುದುನೆಚಾತುರ್ಯಂನಿಪಂಗೆಂದುಮೆಚ್ಚೆ ನಿವಂಮುತ್ತಿನಭೂಪ
- 11 ರಂನಿಪವಶ್ರೀರೂಪನಾರಾಯಣಂ || ಸಾಹಸದೊಳುಧರಾಧರಧರಂಭಾಜವೀರ್ಯನಿಜಪ್ರತಾಪಸಂದೋಹದೊಳಜ್ಜ್ವ
ನಂಬಳವಿರೋಧಿನಿಪಾಳಸಮಸ್ತಸೈನಿಕಬಾಲ್ಯ
- 12 ಹಮನಾವಗಂತವಿಪಚಂಡವರಾಕ್ರಮನೆಂದೋಡಿರಣೋತ್ಸಾಹಜಯಾಂಗನಾಸಕತವಿಷ್ಟುನಿಪಾಳನೋಲಾರಿದಿಪ್ಪವರಂ||
ರತಿಯಂರೂಪಿನೊಳದ್ರಿರಾಜಸುತೆಯಂಪಾ
- 13 ಭಾಗ್ಯದಿಂಭಾಗ್ಯದುನ್ನತಿಯಿಂಲಕ್ಷ್ಮೀಯನಾವಗಂಮಿಗುವ ಲಕ್ಷ್ಮೀದೇವಿನಾದೇವಿತತ್ಕ್ಷಿತಿಪಾಳಂಗವರ್ಗಾದಮಾಡ್ಭವಿ
ಸಿದಂಶ್ರೀನಾರಸಿಂಹಂಮದೋದ್ಧತಭೂಪಾಳಕಜಾಳಸೈನ್ಯಜಲಧಿ
- 14 ನೋನ್ಮಂಥಮಂಥಾಜಲಂ || ತರಳವಿಲೋಚನಾಂಜಲಕೆಕೆವಿನಿತುಂಬರಬಕುವಾಗಳಂತಕಿನರಪಾಳಸಂಕುಳದಪಂದಲೆ
ಕೈಗೆತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಸಾಲೆಗೆಧನನಿಜಕೋಶಗೃಹಾ
- 15 ನ್ತರಕ್ಕೆತದ್ಧರಕಡಿತಕ್ಕೆವುಂಡಿಗೆಗವೋಲೆಸವೀನರಸಿಂಹದೇವನಾ||ರಣರಾಗೋದ್ರೇಕದಾಕ್ಕಂಬಗೆಯದೆಬಗೆದಂತೋಡ್ಡಿದಂ
ದನೈರಂತಾಕ್ಷಣದಿಂದಾಶ್ಚರ್ಯವಪ್ಪಂತೆಱಗಿಪಿಱಸಿದಲೊ
- 16 ಯ್ಯವೋಲೆನೊಯ್ದಾ ಪುಷ್ಪತ್ಪ್ರಣುತಾರಾಕ್ಷಾಣ್ಣಪಕ್ಷದ್ವಿಮುಖಕುಳನವ್ಯಗ್ರಗ್ರಾಸನ ದಳಾಗ್ರಲ್ವಣಚಂಚೆಚ್ಚೆಂಚು
ವಿಂದಂತಱಿದುಕೆದಱಿನೇಗಂಡಭೇರಾಂಡಭೂಪಂ || ಪಡೆಮಾ
- 17 ತೇಂಬದುಕಂಡಂಗಮೃತಜಲಧಿತಾಂ ಗರ್ವದಿಂಗಂಡವಾತಂ ನುಡಿವಾತಂಗೇನನೆಂಬೈ ಪ್ರಳಯಸಮಯದೊಳುಮೇರೆ
ಯಂವಿಱುಬಿರ್ಪ್ಪಕಡಲಂನಂಕಾಲನಂನಂಮಾಳದಕುಳಕನಂನಂ
- 18 ಯಾಗಂತಾಗ್ನಿಯಂನಂಸಿಡಿಲನ್ನಂ...ಯಂನಂಪುರಹರನುರಿಗಂಣಂನನೀನಾಸಿಂಹಂ|| ಮಳೆಯಾಳಕ್ಕೋಂಗುವಂಗಕ್ಷಿ
ತಿಪತಿತುಳುವರ್ಪುಂಡ್ಯಪಾಡ್ರಾಂಧ್ರಭೂಮಂಡಳಪಾಳಚ್ಚೋರ್
- 19 ಳಲಾಳಕ್ಪಸಯವನಸಕ್ಕುಂಹಳಾದ್ಯಬ್ಧಿಮಧ್ಯಸ್ಥಳಸಪ್ತದ್ವೀಪಭೂಪನ್ನಡನಡನಡಗುತಿಪ್ಪರೆಂದಂದುಮತ್ತಾತ
ಲೆದೋರ್ಪುಕೂರ್ಪುರ್ದೋರ್ಪುತೋಳರಲೊಡರಿಪನ್ನಾರ
- 20 ಸಿಂಹಂಗೇಭೂಪರ್ || ಅರಿಭೂಪನ್ನಂಮುನೆಯೊಡ್ಡಿದೊಡವಯದಿಂತೋಱಿನೇಕ್ರಾರವೈತ್ಯೇಶ್ವರವಕ್ಷೇತ್ರನಿರ್ವಾ
ರುಣನಖನಿಕರೋಚ್ಚೆಂಡೋದ್ದಂಡಮಂಭೀಕರಜೆ
- 21 ಹ್ವಾಕೀರ್ಣಗೀರ್ಣ್ವನಮನೋಗದಕೂರ್ವಾಡೆಯಂಸಂಜೆಲತೆಕೇಸರಭಾಸ್ವದುಕಂತಮಂಘುಘುರಘುನವಮಂನಾ
ರಸಿಂಹಕ್ಷಿತಿಶಂ || ಧರದೊಳುಬಂದಾಱಿದೊಡ್ಡಿನಿಂದ
- 22 ರಿಬಳದ್ರಾತಕ್ಕೆಕಯ್ಯಾಂತುನಿಂದರಿಪತ್ತೀಪ್ರಕರಕ್ಕೆ ವಾರವನಿತಾನೀಕಕ್ಕೆ ಗಂಭೀರಸಾಗರನಪ್ಪಂನರಸಿಂಹನಾಂತಿಪಿಯಿಲ್ಲ
ಯಾಲಾಕೋಲಿಸಲುಬಲ್ಲನಾಹರಿವೃತ್ತಂ

- 23 ಹರಿಪುತ್ರನಾಹರಿಸುತಂತಾನಂದಡೇವಂಣಿಸಂ || ಸ್ವಸ್ತಿಸವಂಧಿಗತಪಜ್ಜ ಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ರಾ ರಾವತಿ |
ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕಃಳಂಬರದ್ಯುಮ
- 24 ಣಿಮಲಪರೋಳುಗಂಡಂಗಂಡಭೇರುಂಡಂಸಂಗ್ರಾಮಭೀಮಂಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂ ಶ್ರೀಮತ್ತ್ರಿಭುವನ
ಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೋಣಂಬವಾಡಿದೆ... ಹಾ
- 25 ನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪ ಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರಾ ಹಿಮಸೇತುಮಯ್ಯಾದೇಯಾದ ಭೂಮಿ
ಯಂದುಪ್ಪುನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪರಿಪಾಳನದಿಸಂ
- 26 ರಕ್ಷಿಸುತ್ತ ಸುಖಸಂಕಘಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತಾವದಪದ್ಮೋಪಜೀವಿ || ಕಂದ || ಜನನಾಥನಾರಸಿಂ
ಹನಮನೆಯೊಳುಸವ್ಯಾಧಿಕಾರಿಮಂತ್ರಿಪ್ರವರಂಜನತೋ
- 27 ಪಕಾರಘಟನಾಜನಿತಯಶಪಟಳಪಿಹಿತಲೋಕಂನಾಕಂ || ಆನಾಕಿಮಯ್ಯಾನ್ವಯೋಂನ್ನತಿಯಂತೆಂದಡೆ || ವೇದಾಧ್ಯ
ಯನಾಧ್ಯಾಪನವೇದಾತ್ಥ ವಿಚಾರವೇದವಿಹಿತಾನುಷ್ಠಾನಾ
- 28 ದರವೇದವಿನೋದನನಾದಂಗಳೋವಿಂದನೆಂಬವಿವ್ರೋತ್ತಂಸಂ || ಆಯುಯ್ಯನಹಿರಿಯಮಗಂನ್ಯಾಯಾದಿನಾಚಾರದಿಂದ ಮು
ಚಿತದಿನತುಳಶ್ರೀಯಿಂದಸದೀಜಗತೀಜ್ಯಾಯಂತಾನಾಗಿನಾ
- 29 ಗರಾದ್ರಂನೆಗಳ್ಳಂ || ಆನಾಗರಾದ್ರಮಯ್ಯನಿಂನೇಗ್ಗಿಣಿಯಂ || ಶ್ರೀ ರಮಣೀಪತಿಸುಗುಣಾಧಾರಂಸ್ಫುರದವೃತಮೂ
ರ್ತಿಸೂರ್ತಿಸುನೋಜಂದಾರಿದ್ರ್ಯವಿದ್ರತಗ್ಗೇವಿಚಾರಿಸಮರ್ಥ
- 30 ನಿಜಮದ್ವಿಮಯ್ಯಂನೆಗಳ್ಳಂ || ವಿತ್ತ || ಕನಕಾದ್ರೀಂದ್ರಮನುಂನತಿಕ್ತಜಲಧಿಬ್ರಾತಂಗಳಂಗುಣ್ಣುಭೂವಿನುತೌದಾ
ಯ್ಯಮನಲ್ಪಕಲ್ಪಕುಜಮಂಪಂಪಂಬರಾಭೋಗಮಂದ್ಯುನದೀನಂದ
- 31 ನನಂವಿನೂತಚರಿತಂಕೀಳ್ಳಾಡೆಮೇಲ್ಮಾಡಿದಂ || ಜನತಾನಂದಮನಿಂದಸುಂದರಯಶಶ್ರೀಮದ್ವಿರಾಜದ್ವಿಜಂ || ಕಂದ ||
ಆನೆಗಳ್ಳಮದ್ವಿರಾಜನಮಾನಸಕಳಹಂಸಿಯನಿಪಮಾಕಾಂಬಿಕೆಂ
- 32 ಭೂನುತವತಿಬ್ರತಾಗುಣಜಾನಕಿ..... ಜನದಪುಣ್ಯದಿಂಪಡೆದಳ್ಳುತರಂ || ವೃತ್ತ || ಪುರುಷಾರ್ಥಕ್ಕೆಬ್ಬಿಗಳುಗಾಸುರಭಿ
ಯವೊಲೆಗಳುಗಬ್ಬಜಾಸ್ಯಕ್ಕೆ... ..
- 33 ಕುಂದ್ರಾದಿರದನಗಳ್ಳೆ..... ಸ್ಫುರದಂಗಳಳುಳುಪಾಯಕ್ಕೆಣೆಯನೆ ನೆಗಳ್ಳಸ್ಪಂದ ಗೋವಿಂದನೀನಾಕರಸಶ್ರೀ ಕಾಳ
ದಾಸಂಸುಚರಿತಚರಿತಂಬೂಜನೆಂದೀನಾಲ್ವ
- 34 ರಾ || ಕಂದ || ಶ್ರೀವತ್ಸಗೋತ್ರತಿಳಕಂ ಶ್ರೀವಲ್ಲಭ ನಖಳಧರಣಿಧಾರಣಚತುರಂ ಗೋವಿಂದರಾಜನೆಂದಂಭೂವಿಭುತಂ
ತ್ರಾಧಿಕಾರಿಪಿರಿಯಂಗುಣದಿಂ || ವೃತ್ತ || ನರಸಿಂಹಕ್ಷಿತಿ
- 35 ಪಪ್ರಸಾದವಿಳಸತ್ಪವ್ಯಾಧಿಕಾರಂ ಪರಾರ್ಥರತಂನಂಟರಮೇರಾಮಿತ್ತು ಮುಳವಂಗಾಳ್ವಂಗೆನಂಪತ್ಕರಂ ಪುರುಷಾ
ರ್ಥಕ್ಕೆಱಿಪಟ್ಟುಬೆಟ್ಟುವಿನೆಯಕ್ಕಾಪ್ಪಿಂಗದವೊಳುಪಿನಾಗರಮಂ
- 36 ಬೀಗುಣದಿಂಗುಣಂಗಳೊಳಿದಂಭೂಲೋಕಮಂನಾಕಮಂ || ಆನಾಕನಿಂದೆಕಿಣಿಯಂಭೂನಾಕಭುಜಂಗಲೋಕವರ್ತ್ತಿತೀ
ರ್ತಿಶ್ರೀನಾರೀಪತಿವಿತರಣಭಾನುಸುತಂಕಾಳದಾಸನುಚಿ
- 37 ತವಿಳಾಸಂ || ಆಮೂವಳಿಂದೆಕಿಣಿಯಂಭೂಮಂಡಲಕೆಯ್ವೆಪಿರಿಯನೊಳ್ಳು ಗುಣದಿಂದಂಧೀಮಂತರಚಿಂತಾಮಣಿಸಾಮಾ
ನ್ಯುನೋಚಿರಾಜನೂಜ್ಜಿತತೇಜಂ || ಬೂಚೆಣ್ಣುನನ
- 38 ಯವಿನೆಯಮನಾಚಾರಮನೀವಗುಣ ಮನೊಳ್ಳಂತಳುಪಂ ವಾಚಸ್ಪತಿಗಂವೊಗಳ್ಳಡ ಗೋಚರಮನೇಮಾನವಂಗದೇಂ
ಗೋಚರಮೇ || ಆನಾಲ್ವರೋಳ || ವೃತ್ತ || ಎಸೆದಿದ್ದಿಂಧುಕ
- 39 ಲಾಕಳಾಪಮುಮನಾದುಗಾಢ್ಛಿಂಧಿಲಳುಪುಟ್ಟಿದಾವೊಪಪೀಯೂಕಮುಮಂತೆರಳ್ಳ ಪದೆಪಿಂಧಾಶ್ರೀಪದಂಗೆಯ್ದ ಸಂತೋ
ಸದಿಂಧಮ್ನುದೊಳೆಂದುನಿಮ್ಮಿಸಿದನೀಶ್ವಂಭರಾ
- 40 ರಕ್ಷಣಸ್ತನವ್ಯಾಪ್ತಯಶೋವಿಳಾಸವಿಳಸದ್ಭೂನಾಕನಂನಾಕನಂ || ನುಡಿಗಳುಕರ್ಣರಸಾಯನಂತನುಜಗಂನೇ
ತ್ರಕ್ಕೆಚಂದ್ರೋದಯಂಕುಡುವಾಪ್ಪರ್ತ್ಥಿಜನಂಗಣಂಗ
- 41 ನಿಧಿಬ್ರಾತಂಸದಾಚಾರವಾದಚೂಡಾಮಣಿಃಕುಂದಮಂದವಿಳಸದ್ಗಂಗಾಪಗಾ ಪೂತವೆಂದಡೆವೊಲ್ವಂನನದಾವನಾಶ್ರ
ತಕೃತಶ್ರೀಲೋಕನಂನಾಕನಂ || ಅಸದಾಳಾಪದೊಳಪ್ಪುದೇಸು

- 42 ರತರುಬ್ರಾತಂಗಳೊಂದಾಗಿ ಸಂತೋಸದಿಂದ ತ್ರಿಗೈಸರ್ವಶಕ್ತಿ ಸಹಿತವಾಳ್ವಂತುಟಂವಾಡದೇವಿಸರದ್ದ ನ್ನಮರಿಚಿಕೇಸ
ರಲಸದ್ವ್ಯಕ್ತಾಬ್ಜಭಾಸ್ವದ್ವಯಾರಸಸಂಮಿಶ್ರಮೃದೂಕಿ
- 43 ಯಾಕ್ತಮೃದುಧೀರಾಳೋಕನನಾಕನಂ || ಲೋಕಯ್ಯಪ್ರಿಯಾದಿವ್ಯ ಸೇವ್ಯಸುಖದಿಂಸಂಕಲ್ಪಿತಾತ್ಮಪ್ರಧಾನೇಕಾಕಾರ
ಸುರದುಮಾಳವಳದಿಂವಾಚಸ್ಪತಿಖ್ಯಾತಿಯಿಂನಾಕಂಮೋಣ
- 44 ಖಳೋಬ್ಬಿಕ್ಕೇದುಡುಜಗದ್ವಿಖ್ಯಾತಮೊಂದಂದು ಮತ್ತೇಕೈಕೋತ್ತಮ ವಸ್ತುವಿಂದೊರೆಯಪೇಳುನಾಕಂಗಳಿಲೋಕ
ದೊಳು||ತನಗೀಲೋಕಮನೆಯ್ತೆರತ್ತಿಪಮನಂತಾನುಳ್ಳಡಾಪಕ್ಷಿಗಾತನನೇ
- 45 ನೊಬ್ಬಸಲಪ್ಪುದಂಬಳಕಪೇಳುನಿಕ್ಕರ್ಗದೇಗೆಯ್ಯನೆಂದನವದ್ಯಾತ್ಮಪರೋಪಕಾರಕರಣಂವಿಖ್ಯಾತ ಜೇಮೂತವಾಹ
ನನಂಕೇಳುವಿವೇಕಿನಾಕಿನಗುವಂಲೋಕೋಪಕಾರೋದಯಂ ||
- 46 ಪಡೆವವೈರ್ವಿಂಗಳನೆಲ್ಲರಂತವಗುಣಲುಸೆಂಡಿಗ್ಗೆ ಡಕ್ಕಳುಗೆಬಯ್ಯಿಮಲಂತಲ್ಪುನಿಜ್ಞೇಷ್ವರಿಪ್ಪತತಿಗಿಪ್ಪಾಪೂರ್ತ್ಯಮಂ
ನಿಮ್ಮಿಸಲಪಡೆವಂಧಮ್ಮದಿನತ್ಥಮಂಪರಹಿತವ್ಯಾಪಾರನೆಂದಂದು
- 47 ಪೆರ್ಗಡೆನಾಕಣ್ಣನೆವಿಶ್ವಧಾತ್ರಿಯೊಳಗೆಂಧನ್ಯಂಪೆಱರ್ಧನ್ಯರೇ||ಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇವಿದ್ವಜ್ಜನಾ
ಧಾರನೇನಿರಹಂಕಾರವಿನೋದನೇನುನುಮಾನಿಪ್ರಖ್ಯಾತನೇನಾ
- 48 ಕನೇಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇ ವಿದ್ವಜ್ಜನಾಧಾರನೇ ನಿರಹಂಕಾರವಿನೋದನೇ ಮನುಮಾನಿಪ್ರಖ್ಯಾತಕೇ
ತ್ರಿಧ್ಯಜಂ || ಅವಿಭಾನಾಕನಕುಲವಧುಭಾವೋದ್ಭವ
- 49 ವರಾಜ್ಯಲಕ್ಷ್ಮಿದೇವಿಯಲಕ್ಷ್ಮಿದೇವಿಗೆ ಪೆಂಪಿಂಪಾಣೀದೇವಿಗೆಮತಿಯಿಂದೆಸೂಬಗಿನಗಜೆಗೆಪಿರಿಯಳ್ || ಕಿಱಿಯವಧು
ಬೊಪ್ಪಿಯಕ್ಕಂನೆಱವಂತಾಳ್ವದಪತಿವ್ರತಾಗುಣದಿಂ
- 50 ದಂಮಜಿಯಿಸಲವನೀಸುತೆಯಂ ನೆಜಿವಳ್ ರೂಪಿಂದೆಕನ್ತಕಾಂತೆಯನೆಂತಾಂ || ಅವಧುಗಳನ್ಯರಾಂವಸುದೇವಸವಾ
ನೂಕನಾಕನಂಗನೆಯಾಗಳ್ ಶ್ರೀವಲ್ಲಭೋದ್ಭವೋದಿತದೇವಕಿದೇವ
- 51 ಕಿಯಪೆಸರೊಳಂಪೇಮೈಯೊಳಂ || ಪಾಡಿವದಚಂದ್ರನಂಮಿಗೇಶೋಡಕಲೆಯಿಂಚತುರ್ಗುಣಂತಳೆನ್ನೊಕ್ಕೂಡೆಜಗ
ಕ್ಕಾಹಾರಂವಾಡಿದಪಂಬೂಚಿನಾಕಿರಾಜತನೂಜಂ || ಅಂತಾಮೂ
- 52 ವರ್ನಿಜಕುಲಕಾಂತೆಯರುಂಧಮ್ಮನಂದನಂಬೂಚೆಣನುಂಸ್ವಂತಮನಲಚ್ಚಿಪಚ್ಚಿದ ಸಂತೋಸದಿಂದಿದ್ದುನಾತ
ನುಡಿತವಿವೇಕಂ || ವೃತ್ತಂ || ಧನಮಂಶಾಶ್ವಿತಮಾಗಿನಾಳ್ವದೆಡಿಟಕ್ಕಾಚಂದ್ರತಾರಂ
- 53 ಯಶೋಧನಮುಂಧಮ್ಮಮುಮೆಂದುನಾಕಿವಿಹಿತಾ ನುಷ್ಠಾನಿಷ್ಠಾಪರಗ್ಗನವದ್ಯದ್ವಿಜರ್ಗಿತ್ತನೀರಱುವತಕ್ಕಂತೆಯೆ
ನಿಬ್ಬಾಧಮಿಪ್ಪಿನವಿಾಬ್ರಹ್ಮಸಮುದ್ರಮಂಪಡೆದುತಾಂತನ್ನಾಳ್ವನೊ
- 54 ಘರೆಯಂ|| ಅದನೇವೇಳ್ವುಹೊತಂನಕಾಲಗುಣದಿಂದಾಕಾಲವೀಕಾಲವೆಂದೆಸಂಪಂನಸಮಸ್ತಧಾನ್ಯಫಲವಾಪೀಗ್ರಾ
ಮನೀವಾಂತರಾಸ್ವದದೊಳುತದ್ವಲಿರಾಜ್ಯವೆಯ್ತೆನೆಲಸಿದ್ಧತೆಂಬಿನಂ
- 55 ವಿಪ್ರವರ್ಗದವೇದಧ್ವನಿಘೋಷವೀಶಭವನಂ ಬೈತ್ರಂದ್ವಿಜರರತ್ನಮಾದುದಱಿಯಿಬ್ರಹ್ಮಸಮುದ್ರಮೆಂಬಪೆಸರಾಯ್ತನ್ನ
ತ್ಥವೀನಾಕನಿಂ || ವಿಳಸದ್ವೂಟಸಮುಜ್ವಲೋಂನತಲಸಲ್ಲೋಕೋತ್ತ
- 56 ರಸ್ಥೈರ್ಯದಿಂಸಲೆಕ್ಕೈಲಾಸಮಗೆತ್ತುಶಂಭುನೆಲಸಿಪ್ಪಂತೋರ್ಪ್ಪಮಂಸೆತ್ತದೇಗುಲಮಂವಾಡಿಯಾಕಪ್ರತಿಷ್ಠೆವರನೀ
ನಾಕೇಶ್ವರಂಗೀಧರಾತಳನೆಲ್ಲಂತಣಿಯಲ್ಪ್ರತಿ
- 57 ಪೈಯನುದಾತ್ತಂವಾಡಿದಂನಾಕನಂ || ಸುರಭಿತೊಜಿದತ್ತು ಸುರಭೂಮಿರುಹಂಫಲಮಾಯ್ಸಿದ್ಧರಸದೊಂದುಪೊ
ನಲ್ಪರಿಮುದನೆಧರೆಗೆಧನಮಂಪಿರಿದಿತ್ತಂನಾಕತತ್ಪ್ರ
- 58 ತಿಪ್ಪೋತ್ಸವದೊಳ್ || ಸುರುಚಿರವಿರೋಧಿಸಂವತ್ಸರವೈಶಾಖದಸಕ್ಕಷ್ಣಸಪ್ತಮಿಯೊಳ್ ಭಾಸ್ಕರವಾರದಂದುನಾಕೇ
ಶ್ವರಂಗೆಮುದದಿಂಪ್ರತಿಷ್ಠೆವಾಡಿದದಿನದೊಳ್ || ಸಲಗಿಪ್ಪತ್ತ
- 59 ಏಗದ್ದೆಯನೆಲನದುತಾಂದುಂಡುಮರದಕೆಜಿಯಿಂಕಳಗಾಕಲಿದೇವರದೇವಸ್ಸದನೆಲದಿಂದಂಬಡಗಲೆಕನ...ಮ್ನುಕ್ಷೇತ್ರಂ||
ಫಲವಾಗಲ್ಪದನಾದಕೌಂಟಿನಮರಂನಾಲುಸಂಸಿರಂಮ
- 60 ತ್ತವಿಂಬಳಸಿಂವಾವೆವಾಳಿತೆಂಗುಮೊದಲಾಗಿರ್ದೊಳುಮರಂ ಸುತ್ತಲಾಂ ಫಲವುಂಟುಹೆಳದೊಟವೊಪ್ಪುವವೊವಲು
ಗಾಲೋಜನಕುತ್ರಸಥ್ಯದೊಳುಹೆದ್ದಲೆಪತ್ತುಮತರಿನಿತಂ

- 61 ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ನಡೆಯಿಪ್ಪಂತಿರಲೆಯ್ದೆ ಜಾತಿಶವಧಂ ಗೊಂಡೂರವೆವ್ವಾರಂನೊಡರಂಜೀವಿತವರ್ಗ
ಮುಂಗಡುಗೆಯಾಂನೈವೇದ್ಯಮುಂ.....ಬಡಪಟ್ಟುಗ್ಗೆತಪಶ್ವಿಗಳುಗೆತಿರಿವರ್ಗಾಹಾ
- 62 ರದಾನಂಗಳಂನಡವಂತಾಗಿರರಾಗದಿಂಜಿಡಿಪದಂನಾಕಪ್ರಧಾನೋತ್ತಮಂ || ಜಯತೋಜ್ಜಿತವಾದೀಭಕಂತ್ರಿವವಿ
ಲೋಚನತ್ರೈಲೋ...ಯನೈಪ್ಪಿ ಕಬ್ರತಲೋಚನ || ಉಡುಗು
- 63 ದುಗುರುಕವತಾಕೆಯನುಡುಗುದುಗುನಿಜ್ಞೇಕ್ಷುಚಾಪಮಂವೊಗಣೆಯಂತುಡದಿರೆಲೆಮದನತೊಟ್ಟು.....ಡದು.....
ನಮಾನಿಪಂ || ಖಂಡಸ್ಥುತಿತ
- 64 ಜೀಣೋರ್ಧಾರ | ಅಂಗಭೋಗನಿವೇದ್ಯಮುಂ ಪೂಜಕಪರಿಚಾರಕದ್ವ ಸಿಗರಜೀವಿತಮುಂವೇದಖಂಡಿಕಶಾಸ್ತ್ರಖಂಡಿ
ಕತಕ್ಷಪಕ್ಷರಖಂಡಿಕ.....ಗಳುಗಗ್ರಾಸನವಿನಿತುಮಂ
- 65 ನಡಸುವಂತಾಗಿಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿ ಶಿಲಸಂಪನ್ನರುಂನೈ
ಪ್ಪಿ ಕತವೋ.....ನಿಯತರುಂಶುದ್ಧಶೈವಕಾ
- 66 ಲೋತ್ತರೂರ್ಧ್ವಶ್ರೋತ್ರಿಯದೊಳಗಿಳಿಖಮತಪರಮಗುಹಾದ್ರವನೀಕದಂಬವೃಕ್ಷಾನ್ಯಯಾರುಮಪ್ಪ ಶ್ರೀಮತ್ತಿಲೋ
ಚನಾಚಾರ್ಯಾಗ್ಗೆನಾಕೇಶ್ವರದೇವರಸ್ಥಾನವಂಶ್ರೀಕರ
- 67 ಣದಹೆಗ್ಗಡನಾಕಮಯ್ಯಂಕಾಲಂಕಚ್ಚಿ ಧಾರಾವೋರ್ವಕಂಮಾಡಿ ಕೊಟ್ಟರಿದೆಂದುನೈಪ್ಪಿ ಕಸ್ಥಾನಂ || ಪ್ರಿಯದಿಂದಿಂ
ತಿದನೆಯ್ದೆಕಾವನುನುಜಂಗಾಯಾಂಜಯಶಿಲಯುಮಕ್ಕುವಿ
- 68 ದಂಕಾಯದಿಕಾಯ್ಕಪಾಪಿಗುರುಕ್ಷೇತ್ರಂಗಳೋಳ್ ವಾರಣಾಸಿಯೋಳೇಕೋಟೆಮುನಿಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂ
ಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುವೆಂದುಸಂಘಿದಪ್ರದೀಶೈಳಾ
- 69 ಕ್ಷೇರಂಧಾತ್ರಿಯೋಳ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವನುನ್ನರಂ | ಪಪ್ಪಿವರ್ಷವಹಸ್ತ್ರಾಣಿವಿಪ್ರಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮು
- 70 ಚ್ಚ ತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ | ನಾಲ್ವತ್ತುನಾಲ್ಕು ಪಾಡುಗಳೆಯಲುತೊಂಬದ.....
ಸಾಮಾನೋಯಾಂ
- 71 ಧನ್ಯುಸೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವಧ್ವನಿಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾತ್ಥಿವೇಂದಾನಭೂಯೋ
ಭೂಯೋಯಾಚುತೇರಾಮಚಂದ್ರ || ಆತೋಟದಸ್ಥಳದ
- 72ಅಱುವತ್ತಯ್ಯಾನಾಕೇಶ್ವರದೇವರಾಪಬೋಗ || ಬಿರುವರಾಚಾರ್ಯಾಸೂರ್ಯಾನಂಬರುದ್ರಲೇಖಕವದನಮಹೇ
ಶ್ವರಬರದಶಾಸನ.....

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- 1 ಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಯಪ್ಪವಿಾಸೋಮವಾರದಂದುಶ್ರೀ ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳುಶ್ರೀಕರ
ಣದಹೆಗ್ಗಡನಾಕಮಯ್ಯಂಗೊಂಡುವ್ರಿತ್ತಿಯಂ
- 2 ಬಳಸಹಿತವಾಗಿ ಕೆಜಿಮಾನ್ಯವಾಗಿ ಧಾರಾವೋರ್ವಕಂಮಾಡಿಸುಂಜಿದಬಮ್ಮನಗದ್ದೆಯಕಂಬ ಯೆಪ್ಪತ್ತೊಳಗಾಗಿ ಕೊಟ್ಟ
ರುಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ

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ಬ್ರಹ್ಮಸಮುದ್ರದ ವೀರನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" x 2' 4".

- 1 ಶ್ರೀ ಕೀರ್ತಿತ್ಯಾಗಭೋಗೈಕಕಾರಣಂವಾರಣ...ಸೋ...ಧರ್ಮೋ
2 ದ್ವಿಧಾಸನಂ | ೧೨ | ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುನಿಚಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರ

- 3ಯಂವಿಸ್ತೃತವೇಷಿತವನಿತಳಂಧ್ರಧುಸತ್ವಸಮನ್ವಿತಂನಿಜಾಸಾಸ್ತುಳವ್ರಜಾವಕರ
4ಮುಜ್ವಳ ಕೀರ್ತ್ತಿಸುಧಾಂಶುಸಂಭವಂಪ್ರಸ್ತುತಮಾಯುಜೋಮ್ನುಳನ್ಮಪಾಳಕುಳಂಬುಧಿನಿತ್ಯಸುಸ್ಥಿತಂ || ಆದ
ಜೋಳಕೌಸ್ತುಭ
5ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ಧಾಮಸತ್ವಪಗುರ್ವ್ಯಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಪರಿಜಾತದುದಾ
ರತ್ವದಪಂ
6ಪನೋರ್ವನೇನಿತಾಂತಂತಾಳ್ತಾನಲೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ || ಬುಧನಿಧಿನ
ಯಾದಿತ್ಯನವಧುಕಳೆ
7ಯಬ್ಬರಸಿಯೆಂಬಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧಾರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳೆಸುಸೀಲಗುಣಗಣಧಾಮಂ || ಆದಂಪತಿಗೆ
8ತನೂಭವನಾದಂತನಗೆಳಗದರಿಗಳಂಕರಹತಿಯಂ ಮೇದಿನಿಗೆಳಗಿಪವಿಕ್ರಾಂತೋದಯಾದಿನೆಗಳ್ಳೆನೆಜಿಯನೆಳಗೆಜಿಯಂ
ಗಂ || ಆ
9ಚಾರುಮೂರ್ತಿಗ ಸಮಸದೋಚಿತನಾಮಂಗೆಭುವನದೊಳಗೆಜಿಯಂಗಂಗೆಚಲದೇವಿಯಸರಸಿಜಲೋಚನೇಕರನಿವಿ
ಯಳಾದಳತ
10ನುಗೆರತಿನೋಲ್ || ಎನೆನೆಗಳ್ಳೆಯಿರ್ವರ್ಗ್ಗಂತನುಜಜ್ಜನಿಯಿದರಲೆಬಲ್ಲಳೆವಿಷ್ಣುನ್ಮಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬ
ಮೂವರುಮಾ
11ದಾರರಾಹವಧೀರರ್ || ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯುಂ ಧರಣಿಯುಂ ಪೂರ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ಯವಿನಂಕೂಡನಿ
ಮಿಚ್ಚು
12ನೊಂದು ನಿಜನಿಪ್ರತ್ಯಾಹವಿಕ್ರಾಂ ತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃ
ತ್ತವಿರೋಧಿದೈತ್ಯಮ
13ಧನಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವಧುವೆನಿಸಿದನೋಲ್‌ಲಕ್ಷ್ಮೀದೇವಿಲಸನ್ಮೃಗ
ಲಕ್ಷ್ಮಾನನಿವಿ
14ಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ಳೆ || ಅವರ್ಗಮನೋಜನನೈಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಳೊಳಲೈಸಂಲ್ಪವಯವಶೋಭಿಯಿಂದ
ತನುವೆಂಬವಿಧಾ
15ನಮನಾನದಂಗನಾನಿವಹಮನೆಚ್ಚು ಮುಯ್ಯನಣಮಾನದೆಬೀರರನೆಚ್ಚು ಯುದ್ಧದೊಳ್ಳವಿಸುವನಾದ ನಾತ್ಮಭವನಪ್ರತಿ
ಮಂನರಸಿಂ
16ಹಭೂಭುಜಂ || ನರಸಿಂಹದೇವಧರಿತ್ರಿಶಂ...ತನಯವಿ...ತವಿನೆಯನಯಂವಿಜಯಂಧರೆಯಂಪೊರೆಯಲ್‌ಬಲ್ಲನತರದ
17ತಿಬ.....ನಹಿತನ್ಮಪುಳಮಲ್ಲಂ || ಬಲ್ಲಳದೇವ.....ಲ್ಲ.....ವರಮಂತ್ರವಲ್ಲಭವಿಜಯಶ್ರೀವಲ್ಲಭನಕುವವರ್ಗಲ್ಲಂವಲ್ಲಭನೇ
18ಚಿರಾಜನೂರ್ಜಿತತೇಜಂ || ಶ್ರೀಕರಣದಾಧಿರಾಜನನೇಕಗುಣಂ.....ರತ್ನರ.....ಲೋಕ.....ಕ.....ಯಕಂಪ್ರೀತಲಿ...
ಕಂಲೋಕೋಪ
19ಕಾರಕಾರಣಪುರುಷಂ || ಆತನಚರಿತ್ರವ.....ಮೂರ್ತಿ.....ತಂತನಂದಿನದಿನು.....ಭೂವನೋದೆ.....ತ.....ಕರ.....
ಖ್ಯಾತಿಯಿಸಾದಿ
20ತ್ಯದೇವನಾ.....ಸ್ತುತ್ಯಂ || ಮಂತ್ರೀಖಾಮಣಿ.....ಮಖ.....ಯನಮ.....ಮಂತ್ರೀಮಿಕ್ಕಲಸ್ಮಂತ್ರಂಪರಹತಕ್ರಿತಿ
21.....ರತಂತ್ರಂಶ್ರೀಕರಣಮ.....ವಿ...ಡವಳಿ.....ಮಾ.....ಮಾನವೆರಡರ್ಗಿವಾಪ್ಪುಡ
22ಅನೆಡಗಿಡಿಸು.....ಂಬರೆಯೋ..... || ಸುರರಾಜಪ್ರಾಜ್ಯರಾಜ್ಯಂಸುರಪತಿಗುರುವೀವಿಕ್ರ
23ಮಾದಿತ್ಯರಾಜ್ಯ...ವ.....ಗ.....ವಾವತ್ಯರಾಜದ್ಧಿಯೋಗಂಡರ.....ವಾಯಿಯದುಕುಳಪತಿಬ
24ಲ್ಲಾಳ ಭೂಪಾಳರಾಜಂ ಸ್ಥಿರಸಾಯಿತ್ತನಮಂತ್ರೀಶ್ವರಗುಣಗಣನಾಳೋನಿನಾಭನಿ.....ಗುಣತರಣಿಬೀರಚಿನ್ನಾನಾಣಿ
ನೀತಿಪ್ರೀ
25ತಮಂತ್ರಿಯಂಡಳಮಣಿಯನೆನೆಗಳ್ಳೆ.....ತು.....ಣ.....ಕೀರ್ತ್ತಿಸುವವಾರಜಿಷ್ಣುಕೃತಾರ್ತ || ತನಗುಯೋಗಂಧರ
ಗಂಪತಿತ

26 ಕೃತ.....ನಗುಣದೊಳೆಮೆಚ್ಚು ಗಂಸ್ವದ್ಭವಮಕ್ಕಂತನಗಂವಂದಿ

27 ಪ್ರಜಪ್ರೀಣನವಿತರಣ... ..ಕಂಗೆಂತನಗಂ.....ಯೆ.....ಲೆಯೊಳೆಮಂಚರವೆನೆಗಳ್ಳದ್ವಾರಭಯಂವೊ

28 ಲು.....ವಂ || ಕನಕಾದ್ರಿದ್ರಮ.....ನನಾತ್ರಿವಗುಣಂದಧೀ.....ಜವಿರುತ್ತಂಚಾರುದ

29 ತ್ತ.....ವೊಂದೆ.....ಭೋನಿಧಿಯೊಚನಮ.....ಪ್ರಖ್ಯಾತಸಂಸ್ಕೃತನಂ ||

30 ಶ್ರೀ.....ಸಿ.....ರಾದ.....ತೆಮ.....ತೂ.....ತತಿಚೆ.....ನ.....ಕಂಕಸ್ತುವಸಾವ್ರಾ
ಜ್ಯಲಕ್ಷ್ಮಿತಾ

31.....ನೆಗಳ್ಳೆ || ಜನಕಸು.....ಜಿತಾಯ್ತನಗಣ್ಣಂಶಿವನಯ್ಯಸಾಹಣಿಗಡಂಬಲ

32.....ಕಂಜಗಜ್ಜನಜಿಸ್ತಾಮಣಿಯು.....ವಂದೆ.....ದೆಂಬನಡವ್ವೆಗಿಂದಾ.....ಯರಾವ್ವಿಶ್ಯಂ
ಭರಾಭಾ

33 ಗದೊಳೆ || ಸೂ.....ಭೂರತಿ.....ಯಸಾಹಣಿ.....ನಾತನ.....ಹವದಿಂಬನವೆಯಸಾಹಣಿತ

34 ನ.....ಯಳೆನಿಸಿ.....ನೆಗಳ್ಳೆ ||ಕವಿನೆಕದಿಸರಸತಿಯಂಕ್ಷಿತಿಮತೆ

35 ಯಂಪತಿಹಿತ.....ದತಿಶಯಸೋಬಿ ನಿಂದೆವನದವೆ.....ಯಂ ||ರ.....ಮೆಗಣತದುಸರಸತಿಗಾಬ
ಮೃಣಿ

36.....ಬುಗ.....ಹರಿಗೆಗೌರಿಗೀಶ.....ಳೆಗೆಳೆಂದುಬನದವೆನಗುವಳೆ || ಅಲರ್ಗಂಣು

37.....ಗಲನ.....ಮೆ.....ಬಾಯದಲೆಂದುಪಜೀವ.....ಗೆಯಸಳೆಸೆವಿನಾಗಿಕಾಚಪಕಸಂ

38 ಲತಂಬೆಗ.....ಮಜ.....ದವೆ.....ತೆರಲಾಳ್ವಮೆಂ.....ಲಲನಾಲಿಲಾವತಂಸ.....ವೆ...ವೆ.....
ಯಿನಿಸುತ್ತಿದು

39 ಮೆಪ್ಪುತ.....ಜ್ರಮು.....ವಬ್ಬೆಮೆಯ್ಯಾಣ್ಣಮಾ.....ತಿಸ್ತೀರತಿಮಾ

40.....ಳಸನೀಳಕೇಶಾಗಿಚೋದ್ಯಂಮಿಗುವನ್ನಂಮಂತ್ರಿ ಚೂಡಾಮಣಿಯನೆನೆಗಳ್ಳ.....ಗೆಸಂಗ್ರಾಹ್ಯೆ.....ದಾ
ಗ್ಭಾಣ

41 ಗ್ರಾಹಿತ್ವದಿಂದಂವೊಡವಿಗೆತೊಳ.....ಮಂಸಾಡುತಿರ್ಪಳೆ || ಅನುಪಮರೂಪೊನ್ನತೆಯಂಬನದೇವತೆಯೆ...ಪಿ...

42 ನಟಿ...ಗ್ಗಂಬನದವೆಯರೂ.....ನುಪಮಿ.....ಪಯನು.....ದೆ.....ಗಂ || ಜನಂವೊಳ್ಳದಾಕನ್ಯದಾ
ನಂಕನ

43 ಕಾನ್ಯವಸ್ತ್ರಮಣಿಮಯಭೂಷಾದಾನಂಗೆ.....ಬನದವೆಗೆಬಿನದವಿನ್ನಿದುನಿಶ್ಚಂ ||ದ್ಭವಂಗೆಸಲೆ

44 ಕೆಯ್ದಿವಿಗತಾನೆನಿಸಿಯೆ.....ವಬನ.....ಮಹಾದೇವ.....ಂದುನನಾದೇವಿಗೆನಡವಂ.....ಮಾಡಿಡಳ್ಳುಲ
ದೀಪಂ || ಕಮತಾಂ

45 ವಿನಾಸಲೋಚನೆಕಮಳಾನೆಯನಿಪಕಂನೆಗೆಪಿಯಂದ್ವಿಜದಾನಮಾಗೆ....ವಮಾಡಿದೊಡಮಮಭೂದಾನಮಾದುದನ್ತು

46.....ಆತನಸತಿಬನದವೆ.....ತಲೋಚನೆ.....ಮೆಗ.....ಚಂದ್ರಾರ್ಕ್ಯನ್ನ....ದಮ್ಮ

47 ನಿಮಿತ್ತ....ಜಗರಕ್ಷೆ.....ಸಿದಹಗ.....ಕಾಯಬ್ರಾಹ್ಮಣಗ್ಗಿಬೆ.....ಪಡದಿಂನುಗತಿ.....ಕಾಲಾಯ್ತನೆನೆ

48.....ಮಾಳ್ವಪುಣ್ಯವಗಣ್ಯಂ || ಉಳಮೊಕದನೀಳ್ಳಕಲ್ಲೊಳೆ.....ಯಸಿದಿ ಕಾಲೆಕಾಲೆಕಡೆಯಂಬೆ.....ಮಳೆವಾರ
ಳದೆ.....

49 ಯಲ್ಲು...ಬನದ.....ಮಂ.....ಪವೋಲೆ || ಬಹ್ಮಸಮುದ್ರತಾಳಬನದ...ಯಧಮ್ಮದಬೆಳಸಿಂ

50 ತೊದವಂ ವಿದಪುಣ್ಯೋದಯಕ್ಕಸಾ ಮಂ ದೊಳೆದಾನದೊಳಗಂನದಾನಮತ್ತಿಮ

51 ನ ಜಳದಾನ ಬ್ಯಸಮಸಮಸ್ತದಾನಂಗಳೊಳಂದಾ.....ಜಳದಾನಪೂರ್ವ

52 ದಾನಂ.....ಡುವನದಿಲ್ಲ.....ಲಪ್ಪುದಲಿಂ || ಅಮರ.....ಣಿ.....ತ್ಯುನತಸ್ಥಾ.....ಮಂಲಾವಣ್ಯಸಿಂ.....
ಜಳದೊಳೆನಿ

- 53 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಜಾಭ್ಯುದಯಸಕವ
54 ಯೋನಿನುತಬ್ರಹ್ಮಸಮುದ್ರ.....ನಂತಾನಿಂದೆಬನ.....ಅಳಕಳಲೆಮಾವಿಂಬೆಳಕ.....ಳೆವುಬ್ಬಿನವಾಗಲ
ಬನದೊ
55 ಯಾದ್ವ.....ಚಂದ್ರಾರ್ಕತಾರಬರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನೆಯಪ್ಪ ಬನದೊವಕೆ
56 ಗಡಿತಿಮನ್ಮಥಸಂವತ್ಸರದಲಿಪಾಡಕುಡ್ಡಪಂಚವೀರದಿವಾರದಲ್ಲ.....ದಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ
ಗಳಿಗೆಪಾದವೊಜೆಯಂಕೊಟ್ಟು
57.....
58.....ಹಡದುಬ್ರ.....ರೋಜನ.....ನನ್ನಾದಿವಿಗೆ.....
59.....ನಕೆಯ್ಯಳಗಿಮದರು.....ಭೂಮಿ.....ಮಾಣುಗೋಣು.....ನೀಧಮ್ಮ.....ಜನಗಳ್ಳಧಮ್ಮ
ದಿಪ್ರತಿಪಾಳಿಸುವದು ||
60 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ದರಂವೃಷ್ಟಿವರ್ಷ.....ಸ್ರೀಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ || ಮಹಾ
ಪ್ರಧಾನಂಹಿರಿಯಸನ್ನಿ.....ಮಜಿಯ
61.....ಸೇನಬೋವಂ ಬಿರುದಲೇಖಕ.....ಮೃಬದಪ್ಪ.....ಯ್ಯ.....ಬಿರುದರೂಪರಿಗಳಗಂಡ.....ಬಿ
ಕಮಲ್ಲಾಕನಕಂಡ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಮೇಲೆ.

- | | |
|-----------------------------------|--------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಜಾಭ್ಯುದಯಸಕವ | 20 ೫೦೦ಯಿಾಭೂಮಿಯಳುಪಿಯಗಳೆನಾಲ್ವ |
| 2 ರಿಷ ೧೦೫೩ ನೆಯವಿಕ್ರಿತಿಸಂವತ್ಸ | 21 ತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲಾಚೊಕ್ಕಗೌ |
| 3 ರವಪುಷ್ಯಸುಧ್ಧ \|೩\| ಸೋಮವಾರದಂದುಶ್ರೀ | 22 ಡಚೆಲಡಗೌಡಚಿಕಗೌಡಂಗಳಿಗೆಹೊಸಕೆ |
| 4 ಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ | 23 ಜಿಯತೆಂಕಗೌಡಿಯಗದ್ದೆನೆತ್ತರು |
| 5 ಮುದ್ರದಲಿಶೇಷಮಹಾಜನಂಗಳುಈವೂ | 24 ಗೊಡಗಿಕಂಬ \| ೧ ಲಕಳದುಲುಳಿದಕಂ |
| 6 ರತಲಿಗಮಡಿಗಿಮಾಡಿದಗೌವುಡೆಗಳಿಗೆ | 25 ಬ ೬೫ ಕ.....ದ...ಳೆಯಮಾದಿಯಕುಂ |
| 7 ಪೂರ್ವಮರಿಯಾದೆಯವುಂಬಳಿಯ | 26 ಮರಿಯ...ನಾರಣ...ವನತೋಟದಿಂಮೂ |
| 8 ಭೂಮಿಗೆಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟನಾಸ | 27 ಡಬಡಗಲುಕಂಬ ೩೬ ಹೊಸಕಾಲುವೆಯ |
| 9 ನಮಾಚಗೌವುಡನತಂನ್ಮಬಲ್ಲಗೌವು | 28 ಯೇಱಿಸಿದಕೆಳಗೆಕಂಬ ೧೯ ಅಂನ್ಮಗದ್ದೆಕಂ |
| 10 ಡನವುಂಬಳಿಯಗದ್ದೆಗಣ್ಡಮಡವೆಯ | 29 ಬ ೧೦೦ಕಂಮ್ಮರಚೆಟ್ಟನಕುಂಮ್ಮರಿಯೊ |
| 11 ಪಿಳ್ಳೆಯಪ್ಪನದಸಕದಿಂಪಡುಗದ್ದೆಕಂ | 30 ಳಗಾಗಿಬೆದಲುಮತ್ತರು ೫ ಶ್ರೀ |
| 12 ಬ ೫೦ ಅಲದಕೆಯಿಕಂಬ ೪೦೦ | 31 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀನಂದನಸಂವತ್ಸರದವೈಕುಂಠ |
| 13 ಕರೆಗಗೌವುಡಪೆರಾಮಾಳುಗೌವುಡಂ | 32 ಧ್ಧ \|೧೦\| ಅದಂದುಬ್ರಹ್ಮಸಮುದ್ರ |
| 14 ಗೆಬಲಗೌವುಡನಿಂಪವಲುಗದ್ದೆಕಂಬ ೫೦ | 33 ದಲಿಶೇಷಮಹಾಜನಂಗಳುಕರೆಗಗೌ |
| 15 ಅಲದಕೆಯಿಕಂಬ ೩೦೦ ದೇವಗೌವುಡನ | 34 ಡಪೆರಮಾಳೆಗೌಡಂಗಳಿಗೆಕಿಳ್ಳೋಗಿನ |
| 16 ಮಗಕೆತ್ತಗೌವುಡಬೊಪ್ಪಗೌವುಡನಗದ್ದೆ | 35 ನತ್ತರುಕೊಡಗಿಯಕೆಯಿಮತ್ತ |
| 17 ಹಿರಿಯತೋಟದಿಂಮೂಡವುಕ್ಕಿಮಡ | 36 ರುವೆರಡಕ್ಕೆಕಂಬ ೨೩೦ ಕೆಸರ್ವಜಾ |
| 18 ವೆಯಿಂಪಡುವಕರಿಯಕಲತೆಂಕಕಂಬ | 37 ಧೆಮಿಹರವಾಗಿಆಚಂದ್ರಾರ್ಕತಾ |
| 19 ೧೫೦ ಹೆಗ್ಗಡೆಮಲ್ಲಿಗೌಡಿಕೆಳಕಂಬ | 38 ರಂಬರಂಸಪಿಸಿಬಹರು |

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
- 2 ೧೧೨೧ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
- 3 ಚೈತ್ರ ಸು|೧| ಶು| ದಂದುಶ್ರೀಗೀತೆ ಸುವೈಗಳ
- 4 ಮಗನಾರಸಿಂಗದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 5 ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
- 6 ಣದೇವರಿಗೆವೊಂದುನಂದಾದೀವಿಗೇನಡವಂತಾ
- 7 ಗಿಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಪ್ರಿದ್ಧಿಹೊಂಗೆತಿಂಗಳಂ
- 8 ಗೆಹಾಗವ್ರಿದ್ಧಿಯಲುವರಿಶಬ್ದಿಗೇ ೧ ಮಂದಿವಿ
- 9 ಗೆಯಾಬಡ್ಡಿಯಲುಬಳನಡೆಗೆಕೊಟ್ಟಗ ೨ ಅಯ್ಯ
- 10 ಗಳಲೆಗಲಚ್ಚೆ ಣದೇವಣ್ಣ ಗಳುಬಳನಡೆ

- 11 ಗೆಕೊಟ್ಟಗ ೩ ಪುಗ್ಗೆಯಂಮುಬಳನಡೆಗೆಕೊ
- 12 ಟ್ಟಗ ೪ ಅನುಗದ್ಯಾಣಹಂನೇರಡಬಿಬಡ್ಡಿ
- 13 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೨೧ನೆಯ
- 14 ಹೇಮಳಂಬಿಸಂವತ್ಸರದವೈಶಾಖಸು| ೫ ಬು
- 15 ದಂದು | ಪಾಹಳೂರಮಲೇಂದ್ರಭಟ್ಟರಮಗ
- 16 ಪುರುಷಾಳದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 17 ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾ
- 18 ಯಣದೇವರಿಗೆಸಂಜಸೋಡರುನಾಹಾ
- 19 ಗವ್ರಿದ್ಧಿಯಲುನಡಸುವಂತಾಗಿಕೊಟ್ಟ
- 20 ಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
- 2 ರಿಷ ೧೧೫೩ ನೆಯಜಯಸಂವತ್ಸರ
- 3 ದವೈಶಾಖಶುದ್ಧ ೫ ಬುಧವಾರದಂದು
- 4 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
- 5 ಬ್ರಹ್ಮಸಮುದ್ರದಅಶ್ಲೇಷ
- 6 ಮಹಾಜನಂಗಗಳಹೆಡದೇಹಿಹೊಂ
- 7 ಸಗೌವುಡನಮಗಮಾರಗೌವುಡಂಪಾದ
- 8 ಪೂಜಿತಂಬುಲವಂಕೊಟುಚೋಕ್ಕುಗೌವುಡನಗ
- 9 ವುಡಿಕೆಯೊಳಗೆತ್ರಿಭಾಗದೊಳಗೆವೊಂದು
- 10 ಭಾಗಕಲಿಂದುನಡವಲುಚಿತಕ್ರಿಯ
- 11 ನನುಚೋಕ್ಕುಗೌವುಡಂಗೆಮಾರಗೌಡನುಕೊಂಡುಕೊಂ
- 12 ಡನುಮಹಾಜನಂಗಳುತಂಮೂ (೮) ಗೌಡಗಳೋ
- 13 ಪಂದಿಯಲೆಮಂನಣೆಯುಸಲಿಸುವರು
- 14 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರಷ ೧೧.....
- 15 ನೆಯಪ್ರವಾಧಿಸಂವತ್ಸರದಭಾದ್ರಪದ
- 16 ಬ ೧೦ ಬ್ರ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ

- 17 ರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಾದ
- 18 ಬ್ರಹ್ಮಸಮುದ್ರದಅಶ್ಲೇಷಮಹಾ
- 19 ಜನಂಗಳೂಕೊತ್ತಗೌಡಿಕೆಯವಿ
- 20 ತ್ರಿಕಟ್ಟಮಾಟತಕಪ್ರತಿಯಾಗಿಮಾಗವು
- 21 ಡಅಮಿತಗೌವುಡಂಗಳಕಯ್ಯಲಾಪಾದ
- 22 ವೂಜಿಕೋಣಿಕೆಗೆ ೨೫ನ ೧೦ ಕೊಂಡುಗವುಡಂ
- 23 ಬಳಿಯಾಗಿಕೊಟ್ಟಗದ್ದೆಕನಿವ್ವದಲು
- 24 ಲಿಂಗಂಣಂಗಳಂಮೂಡಲು
- 25 ಕನಿವ್ವದಲುಗದ್ದೆಕಂಬ ೯೦ ಮಾವಿನಕಟ್ಟದ
- 26 ಕಳಗೆಕಾಲುಮೆಯಂಪಡಲುಕೊಟಗದಿಕಂ
- 27 ಬ ೨೩ ಅಂತುಕಂಬ ೧೧೩ ಬೆದಲುಶ್ರೀನಾಕೇಶ್ವರ
- 28 ವರದೇವಸ್ತಾನದಿಂಬಡಗಕಂಬ ೨೩೦ ಕಡೆ
- 29 ವದಕೊಳದವೋಣಿಯಿಂಮೂಡಲುಕಂಬ ೧೩೦
- 30 ಅಂತುಕಂಬ ೪೦೦ ಬಜಗೌವುಡಿಯ...
- 31 ಯನಿಂವಡುವಲು.....

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
- 2 ೧೧೬೩ ಶಾವ್ಯರಿಸಂವತ್ಸರಕಾರ್ತಿಕಸು ೧ ಬ್ರ
- 3 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಭಹೃ ಸ
- 4 ಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಾತಂವೋಳಿಕಸ್ಥ
- 5 ರಾಗಿಪುಮಂಟಪದಲ್ಲಿಬಿಜಯಂಗೈಯಿ
- 6 ದುಕುಳ್ಳದ್ವಲ್ಲಿಯಮಹಾಜನಂಗಳಿಗೆ
- 7 ಬಡಗಿಮಾಡಿಯೋಜನವಗಡಾವೋಜಪದವೊ
- 8 ಜಗುಪ ೫ ನುಕೊಟ್ಟುಬಡಗಿಲೋಕೋಜನಗದ್ದೆಸೋ

- 9 ಲಗಾಲಂಬೋಕದ ಮಡನಿಂತೆಂಕಲುಕಂ
- 10 ಬ ೧೦ ಎರೆಯಗದ್ದೆರಾಜಕಬೆಯನಗದ್ದೆಕಂ
- 11 ವಾಣಿಚಟ್ಟಿನಿಂದಂಕಂಬ ೫ ಕೆಜಿ
- 12 ಗರಗಗುಡನಿಂವಡುವಲಾಚೊಕ್ಕಗೌ
- 13 ಡನಿಂಮೂಡಲುಕಂಬ ೧೦೦ ಈನ್ನೀ
- 14 ಸುವಂಮಾನ್ಯವಾಗಿಸುರ್ವಜಾಧಿಪರಿಹಾರ
- 15 ವಾಗಿಅಶೇಷಮಹಾಜನಂಗಳಾದಾವೋ
- 16 ಜಂಗಪ್ರತಿಪಾಳಸುವರಾ ||

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ಕೊರಬಾಗಿಲು ಮೇಲ್ಪಾಗದ ತೊಲೆಯಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೮೦ ನೆಯದು.....ಸು | ೧.....ಹಾರಂಭಹೃ ಸಮಾ
- 2 ದ್ರದಶೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಸಂಜೆಸೋಡರಧರ್ಮನಡವಂತಾಗಿ.....ಗಜೆಗಡೆ
- 3 ಸಂಜೆಸೋಡರಧರ್ಮಆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂನಡವಂತಾಗಿಧಾರೆಯನೆಡದುಕೊಟ್ಟರು || ಶ್ರೀ
- 4 ಲಖಣ್ಣನು ಕೊಟ್ಟಗದ್ಯಾಣಂವೊಂದು ಆ ಹೊಂನಬಡ್ತಿಯಲುಸಂಜೆಸೋಡರಧರ್ಮಆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂನಡವಂ
ತಾಗಿಧಾರೆಯನೆಡದು.....
- 5 ಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಶ್ರೀಮುಖದಬಳಿಯಯರಡುತೂಗು.....ಹೊಂನಬಡ್ತಿಯಲು.....
ನಡೆ.....
- 6 ರೇತಿಸುಂಧರಾಶಿಷ್ಟವರ್ಷಸುಕಪ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೇಕ್ರಿಮಿ.....ಶ್ರೀ

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- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೫೮ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೭ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಭಹೃ ಸಮುದ್ರದಶೇಷಮ
- 2 ಹಾಜನಂಗಳಿಗೆಯುರಾಡಮಲ್ಲನುಕಡವದಕೊಳದಕೆಜಿಯಮಲಂಕಣಕ್ಕೆನಗರೆಯಜೋಗಿನಕಳ್ಳದಿಂಬಡಗದಿಕ್ಕಗುಡಿಯಿಂ
ತೆಂಕಕಂಬ ೨೦೦ ಕೆಗದ್ಯಾ
- 3 ಣಂನಾಕನುಪಾದವೊಜೆಯಂ ಕೊಟ್ಟುಕೊಂಡ ಕೆಯ್ಯನು ಆ ಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂ ಮಹಾಜನಂಗಳು ಪ್ರತಿಪಾಳ
ಸುವರಾ || |

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- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೬೧ ನೆಯಹೇವಿಳಂಬಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೮ | ೧೮ | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
ರಂಭಹೃ ಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಿಗೇಶ್ರೀಗೀ
- 2 ತೆಯವ್ವಗಳಮಗನಾರ ಸಿಂಹದೇವನಮಗನಾರಣದೇವನುಪಾದವೊಜೆಯಂಕೊಟ್ಟು ತಮ್ಮವಿಜಯಮಾಲಂಕಣಕ್ಕೆಅಕೆ
ಜೆಯುಕೆಗಳೆವೊದಲೇರಿಯತಾಯಿವಳದಲುನಾಲ್ವತ್ತನಾಕುಪಾದದಗ

3 ಫೀಲುಗದ್ದೆ ಕಂಬನೂರು ಅಗದ್ದೆ ಯನಂತರಬೆದ್ದೆ ಲುಕಂಬನೂರು ಅನು ಕಂಬನೂರು ಅನು ಅಶೇಷಮಹಾಜನಂಗಲಾಧಾ
ರಾಪೂರ್ವಕಂಪಾಡಿ ಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡವಂತಾ

4 ಗಿಕ್ಕಾರಾಣ್ಯಗೆಯ್ದ ಕೊಟ್ಟರು | ಪ್ರಿಯಾದಿಂದಿತ್ತಿದನೆಯ್ದ ಕಾವಮನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆ ಯಿದಂ ಕಾಯದೆ
ಕಾಯ್ತು ಪಾಪಿಗೆ ಕುರುಕ್ಷೇತ್ರಂ

5 ಗಳೊಳು ಪಾರಣಸಿಯೊಳಿಕ್ಕೊಳಿಪುಮಾನೀಂದ್ರರಂಕವಿಲೆಯಂ ಪೊದಾಡೈ ರಂಕೊಂದದೆ ಒಂದಯಶಂ ಪೊದ್ದು ಗುವೆಂದು ಸಾ
ಱಿದವು ವೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ಸ್ಥಳದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಕಕವ..... ಸೋದಂದು ಶ್ರೀಮದನಾದಿ ಗ್ರಹಾರಂ ಬ್ರಹ್ಮಸ
ಮುದ್ರದ.....

2..... ವೀಳಯಮಂ ಕೊಟ್ಟು ಅವರಹಂನುತನ್ನ ಕನಿವ್ವ..... ಕಂಬ
20 ನೂಶ್ರೀಲಕ್ಷ್ಮಿವಿಾ.....

3 ವರ..... ಕದವನಿಕ್ಕುತ ಬಹದಕ್ಕೆ ಆವುರ್ಯುಕೊಂಡಿದೇನನಮಗವರದಂನು
ಬಾಳನ.....ಯ.....

4 ನಡವಂತಾಗಿ ಕನಿವ್ವ ಬಯಲಿಬಿಟ್ಟಗದ್ದೆ ಕಂಬ 20 ಅಬೆದ್ದ ಲುಗಟ್ಟು ಕಸಿಧಾಯ ಸರ್ವಮಾಂನೃವಾಗಿ ಅಶೇಷಮಹಾಜ
ನಂಗಲಾ.

5 ರಾಪೂರ್ವಕಂಪಾಡಿ ಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡವಂತಾಗಿ ಕಾರುಣ್ಯವಾಗಿ ಇದು ಕೊಟ್ಟರು ಲಕ್ಷ್ಮಿವಿಾ ನಾರಾಯ

6 ಣದೇವರಪ್ರಸಾದತೋಳುಮಾಲೆಯನು ಅವರದಂಣ ನಮಕ್ಕೆ ಳುಮಕ್ಕೆ ಳು..... ಕರಣಿಸುತ್ತ ಬಹು ಈಧನ್ಯು
ವಮಾಡಿದವರೇವಂಣ್ಣ

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ಅದೇ ಸ್ಥಳದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಕಕವರುಷ ೧೦೦೨ ನೆಯ..... ಸೋದಂದು ಶ್ರೀಮದನಾದಿ

2 ಯುಗ್ರಹಾರಂ ಶ್ರೀಲಕ್ಷ್ಮಿವಿಾ ನಾರಾಯಣಪುರವಾದ ಬ್ರಹ್ಮಸಮುದ್ರದ ಅಶೇಷಮಹಾಜನಂಗಲಾಂತಂ ನೋಳು ಸರ್ವೇಕಮತ್ಯ
ವಾಗಿಬಂ

3..... ಸಿದಕ್ರಮವೆಂತೆಂದಡ ಕಟ್ಟೆಯ ಕೆಲಸ ಕಾಲುವಕಪಿಯ ಕೆಲಸಕೆಸ ೨ ಪೂಜೆ ಬ್ರಹ್ಮದಂಡಅದಹೊಂನನೂ
ಕ್ಷೇತ್ರಂಗ

4 ಳಬಂಳವರ ಕುಳವ ರುಬ್ಬಿಸಿಕೊಂಬವರು ಪಾದಪೂಜೆಯಾಗಿ ಕೊಂಡುವದು ತೋಟ.....

5 ಯಾದೆಯಲಾದಹೊಂನನುತೆಱುಕಂಬಕಂಬ ೧ ಕೆಬಿಳಿಯಮರಿಯಾದೆಯ.....

6 ಅದಹೊಂನನುಹಂಡರಹಣವನುಯಿಂತೀ..... ನಾಡಲೂರುಮ..... ಕದನಿಲ.....

7 ಯಕೆಲಸಕಾಲುವಕೆಲಸಕಪಿಯ ಕೆಲಸಕೆಯಿಕ್ಕು ತುಬಹವು ಈಧನ್ಯುಕ್ಕೆ ಬರಹ.....

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ.

1..... ದಾದೀವಿಗೆಕಂವಿಕ್ಕು || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣಹಿಗ್ಗ ಡಯಾಚಂನನೇನಬೋವ
ವಿಬ್ಬದೇನು ವ್ಯಯಸಂವತ್ಸರದಾಷಾಢ ಸುಧ್ಯಯೇಕಾದಸಿ ಸಾಧಿವಾರ

- 2 ಬಿಸುತು ಬವೆ ಸೋದೆಂದೆಂದು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆಯೊಂದು ನಂದಾ ದೀಪಿಗೆಯೊಂದೆಂದಿಗೂ ನಡವಂತಾಗಿ ಈ
ವೊರಲಶೇಷಮಹಾಜನಗಳೆಕಯ್ಯ
3 ಉಮಾರುಗೊಂಡು ಬಿಟ್ಟ ಭೂಮಿಕೆಗೆ ಜಿಯಹಡುವ.....
4 ದಿಂಗೆಂಟೆಂದ್ರಾಕ್ಷತಾರಂಬರನಡುಗೆ !

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- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೧೪೩ ನೆಯ ಪಾರ್ಥಿವಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಶುದ್ಧ ಚತುರ್ದಶಿ | ಶ್ರೀಮದಗ್ರಹಾರಂ
ಬ್ರಹ್ಮಸಮುದ್ರದ ಶೇಷಮಹಾಜನಂ
2 ಗಳಪಂದವೊಜೆಯಂಕೊಟ್ಟು ಈವೊರತಲಗನುಡಿಯೆ ಜಿದಬಿದಿಯಮಗೊಲುಡನಮಗನೊಡಿಗೊಲುಡನಮಗಮಾತ
ಗವುಡನುತಾನುಕಟ್ಟಿಸಿದಕೆಜಿಯಮೇಲಂಕಕ್ಕೆ ವರ್ಣಪ್ರತಿ
3ಯ್ಯಕೊರಮಿಕು ವಂತಾಗಿ ಮಹಾಜನಂಗಳಿಗೆ ಪಂದವೊಜೆತಂಬುಲವಕೊಟ್ಟು ಬಿಕ್ಕು ಯಗುಡೆಯಬಡಗಣವಾರಿಯಂ
ಬಡವಗಣಕೆಕ್ಕನಾಲ್ಯತ್ತ ನಾಲಮೆಟ್ಟಿನಗಳೆಯಲುಮ (ತು) ರುವೊಂದು ಆಕೆಯ ಚತುಸ್ಸೀಮಸ
4 ಓತಕಂಬ ೧೩೦ ನು ಆಚೆಂದ್ರಾಕ್ಷತಾರಂಬರನಡವಂತಾಗಿ ಕಾರುಣ್ಯಂಗೆಯಿದು ಕೊಟ್ಟರು ಈಧಮ್ಮ ಮಂಜು ಶೇಷಮಹಾ
ಜನಂಗಳ ಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ದೇವಾಲಯದ ವೊಳಭಾಗದ ತೊಟ್ಟಿಯ ತೊಲೆಯಲ್ಲಿರುವುದು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೯೩ ನೆಯದು ಸ್ಮಾರ್ತಿಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಶುದ್ಧ ೧೩ ಕೋದಂದು ಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ಆವೊರಗೀತೆಯವ್ವೆಗಳ ನಾರಸಿಂಹದೇವಣ್ಣಂ
ಳು ಬಳಸಡಿನ.....
2ದಾದೀವಿಗೆಯಧಮ್ಮಕ್ಕೆ ಕೆಳೊಗು ಕೊಟ್ಟು ಶಾಸನಸ್ಥ ವಾದಗ ೨ ರಬಡ್ತಿಯವು ದಡಿಲು ನೊತ್ತರದ ನೊಂನಿಂದ
ಹೆಗ್ಗಡೆಯ ಕೆಜಿಕೆಳಗೆ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರದೇವದಾನದಿಂಬಡಗ ಪ್ರತ್ಯೇಕಗ್ರಹಸ್ಥರುಗಳ ಕಯ್ಯಲುಕ್ರ
ಯವಕೊಟ್ಟು ಕೊಂಡಗದ್ದೆ ಕಂ
3 ಬ ೬೦ ಬೆದ್ದಲುಕಂಬ ೨೦೫ ನೂಬ್ರಹ್ಮಸಮುದ್ರದ ಶೇಷಮಹಾಜನಂಗಳಿಗೆ ಶ್ರೀಗೀತೆಯವ್ವೆಗಳ ನಾರಸಿಂಹದೇವಣ್ಣಂ
ಗಳ ನಾರಾಯಣದೇವಣ್ಣಂಗಳು ಪಂದವೊಜೆತಂಬುಲವಂಕೊಟ್ಟು ೪೪ ಪಂದದದೆಯಲು
4 ಆಗದ್ದೆ ಕಂಬ ಅಟುವತ್ತು ಬೆದ್ದಲುಕಂಬ ಇಂನೂರಿಪ್ಪತ್ತಯಿದು ಬಳಸನಡೆನಂದಾ ದೀವಿಗೆಯಧಮ್ಮ ಆಚೆಂದ್ರಾಕ್ಷತಾ
ರಂಬರನಡವಂತಾಗಿ ಸೇಸೇಸಿಧಾಯಮಾಂಸ್ಯವಾಗಿ ಸರ್ವಭಾಧೆಪರಿಹಾರ
5 ರವಾಗಿ ಆಶೇಷಮಹಾಜನಂಗಳು ಕಾರುಣ್ಯಂ ಮಾಡಿ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ಧಾರಾಪೂರ್ವಕಂಬಿಟ್ಟದತ್ತಿ || ಉ
ರೊಪ್ಪ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವರ್ಷಸ

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ಅದೇ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ತಾನನ.

- 1 ಜಯತ್ಯಂಬು ಜನಾಭಸ್ಯ ಶಾಸನಯತ್ನುದರ್ಶನಂ ಉದ್ವೃತ್ತದೈತ್ಯವಿದ್ಯುಂ ಸಿಕ್ರೇಡಾದಿತ್ಯ ಕುಲೋದ್ಭವಂ || ಸ್ಮತ್ತ ||
ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತು
2 ನಿಜಯಾಸ್ಥಿತವಾಸತಭೂಜ್ಯದಾಶ್ರಯಂ ಸ್ವತವೇಷ್ಟಿತವನಿತಳಂ ಸ್ವಧುಸತ್ಯಸುನಿ ತನಿಹಾಸಸ್ತುಳ
3 ಪ್ರಜಾವಕರ ಮುಜ್ಯಳಕೀರ್ತಿಸುಧಾಂಶು ಸಂಭವಂ ಪ್ರಸ್ತುತಮಾಯು ಹೊಯ್ಸಳ ನೈವಳ ಕುಳಾಂಬುಧಿ ನಿತ್ಯಸು
ಸ್ಥಿತಂ ||

- 4 ಅದಖೊಳುಕೌಸ್ತುಭದೊಂದನಗ್ಗೈಗುಣಮಂ ದೇವೇಭದುದ್ದಾಮ ಸತ್ವದಗುವರ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಲಕಳಂಸಂಪ
ತ್ತಿಯಂಪರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೋರ್ವನೆ
- 5 ನಿತಾತಂತಾಳ್ತಾನಲೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತವೋವಿಭೇದಿನಿಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ || ಕಂದ || ಬುಧನಿಧಿನಿಯಾ
ದಿತ್ಯನವಧುಕಳೆಯಬ್ಬರಸಿಯೆಂಬಳಾ
- 6 ತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳೆ ಸುಶೀಲಗುಣಗಣಧಾಮಂ || ಆದಂಪತಿಗೆತನೂಭವನಾದಂ
ತನಗೆಳಿಗದರಿಗ
- 7 ಛಂಕರಹತಿಯಿಂಮೋದಿನಿಗೆಳಿಗಪವಿಕ್ರಾಂತೋದಯಾದಿನೆಗಳ್ಳೆ ನೆಜೆಯನೆಳೆಗೆಜೆಯಂಗಂ || ಆಚಾರಮೂರ್ತಿಗಸಮಕ
ರೋಚಿತನಾಮಂಗೆಭು
- 8 ವನಜೆಗೆಜೆಯಂಗಂಗೆಜಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆ ಕರವಿನಿಯಳಾದಳತನುಗೆರತಿವೋಲ್ || ಎನೆನೆಗಳ್ಳಾ ಈರ್ವ
ಗ್ಗಂತನುಜಪ್ಪನಿಯಿಸಿದರಲೆಬಲ್ಲಳವಿ
- 9 ಷ್ಣಸೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮಾದಾರರಾಹವಧೀರರ್ || ಪೃತ್ತ || ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯಾಂ
ಧರಣಿಯಂಪೂರ್ವಾಪರಾಂಭೋಧಿಯಯ್ಯಾ
- 10 ವಿನಂ ಕೂಡೆನಿಮಿಚ್ಚು ನೊಂದು ನಿಜನೀಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲ
ಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯಮಥನಂ
- 11 ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಇನಿತಂದುರ್ಗಮಮೈರಿದುರ್ಗಚೆಯಮಂ ಕೊಂಡೆನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬರ್ಬಾಪರನಾಜಿ
ಯೊಳ್ಳವಿಸಿದಂತನುಗ್ರಬಾಣಾಳಯಿಂದಿನಿಬ
- 12 ಗ್ಗಾಸತರ್ಗಿತ್ತನುದ್ಭವದಮಂ ಕಾರುಣ್ಯದಿಂ ವಿಷ್ಣುವೆಂದಿನಿತಂ ತಪ್ಪದೆಪೇಳ್ವಡಬ್ಬಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂಬಲಂ ||
ಕಂದ || ಲಕ್ಷ್ಮೀದೇವಿಬಗಾಧಿಸಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವ
- 13 ಧುವೆನಿಸಿದವೋಲ್ ಲಕ್ಷ್ಮಾದೇವಿಲಸಸ್ಮೃಗಲಕ್ಷ್ಮಾನನಿವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ಳೆ || ಪೃತ್ತ || ಅವರ್ಗಮನೋಜನಂತೆ
ಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಳೊಳಲೆ
- 14 ಸಾಲ್ವವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿಹಮನೆಚ್ಚು ಮಾಯ್ಯನಣವಾನದೆಬೀರರನೆಚ್ಚುಯಾ
ದ್ಧದೊಳ್ಳವಿಸುವನಾದನಾ
- 15 ತ್ಮಭವನಪ್ರತಿಮಾನರಸಿಂಹಭೂಭುಜ || ವಿಭವೇಂದ್ರಂಶುಚಿದಂಡಧಾರನಹಿತಪ್ರಧ್ವಂಸರಕ್ಷೋಧಿಪಂಶುಭರತ್ನಾ ಕರನಾ
ಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಶ್ರೀದನೈ
- 16 ಕಭವಂತಾನೆನೆಲೋಕಪಾಳತೆಯಿನೇಕಾಯತ್ತಮಂ ಮಾಡಿನಿಂದಭಿರೂಪಸ್ತುತನಾದನಲೆನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತ
ಮಂ || ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷಮಂಖ
- 17 ರನಖಾನೀಕಂಗಳಿಂವೋಳ್ಳಬಲುಗರುಳಂತೋಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ ಮೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂಸ್ವಖಡ್ಗ
ನಖರವ್ಯಾಘಾತದಿಂವೋಳ್ಳಬಲ್ಲರುಳಂತೋಡು
- 18 ವನಾರಸಿಂಹನೃಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡೀಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗ
ವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾ
- 19 ನುಂಗಲುಹಲಸಿಗೇಬೆಳ್ಳಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಯಳನಾರಸಿಂಹ ದೇವರುದೋರಸಮಾದ್ರದಬೀಡಿನ
ಲಸುಖಸಂಕಥಾವಿನೋದ
- 20 ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಕಂದ || ಪರನರಪಸಿಂಹನೆನಿಸಾನರಸಿಂಹನರಾಜ್ಯವಾರ್ಧಿಗಮೃ
ತಕರಂಶ್ರೀಕರಣಪ್ರಧಾನನಮಳ
- 21 ಸ್ಥಿರಮತಿಸರ್ವಾಧಿಕಾರಿಯಾಚಚಮೂಪಂ || ಆತನನ್ವಯಕ್ರಮಮೆಂತೆಂದೊಡೆ || ಭುವನಪತಿಜನಕಗುರುಯಾಜ್ಞಾ
ವಲ್ಕನಿಂದೆಸೆವವಾಜಿವಂಶದೊಳಾದಂದಿವಿ
- 22 ಜಪ್ರಿಯಾಹವಿಮನುಮಾಗ್ಗವಿದಂಮನುಭಟ್ಟಸೋಮಯಾಜಿನಮಾಖ್ಯಂ || ಜನಮೋಜಯನೃಪನುಂತ್ರಿಗಳೆನಿಸಿದಮನು
ಭಟ್ಟರನ್ವಯಾಂಭೋನಿಧಿಯೊಳುಜನಿ

- 23ಯಿಸಿದಸ್ಸೋಮಾದಿತ್ಯನಾಮರಿವ್ವಸ್ಸುಹೋದರವ್ಯಥುಧಾಮರ್ || ಅವರೊಳಗಾದಿತ್ಯನತನುಭವನಂವಾಧವನನ
ಳ್ಳುಱಿಸೋಮಂಮೋಹವಶಂಕೊಳ್ಳುಗಗೊಂಡಂತೆ
- 24ವರಿವ್ವರುಮಾತನಿಂದಮುದಮಂಪಡೆದರ್ || ಆವಾಧವಾಯ್ಯಸಂಗನೆಭೂಮಹಿತಚರಿತ್ರೆಶಾನ್ತಿನಾಮಾನ್ವಿತತಪ್ಪಿಂ
ಮಯಾತಯುಗಳತನುಜಂಕಾವೋ
- 25ಪಮರೂಪನಾಚಿರಾಜಂನೆಗಳ್ಳಂ || ಶ್ರೀವಿಭುಗಾಚರಸಂಗಂಪಾವನಗುಣಭೂಮಿಗೌರಿಯಕ್ಕಂಗಂಸದ್ಭಾವಸಮೇತಂ
ಪುಟ್ಟಿದನಾವಿಷ್ಣುತಪುಣ್ಯರಾಶಿಕೇಶವದೇ
- 26ವಂ || ವೃತ್ತ || ಜಗತ್ತೀಮಂಡನಪುಣ್ಡರೀಕನಯನಂಲಕ್ಷ್ಮೀಯುತಂಭೂರಿಸತ್ಯಗುಣಾಧಾರನಿಲಾಧರಂವಿಬುಧರೋಕಾಂಕ್ಷಾ
ದನಂಪಾವದೈತ್ಯಗಣಧ್ವಂಸಿದಶಾವ
- 27ತಾರವಿದಿತನಿತ್ಯಂವಿನತ್ಯನ್ವಿತಂಜಗದೊಳ್ಕೇಶವದೇವನೊಲ್ದುಕಳೆವಂಸ್ವಾತ್ಮಾನತಪ್ಪೇಶವಂ || ಶ್ರೀಕೇಶವದೇವಾಂಗನೆ
ಲೋಕೋನ್ನತಚರಿತಚೌಂಡಿಯಕ್ಕಂಶೀಲೈಕಾ
- 28ಕರಮಾದಂಪತಿಗಳನಾಕುಳಸುಖರಿದ್ವಾರವರಪುಣ್ಯೋದಯದಿಂ || ನಿರುಪಮಪುಣ್ಯಾಕರನಾಚಿರಾಜನುಂವಿನಯಮೂ
ರ್ತ್ತಿಕಂಕರನುಂ
- 29ಭಾಸುರಕೀರ್ತಿಮಲ್ಲನುಂಮಂದರಧೈರ್ಯಂಚಂದ್ರನುಂತನೂಭವರಾದರಾ || ಎನೆನೆಗಳ್ಳುನಾಲ್ವರೊಳಗಿವ್ವರಿಂದೆಕಿಱು
ಯಳುಪಿರಿಯಳುಜನವಿನುತ
- 30ಶೀಲದಿಂದಂವನಿತಾಜನಕೆನಿಸಿಚಂದಿಯಕ್ಕಂನೆಗಳ್ಳು || ಸಿರಿಗೆಹರಿಯಲ್ಲದನ್ಯದೊರೆಯಲ್ಲದತೆಱದೆಚಂದಿಕಾಕಾಂತೆಗೆ
ತಾಂವರನಾಂದಂಹರಿನಾ
- 31ಮಂಹರಿವಿಭವಂಹರಿಪರಾಕ್ರಮಂಹರಿತೇಜಂ || ಅವರೊಳಗಗ್ರಜನಾಗಿದ್ದವಿಕಳಮತಿವಿಜಪತಿಗವಾಚಸ್ವತಿವೋಲುಭಾ
ವನನುತಹೊಯ್ಯಲೋ
- 32ವ್ವೀಧವನರಸಿಂಹನೊಳಮಾತ್ಯಪದಮಂಪಡೆದಂ || ವೃತ್ತ || ಶ್ರೀಕುಳಗೇಹಮಂಲಸದಸಂತರಮೇಶನಿವಾಸಮಂನತಂನೇ
ಕಕುಬ್ಧತ್ಕಳಾವನವಿಶಾರದಮಂ
- 33ನರಸಿಂಹರಾಜ್ಯರತ್ನಾಕರಮಂಸಮೃದ್ಧತೆಯನೆಯ್ದಿಸಿದಂಸಿತಪಕ್ಷದಿಂದುನೋಲೈಶ್ರೀಕರಣಾಗ್ರಗಣ್ಯನೆನಿಸಾಚರಸಂವಿಳ
ಸತ್ಕಳಾನ್ವಿತಂ || ಅಮ
- 34ದಿಂಢಂಬುಜದಿಂ ಸುಧಾಂಶುರುಚಿಯಿಂ ರತ್ನಾಭದಿಂ ಚಂದನದ್ರುಮನಿಯರ್ಯಾಸದಿನೀರಜಂಪುಗಳಕೂರ್ಪ್ಪಿಕಾಂಕಾಮಿನೀ
ಲೋಕದೈಕಸಮುದಾಯೋದಿತಪುಣ್ಯದಿಂಪ
- 35ಡೆದನಕ್ಕುಂಧಾತ್ರನೆಂಬದಿಂಕಮನೀಯಂಬಗೆದಾಗಳಾಚಣನರೂಪಾಶ್ಚರ್ಯಸಂಪಾದಕ || ಯಾವತಿಬ್ರಾತಮನೋವಿ
ಮೋಹನಕ
- 36ರಂಶ್ರಿಂಗಾರಜನ್ಮಾಕರಂಕವಿವರ್ಣ್ಯವಿಳಸತ್ಕಳಾಧರಸಖಂಪ್ರದ್ಯುಮ್ನಗೋತ್ರಂರಮೋತ್ಸವಧಾಮಂ ಸುಮನೋವಿನಿ
ಮ್ವಿತಸುಧಮ್ಮಂತಾನೆನಳ್ಳೀ
- 37ಸುಕೇಶವಪುತ್ರಂಗೆಸವಾಚಿರಾಜವಿಭುವಿಂಗೊಪ್ಪಿಪ್ಪದೇಂಚೋದ್ಯಮೇ || ಕಮಳಾನಂದನಕಾರಿಚಾರುಕಮಳಪ್ರೋಷಾ
ಸಿಹಸ್ತಂವಿರೋಧಿಮ
- 38ದಧ್ಯಾಂತವಿಭೇದಿಧಮ್ಮಜನಕಂ ಸನ್ಮಾರ್ಗವಿದ್ಯೋತನಂಪ್ರಮದಾಹಾರಿತಮಿತ್ರಚಕ್ರನಜಡಂನಿತ್ಯೋದಯಭ್ರಾಜ
ಲೋಕಮನೆಲ್ಲಂಬೆಳಗುತ್ತ
- 39ಮಿಕ್ಕದೊರೆವೆತ್ತಾದಿತ್ಯನತ್ಯಜ್ಜಿತಂ || ಹರಿಯೊಳ್ವಿಕ್ರಾಂತಮಿಂದ್ರೇದ್ಯನೊಳುಪ್ಪವುಮನೋಜಾತನೊಳ್ಳೆಲ್ಲುರ
ತ್ನಾಕರದೊಳ್ಗಾಂಭೀರ್ಯಭಾವಂ
- 40ರವಿಯೊಳತುಳತೇಜಂಸುರೋರ್ವಿಜದೊಳುನಿಬ್ಬರದಾನಂತಾಮಿನೋದೊಂದೆಸೆವುವಿನಿತುವೊಂದಾಮವಾಕ್ಯರ್ಯಾ
ಮೇನಚ್ಚರಿಧಾತ್ರಂಕೂರ್ತುಡೆಂಬಂತ
- 41ಪಳಗುಣಕವಾಚಣ್ಣನಾವಾಸನಾದಂ || ಪ್ರವರೋದ್ಯತಸತ್ಯದಿಂದಂವ್ಯದುವಿಕದತನುಚ್ಛಾಯಮಿಂದಂಪ್ರಕಸ್ತಮವ
ಲಕ್ಷ್ಮೀಯೋಗದಿಂದಂಕವಿ

- 42ಗೆಸುಮುಖಮಪ್ಪಳ್ಳಿನಿಂದಂಠಣನೋದ್ಭವಶೌರ್ಯಾಟೋಪದಿಂದಂಬಗೆಯೆನಿಜದೆಸದ್ವಾಜಿಯಾಗಿಟ್ಟು ವಾಚಂಗೆವಿಶೇ
ಷಂಕೊಂಡು
- 43ಕಲ್ಪದ್ರುಮದನಿರ್ದರ್ಶಕೋಡಂನಮೊಪ್ಪುತ್ತಮಿಕ್ಕುಂ || ಅತಿಕಾಂತಾಕ್ರೇತಲಕ್ಷ್ಮಿ ಪುಣ್ಯವಿಸರಂಶೇಜಪ್ರಭುತ್ವಂಗುಣ
ಜ್ಞತೆದಾನಂಶುಚಿತಾಪ್ರಧಾನ
- 44ಚರಿತಂಶ್ರೀವಿಷ್ಣು ಪಾದಾಂಬುಜಾನತಿಧೈರ್ಯಂ ಮತಿತತ್ವಬೋಧಮಿವುತಾಮಂದುತ್ತರಂದುರ್ಲಭಂಕ್ಷತಿಯೊಳ್‌ಮಾನ
ವರ್ಗಾಚೆಣಂಗಿನಿತುಮೇಕಾಯತ್ತ
- 45ವೇಂಧಂಸ್ಯನೋ || ಸ್ಮರಕಾಂತಾಕೃತಿ ಕೇಶವಪ್ರಿಯಸುತಂಗಾದಿತ್ಯದೇವಂಗೆಭಾಸುರತೇಜಂನರಸಿಂಹದೇವಸಚಿವಂ ಗಾಶ್ವ
ರ್ಯಾಶೌರ್ಯೋದಯಂ
- 46ಸ್ಫುರಿತಶ್ರೀಕರಣ ಪ್ರಧಾನಪುರುಷಂಗೀನೊಪ್ಪುನೋಳ್ಪುಗಳಂತಿರವಲ್ಗುಣವಾಚೆಣಂಗೆಸಹಜಂಸರ್ವೋರ್ವ್ವರಾಸಂ
ಸ್ತುತಂ || ತನಗಂಯೋಗಂ
- 47ಧರಂಗಂಪತಿಹಿತಕೃತಿಯೊಳ್‌ಮಚ್ಚ ರಂಮನ್ಮಥಂಗಂತನಗಂಸತ್ಯಾಮಿನೀಮೋಹನಘನಗುಣದೊಳ್‌ಮಚ್ಚ ರಂಸ್ವರ್ದುರ
ಮಕ್ಕಂತನಗಂವಂದಿಬ್ರಜಪೀ
- 48ಣನವಿತರಣದೊಳ್‌ಚ್ಚ ರಂಸೂದ್ರಕಂಗಂತನಗಂಶೌರ್ಯೋಕ್ತಿಯೊಳ್‌ಚ್ಚ ರವೆನೆಗೆಟ್ಟಿದ್ದಾರ್ಚನಂವೋಲ್ವನಾವಂ ||
ಗಿರಿವರಹದೊಳ್‌ನೇಲಿಸದ್ವಿ
- 49ಭವಕ್ಕೆ ನಿವಾಸವಾದಳಂಬುರುಹ ಮುಖಪ್ರದೇಶದೊಳನಾರತವಿಟ್ಟು ವಿವೇಕಿಯಾದಳಾಸರಸತಿ ಶುದ್ಧತಾಗುಣಮನಾಚನ
ವೊದ್ದುಗೆಯಿಂದೆಕೇ
- 50ತ್ರಿಸುಂದರಿಪಡೆದಿದ್ದಳೆಂದಡೆಯೆಂ ಪೊಗಳಲಕ್ಕತಪುಂಜ್ಯರಾಶಿಯಂ || ಕನಕಾದ್ರೀದ್ರಮನುನ್ನತಿಕ್ಕೆ ವಿಭವಂದೇ
ವೇಂದ್ರನಂಮೂರ್ತಿ
- 51ಕಾಮನನಾತ್ರೀವಗುಣಂ ದಧೀಚಿಬಿಗುತ್ತಂಚಾರದತ್ತಂಗವೊಂದೆನಿತಾನುಂಮಿಗಿಲೆಂದಡೇವೊಗಳ್ಳೆಂವಿದ್ವಜ್ಜನಾ
ಧಾರನಂವಿನಯಾಂಭೋನಿಧಿ
- 52ಯಾಚನಂಮನುಮಾನಿಪ್ರಖ್ಯಾತಸಂಸ್ತುತ್ಯನಂ || ಅಹಪತಿಯಂತೆಭೋಗಿಸಿಯಂತೆಕಳಾಧರನೀಶನಂತುಮಾಸಹನಮ
ರೇಂದ್ರನಂತೆವಿ
- 53ಭವಾನ್ವಿತನುಂನತಮೋರಸೂರ್ಯಾನಂತುಮಕರಪ್ರಭಾವನಮರೇಜ್ಯನ ವೋಲ್‌ಬಹುತತ್ವಕೋವಿದಂ ಮಹಿಮತನೆಂ
ದುಬಣ್ಣಿ ಪ್ರದುಸಂತ
- 54ತವಾಚೆಣನಂಜಗಜ್ಜನಂ || ಕಂದ || ಅಕಳಂಕಚರಿತಲಕ್ಷ್ಮಿಪ್ರಕಟಯಶೋಗುಣದೆಬೆಳಗಿನಿಜಕುಳಮಂಸುಪ್ರಕೃತಿಸು
ಪುತ್ರಕುಲದೀಪಕಯೆಂ
- 55ಬುದನೆನಿಸಿಗಳ್ಳೆ ನಾಚೆಚೆಮೂಪಂ || ವೃತ್ತ || ಅಧಿದಯ್ಯಂವಿಷ್ಣು ವಿಶ್ವಪ್ರಭುತನಗಧಿಪಂಹೊಯ್ಸಳೋರ್ವ್ವಿಶವಂಶಂ
ಬುಧಿಚಂದ್ರಂನಾರಸಿಂಹಕ್ಷತಿ
- 56ಪತಿಜನಕಂವಾಜಿವಂಶ ಪ್ರಸಿದ್ಧಂಬುಧವರ್ಯಂ ಕೇಶವಾರ್ಯಂ ಜನನಿವಿನುತಶೀಲಾಧೈಚೌಂಡವೈತಾನಿಂದ್ರಧರಾಭಿ
ಧೈರ್ಯೋನೇಂಧಸ್ಯನೊಮನುಚರಿ
- 57ತಾಚಾರನಿಂತಾಚೆರಾಜಂ || ಎಸವೀಬ್ರಹ್ಮಸಮುದ್ರದೊಳ್‌ವಿವಿಧಭಾವೋದ್ಭಾಸಿರೂಪಾವಳಲಸದಂತರ್ವ್ವಹಿರಂಗಸಂಗ
58ತಮನುದ್ಯುತ್‌ಕೂಟಮಂಗಳೋತ್ರಶೈಲಸಮಾನೋನತ ವಿಷ್ಣುದೇವಕುಳಮಂತಾನಿಂತಿದಂ ಕೂಡೆಮಾಡಿಸಿಪುಣ್ಯಕ್ಕೆ ಜನ
ಕ್ಕೆ ನೋಂತನರರಾರಾಚೆಂ
- 59ಬರಂಧಾತ್ರಿಯೊಳ್ || ತ್ರಿಪರೇಂದ್ರಸ್ತುತನಂಮುನೀಂದ್ರವರಚೇತಸ್ವಸ್ಥನಂವಿಶ್ವಲೋಕದೈಗಾನಂದನಮೂರ್ತಿಯಂಸಕ
ಲವೇದೋಕ್ತಾರ್ಥನಂಭಕ್ತನಮು
- 60ವಸಂಪಾದಕನಂ ವಿಶಿಷ್ಟಗುಣನಂ ಲೋಕಪ್ರತಿಷ್ಠಾ ವಿಶಾರದನಂ ಶ್ರೀವರನಂಪ್ರತಿಷ್ಠಿಸಿದನಿಂತಾಚೆಂನೇಂಧಸ್ಯನೋ ||
ಜಿತಲೋಕಾಹಿತನಬ್ಜಶಂಖಸು

- 61 ಗದಾಚಕ್ರಾನ್ವಿತಂ ಗೋಮಿನೀವತಿಸತ್ತ್ವಪ್ರನಿಭಾಸಿಯಜ್ಞಪುರುಷಂ ಯೋಗೀಂದ್ರ ಗಮ್ಯಂ ಜೀರ್ಣೋತ್ತಮಂಬಹ್ಮಸಮಾ
ದ್ರಸಂಸ್ಥಾನನಘಂತಾನಾ
- 62 ಚಿರಾಜಪ್ರತಿಷ್ಠಿತನೀಬ್ರಾಹ್ಮಣರಾಜಿಗಂಧರಣಿಗಂವೂಳ್ಳೆಂದುವಾನಂದಮಂ || ವಚನ || ... ಈಸ್ಥಾನದಖಂಡಸ್ಥಾಪಿತಜೀ
ರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವವೂಜಿಗಂರಂಗ
- 63 ಭೋಗಕ್ಕಂಪೂಜಕಾದಿದೇವಪರಿಚಾರಕಜೀವನಕ್ಕಂಬ್ರಾಹ್ಮಣವರಿಬ್ರಾಜಕದೇತಾಂತರಾಶ್ಯತಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮತ್ಪ್ರ
ತಾಪಹೋಯುಳನಾ
- 64 ರಸಿಂಹದೇವರಕ್ತೆಯಿಂಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣದಹೆಗ್ಗಡೆಯಾಚಿರಾಜಂ ಸಕವರ್ಷಸಾಸಿರದತೊಂಭತ್ತನಾಲ್ಕನೆಯನಂದ
ನಸಂವತ್ಸರದವುಷ್ಯಸು
- 65 ದ್ಧನಿಕಾದಸೀಯಾದಿವಾರದುತ್ತರಾಯಣ ಸಂಕ್ರಮದಂದು ಧಾರಾವೂರ್ವಕಂಬಿಡಿಸಿದವೃತ್ತಿ ಹೆಗ್ಗಡೆಕಪ್ಪಿಯಬಡಗಣ
ಕೋಡಿಯಿಂ
- 66 ಮೂಡಹರಿದಹಳ್ಳದಬಡಗಡಿಯಗದ್ದೆ ಸಲಗೆಹನ್ನೊಂದು || ಅಲ್ಲಿಮುಂದೆತೋಟವಲ್ಲಿಗೆತೆಂಕಲೆರಡುಸಾಸಿರಡಕೆಯಾಮ
ರದಸ್ಥ
- 67 ಳವೂರಿಂದಂಹಡುವಲುಬಡಹದವೊರಡಿಯಸಾರಬೆದ್ದುಲನಾಲ್ವತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲುಮತ್ತರರಡು || ವೃತ್ತ ||
ಪ್ರಿಯಾದಿಂದಿ
- 68 ನ್ನಿದನೆಯ್ದಿಕಾವಮನುಜಂ ಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂ ಕಾಯದಕಾಯ್ವಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಗಗಳೊಳ್ವಾರ
ಣಾಸಿಯೊಳಿಕೋಟೆ
- 69 ಮುನೀಂದ್ರರಂ ಕವಿಲೆಯಂ ವೇದಾಡ್ಯರಂ ಕೊಂದುದೊಂದಯಸಂ ವೊಟ್ಟುಗುಮಂದುಸಾರಿದವುವೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿ
ಯೊಳ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
- 70 ವಾಯೋಹರೇತವಸುಂಧರಾಂಪಟ್ಟಿರ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸಾಮಾನ್ಯೋಯಾಂಧಮ್ನ
ಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
- 71 ಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾತ್ರ್ಫಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ನವಿಷಂವಿ
ಪಮಿತಾಹುದ್ದೇವಸ್ವಂವಿಷಮಾಚ್ಯತೇ | ವಿಪಮೇಕಾಕೇನಂಹ
- 72 ನ್ನಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ || ಶ್ರೀಮತುಬರದರಾಚಾರ್ಯ್ಯಸೂರಿಯಂಣ್ಣಂಬಿರುದಲೇಖಕಂಮದನಮಾಹೇಶ್ವರಬರದ
ಶಾಸನವಿ. ದಂಚಂದ್ರಾಕ್ಷತಾರಂನಿಟ್ಟೆ ||

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ಸಕ್ರೇಪಟ್ಟದ ಹೋಬಳಿ ಅಯ್ಯನಕೆರೆ ಏರೀಮೇಲೆ ಬಳ್ಳೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗ.....ವೇ || ಶ್ರೀಸೋದರಾಂಬುಜಭವಾ.....
- 2.....ತ್ರಿ.....ಧುವುತ್ರಬುಧವುತ್ರಪುರೂರವಸ್ತು | ಆಯಾಶ್ಚ ತಸ್ಯನಹುಮೋನಹುಮಾದ್ಯಯಾತಿ.....ಬಹವೋಬ
3 ಭೂವುಃ || ಪೂಯಸ್ಥಳೇತಿಮುನೀಂದ್ರೋಕ್ತಾ ಪೂಯಸ್ಥಣಾದ್ವೀಪಿಲಾಂಛನಾಃ.....ತೇಷಾಂತ್ಯಭೂತವಿನಯಾ
ದಿತ್ಯ.....ತಕೀರ್ತಿಮಾ
- 4 ತಿನಿಜ್ಜಿತಮದನಂ.....ಯಂಗನೃಪಂ.....
- 5 ಗದತಿತನಯಕ್ಕುಳುಖಿನಬಲ್ಲಾಳದೇವನಾನ್ಯಪನಿಂ.....ಯಾಪುವೆ.....ನಿಕಟಿಯ
- 6 ಣದಿಂದ.....ಕನುದಯಾದಿತ್ಯಆಮೂವರರಸುನುಕ್ಕಳನೆಮಂತ್ರಿಪುರುಷಂ.....
- 7.....ಭೂಮಿಯಯತ್ನುದಾದಾದಮೂಮೂವರೊಳಧಿಕಜಿಷ್ಣು ವಿಷ್ಣುನಿಸ್ರಾಳ || ಅವಿಷ್ಣುಗೆನ.....
- 8 ಬಕ್ಷೀದೇವಿಯತಾನೆನೆಗ.....ತಾಲಕ್ಷ್ಮಾದೇವಿಯಪುತ್ರ.....ಭೂವಿದಿತಂವೀರನಾರಸಿಂಹ
- 9 ಸ್ರಾಳ || ರಿಪುಸರ್ವದ್ಧರ್ಪದಾವನಳಬಳಬಾ.....ಮುಖಾಹರಿಪುನಾಗಬ್ರಾತತಾ

- 10 ಕ್ಷೌರವು ನೃಪನೀಷಂ ಡವೇತಣ್ಣ ರೂಪಂ..... ಪ್ರಕರಪರಿಕರ.....
 11 ರಯುಂಯೂಸವಿರಾರಿಪು.....
 12 ಗಸಿಂಹಂ ನೃಸಿಂಹ ||.....
 13 ತಾಂತಂ..... || ಸ್ವಸ್ತಿ ಸಮ
 14 ಧಿಗತಪಂಚ..... ಪುರವರಾಧೀಶ್ವ
 15 ರಂಯೂದವಕುಳಂಬರ.....

(ಮುಂದೆ ೧೫ ಪಂಜ್ತಿಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ.)

- 31..... ಸಾಸಿರ
 32 ದೆಂಭತ್ತೊಂದನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ.....
 (ಮುಂದೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ ||
 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಷ್ಠೇ ವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾ
 3 ಧೀಶ್ವರಂ ಯೂದವಕುಳಂಬರದ್ವಿಮಣಿಸರ್ಬ್ವಜ್ಞೋಡಾಮಣಿಮಲೇರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂ
 4 ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯಶೂರಯೋಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
 5 ವೈರಿಭಕಂತೀರನಮಗರಾಯನಿಮೂಲನಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯಾಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾ
 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಿಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಗ್ನರಾದೋರಸಮುದ್ರದ.....
 7..... ಉಸುಖದಿರಾಧ್ಯಂ ಮಾಡುತಿರ್ದ್ವಾ ಪ್ರಸ್ತಾವದೊಳುಕಕವರುಷದ ೧೦೧೩ ನೇಯ. ಬರಸಂವತ್ಸರದಕಾ | ಬ
 8..... ೧೧೮ | ಆಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣೂರಬ್ರಹ್ಮಲೇಶ್ವರದೇವರದೇವದಾನಮಾಡೆ ೩ ಕುತುವಿತ್ತಿಯಾಗಿ
 9..... ಶೈರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂಮೊದಲಾಗಿವಿಪ್ಪಂಣವಡಿಕ್ಕೇಶಿರಾಜಯ್ಯಂಗಳಲಧಿಕಾರ.....
 10 ಛಾರವಾಡಂವೋಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದಸನ್ವರಣೆಗೆಸಂದುಬಂದಅಲ್ಲಿಂಬಳಿಕಸರ್ಬ್ವಧಾರಿಸಂವತ್ಸರದ.....
 11 ಗೆಬದಡಿದಪ್ಪಿರಾಭವಸಂವತ್ಸರದಮಾಘ ೧೧ ಬ್ರಹ್ಮಕೇಜಿಯನರು ಆವೀರಯ್ಯನಕಯ್ಯಲು ಬಾಣೂರವನುಗುತ್ತ
 ಗೆ.....
 12 ದರಾಗಿಲೇಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳುಹಳ್ಳಿ ಗುಬ್ಬಿಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿಗೂಡಿ ಹಟ್ಟಣಗೆಜಿಯವರು ಆವೀರಯ್ಯನ
 ಕಯ್ಯ
 13 ಉಗುತ್ತಗೆಯ್ಯಕೊಂಡರಾಗಿವೊಲಲ್ಲಿಂಮೇಲೆ ಹಾಳಾಗಿರಿದಲ್ಲಿ ಕಾಳಯುಕ್ತಸಂವತ್ಸರಂ ಮೊದಲಾಗಿಗೋಪಾಲದಂಣ್ಣಾ
 ಯ್ಯ
 14 ರಸಂವರಣೆಗೆಬಂದಿದಲ್ಲಿ ಆಗೋಪಾಲದಂಣ್ಣಾ ಯ್ಯರು ಸೋಮೇಯದಂಣ್ಣಾ ಯ್ಯಂಗೆಕೊಡುವ ಕಳುವಿಕೆಯಹೊನ್ನಿಗೆಸೆಲ
 ವಾಗಿಆ...
 15... ರಜಿಗುಳುಹಳ್ಳಿವೊಳಗಾದಸ್ತಳಂಗಳಸಿವ್ವಾಯದ ಹೊನ್ನಸನಿಸಿಬಂದರಾಗಿವೊ ಆಸೋಮೇದಂಣ್ಣಾ ಯ್ಯರಿಂಬಳಿಕ...
 16 ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾನೆಯಾಗಿಮುದ್ರೆಯನಾಡಂಣ್ಣ ಮಲಂಣ್ಣ ನಲಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಿಕಜಯ
 17 ತಾಯಕ್ಕೆಗಡೆಯವುಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನಲಧಿಕಾರವಾಗಿಯಿದಲಬಾಣೂರದಲಕಾಲುವಳ್ಳಿಗಳು ಸಹಿತನಹಜಿಗುಳ
 ಯಹ

- 18ಳ್ಳಬೇಲದಹಳ್ಳಿ ನಖದಹಳ್ಳಿಗುಬ್ಬಿಯಹಳ್ಳಿಕಾಜಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿಜಳಿಯಹಳ್ಳಿ ಯಿಂನ್ನೀಹಳ್ಳಿಗಳುಮೊಳಗಾ
ದತೆನು.....
- 19ವುಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಹಅಬಾಣೂರದಚತುಸ್ಸೀಮೆ | ಅಲ್ಲಿನಯಿರುರುತ್ಯಅದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿ ನಡದಪಡುವ
20ಣಸೀಮೆಅಬಾಣೂರದಕಾಲಾವಳ್ಳಿಬಳ್ಳಿಯಹಳ್ಳಿಯಕೆಂಕಜಿಯಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿಬರಲುಕಾ
21ರೆಯಹಳ್ಳಿವೇಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲು ಕೋಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲು ಕಾರೆಯಹಳ್ಳಿಮೊಹಡವಳನಕೆ
ಜಿಯಹಿರಿಯಹಳ್ಳಿ
- 22ಕೋಡಿದರಾವುನೂವಾಯಾಬ್ಬದಮೂಲೆಅಲ್ಲಿಮೂಡಮಾಂತಾಗಿತಿರಿಗಿನಡದಬಂದಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬಡಗಮಾಂದ್ರದ
ಬಾಣೂರದ
- 23ಹೊಲವೇರಿಅಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣೂರದಕಟ್ಟೆ ಆಕಟ್ಟೆಯಿಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲುಹಟ್ಟಣಗೆಜಿಯ ಕಟ್ಟೆ
ಅಲ್ಲಿಮೂಡಲು
- 24ಹುಲಿಯಹಳ್ಳಿಆಕಳಅದಿಯಾಗಿಮೂಡಲು ನಡದಬರಲುಆಹಟ್ಟಣಗೆಜಿಯ ಜಿಗುಳಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕೆಂಕಿ
25ಯಕೆಜಿಯಲ್ಲಿಮೂಡಲುಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿಂತೆಂಕತಿರಿಗಿ ನಡದಮೂಡಣಸೀಮೆಅಹೆದ್ದಾರಿಯಂತೆಂಕಲುಬರಲುಜಿಗು
ಳಿಯ
- 26ಹಳ್ಳಿಯಕಬ್ಬಳಿಯ ಹೊಲವೇರಿಯಲ್ಲಿಅತ್ತಿಯಗುಳಿಅಲ್ಲಿ ಪಡುವಮಾಂತಾಗಿತಿರಿಗಿನಡದಬರಲು ಬೇಲದಹಳ್ಳಿಯಹೊಲ
ವೇರಿ
- 27ಯಕೋರಟಾಲಲ್ಲಿ ಪಡುವಲು ಬಳಹದಮೊರಡಿಅಲ್ಲಿ ಪಡುವಲುಬೆಳ್ಳಿಯಕಲುಅಲ್ಲಿತಿರಿಗಿತೆಂಕಮಾಂತಾಗಿಬರಲುನಿಡು
ಗಟ್ಟಡ
- 28ಕಾಜಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಸಲಗನುಂಡಿಅಲ್ಲಿ ತಿರಿಗಿಪಡುವಮಾಂತಾಗಿ ಬರಲು ಹುಲಿಯ ಗವ್ವಡನಗೆಜಿಯಲ್ಲಿ ಪ
ಡುವಲು
- 29ಹುಲಿಯಕೆಜಿಯಬಾಣೂರದಹೊಲವೇರಿಯದೊಡ್ಡೇರಿಯ ಪಡುವಣಕೋಡಿಅಲ್ಲಿ ಪಡುವಲುಚಂಗರಳಲ್ಲಿ ತಿರಿಗಿ
ತೆಂಕಮಾಂ
- 30ತಾಗಿ ನಡದಬರಲುಕೋಡಿಯಹಳ್ಳಿಯಕಂಚಗಾಣಿನಹಳ್ಳಿಯಹೊಲವೇರಿಯಕಾಗೆಯಕೊಳಲ್ಲಿತಿರಿಗಿಪಡುವಮಾಂತಾ
ಗಿನಡದಬ
- 31ರಲುನಯಿರುರುತ್ಯದಲ್ಲಿಕಾರೆಯಹಳ್ಳಿ || ಯಂತೀಚತುಸ್ಸೀಮೆವುಳ್ಳಅಬಾಣೂರನನುಕಾಲಾವಳ್ಳಿಗಳುಗೂಡಿಪಿಂಡಾದಾ
ನಮೊದಲು
- 32ಗ ೧೫೦ ಕಂಬಳಸಹಿತಗ ೩೪೦ ಆನೆಯಸೇಸಕುದುರೆಯಸೇಸಕುಮಾರಗಾಣಿಕೆಮೊಳಗಾಗಿಗ ೩೬೪ ಪ ೬೪ ಗೆ ಕಳುವ
ಸಾಯ
- 33ಂಣ್ಣನವರುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ ಪಳಥೆಬಿಡುಗೊಡಿಯಾಗಿಬಿಟ್ಟುಗ ೧೦೪ ಪ ೬೪ ನುಳಯೆವಿಕ್ಕುಗ ೧೫೦ ಕಂಸ
ಪ್ತನುಭಾಗೆಯಲುಕುಳವಕ
- 34ಳದುಅಣುಭಾಗೆಯಬಿಟ್ಟುತಾನನಕ್ಕೆಸಲುವಗ ೧೧ ಪ ೪ | ಕಂಕುಳೆಅಬಾಣೂರಕಾಲಾವಳ್ಳಿಗೂಡಿಸಲುವಮೊದಲು
ಪಿಂಡಾದಾನಗ ೪ ಪ ೨ |
- 35ವೊಣಸೇಸವ ೪ | ಮೊವತ್ತಹೊಡಕೆಗ ೨ ಪ ೭ | ಅನ್ನೂಗ ೧೧ ಪ ೭ ||| ವೀರಸೇಸಗ ೧ ಪ ೧ ||| ಅನ್ನೂಗ ೧೨ ಪ
೯೪ ಆನೆಯಸೇಸಗ ೨ ಪ ೬ ತೊಡರುಗ ೧ ಬಾಣನಿಂಬ
- 36ಥವ ೪ ಅನ್ನೂಗ ೧೭ ಪ ೬ ಕುದುರೆಯಸೇಸಗ ೩ ಪ ೩ ಕುಮಾರಗಾಣಿಕವ ೪ — ವಿಜೆಯವೀರವಣಪ ೧ — ಕಾಡ
ತಿವಣಪ ೧ ಅನ್ನೂಗ ೨೦ ಪ ೧ ಬಾಣನ ೩ ಕಂಪ ೭೪
- 37ನೆಲ್ಲುಕೊ ೧೩೪ ಕಂಪ ೧ — ಯಳ್ಳುಕೊ ೬೪ ಕಂಪ ೧ — ಜೋಳಕಾರುಂಣ್ಯಬಿಟ್ಟುಯಭಂಡಿಪ ೧೪ ಯತ್ತಿನವು
ಮೊತ್ತರಪ ೪ ಬಾಣದವುಮೊತ್ತರಪ ೧೪ ಅ
- 38ನೂಅಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಾಗಿಅಬಾಣೂರತೆನುವಗ ೧೧ ಪ ೪ | ಸಿದ್ದಾಯವಮಾಡಿಅಬಾಣೂರವನೂಅಗ್ರಹಾರ
ವಮಾಡುವಂತಾಗಿ

- 39 ಕಾಶ್ಯಪಗೋತ್ರದ ಕಳುವನಾಯಿದೇವಂಣ್ಣನವರಿಂಲಖ್ವಿಯಕ್ಕನವರಿಗೆ ವೊವುದಯ್ಯದರಾಯದಂಡನಾಥಪೆಸಣಿಕನುಮ
ಶ್ರೀಮನುಮಹಾ
- 40 ಪಸಾಯಿತರುಮಪ್ಪತಮ್ಮ ಕಳುವನಾಯಂಣ್ಣನವರಿಗೆ ಅಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ್ಸರಾ ಅಸ್ತಳದಬಾಣಪ 2 ಅಱಿಕ್ಕಿಲು
ಕುಳತೂಕನೋ
- 41 ಬವಣಅಭ್ಯಾಗತ್ರಿದಳಮಿಳತುಪ್ಪನೂಲಧವಳಾರದಭಂಡಿ ಕಳುಕುಅಡುಗಬ್ಬಹಗೆದೇಜಿ ಕೆಬ್ಬಿಲದೇಜಿ ಮಗ್ಗದೇಜಿಕಾವ
ಲದೇಜಿಪಂ
- 42 ಚಕಾರುಕ ಅಲೆದೇಜಿ ಮುಕುಡಿದೇಜಿ ಜೆಜಿದೇಜಿ ಕೊನೆದೇಜಿ ಬಾಣಸಂಬಳವೊಳಗಾದವೊಬ್ಬಾಯ ಅವೊಬ್ಬಾಯಯೆಲ್ಲ
ವನೂ
- 43 ಕಾರುಂಣ್ಯಂನಾಡಿಧಾರಾವೊಬ್ಬಕಂನಾಡಿಕೊಟ್ಟರೂ || ಆಕಳುವನಾಯಂಣ್ಣನವರು ಅಮರಿಯಾದೆಯಲಾ ಆಬಾಣ
ವೂರ
- 44 ವನುವುದುಭವಸಬ್ಬಜ್ಜಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟ ಅಗ್ರಹಾರವನಾಡಿಯಂಭತ್ತುಯೆರಡು ವಿತ್ತಿಯಾಗಿ ನಾಡಿದೇವ
ರುಗಳ
- 45 ಗೆ v ವಿತ್ತಿಯ ಕಳದುಮಿಕ್ಕ 28 ವಿತ್ತಿಗಳ ನೂನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತಮರಿಗೆ ಧಾರಾವೊಬ್ಬಕಂನಾಡಿ
ಕೊಟ್ಟರು ಆಕು
- 46 ಏವಕೆಡಿಸಿದ ಸಿದ್ಧಾಯದಗ ೨೧ ಪ 8 | ನೂಆಬ್ರಹ್ಮಲೇಶ್ವರದೇವರ ಅಮೃತಪಡಿಸೊಳಗಾದ ಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಪ್ರತಿವ
ರುಷವೂ
- 47 ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಗಳು ಕೊಟ್ಟ ನಡಸಿಬಹಂತಾಗಿ ಆಸಾಯಂಣ್ಣನವರು ಧಾರಾವೊಬ್ಬ
ಕಂನಾ
- 48 ಡಿಕೊಟ್ಟರು || ಅದೇವರಿಗೆ ಕಳದವಿತ್ತಿ v ಜೊಳಗೆ ಗ್ರಾಮಮಧ್ಯದ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ವಿತ್ತಿ 2 ಈಶಾಂ
ನ್ಯದಮಲ್ಲಿಕಾರ್ಜುನ
- 49 ದೇವರೊಳಗಾದ ದೇವರುಗಳಿಗೆ ವಿತ್ತಿ ೫ ಅನ್ನೂ ವಿತ್ತಿ v ನೂ ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಗಳು ಸಿ
ದ್ದಾಯ
- 50 ಸೇಸೆವೊಬ್ಬಾಯ ಅವೊಬ್ಬಾಯ ಆಳವು ಅಂನಯಾಯೇನು ಬಂದಡಂತಾವೇ ಪರಿಹರಿಸಬ್ಬ ಮಾನ್ಯವಾಗಿ ನಡಸಿಬಹ
ರು || ಯಿಂ
- 51 ತುತಾಂಬ್ರಶಾಸನವಡಿ || ಯಾಶಾನ್ಯದಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶಿವಾನಂದದೇವರು ಸಿಂಗೇಶ್ವರದೇವರಿಗೆ ವಿತ್ತಿ ೫
- 52 ಕಂವಿತ್ತಿ ೧ಕ್ಕೆ ಹಳ್ಳಿಹಿರಿವೂರಯೆಲಾಧಾನ್ಯಗೂಡಿಸಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದವಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯ ಅದೇವರು
ಗಳ ಅಮೃತಪ
- 53 ಡಿಗೆನೆಲುಡಿ ೧ ಕಂಕೂ 2 ಲೆಕದತಿ ೧ ಕಂಸ ೪ ಕೂ ೧೦ ಲೆಕದತಿ ೧೨ ಕಂಸ ೫೪ ನಯಿಮಿತ್ತಿಕ ಅಧಿಕಮಾನಕ್ಕೆ ಸ2
ಅನ್ನೂ ಸ ೫೭ ಕಂಗ ೧
- 54 ಕ್ಕೆ ಸ 2 ಲೆಕದತಿ ೧೯ ತುಪ್ಪವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಲುವುಪುಸಂಭಾರವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂ
ಪವರುಷ ೧ ಕಂಗ ೧ ವೀಳೈ
- 55 ಯದಅಡಕೆಯೆಲೆನಯಿಮಿತ್ತಿಕಗೂಡಿಸವರುಷ ೧ ಕಂಪ v ದೀವಿಗೆಯ ಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದವರುಷ ೧ ಕಂಗ
೪ ಪ v ಹತ್ತಿ
- 56 ಪ ೧ ಸರಬುಮಡಿಕೆಗೆ ೧ ಚಿಯಿತ್ರಮಾಸದವನವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೬ ಲಾಕುಳಗೆಪ ೪ ಕಾರಪಬ್ಬ
ದಲಾದೇವರು
- 57 ನಂದೀಶ್ವರದೇವರವುಪ್ಪರಕಪ ೧ ಆಷಾಢಮಾಸದನೂಲಪಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೫ ದೀಪಾಳಗೆಯ
ಹಬ್ಬದ
- 58 ದಿನ 2 ಕಂವುಪ್ಪರದೀಪನೂಲೆಮುಂತಾದದೀವಿಗೆಯಯೆಂಣ್ಣೆಗೆ ೧ ಕಾರ್ತೀಕದಪೂರ್ಣಮಿಯವುಪ್ಪರತುಪ್ಪದೀವಿ
ಗೆಪ ೨ ಪುಷ್ಯಮಾ

- 59 ಸದಸಂಕ್ರಾಂತಿಯುಲ್ಲದೇವರುಗಳಿಗೆ ಪೂರಣಿಯುಳ್ಳವರು ವುಪ್ಪರದೀವಿಗೆಯುಂಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯುಲ್ಲದೇವರು
ಗಳವು
- 60 ಪುಪ್ಪರದೀವಿಗೆಯುಂಣೆಗೆಪ ೨ ಅಮೃತಪಡಿಯನೆಲ್ಲಮಿದುವಕೂಲಿಗೆಗ ೧೫೦ ಆರಾಧಕರಜೀವಿತಕ್ಕೆಗ ೨ ಪರಿಚಾರಕ ೨೦೦
ಗಂಜೀವಿತಗ ೪
- 61 ಮಾಲೆಗಾಣಂಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಳ ೧ ಕಂಜೀವಿತಗ ೨ ದೇವರುಗಳಗೋಸಗೆ ಆರೋಗಣೆನಿತ್ಯಪಡಿನೆಲು
ಖ ೨ ಕಂತಿ ೧ ಕಂ
- 62 ಕೊ ೧೫ ಲೆಕ್ಕದೆತಿ ೧೦ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ನೂಗ ೫೦ ಸರಿ ೪ ಪ್ರಸಾದಪಡೆಗಳುಯಜಮಾನರಿಗೆಮೂಱುಬಳಿಕ್ಕಿ
ಯಪ್ರಸಾದಪಡಿಸ .
- 63 ಲುವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯಿಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವು
ದುವಾ
- 64 ಲೆಗಾಣಂಗೆಯಿಂಮನಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯಿಂಮನಕ್ಕಿಯಪ್ರಸಾದಪ
ಡಿಸಲುವುದುಅನ್ನೂಲಮೃತಪಡಿಯಲಿಕ್ಕಿಕೊ ೧||| ಕಂನಲುಕೊ ೩೪ ಸರಿ ೪ ಮೂದೇವರದೇವಾಲಯದಕಳಸನಿ
ಬ್ಬಾರ್ಣದವುಳಬಾಗಿಲು
- 65 ವಾಡಲಹವಣಿಯಕೊಂಪಸಂಪೂರ್ಣವಾದದಿನದಿಂ ಮೈಲೆಯಕಟಿದಮರಿಯಾದೆಯಪಡಿ.....ಅಲ್ಲಿಮೇ
ಲೆಯವಿ
- 67 ತ್ರಿಗಳವುತಂನವಹವಸುಯಧುಅಧಿಕವಾಯಿತೂ.....
ಮುಂತಾದ
- 68 ಯಲ್ಲಾ ಧಂಮ್ಮಂಗಳಿಗೆವೊಸಲುವುದುಯರಡುತೋಟದನಡುವಣಲಸಾಯಂಣ್ಣ ನವರ.....ಕೊಡಗಿ
- 69 ಕ್ಷೇತ್ರವೂಈಶಾಂಸ್ಯದಮಲ್ಲಿಕಾರ್ಜುನ ದೇವರುತಿವಾನಂದದೇವರುಸಿಂಗೇಸ್ವರದೇವರಿಗೆವೊನಿತ್ಯನಾಳಮಿತಿಕ್ಕವೊಪಂಜೆ
- 70 ಪುಬ್ಬಕವೊಹಂದೆಬರದಪಡಿಗೂಡಿಆಚಾರ್ಯ ಜೀವಿತವುಳಯಯಿಂಮ್ಮಡಿಯಾಗಿ ಸಲುವುದುಯಜಮಾನರ
- 71 ಹಲಸಾಯಂಣ್ಣ ನವರಿಗೆನಿತ್ಯವಾಗಿಕೊ ೧೪ ಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುಯಧಂಮ್ಮಂಗಳೆಲ್ಲವನೂನಡಿಸಿಬ
- 72 ಹಂತಾಗಿಆಯಜಮಾನರಹಕಳುವಸಾಯಂಣ್ಣ ನವರಿಗೆ ಜೀವಿತಗ ೪೦ ಸಲುವುದುಈಕ್ಷೇತ್ರದವುತ್ಪಂನದೊ
- 73 ಳಗೆಯೇನುಳಪಿಡಿಯಕಳದುವುಳಯತುಅದೇವರುಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವುದು || ಧಂಮ್ಮಂಗಳಿಸುತ್ತಿರತಾಂಯಾ
- 74 ತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಪತೇಯಾನಧುನಾಧರಾಧಾರಾಯಾನಚ್ಚೆಂದ್ರದಿವಾಕರಾ || ಸಾವಾಂನೋಯಂ
- 75 ಧಂಮ್ಮಂಗಳೇತ್ತುನ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇಸಾಲನೀಯೋಭವಬ್ಧಿಗಳಪ್ಪಾನ್ಮೇತಾನ್ಭಾವಿನಿಸಾಂತ್ಥಿವೇಂದ್ರಾ
- 76 ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾನುಚಂದ್ರ || ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿವಸು
- 77 ಧರಾಶ್ವಿನ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಗಳವಾಹಾ
ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಬಳಿ ಹಳೇವೊರು ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 9" x 3'

- 1 ಶ್ರೀಮತ್ಪರಮಗುಣೇಶಸ್ವಾಮೀಶ್ವರಾಚಾರ್ಯನು ಜೀಯಾತ್ಮ್ಯೋಕ್ತನಾಥಸ್ವಾಮೀಶ್ವರನೊಡನೆ || ಸ್ವ
ಸ್ತನುಧಿಗತಪಂ
- 2 ಚಮುಹಾಶ್ವಕುಹಾಮಂಡಲೇಸ್ವರನುಂಸ್ವಾರಾನತ್ರವರಾಧೀಸ್ವರಂ | ಶಕಾಂಕಪುನಿವಾಸನಾಸ್ತಿಕಾದೇವಿಲ
ಬ್ಧವರಪ್ರ
- 3 ಸಾದನುಂ | ನಿಜಾಸಿದುಂಡುಂಡಿತಪ್ರಚಂಡದಾಯಾದನುಂ | ಸ್ವೇತಾತಪತ್ರೀತಕಿರಣವಿಕಸಿತಕಳಜನನಯನಕುವಳಿ

- 4ಯನುಂ || ನಿಜಭುಜಭುಜಂಗರಾಜಸಂಧಾರಿತವಸುಂಧರಾವಳಿಯನುಂ | ಯದುಕುಳಕಮಳನೀಕಮನೀಯತರುಣತ
 5ರಣಿಯುಂ | ಸವ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಂ | ಕನಕಧಾರಾವರ್ಷಪರಿಪೂರಿತಸಕಳಯಾಚಕಚಾತಕಚಕ್ರವಾಳವಾಂ
 ಜ್ಞಾನನುಂ | ಸಾದ್ವೂಳಲಾಂಜ್ಞಾನನುಂ |
- 6ಹರಹಸಿತವಿಕದಕ್ರೀತ್ರಿವತ್ರಿತಬ್ರಹ್ಮಾಂಡನುಂ | ಮಲೆಪರೋಳ್ಗಂಡನುಂ | ಮದಮಾದಿತಮಧುಕರನಿಕುರಂಬಚಾಂ
 ಬಿತಕಟತಟವಿರಾಜಮಾನಸಾ
- 7ಮಜಸಮಾಜನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಲಕ್ಷ್ಮೀರಮಣರಮಣೀಯಚರಣಸರಸಿರಾಹಸಂಚರಣಚತುರಷ್ಠರಣ
 ನುಂ | ನಿಜವಿಜಯರಾಜ್ಯ
- 8ಲಕ್ಷ್ಮೀಮಣಿಮಯಾಭರಣನುಂ | ಸುಕವಿಸೂಕ್ತಿಸಂಕಥಾಕರ್ಣನೋದೀರ್ಣವುಳಕದಂತುರಿತಕವೋಳಫಳಕನುಂ |
 ನೀತಿನಿತಂಬಿನೀಲಲಾಟತಿಳಕನುಂ |
- 9ಸುರುಚಿರಚರಣನುರಮಣಿದರ್ಪಣಪ್ರತಿಫಲಿತವಿನತರಿವುನೈವೋತ್ತಮಾಂಗನು | ವಂತುನೈಗಳ್ಗೆಗಂನೆಗಳ್ಗೆಗಂಜನ್ಮ
 ಭೂಮಿಯಾಗಿ || ಮದದಿಮ್ಮೇ
- 10ಲೆತ್ತಿದಾಮಾಳವನಪದಕಮಂಕೊಂಡವಂಚಕ್ರಕೂಟಂಬೆದಟಿಲಾಬೆಂಕೊಂಡುಸೋಮೇಸ್ವರನಕರಿಗಳಂಕೊಂಡವಂಮಾಣ್ಣ
 ನೇಪೇಳ್ವದನೆಂಬೋಗೆಯ್ದಿಲ್ಲೆಂ
- 11ದಡಿಗನನುಜಿಬೆಂಕೊಂಡುಕೊಂಡಂಜಯಶ್ರೀಸದನಂತದ್ವೇಸಮಂ ತತ್ತಳವನವುರಮಂಜಿಷ್ಣುವಿಷ್ಣುರೈತೀಶಂ || ತಳಕಾ
 ಡೊಳ್ಳುಳದಾಡಿತುಂಗನಗ
- 12ವಪ್ಪುಂಚ್ಚಂಗಿಯುಂಸಾದ್ವನಾಕುಳಚಿತ್ತಂಬನವಾಸಯಾಗೆನಡೆದಾಪ್ಪಿಂಬೆಳ್ಳಲಂಗೊಂಡು ನಿಶ್ಚಲತಂಸದ್ವೊಜಿಗಂ
 ಸತೋಷತೋಸದಾಹಾನುಂಗಲೊ
- 13ದತ್ತಹೊಯ್ಸಳಭೂಪಾಳನಸೌರ್ಯಸಿಂಹವಸುಹಿದ್ರೂಪರಭಯಂಗೊಳ್ವನಂ|| ಅಂತನಿಸಿದಾಶ್ಚರ್ಯಸೌರ್ಯ
 ದಿಂಕೊಂಗುನಂ
- 14ವಾಡಿನೋಣಂಬವಾಡಿ ಬನವಾಸಹಾನುಂಗಲ್ಲ ಹಲಸಿಗೆಬೆಳ್ಳಲವಳಗಾಗಿ ಕಂಚಿಯಾದಿಯಾಗಿ ಹೆದ್ದೊಜಿಪರ್ಯಂತವಾ
 ದಸ.....
- 15ಸಂಗಳಂದಪ್ಪನಿಗ್ರಹಸಿಪ್ಪ ಪ್ರತಿಪಾಳನಂವಾಡಿಭುಜಬಳವೀರಗಂಗ ತ್ರಿಭುವನಮಲ್ಲ ಹೊಯ್ಸಳ ವಿಷ್ಣುವರ್ಧನದೇ
 ವನಿ.....
- 16ಯಾರಾಜಧಾನಿದೋರಸಮಾದ್ರದೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||
 ಸರಸ್ವ.....
- 17ನಿನಗಿನಿತುಕಳಾಪರಿಣತೆನೆಗಳ್ಗೆಜಿತಸೇನ ಭಟ್ಟರಕರಿಂ ದೊರೆವೆತ್ತಾದೇವಿಯಾದಿ ಪಿರ್ಯುತನನಿಂ ನದಲ್ತದವರಮಹ
 ತ್ವಂ||ಸಲೆಸಂದಾ
- 18ಯೋಗ್ಯತೆಯನೆಗ್ಗುಪಿಸಿದುದ್ದರತವೋವಿಭೂತಿಯಪೆಂಪಿಂಕಲಿಯುಗಗಣಧರಂಬುದುನೆಲನೆಲ್ಲಂವುಳ್ಳಪ್ರಣಮಲಧಾ
 ರಿಗಳಂ || ಆವ
- 19ನವಿಷಯವೊಪಟುತಕ್ಕಾವಿಳಬಹುಭಂಗಿಸಂಗತಶ್ರೀಪಾಲತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಜೋವಿನೈಸಂನಿಸಗ್ಗವಿಜಯವಿಳಾ
 ಸಂ || ಆಳಾಪಂಬೇಡಮಾಣ್ಣಾ
- 20ಣ್ಣಾಮ್ಣಾಮ್ಣಾಹಿಡಿರೆನೆವಾದಿಬಂದಿದ್ದಪಂಭೂಪಾಳೋದ್ಯತಮೌಳಮಾಳಾಂವಿಳಸಿತಪಾದಾಂಬುಜಯುಗಮಂಚೋ
 ಳಕ್ಷತ್ರಾದಿಭೂಭಿತ್ಸಭೆ
- 21ಯೊಳ್ಳಲರಂಗೇಲ್ದಬೆಂಕೊಂಡನೀ ಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವಂಪರಮತಕುಧರಾನೀಕದಂಭೋಳದಂಡಂ | ಜಿನಧಮ್ಮಾಂಬ
 ರದಿಗ್ಮರೋಚಿಸುಚರಿತ್ರಂಭವ್ಯ
- 22ನೀರೇಜನಂದನಮಿತ್ರಂಮದಮಾನಮಾಯವಿಜಿತಂ ಚಂದ್ರಪ್ರಭೇಂದ್ರಾತ್ಮಜಂ ವಿನಯಾಂಭೋನಿಧಿವರ್ಧನಂಜನನುತಂ
 ತಾನೆಂದುಸಂವಣ್ಣಿಸಲಾಮಾನಿ

- 23ನಾಥಂಸಲೆವಾಸುವೂಜ್ಯನೆಸದಂಸಿದ್ಧಾಂತರತ್ನಾ ಕರಂ || ಶ್ರೀಭೂತಬಳವುಟ್ಟಿದಂತಭಟ್ಟಾರಕರಿಂ | ಸಮಂತಭದ್ರಸ್ವಾಮಿಗಳಂ | ದಕಳಂಕದೇವರಿಂ | ಪಕ್ರಗ್ರೀವಾ
- 24ಚಾಲ್ಯಾರಿಂ | ವಜ್ರಣಂದಿಭಟ್ಟಾರಕರಿಂ | ಕನಕೇನವಾದಿರಾಜದೇವರಿಂ | ಶ್ರೀವಿಜಯಭಟ್ಟಾರಕರಿಂ | ದಯಾಸಾಲಭಟ್ಟಾರಕರಿಂ | ಶ್ರೀವಾದಿರಾಜದೇವರಿಂ | ಅಜಿ
- 25ತಸೇನಭಟ್ಟಾರಕರಿಂ | ಮಲ್ಲಿಪೇಣಮಲಧಾರಿಸ್ವಾಮಿಗಳಂ | ಶ್ರೀಸಾಲತ್ರೈವಿದ್ಯದೇವರಿಂ | ಶ್ರೀವಾಸುವೂಜ್ಯಸಿದ್ಧಾಂತದೇವರಿಂ | ಉತ್ತರೋತ್ತರಮಾಗಿಯಂದಶ್ರೀ
- 26ಮದ್ರವಿಳಸಂಘದರಾಂಗಳಾನ್ವಯದಗುಡ್ಡರಪ್ಪಶ್ರೀಮತುನಾರಸಿಂಹಹೊಯ್ಸಳಗಾವುಂಡಂ || ಪದನಖಿದಾಸದಪ್ಪಿಸದೆಬೇಳ್ವ
- 27ರಬೇಳ್ವದನಿತ್ತಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಲ್ಕೆನಿನಪೆಸರೇಂಗಳಹೊಯ್ಸಳಗಾವುಂಡನೆಂಬುದೇ ಓಬಿಯೆಂಬುದೇಬಚರನಾಯಕನೆಂಬುದೆಚಾರಾದತ್ತನೆಂ
- 28ಬುದೆಬಲಿಯೆಂಬುದೇರವಿತ ನೂಭವವೆಂಬುದೆಗುತ್ತನೆಂಬುದೇ || ಜಿನಪತಿಭಕ್ತಿಯಾಂತಪತಿಭಕ್ತವುದಾರತೆಕ್ತಿಸಜ್ಜನಕ್ರಿತಯುಕ್ತಿಯ
- 29ಯ್ದಗುಣನಯ್ದಗುಣಂಗಳನಾವಗಂವೊಗಳಾಮದನವರತಂನಿಮಿಚ್ಚುತಿರೆಹೊಯ್ಸಳಗಾವುಂಡನಚಿತ್ತವಾರ್ಧಿವರ್ಧನಕರಚಂದ್ರಲಕ್ಷ್ಮಿಯೆನೆಬಣ್ಣಿಸ
- 30ಲೋಪ್ಪದೆಕೆಳ್ಳಗಾವುಂಡಿಯಂ || ಕುಲಧಾತ್ರೀಧರಧೈರ್ಯನಬ್ಧಿವರಗಾಂಭೀರ್ಯಂಸಮಸ್ತಾವನೀವಳೆಯಾವ್ಯಾಪಿತಚಾರುಕ್ರೀವನಿತಾಕಾಮಂಗಾ
- 31ಣಸ್ತೋಮನುಜ್ಜಳವಾಣೀಸ್ತನಪಾರನುಂಅತ್ಥಾತಿಸಯೋಧಾರನುಂ ಕರಪೆಂಪನಿನ್ನೆಳೆಯೊಳುತಾಳ್ವದನೋ ಜಗನ್ನತಗುಣಂಶ್ರೀಕದಂಬಸೆಟ್ಟಪ್ಪ
- 32ಭಾ || ಆತನಚಿತ್ತಪ್ರಿಯವಿಖ್ಯಾತಿಯನಾನ್ತದ್ರಿಸುತೆಗಮಂಬುಧಿಸುತೆಗಂಸೀತಾವಧುಗಂರತಿಗವದೇತೆಟದಿಂಚೆಟ್ಟಿಯಕ್ಕನಗ್ಗಲವೆನಿಪಳು || ರತಿಗವ
- 33ರಾಂಧತಿಗಂಸರಸ್ವತಿಗಂರೇವತಿಗಮಸೆವಪಾರ್ವತಿಗಂ ಶ್ರೀಸತಿಗಂ ಸಮನೆನಿಸಿಮಹಾಸತಿಚೆಟ್ಟಿಯಕ್ಕತೊಳಗಿಬೆಳಗಿದಳೆಯಂ || ಭಾವಕ
- 34ನೆಂದುಸಚ್ಚರಿತ್ರನೆಂದುಸಮಾನತನೆಂದು | ಸತ್ಪುರಾಷನೆಂದು | ಸಮಾಜ್ಜಳಕ್ರೀತ್ರಿಯೆಂದು | ಸರ್ವಾವನಿಸಂತತಂ | ಸಲೆವೊಗಳ್ಳುದುನನಿಸೆಟ್ಟಿಯಂ | ಲೋಕಗಾವುಂ
- 35ಡಂಗಂಮಾಕವೆಗವುಂಡಿಗಂಹುಟ್ಟಿದಮಗಳಚೆಟ್ಟವೆಗವುಂಡಿಯಮಗಂ ಹೊಯ್ಸಳಗವುಂಡಂತಂಮವ್ವೆಗೆವರೋಕ್ಷವಾಗಿಬಸದಿಯಂಮಾಡಿಸಿದಂ || ಹೊಯ್ಸಳಗವುಂ
- 36ಡನುಂಊರಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳವಿದ್ದು ಬಸದಿಗಂ ದೇವಾಲಯಕ್ಕಂಭೂಮಿಸಮಾನವಾಗಿಬಸದಿಗೇಉತ್ತರಾಯಾಣಸಂಕ್ರಮಣಬ್ಬತೀಪಾ
- 37ತದಂದುಅಹೋಬಲಪಂಡಿತರಿಗೆಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಸಲಗೆ ನಾಲ್ಕುಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕುಮನೆಯರಡುಕಳನೆಂದುಕೆಚಿ
- 38ಯಕೆಳಗಣತೋಂಟುಬನ್ನದಗಾಣುಬನ್ನ || ೧೦೮ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪಾಸ್ಯಮಾಸಉತ್ತರಾಯಾಣಸಂಕ್ರಾಂತಿಬ್ಬತೀಪಾತದನ್ನ
- 39ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರಕಯ್ಯಾಲಧಾರಾವೂರ್ವಕಂಮಾಡಿಸಿಕೊಂಡುಬಸದಿಗೇಭೂಮಿಯಂಬಿಟ್ಟರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
- 40ಯೋಹರೇತಿವಸುಂಧರಂಪೆಟ್ಟವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಪ್ರಿಯಾದಿಂದಿಂ ತಿದನೆಯ್ದಕಾವಪುರಾಡಂಗಾಯಾಂ
- 41ಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದುಕಾಯದೆಕಾಯ್ವಾಪೆಪಿಗೆ ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಬಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮಾನೀಂದ್ರರಂಕವಿಲೆಯಂ
- 42ವೇದಾಡ್ಯರಂ ಕೊಂದುದೊಂದಯಕೆಂವೊದ್ದುಗುವೆಂದು ಸಾಱುವವುನೀಶ್ವರಾಕ್ಷರಭ್ರಾಜಿಗಳು || ಸಾಮಾನ್ಯೋಪಾಂಧಮ್ಯೋಕ್ತೇತನ್ರಿಪಾಣಾಂಕಾಲೇ

- 43 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನ್ಯೇತಾಂಭಾವಿನಃ ಪಾತ್ರ್ಫಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ ಯಾಚತೇರಾಮಚೇಂ
ದ್ರಃ || ಕಬ್ಬಳಿಯಾಭೂಮಿಪುತ್ರಕರಪ್ಪಗೌ
- 44 ಡುಗಳಪೆಸರಂಪೇಳ್ವಿ ರಾವಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ | ಮಾರಗಾವುಂಡನುಂ | ಲೋಕಗಾವುಂಡನಮಗಂಬ
ಮೈಗಾವುಂಡನುಂ | ಸುಗ್ಗಗಾವುಂಡ
- 45 ನುಂ | ಚೆಟ್ಟಗಾವುಂಡನುಂ | ಚೆಟ್ಟಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ || ಉರಪ್ರಭುಗಳಪೆಸರಂಪೇಳ್ವಿ | ಮಲ್ಲವ
ಘಟ್ಟದಮಾರಗಾವುಂಡನುಂ | ರಾಜಗಾ
- 46 ವುಂಡಿಯಮಗಕಾಳಗಾವುಂಡನುಂ || ದೋರಗಾವುಂಡನಮಗಂಗೌಂಡಿಯಂಣ್ಣುನುಂ | ಚೌಂಡಗಾವುಂಡನುಂ | ಬೊಜಿ
ಗೂರಮಾರಗಾವುಂಡನುಂವಾ
- 47 ಳಗಾವುಂಡರಮಗಚೆಟ್ಟಗಾವುಂಡನುಂ | ಸಮಸ್ತಪ್ರಜೆಯಲ್ಲವಿದ್ದುಬಸದಿಗಧಾರಾವೂರ್ವಕಂಮಾಡಿದರು || ಇನ್ನಿವರು
ಭಯಾನುಮತದಿಂಬರ
- 48 ದನೆಲ್ಲ ದರೆಯರೆಊರೊಡೆಯಕಲಿದೇವ | ಮಾಣಿವೋಜ ||

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ಅದೇ ಹೋಬಳಿ ನಾಗರಹಾಳಿನ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2'.

- | | |
|-------------------------------------|---|
| 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ | 10 ಗರಹಾಳಸಿಂಗೇಗೊಣ್ಣುದೆಂಬಾ |
| 2 ಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲ | 11 ಳ.....ಕಯಲುಸಿಂಗೇಸ್ವರದೇವರಿಗೆ |
| 3 ಸ್ತಂಭಾಯಸಂಭವೇ \|\| ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ | 12..... |
| 4 ಚಮಹಾಸಬ್ಬಮಹಾಮಣ್ಣಿಳ್ಳೇಸ್ವರದ್ವಾರಾವ | 13..... |
| 5 ತೀಪುರವರಾಧೀಸ್ವರಂ \| ಯಾದನಕುಳಾಂಬರದ್ಯು | 14 ಒನ್ನದವಡುವಲುಬೆದ್ದಲೆಒನ್ನದ..... |
| 6 ಮಣಿಮಲಪರೊಳುಗಣ್ಣುತ್ರಿಭುವನಮ | 15 ಬಬರನ್ನದನಮಗಹೆ.....ನಬಟ್ಟ..... |
| 7 ಲ್ಲತಳಕಾಡುಗೊಣ್ಣುಭುಜಬಳವಿಟ್ಟವರ್ಧ | 16 ಗಸಿಂಗೇಗೊಣ್ಣು ನಾಗರಹಾಳಸಿಂಗೇಸ್ವರದೇ..... |
| 8 ನಹೊಯ್ಸಳದೇವರಾಉತ್ತರಾಯಣಸಂಕ್ರಮಾ | 17 ಬಿಟ್ಟದತ್ತಿಮಲಿಕಜೇಯಗೆ.....ಡರಾದ.....ಜಿ |
| 9 ಣದಂದುಧಾರಾವೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದ.....ನಾ | 18ಕೊಳುದು ಮಲಿಕಜೇಯನವರಿಗೆ..... |

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮೂಡಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3' 2".

- | | |
|------------------------|--------------------------|
| 1.....ಗಸಿಚಾಳಕ್ಕೈವಿಕ್ರಮ | 8 ವುಣ್ಣನಮಗಚೊಚೆಣ್ಣು..... |
| 2 ಕಾಲದಕ್ರೋಧಿಸಂವತ್ಸ | (ಮೇಲ್ಬಾಗದಲ್ಲಿ ಇರುವದು). |
| 3 ರದಲುಸಿವಂ..... | 9..... |
| 4 ನ್ನಿ ಯಬ..... | 10.....ಸಿಳ |
| 5 ಯಕಾದಿಸುರಲೋ | 11 ನಿಕಬೈಯಾಮ |
| 6 ಕಕೆಸಂದ..... | 12 ಗ..... |
| 7 ಜಕ್ಕಿಗಾ | |

ಅದೇ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಮಹದೇವ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾ
- 2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಗಣಪತ್ಯ
- 3ಸ್ಯಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
- 4ರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
- 5ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವವಿಜ
- 6ಯರಾಜ್ಯಮಾತ್ರರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಸ
- 7ಲತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
- 8ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ರಾಸಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ
- 9ಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲಪರೋಳುಗಂ
- 10ಡನೇಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳ
- 11ಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗನಾಡಿನೋಣಂಬವಾಡಿಬನವಾಸಹಾನುಂ
- 12ಗಲ್ಲುಹಲಸಿಗೆಗೊಂಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಹೋಯ್ಸಳಶ್ರೀನಾ
- 13ರಸಿಂಘದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮಾದ್ರನೆಲೆವೀಡಿನಲಸು
- 14ಖಸಂಕಥಾವಿನೋದದಿಂದ್ರಾಜ್ಯಂಗೇಯ್ಯಾತ್ಮಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ
- 15ಸ್ಯಸ್ತಿಸ್ತೀಮತುಬಿದಿರೆಯಗುಲ್ಲ ಗಾವುಂಡನಜನಸಿಕೇತವೈ
- 16ಜನಕಬಂಮಗಾವುಂಡನುತಿಮಾತನಸಮೇತಿಪ್ಪವೆಯುಂಟತನಸತಿಮ
- 17ಳವೈಯುಂಟತನಹಿರಿಯಣ್ಣದೇಗಾವುಂಡನುಂಟತನಸತಿಮಾಡಿಗಾವುಂಡಿಯು
- 18ವಿಂತಿನಿಬರುಮುಂತಿದ್ದಾರ್ಸಕವರ್ಷ ೧೦೪೪ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪೂರ್ಣಿಮಾ
- 19ದ...ಅದಿವಾರಬ್ಬತೀಪಾತವುತ್ರಾರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಬ್ರಹ್ಮೇಸ್ವರದೇ
- 20ವರಸ್ಥಾನವನುಕಮಳಶಕ್ತಿದೇವಗ್ಗಂಶಿವಶಕ್ತಿದೇವಗ್ಗಂಕಾಲಂಕಚ್ಚಿದ್ಧಾರಾವೂರ್ವ
- 21ಕಂಮಾಡಿದೇವರಸೋಡರಾನಿವೇದ್ಯಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಾಕೆ
- 22ಜಿಯಕೆಳಗಣಕಲ್ಲಗುತ್ತಿಯಿಂಹಡುವಲುಗದ್ದೆಸ ೧ ಅಕೆಜಿಯೊಳ
- 23ಗಣಕರಿಯಕೆಯಿಕಂಬ ೨೦ ರಭೂಮಿಯನುಗುಲ್ಲಗೌಡನಮಗ ಕೇಕವ
- 24ಗೌಡಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ದಪಾಡಿಮಿಸೋಮನಾರದಂದುವೈ
- 25ದ್ಯುಚಿಕ್ಕಂಣ್ಣಂಗಳಿಗೆ ೨೦ ತೆತ್ತುಕೊಂಡಭೂಮಿಅಂತವುಪ್ಪದಕ್ಕಸಾರ್ವ
- 26ಲೆಂಕದಹೆಗ್ಗಡೆನಂಗಂಣ್ಣಲೆಂಕಮಾಚೆಯನಾಯ್ಕನಸಿಂಗಯ್ಯ
- 27ಹುಲ್ಲಿಗೌಡನನಾಕಿಗೌಡಜಗದಮಾಳಿಯದಾಸಿಯಣನಮೊಳ್ಳೆ
- 28ಯಬೇಲಿಯದಾಸಿಕುಣುದೆಯಕೇತಮಾಣಿಮಾರ್ಕಕಲ್ಲುಯವಡವಬೊಂಮೆಯ
- 29ತಟ್ಟಗೆಯಮಾದೆಯಬಿತ್ತರಮಾಚೆಅಬ್ಬಕ್ಕನಬೊಂಮೆಯಗುಲ್ಲನೆ
- 30ತಳಗರಕಲ್ಲೆಯಬೊಡವಸಕ್ಕಿ || ಈಂತೀಧರ್ಮಮಂಪ್ರತಿ
- 31ಪಾಳಿಸುವಮಹಾವುರೂಪಗ್ಗಂಸಂತತಪಾಡವದಾದೇವಗಾವುಂಡನುಂಗುಲ್ಲಗಾ
- 32ವುಂಡನುಂ || ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶ್ಚಿವ್ವರ್ಷಸಹ
- 33ಶ್ರೀಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಪಿರಿಯಾಳದಹೆಗ್ಗಡೆಯುಂ
- 34ಅಳವಂದಿಹೆಗ್ಗಡೆಯುಂಮುಂದಿದ್ದುಕೊಂಡುಕೊಟ್ಟಭೂಮಿ ||
- 35ಬೈರಗೌಡ || ಕಮ್ಮಟದಜನ್ಮಯ್ಯನೊಳಗಾಗಿ ||

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಪ್ರೀತೋಕ್ಯನಗ
2 ರಾರಂಭನುಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀ ಬಿದಿರೆಯಂಗುಲು
3 ಗವ್ರಡನುಹೇಮಳಂಬಿಸಂಜ್ಞೇಸು ೧ ಸೋತನಮವ್ರೇಡೆಯನಲ್ಲಂಣಂಗ
4 ಳ್ಳಪಾದವಕಾಣಲಿಂದೊಬ್ಬಿಂಗೆಹೋಹದಾರಿಯಲ್ಲಿಕಳ್ಳರುತಾಗೆತಾಂಗೇಲುದು
5 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಇಧನ್ಮವತನಮಕ್ಕಳುಮದನಲಕಲ್ಲಗಳಂಪ್ರತಿಪಾಳಿದರು ||

ಪ್ರವಾಣ: 3' 6" × 1' 7".

1. ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೯೦೦ ಯಕ್ಕೆ
2. ಕನವತ್ಸರದನಯಿಕಾಖ ಬ ೧೦ ಶುಕ್ರವಾರದ
3. ನನಾಗಯನಮಗಚಂಡಗೌಂಡರೂ
4. ಜಶೂರತನದಲಿಬಿದನುಆತನಮಗ.....

೨ ಕೌಂಟಿಯ ಲಖಗೌಂಡನ ಮಗಳ ಕೆಗೌಂಡತನ
 ೬ ಬಳಿಯ ಲಿದಳು ಕುಗೌಂಡಹಳಯಬೆಡಂಗೌ
 7 ಡವುಣ್ಣಿ ಕಲ್ಲು ಮಾಡಿಸಿದ || ೨೭

ಪ್ರವಾಣಿ 4' × 1' 11".

- 1 ಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಭಚಂ
- 2 ದ್ರಚಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 4 ಕವರುಷ ೧೦೯ ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರ
- 5 ದಭಾದ್ರಪದ ಬ ೧ ಶ್ರೀಮತು ಬಿದಿರೆಯ
- 6 ಬೈರಗಲುಡನಮಕ್ಕಳುನ. ಕಗಲುಡಸಂಬಗಲುಡದಿಡುಗಲುಡಂ
- 7 ಗಳ... ಮೂದಗಲುಡಿಕಂಕಯನುಹಿಂದಣ
- 8 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಚಿವ್ವೀಜ ಸು ೪ ಬಲ್ಲಾಳದೇವ
- 9 ನಕೂಡಿಚೀರಿಚೀ... ಪಳಯುಲುತುರುಕರದಳದಕೂ
- 10 ಡೆಹೊಯಿದಾಡಿರಣರಂಗದಲಾಕಾದಿದೇವ
- 11 ರಕೂಡೆದೇವಲೋಕವಸೂಚಿಗೊಂಡಂಥಾಕಂಕ
- 12 ಯನುನೀರನಾಗಿಕಾದಿರಣ (ದ) ಲುಬಿದ್ದವೀರಗಲಿದುಲು

ಅದೇ ಹೋಬಳಿ ಲಿಂಗದ ಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 4".

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇಶೋ
- 2ಕೃಣಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಸಂಭವೇ ||
- 3ಸ್ತಿಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
- 4ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳು
- 5ಕೃಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹಮ್ಮಾಡಿದೇವರವಿ
- 6ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧನಾನ
- 7ವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ (ದ)
- 8ಋದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕ
- 9ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 10ಶ್ವರಂಯದ್ವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾ
- 11ಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಂಡಮಲಪರೋಳ್ಗಂ
- 12ಡಾದ್ಯನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರಿತರಪ್ಪವಿಷ್ಣು
- 13ವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ
- 14ಋಸಾಸಿರಮಂದುಷ್ವನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನೆಯಿಂ
- 15ರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ || ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ
- 16ಊ ನೆಯ[ನೆಯ]ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರದಪಂಷ್ಠಬ ೩ ಸೋ
- 17ಮವಾರಉತ್ತರಾಯನಸಂಕ್ರಾಂತಿಯುಹೆಗ್ಗಡೆದಾಸಿಮ
- 18...ತಿಮಯ್ಯನಸೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟುಗದೆ
- 19ಸಲಗೆಯ:ಯ್ದಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕು
- 20ಮಿತ್ರರಾಶಿಪಂಡಿತಗ್ಗಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊ
- 21ಟ್ಟನಿಂತೀಧರ್ಮ(ಮ)ನಾವನೊಬ್ಬಪ್ರತಿಪಾಳನಿದ...ಗಂಗ
- 22ಯತಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಂವೇದಪಾರಗರಪ್ಪ
- 23ಬ್ರಾಹ್ಮಣರಿಗೆದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಮಿದನಳದವಂಗ
- 24ಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರ
- 25ತವೋಧನರುಮಂಗಂಗೆಯತಡಿಯುಕೊಂದಪಾಪಮ
- 26ಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಾಪಟ್ಟ
- 27ವ್ಯರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

(ಈ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ)

- 28ಯ್ಯಲಿಂಗ.....
- 29ಹಗುರಕೆ.
- 30ಋಯಂಕಟ್ಟಿಸಿ
- 31ದೇವಾಲಯವೆ
- 32ತ್ತಿಸಿ

54. Formation and Growth of Rashtrakutas

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- 30 ಮಾಡಿಯಾದೇವಗ್ಗೈಯಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟ ಬೆದ್ದಲೆ ಅದೇವಾಲ
 31 ಯಾದಿಂಮೂಡಣಸ್ತಳವೊಂದು ಉರಿಂಪಡುವಲುಹಾಳ
 32 ನಡುವಣಸ್ತಳವೊಂದು ಕೆಚ್ಚಿಯಬಡಗಣಸ್ತಳವೊಂದು ಬಂದುದೇ
 33 ವನವೊರಡಿಯಿಂಪಡುವಣಸ್ತಳವೊಂದು ಯಿಂತೀ ಭೂಮಿ
 34 ಯಂಕುಲಿಯ ಚಟ್ಟುಗಂಠುಂಡಗಂವಿಚಗೌಡಗಂಕುಟ್ಟಿದ
 35 ಮಕ್ಕಳು ಹಿರಿಯ ಬಂದು ಗೌಡ ಚಿಕ್ಕ ಬಂದು ಗೌಡನು
 36 ಶ್ರೀಮತು ನಿಡುಗಟ್ಟಿದ ಕಲ್ಯಾಣಕ್ಕೆ ದೇವಗ್ಗೈ ಧಾರಾಪೂರ್ವ
 37 ಕೆಂವೂಡಿಕೊಟ್ಟರು ಈಧನ್ಮು ವಂಪ್ರತಿ ಸಂಸಿದವರು ವಾರ
 38 ಣಾಸಿಯಲು ಸಹಸ್ರ ಕವಿಲೆಯಂನವರತ್ನ ದಿಂಲಿಲಂಕಾರಂನೂ
 39 ಡಿಸಹಸ್ರ ವೇದಸಾರಗರ್ಗ್ಗಂದಿವ್ಯತವೋಧನಗ್ಗೈ ಕೊಟ್ಟ ಫಲ ಈಧನ್ಮು
 40 ಕೆಪ್ರತಿ ಕೂಲನಾದಗ್ಗೈ ರಾರವವಪ್ಪ ಕುಂಭಿ ಪಾಪಕೆ ಬಿದ್ದ
 41 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ನಾಯೋಹರೇತಿ ವಸುಂಧರಾ ಸಪ್ಪಿರ್ವರ್ಷ ಸಹ
 42 ಸ್ತುತಿ ವಿಷ್ಣುಯಾಂಜಾಯ ತೇಕ್ರಿಮಿ ||

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ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟಿದ ಕಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನ ಪೌಳಿಗೋಡೆಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

- 1 ನಮಸ್ತುಂಗ ಶಿರಸ್ತುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇ ಶ್ರೀಲೋಕೈ
 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ||
 3 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೩೬ ನೆಯ
 4 ಭಾವಸಂವತ್ಸರದ ವೈಶಾಖ ಬಹುಳ ೨ ಮಂಗಳವಾರ
 5 ದಂದುಗಟ್ಟಿದ.....ವಾರಯ್ಯ
 6.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 4".

- 1 ತ್ರೈಲೋಕೈ ಪೂಜ್ಯಾಯ ಸರ್ವಕರ್ಮ ಸುಸಾಕ್ಷಿಣೈಃ ಫಲದಾಯನಮೋನಿ
 2 ತ್ಯಂಕೇಶವಾಯ ಶಿವಾಯ ಚ || ಶ್ರೀಶೋಧರಂಬುಜಭವಾದುದಿತೋತ್ತಿಗತ್ತಿಜಾತೇಂದ್ರಾವು
 3 ತ್ರಬುಧಪುತ್ರ ಪ್ರರೂರವಸ್ತು || ಆಯುಸ್ತತ್ತ್ವ ನಹುಪೋನಹುಷಾದ್ಯುಯಾತಿತಸ್ಮಾದ್ಯದಾ
 4 ಯ್ಯೋದುಕುಳಿಬಹವೋಬಭೂವು || ಬ್ರಾಹ್ಮತೇಷುತೇಷು ನೃಪತಿ ಕಥಿತಕದಾಚಿತಕತ್ವ ದ್ವನೇಮುನಿವರಣ
 5 ಕಳಿಕರಾಳಿಶಾದ್ವಾರಕಂಪ್ರತಿವೊಯ್ಯಳಿತ್ಯತೋಬೂತ್ಸಸ್ಯಾಭಿಧಾಮುನಿವಚೋಪಿಚಮೂ
 6 ರಲಕ್ಷ್ಮಿ || ತತೋದ್ವಾರಾವತೀನಾಘಾಃವೊಯ್ಯಳಾದ್ವೀಪಿಲಾಂಛನಾಃ | ಜಾತಾಃ ಕಕಪುರೇತೇಷು ವಿನಯಾದಿತ್ಯ

- 7ಭೂಪತಿ ||ಪತಿಗಂಭೂ.....ಳಿಯಿ.....ಮನನಿಸಿರ್ಪಂತೆ.....ಸನ್ಮಾನಿಗೇಚಲದೇವಿಮ
8ನೋನಯನಪ್ರಿ.....ರೆನಿವ.....ದಳ || ಉಭಯಕುಳಶುದ್ಧಿಯನಿಪಾಕುಭಲಕ್ಷಣಸುಭ
9ಚರಿತ.....ರಿತನೆನಿಪ್ಪಪ್ರಭುಗಂಮೂ.....ಸುಭಗಬ್ಬಲಲ್ಲಳವಿಷ್ಟುಉದಯಾದಿತ್ಯರ್ || ಜಯತಿಧರ
10ಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಚ.....ಗೋಷ್ಠೀಪ್ರಾಡವಾಣೀ ವಿನೋದಃ | ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಗಂಭೀ
ರಭಾವಃ
11ವಿವುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಪ್ಪದೇವಃ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಂ
12ವತೀಪುರವರೇಶ್ವರನುಂಯದುಕುಳಕಳಸಕಳತನಿಪದಮ್ಮಹಮ್ಯಮೂಳಸ್ತಂಭನುಂಅಪ್ರತಿಹತಪ್ರತಾ
13ಪೋದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನಿಕಾದೇವಿಲ್ಬವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂ
14ದನಾವಿನೋದನುಂ | ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಸನುಂ | ಸ್ವೇತಾತಪತ್ರಶೀತಲೇಕ್ರಿತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀ
ವಿಹಾರ
15ಸ್ಪಳಸಾಸ್ತ್ರಾನಂದನಾಭಿರಾಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಚರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿ
ಚಾರನಿರ
16ತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣವುಂಜಿತಾತ್ಮರತ್ನ
17ಪ್ರಕಾಶನುಂ | ಶಾದ್ವೂಳಲಾಂಛನನುಂ | ಪದ್ಮಸದ್ಮತಪಃಪೂತವೇದಪರ್ವತಾಧೀಶ್ವರನುಂ | ರಾಜಸಮಾಜಭಾಷ್ಯರ
ನುಂಯಷ್ಠು)
18ಸರಪರಿಪೂರ್ಣಪದ್ಮಜಾಣ್ಣನುಂ | ಮಲಪರೋಳುಗಣ್ಣನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಕಾವೇರಿತೀರವನವಿಹಾರಮದ
ಮರಾಳನುಂ |
19ಸುಭಟಸಮರಕೇಲೋಳನುಂ | ಲೋಕೋಪಕಾರಪರಾಯಣನುಂ | ವಿಜಯನಾರಾಯಣನುಂ | ಆಳಂಮುನ್ನಿಜಿವ
ನುಂ ! ಶೌ
20ಯ್ಯದೆಮೆಜಿವನುಮನಿಸಿದ್ಧಶ್ರೀವಿಷ್ಟವರ್ಧನಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಎನಿಸಿ || ಪತಿಭಕ್ತಿ
21ಭವದ್ವಯ್ಯಕಂಠಿತಮಂಬುಧನ.....ವಿನಯದಿಂವಿಷ್ಟಮಹಿಮತಿಯಂಮೆಚ್ಚಿ ಸುತಮಹಾಸತಿದೇವಕಿ
22ದೇವಿಪಟ್ಟಮಂಧರಿಯಿಸಿದಳು | ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಟವರ್ಧನಹೊಯ್ಸಳದೇವರಮೂಡ
23ಲಾನಂಗಲಿಘಟ್ಟತೆಂಕಲುಕೋಂಗುಜೇರಮನಮಲೆಪಡುವಲುಬಾರಕನೂರಘಟ್ಟವಾದಿ
24ಯಾಗಬಡಗಲುಹೆದ್ದೂಜಿಶಾವಿಮಲೆಯಿಂದೊಳಗಣಭೂಮಿಯಂಭುಜಬಳವಾಷ್ಟಂ
25ಭದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಂ | ಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲಹುರಬೀಡಿನೊಳುಸುಖಸಂಕಥಾ
26ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ | ಸಖವರ್ಷಂ ೧೦೬೧ ನೆಯಸಿದ್ಧಾರ್ತಸಂತ್ಸರದಪಾಷ್ಯಬಹು
27ಳ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸಂದಿನಾಡಿನೊಳಗಣನಿಡುಗಟ್ಟ
28ದಕಾಳಗೌಣ್ಣ | ಪೆರುಮಾಳಸೆಟ್ಟಮಹಾಬ್ರತಯಾತೆಯಿಸಾಕೆಬೈತಮ್ಮಿಂದಮ
29ಹೋನ್ನತಿಯಿಂಪುತ್ರರಪಡೆದರಕಾಳಗೌಣ್ಣನುಎಜಿಯಮಗೌಣ್ಣನು||ಧರ್ಮದಮೇರುಸತ್ಯದಕ
30ಣಿಸೌಚದತವರ್ಮನಿನೀತಿನಿಧಾನಯಾಚಕಜನಕಲ್ಪಪ್ರಹ್ಲಮನೆಕಾಳಗೌಣ್ಣನೆನೆಮೆಚ್ಚಿದರಾರ್ || ಶ್ರೀ
31ಮತುಕಾಳಗೌಣ್ಣಗಂಕಾಳಕಬೈಗಂಪುಟ್ಟಿದಮಗಂಮಾರಗೌಣ್ಣಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಕಾಳಗೌಣ್ಣನುಊ
32ರಿಂಗೆಈಶಾನ್ಯದಲುಕೈಳಾಸಸ್ಥಾನದಲುಕಾಳೇಶ್ವರದೇವಂಪ್ರತಿಷ್ಠಮಾಡಿಆದೇವಗ್ಗೇಲಂಗಳೋಗಕ್ಕೆ
33ಬ್ರಹ್ಮೆಯನಬನದಮುಂದಣಗದವೊಳಗಾಗಿಊರಿಂದತೆಂಕಣಕಂಕಜಿಯಿಂಕಳಗಣ
34ಗದ್ದೆಬೆದ್ದಲೆಯಂಕಾಳಗವುಂಡನುಊರೈನತೊಕಲು.....ಸಿವಭಕ್ತಿ
35ಪಂಡಿತಗ್ಗೇಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಇನ್ನಿಧರ್ಮಮಂಪ್ರತಿಪಾಳ
36ಸಿದವಗ್ಗೇಶ್ರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸೆಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂ
37ಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿಯಾರವೇದಪಾರಗರಪ್ರಬ್ರಾಹ್ಮಣಗ್ಗೇತನೋಧನಗ್ಗೇಕೊಟ್ಟಫಲ
38ಇನ್ನಿಧರ್ಮಮಂಕೆಡಿಸಿದವಗ್ಗೇಆಕವಿಲೆಯಂಆಬ್ರಾಹ್ಮಣರುಂಆತೀರ್ತ್ತದಲುವಧಿಸಿದದೋಷ
39ಬಹುಭಿವ್ಯಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾಧಿಭಿಯಶೈಯಶೈಯದಾಭೂಮಿಸ್ತಶೈತಶೈತದಾಫಲಂ
40ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷ್ಟ್ರವ್ಯರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
41ತೇಕ್ರಿಮಿ ||

ಅದೇ ಹೋಬಳಿ ಬೆಲಟಿಕೆರೆ ತೊರೆಸುಲೆ ಯಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ
ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 7" x 2'.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
- 3ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
- 4ಬರದ್ವಿಮಣಿಶುಭಟಚೂಡಾನುಣಿಮಲಪರೋಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೇ
- 5ಸಮಾಳಂಕ್ರಿತರಪ್ಪನ್ನಮತುತ್ರಿಭುವನಮಲ್ಲಭುದಬಲವೀರಗಂಗಹೊ
- 6ಯ್ಯಳವಿಷ್ಣುವದ್ಧನದೇವತಾತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾ
- 7ಡಿಬನವಸಹಾನುಂಗಲ್ಲಹಲಸಿಗಬೆಳುವಲವೋಳಗಾಹಿಮಸೇತುಮಯ್ಯಾರ್
- 8ದೆಯಾದಭೂಮಿಯಂದಃಷ್ವನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೇಯ್ಯಾತ್ತಂ
- 9ಬೆರಟಿಯಕೆಳಿಯಮಲೆಯನಾಯಕಬಂಟರಬೀವಂಪರಬಳಭೀ
- 10ಮಂಕುಡೀಕುಟಕ್ಕೆ ತಪ್ಪುನರನಾಯಕರಗಂಡಆಯನಮಗಂಮಾಣ
- 11ಕೆನಾಯಕನಿಂದಂನೆಯಿಗಿರಿಯಬಜ್ಜೆಯನಿಂದಂಕೆಳಿಯ
- 12ಹೊಲ್ಲೆಯನುಇಂತೀಮೂವರುತಮ್ಮಯನಮಾಡಿದಧರ್ಮ್
- 13ವಂಪ್ರತಿಪಾಳಸುಳುದಂ||ಕೆಳವಂಕೆನಾಡಬಾಬಯಕಲುಕೆಳಿಇಂದಂ
- 14ಬಂದಧರ್ಮ್ ರಾಸಿಪಣ್ಣಿಂತರಿಗೆಸಿದ್ಧಾತ್ತಿ ಎಂಬಸಂಘವಚರದಂದಂಬುಧವಾರದಂದುಚೆತು
- 15ದ್ವೇಸಯದೆವಸಚಿತ್ರಮಸದಂದಂಧರ್ಮ್ ರಾಸಿಪಣ್ಣಿ ತರಕಾಲಂಕಚ್ಚೀಕಳಗಧಾರ
- 16ಎಜುದುಧಾರಾಪುಸ್ವಕಂವಾಡಿನುಲೆಯನಾಯಕಕೊಟ್ಟನುಧರ್ಮ್ ರಾಸಿ ||
- 17ಊರಮುಂದಣಕೆಳಿಯಕೆಳಗೆವೊದಲೇರಿಯಗದ್ದೆಕಂಡುಗಗದ್ದೆಹಿರಿಯಕೆ
- 18ಹಿರಿಯಕೆಳಗೆಕಂಡುಗಗದ್ದೆ ದೇವಾಲಯದಿಂದಬಡಗಲುಬಮ್ಮತ್ತಲಬೆದ್ದಲೆ ||
- 19ಪ್ರಿಯದಿಂದಿಂದಿನೆಯ್ದೆಕಾಣವವುರುಕರ್ಗಾಯಂಜಯಶ್ರೀಯಾಮಕ್ಕುವಿ
- 20ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೇಕುರುಹ್ನೇತ್ರಂಗಳೊಳವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟಮುನೀಂ
- 21ದ್ರರಂಕವಿಲೆಯಂವೇವಾಘ್ಯರಂಕೊಂದದೊಂದಮಸಂಸಾಗ್ಗುವಿದೆನ್ನ ಸುಖದವುದೀಶೈಳಾಕ್ಷ
- 22ರಂಧಾತ್ರಿಯೊಳು || ಸ್ವಸ್ತಿಯಮನಿಯಮಾಡಿಗುಣಸಂಪನ್ನರಂಕಾಳಾಮಾ
- 23ಖಸಮುದ್ಧರಣರಾಂಚಿವದ್ರಿಪಸಂಹರಣರಾಂನಿತ್ಯಾದಿನಾಮಾವಳೇ
- 24ವಿರಾಜಿತರಪ್ಪಧರ್ಮ್ ರಾಸಿಪಣ್ಣಿಪದೇನಂ || ಹರಗಿರಿಯಚಂದ್ರಬಿಂಬ
- 25ಪಸುಂಗಜವುತ್ರಾಂಯುರಾಸಿವೇಳಾಭಯಕಪರಿಕರಮಂಪಡದಂ
- 26ವಿಸ್ತರದಿಂದಂಧರ್ಮ್ ರಾಸಿಪಂಡಿತದೇನಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
- 27ರೇತವಸುಂಧರಾಪ್ಪವರ್ಕಶಹಪ್ರಾಣಿಪ್ರಾಪ್ತಿಯಾಂಜಾಯತೆಕ್ರಿಮಿ
- 28ಶ್ರೀಮಾಣಿಕೇಶ್ವರದೇವರಿಗೆವಾಯಬ್ಯದಗೆಡಿನಲುಅರವತಲಾಬೆ
- 29ದಲು

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಾ.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ನಮಸಿವಾಯ

- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ ಸ್ವರವೀರ
 4 ಬಲ್ಲಾಳು ದೇವನರಾಜ್ಯದಲಿ ೧೧೧೦ ನಳಸಂವತ್ಸರದಲಿ ಶ್ರಾವಣಬಹುಳ
 5 ವಿಕಾ ೧೧ ಬುದಬುಲಿವನಾಯಕನೊಡನೆ ಹುಯ್ಯಲಹರಿ
 6 ದುಮಾನವನಕಟ್ಟಿದಲಿ ಬೆರಗು ಕೆಜಿಯವಿ ಚೆಗೌಡನಮಗನು
 7 ಕ್ಕೆ ಗೌಡನಮಗನೊಡನೆ ಯಕಾದಿಸುರಲೋಕವೃತ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1.....ಜ.....
 2.....ದ್ವಾರಾವತಿ
 3.....
 4.....ಚಕ್ರವರ್ತಿ.....ದೋರಸ
 5.....ಸುಖಸಂಘವಿನೋದದಿಂ ರಾಜ್ಯ.....ಸಕವರುಷ ೧೧೪೪ ನೆಯ ಸ್ವಭಾ
 6 ನು ಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ.....ನಾಯಕನ ತಂಮ.....
 7.....ನಮಗಬೊ
 8.....ತಲೆಯಕಾದಿಸುರಲೋಕವೃತ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀ.....ಪ್ರಿ.....ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ರಾಜಪರಮೇಶ್ವರಂ ಪರಮ
 2 ಭಟ್ಟಾರಕಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ.....ಮ.....ಮ.....ರಾಜ
 3 ಮಲಪರೊಳುಗಂಡ.....ಚಲದಂಕರಾಮ
 4.....ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಪಾಂಡ್ಯ.....
 5 ಮಿ.....ಚೋಳರಾಜ್ಯ.....ವಿಜಯಂವಾಡಿಕಂ
 6 ನೂರಲು.....ನೆಲವಿಡವಾಗಿ ಸುಖಸಂಘವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ ಸಕವರುಸ
 7 ೧೧೬೦ ನೆಯ ಪ್ಲವಸಂವತ್ಸರದ ಭಾದ್ರಪದಬಹುಳ ೧೧ ಸೋಮವಾರದಲು
 8 ಬೆರಗುಯಕೆಜಿಯ.....ಡುಹೋಹಲಿಗೌಡಿಗವುಡಕಾದಿಸುರಲೋಕವೃತ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1.....ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಶೈರದೇವ
 2.....ರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಿರೆ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಹು
 3.....ಮಹಾಜನಂ.....ಪ್ರಿಯವೃತ್ತಹೊಂನಗೌಡ

4.....ಗುಡ.....ನಾಯಕ.....ಯಕಂಗಳು.....ನಿಖಿದಲ್ಲಿ

5.....ಸುರಲೋಕಪ್ರಾಪ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 2" × 1' 11".

1 ಸ್ವಸ್ತಿ ಸಮ.....ಲೇಶ್ವರಂ.....

2 ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾ

3 ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ

4 ಸರ್ವ.....ಶ್ವರದೇವಚೋಳರಾಜ್ಯದಲಿಪ್ರಧೀರಾಜ್ಯಂಗಯ್ಯಾ

5 ತ್ತಿದಲ್ಲಿಶ್ರೀಮದನಾದಿಗ್ರಹಾರಂಹುಲಿಕೆಯಕ್ಕೇ

6 ತಗೌಡನಮಗಹೊಂನಗೌಡನುಂಊರನಿಜವಿವಿಧಕಾದಿತುಲುಸೆ

7 ಜಿಯಂನುರಳ್ಳ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವೀರಗಲ್ಲು

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ಬಿದುರೆ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 5' × 1".

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿಶ್ವಂಜಿಚಂ

2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಪ ೧೪೧...

5 ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧

6 ಲುಶ್ರೀಮತುಡುಗ್ಗ.....ಯಪ್ಪನಾಯ

7 ಕಲಿಯ್ಯನವರಭಂಡಾರಕೆತ್ತರಾದ

8 ಶಿವಗನಾಯಕರಿಗೆಭೂವಿ.....ನೀ

9 ಮೆಯೊಳ.....ಗ್ರಾಮವನು.....

10 ಗೆಯಾಗಿ.....ನಿವಗನಾಯಕ

11 ರುಸಿಂಗಪ್ಪನಾಯಕಂಗೇ | ಪುಂಜ್ಯ

12 ವಾಗಬೇಕೆಂದುಬಿದಿರೆಹನುಮಂ

13 ತದೇವರ.....ವಂಡೆ

14 ದದಾಸಯ್ಯಗೆಮಾಂಸ್ಯವಾಗಿಕೊ

15 ಟ್ಟವು.....ಹನುಮಂತದೇವರಿ

16 ಗೆ | ನಂದಾದೀವಿ.....ವೀಕುಣ್ಣಿ

17.....ದೇ

18 ವಸ್ತಾನ.....

19 ಕಟ್ಟಿಸಿ.....

20 ಉದಕ.....

21 ನುಮಾ.....ನಿರಿ

22 ಅಹನುಮಂತ.....

23 ಭೋವ.....

24 ವಣಿಯಹನುಮಂತದೇವ

25.....ಗದೆಬೆದಲು.....

26.....ಶಾಸನ.....ಯಿ

27 ದಕೆಅರುಅಳುಪಿದವರೂ

28 ತಂಮತಾಯಿತಂದೆ.....

29 ನುಕೊಂದಪಾಪದಿಹೋಹ

30 ರೂ | ತಂಮ.....ಮಾಡಿದರೂ

31 ಪಕ್ಕಹೋವರು.....

32.....ವಾಗಿ

33.....

34.....ಅವನೂ

35.....ಬಕಂಬವರು | ಕ...ಯ...

36 ಣೆಯತಂದಧರ್ಮ ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗಳಿಗೆ ಯಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2".

1 ಶ್ರೀಕಲ್ಲನಾಥಲಿಂಗ.....

4 ಲಿನಾಥಲಿಂಗನಭಂಡರಕಲಿಂಗ

2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರ

5 ಡೆಲಿಂಗರಸನಪಾಲಿತ.....

3 ಬಿ ಬಿ ಶ್ರೀಮತುಬಿದಿರಯಕ

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ಬಿದುರೆ ಹೋಬಳಿ ಕೆರೆಸಂತೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಾಲಯದ ಮುಖ ಮಂಟಪದ

ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮುಂಭಾಗ

1 ಜಯತ್ಯಾದಿವರಾಹಸ್ಯ.....ಮಯವಪುಷಿ.....ಹ.....ವಿಶಾಲಸಾ

2.....ಸಿ.....ಸ.....ಧರಂ.....ಜಯಂತ್ಯಾರ್ಯ.....ಕೋ.....ಸೃಪ |ರ.....

3.....ಸರಸಿಜಂಪ್ರಾದುರಾಸೀದ್ವಿಶಾಲಂಬ್ರಹ್ಮಾಂಡೀಭೂತಕೋಶಾಂತರನಿಗಮರು.....

4.....ಯೋರಾಜಮಾಲಾ.....ನುತೇಮಧುರಮಧುಸುಧಾಸಾರಮಾಝಮೇರೋವೇದಾಃಪ್ರಗ

5.....ತ್ರಿಭುವ.....ತದಾಸಂಚಕಾರ|| ಅತ್ರಿನೇತ್ರಾದಭೂಚ್ಚಂದ್ರೋಯಸ್ಯಪೀಯೂಷ.....

6.....ಕಾಲಕೋ.....ಚಯಾದವಃ || ಬುಧಸ್ಸುಧಾಕೂತಿಸುತಸ್ತತೋಭೂತ್ಪರೂ

7.....ಕೆನರಗೀತಕೀರ್ತಿ.....ಯುವತಿಕಾಮನಾಕಾಮಮೂರ್ತಿಮಮಾನುಷೀಮಾನುಷಮೂ.....

8 ನಹುಪಾದಭವತ್ಸುತೋಯಯಾತಿಸ್ತನುಜಾತ್ಯಸ್ಯಪುರೂರವೋನೃಪಸ್ಯ|| ಉಕನಸ್ತನಯಾಂ.....

9.....ನಯ.....ಚತಸ್ರಾಂ || ಯಾದವಾನ್ವಯ.....ತಸ್ಮಾದಾಸಯತ್ರಪ್ರಿಯಾ

10.....ಪಹಂಮಹಃ || ತಸ್ಮಿಂಜಾತಾಯದೋಃ.....

11.....ಚಾರ.....ಪುರೇವಾಸಂತಿಪೂಜಕಂಮುನಿಂ.....ಭಿದಂ.....

12.....ಕರ್ನಾಟ.....ತಸ್ಮಿಂಸಭಾವಿದಿತನ.....ಹೋಯ್ಸಳೋಭೂತ|| ತ

13.....ವಿಸ್ತಾರನಿರ್ಜ್ವಿತವಿರೋಧಿಧರಾಧಿನಾಥಂಭೂ.....ತಳ

14.....ಕರಭಾಸ್ವರಕೀರ್ತಿಪೂರಂ || ಸಳಸ್ಯಜಾತಸ್ತನಯೋವಿನ

15 ಯಾದಿತ್ಯಹೋಯ್ಸಳಃ.....ಜಿತ್ವರದೋಸ್ಸರನಿಸ್ಸಾರಿತಧನಂಜಯಃ || ಉದಯಾದ್ರಿರಿವಾಮ

16.....ಹೋಯ್ಸಳಃ | ಉದರಾದಸಿತಿ.....ಮಾಕೇಠಃ || ಎಜುಯಂಗ

17.....ತತ್ರಿನ್ | ಉದಯಾದಿತ್ಯನೃಪಾಲಂಬಲ್ಲಾಳಂವಿಷ್ಣುವರ್ಧ

18.....ತಾ | ವಧು.....ತೇಷಾಂನ.....ವಿಷ್ಣುವರ್ಧನ

19.....ಪಾಂಡ್ಯನೃಪಾಳಪಶ್ಚಾತ್ಯಾಂವನತಿ.....ದಯಾಪ.....

20.....ಮಹಾಯಪಲಾಯಿತಾನಾಮ್.....ಭಯೆಜ್ವರ.....ಹೃದ್ಯಪ್ರತಾ

21.....ಸಂಧಾನ.....ತುಂಗೇಖರಾ.....ತುಲ್ಯ

- 22.....ಯನಾತ್ಯ.....ಕುಲಕ್ಷನಾಭ್ಯುದಧಿ.....
 23.....ಪುರಃಪುರಃಪ್ರತಿದಿನಂಪ್ರಕ್ಷೇಪಿತಾಚಂ.....ಸೃ.....ಲಕಂವಿಹಾಯ
 24.....ಸಾಮನ್ತಸೀಮಂತಸ್ಯಸ್ತಶಾಸನಃ

(೧೦ ಪಂಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

- 35 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಷ್ಠೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಂಬರದ್ಯುಮಾನಿಸಂಯಕ್ತ
 36 ಚೂಡಾಮಣಿನುಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಮಲರಾಜರಾಜಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಾಗ
 37 ರರಾಜ್ಯನಿರ್ಮೂಲಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾಜಚಿತ್ರಭಾನುಸಂವತ್ಸರದಮಾಘಬ
 38 ಹುಳದಮಾವಾಸ್ಯಾಆದಿವಾರದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇ
 39 ವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆಯಾಯಗ್ರಹಾರದಲಿಯ.....ಸಿದ್ಧಾಯವಂದೇವರ್ಗೈಯಾ
 40 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನೆಲೆಯಧರವಾಗಿಧಾರಾವೋರ್ವಕಮಾಡಿಬಿಟ್ಟಗದ್ಯಾಣಂಹಂ
 41 ನೆರಡುಗ ೧೨ ರಾಯರಾಯಪುರಗೋ.....ಹಿರಿಯಕಪ್ಪಿಕೆಳಗಣಮೂಡರಾಜಾಯದ
 42 ಲ್ಲಿಸೂರ್ಯಾಭಟ್ಟರವೀಸಕದವ್ವಿರಿಯದೊಳಗೆವಾಗೀಶ್ವರದೇವದಾನಕಯ್ಯಲುಮಾಟುಕೊಂಡ
 43 ಕಂಭತೊಂಭತ್ತುನಾಲುಕುಲವೀಸಕದಲ್ಲಿಅಯ್ಯಂಗಳಸೋವಯ್ಯನಕಯ್ಯಲುಮಾಟುಕೊಂಡಕಂಭನಾ
 44 ಲ್ವತೊಂದುಅಂತಾಗದ್ದುಕಂಭ ೧೩೫ ವಂಶೀಮದ್ರಾಜಗುರಾಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳುಬಿಟ್ಟರು.....ಸ್ವಸ್ತಿಶ್ರೀ
 45 ಮನುಮಹಾಪ್ರಧಾನಂ || ಅಮ್ಮಣ್ಣಿಗೋಪಾಳದಂಣಾಯಕರುಹಿಮಗಿರಿಯ
 46 ಲ್ಲೀನರಸಿಂಹದೇವರಾಜಮೃತಪಡಿಗೆಕೊಟ್ಟು ೫ ಚಳಿಕೆಯವಿತ್ತಿಯನುಆ
 47 ರಾಅಧಿಕಾರಿಗಳಾದರೂಅವರುಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಜಮೃತಪಡಿಗೆಕೊಟ್ಟು ೫
 48 ಅನಾಡಗೌವ್ರಂಡಗಳುಕೊಟ್ಟು ೧ ಶ್ರೀರಾಜಗುರಾಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳ
 49 ತಂಗಿಅಬೆಯಕ್ಕನುತಂಮನಾತಾ.....ಮಹಾದೇವಿಯ.....
 50 ದನಾಗಣ್ಣಂಗಳಮಗತಂನಗಂಡಸೋವಣ್ಣ ನಾಯಕ.....
 51ಉ.....ಯದೇವಂಗಳಲಿಸ.....ಪ್ರಥಮದಲಿ.....ಜಕ್ಕಣ್ಣ.....
 52 ಕ್ರಯ.....ಕೊಂಡತೊಳದಲಿ.....ನಾರಣ.....
 53 ಯಮೂಡಬಾಡಹಳಯಗದ್ದೆ.....

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- 1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯದವಿಕ್ರಮಸಂವತ್ಸರದಪಾಲ್ಗುಣಶುದ್ಧ ೧೧
 2.....ಆದಿವಾರದಂದು.....ವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಹಿ
 3 ಯಸಂಧಿಯಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀ.....
 4.....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
 5.....ರಸರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ.....
 6 ಗೆಯ್ಯತ್ತಮಿದ್ದಲಿ | ಶ್ರೀಮತುಕಲೆಯಸೋಮಯ.....
 7 ಲೆಯವೀಂಣನವರಮಗಲಲಾ...ವಕು.....ದೇವಣ್ಣ
 8.....ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರ
 9.....ಮರಿಯಾದೆಯಲು.....ಯಸಂಕದೊಳಗೆ.....
 10.....ಗಾಣಿಕೆಯ.....
 11.....ಪ್ರತಿಗೊಟ್ಟುನಡೆಸುತುಕರು

12.....ಸಹಸ್ರಗೋವೆ

13.....

14ನಡಿಸಿದವನು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ಯರ್ಪಸಹಸ್ರಾ

15ಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಮಂಗಳಮಹಾ

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ಅದೇ ಶಾಸನದ ಪಾರ್ಶ್ವದದಲ್ಲಿ ಬರೆದಿರುವುದು.

1ಚಿತ್ರಭಾನುಸಂ

2ವತ್ಸರದಭಾದ್ರ

3ಪ್ಪ.....ಪದಮಾ.....

.....

1ದುರ್ಮತಿಸಂವತ್ಸರ

2ದಲಿಪ್ಪಿಜನು | ಸು

3ಶ್ರೀಲಕ್ಷ್ಮೀಮಿಸರ

4ಸಿಂಹದೇವರವಿ

5ತಪಡಿಗೋ.....ವ

6ದೇವಂಜಿಗಳಮ

7ಗಂಜೆಂಜೈಯ್ಯನುತ

8ನಮುದ.....

9ಮತಿಗದ್ದೆಕಂಬ ಎ.....ರ

10ಕೈಲುಗದ್ದೆಕಂಬ ಇಂ.....

11ರಂ ನುಕೊಟ್ಟನು

12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಗೋಡೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ

2ವರುಷ ೧೮೮೩ ಸಂದು ೧೮೮೪ ನೆಯವರ್ತಮಾನವಿ

3ಪೂಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಲಾಶ್ರೀಮದನಾದಿ

4ಯಗಹಾರಂ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಹಿಯಸಂ

5ಧೆಯನಡವವರ್ತಮಾನರುದೇವಪ್ಪಗಳುನಾರಸಿಂಹ್ಯದೇವಗಳು

6ಪ್ರತಿಪ್ಪಗಳುಶಂಕರದಾಸಗಳುರಾಮಂಜಿಗಳುರಾಮಂ

7ಜಿಗಳುಯೋಗಂಜಿಗಳುಲಿಂಗಂಜಿಗಳುಲಿಂಗಂಜಿಗಳುತಿಂ

8ಮಂಜಿಗಳುಗೋಪಂಜಿಗಳುಮಾದರಸರುಬನದಂಜಿಗಳುಬಳಗಂ

9ದಮಹಾಜನಂಗಳೂಹೆಂಮಿಸುಟ್ಟಿವಿತ್ತಿ ಸುಟ್ಟಿ ಯರೂಳಗಾದ

10ಸುಟ್ಟಿಗಳುಶ್ರೀಜನಾರ್ದನದೇವರಮುಂದಣಭೋಗಮಂಟಪವ

11ನೂಕಟ್ಟಿಸಿಲಜನಾರ್ದನದೇವರಭೋಗಕ್ಕೆ | ನಟ್ಟಿವಮಾಲಿಕಾ

12ಱಿಗೆ | ಕೆಹಿಸಂಧೆಗೆಸಲುವಕಾಲುವಳಿ | ಕಾಮನಹಳೆಯಕೆಹಿ

13ಯಕೆಳಗಣನೀರುಮಂಣಾಗಿಮಿದ್ವಭೂಮಿಎಲ್ಲವನುಅಸ್ಥಳದ

14ಪ್ರಾಕುಸ್ಥಾನಮಾಂನೈಹೊಣಿತಾಗಿಉದಭೂಮಿಯನೆಲ್ಲವನೂ

15ಮೂಡಗೋಡಿಯತುಂಬುತೊಳೆಯೆಳಲಾಗಿದೇವರುಬ್ರಹ್ಮರು

16ಗಳಂನೂಬೇಡಿಕೊಂಡುಮಾಂನೈದಗದ್ದೆಯಚಾತುರ್ಭಾಗಿಕೆಂಬ

- 17 ತೆಜಿಗೆ | ದೇವಸ್ಥಾನಕೆಆರ್ದವನೂಬಿಟ್ಟುಬ್ರಹ್ಮದಾಯಕ್ಕೆ ನಾಲ್ಕು
- 18 ಅಲ್ಲಿವೊಂದುಭಾಗವನೂಬಿಟ್ಟುಕೊಟರಾಗಿ | ಯಾಮೂಟು
- 19 ಧರ್ಮಕ್ಕೆ | ಅವನಾನೊಬ್ಬನೂಅಳುಪಿದವನುದೇವರಬ್ರಂ
- 20 ಹ್ಮರಿಗೆತಪ್ಪಿದವನುತನಮಾತಾಪಿತೃಗಳಿಗೆತಪ್ಪಿದವನು |
- 21 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನುಂ | ಪರದತ್ತಾ
- 22 ಪಹಾರೇಣ | ಸ್ವದತ್ತಾಂನಿಷ್ಠಲಂಭವೇತು || ಅನ್ಯೇಷಾಂಭದ್ಧಿತಂ
- 23 ಭುಂಜ್ಞೇತ್ವಾಪಿಸ್ವಭದ್ಧಿತಂನತು | ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಯಂ
- 24 ದತ್ತಾಪಹಾರಕಃ | ಯಾಭೋಗಮಂಟಪದಕೆಲಸಲುಯಾ
- 25 ಶಾಸನದಬರಹಲು | ಬಾಣೂರಕಲ್ಲೊಜನಮಗಕಲ್ಲಯ್ಯ
- 26 ನಬರಹಾ || ಶ್ರೀಜನಾರ್ದದೇವರು || ಮಂಗಳಮಹಶ್ರೀ |
- 27 ರುಕುಶಾಖೆಯಮೋನಭಾರ್ಗವಗೋತ್ರದಚೈಲುಡಪ್ಪಗಳ
- 28 ಮಕ್ಕಳುರಾಮಯ್ಯಗಳೊಶ್ರೀಜನಾರ್ದನನವದಕೆನಮ
- 29 ಸ್ಕಾರಮಾಡುತಯಿದಾನೂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿ ಮೇಲೆ ಬರೆದಿರುವದು.

- 1 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಭುಜ
- 2 ಬಳಹೊಸಣವೀರನಾರಸಿಂಹ
- 3 ದೇವರಸರಾದೋರಸಮುದ್ರ
- 4 ದನೇಲೆವೀಡಿನೊಳುಸುಖ
- 5 ಸಂಕಥಾವಿನೋದದಿಂರಾ
- 6 ಜ್ಯೋವೃತ್ತಮಿರಲಾಮಾ
- 7 ಡಿದದ್ದ ಮೋಜಯತು
- 8 ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಮಂ | ಶ್ರೀಮ
- 9 ನಾಮಹಾವಡ್ಡ ಬೆವಹಾರಿಸೋವಾಸಿವೂಧವಭ
- 10 ಟ್ಟಯ್ಯಗಳಮಗಅಲ್ಲಾಳದೇವನು ಶ್ರೀಮದನಾ
- 11 ದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಪಕೆಹಿಸಂ
- 12 ಥೆಯಕೆಹಿಯಧಮ್ಮಕ್ಕೆದಾನವಾಗಿಧಾರೆಯನೆ

- 13 ಅದುಕೊಟ್ಟ ಗದ್ಯಾಣಂಯನೂಟುಯಾಗ ೨೦೦
- 14 ಅಕ್ಕಂಬೆಳೆಬಿಡ್ಡಿಯಲುವರುಕಕ್ಕೆಗದ್ಯಾಣಂ
- 15 ಮೂವತುವನುಂಆಕೆಹಿಗೇತುಂಬಿಂಗೇತ
- 16 ಬಾಯಿಕಾಲಿಗೇತುಂದ್ರಕ್ಕ ಸ್ತಾಯಿಯಾಗಿ
- 17 ಆಮಹಾಜನಂಗಳಾನಡೆಸುತುಹರು
- 18 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
- 19 ರಾಸಪ್ಪವರ್ಷನಹಸ್ರಾಣಿವಿಠಾಯಾಂಜಾ
- 20 ಯತ್ತೇಕ್ರಮಿಯಂತವುವದಕ್ಕೆ ಉರವೊ
- 21 ಪುಶ್ರೀಜನಾರ್ದನ | ಯಾಯಚ್ಚಕ್ಕೆಅಲ್ಲಾಳದೇವನ
- 22 ಸ್ವಹಸ್ತದೊಪ್ಪ ||
- 23 ಬರದಾತನೇನಬೋವಕೇಶಿಯಂಣ್ಣಗಳಮಗಸಿಂಗಂಣ್ಣ
- 24 ಮಂಗಳಮಾಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಸಾಸನ.

ನಾಗರಾಕ್ಷರ

- 1.....ರವೇಂಕಟ.....
- 2.....ಕನಕಾ.....
- 3.....

ಕನ್ನಡಕ್ಷರ

- 4.....
- 5.....
- 6.....ಶಾಖೆಯ.....ದೇವಗೋತ್ರ... ರಿದೇವಗಳಮಕ್ಕ

7.....ನಾಗಣಿಗಳುಶ್ರೀಜನಾರ್ದನನವದಕೆನಮಸ್ಕರ

ನಾಗರಾಕ್ಷರ

8.....ಶ್ರೀ.....

9 ಕೀರ್ತಿವಂ.....ಮಹಾವಿಷ್ಣುಭೂವಿ

10.....ವಂಸಮಾಗತಃ | ಭಕ್ತಾನು

11 ಗ್ರಹಣಾರ್ಥಯಜನಾರ್ದ

12.....ನಿಷಿತವುನಃ.....

13 ಮಣ.....ರ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

- 1.....
- 2.....ಸಾಧಾರಣಸಂವತ್ಸರದ ಶ್ರಾವಣಬಹುಳಬಿದಿಗಳಮಂಗಳವಾರ
- 3ದಂದು ಶ್ರೀಮದನಾದಿಯ ಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರನಾದಕಪಿ
- 4ಯಸಂಧೆಯ ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಬಯಸೆಟ್ಟ
- 5ಯಮಕ್ಕಳು ಅಗಸುವಚೆಯ ಆಡಜೀಯಂಗಳಗುಕೊಟ್ಟ ಸಿಲಾಸಾ
- 6ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಶ್ರೀವೀಶ್ವರದೇವರಸ್ಥಾನವನಕ್ಕೆಯೊಳೆ
- 7ಗದ್ದೆ ಮೂಡಕೋಡಿಯ.....ಭಾಗ.....ನೂಲುಅಯಿವತ್ತು
- 8ಪಡುವಗೋಡಿಯ ನಾಲ್ಕು ತುಂಬ.....ತೋಟಗಳಕಂಭಅಯವ
- 9ತ್ತೆ ಅಯಿವರದಕಪಿಯಾಗದ್ದೆಯ.....ಅಯಿಕಂಭ.....
- 10.....ದಲುಮೇಲಾಮತಿನರಸಿಂಹದೇವಂಗಳವಿಠಲ
- 11ದೇವ.....ನಲಕ್ಕ ಕಂಭಯಿಂನೂಲುಅಲ್ಲಿ ಅಯಲುಕದ
- 12ಯಬಂಮಹೇಶ್ವರದೇವರಕೆಯಿಂದ.....
- 13ಕಂಭನಾಲುಕಂತು.....

(ಮುಂದಕ್ಕೆ ೯ ಪಂಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಾಗಲುಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 3'.

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ ಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ||
- 2ಶ್ರೀಮದಮಾಲತಾವಿಳಸಿತಂಕಪಿಲೋರುಜಟಾಪ್ರನಾಳಕಸ್ತೂರಮವಿರಾಜಿತಂದಿವಿಜಸಿಂಧುಸಮುದ್ರ.....
- 3ಕಣಪ್ರಸೂನಾಮಿಳಿತಂಸುಧಾಕರಫಳಪ್ರಸಿಭೂಷಿತಮಪ್ಪುಶಂಭುನಾಥಾಮರಭೂಮಿಜಂಜಗದೆ.....
- 4ಕ್ಕ ಸಂತತಂ || ಧರೆರುಚಿರಕೇತಕೇಮಧುಕರಿವೊಲೆದಂತಾಗ್ರದೊಳೆವಿರಾಜಿಸಮಹಿನಾಕರನಾದಾದಿವರಾ.....
- 5ವರಹಮುಂನಮಗೆಕೂರ್ತುಮಾಳ್ಳ ನವರತಂ || ಸರಸಿಜನಾಭನಾಭಿಜನಜಂತದಜಾತ್ಮಜನತ್ತಿತ್ತನು ನಿಶ್ವರನಯನಾಂ
- 6ಶುಜಂಶತಿದಿಂದುಭವಂಬುಧನಾಬುಧೋದ್ಭವಂಹರಿವಿಭವಂಪುರೂರವನೈ ಪಂನಹುಷಂತದಪತ್ಯನಾನರೇಶ್ವರತನುಜಂಯ
- 7ಯಾತಿಯದುತತ್ತನಯಂಪೆಸರ್ವೈತ್ತನುರ್ವಿಯೊಳೆ || ಯದುವಿಯಾದವಕುಲಮೆಂಬುದಾದುವಂಕದೊಳೆ ಸಳಂ..
- 8ಮೌಕ್ತಿಕದಂತುದಯಿಸಿರಾಜ್ಯಂ ತನಗತ್ಯುದಿತೋದಿತನಾಗೆ ಶಕಕವುರಮೆಂಬುದಜಿಯೊಳೆ || ಪದುಳಂವಾಸಂತಿಕಾದೇವಿ
ಯನೊ
- 9ಸದಾತದುವ್ಯೀಶನಾರಾಧಿಸುತ್ತಿವುರ್ದುವೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮಾಳದೆಯ್ದುಮೇಲ್ವಾಯಿತತ್ಪರ್ವ
ದೊ...

- 59ಯಿಂಶೈವಾಗಮವಿಶಾರದರಪ್ಪಶಿವಬ್ರಹ್ಮಣಬಮ್ಮಯದಅಳಿಬಟ್ಟರಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂಮಾಡಿ.....ಕಂಭು
- 60ದೇವರಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿವಿಷ್ಣುಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಾದವರಂಗಭೋಗಕ್ಕೆಸರ್ವನವಶ್ಯವಾಗಿಮೈಲಾರದೇವನಕೆಹಿಯಕಳ
- 61ಗೆಬಿಟ್ಟದ್ದೆಕಂ ೧೬೦ ಆಗೋಪಾಲದೇವಗ್ಗಾಸ್ತಳದಲಿಬಿಟ್ಟದ್ದೆಕಂ ೧೦೦ ಎರಡೆ...ಹಿರಿಯಲ್ಲಿಯೋಗೇಶ್ವರದೇವರತೋಟ.....ದಲೆ
- 62ತೋಟದಸ್ತಳಕಂ ೪೦ ಮಸೆಕಲ್ಲಮೊಡಿಯಿಂಮೂಡಲುಯೋಗೇಶ್ವರದೇವರಕೆಯ್ಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲೆಮತ್ತರಾ೧ ಆಚೌಂಡಿ
- 63ಸೆಟ್ಟಿದೇವರಂಗಭೋಗಕ್ಕೆತಾಂಮಾಟಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಮೈಲಾರದೇವರಕೆಹಿಯಕಳಗೆಗದ್ದೆಕಂ ೨೦೦ ಅವರಯಬಯಾಲಿ
- 64ಲಕ್ಕಬೆಯಸೆರುಮಾಳೆಯತೋಟದಿಂತೆಕಲುಭಾವೋಜನತೋಟದಿಂಬಡಗಲುತೋಟದಫಲಕಂ ೧೦೦ ಎರಡಕೆಹಿಯ
- 65ಸದ್ವಿತ್ತಿಯದಲಿವಾಗಿಶ್ವರಜಕ್ಕಣಂಗಳುಕರಭೂಮಿಯಾಗಿಬಿಟ್ಟತೋಟದಸ್ತಳಕಂ ೪೦ ಆಸ್ಥಳದಲೆಚೌಂಡಿಸೆಟ್ಟಿಡ
- 66ಯಾಂನನಮಗಕೇಸವದೇವನಕೈಯಲಾಕ್ರಯವಾಗಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಕಂ ೩೦ ಹಿರಿಯಗಜಕ್ಕಣಂಗಳಮೂಟ
- 67ಗೋಡೆಯ ೪೨ ಕಂಭಗದ್ದೆಗೆಪರಿವರ್ತನೆಯಿಂಕೊಟ್ಟಕಂ ೨೦ ಕೊನೆಕಾಟಿರಾಂಬಡಕೆಯಸುಲಿದಮೊತ್ತಮಾಂಕುಳಗೆ
- 68ಗೆಬಿಳಿಮೊಳಗವಿಳಿಯಂಬಿಟ್ಟರುತೆಲಿಗರೈವತ್ತೊಕ್ಕಲುಂಗಾಣಕೊಂಡುಸೊಟೆಗೆಯೆಣ್ಣೆಯಂಬಿಟ್ಟರುಸಂಥೆಯಕರಿ
- 69ಯನಕರಂಗಳುಸಡೆಯಾಯಮಂಬಿಟ್ಟರು
- 70ಇಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರ್ಗಗಂಗೆಯತಡಿಯಲ್ಲಿಚತುರ್ವೈದಪಾರಗರಪ್ಪಬ್ರಹ್ಮಣಗ್ಗಸಹಸ್ರಕವಿಲೆಯಂಕೊಟ್ಟಫಲಯಾ
- 71ಧರ್ಮಕ್ಕೆವಕ್ರವಾದವರ್ಗಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರಬ್ರಹ್ಮಣಂಕೊಂದಪಾಪ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
- 72ಯೋಹರೇತಿವಸುಂಧರಾಂ | ವೆಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ||ಹರಿಹರಮಾಯಿದೇವಿಗಳಪುತ್ರನನಿಂದಿ
- 73ತವಾಜಿವಂಶಶೇಖರನಕಳಂಕಕೀರ್ತಿಕ್ಕಳಕಾಲಬೃಹಸ್ಪತಿ ಸೋಮನಾಥಕಂಕರರನು ಜಂಬುಧವೈರ್ವಿಗಳೆನಿಮ್ಮಿಗಿದಂಕವಿನಾಗದೇವನೀಸ್ಥಿ
- 74ರತರಮಪ್ಪಶಾಸನಮನುತ್ತಮಕಾಶ್ಯಪಗೋತ್ರವರ್ಧನಂ ||

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ಅದೇ ಹೋಬಳಿ ಸಂತೆಕೆರೆಹಳ್ಳಿ ಸಟೀಲ ಕಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಚೌಕ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 2' 2".

೧ನೇ ಮುಖ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||

2ಶ್ರೀವರನುದರದವೊಸವೊಂದಾಮರೆಯೊಳುಪುಟ್ಟಿದಂಪಿತಾಮಹನಾರಾಜೀವಜನಮ

3ನಸ್ಸಂಭವನಾವಿಷ್ಣುತನಚ್ಚರಿತ್ರನತ್ರಿಮುನೀಂದ್ರಂ | ಅಮಾನಿಪುಂಗವನಮಗಂಸೋಮಂ

4ಸೋಮನಮಗಂಬುಧಂಬುಧನಮಗಂಶ್ರೀಮತ್ಪುರೂರವಂತದ್ವಾಮಿಪಸುತನಾಯಾತತ್

5ನೂಜನಹವಂ || ಅತನಮಗಂಯಾಯಾತಿಯಾಯಾತಿಗೆಯದಾಪುಟ್ಟಿದಂಸಮಸ್ತಜಗದ್ವಿ

- 6ಖ್ಯಾತಯುಕಂಯಾದುವಂಶಮದಾತನಿನಾಯ್ತಂದುವೊಗಳೆಜಗಮನಿತನಿತುಂ || ಅವಂಶ
7ದೊಳುದಯಿಸಿದಂಭೂವಿಶ್ವತವಿಕೀರ್ತಿ ಸಂತಪ್ಪಿತಭೂದೇವಂಪರಹಿತವಟುವರದೇ
8ವನಿಳಿಸುತ್ತಾನೆನಿವನಯಾದಿತ್ಯಂ || ತತ್ತನಯಂವಿಕೃನ್ತುಗುಣೋತ್ತಂಗಳತ್ತುಕುಳಮ
9ನೋಭಂಗಳಂಭೂಪೂತ್ತಮನೆಜಿಯಂಗಳಂಭೂಭುತನಯಾಧೀಶಪದಪಯೋರೂಪಭೃಂಗಂ ||
10ಅಚಮಳರಿವುನೈಸಾಳಕುಳಾಚೆಳಕುಳಂಗೆಪಟ್ಟವಾದೇವಿಯನಿಪ್ಪೇಚಲದೇವಿವಿಶಾಳವಿಳೋಚನೆ
11ಸಂಭಾಗ್ಯಭಾಗ್ಯವತಿಸೋಗಯಿಸಿದಳ್ || ಸಾವಿತ್ರೀಗದಮಯನೀದೇವಿಗೆಚಂದ್ರಮತಿಗಾಜ
12ಗನ್ನು ತಸೀತಾದೇವಿಗೆಸೆವನ್ನಿರೇಚಲದೇವಿಯೊಳೆಸದುಮಪತಿವ್ರತಾಗುಣವಿಭವಂ || ಅವಗ್ಗು
13ದಿಯಿಸಿದಂಜಗಕುತ್ಸವಮಾದಯಿಸವಿಬುಧಜನಕೆಮಾದಮಾದಯಿಸೆಬಾನ್ಧವಜ
14ನಕೆರಾಗಮಾದಯಿಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತಿಬಲ್ಲಾಳನೈಪಂ || ಅನೈಪನಿಂದಂಕಿಪಿಯಂತಾ
15ನೊಳ್ಳುಣದಿನ್ನಮೆಲ್ಲರಿಂಪಿರಿಯಂತೇಜೋನಿಧಿವೀಕನಿಧಿವಿದ್ಯಾನಿ.....ವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ ||
16ಬಲ್ಲಾಳನಿನ್ನಬಳಕಂಬಲ್ಲಾಳವಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬ.....ಯಂಬವರಿಂಬಲ್ಲಾಳವಿವೀ
17ರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೊಳಮಾನ್ನಾದವರಿನ್ನಪ್ಪವರಿವನಪಡಿಗಿಲ್ಲೆನೆಶೌರ್ಯೋದಯ
18ದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರೂಪನಾಭನಪನ್ನೊಂದನೆಯವತಾರವಿದೆ
19ನತ್ತಿಯದುಕುಳದೊಳೆಕ್ಕಪ್ಪನೆತಾನೆಬಂದುಪುಟ್ಟಿದನೆನೆಗಳ್ಳನುದಾರಿವೀರಭುಜಬಳಗಂಗಂ || ವೈ ||
20ಕಮಲಂಗಿನೈಕೆಸವ್ವೋರ್ವಿಯವೊಜಿಫಣಿರಾಜಂಗದಿನ್ನೇಕೆಳಾಭಾರಮದಿನ್ನೇಕಾದಿಶಾದನ್ನಿಗಮಹೀಭ
21ರಮಂತಾಳ್ದವಾಯಾಸವಿನ್ನೇಕಮಹೀಭ್ರಮ್ನೂಳಮಂಪೊದ್ದುವಗಸಣಿನೆಲಕ್ಕನೆವೋಸಾಲ್ವನೆಂದಶ್ರ
22ಮದಿಂಭೂಚಕ್ರಮಂವಿಕ್ರಮದೊಳೆಭುಜದೊಳೆವಿಷ್ಣುಭೂಕಾನ್ತನಾನ್ತಂ || ತರವಾರಿಯೊಂದಿಹಿಂಬ
23ಹುತರವಾರಿಯನುದ್ದತಾರಿನಾರಿನೇತ್ರಂಬುರಹಂಗಳೊಳಗೆತೋರ್ಪುಂಧುರದೊಳೆಶ್ರೀವಿಷ್ಣು
24ಭೂಪನನಗಿದುಚಿತ್ರಂ || ಸ್ವಸ್ತಿಪದಧಿಗತಪಂಚಮಹಾಚಂದ್ರಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂದಾಸ್ತಿ
25ರಾವತ್ತೀಪುರವರಾಧೀಶ್ವರಂ | ಯದುಕುಳಕುವಳಯಸುಧಾಕರಂ | ಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವ
26ನಾರಾಯಣಂ | ಚತುರಯಾವತಿಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದವಾನಳಂ | ರಿಪುಬಳಜ
27ಡಧಿಬಡವಾನಳಂ | ಶೌರ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಸಾಳಕಸಾಳಶೈಲೋಪಳವಪ್ರದಣ್ಣಂ |
28ಮಲಪರೊಳ್ಳಣ್ಣಂ | ನೃಪಕುಳಕರಿಕಳಭಯೂಧನಾಥಂ | ಗಣ್ಣಿಗಿರಿನಾಥಂ | ಉದ್ದಂಡಪ್ರಚಣ್ಣಪಾಣ್ಣಿ
29ಗಣ್ಣಿಗವ್ವಪವ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದ್ದೇವಪ್ರಬಳವನ್ನಗವೈನತೇ
30ಯಂ | ಭುಜಬಳರೌಹಣೀಯಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂರಿಭೂರುಹಕೋರಕುರಾರಂ | ಚಾರು
31ವಿಚಾರಂ | ಇರಂಗೊಳಮದಮರಾಳಮೇಘಾರವಂ | ಪುರುಷಾರ್ಥಪುರೂರವಂ | ವಿಜಯಲಕ್ಷ್ಮೀಭವ
32ನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಣಿಳಕಫುಟಸರ್ಪಂ | ರೂಪಕಂದರ್ಪಂ |
33ಕೌಸ್ತುಭಾಭರಣಸ್ತುರಣಪರಿಣತಾನ್ತಿಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ | ತಳಕಾಡುಗೊಣ್ಣಿಗಣ್ಣಂ |
34ಕದನಪ್ರಚಣ್ಣಂ | ಚಂಗಿರಿಮತ್ತಗಜಾರಿಸರಭಂ | ಅದಿರಾಜಸನ್ನಿಭಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವೈ
35ಗಮದಾಮೋದಂ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸುತಂ | ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂ | ತಳಕಾಡುಕೊಂಗು
36ನಂಗಂಗಮಾಡಿನೋಣಂಬವಾಟಿನವಾಸಕಾನುಂಗಲ್ಲಗೊಣ್ಣಿಭುಜಬಳವೀರಗಂಗಳಕದಂಬವಿಷ್ಣು
37ವರ್ಧನದೇವರುಗಂಗಮಾಡಿತೊಂಭತ್ತಮಿಸುಸಿರಮುಮಂ | ನೊಳಂಬವಾಡಿನೂವತ್ತಿಚ್ಚಾರಸಿರಮು
38ಮಂ | ಬನವಾಸವನ್ನಿಚ್ಚಾರಸಿರಮುಮಂ | ಹಾನುಂಗಲ್ಲಯ್ಯಾಱುಮಂ | ದುಷ್ಯನಿಗ್ರಹನಿಷ್ಠಪ್ರತಿ
39ಸಾಳನದಿನಾಳುತ್ತಂಸುಖಸಂಕಪಾಪಿನೋದದಿಂವಿಜಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ||
40ಅವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಮದದ್ವಿರದಗಮನೆಯಿಂದಾಧರಲಜ್ಜಾವತಿಬಮ್ಮಲದೇವಿಕಳಾವ

- 41 ತಿಲಾವಣ್ಯ ಪುಂಜ್ಯ ವತಿಸೋಗಯಿಸಿದಳ್ || ರತಿಗಮರುನ್ಧತಿಗಂಸರಸತಿಗಂರೇವತಿಗಮಸವ
 42 ಪಾರ್ವತಿಗಂಶ್ರೀಸತಿಗಂಸಮನನಿಸಿಮಹಾಸತಿಬಮ್ಮಲದೇವಿತೋಳಗಿಬೆಳಗಿದಳೆಳೆಯಂ ||
 43 ಆಕೋನುಳೆಯನುಜೆಮಹೀಲೋಕಸ್ತುತೆವಿಕಚಕುಮುದದಳಲೋಚನೆಸಾಮ್ರಾಕೃತಿರಾಜಲ
 44 ದೇವಿಸುಧಾಕರಮುಖಕನಕಫುಟಪಯೋಧರೆಯಸೆದಳ್ || ಹರಿಗೆಸಿರಿಯನ್ನೆವಿಷ್ಣು
 45 ಗೆಪಿರಿಯರಸಿತನಕ್ಕೆ ಪಟ್ಟಮಂತಳಿದತಳೋದರಿರಾಜಲದೇವಿಯಾಳಾವರಸಿಯರಾಂಪ
 46 ಡಿಯಿಡಲ್ಮಮಂಬನ್ನ ಪರೇ || ವೃ || ಭೃಂಗವಿನೀಳಕುನ್ತಳೆಗೆರಾಜಮರಾಳವಿಳಾಸಯಾನೆಗುತ್ತಾಂಗ
 47 ಪಯೋಧರದ್ವಯೆಗೆಪೀನನಿತಂಬೆಗೆವಿಷ್ಣು ಭೂಪನದ್ಧಾಂಗಿಗೆಚಾರುಲೋಚನೆಗೆರಾಜಲದೇವಿ
 48 ಗೆರೂಡಿವೆತ್ತರಾಜಾಂಗನೆಯರ್ಪುಃಪುಮನಿರಾಜಿತರೂಪವಿಳಾಸದೆಳ್ಳೆಯೋಳ್ || ರಾಜಿತ
 49 ಪಾಣಿಪಲ್ಲವೆಗೆಮನ್ಮಥಮತ್ತಗಜೇಂದ್ರಯಾನೆಗಂಭೋಜದಳಾಕ್ಷಿಗುನ್ನತನಿತಂಬೆಗೆಕಾಮ
 50 ಸರೋಪಮಾನರಾರಾಜಿತಕೋಮಳಾಂಗುಳೆಗೆವಿಷ್ಣು ನರೇಂದ್ರಮನಸ್ಸರೋಜಿನೀರಾಜಮರಾಳಬಾಳ
 51 ಕೆಗೆರಾಜಲದೇವಿಗೆಪೇಳದಾಸ್ಸುಮಂ || ಆದರದಳತಾಬ್ಜಾ ಸೈಯಸೋದರಮಾವಂಮಹಾನುಭಾವಂ
 52 ವಿಬಾಧಿಹಲ್ಲದಕರಂಸಂಚಿತಪುಣ್ಯೋದಯನೆನಿಮಂಚಿಯರಸನೆಸೆದಂಜಗದೋಳ್ || ಶ್ರೀ
 53 ವಿಷ್ಣು ವರ್ಧನದೇವಪದಾಂಭೋಜಮದಮಧುವ್ರತನಖಿಳಾಶಾವೃತಸಿತಕೀರ್ತಿಜಯಶ್ರೀ
 54 ವಲ್ಲಭನೆಸೆದನೆಮ್ಮಮಂಚಿನೈಪಾಳಂ || ದಟ್ಟರಸನಮಮ್ಮಂವಿಭುವಿಟ್ಟರಸನಕೇತಬರಸಿಯಿರ್ವರ
 55 ಮಗನಾಪ್ಪಿಟ್ಟಳವೆನಲೆಸೆದಂನರ್ವಟೊಟ್ಟಿಂಮಂಚಿಯರಸನುರ್ವೀತಳದೋಳ್ || ವೃ ||

ಎನೇ ಮಾಖ

- 56 ಧಾತಾಕಲ್ಪಮಹೀರುಹಸ್ಸುಘಟತಶೂರಸ್ವಯಂಶೂದ್ರಕಃಗಂಭೀರೋಜಲಧಿಃ
 57 ಸ್ಥಿರೋಗಿರಿಪತಿರ್ಮಂತ್ರೀಗುರುನ್ನಾಕಿನಾಂತೇಜಸ್ವೀರವಿರೇಶಕಾಂತಿಸುಭಗಶ್ಚಂದ್ರಸ್ಸುವೃ
 58 ತೋಮನುಶ್ರೀಮನ್ಮಂಚಿಮಹೀಭುಜಂಕುಲನಿಧಿಂಜಲ್ಪನ್ತಿಸ್ತಶ್ಚಿರಂ || ಅವನಿಮವನಿಸ
 59 ಮ್ಯಗ್ನಿಷ್ಣು ಭೂಪೇಮಹಾತ್ಮಾ ಪ್ರಥಿತವಿಕದಕೀತ್ತಿನ್ಮುಂಚಿರಾಜಶ್ಚಳಾಕೃತಿಹರಿಜಳಧಿಸಮಾ
 60 ಪೇಸಾಲಯನ್ಪ್ರಾಪ್ತ್ಯಮಾಚ್ಚೈವ್ವಿಬುಧಕಮಳಮಿತ್ತೋಧಮ್ಮಮೇನಂವೃಧತ್ತಃ ||
 61 ನೆಗಳ್ಳಚಳಾಕೃತವಂಶತಳಕಂಜನಕಂಕಲಿಡಟ್ಟಭೂಭುಜಂವಿಗಂಪುವಿಕ್ರಮಾಕ್ರಮಿತವಿ
 62 ಕ್ರಮವಾತ್ಮಭುಜೋಗ್ರವಿಕ್ರಮಂಭಗವತಿಮೂರ್ತಿಮತ್ತರಣೀತನ್ನಧಿದಯ್ಯಮನಲಕುಲಂ
 63 ಚಲಂಬಗೆವಡದಾರ್ಗಮುಂನತಿಕೆವೆತ್ತದುಮಂಚಿಗಮಣ್ಣಿಳೇಶನಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ
 64 ರಂತ್ರಭುವಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸಹಾನುಂಗಲ್ಲಗೋಣ್ಣಭು
 65 ಜಬಳವೀರಗಂಗಳಡಂಬವಿಷ್ಣುವರ್ಧನದೇವರುಂಕಾಪುರದಲಾನೆಲೆವೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿಸೋದದಿಂವಿ
 66 ಜಯರಾಜ್ಯಮಾತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆ | ತತ್ಪ
 67 ದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮತ್ಪಿರಿಯರಸಿರಾಜಲದೇವಿಯರಸೋದರಮಾವಂಮಣ್ಣಿಳಕಮಂಚಿಯರಸ
 68 ರು | ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರಿಶಂಸೂಂಽನಿಯದುರ್ಮತಿಸಂವತ್ಸರದಆಶ್ವಯುಜದಮಾವಾಸ್ಯೋಮಾವಾ
 69 ರಸೂರ್ಯಗ್ರಹಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವಿಷ್ಣು ಸಮುದ್ರದಲುಶ್ರೀಮಂಚೀಶ್ವರದೇವರಂಪ್ರ
 70 ತಿಷ್ಠಿಸಿಶ್ರೀಮತುವಿಷ್ಣುವರ್ಧನದೇವರುಂಧಮ್ಮ.....ನಿಗೆದಯಂಗೆಯ್ಯಲುವಡದಭೂಮಿಶ್ರೀವಿಷ್ಣು ಸ
 71 ಮುದ್ರದಪಡುವಣಿಕೋಡಿಯರಾಯರಾಯಪುರಂಗೋಣ್ಣತೂಬಿನಕಾಲಬಳಯಕಲ್ಲಕಪಿಯಕೆ
 72 ಳಗೆಮೂವತ್ತಮೂಱುಗೋಣ್ಣಬಾಚ್ಚಿವಿಡಿಯಫುಳೆಯುಕಮ್ಮಂನಾಲ್ವತ್ತಕ್ಕಂಬೀಜಂಸಲಗೆಯೊಂದಲೆಕ್ಕದಿಂವಿ
 73 ಟ್ಟಗದ್ದೆ ಸಲಿಗೆಯರ್ಪುತ್ತಮತ್ತವಾಕಪಿಯಕೆಳಗೆಮೂಱುಸಾಸಿರಕೌಂಗಿನಸಸಿಯತೋಂಟವೊಂದುದೇವ
 74 ರಿಂಮೂಡಣದಸೆಯಲುವೊಡೋಂಟವೊಂದು.....ರಿಂತೆಕವಿಷ್ಣು ಸಮುದ್ರದನೀರಮಾಂದೊತ್ತಿನಲಬದ್ದ

- 75ಲೆಮತ್ತರೈಯ್ಯು ಗಾಣವೆರಡುದೇವರಪರಿಸೂತ್ರದಿಂಬಡಗಲಾವುರವರ್ಗದಮನೆಹತ್ತಯಿಸ್ತೀನಿಸಿತು
 76ಕಯ್ಯಣ್ಣಮಂಚಿದೇವರಸರುತಮ್ಮದೇವರಿಗೆತಳವಿತ್ತಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ | ಅಂಗಬೋಗನಿವೇದ್ಯನಂ
 77ದಾದೀವಿಗೆಜೇಣೋದ್ಧಾರಅತಿಥಿಯಭ್ಯಾಗತಗೌಹಾರದಾನಕ್ಕಂಬಿಟ್ಟದ್ದೆ ಸಲಗೆಹದಿನಾಲು
 78ಮೂಲುಸಾಸಿರ.....ನಸಸಿಯತೋಂಟವೊಂದೂಪೂದೋಂಟವೊಂದೂಬೆದ್ದಲೆಮತ್ತರುಮೂಲು
 79ಕಮ್ಮಂ...ಲೂಱಿಯವತ್ತುಗಾಣವೆರಡುಮನೆಹತ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಪ್ಪುಸಮುದ್ರಪಟ್ಟ
 80ಣದಶ್ರೀನಕರಮುಂನಾನಾದೇಸಿಯುಮಿದ್ಧಶ್ರೀಮಂಚೀಶ್ವರದೇವರ್ಗಕ್ಕೆಕೊಟ್ಟಯಸಿರಿಯಮಳ
 81ವೆಗೆಹಾಗವೊಂದುಅಡಕೆಯಹೇಜಿೊಂದಕ್ಕವಡಕೆಯಿರ್ಪತ್ತು | ಅಹಸುಬೆಗೆಯಡಕೆಹತ್ತು
 82ಮಳಸಿನಹೇಜಿೊಂದಕ್ಕಮಾನವೆಡುಅಹಸುಬೆಗೆಮಾನವೊಂದುಅರಸಿನಮಳ್ಳುಕೂಣಿ
 83ಯಹೇಱುಗಳ್ಳಿವೀಸವೊಂದುಅಹಸುಬೆಗಳ್ಳಿ ಕಾಗಿಣಿಯೆರಡುತೆಂಗಿನಕಾಯಹೇಱುಗೆ
 84ಕಾಯೆರಡುಅಹಸುಂಬೆಕಾಯೊಂದು | ದವಸದಭಣ್ಣಿಗೆಕೊಳಗವೊಂದು | ಅಹೇಱು
 85ಬಳ್ಳವೊಂದು | ಬೆಲ್ಲದಭಣ್ಣಿಗೆವೀಸವೆರಡುಅತಲೆವಲುಗೆಕಾಗಿಣಿಯೆರಡುಅಸಂಕದಹೇಱುಗೆ
 86ಮಣಿಭಂಜ್ಜಿದಹೇಱುಗಳ್ಳಿವೀಸವೆರಡುಅಹಸುಂಬೆಗಳ್ಳಿ ಕಾಗಿಣಿಯೆರಡುಎಲೆಯಹೇಱುಗೆ
 87ಗವೆಲೆನೂಲು | ಎಣ್ಣೆಯಕೊಡಕ್ಕಂಕೊಳಗವೆರಡುತಳದೊಕ್ಕಲುನಡಯಿಸುವಪಟ್ಟುಗಮಾಂ
 88ನಿಂತುಮನಿಲ್ಲಿಯಸಮಸ್ತನಕರಂಗಳಧರ್ಮದಲಾದಯೋಗಕ್ಷೇಮನಿರೀಕ್ಷಕರಾಗಿಸ್ವಧರ್ಮದಿಂ
 89ದ್ರತಿಪಾಳಸುವರು | ಸ್ವಸ್ತಿಯಮನಿಯಮಸದಾಚಾರಚಾರಿತ್ರಶಿವಾಗಮಾರ್ಥಸದ್ಭಾವಸಮ
 90ರ್ಥತಕ್ರಿಯಾಕುಳರಪ್ಪಶ್ರೀಮತ್ತಿಲೋಚನಪಣ್ಣಿತಗ್ಗಂಪೂಜಾರಿಗಂಶ್ರೀಮತುಮಂಚಿಯರ
 91ಸರುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದ್ದೆ ಸಲಿಗೆಯೆಳೆಬೆದ್ದಲೆಮತ್ತರುಮೊಂದುಕಮ್ಮಂನಾಲೂ
 92ಜ್ಜಿಯವತ್ತು || ಇನ್ನೀಧರ್ಮಮನಾವನಾವತೆದಿಂಕಾವಂಯಥಾನ್ಯಾಯದಿಂದನಾತಂಗೆಹಿತಂಗೆ
 93ಗಂಗೆಯೆಕೇದಾರಂಗಳೊಳನ್ನಮತ್ತಂತೀರ್ಥಂಗಳೊಳನ್ನಿ ನಗ್ರಹಣತಾತ್ಕಾಲಂಗಳೊಳುಭಕ್ತಿಯಿಂದಂತಾಂ
 94ಕೊಟ್ಟಫಲಂಮಹಾದ್ವಿಜಗ್ಗಭಾಸ್ವದೋಸಹಸ್ರಂಗಳಂ || ಗಂಗಾಯಮಾನೆಗಳೆಡರಸಂಗ
 95ಮದೊಳಗಂಜ್ಯಪುಂಜ್ಯವರತೀರ್ಥಸ್ತಾನಂಗಳೊಳ್ದತವೋಧನರಂಗೋಬ್ರಹ್ಮಣರನಳದನಿನಿದನಳದಂ ||
 96ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಧರಾ | ಪ್ಲವ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
 97ತೀಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸ್ತೇತುರ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ||
 98ಸರ್ವಾನೇತಾಂಭಾಗಿನಃಸಾರ್ಥವೇಂದ್ರಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||

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೩ನೇ ಮುಖ

- 99ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ | ಪಾರ್ಥಿವಸಂವತ್ಸರದಾಘಾಲ್ಗುಣಶು
 100ದ್ಧಪಾರ್ಣಮೀಶುಕ್ರವಾರಸೋಮಗ್ರಹಣ
 101ದಂದುಕೆಜಿಯಸಂಧೆಯನುರಂಗಲೋಳಗೆಮಂಚೀಶ್ವರದೇವರನಂ
 102ದಾದೀವಿಗೆಹಂಪರಸನಸಿರಿಯಣ್ಣಗದ್ಯಾಣ ೧ ಸಿವದೇವನಕಲಿ
 103ಸಟ್ಟುಗ ೧|| ನಾಡನಾಲಗೆಯಬೊಮ್ಮಯಗ ೧| ಸಿವದೇವನಬಂ
 104ವ್ರಾಹ್ಮಣ ೫|| ರಾಮಾಡಸಟ್ಟುಯಮಲ್ಲಯ್ಯಪಣ ೫ ಚಿನಗೇ
 105ಣಿಕದತಿಪಯಪ ೫|| ದೇವಡಸಟ್ಟುಯಸೋಮಯ ೫ ನವಿಡಬದ್ದ
 106ನಮಗನುರೋಜಕಲೋಜಗ ೧ ಪೋತಿಪಟ್ಟುಹ ೫ ಮಳೆಯನಮಗನಾಗಣದೇವಕ ೫ ಬಯಿ
 107ರೆಯಹ ೧ ಸಿರಿಯಣ್ಣಾಕ ಹರಿಯಲುನೆಗ ೧ ನೀತಳಕೆಗ ೧ ಹತುಖಂಡಿಗಲುಪಹರ
 108ಶ್ರೀಮನ್ಮಹಾವತ್ಸವ್ಯವಹಾರಿದೇಸಿಮಲೆಯಾಳವೆರಾಮಿಸಟ್ಟುಯರಮಗಕಡು
 109ಗೋಲಚ್ಚ ಕಟ್ಟುಯರಾಮಂಚೀಶ್ವರದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟುಗ ೧ ಬೂಚೆವೈಯಕಲ್ಲಿ

- 110 ಸೆಟ್ಟಪ್ಪ ಹಿ ಕಾಳಸೆಟ್ಟಿಯತನುಹರಿಯಮಸೆಟ್ಟಪ್ಪ ಹಿ ಸ್ವಸ್ತಿಶ್ರೀಮತುವೆ
 111 ಲನೂರಸ್ಥಳದಮುರಾರಿಹಾಲಮರಸನಮಗನಾರಸಿಂಹದೇವಪ ಹಿ ನಾರಸಿಂ
 112 ಹಸೆಟ್ಟಿಯಮಗಬೂಮಿಸೆಟ್ಟಪ್ಪ ಹಿ ಕೇತಮಲ್ಲಸೆಟ್ಟಿಯಮಗಸೂರ್ಯದೇವಗದ್ಯಾ
 113 ಣ ೧ ಮಲ್ಲಿದೇವನಮಗಸೂರ್ಯದೇವಪ ಹಿ ಸೂರಾಡಿವೋತಿಸೆಟ್ಟಿಗ ೧ ನಗ
 114 ರಾಡಿಯದೇವಿಸೆಟ್ಟಪ್ಪ ಹಿ ಪಟಣಸಾಮಿಭಾಸ್ಕರಸೆಟ್ಟಿಯಮದವಳಗೆಚಲು
 115 ಡೊವೆಗ ೨ ಪಟಣಸಾಮಿಯಮಗಳುಕಾಂಮಾಳುವೆಗ ೨ ಪಟ್ಟಣಸಾಮಿಯಮಗ
 116 ಳುನಾಗಲದೇವಿಗ ೨ ಪಟಣಸಾಮಿಸೋಮಯಗ ೧ ಈನಿಬಾರುನಾಂದಾದೀವಿಗೇಕೊಟ್ಟ
 117 ರು

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೪ನೇ ಮುಖ

- 118 ಭೂಭೃಥೂಮಿಪಯೋಧಿಭೂಜಭುವನಭ್ರಾಜಿಷ್ಣುರಿಷ್ವಾರ್ಥದೋಯಂಪಸ್ಯ
 119 ನಿಮುನಿವ್ರತಾಕೃತಧಿಯಚಿವರ್ವಜ್ಞಮನ್ತಸ್ತ.....ದೇಹಾದ್ಧಾರ್ಪಿತಭೂಮಿ
 120 ಭೃತ್ಪತಿಸುತಶ್ರೀಶಾಬ್ಜಜಾತಾಚ್ಚತೋಯೋಸಾವಿಶ್ಯವಿಧಿವ್ರತಃಸುರನು
 121 ತತಸ್ತೃಪರಸ್ತೃನಮಃ
 122 ಅನುರಕ್ತಂಶ್ರೀಗೇಕಾಂತಂಜಯರಮಣಿಗೆನಾಥಂವಚೋರಾಮಗಂಜೀಜನವಾಕ್ಯಂ
 123 ತಕ್ಕುದಾಮೂವರಾ.....ನಿಸಿದಂವಕ್ಷ್ಯದೊಳತೋಳೊಳಾತ್ಮಾ (ನ) ನಪಂಕೇಜಾತದೊಳ
 124 ಕೀರ್ತ್ತಿಯನಿಲಿಸಿದನಾಶ್ರೀ.....ದೊಳ್ಳ.....ವಾಕಾಮಿನೀವಿನು.....ಭಿಭೂಪಪ್ಪಯಿ
 125 ನೆನೆಜಗದೊಳತಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ||.....ವಸವರಿ.....ನೆಮಸಮಾನ್ಯ
 126 ತನೆಂದುಸತ್ತಿ.....ಸ.....ಮಸರ್ವಭಾಷಾವಿ
 127 ದನೆಂದುಸತ್ತು.....ಸ್ತತಸಲೆವೊಗ
 128 ಳ್ದುದು.....ಬ.....ಪ್ರದನಿತು
 129 ಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಿ.....ದೆ.....ಜಯ
 130 ಬುದೆ.....ವಿ.....ನೂ
 131 ಭವನೆಂ.....ಜಿಧ.....ನಟಿತ
 132 ನವೊಡ್ಡಣ.....ನಬಾ
 133 ಪ್ಪಬಲ್ಲ.....
 134 ಮಂಚಿಗಮನ.....ಸೌಜನ್ಯ.....ಣ್ಣಾರ್
 135 ಭರಣಂವಿ.....ನಪ್ರ.....ದನಿಕ
 136 ನಪಟ್ಟಮ.....ತಿಸಕಳಕಳಾ
 137 ವತಿಮ.....ನು.....ದ.....ರಸಿ
 138 ನುಮ.....ಚಾರುಚರಿ
 139 ತ್ರರಾ.....ವಿವಿಧಾಂ
 140 ಬರವೆ.....ತೆದೆಡೆಯೊ
 141 ಳ್ || ಶ್ರೀಸ್ವಸ್ತಿಪ.....ನನಿ
 142 ಮರ.....ಕಾವೋ

143.....	ಸಕಳಕಳಾಶ್ರ
144ಯ.....	ಅಗಣ್ಯವೃಣ್ಯ
145ಮೂರ್ತಿ.....	ಜವೀ
146ರ.....	
147.....	ವರ.....ರಾ.....
148.....	ಭಾವಂ
149.....	ಪ್ರಶ
150ಸ್ತು.....	ಶ್ರೀ
151ವೀರ.....	
152ಮತು.....	ಕೇರ್ತಿ

(ಕೆಳಗಿನಭಾಗ ಪೂರಾ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕೆಪಿನೆಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 8".

ಮುಂಭಾಗ

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹೇಂದ್ರಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲ || ಸ್ವಸ್ತಿಶ್ರೀಮಧಿಗ
- 2 ತವಂಚಮಹಾಸಬುದಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯ
- 3 ದುಕುಳಕುವಳಿಯಸುಧಾಕರಂಸತ್ಯರತುನಾಕರಂ | ಯಾದವನಾರಾಯಣ |
- 4 ಚತುರಯಾವತೀಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದಾ(ಪಾ)ನಳಂ | ರಿಪುಬಳಜಳಧಿಬಡನಾ
- 5 ನಳಂ | ಸೌರ್ಯ್ಯವೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಸಾಳಕಪಾಳಂ | ಶೈಲೋಪಳವಜ್ರದಣ್ಣ | ಮಲ್ಲಪುರಾ
- 6 ಳ್ಣಂ | ನೃಪಕುಳಕರಿಕಳಭಂ | ಯೂಥನಾಥಂ | ಗಣ್ಣಿಗಿರಿ.....ಉದ್ದಂಣ್ಣಿಪ್ರಜ್ಞಂ | ಪಾಂಡ್ಯ
- 7 ಗಂಡಂ | ಗರ್ವ್ಯವರ್ವ್ಯತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದೇವ | ಪ್ರಬಳಬಳವಂನೈ
- 8 ಗಮೈನತೇಯಂ | ಭುಜಬಳರೋಹಿಣೀಯ | ನರಸಿಂಹಬ್ರಹ್ಮ | ಭೂರಿಭೂರುಹಕರ್ತೋರಕಾರಾರ |
- 9 ಚಾರಾವಿಚಾರ | ಯಿರೋಗೊಳ | ಮದಮರಾಳಮೋಘಾರವ | ಪುರುಷಾರ್ಥಪುರೂರವ | ಶ್ರೀವಿಜಯ
- 10 ಲಕ್ಷ್ಮೀ | ಭವನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಣಿಳಕಫುಟಸರ್ಪಂ |
- 11 ರೂಪಕಂದರ್ಪಂ | ಕೌಸ್ತುಭಾಭರಣಂ | ಸ್ಮರಣಪರಿಣತಾನ್ತಿಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ |
- 12 ತಳಕಾಡುಗೋಣ್ಣಿಗಂಡ | ಕದನಪ್ರಜ್ಞಂ | ಚಂಗಿರಿಮತಂಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸರಭಂ | ಆದಿರಾಜಸಂ
- 13 ನಿಭಂ | ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ | ಮೃಗಮದಾಮೋದ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಕಸ್ತಿಪುತಂ |
- 14 ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತಳಕಾಡುಕೋಂಗುನಂಗವಿಗಂಗವಾಡಿ | ನೋಣಂಬವಾಡಿ | ಬನವಾಕಕಾನುಂಗಲ್ಲಾ |
- 15 ಗೊಂಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣುವರ್ಧನದೇವರಂ | ಗಂಗವಾಡಿತೋಂಭತ್ತಾಯಸಾಸಿರಮುಮಂ |
- 16 ನೋಣಂಬವಾಡಿನೂವತ್ತಿಚ್ಚಾರ್ಗಿಸಿರಮುಮಂ | ಬನವಾಕಪನ್ನಿಚ್ಚಾರ್ಗಿಸಿರಮುಮಂಕಾನುಗಲ್ಲಯ್ಯಾಱು
- 17 ವೆಂದುಪ್ಪನಿಗ್ರಹನಿಪ್ಪಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತುಂಸುಖಸಂಖತಾವಿನೋದದಿಂವಿಜ
- 18 ಯರಾಪ್ಪಂಗೈಯ್ಯಾತ್ತಮಾಣಿ | ಆವಗ್ಗುವಮಿಸಿಂಹಗಕುತ್ಸವಮುದಯಿಕವಿಭಾಧಜನಕ್ಕೆಮಾದ

- 19ಮುದಿಯಿಸೆಬಾಸ್ಥವಜನಕೆರಾಗಂನುದಯಿಸುಭುವನಪ್ರಕೃತಕೀರ್ತಿಬಲ್ಲಾಳನಿರಂ || ಅನಿರನಿಂದಂ
- 20ಕಿಚ್ಚಿಯಂತಾನೊಳುಗುಣದಿಂದಮೆಲ್ಲಪಿಂಪಿರಿಯಂ | ತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿಧಿವಿಭುವೀರವಿ
- 21ಷ್ಣುವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದೆಯಿಸಿದಂಭೂವಿಸ್ತುತವಿಷದಕೀರ್ತಿಸಂತಪ್ಪಿತಭೂದೇವಂ
- 22ಪರಹಿತವರಿವರದೇವನಿಳಾಸ್ತುತ್ಯನೆನಿಪವಿನಯಾದಿತ್ಯಂ || ಬಲ್ಲಾಳನಿಂದವಧಿಕಂಬಲ್ಲಾಳು
- 23ಕಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬಲ್ಲಾಳುಕಲಿಯೆಂಬವರೇಂಬಲ್ಲಾಳುಕಲಿವೀರ
- 24ವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೊಳುಮುಂನನ್ನದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಸಿಲ್ಲೆ
- 25ನೆಸೆಯೋರ್ವದಯದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರು
- 26ಹನುಭನಪನ್ನೊಂದನೆಯವತಾರವಿದನಲೈಯದುಕುಳದೊಳುಕ್ರಿಷ್ಣನೆಂಬಂಪುಟ್ಟಿದ
- 27ನೆನೆನೆಗಳ್ಳನುದಾರಿವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಅವಂಸದೊಳುದೆಯಿಸಿದಂಭೂವಿ
- 28ಸ್ತುತನಿಸದಕೀರ್ತಿಸಂತಪ್ಪಿತವಿಷಕೀರ್ತಿಸಂತಪ್ಪಿತಭೂದೇವಂಪರಹಿತನಪಿ
- 29ವರದೇವನಿಳಾಸ್ತುತ್ಯನೆನಿಪವಿನಯಾದಿತ್ಯಂ || ತರವಾರಿಯೊಂದಪಿಂಪುತರವಾರಿಯನದ್ಧ
- 30ತಾರಿನೇತ್ರಾಂಬುರುಹಂಗಳೊಳಗೆತೋಪ್ಪಂಧುರದೊಳುಶ್ರೀವಿಷ್ಣುಭೂಪನೆನಗಿದುಚಿತ್ರಂ ||
- 31ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
- 32ಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಗಂಲ್ಲಾಗೊಣ್ಣುಭುಜಬಲವೀರಗಂಗಳಕಡಂಬವಿಷ್ಣುವರ್ಧನ
- 33ದೇವರುಂಬಂಕಾಪುರದಲುನೆಲೆವೀಡಾಗಿನುಖಸಂಬತಾವಿನೋದದಿಂದಿಜಯರಾ
- 34ಜ್ಯಮ್ತ [ಮುತ್ತು] ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಾತ್ತ
- 35ಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸಂಕರನೆಯರುಧಿರೋದುಗಾರಿಸಂವತ್ಸರದವೈಸಂಬ
- 36ಸುದ್ದದಸಮಿಬ್ರಹವಾರದಂದುಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಹಿಯ್ಯಾಹಡಿಯಾಣ
- 37ರೇವಿಮಯ್ಯಂಗಳುಅಸಂದಿನಾಡಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲಿಸೇಸನಖರವಳಯ
- 38ಲಾಲಸೇಸನಖರೇಸ್ವರದೇವರಿಗೆಲಸೇಸಮಹಾಜನಂಗಳಕಯ್ಯಲಾಹಿರಿಯಾಹಡಿ
- 39ಯಾಣಿರೇವಿಮಯ್ಯಂಗಳಮಾಣಿಗೊಂಡುತನಕೆಪಿಯೆಹಿಂದೆಬಿಟ್ಟಭೂಮಿಗದ್ದೆಸಂ
- 40ಬೆದ್ದಲೆಮತ್ತರುಂ

ಬಲಭಾಗ

- 41ಮತ್ತೆಮಹಡಿಯಾ
- 42ಅರೇವಿಮಯ್ಯ
- 43ನಕೆಪಿಯೆಹಿಂ
- 44ದೇಬೂಸೆಟ್ಟಿಯ
- 45ದಾಸೆಯಶ್ರೀವಿ
- 46ಟ್ಟುಸಮುದ್ರದಲಿ
- 47ಸೇಸಮಹಾಜನಂ
- 48ಗಳಕಯ್ಯಲಾಮಾ
- 49ಉಗೊಣ್ಣುಬಿಟ್ಟಬೆ
- 50ದ್ದಲೆಮತ್ತರುಂಬಂ
- 51ದುಮತ್ತೆಲಸೇಸನ

- 52ಖರವಿದ್ವೆತಮ್ಮ
- 53ನಖರೇಸ್ವರದೇವರಿಗೆ
- 54ಧರ್ಮಾರ್ಥಮಾಣಿ
- 55ಟ್ಟಲಡಕೆಯಹೇಪಿಂ
- 56ಗೇಲಡಕೆಂ ಎಲೆ
- 57ಯಾಹೇಪಿಂಗೆಎಲೆ
- 58ನೂಲುಮತ್ತೆತೆಲ್ಲಿಗನಖ
- 59ರವಿಟ್ಟುತಮ್ಮನಖರೇ
- 60ಸ್ವರದೇವರನನ್ನಾದೀವಿ
- 61ಗೆಗೆಧರ್ಮಾರ್ಥವಾಗೆ

- 62ಗಾಣಕ್ಕೆಬಿಟ್ಟವಣ್ಣಿನೊ
- 63ಲೋಗೆಯಿನೀಧರ್ಮವಂ
- 64ಪ್ರತಿಪಾಳಸುತಿದ್ವದ
- 65ಮೃರಾಸಿಪಣ್ಣಿತರಲು
- 66ಭಯಾನ್ಮತದಿಂದಬರದಸಿ
- 67ವಸಿದಸೇಖರಂನುಡಿದು
- 68ಮತ್ತೆಂನಂಧರ್ಮಕ್ಕತಾ
- 69ನಮಾಂಕಾಂಣ
- 70ಗೋತ್ರಪವಿತ್ರಬಸಪ್ಪ
- 71ಸೋವಿಯರ

ಹಿಂಭಾಗ

- 72ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮಾನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾ
- 73ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ

- 74 ಮಲಪರೋಳು ಗಂಡಗಂಡಭೇರಾಂಡನಸಹಾಯ ಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿಂಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜೋಳು ರಾಜ್ಯ
 75 ಪ್ರತಿಷ್ಠಾಪಾಯ್ಯಮಾಗರರಾಜ್ಯನಿಮೂಳಸಾಂಡ್ಯರಾಜ್ಯವಿಶಾಖಟ್ಟನಿಸ್ಸಂಕಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
 76 ಯ್ಯಾಣಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಗಂಡಗೋಪಾಳನಮೇಲೆವತ್ತಿನಡದುಮಾಪೆಯದದಂಡಿನಲೆವೀಡಾ
 77 ಗ್ರಾತ್ರೋತ್ತಾಪವಾಗಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತುರಾಹರಿ
 78 ಯಾಹಡಿಯಾಟಕಾಳಬಂಮಯ್ಯನಮಗಸಿಂಗಯ್ಯಬಲ್ಲಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯಂಗಳು
 79 ದೇವಂಗಬಿಂನಹಂಮಾಡಿಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಸಿದ್ಧಾಯಸಾವಿರದಾನೂಟುಹೊಂನೋಳಗೆನೆಲೆ
 80 ಧರಗದ್ಯಾಣ ಹತ್ತುಂ ಶ್ರೀನಖರೇಶ್ವರದೇವರಿಗೆವರ್ಣವರ್ಣಪರ್ಯಂತಧಾರಂಪೂರ್ವಕಂಮಾಡಿ
 81 ಕೊಟ್ಟುರಾಅಲ್ಲಿಯನಾನೂರೈರುಪ್ರತಿಪಾಳಸುನರುಶಕವರ್ಷ ೧೧೬೦ನೆಯ ಶಾವರ್ವರಿಸಂವತ್ಸರದಶ್ರೀ
 82 ವಣ ಬ ೭ ವ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುಅನಖರೇಶ್ವರದೇವರಿಗೆಲಿಮಿತ್ರ
 83 ಪಡಿಗೇಕೊಟ್ಟುಗದ್ದೆಮೂಡುಗೋಡಿಯಲಸಗನಕಟ್ಟುಯಕೆಳಗೆತೆಂಕಲಾಂಬಡಗಲಾಂವಾಗಿಕೊಟ್ಟುಕಂ
 84 ಬನೂಟುಪ್ಪತ್ತುಕಂ ೧೦೦ ಆಗದ್ದೆಗೆಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿತೆಲುವಪಣಂಮೂಟುಮಂ ೩ ಇಂ
 85 ತೀಧಮ್ಮಾವಂಆಸ್ಥಳದನಾನೂರ್ವರುಂಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಸಿನಡನುವರುಶ್ರೀ
 86 ಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಗಳಂಚೆತುರ್ವೈದಪಾಕರುಮಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೊಧಾರಾ
 87 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಫಲವಕ್ಕು | ಗಂಗಾಯಮಾನೆಗೆಲಿಡರಸಂಗಮದೊಳಗಂಣ್ಯಪುಂಣ್ಯವರತೀರ್ಥಂ
 88 ಸ್ಥಾನಂಗಳೊಳದ್ದತವೋಧನರಂಬ್ರಾಹ್ಮಣರಂನೃಪದನಿಂತಿದನೃಪದಂ || ಬರದಹಡಿಹಾಟಿನ..ಸಲೆಸೇ
 89 ನಭೋ(ವ)ಸಿಂಗಯ್ಯ|ರೂವಾರಿಚೆಟ್ಟೋಜನಕೆಲಸ

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ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣ

- 90 ಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಹಲಗೆಯೆಗೆನಡದುಬಂದುದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
 91 ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರುಹಿರಿಯಹಡಿಹಾಟಕಾಳಬೊಂಮಯ್ಯನಮಗಪಲ್ಲ
 92 ಯ್ಯಾಗೌಡಯ್ಯಬಸವಯ್ಯವೀರಯ್ಯಪದಮಯ್ಯಂಗಳುತಂಮಕುಲಸ್ವಾಮಿನಖರೇಶ್ವರ(ರ)ದೇವರಜೇಣೋರ್ವದ್ಧಾರವಂ
 ಮಾಡಿ|ಸಕವರ್ಷ
 93 ೧೧೭೫ನೆಯಪರೀಧಾವಿಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧ ೧೪ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇ
 94 ಪಮಹಾಜನಂಗಳನಖರಂಗಳಮುಂದೆತಂಮಆರಾಧ್ಯರಾಜಗುರುತ್ರಿಲೋಚನದೇವರಸುತನಂಗರಾಸಿ ಗುರುಗಳಗೇಶ್ರೀನು
 ರೇಸ್ವರ
 95 ದೇವರಸ್ತಳವಿತ್ತಿನೆಲೆಧರಆಗಾಮಿಬಳಸಹಿತವಾಗಿ ಕಚ್ಚಿ ಕೈಗೆಧಾರಂಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುರಾಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರದ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

ಮುಂಭಾಗ

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||
 2 ಭಗವ.....ನಾಟ್ಯದೊಳುಬೆಳೆದದೇಹದಗುವರ್ವು.....ದಂಗೆಯ.....
 3 ಗೆಜ್ಜೆಯೊಲಿದ್ದಮದ್ದಿಗ್ಗುಜಂಕುಲಾದ್ರಿಗಳು.....ತಿಂಗಳಯ.....
 4 ವಿಸುಧಾತ್ರಿವೊನ್ನ ಪಾವುಗೆಯಬಿಡುದೊಂದು.....ಕಜದೊಳುಗಿರಿಹೊ.....ದೇಹ ||ವ||
 5 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಯವೀರಭುಜಬಳಗಂಗಳೊಯ್ಯಳದೇ

- 6ಮಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾವಶೀವುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ
 7ಮಂಣ್ಣುಳಕವ:ಕುಟಚೂಡಾಮಣಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಾನುಮಹಾ
 8ಮಂಣ್ಣುಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾಡುಗೊಣ್ಣುಭುಜಬಳವೀರಹೊಯ್ಸಳದೇವಗಂ
 9ಗವಾಡಿತೊಂಭತ್ತಲುಸಾಸಿರಮುಂನೊಳಂಬವಾಡಿ.....ಳಗೆಸಾಯಿ
 10ರಮುಂಬನವಾಸೆವನ್ನಿ ಚ್ಚಾಸಿರಮುಂಹಾನುಂಗಲೈಯನೂಲುಮಂಹಲಸಿಗೆ...ನ್ನಿ ಚ್ಚಾಸಿ
 11ರಮುಂವೊಗೆಲ್ಲೆ ಮುನೂಲುಮಂ.....ವೆಹನ್ನೆ ರಡುಮಂ.....ಲುಬಾರಕನೂರುಮುಟ್ಟೆ
 12ಬಡಗಲುಹೆದೊಡ್ಡಮುಟ್ಟೆಮೂಡಲುನಂಗಲಿಗಟ್ಟಮು.....ತೆಂಕಲು ಕೊಂಗುಮಂಕೊಣ್ಣು ಇನ್ನಿನಿತು
 13ಮಂದುವೈ ನಿಗ್ರಹಸಿವೈ ಪ್ರತಿಪಾಳನದಿಂದೊರಸಮುದ್ರನೆಲೆಯಾಗಿ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
 14ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾಲದ ೧೦೬೩ ಎನೆಯದೂಮ್ಯುಕಿಂ
 15ವಚ್ಚೆ ರದಸ್ವಸ್ತಿಶ್ರೀಮತುದೋರಸಮುದ್ರದಕೇಸನನಾಯಕ.....ಮಾಕ್ಕೋಲಭೈರವಸಂಭಟ
 16ರೊಡ್ಡಳವಚಲದಂಕರಾಮಸೌಚೆಗಾಂಗೇಯನನ್ನಿ ಯಮೇರುಪರನಾರೀಸೋದರಂದೊಡ್ಡ ರಬಡಿವನಿಗ
 17ಳಂಕಮಲ್ಲಕಲಿಗಳಾದಿತ್ಯಗೇಣಂಕಚಕ್ರವರ್ತಿ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಳೆಯಬೀಡಿನವಡ್ಡಬೆವ
 18ಹಾರಿಕೇಸವಸೆಟ್ಟಿಯತಂಮ್ಮ ಸೋವಿಸೆಟ್ಟಿಆಸಂದ್ವಿನಾಡೊಳೆ ಸೋವನಹಳ್ಳಿಯಲಾಭಿನವ
 19ಸೋಮೇಸ್ವರವಂವಾಡಿಸಿದಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತರಪ್ಪಶ್ರೀಚಾಳುಕೃಪಾಭರಣಚಕ್ರ
 20ವರ್ತಿ ನೊಳಂಬದೇವನಮಹಾಪ್ರಧಾನಪಿರಿಯ. ಚೆಯದಂಣ್ಣು ನಾಯಕನತಮ್ಮ ಸಾಹಣಿ
 21ಮಲ್ಲಿಮಯ್ಯಂಅರಿತಟ್ಟುಕ್ಷೇತ್ರದೊಳುತುರಕದೇವನಸಬಳಪಂಚಾಗಲದನಜತ್ತಲಟ್ಟಗೋ
 22ತ್ರಪವಿತ್ರಪರಾಂಗನೆವುತ್ರವೈರಿಫುರಟ್ಟಕಲಿಗಳಂಕುಸಬಿರುದರಗೋವಂಸಾಹಣಿ
 23ಮಲ್ಲಿಮಯ್ಯಂಗಂಲೋಕಬೈಗಂಪುಟ್ಟಿದಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರಮಹಾವಡ್ಡಬೆವ
 24ಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿ ಸೋವಿಸೆಟ್ಟಿವಾಡಿಸಿದಲಭಿನವಸೋಮೇಸ್ವರವ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ
 25ಸಹಿತರಪ್ಪಶ್ರೀಮತುಸೋಮನಹಳ್ಳಿಯಮಯಿ.ಯಬಮ್ಮ ಗೌವುಣ್ಣು ನಮಗಂಸಾವಂತಬೀಳಿಯನಾ
 26ಯಕ ಆತನತಂಮ್ಮ ಮಯೆಯನಾಯಕದಂಯಿಗಬೇಂಟಕಾಜಿಲದಂಕರಾಮಮಾಕ್ಕೋಳ
 27ವರಗಂಣ್ಣು ಇಬ್ಬರವಿದ್ದು ಅಭಿನವಸೋಮದೇವರ್ಗ್ಗೆ ಬಿಟ್ಟಗದ್ದೆ ಕೆಜಿಯಕೆಳಗೆಮೂಗಂಣ್ಣುಗ
 28ಬೆದ್ದಲೆಇಂಮ್ಮತ್ತಲುದೇಗುಲದಮೂಡಲೊಂದು ಕೆಜಿಯಮಂ ಸೋವಿಸೆಟ್ಟಿಕೊಂಣ್ಣು ಅಭಿನ
 29ವಸೋಮದೇವರ್ಗ್ಗೆ ಅಂಗಭೋಗಕ್ಕೆ ಕೊಂಣ್ಣು ಕೊಟ್ಟು ಇನ್ನಿನಿತುಮಂಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತಿ
 30ಪಾತದಂನು ಕೇಸವಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ ಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟ || ಇನ್ನಿನಿತುಮಂಕಿಡ
 31ವೀಯದೆನಡೆಯಿಸಿದವುರುಷಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂ
 32ಕೋಡುಂಕೊಳಗುಮಂಪಂಜ್ಜರತ್ನಗಳಂಕಟ್ಟಿಸಿಸಾವರ್ವರುವೈದಪಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆ
 33ಕೊಟ್ಟಫಲಮನೆಯ್ದುಗು || ಇಲೂರಸುಂಕಮಂಅಭಿನ (ವ) ಸೋಮದೇವಂಗೆಬಿಟ್ಟರುಗಾಣದೊನ್ನೆಯಂ
 34ಬಿಟ್ಟರು || ಇನ್ನಿನಿತುಮಂ ನಡೆಯವೀಯದಪಾಪಿಗೇಅದಿಬೃತ್ತೀತ್ರ್ಯಂಗಳಲುಸಾಸಿರಕವಿಲೆಯಂ
 35ಸಾಸಿರ್ವರುವೈದಪಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಕೊಂನು ದೊನ್ನುದೋಸಂವೊದ್ದುಗು ||
 36ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂನ್ಧರಸೆಟ್ಟಿರ್ವರಿಷಸಹಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
 37ಯತೇಕ್ರಿಮಿ || ಕಾಲಕ್ಷೋಪೇನಕರ್ತೃಬೃಂಹಿಯಿಕ್ಷೇಣೇದಿನೇದಿನೇಯಮಸ್ಯಕರು
 38ಣಾನಾಸ್ತಿದಂಮ್ಮ ಸ್ಯತುರಿತಾಗತ||

ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಪದ ೧೦೮೩ ಎನೆಯವಿ

39ಕುಸಂಸತ್ತರದಲಪಾಡಸುದ್ಧ ಅಮಾನಾಸೆಅದಿತ್ಯವಾರಸೂರ್ಯಗ್ರಹಣದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರ

- 40 ಭುವೋರೋಡೆಯಬಾಚೆಯ್ಯಂಗಳಮಗಗುಮ್ಮಯ್ಯನುಶ್ರೀಸೋಮೇಸ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆ
 41 ತನ್ನವುಂಬಳಯಮಾಳುಗುತ್ತಾಗೆದೇವದಾನದಿಂಮೂಡಲುಸೋಮೋಜನಕೆಯ್ಯಂತಂಕಲಕಂ
 42 ಬಂಂ ಬಿಟ್ಟದತ್ತಿ ||

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ಹಂಭಾಗ

- 43 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
 44 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ(ಯ)ಸಂಭವೇ ಶ್ರೀ ಶ್ರೀ
 45 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಣವೀರಭುಜಬಳಗಂಗಳೊಯ್ಯಿ
 46 ಛದೇವಂಯಾದವಕುಳತಿಳಕಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದ
 47 ವಕುಳಾಂಬರದ್ವಾಮಣಿಮಣ್ಣುಳಕಮಕುಟಚೂಡಾನುಣಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
 48 ಪ್ರಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಣುಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾ
 49 ಡಗೊಣ್ಣಭುಜಬಳಗಂಗಳೊಯ್ಯಿಛದೇವಂಗಂಗವಾಡಿತೊಂಭತಲುಸಾ
 50 ಸಿರಮುಂನೋಳಂಬವಾಡಿಮೂವತಿಚ್ಚಾ ಸಿರಮುಂಸಾಂತುಳೆಸಾಯಿರ
 51 ಮುಂಬನವಸೆಪಂನ್ನಿಚ್ಚಾ ಸಿರಮುಂಹಾನುಂಗಲೈನೂಲುಮಂಹಲ
 52 ಸಿಗಪಂನ್ನಿಚ್ಚಾ ಸಿ(ರ)ಮಾವೋಗೆಲ್ಲೆಮೂನೂಲುಮಂಹಾಮುವೆಹಂನಿರಡು
 53 ಮಂಹಡುವಲುಬಾರಕನೂರುಮಾಟ್ಟೆಬಡಗಹೆದೊಡ್ಡಿಮಾಟ್ಟೆಮೂಡನಂ
 54 ಗಲ್ಲಿಗಟ್ಟತೆಂಕಲುಕೊಂಗುವಂಕೊಣ್ಣು ಇನ್ನಿನಿತುಮಂದುಷ್ವನಿಗ್ರಹಂ
 55 ಸಿಪ್ಪಪ್ರತಿಪಾಳದಿದೋರಸಮುದ್ರನೇಲವೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿನೋ
 56 ದದಿಂಪ್ರಿತ್ತಿವೀರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀ(ಮ)ತುವಿಕ್ರಮಕಾಲ
 57 ದ || ೧೦೬೩ ಎನೆಯದೂಮ್ಮಾಕೆಸಂವಚ್ಚೆರದ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾ(ಳಂ)ಕಿ
 58 ತಸೀಳಸಂಪನ್ನಭೈರವಭಗವತೀಲಬ್ಧವರಪ್ರಸಾದನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪ
 59 ದಪಂಕಜಭ್ರಮರರಿಪುವತ್ತೆತೋಡನುಂವೈರಿಗೆಕುಂಜರತಪ್ಪೆತಪ್ಪುವವಿಸ್ವಾಸಕತ
 60 ಪ್ಪದಂನುಡೆದುಮತ್ತೆನ್ನಂತೋಡರಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಸುಜ
 61 ನೈಕಜಾನ್ಧವಶ್ರೀಮತುಕಲ್ಲಿದೇವರಘಾದಾರಾಧಕಂಕದಂಬಕಂಞ್ಣೀರವಶ್ರೀಮತು
 62 ಸೋಮನಹಳ್ಳಿಯಮಾಯಿಂದೆಯಬಮ್ಮಗಾವುಂಣ್ಣುಗಂಮಾಡಿಗವುಡಿಗಂಪುಟ್ಟಿದಗೋತ್ರ
 63 ಪವಿತ್ರಸಾಮಾಂತಬೀಳೆಯನಾಯಕಆತನತಮ್ಮದಾಯಿಗಬೆಟ್ಟಕಂಱಪ್ರಜೆ
 64 ಮಚ್ಚೆಗಣ್ಣುಕೂಡಿಕೂಟಕತಪ್ಪುವರಗಂಡಸಾಮಾಂತಮಾಯಿದೆಯನಾಯನಾಯ
 65 ಕಂಸೋಮನಹಳ್ಳಿಯಂಸುಖಸಂಕತಾವಿನೋದದಿಂದಾಳುತ್ತಮಿದ್ವಬ್ರಹ್ಮೇಸ್ವರದೇವರಿಗೆ
 66 ಹಿರಿಯಕಂಞ್ಣಿಯಕೆಳಗೆಗದ್ದೆ ಸಲಗೆ || ೧ ಊರಿಂಹಡುವಣಬಮ್ಮಗಟದಕಳೆ
 67 ಗೆಸಲಗೆ ೨೨ || ದೇಗುಲದಲಗ್ನೇಯದಲಬೆದಲಹಸಲು || ೧೧ ಇನ್ನಿನಿತುಮಂಉತ್ತ
 68 ರಾಯಣಸಂಕ್ರಮಣವೈಶಿಷ್ಟತಆದಿತ್ಯವಾರಲಿಮನಾಸೋರ್ಯ್ಯಗ್ರಹಣದಂದು
 69 ಬ್ರಹ್ಮೇಸ್ವರದೇವರಲಿಂಗಭೋಗಕಂನಿವೇದ್ಯಕೆಬಿಟ್ಟ || ಇನ್ನಿನಿತುಮಂಕಿಡಲಿಯ್ಯದೆನಡೆಯಿಸಿ
 70 ದವುರುಷಗೆಗಂಗೆಮವಾರಣಸಗುರುಕ್ಷೇತ್ರದಲಸಂಸಿರಕನಿಲಿಯಂಕೋಡುಂಕೋಳ

- 71 ಗುಮಂಪಜ್ಜ ರತ್ನ ದಿಕಟ್ಟಿಸಿ ಸಾಸಿರ್ವರು ವೇದ ಸಾತಕರಪ್ಪ ಬ್ರಾಹ್ಮರಿಗೆ ಕೊಟ್ಟ ಪಲವೊಂ
 72 ದುಗು || ಸೋಮನಹಳ್ಳಿಯ ಸುಂಕಮಂ ಬ್ರಹ್ಮೇಸ್ವರದೇವರಿಗೆ ಬಾಚಿರಾಜನ ಮತದಿಂದ ಸುಂಕ
 73 ಬೆಮ್ಮದೇವ ಬಿಟ್ಟ || ಇನ್ನಿ ನಿತುಮನಡಯಲ್ಲಿಯ ದಸಾಪಿ ಆದಿಬ್ಯತಿರ್ಥದ
 74 ಲು ಸಾಸಿರಕವಿಲೆಯ ಸಾಸಿರ್ವರು ವೇದ ಸಾತಕರಪ್ಪ ಬ್ರಾಹ್ಮಣರುಮಾ
 75 ಕೊಂದು ದೊಂದು ದೋಸವೊಂದುಗು || ಸ್ವಸ್ತಿಯ ಮನಿಯ ಮಸ್ವಾಧ್ಯಾಯಾಧ್ಯಾನ ಸಮಸ್ತಾ.....
 76 ತನಪುಲನು ಕಜ್ಜಿಯ ನಭಕ್ತ ಮಾಡಿಸಿದದಮ್ಮ || ಆತನ ನುಗನು ಹಾ
 77 ಸಂಸಾರ ಭೀತನ ಪ್ಪ ಆಯಿ ಕಜ್ಜಿಯ ನೆತ್ತಿ ಸಿದದೇವಾಲೆಯ ಯಾತನ ಸುಪುತ್ರನು ಹಂದೇ
 78 ವನೆಂಬಗೆ ಈಡರ್ವ ಸಾರುಗುಂ ಮತ್ತಂ ಮಕಳು ಮಕಳು ತನಕ ಸಲುವುದು

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- 79 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು [ಸಕ] ಸಕವರ್ಷದ ೧೧೮೨ ಎ ವಿಕ್ರಮ ಸಂವತ್ಸರ (ರ) ದಕಾರ್ತಿಕ ಸು ೧೧ ಬುಧವಾರದಂದು ಶ್ರೀಮಾ
 80 ನ್ತ ಹಾಪ್ರಭು ವೊರೊಡೆಯ ಬಾಚೆಯಂಗಳ ಮಗ ಗುಂಮ್ಮಯ್ಯ ಬ್ರಹ್ಮೇಸ್ವರದೇವರ್ಗೆ ಬಿಟ್ಟ ವುಂಬಳಯ ಮಧ್ಯಮಾಧ್ಯಗ
 ದೈಕೊ ೫
 81 ಆತೊಟ್ಟಯ ಕೆಜ್ಜಿ ಯಮೂಡಗೋಡಿಯ ಜಿ ಯಕಯಿ ಕಂಬ ೧೫೦

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ಉತ್ತರಮುಖ

- 82 ಸಕವರ್ಷ ೧೧೫೫ ನೆ
 83 ಯ ಶ್ರೀಮುಖಸಂ
 84 ವತ್ಸರದ ಪಾಲ್ಗು
 85 ಣಸು ೪ ಸೋಮ
 86 ವಾರದ ರದಂದಾ
 87 ಬ್ರಹ್ಮೇಸ್ವರದೇವರಿ
 88 ಗೆರಾಜಗುರು

- 89 ಚಂದ್ರಮೌಳಿದೇ
 90 ವರುಂತಂತ್ರೇಶ್ವ
 91 ರದಮಲ್ಲಯ್ಯ
 92 ಎಳಬುಣಿಸೆ
 93 ಯಕೇಸವಜೇಯ
 94 ಎಕ್ಕೋಟಿಗಳಂ
 95 ನೆರದು ಸ್ಥಾನ

- 96 ದೆಜಿಯೊಳಗ
 97 ದ್ಧವ ಬಿಟ್ಟರು ವು
 98 ಳದದ್ದವ
 99 ಆಯಿ ಕಜ್ಜಿ
 100 ಯನ ಬಮ್ಮನ
 101 ಕೈಯಲಾಕೊಂ
 102 ಬರಾ ||

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- 103 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
 104 ಸಕವರ್ಷದ ೧೨೪೨
 105 ವಿಕ್ರಮ ಸಂವತ್ಸರದ
 106 ಆಷಾಢ ಸುದ್ಧ ಅ
 107 ಮವಾ (ಸೆ) ಆದಿವಾ
 108 ರಸೂರ್ಯಗ್ರಹ
 109 ಣದಂದು ಬೊವೋ
 110 ಜನಮಗ ಅಕ್ಕ ಸಾ
 111 ಲೆವಾರೋಜತನ್ನ ಕ್ಕ

- 112 ಸಾಲಿಕೆಯ ಹಿಟ್ಟಿನ
 113 ಭೂಮಿಯೊಳಗೆ
 114 ಬ್ರಹ್ಮೇಸ್ವರದೇವರ ಅಂಗ
 115 ಭೋಗಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ
 116 ಐಕನಕಟ್ಟಿದ ಮೂಡ
 117 ಗೋಡಿಯಲ್ಲಿ ಬೆದ್ದ ಲು
 118 ಕಂಬ ೫೫
 119 ಆವುಂಣ್ಯ ದಿನದಲು

- 120 ಶ್ರೀಸೋಮನಾಥದೇವರ
 121 ನಂದಾದೀವಿಗೆ ಗೆವಾರೋ
 122 ಜತನ್ನ ಅಕ್ಕ ಸಾಲಿಕೆಯ
 123 ಹಿಟ್ಟಿನ ಭೂಮಿಯ
 124 ಒಳಗೆ ಕುಂದೂರದಾ
 125 ರಿಯ ಮೂಡಣಕೆಯ್ಯ
 126 ದತ್ತಿಯಾಗಿ ಬಿಟ್ಟ ಶ್ರೀ
 127 ಸೋಮನಾಥ ||

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ದಕ್ಷಿಣನುಬ

128 ಸ್ವಸ್ತಿಶ್ರೀ

129 ಮತುಸಕವರಸ

130 ದ ೧೦೮೩ ಎನೆಯ

131 ಸುಭ

(ಇಷ್ಟೇ ಇರುವದು.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 4" × 9"

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರವದ ೧೦೮೩ ಎನೆಯ ವಿಸುಸಂವತ್ಸರದಪಾ
- 2 ಲ್ಲಾಣಬಹುಳ ೧ ಸೋಮವಾರದಂದು ಮೂಲಸ್ಥಾನದರುದ್ರಜೇ
- 3 ಯಕೇತಜೇಯಮಾದಜೇಯಅಯ್ಯ ಜೇಯನಬೊಂಮೆಯನಿಂ
- 4 ತೀನಾಲ್ಕು ಸ್ಥಾನಪತಿಗಳುಂಹೊನ್ನ ಬೋವನಮಾದಂಗೆದೇವರಪ್ರಸಾದದತಂ
- 5 ದೇಶ್ವರರಿಕೆಯನಾಮಾದನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದಿನ(ಡ)ಸುವ
- 6 ರಾಯಿದನಡೆಯ್ದವಂಗೆನರಕ ||

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಲ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಚಳಿಕೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 7" × 2' 5".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂ
- 2 ಭಮೂಲಂತಂಭಾಯಶಂಭವೇ ||
- 3 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
- 10 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್
- 11 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಕದನಪ್ರಚಂಡ
- 12 ನಿಶ್ಯಂಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
- 13 ವಸಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಅನಹಾಯಸುದ್ರಕನ
- 14 ನಿವಾ(ರ)ನಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲ.....ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
- 15 ವರು.....ದಾಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನೆಯಂ
- 16 ಗೆಯ್ಯಾ.....ನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
- 17 ಗೆಯ್ಯಾತ್ತಮಿರೆ | ತತುಸಾದಪದ್ಮೋಪಜೀವಿ ||ಗುಸಿಂಘಮಲೆರಾ
- 18 ಯವುರ.....ವಲ್ಲಾರು
- 24 ಬಲ್ಲಾಳನತುಳಬಾಳ...ಳ.....
- 25 ...ಣಾಳಂಕ್ರಿತರಪ್ಪಚಳುಕೆಯನಾಯಕರ.....
- 26ಯಾದೇವರದಿಬ್ಬಶ್ರೀಸಾದಾರಾಧಕರುನಗ.....

- 27.....ವಂಕಡಬರಾದಿತ್ಯರುಂಟಿಂಮುಂನಿಹಿವರುಂಪ್ರಜೆಮೆಚ್ಚೆ
- 28.....ತಪ್ಪುವವಿಸ್ವಾಸಕೆತಪ್ಪತೊಡದರಿಗೆಬಲಾಳುಹಯವತ್ತು
- 29.....ನಯ್ಯ ಬಾಂಧವಶ್ರೀಸೋಮನಾಥದೇವರದಿಬ್ಬಶ್ರೀಪಾದಾರಾಧಕ
- 30ರುಂಶ್ರೀಮನುಮಹಾ.....ಳುಕೆಯನಾಯಕರುಂಟತನಪುತ್ರನಪ್ಪಬಿಟ್ಟೆಯನಾಯಕಂ
- 31ಅತನವಧುವಪ್ಪಕೇತವೆ.....ಅತನತಂಮನಪ್ಪನೋಣಬೆಯನಾಯಕಅತನಪು
- 32ಣ್ಯಸ್ತ್ರೀಚೆಯ್ಯವೆನಾಯಕಿತಿ.....ಪುತ್ರರಪ್ಪಹಿರಿಯಚಳುಕೆಯನಾಯಕಚಿಕ್ಕಚಳುಕೆ
- 33ಯನಾಯಕನಪುಣ್ಯಸ್ತ್ರೀಗು.....ಯಂಕಿತಿರಸುಪುತ್ರರಪ್ಪನೋಣಬೆಯನಾಯಕ
- 34ನವಧು(ವ) ಪ್ಪಬೊಂಮವೆನಾಯಕಿತಿ.....ನಾಯಕಿತಿನೋಣಬೆಯನಾಯಕನತಂಮ್ಮವಾಚಯ
- 35ನಾಯಕಅತನವಧುಬೊಂಮವೆನಾಯ.....ತಿಯಿರಪುತ್ರಬಲ್ಲಾಳಚಳುಕೆಯ್ಯಸುಖಸಂಕ
- 36ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇವುತ್ತುಮಿರೆ.....ದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತ್ರೀಮನುಮಹಾಸಾಮಂ
- 37ನ್ತನೋಣಬೆಯನಾಯಕಮಾಚಯ ನಾಯಕರುಯಿವಸಂವತ್ಸರದವುಳ್ಳಸುಧಲಮ
- 38ವಾಸೆಅದಿತ್ಯ ವಾರವೈತೀಪಾತವಿಸಕಂಕ್ರಮಣದಲಾಶ್ರೀಚಳ್ಳೇಶ್ವರಗುಡೇಸ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
- 39ಯಮಾಡಿದೇವರಶ್ರೀಕಾರ್ಯಾಕೇಲಿಂಗಭೋ.....ವೇದ್ಯಕೆಲಭ್ಯಾಗತಆಹಾರದನಕಂಬಂಡಪ್ಪಟಿತಜೀ
- 40ಣೋರ್ನಾಡ್ಧರಕ್ಕಂಬಿಟ್ಟದತ್ತಿವೊರಿಂದಂಮೂ.....ಹಿರಿಯ್ಯಕೆಹಿಯವಳಗಣವಾರಗವು
- 41ಡನಕೆಹಿಯಿಂಮೆಯ್ಯ ಕೋಡಿಯದಲೆನಯ್ಯಕೇದಗೆಯಹಳುಗುಸಲಗೆ
- 42...ಕಟವಿನವೊರಡಿಯಬಡಗಣ.....ಬೆದ್ದಲೆವೊತ್ತರುಸ್ವಸ್ತ್ರಿಯಮನೆಯ
- 43.....ಧ್ಯಾನ.....ಧಾರಣವೋನಲನುಷ್ಠಾನ.....ಪನಮಧಿಸೀಲಗುಣಸಂಪನ್ನರಪ್ಪಸೇನ
- 44ಯಗೆಹಿಯಹರಿಗಜೀಯಕಲಂ.....ಜೀಯ.....ಅಬ್ಬೆಜೀಯ.ನಗಜೀಯಯಂತಿ
- 45.....ಕಾಲಂತೊಳದುಧಾರಾವೂರ್ವಕ.....

III

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚಂಬಿ | ಚಂದ್ರಚಾವುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಾಸಂ
- 2ಭವೇ || ಶ್ರೀಗೌರೀಭು...ನಲೋಲಾಪಂಸುರನದೀಕೇಳೇಕಳಾ.....ಹಿತಂಭೂರಿಸುರೇಂದ್ರಮೌಳಿನಣಿ
- 3ನೀರಂಜತ್ಪದಾಬ್ಜದ್ವಯಂನೀರೇಜೋದ್ಭವಂದ್ಯಜನಪ್ರತಿಮಾನೀದೈತ್ಯೇಂದ್ರವಿದ್ರಾವಣಂಕಾರಣ್ಯಾಕರ
- 4ನಾನತೇಷ್ಯಫಲನುಂಮಾಳ್ಕಚಳುಕೇಶ್ವರಂ || ಸಳನೆಂಬನಿಪನಮೇಲಾಬಳವತ್ತಾದ್ಧೂಳವಣ್ಮಿ
- 5ಪಾಯಲುಮಾನಿಪಂಸೆಳೆಯಂಕೊಟ್ಟದನಿಂಹೋಸಳವೆನಿಬಳಕಾದರಂದುಹೋಸಳ
- 6ಭೂವರೂ || ಬಳವದ್ವಿಖ್ಯಾತವೈರಿಕ್ಷಿತಿಪಹುಳಸೇನಾಟವೀಚಾಟುದಾವಾನಳನಾತ್ತೀಯಾಂ
- 7ಪ್ರಿಕಂಜಾನತನಿಜವಿಜಯಸ್ಥಾನಾಚಾರ್ಯಾಪೀರ್ಯಾಂತಿಳಕಂಭೂಪಾಳಜಾಳಕ್ಕಗಣಿ
- 8ತಮಹಿಮಾಧೀನನುದ್ಯುತ್ಪ್ರತಾಪಂಸಳಭೂಪಾಳಾತ್ಮಜಾತಂಗುಣನಿಧಿವಿನಯಾದಿತ್ಯಪ್ರಿಥ್ವಿನಿಜೇ
- 9ಕಂ || ಅತನಸುತನೆಹಿಯಂಗಂಖ್ಯಾತಂಜಗದಧಿಕಧೈರ್ಯಾನುತಮಸೌರ್ಯಾಂಮಾತೇನಧಿಕರೂ
- 10ಳಧಿಕಂಜಾತಕ್ಕಳೋಳಂಜನಿಸ್ಯಮಾಣಕ್ಕಳೋಳಂ || ಕೇಳಂತಾಭೂಪಾಳಗ್ಗಗಣಿತಮಹಿಮವುಟ್ಟದಭೂ
- 11ವರಂಬಲ್ಲಾಳವಿಖ್ಯಾತವಿಷ್ಣುಕ್ಷಿತಿಪತಿವುದಯಾದಿತ್ಯನೆಂಬರ್ವಿಪಕ್ಷಬಾಳವೋಚ್ಚಂಡಸಿಂಹಂಪ್ರಕಟತ
- 12ಮಹಿಮಾಮೂರ್ವರೂಳುಮಧ್ಯಭೂಪಂಹೇಳಾಸದ್ಯಾರಿಪಕ್ಷಕ್ಷಿತಿಪತಿತಿಳಕಂವಿಷ್ಣುನಾಮೋರ್ವಿ
- 13ಪಾಳಂ || ಶ್ರೀವಿಷ್ಣುಭೂಪತನುಜಂಭೂನರನರಸಿಂಹನತುಳರಿಪುಗಜಸಿಂಹಂಕಾವಂಕಣೆನೆಬೇಳ್ವುದನೀವಂಯಾಚ
- 14ಕಜನಕೆಮನಂತಣಿವಿನೆಗಂ || ಕಮಳಾನೀಕನಖಂಗೆಕಣ್ಣನವೋಲಾಪಿಯೂಕವಾರಾಸಿಗಂಕುಮುದಾಧೀನವೋಲಾ
- 15ನುಸಿಂಹಂಧರಣೀನಾಥಾತ್ಮಜಂನೋರ್ಪುಡೀಸಮರೋದಗ್ರಿಪುಕ್ಷಿತಿಶ್ವರಶಿರಶ್ರೀಣೀಕಿರೀಟವಳೇಕ್ರಮದಿನ್ಯಾ

- 16 ಸವಿನೋದಿಸನಿಜನಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಪುಲ್ಲತ್ತೀರ್ತ್ತಿವಧೂಮನೋರಮಾನಿನೀವೈರಿತ್ತೀಕರ್ಗು ರಸೆಲ್ಲಂ
 17 ವಂದ್ಯಜನಪ್ರಮೋದಕರಣಪ್ರತ್ಯಕ್ಷಕಲ್ಪದ್ರುಮಂನಲ್ಲಂಶ್ರೀವಧುಗೀತನೆಂದುಮಾದದಿಂಲೋಕತ್ರಯ
 18ಂಕೀರ್ತ್ತಿಸಲಬಲ್ಲಾಳಕ್ಷಿತಿಪಂಗೆಪುಟ್ಟದನತಿಖ್ಯಾತನರಸಿಂಹೋರ್ವ್ವಿಪಾಳಂ || ಆನರಸಿಂಹ
 19ಭೂಪತಿಗೆಕೋಮನಿಪಾಳನನೂನವಿಕ್ರಮಾದಿತ್ಯನಚರಿತ್ರಚಿತ್ರತಯಶೋಬುಧಿಪುಟ್ಟದನುಡ
 20ಘಡಾನಸನುನೂನನೂರ್ಜಿತಗುಣಾಸ್ಪದನುತ್ತಮಸತ್ಯನುಂನತಾಖ್ಯಾತಪರಾಯಣಂ
 21ಯದುಕುಳಾಂಬರಭೂಶಣನರ್ಥಿವೋಕಣಂ || ಸ್ವಸ್ತಿಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ
 22ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯಕ್ಚೂಡಾಮಣಿಶ್ರೀಪ್ರಿಥ್ವೀ
 23ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರೂಪಮನೋಜಂಮಲೆರಾಜರಾಜಂಶೌರ್ಯ್ಯಾಮಿಗರಾಜಂಸರ್ಬ್ವಜ್ಞಚೂ
 24ಡಾಮಣಿಶೌರ್ಯ್ಯಾಮಿಗರಾಜಂವಿಜಯಲಕ್ಷ್ಮೀಭವನಂಮಂಗಳಮಳಮಣಿತೋರಣಂಅರಿನಿಪತಿಮದನಿವಾರಣಂ
 25ಚಕ್ರಕೂಟಕೇಶೋಟಾಟವೀದಾವಾನಳಂರಿಪುಬಳಜಳಧಿಬಡವಾನಳಂಅರಿನಿಪಕಪಾಳವಜ್ರದಂಡಂಮಲಪರೋಳ್ಳಂ
 26ಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂವಿಕಾಂಗವೀರಂನೀತಿವಿಚಾರಂಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಂವೈರಿಹ್ರಿಛಿಲ್ಲಂ
 27ಮಗರಮಂಡಳಕಭೂರಿಭೂರುಹಕಶೋರಕುರಾರಂಅಸಹಾಯಕೂರಂಅದಿಯಮಕಾಡವರಾಯಪ್ರಬ
 28ಳಪಂನೆಗಮೈನತೇಯಂಭುಜಬಳರೌಣೀಯಂಉದ್ಧಂಡಪಂಡ್ಯಗರ್ಭಪರ್ವತಪಾಕಸಾಸನಂವಿವೇಕಕಮಳಾಸನಂಕ
 29ಶಕಪುರದನಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕಂಮಿಗಮದಾವೋದಂಶ್ರೀಮತುಭುಜಬಳಚೆ
 30ಕ್ರವರ್ತ್ತಿಹೋಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀತಳಮಂಗೆಲ್ಲದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಸಾಳ
 31ನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ವಾ
 32ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ || ಬಳವಂತರ್ಧರೆಯೊಳುಧರಾಧಿಪರಸಂಖ್ಯಾತರ್ಕ್ಕಳಾಗಿದೋಡಂಕುಲದಿಂ
 33ನೀತಿಯಪೆಂಪಿನಿಂವಿಭವದಿಂಸಾಹಿತ್ಯದಿಂಸತ್ಯದಿಂವಿಳಸಸೌರ್ಯ್ಯದಕಾಪಿನಿಂದಧಿಕುಂನನ್ಯರ್ಕ್ಕಳಲ್ಲೆಂ
 34ದುಹೋಯ್ಸಣಭೂಪಾಳಪದಾಂಬುಜಕ್ಕೆಉಗಿದಂಸಾಮನ್ತನೀಚೆಳುಕೆಯಂ || ವಿಜಯಭುಜದ್ವಂದ್ಯಂ
 35ತನಗ್ಗೆಪುಟ್ಟಪುದೆಂಬಿನೆಗಂನೊಣಂಬನುಂವಿಜಿತವಿರೋಧಿಭೂಪಕುಳಮಾಚೆಯನಾಯಕನಿಂತಿವದ್ದಿ
 36ಟಂನಿಜಗುಣಶೌರ್ಯ್ಯರಾಚೆಳುಕೆಯಾಂಕಿತವೀರವರಂಗೆಪುಟ್ಟದಸ್ಸುಜನರಗಣ್ಯಪುಣ್ಯಯಾತರ
 37ಪ್ರತಿಮದ್ಧರಣೀತಳಾಗ್ರದೊಳು || ಆನೋಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕಂಗಳಪ್ರತಾಪಮಂ
 38ತೆಂದಡೆ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮನ್ತನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀ
 ಮನುಂಕಡಂ
 39ಬಕಂತೀರವನುಂ ಅಸಹಾಯಶೌರ್ಯ್ಯನುಂವಿಕಾಂಗವೀರನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನ್ಮಯ್ಯ
 ಭಾಂಧವನುಂ
 40ಸ್ಯಾಮಿವಂಚೆಕರಗುಡನುಂತಪ್ಪಿತಪ್ಪಿನನುಂವಿಸ್ಯಾಸಕ್ಕೆತಪ್ಪನುಂಶ್ರೀಚೆಳಕ್ಕೇಶ್ವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರು
 41ಮಪ್ಪಸ್ತುತಿಗುಣಗಣಾಳಂಕ್ರಿತರುಮಪ್ಪಕಲ್ಪನಿಕ್ಷುಮುದೃಷಸುವನ್ನೆಚೆಕ್ಕಚೆಳಕೆಯನಾಯಕಂಗೆಪುಟ್ಟ
 42ದರುನೋಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕರುತಂಮಕೀರ್ತ್ತಿಯನೆಪ್ರತಿಷ್ಠೆಯಾಮಾಡುವನ್ನೆಶ್ರೀಚೆಳಕ್ಕೇಶ್ವರದೇವ
 43ರಪ್ರತಿಷ್ಠೆಯಾಮಾಡಿದರುಅಲ್ಲಿಂದಂಮುಂನಕಲ್ಯಾಣದಹಿರಿಯಹೆಂಮಾಡಿರಾಯನನುಬಿಟ್ಟದೇವನೋಲಗಿಸಲಾ
 44ಹೋಗಿಬಡಗಣಿಂದಂಬಹವಿಚೆಳುಕವೈವೋಲಗಿಕಾತಿಯಾಗಿದ್ದಲ್ಲಿಇವರುನಮಸ್ವಯದವರೆಂದುಆದ್ಯನಪಚಿಕಚೆ
 45ಳಕೆಯನಾಯಕನನುಪಾದಮೂಲಪರಿಗ್ರಹವಾಗಿ ಕಳಹಿದಲ್ಲಿಅತನುತಂಮಡಿಂಗರಿಗನಾಗಿಬೆಸಕೆಯ್ಯ
 46ತೆಮೆಚ್ಚೆ ಕಾರುಣ್ಯಂಮಾಡಿದಸ್ಥಳಚೆಳಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲ್ಲಾಬಿದಿರೆಎರಡೂರುಂಮಡಕೆಗಿಂಬಾಗಿ ಕೊಟ್ಟ
 ರುಮತ್ತೆ
 47ಅವಿತ್ತಿಯವುಳದವೂರಗಳೂವುಂಬಳಯಾಗಿ ಕೊಟ್ಟರುಸವಿಕ್ಕಹಟ್ಟಿಯಲುಗದ್ದೆ ೧೦ ಬೆದ್ದಲುಸ ೪ ಸಿಂಹ

- 48 ಬೆಗೆಹಿಯಲಾಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲಸ ೬ ಚೆಟ್ಟನಹಳೆಯಲಾಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲಸ ೬
 49 ಅಣ್ಣಿಗೇಹಿಯಲಾಗದ್ದೆಸ ೬ ಬೆದ್ದಲಸ ೩ ಕೆಲಮಗಟ್ಟದಲಾಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲಸ ೬ ಸೋ
 50 ಮನಹಳ್ಳಿಯಲಾಗದ್ದೆಸ ೧ ಬೆದ್ದಲಸ ೬ ಕೊತ್ತಿಕೇಹಿಯಲಾಗದ್ದೆಸ ೬ ಬೆದ್ದಲಸ ೩ ಹುಳ್ಳಗೆ
 51 ಹಿಯಲಾಗದ್ದೆಸ ೬ ಬೆದ್ದಲಸ ೩ ಕುಂದೂರಲಾಗದ್ದೆಸ ೬ ಬೆದ್ದಲಸ ೧ ಕೊ ೧೦ ಸೇನವಗೆಹಿಯಲಾಗದ್ದೆಸ ೨ ಬೆ
 52 ದ್ದಲಸ ೧ ಗಂಜಿಗೇಹಿಯಲಾಗದ್ದೆಸ ೨ ಬೆದ್ದಲಸ ೧ ಮೂವಿನಕೇಹಿಯಲಾಗದ್ದೆಸ ೧ ಬೆದ್ದಲ
 53 ೧೦ ನಾಗಸಮುದ್ರದಲಾಗದ್ದೆಸ ೨ ಬೆದ್ದಲಸ ೧ ಮತ್ತಿಯಹಳ್ಳಗದ್ದೆಸ ೨ ಬೆದ್ದಲಸ ೧ ಹೆರಡಿ
 54 ಗಟ್ಟದಲಾಗದ್ದೆಸ ೬ ಬೆದ್ದಲಸ ೩ ತೊಂಡಿಗನಹಳೆಯಲಾಗದ್ದೆಸ ೨ ಬೆದ್ದಲಸ ೧ ಯಿ.ಸ್ತೀಗದ್ದೆ
 55 ಬೆದ್ದಲಗಳನುಬಿಟ್ಟದೇವನುಚಳಕೆಯಸಂತತಿಗೆಕುರುಂಣ್ಯಂಮಾಡಿದರುಸಕವರು
 56 ದ ೧೧೭೭ ಯುವನವತ್ಸರದವುಸ್ಯಬಹುಳಮವಾನೆ ೧ ಸೋಮಶ್ರೀಚಳಕೇಶ್ವರುಗುಡೇ
 57 ಶ್ವರದೇವರಾಂಗಭೋಗನೈವೇದ್ಯಅಖಂಡಿತಕೇದುನಾಗಜೀಯನಕಾಲಂತೊಳದಾಟಸಂದಿ
 58 ಯಬಾಚೆಜೀಯನಕಾಲಂತೊಳದಾಧಾರಾ
 59 ಪೂರ್ಬಕುಮಾಡಿನೋಣಬೆಯನಾಯಕಮಾಚೆಯಕುಂಗಳುಬಿಟ್ಟದತ್ತಿಹಿರಿಯವೊ
 60 ಳಗಣಮಾರದೇವನಕೇಹಿಯಹಿಂದೆಗದ್ದೆ ಬೆದ್ದಲಸಹಿತವಾಗಿಆಕೇಹಿಯನೆಕೊ
 61 ಟ್ಟರುಹಿರಿಯಕೇಹಿಯಹಿಂದಣಕಳಗೆಯಹಳುಗಿನಲ್ಲಿನ ೧ ಬೆದಲಕಳು
 62 ವಿನಮೂರಡಿಯಬಡ(ಗ)ಣದೇಸೆಯಬೆದ್ದಲಮತ್ತರು ೨ ಬಿದಿರೆಯಹೊಲಮರೆಯಲುಮತ್ತರು ೨ ವೊಟ್ಟೆ
 63 ಯಕಟ್ಟದವೊದಲೇರಿಯಲಬೆದ್ದಲಕೊ ೧೦ ಇನ್ನೀಧರ್ಮಕ್ಕಾದವರುಗಂಗೆಯತಡಿಯಲು
 64 ತಂಗೇಳುಕವಿಲೆಯನುಕೊಂದದೋಸಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಬೊಂಮರಸಚಳಕೆಯ.....
 65 ಕರತೋಳಂಗೆಲುಬಾಳಂಗೆವುಜಯವಂಗಳಿಚಂದ್ರಸೂರ್ಯ.....
 66 ನಾಗಜೀಯನಮಗಮಸಣಜೀಯಸ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರತಾಮರತಾರವೇತ್ಯ್ರಲೋಕೈನಗರಾರಂಭ
 2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
 3ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಣುಭುಜಬಳ
 4 ವೀರಗಂಗ.....ಯ್ನಿಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಮಿಸಿರ...ನೊ
 5 ಣಂಬ...ಡಿಸಿರಮುಮಂಬನವಸೆ.....ಹಾ
 6 ನುಂಗಲ್ಲ.....ಹಡಿಯಗಟ್ಟಂತುಳುವರಾಜ್ಯ.....
 7ಯಾದಿಯಾಗಿಭುಜಬಳದ.....
 8ಶಿ...ಸಿಯೊಳುನೆಗಳ್ದವಿಕ್ರಮನ.....
 9ಚಕ್ರವರ್ತಿಯನೆಗಳ್ದದಾಕೀರ್ತಿಯ.....
 10ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾ
 11 ವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರಪ್ಪ
 12 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾಳಂಕ್ರಿತಸೀಳಸಂಪನ್ನ.....
 13ಬೈವೀರಪ್ರತಾಪನಂದಗೋಕುಲನಾರಾಯಣದೇವರವಂದಪಂಕಜಭ್ರಮ

- 14 ರರಿಪು.....ತೋಳಂ..... ಮೈರಿಗೆಕುಂಜರಂತಪ್ಪತಪ್ಪುವಂವಿಶ್ವಾಸಾಕೆತಪ್ಪ.....
- 15 ಮುತ್ತನ.....ಬಲ್ಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಂಸುಜನಯ್ಯಬಾಂ
- 16 ಧವಂಶ್ರೀ.....ಸ್ವರದೇವರವಾದರಾಧಕಂ.....ಣಿರಸಾಮಸ್ತಗೋವಿ
- 17.....ಕುಳತಯಕಂಗೋಪಕುಳ.....ಬಂಧುಜನಬ್ರಾತ
- 18 ಕಾಮಿನೀ.....ಚಳುಕೆಯ.....ಮಹಿತ.....ನಂದನವಂಶವಾರ್ಧಿ.....
- 19 ಲಚಂದ್ರಚಳುಕೆಅನುವನುರೂಪ.....ಮದಿರಸೆ.....ನೆಗಪಿದೊ...ನಕಂದಚಳುಕೆ
- 20 ತನ್ನೊಳಕೊಂಡದೆನಿಂದಾಮಚ್ಚರಿಗರಿಗೆಮಿತ್ತುಚಳುಕೆ.....ಚಳುಕೆಭು
- 21.....ವಾಗುವಿಜಗಂ || ಸ್ವಸ್ತಿಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕೊಂಗಳ
- 22 ಅಯ್ಯಾಱಿ.....ವಡ್ಡಬ್ಬನಹಾರಿಯಪ್ಪಕಾಯಿಸೆಟ್ಟಿಯಮಗಂ
- 23 ಚಟ್ಟಸೆಟ್ಟಿಯಸುವುತ್ರಂಕೊಲದೀಪಕಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಸಿಂಗರಿಗೆತವಮ್ಮ
- 24 ನೆಸಿವವಾದಸೇಕರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಸಿವ್ಯನಪ್ಪಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತ.....ತಂನತಾಯ್ಯಂ
- 25 ದಿಗಳಿಗೆಗತಿಮೋಕ್ಷವ.....ಸಿದಸಿವಾಲಯಂಇನ್ನಿಸ್ಥಾನಕೆಕಲ್ಯಾಣಸಕ್ತಿಗಳಅಣ್ಣನಪ್ಪ...ಲಮ್ಮ
- 26 ವಾರೆಯನುಯಿನ್ನೀ.....ಕಲ್ಪಸಾಕ್ಷಿಯಿನ್ನೀಮೂವರುಮೊಡೆಯರು || ಅನ್ನುಅಯ್ಯಾ ||
- 27 ಇನ್ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಂದುಸೋಮನಬಿಟ್ಟೆಯನಾಯ.....ಸಾಮಸ್ತನೋಣಬೆಯನಾ
- 28 ಯಕನುಂತನು.....ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವಕಂವಾ
- 29 ಡಿಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದಂದುಸಾಮಸ್ತನೋಣಬೆಯನಾಯಕಂಕ
- 30 ಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಂಗೆಬಿಟ್ಟಧರ್ಮ | ಅನ್ನುಗದ್ದೆಸ ೧೪ ಅನ್ನುಮೊಟ್ಟಕಟ್ಟ.....ಳಗಣಲ.....
- 31 ಕಟ್ಟದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಹರಿವಾ.....ಬೆದ್ದಲೆಮತ್ತಾ.....ಅತಿಯಹಳ್ಳದ
- 32.....ದೇವರಿಗೆ.....ಯಿನ್ನೀಧರ್ಮಮಂನಡಸಿದವರ್ಗ.....
- 33 ವುಣ್ಣಿಯಿನ್ನೀಧರ್ಮವಂಕಡಿಸಿದಪಾತಕಂಗೆಗಂಗೇವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರವೆಂಬದಿವ್ಯತೀರ್ಥದಲಾ
- 34.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಸ್ರಕವಿಲೆಯಾಮಂನ...ಱಿಕಱಿವಂಕತಿಗೆಯಿದ
- 35 ಪಾತಕಮಕ್ಕು || ಯಾಸನವಬರದಅಕ್ಕಸಾಲತಿಪ್ಪಾಚಾರಿಗಸಲಿಗಿಬಂಡಾಗದ್ದೆ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಗಡೆ ಯಿರುವದು.

ಪ್ರಮಾಣ 2' 3" x 1' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮಾನುನ್ಮಹಾಸಾಮಂತನಂ
- 2 ದಗೋಕಾಲನಾರಾಯಣದೇ
- 3 ವರವಾದಪಂಕಜಭ್ರಮರರಾಂ
- 4 ಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರ
- 5 ವನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿ
- 6 ಕಾಮನೋಜನುಂಸುಜನಯ್ಯಬಾಂ
- 7 ಧವನುಂಅನುವರಾದಿತ್ಯನುಂಸ್ವ

- 8 ಕುಲವ.....ನುಂಸರಣಾಗತನ
- 9 ಬ್ರಹ್ಮಂಜರರುಮಪ್ಪಚೇಕೆಯನೋಣಬೆಯನಾಯ
- 10 ಕಬಂಮರಸಚೇಕೆಯನಾಯಕಂಗಳುಂ
- 11 ಅಚೇಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲಮೂಡ
- 12 ಣಭಾಗದಗರವಾ.....ಗವುಡನಕಜಿಗಕಜಿಗಾ
- 13 ತಿತಿಅಕಜಿಯುಂದೆಬ್ರಹ್ಮದೇವನ.....ಡುಂ

- 14.....ಕೆಳಗೆಗದ್ದೆ ಬೀಜವರಿಸ ೧ ಕೆಳಿಯತೆಂಕ
 15ಕೋಡಿಯಕೆಳಗೆಬಿದ್ದೆ ಬೀಜವರಿಕೊ ೧೦
 16ನುಗರಮಾಚೆಗವುಡನಮಮ್ಮನೊ
 17ಬಯ್ಯಂಗೇಲಿನೊಣಬೆಯನಾಯಕಬಂ
 18ಮರಸಚಳಿಕೆಯನಾಯಕಂಗಳುಧಾ
 19ರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಕವರ್ತದಸಾ

- 20ಸರದನೂಱಿವಪ್ಪತ್ತಯ್ಯನೆಯಪರಿವಿಧಾವಿಸಂವತ್ತು
 21ರದವುಸ್ಯಸು ೧೦ ಬ್ರಹ್ಮವಾರದಂದು ||
 22ಸ್ಯದತ್ತಂಪದತ್ತಂವಂಯೋಹರೇತಿವಸಂ
 23ದರಾಸಪ್ಪಿವರ್ವರ್ವಸಹಸ್ರಾಣಿವಿ
 24ಪ್ಪಾಯಾಂಜಯತೇಕ್ರಿಮಿ || ಶ್ರೀ...ನ.....
 25ಕನಾರಾಯಣ.....

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ಯಡಭಾಗ.

- 26ಶ್ರೀಮನುಮಹಾ
 27ಸಾಮಂತ
 28ನೊಣಬೆಯ
 29ನಾಯಕಬಂ
 30ಮರಸಚಳು
 31ಕೆಯನಾಯ

- 32ಕಂಗಳುಪ್ಪಿ
 33ಧ್ವೀರಾಜ್ಯಂಗ
 34ಯ್ಯಲ್ಲಿನರವಿ
 35ಮಾಚೆಯಗೌಡನಮೊಂಮ
 36ನೊಣಬಯ್ಯ
 37ಹಿಯ್ಯಾಕೆ

- 38ಜಿಯತುಂಬನಿ
 39ಕೆದನುಮಂಗಳ
 40ಮಹಾಶ್ರೀ
 41ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 4".

- 1ಸ್ಯಸ್ತಿಶ್ರೀಕವರ್ವಸಾಸರದನೂಱಿಪ್ಪತ್ತಜಿಯಂಭತ್ತಅನ್ವಸ್ತಾವದ್ವಿಧಿರಾಕ್ಷಸಸ್ಯ
 2ವರ್ವ ಶ್ರಾವಣ್ಯಾದಿಮಾಸಂಗಳೊಳುವಿಸ್ತಾರಂತನಗಾಗೆಪಾಂಡ್ಯನಿಪ
 3ನಂಬಂಕೊಂಡಶ್ರೀವಿಕ್ರಮಂದುಸ್ತಾರಾತಿಯಗೆಲ್ದಾಕೊಂಡನಧಿಕಂಶ್ರೀ ಯಂ
 4.....ಯಶ್ರೀಯಾಮಂ || ಸಂಕಿಸಿದರಿನ್ಯ ಪರಲ್ಲರೂನೊಂಕಿದಕರಿಘಟೆಯನಿಱು
 5...ಜ.....ಯಂಪಡೆದುಂಕಂಕರಪದಪದುಮನನಿಸ್ಸಂಕಂತಾಂಕಂಡಂ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ದಳಿಸೋ | ಮಾಡಹಾಳಮಾರಗೌಡನಮಂ.....
 2.....ಯಬೊಮಂ.....ಪುರದತುಲು.....ಸಿನಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೊರಳಿ ಬಿಟ್ಟಿನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

- 1ಶ್ರೀನಮಸ್ತುಂಗತಿಶ್ಚಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
 2ಯಂಕಂಭವೇ.....ಗುಣಾಗ್ರಗಣ್ಯನಾದ

- 3ಯಂಗೆಯ್ದಂ | ಸದಮಳಕೀರ್ತ್ತಿ ಪಳಾಸಂಮು:ದದಿಂಭುವನೈಯ್ಯರಪಿನಯಾಡಿತ್ಯ.....
- 4ಯಾದಿತ್ಯನಿಪಂಗಳನುನಯದಿಂಪಂಪುವತ್ತಸತಿಸಂಸುತೆತಾಂಜನವಿನುತೆಕಳೆಯಬ್ಬರಸಿಯನ
- 5ನುನಯದೊಳೆ.....ಪುರಂವರ್ವಸುಮತಿರೊಳು || ಆದಂಪತಿಗೆತನೂಭವನಂದಂಮನುಚರಿತಂ
- 6ವಿಕ್ರಮತೇಜಂ.....ವನಿಪಕುಳತಿಳಕ.....ಮೇದಿನಿಯೊಳುಕಾವನೀವನೀಯಜಿಯಂಗಂ || ಕಡು
- 7ಜಿ...ನಾಕ್ಕುವಾ.....ಮಗಳಲಕ್ಷಣ.....ಗೋಸಂಳಂಬಡೆನುಚಿತವೆಂಬ...ಪುಂ ||
- 8ಬಿಡದೇಚಲೆಪದೈಗಲುರಿಸಿರಿವಂಹರಿವಂಮೂವದ್ದೇವರಶಕ್ತಿಯಮೂವರೊಳುತಪ್ಪದೆ
- 9ನಿಸಿನೆಗಳ್ಳತ್ತಾವಿಂದೀವರಲೋಚನೆಯೇಚಲದ್ದೇವಿಗಬಲ್ಲಳವಿಷ್ಟುಉದಯಾದಿತ್ಯರು || ಮೊ
- 10ದಲೊಳುಹೊಯ್ಸುಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳುವಪ್ಪಿನಿತಾಳ್ತಂತನುದಯಂರಂ
- 11ಜಿಸಂತಂಬಲುವೊದವೆನಾಪ್ಪೆಜಿತನಾಜ್ಞವಿಜಾಜಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡತಳಕಾಡುಂ
- 12ಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂ.....ಶ್ರೀವಿಷ್ಟಭೂಪಂಗಳಕಂ || ತುಳು
- 13ದೇಶಂಚಕ್ರಗೊಟ್ಟಂ.....ವುಗೆ.....ಕೋಳಾಲ.....ಚಿಕೊಂಗುಕಂಗಲಿಸುವಹಡಿ
- 14ಯಘಟ್ಟಂಬಯಲನಾಡು.....ತಲೆಯಕ್ಕೊ
- 15ಯತೂರು.....ಸ್ಥಳಮಂಭೂಜೆಂದದಿಂ.....ಭುಜಬಳಾಟೋಪನೀವಿಷ್ಟುಭೂಪಂ||
- 16ಸುರಭೂರುಹವೆನೆವಂ.....ದುಲಕ್ಷ್ಮಾಂಬಿಕೆ
- 17ಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆರ.....ನಳು
- 18ದದೊಳುನಾಂಟಿತದಿಪ್ಪು.....ಭೂಪಂಗಳಕನಂ ||
- 19ಪಟ್ಟದಸತಿಯೇಚಲೆ.....ನಟ್ಟನೆ.....ಬಲುನಿಪಂಗಳಕನೆಟ್ಟ
- 20ನೆಗುಣನಿಳಯಂವೀರವಿ.....ಸರಂ.....ದತಿಯ.....ಸುಖಂಬಳೆಚಂದ್ರಾಕ್ಷತಾ
- 21ರಂಸ್ಥಿರಸತ್ಯಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಪಂಪಾಂಡ್ಯಬೇದಂಡಸಿಂಹಂ.....ರರೂಪಂಹೋಯ್ಸಣೇಕಂ
- 22ಯದುಕುಳತಿಳಕಂ.....ಸಂಗ್ರಾಮರಾಮಂವಂದಿತಶಿ.....ಗುಣನಿಳಯಂವೀರಬಲ್ಲ
- 23ಳದೇವಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
- 24ಪರಮಭಟ್ಟರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾ
- 25ಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ
- 26ದಂಕರಾಮನೇಕಾಂಗವೀರಚಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತ.....ಹ.....ದಿಶಾಪಟ್ಟಸಾಲಮಂನ್ನೆ
- 27ಯಬೇಂಟಿಕಾಟವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
- 28ಕ್ರವರ್ತಿಹೋಯ್ಸುಣವೀರಬಲ್ಲಳದೇವರುಹಳ್ಳುಉದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಘಾನೋದದಿಂಪಿ
- 29ಫ್ಲೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ತತ್ಪದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಹಾಪಸಾಯ್ತಂಪ
- 30ರಮವಿಸ್ವಾಸಿಕುಮಾರಪಂಡಿತಯ್ಯದೇಣ್ಣಾಯಕರತತ್ಪದಪದ್ಮೋಪಜೀವಿಕದೆಯ
- 31ಬಿಟ್ಟಯ್ಯನುಕುಳಟ್ಟಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿಯಲುಕೆಜಿಯಂಕಟ್ಟಿಸೋಮನಾ
- 32ಥದೇವರಪ್ರತಿಷ್ಠೆಯಂಮೂಡಿಸಿಚಿಕಡೀಯರಕಾಲಂತೊಳದು ಸಕವರ್ಷದ ೧೧೨೧ ವಿಭ
- 33ವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಪಂಚಮಿಬ್ರಹ್ಮಸ್ಮತಿವಾರಬೃತಿಯಪಾತ ಉತ್ತರಾಯಣಸಂಕ್ರ
- 34ಮಾಣದಂದುಧಾರಾವೋರ್ವಕಂಮಾಡಿದೇವರಲಿಂಗಭೋಗನಂದಾದೀವಿಗನಿವೇದ್ಯಕ್ಕೆಮತಪತಿ
- 35ಗಳಾಹಾರದಾನಕ್ಕೆಂಸರ್ವಾಬಾಧಪರಿಹಾರವಾಗಿಬಿಟ್ಟದತ್ತಿಮಂಗಳಾನಕೆಜಿಯಂಕಳಗೆಗ
- 36ದ್ವಿಸಲಗೆಮೂವುಬೇವಿನಕಡುನರಿಗದ್ದಿಸಲಗೆವೊಂದು ಅನ್ನುಗದ್ದಿಸಲಗೆನಾಲ್ಕುಬದ್ದಲೇಉರಿವ
- 37ಪಡುವಬಡಗಣಕೋಣೆಯಲುಮತ್ತರೆಡುಇನ್ನೀಧನ್ಯುಮಂಪ್ರತಿಷ್ಠಿಸಿದವರುಗಂಗೇನಾ
- 38ರಣಾಸಿಕುರುಹ್ನೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತ್ನದಲುಕ
- 39ಪ್ಪಿಸಿಸಾವ್ವಿಪ್ರಾಹ್ಮಣಗ್ಗುಉಭಯಮುಖದಾನನಕೊಟ್ಟುಲವುಕ್ಕುಇದನಳವಪಂತಕಂಗಂ

- 40ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಸಾಸಿಕವಿಲೆಯಂವೇದಸಾರಗರಪ್ಪಬಾ
41ಹೃಣರಂಕೆ.೧೦ದಪಂಚಮಹಾಸಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
42ಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವರ್ತನಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯ
43ತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 1' 11".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ || ಮದನಾಕಾರಮನಶ್ಚೀಯ
3ದುವಂಶಗಣಾಗ್ರಗಣ್ಯನುದಯಂಗೈಯ್ಯಂಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸ
* 4ಕೋಟಿಗಳುಮದದೆಹಿಯಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಸಲಿಸಿದರು
5ಮೂ.....ಭುವನೈಕಪೀರವಿನಯಾದಿತ್ಯಂ || ವಿನಯಾದಿತ್ಯನಿಪಂಗಳನುನಯಾದಿಸಂಪುಷ್ಪತಿಸಂ
6ನು(ತೆ)ತಾಂಜನವಿನುತೆಕಳೆಯಬರಸುನನುದಿನಂವೊಗಳದಿಪ್ಪರಾವ್ವಸುಮತಿಯೊಳು || ಆದಂ
7ಪತಿಗೆತನೂಭವನಾದಂಮನುಚರಿತವೀರವಿಕ್ರಮತೇಜಂಯಾದವನೈಪಕುಳತಿಳಕಂಮೇದಿನಿಯೊಳ್ಳಾವನೀ
8ವನೀಯುಪಿಯಂಗಂ || ಕಡುಜಿಡ್ಡುನಾ...ವಾ...ಹಲ್ಲುಡಲಮಗಳುಲಕ್ಷ್ಮೀನಾರ್ತಡಂಗೋ
9ಪಂಚಬಿಡದನುಚಿತವೆಂಬೊಪ್ಪಂಬಡದೇಚಲೆಪದ್ಮಗಂಧಿಸಿರಿವಂಹರಿವಂ ||
10ಮೂವದ್ದೇವರಶ್ಚಯಮೂವರೊಳುತಪ್ಪದೆನಿಸಿಗಳ್ಳತ್ತಾಂವಿಂದೀವರಲೋಚನೆಯೇ
11ಚಲದೇವಿಗೇಬಲ್ಲಾಳಸಿಪ್ಪುಳುದಯಾದಿತ್ಯರಾ || ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊ
12ದವಂತೋಳುವವ್ವಿನಿಂತಾಳ್ಳುತಂನುದಯಂರಂಜಿತಂನಬಲೊದವೆತಂ
13ನಾಪ್ಪೆಪಿತಂನಾಜ್ಞೆವಿಾಪಿಡಿಶಾಚಕ್ರಮನೊತ್ತಿತಳಕಾಡುಕೊಂ
14ಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯಾದುವಂಶವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
15ಪಂಚಕಂ || ತುಳುಡೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನವುರಲುಜ್ಜಂಗಿಕೋಳಾಲವೇಳಂ
16ಮಲೆಕೊಂಗ...ನುವಡಿಯುಘಟ್ಟಂಬಯಲ್ಲಾಡುನೀಳಾಚಳದಾಗ್ಗಂ
17ರಾಯರಾಯೋತ್ತಮಪುರಿಸಲೆಯೂಕ್ಕೊಯತೂಗೊಂದಿವಾ
18ಡಿನ್ಧಳವಂಭೂಭಂಗದಿಂಕೊಂಡನತುಳಭಾಜಾಟೋವನೀವಿಷ್ಣುಭೂಪಂ ||
19ಸುರಭೂರ್ಹದೇವ.....ರಥರಗೋಗೇದುದನಲ್ನರಸಿಂಹನೈಪಂಚಂ
20ವರನಥುಲಕ್ಷಾಂಚಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆಗಳ್ಳಂ || ವಿಳ
21ಸನದೊಳುಕೆಳ್ತಡನಿನಿಸಲತೆವೈರಿಗಳ್ಳುದಯದೊಳುನಾಂಚಿತಪ್ಪಸರಿ
22ಸುಬೆನೊಳುಬಳಿವುದುವೊಗಳ್ಳುಜ್ಜರಿನಿಸಿಂಹಭಾವಿಸಜಗದೊಳು ||
23ಪಟ್ಟದಸತಿಯೇಚಲಿತಾಂನಟ್ಟನೆತಾಂನರಸಿಂಹನರಸಿಂಹಯುಬಸುಪಿರೊ
24ಳುಪುಟ್ಟದಬಲುನಿಪಂಚಕನಟ್ಟನೆಗುಣಿಸಿಳಯವೀರವಿಕ್ರಮತೇಜಂ
25ಸರಧಿಪರಿವೇಷ್ಟಿತೋಬ್ಬೀಪತಿಯೆನ್ನಿಸುಖಂಬಾಳಾಚಂದ್ರಾರ್ಕತಾರಂಸ್ಥಿ
26ರಸತ್ವಂಕ್ಷೇತ್ರವುತ್ರಾಗ್ರಣಿವಿಮಳಯಶಂಪಾಂಡ್ಯವೇದಂಡ
27ಸಿಂಹಂಸ್ಮರರೂಪಂಹೊಯ್ಸಣೇಶಂಯಾದುಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾ
28ಮರಾಮಂವರವೀರೇಶ್ರೀಸುಂವಿಕ್ರಮಗುಣನಿಳಯಂವೀರಬಲ್ಲಾಳದೇವಂ ||
29ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

* ಈ ಪಟ್ಟಿ ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

- 30 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸ
 31 ವ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೂಳುಗಂಡಂಕದನಪ
 32 ಚಂಡನಸಹಾಯಕೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗ
 33 ವೀರಭಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತರಾಹುತದಿಶಪಟ್ಟಸಾಲವಂನೆಯ
 34 ಬೇಂಟೆಕಾಟಂನಾನಿ ಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾ
 35 ಯಾಣಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೂಯ್ಯಣವೀರಬಲ್ಲಾಳದೇವಂಹಳ್ಳವರದ
 36 ನೆಲೆವೀಡಿನೊಳ್ಳುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಮಿರೆ ||
 37 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂನುಹಾ
 38 ಪಸಾಯಾಂಕುಮಾರಪಂಡಿತಯ್ಯದಂಣಾಯಕರತತ್ಪಾದಪ
 39 ದ್ರೋಪಜೀವಿಹೊದೆಯಬಿಟ್ಟಯ್ಯನುಕಳಹೆಯಸ್ಥಳದಬಿಟ್ಟೆಯ್ಯನಹಳ್ಳ
 40 ಯುಲಕೆಹಿಯಂಕಟ್ಟಿಸಿಪಂಡಿತ್ಯಯ್ಯನಹೆಸರಲುಪಂಡಿತೇಶ್ವರದೇವರಪ್ರತಿ
 41 ಪ್ಪೆಯಂವೂಡಿಸಿಆದೇವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲಾಪಂಡಿತ್ಯ
 42 ಯ್ಯಮಾಂತಾಗಿಕಳಕಟ್ಟಿಯಮೊದಲಸಿದ್ಧಿಯದೊಳಗೆಗದ್ಯಾಣವಯ್ಯಂ
 43 ಬಳಸಹಿತವಾದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಸಂದುಬಹಂತಾಗಿಬಲ್ಲಾಳ್ದೇವನಕೈ
 44 ಯ್ಯಲಾಬಿಟ್ಟಯ್ಯತಾಹಡದುಶೈಕರಣಂಗಳಸೇವಡಿಯಾಬರಯಿಸಿಪಂಡಿತೇಶ್ವರದೇ
 45 ವರಸ್ಥಾನವನುದೋವಯ್ಯಂಗಳಕಾಲಂತೊಳದುಸಕವರ್ತ ೧೧೩೬ನೇಯ ಪ್ರಜಾಪತಿಸಂ
 46 ವತ್ಸರದವುಶ್ಯಸುದ್ದಯೇಕಾದಸಿಸೋಮವಾರೃತ್ತರಾಯಾಣಸ್ರಂಕ್ರಮಾಣದಲಾಧಾರಾ
 47 ವೂರ್ಬ್ಬಕಂವೂಡಿಕೊಟ್ಟದತ್ತಿಆಹೊನಿಂಗೆಸಲವಾಗಿಕೊಟ್ಟಭೂಮಿಆಹಳ್ಳಿಯವರಗೆಯ
 48 ಸಕೆಹಿಯಕಳಗೆಗದ್ದೆಸಲಗೆಯಾಣುಹಿರಿಯಕೆಹಿಯಕಳಗೆತೋಟದಸ್ಥಳ
 49 ಕಂಬವಪ್ಪತ್ತಯ್ಯಬೆದ್ದಲೆಮತ್ತರುಯರಡುಯಿಂತೀಧರ್ಮವಂಪ್ರತಿಪಾ
 50 ಳಿಸಿದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲಾಸಹಸ್ರಕವಿಲೆಯಸಹಸ್ರ
 51 ವೇದಪಾರಗರಿಗೆಕೊಟ್ಟಪಲಇದನಳದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲಾಸಹಸ್ರಕವಿಲೆಯ
 52 ಸಹಸ್ರವೇದಪಾರಗರಕೊಂದಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 53 ಯೋಹರೇತಿಸುಂದ್ರರಂಶೆಪ್ಪಿವ್ವರಿಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇ
 54 ಕ್ರಿಮಿಃ || ಆಹಳ್ಳಿಯಲಾದನಾನೆಣ್ಣೆದೇವ(ರ)ದೀವಿಗಿಗಿಸಲ್ಲದು
 ಬಲಭಂಗದಲ್ಲಿ ಇರುವದು.

55 ಪಂಡಿತೇಸ್ವ

58 ರವರಿಗೆಯ

61 ಗೆವಂದುಭಾಗ

56 ರದೇವರಸ್ಥಾ

59 ರಡುಭಾಗಳ

57 ನದೊಳಗೆಬಾಚೆ

60 ಯಾರದೇವಂ

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ಅದೇ ಹೋಬಳಿ ಆಣಂಗರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 8" x 2' 4".

1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಳೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾ

2 ಯಸಂಭವೇ

* ಸ್ವಸ್ತಿಶ್ರೀಮತುಚೆಟ್ಟಿಯ್ಯನಾಯಕರಗಾವುಂಡಹುಲ್ಲಗಾವುಂಡನಮಗಂವಾಚೆಗಾವುಂಡನುಚೆನೆಯ

4 ಗಾವುಂಡನುತಾವುಕಟ್ಟಿಸಿದಕೆಹಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗನಿವೇದ್ಯಕ್ಕೆಬಿ

5 ಟ್ಟಗದ್ದೆಸ

* ಈ ಮೂರು ಪಟ್ಟಿಗಳು ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

- 6 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನುಂಡಳೀಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂ
- 7 ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇನರುಗಂಗವಾಡಿ
- 8 ತೊಂಬತ್ತಲುಸಾಸಿರಮುಮಂದಾಪ್ಪನಿಗ್ರಹನಿಷ್ಪಪ್ರತಿಪಾಳನ
- 9 ದಿಬೆಲುಹೂರನೆಲವೀಡಿನೊಳುಸುಕಸಂಕತಾವಿನೋದದೊಳುರಾಜ್ಯಂಗೈಯುತ್ತಮಿರೆ
- 10 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆಂನನ್ನೀತಿಚಾಣುಕ್ಕೊಂಸಬಳದಿವಿಜಂದಳಕಗೋಪಾಳಂವೈರಿಕು
- 11 ಲಾನಳಂದುಪ್ಪಾಸ್ವಮಲ್ಲಂಭೀತರಂಕೊಲ್ಲಂರಣರಂಗಧೀರಂರೂಪಕಂದರ್ಪಂಪರನಾರೀವುತ್ರಂಗೋತ್ರಪವಿತ್ರಂ
- 12 ನಿಜನಾಮಾವಳಸವಾಳಾಂಕ್ರತರಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂನಯ್ಯಂಗಳಂ
- 13 ಮಗರೆನಾಡುಮೂನೂರುಕ್ಕಂವೊದಲಬಾಡಕಳಕಟ್ಟಿಯಮೂಲಸ್ಥಾನದದೇವರಾಸಿ
- 14 ಪಂಡಿತರವುತ್ರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಆಣುವಗೆಜಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
- 15 ವರ್ಗೊಂಗಭೋಗಕಂನಿವೇದ್ಯಕ್ಕಂತವೋಧನರಗ್ರಾಸಕ್ಕಂಧಾರಾಪೂರ್ವಕಂವಾಡಿ
- 16 ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಿಂಪಾಲ್ಗುಣಸುಧ್ಧಬ್ರಹ್ಮಸೃತಿವಾರದಂದುಬಿಟ್ಟುಗ
- 17 ದ್ವಿಮತ್ತರೊಂದುಊರಿಂತೆಂಕಲುಕೆಂಗಾಡುಮತ್ತರೊಂದುಮತ್ತಂವಾರ
- 18 ಬಡಗಣಗೊರವಗೆಜಿಯಹಡುವಗೋಡಿಯಹಿರಿಯಬಾಗಿನಲು
- 19 ಮತ್ತರರಡುಮತ್ತಂಗರುಗದಕೆಜಿಯಕೆಳಗೆಸೋವಗಾವುಂಡನಮ
- 20 ಗಂವಾರಗಾವುಂಡಂದೇವರ್ಗೊನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟುಗದ್ದೆಕೊಳಗಹತ್ತುಇಂತೀಧ
- 21 ಮ್ಮಮನಾವನೋರ್ವೊಂಕಿಡಲಿಯದೆಪ್ರತಿಪಾಳಸಿನಿಲಿಸಿದಮ
- 22 ಹಾಪುಂಣ್ಯಮಂತಂಗೆಗಂಗೆವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪು
- 23 ಯಾಗೆಯಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಂಗೆಸಹಸ್ರಕವಿಲೆ
- 24 ಯಂಕೊಟ್ಟುಫಲವಕ್ಕುಇಂತೀಧಮ್ಮಮಂಕಿಡೊಸಿದಮಹಾಪಾ
- 25 ತಕಂಗೆಅವೀಚಿಕುಂಭೀಪಾಕಮೆಂಬೊರೌರವಕ್ಕಿಳದಬ್ರಹ್ಮತ್ತಿಯ
- 26 ಲುವೋಪರುಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಭವೇತುವಸುಂಧರಾಸ
- 27 ಒಪ್ಪರ್ವರಿವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನಮಸಿನಯ
- 28 ಮಾರಗೌಡಕಟ್ಟಿದಕೆಜಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿ
- 29 ವೇದ್ಯಕ್ಕೆಸಲಗೆಎರಡು || ದಂಮ್ಮಗೌ
- 30 ಡನಕೆಜಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯ
- 31 ವರಿಗೆಗದ್ದೆಸಲಗೆಎರಡು || ತಿಪ್ಪಗೌಡನಕೆ
- 32 ಜಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯ
- 33 ಕ್ಕೆಗದ್ದೆಸಲಗೆಒಂದು || ದೇಕಿಸೆಟ್ಟಿಯಕೆಜಿಯ
- 34 ಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆಎರಡು ||
- 35 ನಂನಾಚಾರಿಯಕೆಜಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನ
- 36 ದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆಕೊಳಗಹತ್ತು || ಮತ್ತಂಬೆದ್ದಲುಕೊಳಗಹತ್ತು
- 37 ಚಾಕಿಯಕೆಜಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆ

38 ಸಲಗೊಂದುಬೆದ್ದ ಲುಕೊಳಗಹತ್ತು || ಬೆನೆಯ

39 ಮಗೌಡನಕೆಜಿಯ ಪಡುವಣಕೊಡಿಯಲ್ಲಿಬೆದ್ದಲು.....

40 ವಡಾನಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಿವೇದ್ಯಕ್ಕೆ ಸಲಗೊಂದು

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆಂಕಲು ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 3'.

1 ಪ್ಲ ವಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸುದ್ಧ ಪಾಡಸನಿವರದಂದು ಅಣುವಗೆಜಿಯಜೇ

2 ವದನಕ್ಕೆ.....ವೃರುಕೊಂಡುಹೋಹಲ್ಲಿರಿಕಬಾವಗೌಡನಮಗಮರಗೌಡಕಾ

3 ದಿದೇವಲೋಕಕ್ಕೆ ತುಣುಹರಿಯಲುಹೋದಮರಗೌಡನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" × 1' 2".

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದ

2.....

3.....ಯ್ಯನಮಗಮಲ್ಲ

4 ನುಕಾದಿಸತ್ತನುದೇವಲೋಕಕ್ಕೆ ಸಂದ

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ಅದೇ ಹೋಬಳಿ ನಿಡುವಳ್ಳಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಬದಲ್ಲಿ.

1 ಕ್ಷಹಾಸಂಹ

2 ಚ ರದಲಿನಿಂ

3.....ದು.....ಕಂಬಾ

4 ನೂರಕೆಂಪಗೌ

5 ಡನಮಗತಿಂ

6 ಮಗೊಂಡ ||

7 ಬೆಲಗುರಹರಿ

8 ಮಕಲೋಜನಮ

9 ಗಮಳೋಜಗೇಯಿ

10 ದ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇ

2 ನಮಃ || ರಾಕ್ಷಸಸಂ

3 ವಲ್ಲರದಚಯಿತ್ರಕು

4 ಧ್ವ ಖಲುನಿಡುವಳನಾ

5 ಗೋಜನಮಗಮಾಳ

6 ಮಕಟ್ಟಿಸಿದಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಹೇರಳಗಟ್ಟದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಅಂಕಣದಲ್ಲಿ ದಕ್ಷಿಣಗೋಡೆಗೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" x 2' 6".

- 1 ಸಮಸ್ತಂಗಳಿರಸ್ತುಂಗಳಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಳೋಕ್ಕನಗರಾರಂ(ಭ)ಮೂಲಸ್ತಂ
- 2 ಭಾಯಕಂಭವೇ || ನರಸಿಂಹಂಗಳಕಾಲೆಯರಸಿಗೇಸುತನೋಯಿದೇವರಾಯತನೂಜಂ |
- 3 ಹರಪುಟುವಂತೆಪುಟಿಯೇಧರೆಯಂಧರ್ಮವನುಪಾಬ್ಬರಂಪಾಲಿಸಿದಂ || ಅಂತಾನೋ
- 4 ಮೇಶ್ವರರಾಯಂಗಳಂಜಿಜಲರಾಣಿಗಂಪುಟ್ಟಿದಶ್ರೀವೀರನಾರಸಿಂಹಸ್ವರಾಯನತೇಜ
- 5 ಪ್ರತಾಪಮಂತೆಂದೋಡೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬುದ್ರೇಮನುಮಹಾಸಾಮಂ
- 6 ಡಳೇಶ್ವರಂದ್ವರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕ್ಕಳಂಬರದ್ಯುಮಾಣಿಸಂಮ್ಯ
- 7 ಕೃತಜ್ಞತಾಮಾಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಬೇರಾಂಡಕದನಪ್ರಚಂ
- 8 ಡಅಸಹಾಯಸೂರವಿಕಾಂಗವೀರನನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಾ
- 9 ರೀಭಕಂಠೀರವನುಂವ:ಗರರಾಯನಿಮೂಳನುಂಪಾಂಡ್ಯಕುಳಸಮಾಧರಣನುಂಚೋಳರಾಯ
- 10 ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯನುಂಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡನುಂಅದಿಯಮದಿಕಾಪಟ್ಟ
- 11 ನುಂನಿಸಂಕಚಕ್ರವರ್ತಿಯೋಸಳಭಾಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮಾದ್ರ
- 12 ದನೇಲವೀಡಿನೋಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿತಮಿರೆ || ತತುಪಾದಪದಾ
- 13 ಮೋಪಜೀವಿಗಳನುಪ್ಪಚಳುಕೆಯವಿತಿಯಂಂತಾನನೋಣಬೆಯನಾಯಕಬೊಂಮರಸಚಳು
- 14 ಕಿಯನಾಯಕಗಳೊಳಗೆಪ್ರಖ್ಯಾತಂಹಿರಿಯನೋಣಬೆಯನಾಯಕಬೊಂಮಲೆರಾಣಿಗಂ
- 15 ಪುಟ್ಟಿದಚಿಕನೋಣಬೆಯನಾಯಕನತೇಜಪ್ರತಾಪಮಂತೆಂದೋಡೆಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂದ
- 16 ಗೋಕುಲನಾರಾಯಣಭ್ರಮರರುಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರವನುಂಹಯ
- 17 ವಲ್ಲರಾಜನುಂಗಳಿಕಾಮನೋಜನುಂಸುಜನಯಿಕಬಾಂಧವನುಂಆಳಂಮುಂನಿಟುವ
- 18 ನುಂಸಲಯ್ಯವಂಮೆಟುವನುಂಆಸ್ತಾನಕೊಪ್ಪವನುಂಹಯವಿಕವ:ಗಜಪ್ರಾಡಾರೇ
- 19 ಬಾರೇವಂತನುಂಕೆಂಮಿಯತಲೆಗೊಂಡಗಂಡನುಂಭಗವತೀಭಯಿರವನರಪ್ರಸಾದನುಂ
- 20 ಶ್ರೀನಾಯಕನಾರಾಯಣಗಜಪತಾಕನುಂಚಳುಕೇಶ್ವರದೇವರದಿಬ್ಬ ಶ್ರೀಪಾದಪದುವಾ
- 21 ರಾಧಕನುಮಪ್ಪಚಿಕ್ಕನೋಣಬೆಯನಾಯಕರಯಬಯಿಚಿಯನಾಯಕಕೇಸವ
- 22 ನಾಯ್ಕಬೊಂಮರಸನುಕಳುವಾಚಿಯನಾಯಕಬೊಂಮಾಣ್ಣಂಗಳತಿಪ್ರೀತಿಯಂಕ
- 23 ಳ್ಲಗಲಾಡಿಯಸಿರಿಯನೆಟುವಲಾಚಿಕನೋಣಬೆಯನಾಯ್ಕನುಚಳುಕೆಯವಿತಿಯನಪ್ರ
- 24 ತಿಮನಾಗಿಆಳ್ವನುಖದಿಂದಿದರ್ಲಿತಂಮಮನೆಯಬಾಹತರನಿಯೋಗಾಧಿಪತಿಯಾಂ
- 25 ಚಳುಕೆಯವಿತಿಯಪ್ರಭುನೋಣಂಬಿಸಟ್ಟಿಯತೇಜಸಾರ್ಯಪ್ರತಾಪಮಂತೆಂದೋಡೆ || ಪಂ
- 26 ಚಮವಂಕತೇಜನಧಿಕಂಸೊಬಗಂಕಡುಚೆಲುವದಾನಿತಾಂಕಾಂಚನದಂತೆಪುಟ್ಟಿದನುಸಟ್ಟ
- 27 ಗಳಲಿನೋಣಬಂಧರಿತ್ರಿಯೊಳೂ || ಅರ್ತದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳಂಬಂ
- 28 ಧುನರ್ಗದೊಳುಗೋತ್ರದೊಳುಂಸ್ಯವಿಯಂಪತ್ತಿನೊಳುಗವನಾಚನಪುತ್ರಂಗಳಂಸರಿಯ
- 29 ಕಾಣೆನೀಕಲಿಯಾಗದೊಳು || ಅಂತಾಶ್ರೀಮನುಮಹಾವಡಬೆವಹಾರಿನೋಣಂಬಿಸಟ್ಟ

- 30ಯುರುವುಭಯನಾನಾದೇಶಿಮುಖ್ಯರೂಮಂತ್ರವಾಣಿಕೃತ್ಯನುಂನೀತಿಚಾಣಿಕೃತ್ಯ
 31ನುಂಅಸ್ತಾನಕೋಪ್ಪವನುಂಹದಿನೆಂಟುಸಮಯಸಮುದ್ಧರಣನುಂ | ಅನ
 32ದಾನವುದಕಸುವರ್ಣದಾನವಿನೋದಿಯುಂಕಂಚಿಕಲ್ಲಗರವಮಾಚಿಸೆಟ್ಟಿಯರಕುಲಕೆ
 33ತಿಲಕನುಂಮಸಣಿಸೆಟ್ಟಿಗಂಭುಗವಿಸೆಟ್ಟಿವಗಂಪುಟ್ಟಿದನೋಣಂಬಿಸೆಟ್ಟಿಯರಿ
 34ಗೆಕುಲವಧುಸಂಬಗೌಣುಡಿಕಲಗವುಡಿಕೇತಗವುಡಿಪುಣ್ಯಮೂರ್ತಿಭೂಮಗವು
 35ಡಿಅಂತಾನಾಲ್ಯಗಂನೋಣಂಬಿಸೆಟ್ಟಿಯಸಿಂಗದಬನುಣಿಕೇಸರಿಬಂದಂತೆಕಲ್ಲ
 36ಪರಿಹರಿಯುಣ್ಣವಿಜಯಾಣ್ಣಮಸಣಪಂಬಯಿಜಂಣನಿಂತೀಯ್ಯರುಮಕಳುವೆ
 37ರಸುರಾಯಚಿಕನೋಣಬೆಯನಾಯಕನರಾಜ್ಯಕಸಿರೋಮಾಣಿಎನಿಸಿತಂನಗೋ
 38ತ್ರಪವಿತ್ರನಾಗಬೇಕೆಂದುತಂಮಜನಕಮಾಚಿಸೆಟ್ಟಿಯಹೆಸರಸಿವಲಿಂಗದೇವರಪ್ರತಿ
 39ಷ್ಟೆಯನುಅನೋಣಬೆಯನಾಯಕನಬೆಸದಿಂಚೆಳುಕಿಯವಿತಿಯೊಳಗಣಹೇರಡಿಗಟ್ಟ
 40ದಲಿಅನೋಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವಾಲಯದಪ್ರತಿಷ್ಟೆಯನುಸಕವರಿಕ ೧೧೯೪
 41ಪ್ರಜೋಪ್ತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣನು ೧೫ ಸೋ | ಸೋಮಗ್ರಹಣವಿತೀಪಾತ
 42ಸಂಕ್ರಮಣದಲಿಅನೋಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿ | ಆ
 43ರಾಯನೋಣಬೆಯನಾಯಕನಾತನತಂಮಂದಿರುಚೆಳುಕಿಯವಿತಿಯು |
 44ಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳೂಅನೋಣಂಬಿಸೆಟ್ಟಿಯನಾತನಮಕಳಕಲಂಕಚಿಕಯಿ
 45ಗೆಧಾರೆಯುಂಕೊಟ್ಟುಅಮಾಚೇಶ್ವರಲಿಂಗಭೋಗರಂಗಭೋಗನಯಿವೇದ್ಯಚಯಿತ್ರಪ
 46ಮಿತ್ರಕೆಬಿಟ್ಟದತಿಹೇರಡಿಗಟ್ಟದಹಿರಿಯಕೆಜಿ ಯುಹಿಂದಣವೊದಲೇರಿಅಡಕೆ
 47ದೋಟಅಡಕೆಯಮರ ೬೦೦೦ಕಂಬೀಜವರಿಸ.....ಮೇಲಾಮಕೆಹೂದೋಟಕೋ ೧೦
 48ಮತಿಯಕೆಜಿಹಿಂದೆಬೀಜವರಿಯಗದಿಸ ೭ ಅಕೆಯಿವೂರಿಂಪಡುವಬಡಗಣ
 49ವೋಣಿಗವುಡಿಕೆಯಪಡುವಣವೋಣಿಮೇರೆಯಾಗೀಬೀಜವರಿಕೆಯಿಸ ೨ ಮತಿಕೆಜಿ
 50ಯುಹಿಂದವರಿಕೆಯಿಬಡಗಣವೋಣಿಚೆಳುಕಿಟ್ಟದೊಳಗುಪರಿಯಂತಬೀಜವರಿಕೆಯಿಸ ೧
 51ನೋಣಂಬಿಸೆಟ್ಟಿಕೋತಿಕೆಜಿಯತಂಮಗವುಡಿಕೆಯಕೇದಗೆಕಟ್ಟದಹಿಂದಣಗ
 52ದೆಬೀಜವರಿಗದಿಸ ೫ ವೂರಿಂಪಡುವತೆಂಕಹಿರಿಯವೋಣಿಯಮೇರೆಬೀಜವರಿ
 53ಬೆದಲುಸ ೨ ಯಂತೀರಾಯಚಿಕನೋಣಬೆಯನುಯ್ಯನೂನೋಣಂಬಿಸೆಟ್ಟಿಯುಮಾಡಿದಧರ್ಮ
 54ಕೆಯಾರುಅನ್ಯಾಯವಚಿಂತಿಸಿದಡೆಲುಗಂಗೇತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
 55ರನೂಸಾವಿರಕವಿಲೆ.....ಹೋಹರುಆರುಲೇಚೆಂಸತಿಸಿದಡವುಣ

(ಮುಂದೆ ಎರಡು ಪಂಜ್ಜಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಪಡುವಲ ಕಡೆಗೆ ಹಾಕಿ ಇರುವದು.

ಪ್ರಮಾಣ 4' 8" x 1' 11".

(ಮೇಲಭಾಗ ಹೋಗಿಧೆ.)

1.....ಎಂಬಲ್ಲಾಳನ್ನಿಪಂ.....

2...ಶ್ರೀನರಸಿಂಹಂಸುತಂಜಗದ್ವಿಖ್ಯಾತಂ || ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗಶ್ರೀನೀ

- 3ರಸೋಯಿದೇವತನೂ ಜಂಹರಿವುಟ್ಟುವಂತೆವುಟ್ಟಿಯೆಧರೆಯಂಪೂರ್ವರಾವನೆ
 4ಯ್ತಪ್ರತಿಪಾಳಸಿದಂ || ಹರಿಗೆಜಯಸ್ತನನ್ನೆಮಾರವೈರಿಗೆಕಾಮನೆವುಟ್ಟಿದನ್ನೆವಾ
 5ದರದೊಳೆನಾರಸಿಂಹಪ್ರಭುಬಿಜ್ಜಲೆರಾಣಿಗೆಸೋಯಿದೇವಗಂಹರಸದವುಟ್ಟಿಚೋಳನಿ
 6ಪಪಾಂಡ್ಯನಿಪಾಳನವೂರ್ವರಾಯರಂತೈರಿತದೆಗೆಲಿದುತಂ...ಪ್ರತಿಪಾಳಸಿದಂಧರೆ
 7ಯಂಸರಾಗದಿಂ || ಸ್ವಸ್ತಿಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
 8ಧಿರಾಜಂಪರಮೇಶ್ವರಂಧ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
 9ಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳ್ಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚ
 10ಂಡವಿಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕ್ತೀರವಮಗರರಾ
 11ಜ್ಯನಿಮೂಳನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಿಸ್ಸಂಕಪ್ರತಾಪ
 12ಚಕ್ರವರ್ತಿಹೋಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು
 13ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರತತುಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂತ
 14ಚಿಕ್ಕನೋಣಬಯನಾಯಕನಪ್ರಭಾವವಂತೆಂದಡೆ || ಸಾಮಂತಮಾಚೆಬೊಮ್ಮಲೆಗಾ
 15ವಗವಾವುಣ್ಯಮೂರ್ತಿಚಬಲೆಗಂತಾಶ್ರೀವಧುಸಮಾನವುಟದರಾವಿಭಾಗಳನೋಣಬೊ
 16ಮ್ಮಚೆಳುಕೆಯನೆಂಬರೂ || ಪ್ರಭುನೋಣಬನರಸಿಬೊಮ್ಮಲೆಗಭಿನವಸತುವುಣ್ಯಮೂರ್ತಿ
 17ವುಟ್ಟಿದನೋಣಬಂನಾಚೆಯಚವಂತನ.....ರಭಿಮಾನಿಗಳಯ್ಯಬೈಚೇಕೇಸವನೆ
 18ಂಬರೂ || ಅವರೊಳಗೆಜಗತುಖ್ಯತನುಂಶ್ರೀಮನುಮಹಾಸಾಮಂತನುಂನಂದಗೋಪ
 19ವಂಶನುಂನಾರಾಯಣದೇವರಸಂದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬ
 20ಕಂಠೀರವನುಂಎಸುವರಾದಿತ್ಯನುಂತಪ್ಪತಪ್ಪುವನುಂಆಯಸ್ತಾನಕೊಪ್ಪುವನುಂಕಣಾಂಗ
 21ತವಪ್ರಪಂಜರನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನ್ಮಕಬಾಂಧವನುಂತುರೆಯರೇವಂತ
 22ನುಂನಾಯಕನಾರಾಯಣನುಂಶ್ರೀಚೆಳೇಶ್ವರದೇವರಶ್ರೀಪಂದಪದ್ಮಾರಾಧಕನುಂ
 23ಪರಬಳಸಾಧಕರುಮಪ್ಪಬೊಮ್ಮರಸನೋಣಬೆಯನಾಯಕರುಸುಖದಿಂರಾಜ್ಯಂಗೆ
 24ಯ್ಯತ್ತಿರೆತತುಪಂದಪದುವೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸೆಟ್ಟ
 25.....ಯರವಂತಾನುಚರಿತವೆಂದಡೆ || ಪಂಚಮವಂಶದೊಳಧಿಕಂವಾಂಚಿತ...
 26.....ಗಿಮ್ಮನರವಮಾಚೆಯನೆಂಬಂಗೇಂಚೆದುರೊಪ್ಪುಟ್ಟದಂಕುಲಕಂಜ್ಞಾನಸಂನಿಭನೊಮಸ
 27ಣಸೆಟ್ಟಿಯೆನಿಪ್ಪಂ || ಆತಂಗೆ || ಪಂಚಮವಂಶತೇಜನಧಿಕಂನಿಜಬಂಧುವನಿಪ್ಪವಂಗೆತಾಂ
 28ಸಂಚಿತವುಣ್ಯಮೂರ್ತಿಸಲೆಬೇಡುವಯಾಚಕವಂದಿಬ್ರಿಂಧಕಂವಾಂಚಿತಹಸ್ತಿವಾಜಿ
 29ವಗಗೋಬ್ರಜವಸ್ತ್ರಮನಿತ್ತುವಂತ್ರದೊಳುಕಾಂಚೆನದಂತೆವುಟ್ಟಿದನುಸೆಟ್ಟರಳೊಳುತ
 30ರವನ್ನನೋಣಬೆಯಂ || ಅರ್ಥದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳಂಬಸ್ಥಾವರ್ಗದೊಳುಸ್ಯಾ
 31ಮಿಯಾಸಂಪತ್ತಿನೊಳುಗರವಮಾಚೆನಪುತ್ರಂಗಂಸರಿಯಕಾಣೆನೀಕಲಿಯುಗದೊಳು ||
 32ಸ್ವಸ್ತಿಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣಪೂರ್ಣತರ್ಣವಮೋರೆಯಾದಬಣಂಜುಸಮಯಮುಖ್ಯವಂದಹದಿನೆಟು
 33ಧರ್ಮಪ್ರತಿಪಾಳಕಮಂತ್ರಿಸೂಣಿಕೃತುಂಚೆವುಟ್ಟಿವಾಣಿಜ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀಣೋಪಿತನುಂ
 34ಹೋಯಿಸಣರಾಯಸಮಾಚಿತಾಸ್ಥಾನವೂಜಿತನುಂಅಗ್ರಹಾರತಟಾಕದೇವತಾಪ್ರತಿಷ್ಠೆಅ
 35ನ್ನದಾನುಡಕದಾನರಂನಹೊನ್ನವಸ್ತ್ರಭೂಮಿಮೊದಲಾದಸಮಸ್ತದಾನಿಯುಂಗರವಮಾ
 36ಚೆಸೆಟ್ಟಿಯರಕುಲಪ್ರದೀಪನುಂಮನಿಸಿದಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸೆಟ್ಟಿಯ
 37ರಾತಮಗೆತಂವಕಳತ್ರಪುತ್ರರಿಗೆಗೋತ್ರಕ್ಕವುಶ್ರೇಯಸ್ಸಹಂತಾಗಿತಮ್ಮಮುತ್ತಿಯಮಾಚಿಸ

- 38 ಟ್ಟಯರಹಸರಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುರಾಯನಾಯಕನಾರಾಯಣಸಪ್ತಚಿಕ್ಕನೋಣ
 39 ಬೆಯನಾಯತನತಮಂದಿರವಾಚೆಯನಾಯಕಬೈರಯನಾಯಕಬೊಮ್ಮಣಕೇಸ
 40 ವದೇವವಿಠಲದೇವಂದಿರನುಮತಿಯಂತಿವಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯನುಶಕವರ್ಷದ
 41 ೧೧೯೫ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದಸಿಂಹಾಸನಕುಡ್ಡವೋರ್ಣಮಿಸೋಮಗ್ರಹಣದಲಾತಿ
 42 ನಾಯಕರುತಮವೆಬೊಮ್ಮಲೆನಾಯಕತಿಯರಿಗೇಶ್ರೀಯಸ್ಸಹಂತಾಗಿಮಾಡಿದಬ್ರಹ್ಮವು
 43 ದತ್ತಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಲಾಪುರವಾದಹೆರಡಿಗಟ್ಟದಲಾಮಾಚೇಶ್ವರದೇವರಪ್ರತಿ
 44 ಷ್ಠೆಯನುಶ್ರೀಮಃಸ್ತುತಾವಡ್ಡಬೆವಹರಿನೋಣಬಿಕ್ಕಟ್ಟಯರುಮಾಡಿಆಮಾಚೇಶ್ವರ
 45 ದೇವರಲಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಚೈತ್ರಪೃತ್ಯುಕ್ತಂಜೇಣೋರ್ಧ್ವಾಧ್ಯಾತ್ಮಕಂಕೂಡಿಯಾ
 46 ಚಂದ್ರಾಕ್ಷತಾರಂಬರವಾಗಿಯಾಚಿಕ್ಕನೋಣಬೆಯನಾಯಕಮುಂತಾದನಾಯಕ
 47 ರುಂಶೇಷಮಹಾಜನಂಗಳುಂಯಾಚೇಕೆಯವಿತ್ತಿಯಂಸನುಸ್ತಪ್ರಭುಗವುಡುಗಳುಂಪ್ರಜೆ
 48 ಗಳುಂಸ್ಥಾನಮಾಂಸ್ಯದವರುಂಕೂಡಿಸವ್ಯಕ್ತಮತ್ಯದಿಂಬಿಟ್ಟದತ್ತಿಯಾಹಿರಿಯಕೆ
 49 ಙ್ಗಿಯಕೆಳಗಣಮೊದಲೇರಿಯತೋಟಲಡಕೆಯಮರ ೪೦೦೦ ಆಮೂಡಣಮೆಯ್ಯಹೂದೋಟ
 50 ಲಿಯನೂಟಿಸ್ಥಳವೃತ್ತಿಯಕೆಙ್ಗಿಯುಹಿಂದೆಬೀಜವರಿಗದ್ದೆಸ ೩ ಅಕೆಙ್ಗಿಯುಬಡಗಗೋಡಿ
 51 ಯುಲಬೆದ್ದಲಬೀಜವರಿಸ ೧ ಕೂ ೧೦ ಕೂತ್ತಿಯಕೆಙ್ಗಿಯಕೇದಗೆಯಕಟ್ಟದಹಿಂದೆ
 52 ತೋಟಗದ್ದೆಸ ೬ ಆವೂರಹತ್ತಿಲೆಪಡುಣಮೆಯ್ಯಹಿರಿಯಕೆಙ್ಗಿಯನೀರೊತ್ತುಬೆದ್ದಲು
 53 ಕಂಬಯಿಂಟ...ಱಿಸ್ಥಲವನುದೇವರಶ್ರೀಕಾರ್ಯವನುಮಿಕ್ಕದನುಅಸ್ಥಾನಿ
 54 ಕರುನೋಣಬಿಕ್ಕಟ್ಟಯನುಕ್ಕಳುಕಲ್ಲಯ್ಯಹರಿಯಂಣಮಾಡಬೇಯಂಣಮನ
 55 ಣಪ್ಪಬೈಚಂಣಂಗಳಗಪಿಂಡಿಕಾದೋಷರಹಿತವಾಗಿಭೋಗಪ್ರಮಾಣಕ್ಕೆಸಲಾ
 56 ವುದುಆಮಾಚೇಶ್ವರದೇವರಸ್ಥಾನಕ್ಕೆಅರಸಿನದೇಸೆಯಿಂನಾಯಕರದೆ
 57 ಸೆಯಿಂನಿಜವಹತೆಱುಗೊಡಕಾಲವಕದಿಂಬದಅಳವಂನೃಯಮೊಸಗೇಳು...
 58 ...ಹವೇನುಬಂದಡಂನುಹಾಜನಂಗಳುತೆತ್ತುಕಾವರುಮಾಡೆಙ್ಗಿಯನೂನ್ಯದಂ
 59 ಮ್ಮವನುಯಾವಪ್ರತಿಪಾಳಿಸಿದನುಅತನುವೇದಬಹಬ್ರಾಹ್ಮಣರಕ್ಕಂ(ಸ)ಹ
 60 ಸ್ತಕವಿಲೆಯದಾ ನವಮಾಡಿದಫಲವಹದವನುಈಧರ್ಮವನುಯಾವ
 61 ನುಕಡ್ಡಿದನುಯಾವನುಗಂಗೆಯತಡಿಯಲುಸಂವಿರಕವಿಲೆಯನುಂಜ್ರಾ
 62 ಹ್ಮಣರನುಂಕೊಂದಪಾವದಲಿಹೋಹನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
 63 ವಸುಂಧರಾಪುಷ್ಪಿವ್ಯಸುಷ್ಪಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ||
 64 ದೇವರಿಗಂಹಂದರಹಣಮಾನೇಣಿಸಲುವುದು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1 ಕುಭಮಸ್ತು || ನಂದನಸಂವತ್ಸರದಕಾ

2 ಶ್ರೀಕರು ೫ಲು ಶ್ರೀಮತುಲಚತರಾಯ

3 ನ. ೩೦೦೦ ಯರಕಾರ್ಯ ಕರ್ತೃರಾದಬಾಚ

4 ರಸಯನವರಕುಮಾರರಾಮಪಯನನ

5 ರೂಸಿಂಗಪಿಣ್ಣೆಯಲಿಂಗಣಗಲು

6 ಡಗದಂಡಿಗಯಾಲುಂಟುಗೇಕರ

7ಡಿಗಟದಗ್ರಾಮವನೂಚತುಸೀಮೆವೊ
8ಳಗಂದಗದೆಹೊಲಸುವರ್ನಾಡಾಯಸಹವಾ
9ಗಿಪಾಲಿಸದೆಲುನಂವುಬೂದಿಹಾಳಸೀಮೆ
10ಯಾಪಾರುಪತ್ಯಗಾಱಲಬರಾಜನತಿ
11ಮಮಪಯಸಕಳುಹಿ...ದಶಾಸನ

12ದಕೊಡಗಿಯಕಲನೂ...ನೆಟ್ಟಿಸಿಕೊ
13ಬೆಣಿಯಾಗ್ರಾಮವನೂಆಗು
14ಮಾಡಿಕೊಂಡುಸುಖದಲು
15ಯಿಹುದು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" x 2' 2".

1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂ
2ಲಸ್ಥಂಭಾಯಸಂಭವೇ || ವೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿವೊದವಂತೋ
3ಳ್ಳವ್ವಿನಿಂತಾಳ್ತುತಂದುದೆಯಂರಂಜಿಸೆತಂನಬಲುವೊದವೆತಂನಾಪ್ಪೆಱಿತಂನಾಜ್ಞೆವಿಾ
4ಱಿದಿಸಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂಯದು
5ವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಮಾನಿನಿಯಾಚಲದೇವಿಗಂಱಸರಸೀಹಕ್ಷಿತಿಶ್ಯ
6ರಂಗಂನಗಲ್ದಂಭೂನಿಧಿವಿಕ್ರಮನಿಧಿಯನೆಭಾನುಸುತಪ್ರತಿಮಾನತಿಬಲಂಬಲ್ಲಾಳಂ ||
7ಚೋಳಕಳಂಗನಂತುಳುದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನ...ವಂಡಲೆದುದಾಳ...
8ನಿಟ್ಟಿಱಿಯಿಟ್ಟಿಪಾಂಡ್ಯನಂಕೊಡೆ.....ದುಬಂದದಟಲಂಕಲಿಬಲುಸೃಪಾಳನಾಪ್ಪಿನಿಂಪಾಳ್ಳು
9ತಂನಕೀರ್ತ್ತಿಲತೆಯುಂನೇಱಿಹೇಳ್ವದಂಧರಿತ್ರಿಯೊಳು || ಕೇತಲದೇವಿನಿಸಪೆಸರಿಂಗಳವು
10ನ...ನಿಳ್ಳುದರ್ದಿಣಸೇತುಹಮಂಬರಂನೇಱಿಯೆಕೀರ್ತ್ತಿಗಳಂತಿನಿತಾಗಲಾಪ್ಪರೆಭೂ
11ತಳದ.....ಚಂದ್ರನುದಯಂಗಯತಾರಕಿಗಳುಬಳಕ್ಕ...ದೊಳಸಲಾಪ್ಪರೆಬ
12ಱಿದಿನಾಚ್ಚಲಿಪಕ್ಕಲರಗ್ಗರಾಣಿಯರು || ಸ್ವಸ್ತಿಮಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀಪಲ್ಲಭಂಮ
13ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡತಳಕಾಡಂಗಂಗವಾ
14ಡಿನೊಳಂಬವಾಡಿಬನಸಹಾನುಂಗಲುಗೊಂಡಭೂಜಬಳವೀರಗಂಗಮೇಕಾಂಗವೀರಕನಿವಾ
15ರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಜಕ್ರವರ್ತಿಕೊಯ್ಸಳಶ್ರೀವೀರಬ
16ಲ್ಲಾಳುದೇವರಾಹಳ್ಳವುರನೇಲವೀಡಿನೊಳುಸುಖಸುಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾ
17ತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾಮಯ್ಯದಂಣ್ಣಯಕಲು
18ದಾರಿಕೇಸವದೇವನಮಹಾವೋಂನತೆಯಂತೆಂದಡೆ || ತೊಡದ್ದರಿಕಯ್ದಿವಿಕ್ಕಮಿಗೇಮಚ್ಚರಿಪ
19ಮ್ತುನವಿಕ್ಕಚಗದಿಂದೆಡವ್ವವರಂಪ್ಪನಿಕ್ಕಬಿರುದಂಬಿರುದಪ್ಪಱಿದಿಕ್ಕವೀರದುಗ್ಗಡಣಿಯ
20ಬಲುಪನಿಕ್ಕನಿಜಮಾಗಾನೇಸೇಸಯನಿಕ್ಕಲಿಕ್ಕಿದಂತೊಡರನುದಾರಸೌರ್ಯನಿಧಿರಾಮನೇಕ
21ವನಪ್ರತಾಪದೊಳು || ಮಾದಿಗವುಡನವುತ್ರಂಮೊದಿನಿಯೊಳುಮಾಕ್ಕಗವುಡಿಯಣಗಿನ
22ವುತ್ರಂಬೇಡಿಪವಂದಿಗೆಬನ್ನಂನಡೆಯುಮನೆಹೊಂನಗವುಂಡಧನ್ಯಂಧರೆಯೊಳು || ಶ್ರುತಿ
23ವಿನುತೆಹೊಂನ್ನಗೌಡನಸತಿಸಂನುತೆಕಾಳಗೌಡಿಯಣಗಿನವುತ್ರರಾಸದುವಿನೆಯ
24ರಸಾಹಿತ್ಯರಾಮುದದಿಂಹೊಂನಗೌಡಮಾದಿಗವುಂಡನು || ಮಸಣಗವುಂಡನವು
25ತ್ರಂಲೀಲೆಯೊಳುಹೊನ್ನಯನಾಯಕನೀವಸುಮತಿಯೊಳುಲೋಲಾಕ್ಷಿಗಳುಗೆಕಾ
26ಮಂಸಾಲಿಡುವಂಹಲವುಕೊನ್ನನ...ತೇಜಸಕ್ಕಂ || ಸತ್ತಿಕಾಲಗೌಂಡಿಲೋಕಕ್ಕತಿಸಯ
27ಮನೆಪೆಣ್ಣುಬಿಣ್ಣುಗಾಧರಿಯಾಳಂಸಿವಭಕ್ತಧರ್ಮನಿಮ್ಮಳಿಸತಿಯಗ್ಗುತುಕ್ರಿದ್ವಸ

- 28 ತ್ಯಾದಿಂಸದುಗುಣದಿಂ || ಎತ್ತಿಪೆವೆಂದುದೇಗುಲವಸುತ್ತಿನವಾತನೆತೋಱಿಲೋಗರಂಜೊತ್ತಿಸಿ
 29 ದ್ರಬ್ಯಮಂಕಳದುಕೊಂಬರೊಳೆಂಮಾದದಿಂದವೀಗಳಂತೆತ್ತಿಸಿದಂಧರಿತ್ತಿವೊಗಳಲಾ
 30...ಸಾದ...ಭೋಜಭ್ರಿಂಗನತ್ಯುತ್ವವಾಗಿದೇಗುಲವಮಾಡಿಗವುಂಡನಿದೇಂಕ್ರಿತಾತ್ಮ
 31.....ಬನಅರವೆಯೂರಂನೆಜಿಭರಿತಂವಾಡಿಕೂಡೆಮಾಡಿಗವುಂಡಂಪಡಿ
 32.....ಜಗದೊಳುಕಜಿ ಕೊಳಪದಾಬ್ಬಭ್ರಿಂಗನೀವಸುನುತಿಯೊಳು || ಹುಟ್ಟುವು
 33.....ವೊಡನೆಧನ್ಯಂಹುಟ್ಟಿದುದಂತಂತುಬೆಳೆಯೆಬೆಳೆಯೆಬೆಳದುದುತೇಜನೆಟ್ಟನೆ
 34.....ಮಾಡಿಗವುಂಡನುಹುಟ್ಟಿದಸನುಮಂತ್ರಿಹೊನ್ನಗವುಂಡನಬಸುಜಿೊಳು || ಸ್ವಸ್ತಿಸಮ
 35 ಸ್ತಗುಣಸಂಪನ್ನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂಮಜಿವುಗೆಕಾವುರಂತಪ್ಪಿತವುಪರಂ
 36.....ಕೆಯವ್ರಿತ್ತಿಯೊಳಗಾದಮತ್ತಿಯಹಳ್ಳಿಯಮಾರಗೊಂಡಮಾಡಿಗೊಂ
 37ಡಮಾಕಗೊಂಡಮಾಳಗೊಂಡತಿಪ್ಪಗೊಂಡಕೂಸಮಾಡಿಬೆದಗೊಂಡಜಕ್ಕೆಯಹೊನ್ನಗೊಂ
 38ಡಹೊನ್ನಯನಾಯಕಮಾಡಿಗವುಡಮಿದ್ದುಸಕವರುಸ ೧೧೦೮ನೆಯದುಂದುಭಿಸಂವತ್ಸ
 39ರದಫಲ್ಲುಣಸುಧ್ಧಸಂಕ್ರಮಾಣದಂದುಕಾಳೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾ
 40ವೀವಿಗಿತಿಪ್ಪಜೀಯಮಾದಜೀಯನಕಾಲಂಕಚ್ಚಿದಾರಾವೂರ್ವ್ಯಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ
 41ವುಪ್ಪಿನಕಟ್ಟಿದಕಳಗದ್ದಿಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಬಳ್ಳಿಗಟವೊಳಗೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦
 42ತೆಂಕಣಅಜಿಯಕಯಾಕಂಭಯಿನೂಟಲಯಿವತ್ತುಕಜಿಯಿಂದಂಮೂಡಕಂಭ ೨೦೦
 43ಹೊದಮುಂದೆಕಂಭಲಯಿವತ್ತುಕಯಿಗಾಣವೊಂದುಯಂತೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸ
 44ದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದತಡಿಯಲುಸಾವಿರಕವಿಲೆಯುಮಂಬ್ರ
 45ಹ್ಮಣರಕಾಲಕೊಂ.....ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಧರಾಂಸಸ್ಪಿರ್ವರಾ
 46ಪಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಗ್ರಹಬಲೋಜಗೆಯ್ದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" × 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀ.....ಸುಕವ
 2 ರುಷ ೧೧.....ಯಿವಸಂವತ್ಸರ
 3 ದಭಾದ್ರಪದಬಹುಳ ೧೦.....ಶ್ರೀಮ
 4 ತ್ವತ್ರತಪಚಕ್ರವರ್ತಿಶ್ರೀನೀರನಾರಸಿಂಹದೇ
 5.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 6 ಗೆಯುತ್ಪಮಿರೆತತ್ಪಪದಪದವೋಪ
 7 ಜೀವಿಗಳುಮಪ್ಪ ಶ್ರೀಮನುನುಹೂಸಂನಂ
 8 ತನಂದಗೋಕಲನಾರಾಯಣದೇವತಾ
 9 ವಸಂಕಜಭ್ರಮರರು.....

10 ನುಂಕಡಬಕಂಠೀರವನುಂಹಯವತ್ಸರಾ
 11 ಜರುಂಗಣಿಕಾಮನೋಜಸುಜನೈಯ್ಯ
 12 ಬಾಂಧನನುಂ.....
 13.....ತಪ್ಪಿತಪ್ಪರುಂಮುಂನಿಱಿ
 14 ವ.....

(೨ ಪಜ್ಜಿಪಳು ಕಾಣವುದಿಲ್ಲ.)

18 ಣಾಗತವಜ್ರಪಂಜರರುಂಶ್ರೀನಾಯ್ಕ
 19 ನಾರಾಯಣದೇವಮದಪಂಕಜಜಮ
 20 ರರುಂಮಾ.....ಶ್ರೀಮನುನುಹೂಸಂನಂ

21 ಮಂತಚಳುಕೆಯನೊಣಬೆಯನಾಯ

22 ಕರು...ಯ. ಅರಮನೆಯ.....ವಾ

23 ನಿಸಗರವಾ ನೂಚಸೆಟೆಯರಮೊ

24 ಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಬವಹಾರಿ...

25 ಪಾಯಮಂತ್ರಿನೊಣಬಸೆಟ್ಟಿಯ...

26...ಕೂಡಿಧಾರಾವೂರ್ಬ್ಬಕಂಮಾಡಿಮತ್ತಿ...

27 ಬದ್ದಡಿಬಂಟಯ್ಯನಮಂಮಬೊಂಮ

28 ಯಹಿರಿಯವೊರಮೂಡಕಡೆಯ

29.....ಯಾಗಿಕೆಂಟದಕೆಬಲವಾ

30 ಗಿಬೊಂಮ.....ಅವೊರ.....ವಳ

31.....ಬಡಗಲುಬೀಜವರಿ

(v ಪಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ.)

40.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

41 ಹರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ವರಾಪ್ಪನಹ

42 ಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರದಲ್ಲಿ ಮಾಧವದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 3".

1 ಶ್ರೀಭುವನನುತೇಂದಿರೋನತಫುನಸ್ತನಕುಂಕುಮಪಂಕರಾಗಪಲ್ಲವಿತವಿಕಾಲವಕ್ಷನಖಳಾ

2 ಮರಚಾರುಕಿರಿಟಕೋಟೆಸಂಭವಕಿರಣೌಫುಕೇಸರಿತಪಾದಪಯೋಜಯಾ

3 ಗಂಪ್ರಸಂನಮಾಧವನಭಿವಾಂಛಿತಾರ್ಥಫಲಮಂಕೊಡುತಿಕ್ಕಜಗಕ್ಕೆಸಂತತಂ ||

4 ಶ್ರೀವರನಾಭಿಪದ್ಮಜನಜನೆಗಲ್ಲಬ್ಬಜಪುತ್ರನತ್ರಿಸಂದಾವಿಭಾನೇತ್ರ(ಜಂ)ಕಶಿಕಪ್ರ

5 ಭವಂಬುಧನಾಬುಧಾತ್ಮಜಂಭಾವಿಸತತ್ಪುರೂರವನ್ಯಪಂನಹುಕಂತದಪ

6 ತ್ಯನಾಧರಿ ಶ್ರೀವರಜಂಯಾಯಾತಿಯದುತತ್ತನೆಯಂಪೆಸರ್ವೈತ್ತನುಬ್ಬಿಯೊಳು || ಯಾದವನಂ

7 ಕಮದವನಿಂದಾದುದುತದ್ವಂಕಜಾವನೀಪಂಳಕರಾರಿಂದೊರೆಯರೆನಿಸಿಗಳನೆಂಬಾದಿಹ್ನತ್ರಿಯಚರಿತ್ರ

8 ನಾಕಶಪುರದೊಳು || ಪದಾಳಂವಾಸಂತಿಕಾದೇವಿಯನೊಸೆದುತದುಬ್ಬೀಕನಾರಾಧಿಸುತ್ತಿಪ್ಪುದು

9 ವೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮಾಳದೆಯ್ದುಮೇಲ್ಪಾಯತತ್ಪುರ್ವದೊಳದೊರ್ಬ್ಬಂಮುನೀ(ಂ)ದ್ರಂ

10 ಪಿಡಿದಸೆಳೆಯನಿತ್ತಿಂತಿದಂವೊಯ್ಸಳೆಂದೆಂಬುದುನಾತಂವೊಯ್ದಡಂದಿದೆಸೆದುದುಧರೆ

11 ಯೊಳುಹೊಯ್ಸಳಾಂಕಾಬಿಧಾನಂ || ಯನೆನೆಗಲ್ಲಹೊಯ್ಸಳಾನ್ವಯ[ಂ]ದನರೇಂದ್ರರೊಳ್ಳಿ.....ಹು

12 ಲಿಯಸೆಳೆಯವಿನಾಣಂಫುನತರವಿಕ್ರಮನುದಯಿಸಿದನರಾತಿತಮುಟ್ಟಿಭೇದವಿನಯಾದಿತ್ಯಂ ||

13 ಆನರಪಂಳಪುತ್ರನೆಜಿಯಂಗಮಹೀಭುಜನಾನ್ಯಪಂಗವಾವಾನಿನಿಪಟ್ಟದೊಪಳಿನಿಪೇಚಲದೇವಿ

14 ಗವುದ್ಧತಾರಿಕಾಂತಾನನಚಂದ್ರಮಂಡಳವಿಧಾಂತದಸಂನಿಭತೀಬ್ರೂಳನಮ್ಲಾಯಕಂವೊ

15 ದಳ್ದಿ(ದೆ)ಸೆಯಪುಟ್ಟದನಂಕದವಿಷ್ಟಭೂಬುಜಂ || ಆವಿಷ್ಟನಿಪನಸತಿಸಕಳಾವನಿತಳವಿನುತೆಸಂದಪ

16 ಟ್ಟದಲಕ್ಕಾದೇವಿಯವಗೊಗದನಂಸ್ಯಮಹೀವರಮದರದನಿಸಿಂಹನೆನಿಪನಿಸಿಂಹಂ ||

17 ಕೇಳಿನಿಸಿಂಹಭೂಪತಿಗವೇಚಲದೇವಿಗವಳ್ಳುಉಲಸದ್ಬಾಳವಿಳೋಚನಾಕ್ರಿತಿಯಿನಪ್ರತಿವೋರ್ಜ್ಜಿತಶೌ

18 ಯ್ಯಸಂಸ್ಯಭೂಪಂಳವನೋಗ್ರಸಾವದಹನಂಪರಿಪಂಳತಲೋಕನಪ್ಪಬಲ್ಲಾಳನಿಪಂವಿವೇಕನಿಧಿಪುಟ್ಟ

19 ದನುಬ್ಬಿಗೇವುಟ್ಟಸಂತಸಂ || ವರಕೂಮ್ಮಂಗಮಹೀಶ್ವರಂಗವಖಳಾಶಾದಂತಿಗಂದುಬ್ಬಹಂಪಿರಿದಾಂಭೂ

20 ಭರವೆಂದುತಂನಭಜದೊಳುಕೇಯೂರಮಂತಾಳ್ದುನಂತಿರೆಸರ್ವೋರ್ವರೆಯಂದಯಾಪರತೆಗಾಯೌಚಿ

21 ತ್ಯಮೆಂಬಂತೆಸಾದರದಿಂತಾಳ್ದದನಪ್ರತರ್ಕ್ಯಮಹಿಮಂಬಲ್ಲಾಳಭೂಪಂಳಕಂ ಅರಿಭೂಭೃದ್ಗಿರಿದುರ್ಗ

- 22 ಸಂಗಭಿದುರಜ್ವಾಳಾಸಳಂವೈರಿಭೀಶರನಾಂನಾವನದುರ್ಗ್ಗನಿರ್ಗತರುವದ್ವಾಪಾಸಳಂಕತ್ರಾಬಂಧುರವಾದ್ಯಜ್ಜಳ
 23 ದುರ್ಗ್ಗವರ್ಗ್ಗಮಹದುಗ್ರೌವ್ಯಾಸಳಂತಾನೆನಲೊರಬಲ್ಲಾಳನೃಪಾಳಭೈರವತರನೋದ್ಯತ್ಪ್ರತಾಪಾನಳಂ ||
 24 ಪರಭೂಪಾಳಬೋಗ್ರಸಾರಿಸಿದಿಯಿಂವೋಚ್ಚಂಡದೋರ್ದ್ವಂಡರಂಧುರದಿಂದೋವದೆಮಾಡಿತಾಂಪ್ರಮಥ
 25 ನಪ್ರಾಂಭವಂಭದ್ರಸಿಂಧುರಜಾತ್ಯಶ್ವಸಮೂಹಮಂಘನತರಶ್ರೀಯಂಜಯಶ್ರೀಯಾನಿತುರಣಪ್ರಾಂಗಳ
 26 ರಂಗದೊಳ್ಳಡೆದನಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಚೋಳವರಂಳಲಂಳಮಗಧೋರ್ವಿಪವಂಗಕಳಂಗಕೊಂಗನೇಪಾಳತುರಾಪ್ಪ
 27 ಸೇವನಕುಳಾದ್ರಿಕುಳಾಸನಿಯಪ್ಪವೀರಬಲ್ಲಾಳನನಚ್ಚಿಗ್ರಮ(ಹಿ)ಶೀಪದವಂಪಡೆದಳುವಿನೀಳಭಿಂಗಳಕೆಪೂ
 28 ಶ್ವಾಚೋದ್ರಮಂಜಬೈಚಲದೇವಿಯಿದೇಂಕ್ರಿತತ್ಥೆಯೋ || ರತಯಂಬೈಚಲದೇವಿಪುಟ್ಟಿಶರನಂಬಲ್ಲಾಳನಾಭೂಮಿಭಿ
 29 ತ್ತನತಯಂಬೈಚಲದೇವಿಚಂದ್ರಧರನಂಬಲ್ಲಾಳನಂಭೋರೂಹಿಸ್ತತಯಂಬೈಚಲದೇವಿಚಕ್ರಧರನಂಬಲ್ಲಾಳನಂನೋಸ್ಯ
 30 ಸಂಗತಿಯಿಂವೋಲರೆನಲ್ಕದೇವೋಗಲ್ವದೊಸೋಭಾಗ್ಯಸಂ)ಪತ್ತಿಯಂ || ಸ್ವಸ್ತಿಮಸ್ತಭಾವನಾಶ್ರಯಶ್ರೀ
 31 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಂಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸ
 32 ವ್ಯಜ್ಞಚೂತಾಮಾಣಿಮಾಲಪರೊಳ್ಳಂಡಕದನರಚಂಡನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿಂದುರ್ಗ್ಗಮಲ್ಲಜಲದಂಕ
 33 ರಾಮನಸಹಾಯಶೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯಸ್ಸಳದಕ್ಷಿಣಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರುನಿಜರಾ
 34 ಜಧಾನಿದೋರಸಮಾದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯಾತ್ತಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳ
 35 ನಿಬಿ || ಬಳವಾಚಳುಕೆಯನಾಯಕಾತ್ಮಜರುದಂಚಿತ್ಕೀರ್ತಿಕಾಂತಮ್ಮಹೀತಳದೊಳೆಶೋಭಿಸುತಿಪ್ಪರಪ್ರತಿಮಾಶೌರ್ಯ
 36 ದ್ವಾರಸಿಗಳ್ಳಂದಗೋಕುಲನಂರಾಯಾಣರಂಸ್ಯಸ್ಯಸ್ಯಘನಕಾಂತಾರೋಗ್ರದಾವಾನಳರ್ಸಲೆಸಾಮಂತನೋಣಂಬವಾಂ
 37 ಚಿಗರತರ್ಕರ್ಸರ್ಪತ್ಯರತ್ನಾಕರರು || ಧೃತಧೈರ್ಯ್ಯಂಮಾಳಗಾವುಂಡನಮಗನೆಸವಂಮಾದಿಗಾವುಂಡ[ನ]ಸತ್ಯಾ
 38 ಜ್ವೀತತೇಜಂಮಾಕಗಾವುಂಡನಸುತನೆಸವಂಚೆಟ್ಟಿಗಾವುಂಡನುಬ್ಬೀನುತಸತ್ಯಂರಾಯಗಾವುಂಡನಸುತನೆಸ
 39 ದಂರಾನುಗಾವುಂಡನಾನಂದಿತಲೋಕಂದಾಸಗಾವುಂಡನಮಗನೆಸವಂಕಲ್ಲಾಗಾವುಂಡನೆಂದು||ಯಿಂತಿವಮ್ಮಾಖ್ಯವಾದಪಲಬ
 40 ನ್ನಾಳಪ್ಪಭುಗಳಂಪರಿಪಾಳತಮಪ್ಪಮಗರೆಮುಂನೂಣಿಜೋಳಗಣಚಳ್ಳಯವೃತ್ತಿಯೊಳುಸಂಪುಷೆ
 41 ತ್ತಮಾಹಾಗ್ರಹಾರಂಪ್ರಸನ್ನಮಾಧವಪುರವಾದಕೇಸಿಯಹಳ್ಳಿಯಾರ್ಣವವೆಂತೆಂದಡೆ || ಶ್ರೀರಾಂ
 42 ಭೋನಿಧಿ ಸುಂತಟಾಕನಿಕರಂಕಳಪ್ಪಂಘ್ರಿವೋದ್ಯಾನವಂಚಾರೂದ್ಯಾನವನಂಮುನಿಪ್ರಕರಮಂವಿಪ್ರಬ್ರಜಂ
 43 ಲಕ್ಷ್ಮೀಯಂಪಾಂಸ್ತ್ರಿಸಿವಹಂಕುಳಾದ್ರಿಕುಳಮಂಪ್ರಸಾದಸಂದೋಹವಿಸ್ತಾರಂವೋಮ್ನಿಸಂದಮಾಧವಪುರಂಸಂ
 44 ತಂಬಸಂತಂಕರಂ || ಪುದಿದೆತ್ತಂದೋರೆಣ್ಣಾಯ್ಗನೆಯಿನೊಲೆವನೊಂಬಾಳೆಪೆಣ್ಣಂಬಿಗಳ್ಳುತ್ತಿದಚೇನೆ
 45 ಯ್ದುಲುಗೊಳಂಬೇರ್ವಿಡಿದುರುಟವರಂತೂರವಣ್ಣಿಪಿದೊಳುವಕ್ಕೆದಳತ್ಪದಮಾಕರಂಜಣ್ಣಲೆದಳೆದಳಿಗವುಂ
 46 ಗಚ್ಚನೀರ್ಗ್ಗಯಿಗಳಂಪೇಪ್ಪಿದಬೆಂದೆಂಗೊಳಯಿಂಮಾಧವಪುರವರದೂದ್ಯಾನದೊಳುಕುಂದವೆಂದು || ಮನಸಿಜ
 47 ನಿಕ್ಕೊಟ್ಟುಸಹಕಾರವನಂಗಸ್ರಿಪಂಗೆಸಂತತಂನನೆಯುರಲ್ಲಂಸುಲಿಪಪುಟ್ಟುಲತಾಮಾಮನ್ಮಥಂಗನ...ನಹ
 48 ದಬಿಲ್ಲಳಂನಮದುಸೀಡುವಕರ್ಬಿನತೋಂಟಮೊಪ್ಪುಗುಂಜನನುತಮಾದಮಾಧವಪುರೋಪವನಂತರದೊಳ್ಳರಂ
 49 ತರಂ || ಅಕಳಂಕಾಚಾರರಾರಾಧಿತಗುರುಪಿತೃದೇವ್ಯಾತಿಥಿಪ್ರಾತರುಚ್ಚಾಹಕೃತಾನೇಕಾಧ್ವರನ್ನಿಮ್ಮಳನತರಯಶೋ
 ಮಂಡನ
 50 ವೈದವೇದಾಂಗಕೃತಾಭ್ಯಾಸಸ್ಪದಾನಮ್ಮಾದಿತುಧಜನಸ್ಪತ್ಯರತ್ನಾಕರಸ್ಪರ್ಶಕಳಾಸಂಪನ್ನೋಮಾಧವಪು
 ರದಮಹೀದೇವ
 51 ರುದ್ಯತ್ಪ್ರಭಾವರು||ಶ್ರೀಮಾಚ್ಚಾ(ಮ)ವೈಗಂವಿಶ್ವತವಿಮಳಯಾಕಂನಂಗದೇವಂಗವಾದಬೋಮಿತ್ರವೈತ್ರರಾರಂದಡೆ
 ಕವಿತಳಕಂನಂಗ
 52 ದೇವಂಗ.....ಲೋದ್ವಾಪಂಶ್ರೀಸೋಮನಂಧಜನಿನುತವಚೋವಲ್ಲಭಂಮಲ್ಲನೆಂದಿಂಶ್ರೀಮೂವಗೋತ್ರಾಚಿತಾಮಾಣಿ
 ಗಳನುಪಮ

- 53 ಗೌತಮಾಂಕಪ್ರಗೋತ್ರರೂ || ಯಂತಿವಮ್ನಾಖ್ಯವಾಗಿ || ಉಬ್ಬೀನುತರಮಳಗುಣಾಃ ಡೈಬ್ಬೀಧಜನಮಿತ್ರರಖಳ
ನೀತಿನಿ
- 54 ಧಾನಸ್ಸುಬ್ಬಜ್ಜರೇನಿನಾಲ್ವತ್ತಿಬ್ಬಸ್ಸೋಗ್ಗಸುವರೆಸವಮಾಧವಪುರದೊಳೂ || ಸುಪದಿತಮಾದಿಯುಕ್ಕನತ
55 ನೂಭವೆಬೈಚಲದೇವಿಸಂದಮಾಧವಪುರದೊಳುನಿಜಾಂಬಿಕೆಯನಾಮದಿನೆಲಸಿದಳುಪ್ರಸನ್ನನಾಧವಗ್ಯ
56 ಹಮಂಸಮಂನತವಿಳಾಸವಿಡಂಬಿತಹೇಮಭೂಧರಪ್ರವರಮನುಧ್ವ.... ಹಸಿತಾಖಳದಿಬ್ಬವಿಮಾನಶೋಭಮಂ ||
57 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷದ ೧೧೩೯ ಯೀಶ್ವರಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪರಾಯಣ
58 ಣಹೂಯ್ಯಣಚಕ್ರವರ್ತಿನೀರಬಲ್ಲಾಳದೇವನದ್ಧಾರ್ಗಿಯಪ್ಪಬೈಚಲಮಹಾದೇವಿಯರಾಮಗರಮ. ನೂಬಿ. ಜಿರೊ
59 ಳಗಣಚಳ್ಳಯವ್ರಿತ್ತಿಯೊಳಗಣಕೇಸಿಯಹಳ್ಳಿಯೊಳುತಮ..... ನಾಮವಿಶ್ರೀಮತ್ಪ್ರಸನ್ನಮಾಧ
ವದೇವರಪ್ರ
- 60 ತಿಪ್ಪೆಯಂಮೂಡಿಸುತ್ತಮಾಕೇಸಿಯಹಳ್ಳಿಯಂಪುನಚ್ಚೇರಣ..... ದುವ್ರಿತ್ತಿಯಂಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ
ಸಲ್ವಂತಾಗಿ ಈ
- 61 ಪ್ರಸನ್ನಮಾಧವಪುರದಮೊದಲಾಗೆ ೨೨ ಕ್ಕಂಸಿಧಾಯಸೆ..... ೨೧ ಹಗಸಹಿತಕಟುಗುತ್ತಗೆಬಂ.....
- 62 ಸಬ್ಬಾಬಾಧೆಪರಿಹಾರನಾಗಿತೆಲುವಗ ೧೫ ಹೊದಕೆಗ ೧..... ಗ೩ ಅನ್ನುಗ ೧೦ ತೆಲುವಂತಾಗಿತಾಂ
ಬ್ರದಣ
- 63 ಸನವಂಕೊಡಿಸಿದೇವನಶ್ರೀಹಸ್ತದಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸಿ ನಾಲ್ವಬ್ಬೀಬ್ಬಗ್ಗಂಬಿಟ್ಟದತ್ತಿನಾಡಾಗಿ ದೇವರವ್ರಿತ್ತಿ
ಯ.....
- 64 ಡೆಂಬ್ರಿತ್ರಪಡೆಗಿಸಿದ್ದಾಯಕ್ಕೆ ಅಧಿಕಾರಿಬಡಿಕಕ್ಕೆ ಬಿಟ್ಟೆಯಂತೀಧರ್ಮಕ್ಕೆ ಪ್ರತಿಕೂಲನಾಗಂಗೇಯತಡಿ
- 65 ಯ ಕವಿಲೆಯುಮಹಾಬ್ರಹ್ಮಣರಂಕೊಂದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಂದ
- 66 ರಾಘವೈರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನಾರಾಯಣಶರಣ

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಟಗೆರೆಯ ಕೆರೆ ಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿನೀಹೂಯ್ಯಣವೀರಬಲ್ಲಾಳದೇವರು
- 2 ಹಳವೂರುನೆಲೆವೀಡಾಗಿಪ್ರಿಫ್ಫೀರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂನಾಳ್ವ ಭುಸಾವಂತರಾಯಂಸಿಂಗಟೆ
- 4 ಗೆಜಿಯಂಸುಬಸಂಕಥಾವಿನೋದದಿಂದೊಳುತ್ತಮಿರೆ || ಶ್ರೀಮತುಬಳಿಗಾರಕ್ಕಸವಸ
- 5 ಟ್ಟೆಯಬೀಬೆಸಟ್ಟಸಕವರ್ಷ ೧೧೨೨ನೆಯಕ್ರೋಧನವತ್ಸರದಮಾಲ್ಗುಣಸುದ್ಧ
- 6 ೧೧ಸೋಮವಾರದಂದು | ನೋಣಬೆಯನಾಯಕಸಿಂಗಟಗೆಜಿಯ
- 7 ತುರುವಕೊಂಡುಪೋರಲ್ಲಿತುಲುವನುಗುಚ್ಚಿ ಬಳಿಗಾಣಿಬೀಬಯಸುರಲೋ
- 8 ಕಪ್ಪಪ್ರನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿಂಶ್ಚುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

- 3 ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಕ
 4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸನ್ಯಾಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜ
 5...ಜ.....ಮಲರೇಳುಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಾಹಳ
 6 ವೊರನೆಲವೀಡಾಗಿರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆತತ್ವದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮಂನುನಾ
 7ಳ್ಳಭು.....ವರ್ತಿ.....ಕಣ.....ಲಪಂತ್ಥ
 8.....ಶ್ರೀ.....ರಾಧಕರಪ್ಪಸಿಂಗಟಗೆಜಿಯರಾ
 9.....ಬೆವ.....ದೇವ.....ತಿಯಗುಣ್ಣು.....
 10...ವಿಕ್ರಮ.....ವೊಡವ್ವುನಂತಕನ.....ರಾತಿಯ.....ತ್ರನನೆಗಳ್ಳವಚಾಗದಿ.....
 11.....ದ್ವುತಂನೋಡನೆ.....ಶಂವರ್ತಿಯಕಲಿರಾ.....
 12.....ರಾಯಗವುಡಂಸಕವರ್ಷದ ೧೧೩೨ ಪ್ರವೋದೂತಸಂವತ್ಸರದ
 13.....ಕಾಳಗವಂಗೇಬುದು ದೇವಲೋಕಪ್ರಾಪ್ತನಾದಂದಾರಾಯಗವುಡ.....
 14.....ಮಾಳಗವುಂಡಬೋವಗವುಂಡರಾಮಗವುಂಡಗಳುತಮ್ಮಯ್ಯನ.....
 15 ಗಲ್ಲಿನಪೂಜಾಪುನಸ್ಕಾರನಿವೇದ್ಯಮಂ.....ಗವುಡಪ್ರಜೆಯಿಂ.....ರ್ಕಮಾಗಿ
 16.....ದೇವರಗದ್ದೆ.....ಯಿಂಪಡುವಕೋ ೧ ಕುಟುಂಬರಹಟ್ಟಿಯ.....ಗೆಯ್ಯಂತೆಂಕ
 17 ಲಕಂಬ.....

(ಮೆ ಲಾ ಭ ಗ ದ ಳ್ಲಿ .)

18 ಸ್ವದತ್ತಂಪರದತ್ತಂನಾರೋಹರೇತವಸುಂಧರಾಂಪಟ್ಟಿವರ್ಷವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ ||

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ಹಿರೇನಲ್ಲೂರು ಹೋಬಳಿ ಹಿರೇನಲ್ಲೂರು ಗ್ರಾಮದ ಮೆಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪಶ್ಚಿಮ
 ದಿಕ್ಕಿನ ಬೋದಿಗೆ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೈ ನಮಃಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೨ನೆಯಯಾವಸಂವತ್ಸರದಅಶ್ವೀಜಕುಂಭ
 ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಾಧನಾನಲ್ಲೂರಶೇಷಮಹಾಜನಂಗಳು ತುಯ್ಯಲರಕೆಜಿಯಬಟ್ಟ
 ಯೂರಪರಿವರ್ತನೆಯಕಾಲದಲ್ಲಿ
 2 ಮಾಡಿದಶಿಲಾಶಾಸನವಕ್ರಮವೆಂತೆಂದಡೆಹೆಗ್ಗಡೆಯುಕೆಜಿಯೊಳಗಣನಿರುಮಣ್ಣೊಳಗಾಗಿತುಯ್ಯಲರಕೆಜಿಯೂವತ್ತು
 ವ್ರತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಅಲ್ಲಿಯುಸುರ್ವರ್ಣಾಯಭತ್ತಾಯತೇಜೋಪಂಜನೆಯಾ ಸಕಲವಂಚಮೂವತ್ತು
 ವ್ರತ್ತಿಯ.ವ.ಹಾ.....
 3 ಬಟ್ಟಿಯೂರಲುಹಟ್ಟಿದಸಮಸ್ತಸ.ವರ್ಣಾಯ ಭತ್ತಾಯತೇಜೋಪಂಜನೆಯಾ ಸಕಲವಂಚಮೂವತ್ತು
 ವ್ರತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಸಲುವುದುಅರಮನೆಯಿಂಬಂದ ಯರಡೂರಸಿದಾಯವನುಕೂಡಿಯಉಪತ್ತುವ್ರ
 ತ್ತಿಯ.....
 4 ಸರಿಯಾಗಿತಿರುವರು ಚಕ್ರವರ್ತಿಯಾಂ ನಲ್ಲೂರಧಿಕಾರಿಯುಂಯೂರವರಿಗೆನಕೊಟ್ಟಡಂಉಪತ್ತುಮಹಾಜನಂ
 ಗಂಸರಿಯೀಕ್ರಮದಿಂಪರಿವರ್ತನಧಾರೆಯಾಗಿಧ್ರುವವುಂಡಿಗೆಯಾಗಿತೋಟಂಗಳನಿಕ್ಕುವಂತಾಗಿಯಾಚಂದ್ರಾ
 ಕೃತಾ.....
 5 ಪ್ರತಿಪದಸುವರಬಟ್ಟಿಯೂರಿಂಗಂತುಯ್ಯಲರಕೆಜಿಗಂಪೊಲವಂಕವಿಲಪಲವವೆ.ಯಿಸಿಲಾಗದುಶ್ರೀಕೇಕವೇಸ್ವರಾ

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ಕೆಳಭಾಗ

- 6 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಪ ವಂಗಸಂವತ್ಸರ ದವೈಶಾಖಸಃ ದ್ವಿತೀಯಾಃ ವತ್ಸರದಂದಂ ನಲ್ಲೂರಶೇಷಮಹಜನಂಗಳಃಭೂಮಿಯ
ನಳವಣ್ಣಿನಾಡಿದಲಜ್ಞಾಪತ್ರ
- 7 ವೆಂತೆಂದಡೆಪ್ಪತ್ತನಾಲ್ಕು ಸಂವತ್ಸರ ೨೪ ಪರ್ಯಂತರವುಬಂದಂತಹವುಂಡಿಗೆಯನುಹಂನೆರೆಡು ಪಂಚಕದವರೊಳಗೆಲ
ರುಂ[ಅ]
- 8 ಅಳಹಲಾಗ(ದು)ಅಳಹದವರಾಲಗ್ರಹರವನಳದವರುದೇವಾಲ್ಯವನಳದವರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮುಖಮಂಟಪದ ಪೂರ್ವದಿಕ್ಕಿನ ತೋಲೆಯ ಮೇಲೆ.

- 1.....ದಾಳಗ್ರಹಾರನಿಕರಂಭೂಪಳವಿಧ್ವಜ್ಜನಪ್ರಸವನೋಳ್ವಡೆನೀಯುಕ್ತಿದಯದಾನಜ್ಞಾನಸನ್ಮಾನಸತ್ಯ
ಸದರ್ಥಸ್ತಿತ್ರಿಕಾಬ್ಯನಾಟಕಕವಿತ್ವತರ್ಕ್ಕವಾಗರ್ವಿಚಾರಿಸನ.....ಗಮಹಾಜನಂಗಳ
- 2 ಮುಖಾಜಿಹ್ಮಾಗ್ರದೊಳುಕಂ... || ಪೊಂನಂನಲ್ಲೂರಶೇಷದ್ವಿಜಮಹಜನತಾಶ್ರೇಣಿಗಿಂತಂಕ್ರಯಂಗೊಂಡಿ ನೂಱುಪ್ಪ
ತ್ತಾಕಂಬಂಕಣಿಗೆನಡೆವಿನಂಭಂಡಿಯೊಂದಕ್ಕೆ ಕಯ್ಯಂತಂನಸ್ತಿಗೌರಿಯಕ್ಕಂಮತನತಿ...
- 3 ಮನಂಗೊ.....ವಂನಂಶ್ರೀಮಾದಿರಾಜಂಜಗವಣಿವಿನೆಗಂಶಾಶ್ವತಂವಾಡಿಕೊಟ್ಟಂ || ಭರದಿಂವಾಹಣ್ಣಂಕುಡೆನಿರುತಂನ
ಲ್ಲೂರಕಣಿಗೆಭಂಡಿಯನದನುಬ್ಬರೆಪೊಗಳೆಕಬ=ಭಾಧಾಪರಿಹಾರಂವಾಡಿನಡೆಯಿಪಮಹಾಜನ...ಶ್ರೀಶ್ರೀಶ್ರೀ
- 4 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷಗಂಧಿನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶು || ಗಬ್ರಸ್ವಸ್ತಿಸಮಸ್ತಭಾವನಾಶ್ರಯಂಹೊಯ್ಸಣ
ವೀರಬಲ್ಲಾಳದೇವರಾಹದೊಣಿಮಯ್ಯಾರ್ಥಯಾಗಿದಿಗ್ವಿಜಯಂಗೈಯ್ದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪದಪದೋ
ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ
- 5 ಪ್ರಧಾನ.....ನೂ.... .ಣರಳುನಲ್ಲೂರಹರಿಯಕಣಿಗೆಲುತ್ತುಮದೆರೆಕಂಬಗಂಬಳಹರಟ್ಟಕಂಬಗಂಬನು ೨೦೦೦
ಬವರೆಯಕಯ್ಯಂಬಂಭಂಡಿಯಾಚಂದ್ರಾಕ್ಷತಾರಂ ಸಲುವಂತಾಗಿಧಾರಾವೂರ್ಬಕಂ ಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂ
ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಉತ್ತರಕಡೆ ತೋಲೆಮೇಲೆ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತ್ಪಾಯನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೧೬೫ ಕುಭಕೃತುಸಂವತ್ಸರದ
ಪ್ರವಣದಪೌರ್ಣಮಿಅದಿನಂರದಂದು | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಶ್ರೀಕೇಶವೇಶ್ವರಪುರವಾದಹರಿಯನಲ್ಲೂರ
ಶೇಷಮಹಾಜನಂಗಳನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಕೇಶವದೇವರ
- 2 ನಂದಾದೀವಿಗೈಯೆಣ್ಣೆಗೆವೊಚಾತುಮಾರ್ಸೆಯಯೇಕಾದಸಿಯಅಧಿಕಪಡಿಯ.ಯೆಣ್ಣೆಗೆಯೂತೆಯ್ಯಲರಕಣಿಯನಾಳ
ಸಟ್ಟಿಕೇದಗೆಯಕಣಿಯ.ಬೊಮ್ಮಗಲುಡನವ.ಗಚ್ಚೋಳಗಲುಡನಗೌಡಿಕೆಯಯೊಳಗಣ
- 3 ಮೂಳಗವುಡನಕಯ್ಯಲಾಶ್ರಯವಾಗಿಕೊಂಡುಕೇಶವೇಶ್ವರದೇವರಿಗೆನಂದಾದೀವಿಗೈ.....
- 4 ಜವೊಂನುಗದ್ಯಾಣವೆರಡುಅಬಡ್ಡಿಯಲುವರಿಷಂಪ್ರತಿಉವಲಂಬಳವಾಗಿ.....

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಗೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂ
- 2ನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಸೋಮನಾಥ
- 3ಪರಮೇಸ್ವರಾತು||ಚತುರ್ಧ್ವಸಭುವನಚಕ್ರವರ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣು
- 4ಪ್ರಮೂಖಸುರಮಕುಟಕೋಟಿಪ್ರಿಷ್ಠಚಾರಣರವಿಂದ
- 5ನಕಳಸುರಾಸುರಗುರುಂತ್ರಿದ(ಶ)ತರಂಗಿನೀತರಳತುಂಗತರಂ(ಗ)ಭಂಗಸಂಗಸು
- 6ಭಂಗಸಶಿವರಕ್ತಧವಳತಜಟಾಜಾಟಂಸರಭಸಸುರೇಸ್ವರಕರಪರಂಕರಪರಂಕ
- 7ಪಾಕರುಷಣಭ್ರಮದಮಂದರಗಿರಿನಗಲತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನ
- 8ವೈರಿಪ್ರಚಂಡಪನನಸಮಾದಿಪಿತಬಾಳತಳನಯನಹುತವಹಸಿಖಾಗಂತರ್ಭೂಮಾ
- 9ನಹಿಮಕರಕಳಾವಿಗಳತಪಿಯ್ಯಾಪ್ತಸಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನೀವ...
- 10ಣಕಪಾಳಮಾಳಸಂಸ್ಕೂಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಸಾಹಶತಮಿತ್ರಗಾಂಕಪರಿ
- 11ತೃಷಿತಾವತಾಂತ್ರಿಳೋಕ್ಯಭೂಸಣನುಂಹಿರಂಣ್ಯಾವಜ್ರೀಕಪಿಳನಿಕುಂಭಸರ
- 12ಸ್ವತೀಪಂಚಶ್ರೋತ್ರಸರಾಸ್ವತೀಬಹಳಕಲೋಳಲಂಳೋಮ್ರೂಜಳಾಭಿಪೇಕಪ್ರಿಯಪಂ
- 13ಚಾಮಿತ್ರಸ್ತಪನಾಂಗಭೋಗನವೈವೇದ್ಯಮಾಣಿಮುಕ್ತವಜ್ರವೈಡುಯ್ಯಾರತ್ನಮಾ
- 14ಭಿದೇವೇಂದ್ರದಿಸುರರೈಪ್ರಪೂಜ್ಯಮೋಕ್ಷವೈವಾಲಖಿಲ್ಯಶ್ಚ ಬಹಳಗುರ್ಗ್ಗ
- 15ಳಾದರಧೂಪವೆಳಯಂಪರಿತುಸಿತದಿಬ್ಯಷ್ಟಮಹಮಾತ್ರಿಬೃಹಿತ
- 16ತ್ರಿಭುವನಾಭಂಗಅದಿಮಾಲಸ್ಥನತೇಜಪ್ರಭಸವದ್ಧಿಪ್ರಭಾಸಜಳಾಪ್ರಭಾಸ
- 17ಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚಮಾಹಪ್ರಧಾನವಿಸ್ವೇಸ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರಕಪ್ರದಾ
- 18ಯಕಂ || ಶ್ಲೋಕ || ಸೋಮನಾಥನಮಸ್ತುಭ್ಯಂಸರ್ವಜ್ಞಕರಣಾಲಯ
- 19ವಿಸ್ವಬೀಜಮಹಾದೇವಶ್ರಿಷ್ಟಿರಕ್ಷಣಕಾರಕ[] || ವಿ || ಯಾರ್ಘ್ಯವ್ಯಂಸುರಮಕು
- 20ಪಕೋಟಿಚರಣಂಬ್ರಹ್ಮಾಹರೀವಂಸವೈಗ್ಗಂಗವೈಗಗಣಕಿಂರೆಸುಮಾನಯೋ
- 21ಬಕ್ತ್ಯಪ್ರಣಯ್ಯಪ್ರಭುಂಯಕ್ಷಪಂಸಗಶಿಧ್ಧಮೇವಚರಣಂವೋಕ್ಷಾತ್ಥಿ ಸಂಭೂ
- 22ಷಣತಚರಣಂಶ್ರೀಬಲದೇನಸುಚಿರಕ್ಷಂತುಮೋನರ್ವದಾ || ಕಂ || ಶ್ರೀಕಾಂತಂಯ
- 23ದುಕುಳರತ್ನಕರದೊಳುಕೌಸ್ತುಭಾದಿಗಳವೊತ್ಪಲರಾಂಲೋಕೋಪಕಾರಪರಿಣತರೇಕೇಶ್ವರತಾ
- 24ಸಕಳರಂಜಗುಣರಪ್ಪಿನೆಗಂ || ಕಂ || ಸಕಳನಂಬನಾಗೆಯಾದವಕುಳದೊಳುವುಲಿ
- 25ಯುಂಪುಯೆಕಂಡುಮುವುಲಿಯಂವೊಯಿಸುಳೆಯೆನೆನೊಯ್ಯದಱಿಯೊಯಿಸ
- 26ಳವೆಸರಿನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳೂ || ಕಂ || ವಿನಯಂಪ್ರತಾಪಮೆಂಬೀಜನನಾಥೋ
- 27ಚಿತರಿತ್ರದಿಂಜಗದೊಳುಜನನಯಕಮೆನಿಸನೆಗಳ್ಳವಿನಾಯದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತು
- 28ತ್ಯಂ || ಆತಂಗತಿನುಮಸೇತುಮಾಹಖ್ಯತಕೀರ್ತಿಗನೂರ್ತಿಮನೋಜಾತಮಾ
- 29ರ್ವ್ದಿತರಿವುನಿಪಜಾತಂತನುಜಾತನಾದನೆಹಿಗನಿಪಂ || ಎಲಗಿದಜನಕ್ಕೆವೊಂ
- 30ಮುಗಿಲೆಜಗಿದವೋಲುಲೋಕವಟ್ಟಮನೆವೊಂಮಳೆಯಂಕಟವನುಜದಿಗದಹಿತಂಗೆಲಿ
- 31ದಬಲಸಿಳಲೆನಿಪುನಹಿಯಂಗನಿಪಂ || ಮೂವರರಸಗಳೊಳಂತಾಂಭವಿಸಮಧ್ಯಮನಾ
- 32ಗಿಯುಂನಿಪಗುಣಸದ್ಭವಾದಿನುತಮನಾದಂಭಾವಿಭವಮಜಿಷ್ಣುವಿಷ್ಣುನಿಪಾ

- 33ಳಂ || ೧ || ಮಲೆಯಂಸಾಧಿಸಿಮಾಣ್ಡನೇತಳವನಂಕಾಂಚೇಪುರಂಕೋಯ್ಯ
 34ತೂಮ್ಮಲೆನಾಡತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಲಮಾಕೋಂಗುನಂಗಲಿಯಾಚ್ಚೆಂಗಿ
 35ವಿರಾಟರಾಜನನಗರಂವಲ್ಲೂರಿನೇಲಂಸ್ವದೋಬ್ಬಲದಿರಿಲೇಲೆಯಿಸಾಧ್ಯಮಡಲಿವೇಣೆಯವ್ವಿಷ್ಟ
 36ಕ್ಷಮಾಪಳಾನೊಳು || ಕಂ || ಪಡುವಣಮೂಡಣತೆಂಕಣರಡಿಗತ್ತ...ನಾಳ್ವನೆ
 37.....ಮೂಱುಸಮುದ್ರಂಬಡಗಲುಪೆದೊಡ್ಡಿತಾಂಗಡಿಯಿಲ್ಲವಿಷ್ಟ ಕಡ್ಡಿದವಿಂತಗ್ಗೊಂತುಂ ||
 38ಅಂತೆನ್ನಿದವಿಷ್ಟಮಹೀಕಾಂತನತನಯಂನಯವಿರುಹತಿಸೆಯಂಸ
 39ಂತತಭುಜಪ್ರತಾಪಕ್ರಂತವೀರಂನಾರಸಿಂಹನಾಹವಸಿಂಹಂ || ಅವಿಭಾವಿನಪಟ್ಟ
 40ಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತದಿಂದಸೀತಾದೇವಿಗೆಮಿಗಿಲಾದೇಚಲದೇವಿಸಸ್ತಾರ್ಥಿಕಲ್ಪವಲ್ಲಭೆವಿನಿ
 41ಪ್ಪಳು || ಅಂತೆವೇಚಲದೇವಿಗಂಯಶೋಗಬ್ಬದಾಗುಧಾಂಬುಧಿಯಿಂಕಾಂತಾಂಗ
 42ನತ್ಥಿ ಪುತ್ರಂಕಾಂತಿಹರದ್ವಂತಹರಿಕುವಳೆಯಮಿತ್ರಂ || ಸಕಳಕಳಾಸಂಪೂರ್ಣಂಸಕಳೋ
 43ಬ್ಬೀನಯನಸುಖರಸಕಳಂಕಂಮತ್ತಂಕುಟಲನನವುರ್ವಗುಣಸೀತಕರಂಬಲ್ಲಾಳದೇ
 44ವಸುದಯಂಗೆಯ್ದಂ || ೧ || ವಿನಯಂಶ್ರೀನಿಧಿಯಾಂವಿವೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನು
 45ಂಪುಣ್ಯನನುದ್ಧಮಯಶೋತ್ರಿಯಜಿತಜಿತ್ಪ್ರತ್ಯರ್ಥಿಯಸರ್ವಸಜನವಂಸ್ತುನನುದ್ಧ
 46ವಾದ್ವಿತಗಣಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನೋಜಶೌರ್ಯದುರಾಜರಾಜನನ
 47.....ಂಬಲ್ಲಾಳನಂಪೋಲ್ವರೆ || ಸ್ವಸ್ತಿ ಸವಧಿಗತಪಂಚಮಹಾಸಬ್ಬಮಹಮಂಡಳೇಸ್ವರಂ
 48ದ್ವರಾವತೀಪುರವರಧೀಸ್ವರನುಂಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿಮಲಪಂರೊ
 49ಳುಗಡತಳಕಾಡುಕೋಂಗುನಂಗಲಿಂಗಂಗಾವಾಡಿನೋಣಂಬವಾಡಿಬನವಸಹಾನುಂಗ
 50ಲಾಗೊಂಡಭುಜಬಳವೀರಾಂಗನಾಸಹಯನಸಹಯಸುರನಿಸ್ಸಂಕಪ್ರತಾಪಹೋನಣ
 51ವೀರಬಲ್ಲಾಳದೇವರಾಶ್ರಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲಸಕವರಾಜೆ ೧೦೯೬ ವಿಜ
 52ಯಸಂನತ್ಸರದಶ್ರಾವಣಸುಧ್ಧ ೧೧ ಆದಿವಾರದಂದುತನಪಟ್ಟಬಡ್ಡೊತ್ಸಹದಲಸುಖದ
 53ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೊ
 54ಳಪ್ಪಿದ್ವವರ್ವಿಸ್ವಲೋಕಜ್ವಯಮಾಸ್ತಿಮಾಲಾಧರಆವ್ರಿತಪಯೋರಾಸಿಕೈಳ
 55ನನಿತ್ಯಶ್ರೇಯದ್ವದ್ವಿತ್ರಿಯಕ್ಷರನೆನೆಗಳ್ಳಹರಿಹರಂಕೂರ್ತುನಿಗ್ಗುಂದದಚೆ
 56ಟ್ಟಿಂದಾಯವಶ್ರೀಯಮನನವರತಂಮಾಳ್ಳೆಚಂದ್ರಾರ್ಕತಾತಂಬರಂ||
 57ಅನಿಗ್ಗುಂದದಜಟ್ಟಯನಾಯನಾಳ್ಳಹಿರಿಯೂರಮಹಾಮಹಿಮೆಯಂತೆ[ದ]ಡೆ |
 58ಪರಿಕಲನೀರನುಂಡುಬೆದವುದುನವಗಂಧಸುಳವನದಿಂಬೂದೋಟದಿಂದೇವನುಂದಿರ
 59...ಯೋಬಲದಿಂತಟಾಕಚೆಯದಿಸಾಮದುಮನಾಳಕೇಳಕುಲದಿನಾನಜನತ್ರಿಸುಖೋತ್ಕರ
 60ದಿಂರಂಜಿಸುತಿಪ್ಪುದುಹಿರಿಯೂರುಕೇಳುಪ್ರತ್ಯಕ್ಷಲಕ್ಷ್ಮೀಗ್ರಹಂ || ಆಹಿರಿಯೂರಮಾಹ
 61ನಾಳ್ವ ಭುಸಂಕಗಾವುಂಡಶ್ರೀಸೋಮನಾಥದೇವಗೆಕೊಟತಾದಿಯಬಯಲಗದ್ದೆಸ
 62೬೧ ಅಗದ್ದೆಯತೆಂಕಣಲೆಯಕೇಸ ೧ ಹಳಕೆಯಿಮ ೫ ಸಲಗನಾಲ..
 63ಕೊ ೧೦ ಸೋಮನಾಥದೇವಡುವಣದೆಸಿಯಕೆಂಕಾಡಕೇಷನೂಕೊ ೧೦|
 64ಆಸಂಕಗುಡಪೋಮಸಿವದೇವಗ್ಗಂಹಂಪರಾಸಿಗುರುಗಳಶ್ರೀಪದಪ್ರ
 65ಕ್ಷಾಳಾನಂಮಾಡಿಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ||.....
 66ಆಸಂಕಗವುಡನತತ್ತನಜನಪ್ಪಬೊಪ್ಪಗುಡನಮಹಾಮಹಿಮೆಯಂತೆಂದಡೆ | ಗೀತಂ ನಾದ್ಯಂನಿ
 67ತ್ಯಂಪ್ರೀತಿಯನೊದವಿಸುತಲಂಸುಭಜನಕ್ಕತಿಸೇಬ್ಯಂಚೆತುರಿಯಂಕ್ಕ
 68..ದನುನೀತಿಗಿದಂಬೊಪಯನೆನ್ನಿನೆಗಳ್ಳಂಜಗದೊಳು || ಆಬೊಪ್ಪಗುಡಶ್ರೀಸೋ
 69ಮನಾಥದೇವರದೇವಾಲ್ಯವನುಜೇಣೋದ್ಧರಂಮಾಡಿಪ್ರತಪಚಕ್ರವರ್ತಿವೀರ
 70ಬಲ್ಲಾಳದೇವನಕಯ್ಯಾಲಾಲದಹಳ್ಳಿಯನುದೇವರಾಂಗಭೋಗಕ್ಕೆ ಧಾರಾ
 71ಪೂರ್ವಕಂಮಾಡಿಕೊಡಿಸಿದನು || ಇಥಮ್ಮವಕೆಡಿಸಿದವಂಗೆಂಗೇಯತಡಿಯಲು

Bammi-S'etti Meyida-Gaundanu Saka-varsha 1123 neya Dundubhi-samvatsarada Vaisâkha-suddha-pañchamî-Brihavârad andu dêvâlayavam mâdisi Brahmêśvara-dêvara pratishtheyam mâdiy â-dêvara nitya-padi-dîpa-dhûpa-naivêdya-chaitra-pavitra-jirṇnôddhârakkav âgi â-gaudugaḷu biṭṭa datti || (3 lines following contain details of grant) avarim parôksha Bammi-Setṭiya maga Sûryyanu Nâga-Gaundanu Meyda-Gaundana maga Jakka-Gaundanu tamma dêvâlayavam kaḷasa-nîrvvâṇam mâdi śâsanavam nilisidaru | (usual final verses)

Lokkiy-aśesha-mahâ-janaṅgaḷu-muntâgi Sûra-Gauḍa Nâga-Gaundanu Jakka-Gavundanu Dêva-Jiyanṅeyum Mâcha-Jiyanṅeyum dhârâ-pûrvvakav âgi salisi koṭṭa datti Lokkiya bhaṇḍâri Mâdimayyaṅgaḷa maga Mallayya bareda śâsanam id â-chandrârka-târam niluke || maṅgaḷam ahâ śrî ||

105

At Halasubâḷu (same hobli), on a stone near the Mallêdêva temple to the north-east.

Svasti samasta-bhuvanâśryam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvara parama-bhaṭṭârakam Dvârâvatî-pura-varâdhîśvararum Yâdava-kuḷâmbara-dyumani sarbbajña-chûḍâmani malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Pândya-Râya-pratishṭhâchârya Magara-Râya-mastaka-sûla Chôḷa-Râya-sthâpanâchâryya nissanika-pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arsara kumâra śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru śrîmanu mahâ-pradhânam Pâḍiya-Sômaya-dannâyakara makkaḷu Ballapa-dannâyakaru yi-Kali-yugada 1265 varusa Svabhânu-samvatsarada S'râvaṇa-ba 5 S'ukravârad andu śrî-Horavale-nâḍinge mukhyar appa Halasubâḷa Gavudaya Bomma-Gauḍana maga Javani-Gauḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḍa Muda-Gauḍana maga Naga-Gauḍa Bôcha-Gauḍana maga Bûva-Gauḍa Bairê-Gauḍana maga Bomma-Gauḍan-oḷagâda Halli-Hiriyûra gavudugaḷige śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru â-Ballappa-dannâyakaru śrî-vîra-Virupâksha-Ballâḷa-Dêvaravarige paṭṭav âdalli â-dêvarugaḷa karuṇisi â-Halasubâḷa Halli-Hireûra gauḍagaḷige koṭṭa śâsanada kramav ent endade â-gaudagaḷige hidaṭṭha yillendu bâḷike eṣe illendu â-gaudugaḷige makkaḷu makkaḷu tottina makkaḷinge saluvud endu bhûmiyam chandranû ullannakkaḍa śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru Ballappa-dannâyakaru â-gaudugaḷige sukhadin bâluntâge koṭṭa śâsana || âvarasu pradhâna âva-nâḍu aḷupidaḍeû Vâraṇâsiya taḍiyali kavileya konda dôśake hôharu

shasṭi-varsha-sahasrâni vishṭhâyâṁ jâyatê krimih |

maṅgaḷam ahâ śrî śrî śrî || int appudakke â-dêvarugaḷa su-hastada oppa śrî-Vajrêśvara-dêvaru || Gôpâchâryya baraha | id alt endava katteya || śrî śrî śrî

106

On a virakal in front of the same temple.

S'rî

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumani sarbbajña-chûḍâmani malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kaḍaṇḍa-prachanḍan asahâya-sûra êkāṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kanṭhirava Maghara-râjya-nirmûla Pândya gaṇḍa nissanika-pratâpa-chakravartti bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrad nelaviḍinoḷu sukha-saṅkathâ-vînôdadim prithvî-râjyam geyyutt ire Khara-samvatsarada Mâgha-suddha 11 Brah[a]-vârad andu śrîmatu Hire-nâḍu Dêmaḷige-nâḍum kûḍi-kondu Tarutalale-nâḍa arasu Kâlale Dêma kumâra-nâḍu

107

At the same place, on another virakal.

Svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahārājādhirājam Dvārāvatī-pura-varā-dhīśvaram Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachandan asahāya-sūra êkāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma vairībha-kaṇṭhīrava Magara-rājya-nirmūla Pāṇḍya gaṇḍa nissanka-[pratāpa]-chakravartti bhuja-bala śrī-Nārasimha-Dēvara kumāra Ballāḷa-Dēv-arasaru Khara-samvatsarada Māgha-māsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahāra maṭha.

S'rī-gurubhyō namaḥ maleya rāja-rāja maleya pūvina daṇḍa asa[hā]ya-sūra giri-durga-mala(yam) chhalad-aṅka-vīra anavarata-kanaka-karpūra-hāra sapta-kshōṇi-Vishṇuvarddhana | ari-rāya-giri-vajra | ripu-rāya-vana-davānaḷa | Tulava-Rāya-mastaka-sūla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahā-Rudra | Aṅga | Vaṅga | Kaṇṇiṅga | Kāśmīra | Gaṇḍa | Gujarī | Māḷavi | Jayina | Bōṭakā | mahā-maṇḍalēśvara | gaṇḍu-siṅga | kappamaṁ koṇḍu | nūr-eṇṭu-ghaṭe-āneya tuḷida | hulirāya | Vīra-Ballāḷa-Rāya-mahārāyarige | vara-prasannar āda śrī-Rāma-bhṛitya-Hanumanta-stāpitā | sañjīvana | sidha-rasa | suvarnamayavāda | Chandradrōṇi | Vēda-parvata | achala | jārī guhe | gaṇḍhvara | mahā-kānana | mṛiga | vyāgra | ghaṭha-sarpa | bhūta-vētāḷa-bhayaṅkarav āda | muni-jana-stōma | mūlike | māmsa-vēdhi | mahā-aūshadha-sidhav āda | aṣṭa-Bhairava | Gaṇēśvara | Mahamkāḷi | Vīrabhadra | Nārasimha | nava-Durgi | nava-nātha-sidha-rakshā | budbuda-jāḷa | mahā-vṛishā | kāmugila | kāvaḷa | tuśāra-sitaḷa | Ghālīpūjeya | śrī-Virūpāksha-svāmiyavara | prīti-prēmada | sajana-sudha-S'ivāchāra-sampannar āda | mahā-mahattin-oḷagāda | rāja-mānya-rājeśrī | Ghālīpūjeya | purāṇada-bageya | Phalahārada-Dēvara śishyarugaḷ āda | Channa-Vīra-Dēvara maṭhake | Vyaya-nāma-samvatsarada Phālguṇa-baḷuḷa 14 lu śrīmat-chappanna ayvattāru-dēśa-bhāgāda | mahā-nāḍugaḷu Mosage-sīmege S'aṅkara-Dēvara Saṅgana Basavappa | (25 lines following contain names of donors, &c.) Togarihaṅkala-Chinnaṇṇa muntāda mahā-nāḍu-gaṇḍagaḷu kūḍi barasikōṭṭa-dharma-prayōjanada dāna-paṭṭe-kramav ent endare Lokki-katṭege-bandantha ubhaya-mārga hēru gaḍuchu | badista naḍe-vondakke $\frac{1}{16}$ vīsa bhūsa baddisida naḍe-vondakke are-vīsa | yī-mariyādeyalli pārampareyāgi sūrya-chandrādigal iha pariyantara Ghālīpūje-maṭhakke | mirāsiya māḍikōṭṭu ayidhāre sukhadalli anubhavisikkōṇḍu yihadu yandu kōṭṭa dāna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rīmatu samasta-bhuvana-bhavana-rāja Rajatāchala-stāpanāchrya pramatāchināyaka umaya-samaya Hariy-Aja-Sura-indrādi-dēva-gaṇa-rusi-gaṇa-rāja-gaṇa-rāksha[sa]-gaṇa-muntāda gaṇa-śaṅkuḷadim rājasalpattanta chatur-āchārya-piṭṭa-simhāsana-rūḍhar āda Gālīpuje-hanneradu-yōjana-paruvatada madhyadalli udbhavisida śrī-Virupāksha-līṅgakke sameyāchāra-mūrttigal ādanthā ādi-gaddige śrī-guru-Dattatrēya Paḷārada-maṭhāda svāmiyavarige | śrī svasti S'rīparuvata śrī-Svayambhu-śrī-Līṅga-chakra-vartti śrīman-mahā-Mallikārjuna-Dēvara sāmpradāyakar āda śrī-Kailāsada mellana prutvi-mahā-Mahāntu-mukhyav āda prutvivige bhū-Kailāsa-nivāsarāda S'rīśaila-paṇḍa-maṭha-paṇḍa-grahakke mukhyar āda śrī-Nandinātha śrī-Bhṛīṅginātha śrī-Vīrabhadra-dēvaru mukhyar āda S'rīgiri-Sūrya-simhāsanake kāraṇa-karttar āda śrī-Vīraśaiva-prasanna śrī-Vīra-bhikshauvūtti Udana-svāmiyavaru tirāṇṇiviy-āda S'ālivāhana-śaka-varuṣaṅgaḷu 1640 nō Uēvaḷambi-samvatsarada Chayitra-suda 10 Guruvāradaḷlu Kannullābābāna-doregaḷu muntā Vudāna-vīra-bikshavatiḷaḷinda barasikōṭṭa tāṇṇada-dāna-patra-kramav ēnendare Paruvatada simhāsanaḷe Gālīpūje-maṭha kūḍidu Gālīpūje-maṭhaye Paruvata kūḍidu yivaru avaru dēhānubandhigal ādakāraṇa | Hiravaḷe Kṛishṇa-nadiyindā | dakṣhaṇa-dikkina paṇḍa-

- 38 ಬ್ಬುಗಬ್ಬುದುಗ್ಧಾಂಬುಧಿಯಿಂಕಾಂತಾ..ನತ್ರಿಪುತ್ರಂಕಾಂತಿಹರಂಸ್ವಾಂತಹಾರಿ.....ಳಿಯವಿ ತ್ರಂ ||
- 39 ಸಕಳಕಳಾಪರಿಪೂರ್ಣಂಸಕಳೋಬ್ಬಿನಯನಸುಬದನಕಳಂಕಂಮತ್ತಕುಟಲನಪೂರ್ಬುಗುಣಸೀತಕಲಂಬಲ್ಲಾಳ
- 40 ದೇವನುದಯಂಗೆಯ್ದಂ || ವೈ || ವಿನಯಶ್ರೀನಿಧಿಯಾಂವಿವೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನುಂಪೂ
- 41 ಣಪುಂಜನನುದಾದ್ಧಮಯಶೋತ್ರಿಯಂಜಿತಜಿತ್ವತ್ರೈತ್ಥಿಯಮ್ಬುಬ್ಬಸಜ್ಜನವಸ್ತುತ್ಯವನುದ್ಭವದ್ವಿತಗಣ
- 42 ಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನುಮನುಜಿತೌರ್ಯದುವಾಜರಾಜನನದೇಂಬಲ್ಲಾಳನಂಪೂಲವರೆ ||
- 43 || ಇದುಸರ್ವಗ್ರಾಸಂಗೊಳುವುದುಭಾಸ್ವದ್ರಾಜಮಂಡಲಂಸಳನಿವೋಕ್ಷದದೇಸೆಯಿಲ್ಲೆಂಬಿನವಿ
- 44 ಯದುಪತಿಬಲ್ಲಾಳರಾಹುರಾಹುವಿಚಿತ್ರಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಚಮಹಾಶಬ್ದಮಹಾ
- 45 ಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಳಪರೋಳುಗಂಡತಳಕಾಡುಕೊಂ
- 46 ಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬಸವ ಕಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಕಾಯ
- 47 ನಸಹಾಕೂರಂನಿಸಂಕಪ್ರತಾಪಹೋಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಾತ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮಾದ್ರದಲುಸಕವ
- 48 ರುಷದ ೧೦೯೬ ವಿಜಯಸಂನತ್ಸರದಶ್ರಾವಣಸುಧ್ಧ ೧೦ ಆದಿವಾರಂದಂತನಪಟ್ಟಬಹೋತ್ಸಾಹದಲುಸು
- 49 ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾತ್ತಿರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರಹೋಳಪ್ಪಿದ್ದವರ್ವಿ
- 50 ಶ್ವಲೋಕಜ್ಯಾಯಾಮಾಸ್ಥಿ ಮಾಲಾಧರಲಮೃತಪಯೋರಾಶಿಕೈಳಾಸನಿತ್ಯಶ್ರೀಯೋದ್ವದ್ವಿತ್ರಿಯಾಕ್ಷನ್ನೆನೆಗಲ್ಲುಕು
ಹರ
- 51 ಕೂತ್ಪುನಿಗ್ಗುಂದದಚಟ್ಟಂಗಾಯಾಂಶ್ರೀಯಾಮನನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕತಾರಂಬರಂ || ಆ
- 52 ನಿಗ್ಗುಂದದಚಟ್ಟಯನಾಯಕನಹಿರಿಯೂರನಾಳ್ಪುಭುಸಂಕಗವುಡನುಸೂಲಸಾಧನದ
- 53 ಶ್ರೀಕಲಿದೇವಗ್ಗೇಕೊಟ್ಟಗದ್ದೆಮೊದಲೇಖುಯ:ಗದ್ದೆಸಲಗೇಕೆಜಿಯಬಡಗೋಡಿಯಲುಪರೆ
- 54 ಯಕೆಯಿಹೋಲಗೆಜಿಯಹಂದೆಸ ೧ ಕೊ ೧೦ ದೇವಾಲಯದತೆಂಕಣದೇಸೆಯಲುಹಾಳಕ್ಕೆ
- 55 ಇಸ ೧೫ ಮಹಿತ್ತಿಲಕೆಂಕಾಡಿನಕೆಯಿಸ ೧ ತವನಿಯಕೆಯಕೊ ೧೦|| ಆಸಂ[ಕ]ಗವುಡನುಸೂವೆಸಟ್ಟುಹ
- 56 ರಿಯಮಲ್ಲವೈಯಮಗಹಂಪಜೀಯಂಗಳಗೆಆಭೂಮಿಯಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಲ
- 57 ಳ್ಲಿಂದಂಬಳಕ್ಕೆಆಸಂಕಗವುಡನಮಕ್ಕಳುಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಲಜಗೌಡಬೊಪ್ಪಗೌಡಚಟ್ಟಗೌಡಮಾ ಕಗೌ
- 58 ಡಂಗಳಆಕಳಿದೇವರದೇವಾಲಯದಜೇಣೋಧಾರವನುದ್ಧರಿಸಿಕೊಟ್ಟಗದ್ದೆ.....
- 59 ಮಲಗೌಡಮಾಕಗೌಡಂಗಳತಮ್ಮುಲುಂಬಳಯಮೊದಲಹುಲಿಲಕಡಹುಸ ೨|| ಯವೆಮೊದಲಾಂಡಿಗೆ
- 60 ಯಗುಳಯಕೆಯಿಸ ೨ ಕೊ ೧೦|| ಆಡೆಯಹಸಲುಸ ೧|| ಅಜ್ಜಯ್ಯಲವದಹೊಳೆಯಕೆಯ
- 61 ಕೊಳಗ ೧೦|| ಮಲ್ಲಗೌಡಹೊಸಊರಯಲಿಯಕೆಯಿಸ ೧|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಂ
- 62 ಧರಾ | ಕ್ಷಿಪ್ಪರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧರ್ಮವನುಆ
- 63 ವನಾನುಅಳವಿದನಾದಡೆ.....ಬ್ರಹ್ಮಣನಂಕವಿಲೆಯಂಗಂಗಾದೇವಿಯಲುಕೊಂದವನು ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಳೇಕೆರೆ ಯಾರಂಣನೆ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6' x 4'.

¹ಸ್ವಸ್ತಿಶ್ರೀಕೆಟ್ಟು ಲಿಯಾಮಮ್ಮಆಣಾಜ್ಞರಸರಮಗಕಲಿಗಜ್ಞಂ

²ಅಯ್ಯಪ್ಪದೇವನೊಳ್ಳಾದಿಕಳಕಟ್ಟಯೊಳ್ಳತ್ತ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಬಾಸೂರು ಹೊಲಗೆರೆ ಮಗ್ಗಲಲ್ಲಿ ೧ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 5' 2".

- 1 ಸ್ವಸ್ತಿ ನೀತಿ ಮಾರ್ಗ ಕೊಬ್ಬಣಿವಮ್ಮ ಧರ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರಂ
- 2 ನಂದಗಿರಿನಾಥಶ್ರೀಮತ್ತೇವ್ರಾಮಾನ್ಯನಡಿಗಳ್ ಪೃಥ್ವೀರಾಜ್ಯಜೈಯ್ಯತ್ತಿರೆಶ್ರೀಮಾರಸಿಬ್ಬ ಗಾಮಾನ್ಯನ
- 3 ಆಸನ್ನಿ ನಾಡನೊಲಂಬ...ಹಾದೇವ...ಗಿಬಾಲುತ್ತಿರೆ...ನೂಣಿಪ್ಪತ್ತೆರಡನೆಯ
- 4 ವರಿಸದಚೈತ್ರವಾಸ...ಪರ...ಬೂಮಿ...ವ...ಪೆ...ಳ್ಮಾರಸಿಬ್ಬ ಗಾ
- 5 ಮುಣ್ಣಿಜೆ, ಬಾಸನೂರಂ ಸರ್ವ ಬಾಧಪರಿಹಾರ...ಣ್ಣಿ...ತಬೋಲೆವೊ

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ಅದೇ ಹೋಬಳಿ ಕೇದಗಿರೆ ಗ್ರಾಮದ ಈಶ್ವರನ ಪಾಳು ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 2'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋಕ್ಯಸಗ
- 2 ರಾರಂಭಮೂಳಸ್ತಂಭಾಯಾಸಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜಮಹಾಸಬ್ಧಮಹಾಮಣ್ಣಿಲೇ
- 4 ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂ
- 5 ಮೃಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಣ್ಣಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಿ
- 6 ಭುವನಮಲ್ಲವೊಯ್ಸಳದೇವರಾಬೆಲ್ವಾರಬೀಡಿನೊಳ್ಳುಖಸಂಕಥಾವಿ
- 7 ನೋದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆಎಣಿಯಂಗದೇವರಂಯಾವರಾಜ್ಯಪ
- 8 ದವಿಯೊಳರೆ | ಸ್ವಸ್ತಿವಿಕ್ರಮಕಾಳರ್ಧನೆಯಯಾವಸಂವತ್ಸ
- 9 ರದಮಾರ್ಗಸಿರಕ್ರಿಸ್ಣಪಕ್ಷೇಗನುಕ್ರವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸ
- 10 ನಿಧಿವಿಗ್ರಹಿನಾಗದೇವಯ್ಯನಾಯಕಂಗಳಮಾವಂಪೆರ್ಗಡೆಸೋಮನಾಥಯ್ಯ
- 11 ಭಾವಂಮಧುರಾಂತಕಸೆಟ್ಟಿಯುವಿರ್ವರುವಿದ್ದುಕೇದಗೆಗೆಜಿಯೊಳು
- 12 ಸೋಮನಾಥಯ್ಯನೊನ್ನದೇಗುಲಮುಂಬಾವಿಯಾಮವಂದಿಸಿದಂಸೆಟ್ಟಿಯೊ
- 13 ನ್ನದೇಗುಲವಂವಾಡಿಸಿದರವಕ್ಕೆ || ಜನಕಂಶ್ರೀಪುರ್ಣೋತ್ತಮಂನಡೆಪಿದಾ
- 14 ಲ್ಲಂವೊಯ್ಸಳಾಧೀಶ್ವರಂಜಿನನಾಥಂತನಗಾಪ್ತನಿಂಬನೆಸತ್ತಂಬಿಕವೋಚಿಕಬೈಲ
- 15 ನು ಜಕೋರಯ್ಯನುಂನಾಗದೇವನುಮೆಂದಂದೆಲೆಚಾವರಾಜನೆವಲಂಧನ್ಯಂವೆಂದರ್ಥ

- 16ರೇ || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ನೂ ಸಸ್ಥಿವಿಗ್ರಹನಾಗದೇವಯ್ಯಂ...ಮೂಲ
 17 ಸ್ಥಾನದೇವಗ್ಗಂಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗಂಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆ ಮಿವುಬಿಟ್ಟದತ್ತಿ
 18 ಎರೆಮತ್ತರಾಣಿಕೆಂಗಾಡುಮತ್ತರಾಣಿಗದ್ದೆಮತ್ತರೊನ್ನು ಗಾಣವೊಂದುಮಾ...
 19 ಕೃಷ್ಣಾಸಕ್ತಿಪಣ್ಡಿತ್ತಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನಮಿಂನೀಧ
 20 ಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿದಂಗನನ್ನಪುಣ್ಯಂಯೊದಮ್ಮಮಂಕಿಡಿಸಿದಾತಂ...
 21 ಶವಿಲೆಯುಮದಕುಳುವುಮನೀತನೋಧನನುಮನೀಕತ್ತಿಗೆಯೊಳೆಕುರು
 22 ಹ್ಲೇತ್ರಜಾಣರಾಸಿಯೊಳುದಪಾತಕಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 23 ಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
 24 ಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಅರಳೇಮರದ ಕಟ್ಟೀ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" x 1' 5".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
 2 ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಜಮಹಾಶಬ್ದ ಶಾಸನಾಳಂಕ್ರಿತಮಾ
 3 ಪುಹೋಯ್ಸಣಾನ್ವಯದರಾಜಾವಳಯಂತೆದಡೆ || ಮಾನಿಹೋಯ್ಯಂದಡೆಹೋಯ್ದಹೆ
 4 ಬ್ಬುಲಿಯನಾದಂತತ್ಸಳಂಹೋಯ್ಸಳಂವಿನಯಾದಿತ್ಯನೆತತ್ಕಲಾದ್ಯನೆಹಿ
 5 ಯಂಗಂತತ್ಸುತಂಬಿಟ್ಟಿತತ್ತನೆಯಂತತ್ತನೆಯಂನೃಸಿಂಹನವನಿಂಬ
 6 ಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಹನಾತನಸುತಂಸೋಮೋಸ್ವರೋವ್ವೀರ್ಯಸ್ವರಂ || ಕಂಬದೊ
 7 ಲೊಗದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚೆ ದೊಸದುಸೋಮೋಶದಯಾಳಂಬನಬಿಜ್ಜಲದೇ
 8 ವಿಯನುಂಬಸುಜೊಳುಬಂದನದಟಕಲಿನರಸಿಂಹಂ || ಆನರಸಿಂಹರಾಜಯ
 9 ನಬಿರುದಾವಳಯಪ್ರಸಸ್ತಿಯಂತೆದಡೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
 10 ಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೋಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
 11 ದವಕುಳಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪಗೊಳುಗಂ
 12 ಡಗಣ್ಣಭೇರಾಂಡಕದನಪ್ರಜೆಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದು
 13 ಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕಂರೀರವಂಮಗರರಾಜ್ಯನಿಮ್ಮೂಳನಂಜೋಳರಾಜ್ಯಪ್ರ
 14 ತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಿಶ್ಯಂಕಪ್ರತಾಪಜಕ್ರವರ್ತಿ
 15 ಹೋಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
 16 ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಚಿಷ್ಟಪ್ರತಿಪಾಳನಂವಾಡಿಸುಖಸಂಕ
 17 ಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೇತರೆ || ಶ್ರೀಮದುಹೋಯ್ಸಣ
 18 ನಾಡಶಿರೋಮಣಿಆಸಂದಿನಾಡಕಂಪಣಚಾರ್ಯನ್ನಾನ್ಮಾಪಾಳವಂ
 19 ತೆಂದಡೆನೇಮದತಪನಿಯತನಿರುತಗುರುಸವುತಕರೊಳು || ಮೊದಲೆನಿಪ
 20 ನಾದಿಗುರುಗಳಗುದಯಿಸಿದಾಬ್ರಹ್ಮಂಯಾಬೈಚೈಯನುಸದುಗುಣಿದೊಂದುರ

- 21 ಕಲ್ಲಮನೆಧಿಕಂಬೈಚೆಯ್ಯನಾತ್ಮಜಂಕಲಿದೇವಂ || ವಾಮಶಿವರಕಲ್ಲಯ್ಯನ
 22 ವಾಮಯ್ಯಂನಾರಸಿಂಹಸುತಕಲ್ಲಯ್ಯಂಗ್ರಾಮಕ್ಕಧಿಕರಿಸಿಯ
 23 ಕೆಜಿ ವಾಮಯ್ಯಂಗೂಡಿಪಂಚಮಠದಾಚಾರ್ಯರು || ಯಿಂತಿನಿಬರಂ
 24 ತಂವೊಳಗೆಸರ್ವೇಕಮತ್ಯವಾಗಿ || ಕ || ನೆರದಿವರು ವಾಮಶಿವದೇವರಸತಿಹೊ
 25 ಲ್ಲವೈಯಾತ್ಮಸುತಮಹದೇವಿಯವರಪುತ್ರನುವಾಮಯ್ಯಗೆಧರೆ
 26 ಸಸಿಯಾಳ್ಳಂನವಿತ್ತರು ಸ್ಥಾನಮಾಮಂ || ವ || ಅದೆಂತೆಂದಡೆ ||
 27 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷದ ೧೧೯೭ನೆಯಯಾವ
 28 ಸಂವತ್ಸರದದ್ವಿತೀಯಜೇಷ್ಠಬ ೨ ಸೋ | ದಂದುಅವರುಕೊಟ್ಟಸ್ಥಾನಂಗ
 29 ಳಾವುವೆಂದಡೆಕೇದಗೆಯಕೆಜಿಯಕಲಿದೇವರಸ್ಥಾನವೊಂದುಗೀಳ
 30 ನೊಣವಿನವೈಜೇಸ್ವರದೇವರಸ್ಥಾನವೊಂದುಮದುಗುಂಡಿಯವೊರೊಳ
 31 ಗಣವಾರೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದು | ದುಱುವಗೆಜಿಯರಾಮನಾಥದೇ
 32 ವರಸ್ಥಾನವೊಂದಜಿಗಳೆಕಣಬಗಟ್ಟದಸೋಮಜೇಯನಅರ್ಧಭಾಗೆಯ
 33 ಕಳದುಮುದ್ದವಾಣಿಯಭಾಗೆಸಹಿತಯಿಂತಿಮೂಱುವರೆಯ
 34 ಸ್ಥಾನಗಳಗದ್ದೆಬೆದ್ದಲುಕಳಮನೆಅಪ್ಪಭೋಗತೇಜಸಾಂವ್ಯವನುಸಮಸ್ತಬಳ
 35 ಸಹಿತವಾಗಿಅಹೊಲ್ಲವೈಯಮೊಂಮಹಡಿಹಾಱುವಾಮಯ್ಯಂ
 36 ಗೇಆನಂದಿಯಬ್ರಹ್ಮರಾಸಿಗುರುಗಳೊಳಗಾದವಿಳುಮನುಶ್ಯಸ್ಥಾನಾಧಿ
 37 ಪತಿಗಳುಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಈಸ್ಥಾನಂಗಳಗೆರಿಣ
 38 ಧನಮಾಂಟೆಂದುಅಱುಬಂದಡೆಂಪರಿಹರಿಸಿಅಸ್ಥಾನಂಗಳನುಸರ್ವವಾಂ
 39 ನ್ಯವಾಗಿ ಸಲಿಸಿಕೊಡುವರು || ಯಿಂತವುಪಕ್ಕ ಸಾಕ್ಷಿಗಳುಶ್ರೀಮ
 40 ದ್ರಾಜಗುರುರುದ್ರಶಕ್ತಿದೇವರು | ನಿಗಳಂಕದೇವರಗುಂಮಂಣ್ಣಂ
 41 ಗಳು | ಅರಸಿಯಕೆಜಿಯಪಂಚಮಠಾಚಾರ್ಯಭೂತಗುರುಗ
 42 ಳು | ಅಡಕೆಯಬೊಂಮಸಟ್ಟಿಯರಮಗಬಲ್ಲಣ್ಣನು | ಪಟ್ಟಣಸ್ವಾಮಿಪುರು
 43 ಸದೇವನಮಗಸಾಯಂಣ್ಣನು | ವಿನಾಯಕದೇವರಗಣಪಗು
 44 ರುಗಳು | ವಾವಂತನಲಬ್ಬಜೇಯನು | ಮಲೆಯಾಳಪ
 45 ಣ್ಣಿತರಸಂಗಜೇಯನು | ಸೀಗೇಯದಹೊಂಚೆಜೇಯನು | ಕಾತೂರಕಂಪ
 46 ಣಾಚಾರ್ಯನಾಗಗುರುಗಳು | ಮಾಳಬೆಗೆಜಿಯಸೋಮಜೇಯನು | ಅಸಂ
 47 ದಿಯಪಟ್ಟಣಸ್ವಾಮಿಸಂಕಯ್ಯನು | ಬೊಂಮಸಟ್ಟಿಯರಮಗಲಿಂಗಯ್ಯ
 48 ನು | ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದಂಸೇನಬೋವಚೆ
 49 ವುಡಂಣನು || ಇವನೀಸ್ಥಾನದಭೂಮಿಯಸವೆಯದೇಸುಖವುಂಗೆ
 50 ಸಂತತವಾಮಯ್ಯಂಶಿವರವಾಚಂದ್ರಾರ್ಕ್ಯಂ
 51 ಕಲಿಕಂದನನಂದಲಿಖಿತವಿದುಶಿಲಿಖಿತಂ || ದಾನಂವಾ
 52 ಪಾಲನಂವ್ಯಾದಾನಾತ್ಸ್ರೀಯೋತ್ಪಲನಂದಾನಾತುಸ್ವರ್ಗಮ
 53 ವಾವೋತಿಪಾಲನಾದಜ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
 54 ಪರದತ್ತಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪೆರ್ವ್ವ
 55 ಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

- 56 ಪ್ರಿಯಾದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾಯ್ದು ಮನುಜಂ ಗಾಯಂ ಜಯ
 57 ಶ್ರೀಯುಮಕ್ಕೆ ಯಿದಂ ಕಾಯದ ಕಾಯ್ದು ಪಾಪಿಗೇಕುರುಹೇ
 58 ತ್ರಂಗಲೊಳು ಪಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟೆಮುನೀಂದ್ರ ರಂಕವಿಲೆ
 59 ಯಂವೇದಾಡ್ಯ ರಂಕೊಂದು ದೊಂದಯ ಸಂಪೊದ್ದು ಗುಮಂ
 60 ದು ಸಾರಿದವು ವೀಶ್ಯಲಾಕ್ಷ ರಂಧಾತ್ರಿಯೊಳೊ | ಇದ
 61 ನಟದೀಧರ್ಮವನೆಲ್ಲಾ ಅರಸುಗಳುಂ ಪ್ರತಿಪಾಲಿಸುತಿಕ್ಕು ||
 62 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಂಟಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿದ್ಯಾ	6 ಬೆಸನಿಲ್ಲದೆವೊ
2 ಧರನಾಡುಧೋಳಾ	7 ಕ್ಕಣಲಾಗದುಣೊ
3 ಲಂನಣೊ ಕಾದುಧೊ	8 ಡೆಪೆಮ್ಮಡಿ ಸೆ...
4 ರಸರಾಳುದೊರ	9 ಣಿಮಿಕ್ಕೊರ್
5 ಪ್ಪಡಮಿಗುರೊಳ	10 ಸ್ವಾಮ್ಯಮಂ ಬಿಟ್ಟು

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ಅದೇ ಹೋಬಳಿ ಆಸಂದಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಮುಪ್ಪನಯ್ಯನ ಮನೆಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀವುರೂಪಮ
 2 ಹಾರಾಜಪೃಥುವೀರಾಜ್ಯಂಗೆಯಲ
 3 ವರಾಮಗ್ಧನಿರ್ವಿಜಯಾದಿತ್ಯರ್ ಈನಾ
 4 ಡುಅಳ್ಳೆನ್ನು ಅವರಾಳ್ಳೆಣ್ಣಿ ಮೊರೊಳೆವಿಟ್ಟು
 5 ನಾಸನ್ನಿ ಅಳೆಅವರಮ್ಮ ನುಂಅಯ್ಯದಿಮ್ಮರಂ
 6 ನಕರಮುಂ ಸೇನಿಯುಂ ಬಿಟ್ಟು ಗೆಲೊ
 7 ಬ್ಲಿಮೂಲವೈಡಿಯಕ್ಕೆ ಚರ್ವಳ್ಳೆ ನೆಯ್ಯಿ ಅಸಿದಾ.....
 8 ನೈಡೆಬೆಟ್ಟು ಮೇಳೊರಂ ಕಿಡಿಸಿದೊ ನುಕ್ಕೊಟೆ.....
 9 ಬಾರಣಾಸಿಯುಳ್ಳಾ ಸಿರ್ವ್ವ ಸಾರ್ವರಂ ಸಾ.....
 10 ವಿಲೆಯುಂ ಕೊನ್ನ ಕೊಲೆವಯ್ಯ ಗೆಪ್ಪ
 11 ಕಂಗಯ್ಯೊ ನಸನ್ನ ಗತಿಗೆಲೊ

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ಅದೇ ಗ್ರಾಮದ ವೆಡ್ಡಿನ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 2".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತೀ ತಳಖ್ಯಾತಂ ಗಂಗಾಸ್ವಯ ಪ್ರಸೂತಂ ಕೊಂಗುಳವಂ ಮೃಧಮೃಧ
- 2 ಮಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಮವ್ವಸಂದಿ
- 3 ಯಬಮ್ಮ ರಸದೇವರುಚೈತ್ರಸುದ್ದ ಸಪ್ತಮೀ ಆದಿವಾರದಂದು ||
- 4 ಕೊಂಗುಳಂ ಗಂಗುಳಂ ಗುಳುಮಲಾಟವರಾಟತೆಲುಂಗಮಾಗಧೋತ್ತಂಗನಿಪಾಳರಾ
- 5 ರುಮಿದಿರಾಂ ಪಮಲ್ಲೆ ನಗೆಂದುದುರ್ಜಯಂಗಂಗುಳುಬ್ಬ ಭಾನುಕಳಿ...
- 6 ನೈಪಾಳಕನಾಸುರಾಂಗನಾಲಿಂಗನಚಿತ್ತನಿಂದ್ರನಮರಾವತಿಯಂ ಪರಿದೆಯ್ದಿಮುತ್ತಿದಂ ||
- 7 ಆಸಂದಿಯಬಮ್ಮ ರಸದೇವಂ ಸುರಲೋಕವ. ನೆಯ್ದು ವುದುಂ ಆತನ.....
- 8 ಯಭಾಸೆಯ ಸಂಕಮಲೆಯಡಿಯಬಮ್ಮ ಯನಾ ಯಕಶಾಸಗೆ...
- 9 ಕಲೇಂಕರಗಂಡುಣ್ಣುಟ್ಟು ಸಾಯಲಂ ಮದಲೇಂಕರಗಂಡನೆಂಬಿರಿದ...ನಿ...
- 10 ಮಾಡುವನೆಂದು ಪರಿಗೆಯ್ದು ಸಗ್ಗ ವಹಾದಿಯ ತೋಟದ...
- 11 ಆಯದಾಯಲು..... ಹಣಿವಾತಿಗೆ ತಪ್ಪದೆ ಮಕ್ಕಳ...
- 12 ಸಲುಸುವರು ವೀರಗಲನಿಟುಟಿತನಮಗಹ
- 13 ರಿಯನುನಾಯಕಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಕರ್ತೃವಾಕ್ಯಪೆಮ್ಮ ನಡಿಗಳ್ ಪಟ್ಟಂಕಟ್ಟಿದನ್ನಂಗಿನ್ನ ನೆಯಾಂಗಿರಸಂವತ್ಸರದ
- 2 ಜೇಷ್ಠ ಮಾಸದಬುಧ.....
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ಮಾರಸಿಬ್ಬಪೆಮ್ಮ ನಡಿಮಣ್ಣಿಲಬ್ಬಲ್ಲಿತ್ತಿ ನೆತಗುರೆನಾಡುಹಾಜನಂ ವೋಗಿಕಣ್ಣರೂ
- 4 ಕಣ್ಣಿಡಲರಪಲೆನ್ನ ವೋಗಿಕಣ್ಣ ಮಹಾಜನಂ ವೋಗಲಿರಪಲೆನ್ನ ಬಂದೆವನ್ನ ಬಿನ್ನ ಪಂಗೆಯ್ದು ರಾಕಪಿಲೆಯಾಂ
- 5 ಪಾರವರುಮಂಕಟ್ಟುಟ್ಟ ಜೆಯಂಭಣ್ಣಾರಮುಮಂಕಾಲದಳವೋ..... ಪೆಬಲ್ಲಂ ಇನ್ನಂ ನರಗನನನಾಳುವದೆ
- 6 ನ್ನು ಅನ್ನೆಗೆಯ್ವನೆನ್ನ ಪ್ರಸಾದಮೆನ್ನ ಇಬ್ಬಣಮಾಯನರಗನಿಟಿಯೆತನ್ನ ಟಿಯನುಂತನ್ನ ಮಕ್ಕಳಂತನ್ನೊಕ್ಕಲಂ
- 7 ಪ್ರಜೆಯಂತಣಿಯವರುಂ ಪೆಮ್ಮಾಡಿಯಬೆಸದೋಟಿದುನರಗನೇ ಟಿಯಿದುಕಾದಿಸತ್ತಮ್ಮಗಳ

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ಅದೇ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 2 ಯಾಕಂಭವೇ || ನಮಸ್ಸುವಿತ್ರೈಲೋಕ್ಕೈಕಚೆಹ್ಚು.....

- 3.....ಕಾತ.....ವಿರಿಂಚಿನಾರಾಯಣಶಂಕರಾತ್ಮನೇನಮಃ || ಶ್ರೀ.....ಬಂ.....
- 4ವಕುಲದಲ್ಲಿವುಟ್ಟಿಯತಿಪತಿವುಲಿಯಂವೊಡಂವೊಯ್ಯಯನೆಮುನಿಸಾ.....
- 5ನಾದಂ || ಮೊದಲೊಳುಹೊಯ್ಯಳರಂಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವುನಿಂತಾತ್ಮತನುದೆಯಂರಂಜಿಸೆ
- 6ತನ್ನಬಲೊದವೆತನಂಪೇಜಿತನ್ನಾಗ್ಗೆವೊಜಿವಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡುಂಗಂಗರಾಜ್ಯ
- 7ಕ್ಕತಾಂಮೊದಲಾದಂಯದುಮಂವರ್ಧನಕರಂಶ್ರೀವಿಪ್ಪಭೂಪಾಳಕಂ || ಅಮಹಮಣ್ಣಲೇಶ್ವರತ
- 8ನೂಜನಪೇಮೈಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯೊದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವಪಗ್ಗಿವನೀವನೆಂದುಂ...ಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
- 9ಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕಮೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಟುವಿನವುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ.ಭೂಪಳಯದೊ
- 10ಳಾರ್ಪಣಾರೊಸರಸಿಂಹನಿಸಂಗಳಕನಂನಿರಂತರಂ || ಆನರಸಿಂಹನಿಸತಿಗಂತಾಪಿರಿಯರಸಿಯನಿಪ್ಪವಟ್ಟಮಾದೇವಿ
- 11ಗವಂತಿರದುದೆಯ್ನುದಂಬಿರುದಬ್ಬಲಲ್ಲಳನೆ.....ಯೊಳೂ || ಅತನಳವಿ.....ಡೆ || ಗದ್ಯ ||
- 12ಸ್ವಸ್ತಿಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂ
- 13ಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶಕಪುರವಾಸನಿಕ್ಕಾದೇವಿಬಲ್ಲವರಪ್ರಸಾದಂ.....ಶ್ರೀಮನ್ಮುಕುಂದ
- 14ಸಾದಾರವಿಂದನವಂದನವಿನೋದೆಯನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಶನುಂಸ್ವೇತಾತಪತ್ರಶೀತಳೇ
- 15ಕ್ರಿತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗ.....ಭರತನುಂ | ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತ
- 16ನುಂ | ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಶುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರಿಕ್ಷಾದಕ್ಷನುಂಗಜರಾಜಗಂಡವಿಜಯಾಡಿಂ
- 17ಡಿಮಾಯನಾನೋಡ್ಡಮರಮಧುಕರಪಿಂಭಾತಪತ್ರನುಂಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭಾವನ
- 18ಮಲ್ಲಂಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಯಳವಿಲ್ಲಲಲ್ಲಳದೇವರುಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿನ್ವಿಯನಾಚಂದ್ರಾರ್ಕತಾರಂಬ
- 19ರಮೇಕಛತ್ರಚ್ಛಾಯೆಯಿಸುಬಕಂಕಥಾವಿನೋದಪಿಂರಾಜ್ಯವಂಗೈಯ್ಯತ್ತಮಿರತೆತ್ತವದದ್ರೋಪಜೀವಿ ||
- 20ಎಜಿಯಂಗರಸನಕಾಲದೊಳೆಳಿಗವರಾತಿಗಳಬವ್ವಿನಿಂದೆಳಿಸುವಂಉಪದಾಂತರಾತಿಗಂತಕನ
- 21ಖಿಯಿರೆವೈಜರಸನಂಮಹೀಮಂಡಲದೊಳೂ || ವ || ಅತನದರ್ಪವಪೇಳ್ವಡೆ || ಎ || ಧೃಡರಜಂಕಿಯಂಬವದನವ
- 22ನಗ್ಗದರಾಯಾನೋಡೆಹೆಂಮಾಡಿಯಮುನೈಬಿಲ್ಲಬಿರುದಂಕಂಪಂಣ್ಣನಯೊಂದೆಕ್ಕೊಲಿನೊಳುನೀಡಿರದಂಬರಾನ್ತ
- 23ರದಲಾಡುವಹದ್ದಿನಲೊಂದು...ಣ್ಣವನ್ನೋಡಿದವರ್ಗ್ಗಂಕ.....ನೆಗಳ್ಳಿ.....ವೈಜ...ಭೂಮಿಪಂ || ಕಣ್ಣಂಬನ
- 24ಬಿರುದನದೇಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಜೆವೊಡಿಯೊಳಂ.....ವೆನೆಂಬಗನುತ್ತಮವಣ್ಣಂ
- 25ವೈಜರಸಮಾಳ್ವದರ್ಪಂಜಗದೊಳೂ || ಕಣ್ಣಂಬ.....ದಂಗನಾಕಾನ್ತ.....
- 26ಬಣ್ಣಿಪ್ಪವಂ.....ವನಾಧ್ಯವಾಗಲೊಗೆದಂ.....ಭೂಪಾಳನಾ.....ಣ್ಣಂಗಸತಿಯಾದನಾಗಲೆಮ
- 27ಹಾಪ್ರಧಾನಂಪುಟ್ಟಿದಂಕಂಣ್ಣನಾಱಿಱದೇವ.....ಶ್ರೀವೈಯ್ಯಭೂಪಾಳಕಂ || ಎನಗದಾದೆ
- 28ಯ್ಯನಮ್ಮಕುಲಕಂಬಿಲಿಕಂಬವ್ವಿಗಂಬಬ್ಬ...ಬೆ.....ವಯಜಮಣ್ಣಳ.....ಗಂಸತಿವೈಜಲದೇ
- 29ವಿಗೇಅದುಂಟನುದಿನತಮ್ಮದೆಯ್ಯ.....ನಿಜ್ಜವಚ್ಚಿಲೆಮನಮೊಸದಿತರಾರ
- 30ವಂಪುತ್ರಕನಂಕಲಿಬಮ್ಮಭೂಪನಂ || ಅತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲಮಾಪೇಳ್ವಡೆ.....ತಿ
- 31ಕಂಸನೂರ್ತ್ತಿಯಂಪೇಳ್ವಡಂತಲರ್ವಿಲ್ಲಂಗಚತುರ್ಗ್ಗಣಂಪರಹಿತವ್ಯಾಪಾರಮಂದೆ.....ರಾ
- 32ತ್ತಿತ್ತಪನ.....ತಗಣವಾಟೋಪಮಂಪೇಳ್ವಡಂನಿ.....ತೊಡವನಯ್ಯತ್ತಿಬ್ಬಳವಂಶ್ರೀಬಮ್ಮಭೂ
- 33ಪಾಳಕಂ || ಅರಿವರ್ಗ್ಗಂರೌದ್ರನಗ್ಗಂಬೆರನು.....ಕಾದಿಂದಾಜಿಗಣ್ಣ.....ಗುಂ.....
- 34ಗಿಂದಿಂದಕರಛತನ ಸುಂಪಾಱಿಚ್ಚಂತೆಮಾಱಿತುಯಂಕಣ್ಣ.....ನಾತಂತಿವ.....
- 35ಹರುಳಲಾಗಂಗಶ್ರೀರಾಘವಂಸಂಗರಧೀರಂಧಿವ್ವನೆಚ್ಚೆಂಜಯವಧು.....ನರ್ತ್ತಿಸ.....
- 36ಮುಭೂಜಂ || ಎಕದಿದ್ವಬಮ್ಮಭೂಪನವನವರ್ತ್ತಿಯನಿಪ್ಪಗುಗನಾದೇವಿಗೇತಾಂಜಕೆಯಿಂವು.....

- 37 ಬಂವಿಸನನದೊಳುತುಡುಲಳುನರಸಿಂಹಂ || ಶ್ರೀಕಣ್ಣಂ ಪರಮಾಯಾಮಾ.....ಳಲ.....ದನೈಶ್ವರ್ಯ್ಯಂ
- 38 ಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ತುತ್ತರಂಕೂತ್ಪುಭೂಲೋಕಾಧೀಶ.....ಬಂವಿದೇ.....
- 39.....ಶ್ರೀನಾರಸಿಂಹೋರ್ವ್ವಪಂಗೇಕಭಾವದಿನೀಗೆಬೇಳ್ವಬರಮಂ.....ತಾರಂಬರಂ || ಆತನ.....
- 40.....ಂಪೇಳ್ವಡೆ || ಆತನಕಾಂ...ವಿರೋಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿದೊ.....ದಿಂದುದಮೂತಂಗದ.....
- 41.....ಬಳೆ.....ತ.....ಮಾಕ್ತಿ ಕಾಹಾರಮಂ.....ತೊಡಿಸು.....ವೈಜಯಶ್ರೀಕಾಂತೆಗೆ.....ನೆ.....
- 42.....ನುಂ.....ಶ್ರೀನರಸಿಂಹಭೂಪತಿಯ.....ದಿಂಶೌರ್ಯಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತ.....
- 43.....ಂಗಾ.....ಪ್ರಸೂತನುಂ | ಕೊಂಗುಳವಮೃದ್ಧಕೃಮಹಾರಾಜಾಧಿರಾಜನುಂ |.....
- 44.....ಕೋಳಾಲವುರವರಾಧೀಶ್ವರಂ | ಪ್ರತಾಪಮಾಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮ
- 45.....ನುಂ | ಮದಗಜೇಂದ್ರಲಾಂಛಿತನುಂ |ಕೀರ್ತ್ತಿವನಿತಾಭಿವಾಂಛಿತನುಂ | ಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವ
ರಪ್ರಸಾ.....
- 46.....ಲ್ಲಿಕಾವೋದನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಸದುಗುಣೋತ್ತಂಗನುಂ | ಪರಿಪಂಧಿಸಾರ್ಥನುಂ || ಗ.....
- 47.....ರಾದಿತ್ಯನುಂ | ಸಕಲಸಾಹಿತ್ಯನುಂ | ರಣರಂಗನೀಲನುಂ | ಜಿಲ್ಲಂಕಕಾಱನುಂ | ಆಹವಜತ್ತರಟ್ಟ
- 48.....ಫುರಟ್ಟನುಂ | ಕಂಠಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿದಿಕ್ಕುಂಜರನುಂ | ತಪ್ಪಿತಪ್ಪವನುಂ | ಮಗುಳ್ಳ
- 49.....ನುಂ | ...ಮದೆಂತುಮೊಪ್ಪುವನುಂ | ಮೆಂಬಿವುಮೊದಲಾಗೆಮುತ್ತಮಾನೇಕನಾಮಾವಳಪ್ರಕೃ
- 50 ಸಹಿತನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾನುಂಡಳಕನಾರಸಿಂಗದೇವರಸರಾಸಂದಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
- 51 ದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೈಯತ್ತಮಿದ್ದುರ್ |.....ತನಗೆಂದತಿಸಲವಿಂಕೋಕೊಜುಚ್ಚಕ್ತಿ ಭಾವದಿನಾಗಳುಕಲಿನಾರಸಿಂಹ
- 52.....ಜಪ್ರಿಯನಪ್ಪಸೂರ್ಯ.....ಸಕವರ್ಷ ೧೧೦೮ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧
- 53 ಆದಿತ್ಯವಾರದಂದುಅನಾದಿಸಂಸಿದ್ಧ.....ಹೇಸೂರ್ಯ್ಯದೇವರಸಿವೇದ್ಯಕ್ಕಂ...ಣಗೇಶ್ವರದಬಪ್ಪಜೀಯ
- 54 ರವುತ್ರಮಲ್ಲಿಕಾರ್ಜುನಗುರುಗಳಶ್ರೀಪಾದಪ್ರಕ್ಷಾಲನಮಾಡಿಧಾರಾವೂರ್ವಕವಾಗಿನಾರಸಿಂಹದೇವ.....
- 55 ದಕವ್ವುರನಕುಟವದೊಳಗೆ.....ಫುಳಿಯಿಂಕಂಬ ೧೦೦ ಅದಕ್ಕೆ ಸೀಮೆಪಡುವಲುನಟ್ಟಕಲ್ಲುಮೂಡಲು.....
- 56 ದಂಮಯಾದಆಶೋಟಹಾಳಮೂಡಣಬಾಗಿಲಿಂತೆಂಕಣಕಡೆಯಗದ್ದೆಕಂಬ ೧೦೦ ಆದೇವಾಲ್ಯದಹಡು.....
- 57 ಬೆದ್ದಲೆಕಂ ೫೦೦ ಬಿಸಿಲಬಯಲೊಳಗೆಕಂ ೨೦೦ ತದನಂತರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸಹಿಯವಾಣಿಶ್ಯಭಂಡಾರಿಸಿಂಗಯ್ಯ
- 58 ಶ್ರೀಸೂರ್ಯ್ಯದೇವರಸಿವೇದ್ಯಕ್ಕಂದುಆಸಂದಿಯಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಹಿರಿಯಬಯಲೊಳಗೆಕೊಟ್ಟಗದ್ದೆಹು
- 59 ಲಿಯಕೆಜಿಯಕೆಳಗೆಕಂಬ ೨೦೦ ಅದಕ್ಕೆ ಸೀಮೆತೆಂಕಲುಹಿರಿಯಬಾಯಾಲುಬಡಗಲುಪಡುವಲುಮೂಡಲುನಟ್ಟಕಲ್ಲು
- 60 ಗಳು | ಆಕೋಟೆಯ.....ವೊಳಗೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಬೆದ್ದಲೆಮತ್ತರು ೧ ಅದಕ್ಕೆ ಸೀಮೆಬಡಗಲುಮೂಡಲುಕೋಟೆ
ಮೇರೆತೆಂಕನ
- 61 ಟ್ಟಕಲ್ಲುಗಳು | ತದನಂತರಂಆಸಂದಿಯ.....ಮಹಾದೇವಸೆಟ್ಟಯನಾಗಆದಿಸೆಟ್ಟ.....ಗದ್ದೆ ಬಿಸಿಲಬಯಲ್ಲಿ
ಕಂ ೧೦೦ ಅದಕ್ಕೆ
- 62 ಸೀಮೆಬಡಗಲುವಿರಿಯಬಯಲಲುತೆಂಕಹಿರಿಯಬಾಯಾಲು || ತದನಂತರಂಆಭಂಡಾರಿಸಿಂಗಯ್ಯನ
- 63 ಸುವುತ್ರನಪ್ಪಸಂಕರದಣ್ಣಾಯಕನುಆಸಂದಿಯನಾಡಹಬ್ಬತಿಯವೊರಡಿಯಜಿ.....ಆಲಕಟ್ಟದಹಿರಿಯಂಣ್ಣು ಸಿಂಗ
ಯ್ಯಳ
- 64.....ಯಸೆಟ್ಟ.....ಗೌಡಮುದುಗೆಜಿಯರಾಮಗೌಡ.....ಘೆಯಹಿರಿಯಮಗೌಡಕಿಱು
- 65 ಮಾಳನಾಡಿಗೌಡದಂ.....ಬಮ್ಮ ಗೌಡಕಲ್ಲಕೆಜಿಯಕನ್ನ ಗೌಡಅಂತರಗಟ್ಟದ.....ಗೌಡಹಡುಗಲಬೀಮಗೌಡನಿಂತಿವ
ರುಮುಖ್ಯವಾ
- 66 ಗ.....ಗದ[ಪ್ರ]ಭೂಗೌಂಡಂಗಳುವಿದ್ವಾಆಸೂರ್ಯ್ಯದೇವಾಲಯದಜೀರ್ಣೋದ್ಧಾರ.....ಸಮಸ್ತಭೋಗಕ್ಕೆಂಡು
ಮಲ್ಲಿಕಾರ್ಜುನಗುರು.....

- 16 ತ್ರಿಣ್ಣು ಹರ್ಷವುಳಕನನ್ನಾನುಂ | ರಿಪುವಿಜಯವಿದಿತವಿಧರತ್ನಬಚಿತಕರ್ಣುಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡ
ವಂಡಳನುಂ | ಅನೂನವಿಭವಾಳೋಕನಾಗಮೋತ್ಪಂಡಿತಾಬಂಡಳನುಂ |
- 17 ವಿಕಟವಕ್ಷಸ್ಥಳಮಿಂಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವೀರ್ಣುಕಾಂತಿದಂತರಿತಕೇಯೂರಕೀರ್ತಿಮುಖನುಂ | ಮೃ
ದುಮಧುರವಚನಮಿಳಿತಮಂದಸ್ಥಿತಸುಧಾರಸಸ್ಯಂದಿವ
- 18 ದನವಿಧುಬಿಂಬಪ್ರಸಾದಸಖನುಂ | ಬಹುಸಮರಸಮಯಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿಕರ್ತೃಶಭಾಜಯಾಗಳನುಂ |
ಭಟಕಟಕಭಾಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದ್ರು
- 19 ಧೀಕರಣನಿಹಿತಬದ್ಧನಿಗಳನುಂ | ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತವಂಜುನಾ
ದೋದ್ಬುದ್ಧಕುಸ್ತುಬಳಕುಳಮಧುಕರನಿಕರಯುಂಕಾ
- 20 ರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನಿತಂಬನೀಹೃದಯನಿಹಿತಗಭೀರಾಂತರಂಗನುಂ | ನೀರಲಕ್ಷ್ಮೀವಿಹಾರಸಫಳಸನ್ತ್ರನಂ
ದನಾಭಿರಾಮನುಂ | ಶರಣಾಗತಕುಬ್ಜತ್ಯಳನಿ
- 21 ಯುಕ್ತಕ್ಷೇಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಕಬ್ಬ
ವಿದ್ಯಾಸಮಗ್ರಕ್ಷಣಸುಶಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾ
- 22 ಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನಕೋಷನುಂ | ಪುರುಷಾರ್ಥಸಾರ್ಥಮೂಳಸತ್ಯಮಣಿಭೂಪಣನುಂ |
ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ | ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂ |
- 23 ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ | ಸತ್ಯಸಮಾತ್ಮನ್ನೋಭಾದಿಗುಣಾಧಾರನುಂ | ಕಾಂಭೋಜವಾಜಿರಾಜಿಸಂಜೆರಣತ
ರಳಧರಣೀವಳಯನುಂ | ವಿಜಯಕದಳಕಾಕದಂಬಚುಂಬಿತವಿಯ
- 24 ದ್ವಳಯನುಂ | ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿನಾಯವಾನೋಡ್ಡಮರಮಧುಕರಪಿಂಚ್ಚಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರ
ನುಂ | ಕರಾಳಕರವಾಳಶಾರ್ದೂಳನಿದರ್ಥತಮಂಡಳಕಮೃಗಯೂ
- 25 ಧನುಂ | ಗಂಡಗಿರಿನಾಥನುಂ |ವಿದಳನಪ್ರಕಟರಣಕೇಳಯುಂ |ಬಳವಿಳಯಭೈರವನುಂ | ಸೋಮೇ
ಶ್ವರಪ್ರಚಂಡವೇದಂಡಕುಳನಪ್ರಬಳಕಂ
- 26 ಲೀರವನುಂ | ಚಕ್ರಕೂಟಪೀಠಮಾಣಿಕೃದೇವೀಸಮಕ್ಷಸವ.ರಾಟೋಪನುಂ | ಅದಿಯವಾನಲೇಪಲೋಪನಿಪುಣಚಾಪ
ನುಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂಜ
- 27ರಾಜನುಂ | ಇರಾಂಗೊಳಕುಂತಕದಳವನವಿದಳನಕರಾಳ
- 28ಬಳಪದೋದ್ಧೃತಚತುರಚಾಪವೈನ್ಯನುಂ | ಪಟ್ಟಪೆನ್ನಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈನ್ಯನುಂ |
- 29 ಅತ್ತೀಕೃತತಳವನಪುರನುಂ |ವೀರನುಂ | ಉರೀಕೃತನೀಳಪರ್ವತನುಂ | ಉರೀಕೃತ
ಕೋಲಾಳ
- 30 ಪುರನುಂ |ಕೊವತೂರನುಂ |ವಲ್ಲೂರನುಂ | ಉದ್ಘಾಟಿತನಂಗವಿಪುರನುಂ | ಉತ್ಪಾಟಿತ
ಘಟ್ಟಕಪಾಟನುಂ | ಉತ್ಕಂಠಿತಕಾಂಚೇ
- 31 ಪುರನುಂ | ಉತ್ತಂಭಿತನುಂ | ಉಜ್ಜ್ವಲಂಭಿತಭುಜಬಳಾವಪ್ಪಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿ
ತ್ರವಿಜಯನಾರಾಯಣೋತ್ತಂಗಭವನನುಂ | ಶ್ರೀ
- 32 ಮುತ್ತಿಭುವನಮಲ್ಲವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳತನೂಜನಪೇಮ್ನಾಯಂಪೇಳ್ವಡೆ || ವಿ || ಕುಲಜನೆ
ಯಾದವಾನ್ಯಯ
- 33 ಕಿರೋಮಣಿಲೋಕವಲ್ಲಮಂಸಲೆನೆಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಂಣಿಸಲ್ಕೆ ಭೂವಳಯ.....
- 34 ಲಾಪ್ಸತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತೃಪದವೀವಿರಾಜನಾ
- 35 ನಮಾನೋನತಕೀತ್ರಯಸಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹಿಯ್ಯಾ
36 ಮಂತ್ರಿಬಳವಸಾಕ್ಷ್ಯತವೆನೆ
37 ರಾಜ್ಯಶ್ರೀಯನುಬಲ್ಲಾಳಬಲ್ಲದೊಳುಕಾದುವಯ

- 38.....ನಿದಿರ್ಪು.....ಳಕಲೋಕ.....ಕಣ.....
- 39.....ಬಲ್ಲಡೆಜಯ.....ದಿನಮಂಪರಿ...ಸತು.....ಹಯವಿ
- 40ಳಾಸಮಂತಳೆದಿದ್ದುಆತನ...ಪ್ರಧಾನನತತ್ವದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ.....ಸಕಳಮಂಗಳಾಭ್ಯುದಯಕರಣಕ
ರಣಾನೂನ.....ವಿಹಾರಮಣ್ಣಳಕಸಾ
- 41ಹಣಿರವಿರಾಹುದೇವದ್ವಿಜಗುರಾಪಾದಾರವಿಂದಾಮಂದನುಕರಂದರಸಾಸ್ವಾದನ.....ಹೆಗ್ಗಡೆ.....
- 42ಸಾಹಣಿಹರಹಯಸಾಹಣಿಯಕ್ಕೀರ್ತಿಯದೆಂತೆಂದಡೆ.....ಮೆಚ್ಚೆವಂದಿರರ್ಪುರಗಣ್ಣ.....
- 43.....ವೀರಾಂಗನೆಗೆಹಾರಮ.....ನಿಸ್ಸಂಕಮಲ್ಲಂ |.....
- 44ವಾರದೆಂಬಿನಿಗವರ್ತಿಗಳ.....ಸಂದಣಿ.....ಗದೊಲುಬಂದುನಡೆನೋಡುವವೆಣ್ಣಿರತ
ಣ್ಣದೊನ್ನ ಸಂದಣಿಕರ.....
- 45ಸಲೀಂಹರಹಂಠಂಪೆಸವ್ಯೇತಾರಂ.....ಮಣಿಯದೆವೊಕ್ಕುಳೂಂಕಿಱುವು.....ಗೆಲ್ವಿ.....ನಾಭಯ
ದಿಂದೆ ಬಂದುಮುಖಿಯಂಪುಗೆಕಾವನಿನವ...ಚರಗ್ರ
- 64ಣಿಮನಮೊಲ್ಲಬಪ್ಪ.....ನೆಗರ್ತ್ತೆವೆತ್ತಸಾಹಣಿಹರಹಂಗೆಪೇಳಿ.....ಧಾತ್ರಿಯೊಳು..... || ತುರ
ಗವಬೆಂಗೆನಂದಡಹಿತೋತ್ಕರರಾನತರಾ
- 47ಗಿಕ್ಕಪ್ಪಮಂತ್ವರಿತದಿಂತಂದುವೆತ್ತಸಿಜಗವ್ಯವ...ವೀರವಿತ್ತಿಯಂ.....ದಾರದೊ...ಸದೆವೈರಮನೊಲ್ಲದೆಬಾಳವರೆಂ
ದೊಡೆಹರಹಣಿನಿಂನೊಳಂತೊಡದ್ದುಕಾಡಿಬದುಂಕು
- 48ವನೇಂತ್ರಣೇತ್ರನೋ || ಎಣಿಕೆಗಳುಂಬಮಪ್ಪರಿಪುಸ್ತೈಯ್ಯಮಂ...ವದೆಕಾ...ಲಾವ:ದಂಕ್ಷಣದೊಳೆಬಿದ್ದದಂತಿಗಳನಶ್ವಭ
ಟಕ್ಕಳುನಾಡುವಟ್ಟಿಯಿಂಕುಣಿನಮರಾಳ್ಳುಂಪರಿವಪ
- 49.....ಹತ್ತರ.....ಸಾಹಣಿಹರಹಂತಳುತಿಱುವರಂಗರರಂಗದೊಳೆತ್ತನೋರ್ಪುಡಂ || ಕ || ತುರುಗದಬುರ.....ಬ
ರುದರಕೂರಲಗಿನೆವನಾಡಮೆತಾಳಂನರರ
- 50ಬೈಯವೆಕ್ಕಣದಿಂಕರಮೆ ಸದುಡುಹರಹನಿಱಿದರಣಭೂವಿಕೆಯೊಳು || ಕೇಳಿಲೆಸಾಹಣಿಹರಹನಕಾಳೆಯಾದನಿಗಳಲೊಡ
ನೆವೈರಿಸಮೂಹಂಬಾಳನವಧರಿಸ
- 51...ತ್ತಗಳೊಳೆಯತಡವರಿಸಿಭಯದೆನೋಡುತಿರ್ದರು || ನಿ || ಪವಿಕ:ಯಂಸತ್ವನಾದಂಸಕಳಶುಭಗುಣಂಸಂಧದುದ್ದಾ
ನಿವಣ್ಣಂಜವಮಾಳ್ಪಂತಿಟ್ಟವಿಟ್ಟಂತೆಸೆವತನುಕರಂ
- 52ದುಪ್ಪಜೇಷ್ಠಾ ವಿಳಾಸಂಭಾವನಕ್ಕಾಶ್ಚ ಯ್ಯವೆಂಬನೆಗೆವತಿಮಾದದಿಂದೇಹಿತೋಪಿಲುಕೆಬಲ್ಲಂರವಿಪುತ್ರಂತಾನೆನಲು
ಸಾಹಣಿಹರಹನತಿಶ್ರೋತೃತೃಂತರೂಡಂ || ಪದನಲ್ಲದಾ
- 53.....ಪುತಱಿದ.....ಯನವೋಲ ಮುಮೆಹಿಯಲೋರ್ವನೆಬಲ್ಲಂ.....ನಿಭನೆನಿಪಹರಹಂಪದಳಿ.....
ಯಿಂದೆಯ್ದೆಕುದುರೆಸುಂಚೆದುರೆಯಾಮ || ಅರಿಮಣ್ಣಳಕಂ
- 54ಸಾಹಣಿಬಿರುದರವಿರಾಹುಹರಹಂತುಗವನೇಪಿಲು.....ರದಾಂತರಾತಿ.....ಯ್ಯಲಪ.....ಲೋಡಿಕೋ
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- 55ರಹಯಸಾಹಣಿಯರುಶ್ರೀಮದ್ರಾಜಧಾನಿಆಸಂದಿಪುರದಲುಸ್ವಸ್ತಿಸಮಸ್ತ ಭಾವನವ್ಯಾಪಾರಪಾರಾಯಣತ್ರಿಸೂರ್ತಿ
ಯಾಂ | ಅನಂತಬ್ರಹ್ಮಾಣ್ಡಗ
- 56ಬ್ಬುನಿಬ್ಬುರಾವೋರ್ಣರಾಜಿತ ಕಳಾಪಕಳತವಕ್ತ್ರಮುಪ್ಪುಶ್ರೀಮತುಬಲ್ಲೇಶ್ವರದೇವರಂಸಕವರ್ಷ ೧೧೦೭ ನೆಯ
ಕ್ರೋಧನಸಂವತ್ಸರಪಾಲ್ಗುಣಸುದ್ಧತ್ರೆಯೋ
- 57ದಸಿಸುಕ್ತವಾರದಂದುಸುಪ್ರತಿಷ್ಟಿತಂಮಾಡಿಯಾದೇವರಂಗಘೋಗಕ್ಕಂಜೈತ್ತಮತಿತ್ರನವಿತ್ರತಕತಿಥಿರಂಗೀತವಾದ್ಯನಿತ್ಯ
ಕ್ಕಂಸರ್ವನವಶ್ಯದತ್ತಿಹರಾಧಿಧಾ
- 58ರಾವೋರ್ವಕಂಮಾಡಿ..... ತಾಣ್ಣಗೆಹಿಯಂಬಲ್ಲೇಶ್ವರಪುರವೆಂದ.....ತೆಂಕದೇಳೆಯಲೊಕ್ಕೊಂಜನಾಲ
ಹಡವಲುಹೆಗ್ಗದಸಂವಯ್ಯಾ ನಕೆಹಿಯೊಡಲುವಿ

- 59 ಮರಂಬಸುರೆಯಕಡಬೆ ಮುಂಬಡೆಗಲುಬಿಮ್ಮಿ ಸಟ್ಟೆಯಹಳ್ಳಿಗಳಿವೆಲವ.....ಇನ್ನೀಚೆತುಸ್ಸೀಮೆಯಿಂದೊಳಗೆ
...ಸ್ವದಕ್ಕೆ ಪೆಱರಿಗಧಿ ಕಾರವಿಲ್ಲ || ಶಿವ
- 60 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತಿ ತಳಖ್ಯಾತಂ ಗಂಗಾಸ್ವಯಪ್ರ.....ಬಿನಾತನಸುವರಾದಿತ್ಯಂ ಮಣ್ಣುಳಕವೈಜರ
ಸನಕಯ್ಯೊಳುಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಸಿ
- 61 ಕೊಣ್ಣು ಹಿರಿಯಕೆಱಿಯಕೆಳಗೆ ನೂವಿನಗದ್ದೆ ಅರೆಮತ್ತರುಂ |.....ತೆಂಕಲುಬೆದ್ದಲುಮತ್ತರೆರಡುಮಾಸಂದಿ
ಯಸಮಸ್ತ ನಗರವಿದ್ದು ಸೆಡೆಯ
- 62 ಕ್ಕಿಯುಂ ಎಲೆಯಹೇಳಿಂಗೆ ನೂಱಿಲೆಯುಂ ಕೇಳಿಂಗೆ ಪುತ್ತಡಕೆ.....ಲ್ಲಿವಾಳುದಡೆಮೂಲೆಸಳ್ಳು ಗಾಣದಲ.....
ನೆಣ್ಣೆ ಯುಮನಿನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾ
- 63 ಳಸುವರ್ಗ್ಗೆ ಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ ಪ್ರಯಾಗೆಯ.....ಕವಿಲೆಯ ಕೋಡುಂಗೊಳಗಮಂಸುವರ್ಣದಿಂಕ
ಟ್ಟುಸಿಯಿಂವೇದಪಾರಗರ
- 64 ಪೈಬ್ರಹ್ಮಣಗ್ಗು ತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೈ ತೀಸಾತದಲ.....ಳಮಕ್ಕು ಇನ್ನೀಧರ್ಮನುಸಳಯಲಾ
.....ಮಹಾಪಾತಕಂ | ಆಕ್ಷೇತ್ರ
- 65 ದಲಾತಿಥಿಯಲಾಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರವ.....ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವರ್ವ
ರ್ವಸಹಸ್ರಾಣಿವಿ
- 66 ಪ್ತಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸೂರ್ಯಾಣಂಬಿರುದಲೇಖಕನು ದನವುಹೇಶ್ವರ || ಶಿವಾಯ ಶಾಂತಾಯ || ಗಣಪತ್ಯಾಯ
ನಮಃ ||

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- 67 ಸ್ವಸ್ತಿಯಮನಿಯಮ ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸ.....ಸಂವತ್ಸರಪುಶ್ರೀಮತುರು
ದ್ರಕತ್ತಿಪಣ್ಣಿತ.....ಶ್ರೀಮತುಬಲ್ಲೇಶ್ವ
- 68 ರದೇವರದೇವಾಲಯಮಂ ಮಾಡಿಸಿಹರಹೆಯಸಾಹಣಿಯಬಲ್ಲವೆಗ್ಗಡೆ.....ರುದ್ರಕತ್ತಿಪಣ್ಣಿತರಿಗೆ ಧಾರಾಪೂರ್ವಕ
...ಮಂಗಳಮಹಾಶ್ರೀ
- 69 ವಿನಯದಕಣಿದಯದ.....ಮುನಿಗಳಚರಣಮೃಣಾಳ.....ವಿನುತ.....ಸ್ವಸ್ತಿಶ್ರೀಮತು
ರುದ್ರಕತ್ತಿಪಣ್ಣಿತಗ್ಗು ಉಂಬಳಯಗದ್ದೆ ಅರಮತರು || ತಳದ.....

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- 70 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರುಷ ೧೦೩೯ ತೊಂಭತ್ತನೆಯಧಾತುಸಂವತ್ಸರದ.....ವಾರದಂದುಶ್ರೀಮ
.....
- 71 ಯದಣ್ಣಾ ಯಕರಸುವುತ್ರಶ್ರೀಮತುಹರಿಹರದಣ್ಣಾ ಯಕರುಂಟಸಂದಿನಾಡಂ ಸುಖಸಂಖಫಾವಿನೋದದಿಂ
- 72 ರಾಜ್ಯಂಗೈಯ್ಯತ್ತವಿದ್ವಾಂಸಂ ದಿನಾಡಪ್ರಭುಹೆಬ್ಬಾರಿಮಾಕ್ಕುಂ ಡದೇವನುಂ ಆಲಕಟ್ಟೆ ಹರಿಯಣ್ಣಾ ಸಿಂಗಯ್ಯನಾ.....
ಮುದುಗೆಱಿಯರಾ
- 73 ಮಗೌಡನುಂ ಕಲ್ಲ ಕೆಱಿಯಕನ್ನು ಗವುಂಡನುಂ ಕೊಂಡಲೂರದಬಮ್ಮ ಗವುಂಡನು ಸಿವ.....ಯಕಲ್ಲಗೌಡಕೆಱಿದಾಳ
ಮಾದಿಗ
- 74 ವುಂಡನುಂ ಅತ್ತಿ ಮೊಗೆಯೆ ಹರಿಯಮಗುಂಡನುಂ ಮಾಳಯನಕಳಯಲೋಕಗೌಡಮಾಗುಯನಾಕಗೌಡಬ....ಯ
ಕೆಱಿಯಬಮ್ಮರಸ
- 75 ನುಂ ಕಲ್ಲಕೆಱಿಯ ಹೆಬರನುಂ ಆಸಂದಿಯ ಪಟ್ಟಣಸಾಮಿಸಟ್ಟೆಯಾಂಣ್ಣ ಅದಿಗೌಡನು ಕೇತಗವುಂಡನುಂ ಇನ್ನೀಸಮಸ್ತ ಪ್ರಜೆ
ಗಾವುಂಡಾ
- 76 ಗಳುಂ ಹರಿಹರದಣ್ಣಾ ಯಕರುಂ ದ್ವಿಶ್ರೀಬಲ್ಲೇಶ್ವರ.....ಅಂಗಭೋಗಕ್ಕುಂ ನಿವೇದ್ಯಕ್ಕುಂ ನಂದಾದೀವಿಗಂಜೀ
ಣ್ಣೋರ್ವಾಧಾರಕ್ಕುಂ

- 77 ವೂಚರಸನನೇರಿಲಕೆಜಿಯಸರ್ವನಮಸ್ಯಯವಾಗಿ.....ಕತ್ತಿಪಣ್ಣಿತರಸುಪುತ್ರಂಚಿಕ್ಕರುದ್ರಕ
 78 ಕತ್ತಿವರ್ಗಂಕಲ್ಯಾಣಕತ್ತಿಗಳಕಾಲಂತೊಳದುಧಾರಾವೂರ್ವಕಂವೂಡಿ.....ಬಲ್ಲೇಶ್ವರವರಮಂದು
ತನ್ನರಣಿಮೂ
 79 ಡಿದರಾವೂರಸಿಮಮೂಡಲುಗರುಗದಕಳ್ಳಯತರುವೇಲಿತೆಂಕಲು.....ಮೊಳೆಯನಟ್ಟಕಲ್ಲಮೇರೆಪಡುವ
 ಲುವಮ್ಮ
 80 ಯವೂಚೆನಕೊಳದಿಂಗುಜ್ಜಕ್ಕನಕೊಳಮೇರೆಬಡಗಲುಮೂಚರಸನಕೊಳಮೇರೆ.....ಚತುಸ್ಸೀಮೆಯದೊಳ
 ಗೆ.....ಹೆ
 81 ಅರಿಗಧಿಕಾರವಿಲ್ಲ || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದಗ್ಗೇಶ್ರೀವಾರಣಾಸಿಯೊಳಗೆ..... ದೇವರಸನ್ನಿಧಾನದಲು
 ಸಹಸ್ರಕ
 82 ವಿಲೆಯಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗಕೊಡುಂಕೊಳಗುಮಂಸುವರ್ಣದಲಕಟ್ಟಿಸಿಕೊಟ್ಟಪಲಮಕ್ಕುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣದ ತೊಲೆಮೇಲೆ ಬರೆದಿರುವದು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನವಧಸಂವತ್ಸರದವೈಶಾಖಕುಂಭಿ | ಅಸಂದಿಯರಾಜಗುರುನಾರಸಿಂಗಗುರುಗಳಾವಾವಶಿನದೇವ
 ರುಬೈಚೆಯ್ಯಚವುಡಯ್ಯಬೊಂಮಜೀಯನ
 2ಕಮೇಶ್ವರದಬೊಪ್ಪಜೀಯರುಜವನಜೀಯವೈಜೇಶ್ವರದರಾದ್ರಕತ್ತಿಹೆಗ್ಗಡೆಯರಬಲ್ಲಯ್ಯದೊಕಜೀಯಜಗತಜೀ
 ಯಮಾಕೇಶ್ವರದಕಲ್ಲಜೀಯಬಲ್ಲೇಶ್ವರದಯಂಡಿಗೆ
 3 ಯಕೊಮಾರಅದಿಗೌಡಕೇತಗೌಡಪಟ್ಟಣಸ್ವಾಮಿಚಾಕಿಸಟ್ಟಚೆಲುವಣ್ಣರಾಮಿಸಟ್ಟಸಿಂಗಿಸಟ್ಟಯಕಲ್ಲಯ್ಯಮೊತ್ತ
 ಕಾಲಿಗುಡ್ಡಯ್ಯನಾಕಿಯಣನಬಲ್ಲಯ್ಯಕಡವೂರ
 4 ಕಾಮಯ್ಯ ಕೂಜಿಯವೂಕಯ್ಯ ನಿಂತಿವರುಮುಖ್ಯವಾದವಕ್ಕೋಟಿತನೋಧನರಗೌಡುನಖರಂಗಳಸಂನಿಧಿಯಲುಬ
 ಲ್ಲೇಶ್ವರದಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಗೆ

ಕೆಳಗಿನಸಾಲು.

- 5 ಮೂಚವೈಯಮಗಳನಾಗಮಾತಕೆಯಮಗಜೊಂನನಗಳಾಶಿರಿಯವೈಯಂತೀಮೂನರಂವ್ರಿತ್ತಿಸಂಮಂಧಕ್ಕೆವಿವಾದವಾ
 ದಲ್ಲಿಅಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕೈಯಲುವಂಟುಹೊಂನ
 6 ಕೊಂಡುವ್ರಿತ್ತಿಸಂಮಂಧವಿತ್ತಾತ್ತಸಂಮಂಧವೆಂದುಯಿಲ್ಲೆಂದುಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕಾಲಂತೊಳದುಶ್ರೀಮ
 ತುಬಲ್ಲೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲಧಾರಾವೂರ್ಬ
 7 ಕಂವೂಡಿಕೊಟ್ಟಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 1".

- 1 ಶ್ರೀಗುರುಭೈರವನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾವನಮಃಶ್ರೀಸರಸಿಂಹ.....
 2ಕಲದಅಸಂದಿಯ.....ಭುವನಮಗಕಂಚಿ.....

3. ಫಲಮಾರಬೋವನನು ಜರುಗಲೆಯಕೊಂ...

4...ಬಗಿಬರಕೊಂಡನು ಆನಂದಿಯಲುವಣಮೊಚಿಕೊಂಡರು

5. ಶ್ರೀಗುರುಭೋಜನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾವನಮಃ

6. ಆನಂದಿಯರಾಜಗುರುಗಳು ಮೊಚಿಕೊಂಡರು

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ದೇವರ ರಂಗಮಂಟಪದ ಮುಂದಣ ತೊಲೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

1. ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರ್ಷ ೧೧೦೮ ಕ್ಷಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದ ಪೂರ್ಣಿಮಾಪದವಾರದಂದು ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಆನಂದಿನಾಡ

ನಾಳ್ವ ಮರಳುಮಾಕ್ಕೊಂಡದೇವರ್ಬಳುಗೌಡರಂ

2. ಜಿಗೌಡಕಡಬೆಗೌಡಹೊಲಿಗೌಡರಂ ಗೌಡಕಲ್ಲಗೌಡರಾಮಗೌಡಹೊನಗೌಡಮೂಳಗೌಡಹರಿಯಮಗೌಡಮಾಕಗೌ

ಡಬೋಕಗೌಡಆನಂದಿಯಬಮ್ಮಗೌಡಪಟ್ಟಣ

3. ಸಾಮಿಸೆಟ್ಟಿಯಂಣ್ಣ ಆದಿಸೆಟ್ಟಿಯು ಬಳ್ಳೆಯಕೆಪೆಯಬಮ್ಮರಸರಂ ಆನಂದರಗಟ್ಟ ಬಿಟ್ಟ ಗವುಡನೊಳಗಾದಸಮಸ್ತ ಪ್ರಭು

ಗಾವುಂಡುಗಳುಂಶ್ರೀಮತು: ಗಂಗೇಶ್ವರಬ್ರಹ್ಮೇಶ್ವರ

4. ವೇದೇಶ್ವರನಖರೇಶ್ವರವೀರಬ್ರಹ್ಮೇಶ್ವರದೇವೇಶ್ವರ ಬಲೇಶ್ವರ ಮಾಚೇಶ್ವರ ಜಗತ್ತೇಶ್ವರ ಜಾದೇಶ್ವರ ಮಾರೇಶ್ವರ ಒಳಗಣಬ

ಲೇಶ್ವರ ಅನಾದಿಸಂಸದಕೋಟಪಳಸೂರ್ಯದೇವರುಮೂಲಶ್ರೀ...ವಾ

5. ದಿಯಾದಸಮಸ್ತ ಸಿವಸ್ತಾನಂಗಳಿಗೇಲಖಗಡುಗೆನಂದಾದೀವಿಗೆಗಂಸುಂಕಪಂನಾಯಕವರ್ವ ಬಾಧೆಪರಿಹಾರವಾಗಿ ಆಸ್ತಳದರಾ

ಜಗುರಾಕ್ರಿಯಾಕೆತ್ತಿದೇವರು ಸೂರ್ಯಾಭರಣದೇವರು ಕೇಸವಜೀಯ್ಯ

6. ನಖರೇಶ್ವರದರುದ್ರ ಶಕ್ತಿಪಿಳ್ಳ ಜೇಯಮಿಂತಿವರುಮುಖ್ಯವಾದಸಮಸ್ತ ತವೋಧನರಕಾಲತೊಳದುಧಾರಾಪೂರ್ವಕಂವೂ

ಡಿಬಿಟ್ಟದತ್ತಿಯಾಧರ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದಮಹಾಪಾರುಷ್ಗಣ

7. ಹಸ್ರಕವಿಲೆಯಕೋಡುಕೊಳಗಂಸುವಂಸದಲ್ಲಿಕಟಿಸಿಗಂಗೆಯತಡಿಯದಾನಮಾಡಿದಫಲಯಾಧರ್ಮವಕಡಿಸಲಾಮನವದಂ

ದಮಹಾಪಾತಕಗನಹಸ್ರಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಗಂಗೆಯತಡಿಯಕೊಂಡಸಂತಖ

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ಅದೇ ದೇವಾಲಯದ ಪೊಳಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ಬರೆದಿರುವುದು.

1. ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರು... ..

2.ಳುನುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಸ್ಥೀರಾಜ್ಯಂಗೇಯ್ಯಾ... ..ಮಿರೆ||

3. ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರ್ಷ ೧೧೦೮ ಸಂವತ್ಸರೋಧಕ್ರಿತುಸಂವ... ..

4.ಹುಳಿಗಂಬ್ರಹವಾಗದಲುಶ್ರೀಮತು ಬ್ರಹ್ಮೇ... ..

5.ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರಅಂಗಬೋಗರಂಗಬೋಗ... ..

6.ಯಕೆಪಿಯಕೆಳಗೆಕಪ್ಪು... ..

7.

8.ಹೃಮತ್ತಂ... ..

9.ಲಿಯಗದ್ದೆ ಸ ೨ ಅದರಚತುರ್ವಿಮೆಲಿಂಗಮುದ್ರೆ... ..

10.

- 11.....ಅಸನ್ನಿಯ ತೆಂಕಣ ಸೇನ ಬೋವನ ಹಳ್ಳಿ.....
- 12.....ಬಿಟ್ಟದತ್ತಿ ಅದಡಿ ಮೂಡಣ ಹೊಲದ ಸೀಮೆ ರಾ.....
- 13.....ತುದಿಯ ದೊಡ್ಡ ಗುಂಡು ಮಂಜೇಯ ಕೊಳನಿ ಬಡಗಣ ಹಿರಿ.....
- 14.....ಬಕಲಾ ಅಕ್ಕ ರದೋಣ || ಅಲ್ಲಿ ಸವರದ ಕೊಳ ಅಲ್ಲಿ ಹಿ.....
- 15.....ಮೂಡಣ ಬಣ್ಣದಾ.....ರಕಸಿಯ ದೊ.....
-
- 21.....ಮಿಸೆಟ್ಟಿಯಂಣ.....
- 22.....ಬಯಲವಿ ಮುಂನಿನಗದ್ದೆಯ ತೆಂಕಣದ ಸೆಯ ಕಡೆ ಹದಾರೆಯ ನೆಲೆದು.....
- 23.....ಪಡುವಣ ಸೀಮೆ ಸೀಗೇಯ ಕಾಲಾ ಮೂಡಣ ಸೀಮೆ ಹಿರಿಯ ಹಳ್ಳಿ ತೆಂಕ.....
- 24.....ಸೀಮೆಯ ನಿಧಿ ಮ್ಮ ವಂಚರಾನುಂ ಪ್ರತಿಪಾಳನದ ವರುಗಂಗೆಯ ತಡಿಯ ಸಹಸ್ರ.....
- 25.....ಬ್ರಾಹ್ಮಣರಿಗೆ ಸಹಸ್ರ ಕವಿಲೆಯ ಕೊಟ್ಟ ಫಲವಕ್ಕು ಯಿ ನಿಧಿ ಮ್ಮ ವಂಕಡಿಸಿದ ವರು ಸಹಸ್ರ ಕವಿ
- 26.....ಬ್ರಾಹ್ಮಣರಂ ಕೆ.೧೦ ದಗತಿಗೆ ಹೋದರು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋ ಕರೇತಿ ಪಸುಂಧರಾ
- 27.....ಪ್ಪಿರ್ವ ಪರ್ವ ಸಹಸ್ರಾಣಿ ವಿಷ್ವಾ ಯಾಂಜಾಯ ತೇ ಕ್ರಿಮಿಃ || ಮಲ್ಲೋಜನ ಮಗನು ಹರಿವೋಜ.....
- 28.....ಧಾತು ಸಂವತ್ಸರದ ವರ್ಗ ಶಿರಬ ೧ ಕುತ್ರವಾರ ಸಮಸ್ತ ಪ್ರಭು ಗಾವುಂಡ ಗಳು.....
- 29.....ಬ್ರಾಹ್ಮಣ ದೇವರಗಂಗೆ ಶೈವರದೇವರನಂದಾದೀವಿಗೆ ನೈವೇದ್ಯ ಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಚಿಕ್ಕ ನಲ್ಲಾ ಒಲಿಂ ಮೂಡಣವಿ.....
- 30.....ದೇವೊತ್ತಮ.....ನಾರಸಿಂಗದೇವರ.....
- 31.....ಕೆಯೆ ಮತ್ತಂ.....

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- 1 ಶ್ರೀಮತ್ಯೈ ಲೋಕೈ ಪೂಜ್ಯಾಯ ಸರ್ವ್ವ ಕರ್ಮ ಸುಸಾರ್ಥಿಣೇ ಫಲದಾಯನ ಮೋನಿತ್ಯಂ ಶಂಕರಾಯ ಮಹಾತ್ಮನೇ || ನ
ಮಸ್ತುಂಗ ಶಿರಸ್ತುಂ
- 2 ಗಚಂದ್ರ ಚಾಮರ ಚಾರವೇ ತ್ರೈಲೋಕೈ ನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಶ್ರೀದೈತಂ
- 3 ಕಳನೆಂಬಂ ಯಾದವ ಕುಲದಲ್ಲಿ ಪುಟ್ಟಿಯ ತಿಪತಿ ಪುಲಿಯಂ ಬಾದೆಂ ಪೊಯ್ಸಳಯೆ ನೆಮುನಿ ಯಾ
- 4 ದೇಶದ ನೆಯ್ದಿ ಪೊಯ್ದಿ ಪೊಯ್ಸಳ ನಾಂದಂ || ಮೊದಲೊಳು ಪೊಯ್ಸಳ ರಾಜ್ಯಲಕ್ಷ್ಮಿ ಯೊದವಂತೋಳ್ವಿ ನಿಂತಾಳ್ವ ತನ್ನ
ದಯಂ ರಂಜಿಸತಂ ನಬಲೊದವೆತಂ ನಾಪ್ಪೇ ಐತಿಂ ನ್ನಾ ಜ್ಞೇವಿಾ ಐತಿ
- 5 ದಿಶಾ ಚಕ್ರ ಮನೊತ್ತಿ ಕೊಂಡು ತಳಕಂಡಂ ಗರಾಜ್ಯಕ್ಕೆ ತಾಂ ಮೊದಲಾದಂ ಯದುವಂಕ ವರ್ಧನ ಕರಂತ್ರೀ
- 6 ವಿಷ್ಣು ಭೂಸಾಳಕಂ || ಯಾಮಾಹಾ ಮಂಡಲೇಶ್ವರ ನತನೂಜನ ಪೇಮ್ಮೆಯಂ ಪೇಳ್ವದೆ || ಕುಲಜನೆಯಾದ ವಾನ್ಮಯಾಕಿಶೋ
ಮಣಿ ಬೇಳ್ವ ವರ್ಗೀವನೆ

- 7ವಧೂತಿಳಕಿಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗುಕಡುಜೆಲ್ವನೇಲೋಕವೆಲ್ಲನಂಸಲೆನಿಲೆಕಾಪವಿಪ್ಪುವಿನವುತ್ರಕನೆಂದಡೆಬಂಣಿಸಲ್ಕೆಭೂ
8ವಳಯ:ದೊಳುಪ್ಪುರಾರೊನರಸಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯನಿಪ್ಪಪಟ್ಟವೂ
ದೇವಿಗವಂತಿರದೊ
- 9ದಮ್ನಿದಂಬಿರುದಬ್ಬುಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು || ಯಾತನಳವಿಗಳದದರ್ಪಮಂಪೇಳ್ವಡೆ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮ
ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
- 10ಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೂಡಾಂಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಕಕ
11ಪುರನಿ[ವಾಸ]ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಾಕುಂದಸಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷು
ಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಶ್ಲೋ
12ತಾತಪತ್ರಶೀತಳೇಕಿೃತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗತಜತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾ
ರನಿರತನುಂ |
- 13ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸು:ಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯಮಾನೋ
ಡ್ಡಮರಮಧುಕರಪಿಂ
- 14ಚ್ಚಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ಪ್ರಭುವನವಲ್ಲಪ್ರತಾಪಜಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು
ಸಪ್ತಾರ್ಧಲಕ್ಷಪಿ
- 15ಫೈಯನಾಚಂದ್ರಾರ್ಕತಾರಂಬರಮೇಕಳತ್ರಲಾಯಮಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರತತ್ವಾದಪ
16ದ್ರೋಪಜೀವಿ || ಎಜಿಯಂಗರನಕಾಲದೊಳೆಣಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆರಗಿಸುವಂಉದಾಂತರಾತಿಗಂತಕನುಯಿರೆವೈ
ಜರಸನಂಮ
- 17ಹೀಮಂಡಲದೊಳು || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ೧ || ಬೇಡರಬಂಕಿಯೆಂಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆ
ವೊಂಮಾಡಿಯಮುಂತೆ
- 18ಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ಣಲೆಯೊಂದೆಕೋಲಿನೊಳುನೀಡಿದಂಬರಾಂತರದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಂಠಾವಂನೋಡಿದವ
ಗ್ಗೇಶಂಕಮಿಗಲೆಚ್ಚನೆಗ
- 19ಳ್ತೆಯವೈಜಭೂನಿರಂ || ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯವೊಂಮಾಳಯೊಳಂಬಣ್ಣಿಸುವೆನೆಂಬಗನು
ಪಮವಂ
- 20ಣ್ಣಂವೈಜರಸಮಾಳ್ವದರ್ಪಂಜಗದೊಳು || ಕಂಣ್ಣಂಬುಂಬಿರುದಾದವೈಜನಿಪಂಗಾಡಂಗನಾಕಾಂತೆಗಂಬಂಣ್ಣಿಂಪ್ಪಂಗ
ವಸಾಧ್ಯವಾಗಲು
- 21ಗೆದಂಶ್ರೀನಾಥಭೂಪಾಳನಾದಂಣ್ಣಂಗಂಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಣ್ಣಂಮೂ
- 22ಏಏದೇವನಿತ್ತವರದಿಂಶ್ರೀವಯ್ವಭೂಪಾಳಕಂ || ಯನಗದುಡೆಯ್ಯನಂಮ್ಮಕುಲಕಂಜಲಕಂಬವ್ವಿಂಗಬರ್ವಲಬೇಳ್ಕನು
ಪಮಪಯ್ಯಮಂಡ
- 23ಳಕಗಂಸತಿಯುಲ್ಲದೇವಿಗಂಬುದುಂಅನುದಿನತಂಮ್ಮದೆಯ್ಯಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚವಚ್ಚಿಸಲುಮನಮೊಸೆದಿತ್ತಳಾಕೆ
ವರಪುತ್ರಕನಂ
- 24ಕಲಿಬಪ್ಪುಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲಮಂಪೇಳ್ವಡೆಗಂವಂಕತಿಳಕಂಸನ್ಮೂರ್ತಿಯಂಪೇಳ್ವಡಂ
ತಲರ್ವಿಲ್ಲಂಗೆ
- 25ಚತುರ್ಗುಣಂಪರಿತವ್ಯಾ ಪಾರಮಂಪೇಳ್ವಡಂನೇಲಕಾರ್ತಿತ್ತಪನುಗ್ರತರದೊಂದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿಲೆಮಾತಾಡೆ
ವನಯ್ಯತಿರ್ಬು
- 26ರಳವಂಶ್ರೀಬಂಮ್ಮಭೂಪಾಳಕಂ || ವಿಶಮವ್ರಿತ್ತ || ಭಯಮಂವಿದ್ವಿಷ್ಯಸೈನ್ಯಕ್ಕೆಭಯಮನತಿಭೀತಗ್ಗೇಬೇಳ್ವರ್ಥಮಂ
ಬೇಳ್ವಯರ್ಥವಿಸ್ಥಾ

- 27ರಬಾ..ಪ್ರತತಿಗೆಕುಡೆರತಿಸಮೋಹಮಂಕಂತೆಯಗ್ಗಿತ್ತುಸಂಜಸ್ಯದಸದ್ವಿತ್ತಿಯನಾಳೊಪ್ಪಿದ್ದೆನೀವಯ್ಯರ
 28ಸನತನೆಯಂಕ್ಷತ್ರವಂಪೊಂದುಪಾಸಂದಿಯಬಮ್ಮಂಕೇತ್ತಿಧಮ್ಮಂಪದನತಿಜನತಾವಮ್ಮನುದ್ವಾವ.ಕರ್ವ || ಅರಿವ
 ಗ್ಗಂರೌ
 29ದ್ರವಾಗ್ಗಂಬೆರಸುದಸಸಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲಾಶಿರಮಂತದ್ವೇಗದಿಂದದಸರಥತನೆಯಂಪಾಟಲೆಚ್ಚಂತೆವಾಣಂ
 ತರಿ
 30ಯಂಕಣ್ಣಂಬಿನಾತಂರಿವುಶಿರವುರುಳಲ್ಗಂಗವೀರಾಜ್ಜನಂಸಂಗರಧೀರಂಧಿಪ್ಪನೆಚ್ಚಂಜಯವಧು ಸಲವಿನಸ್ಥಿಸಲಬ
 ಮ್ಮಭೂಪ ||
 31ಬಟಸಿಡಿಲಟ್ಟಿಕೊಲ್ಪತೆಡಿದಿಂದಾಡಾಂತರಿಮಂಡಳಕರಂತೆಯರಣಾಗ್ರದೊಳುನೆರದಭೂತಪಿಪಾಪದಡಾಕಿ ನೀವಾ
 ಯಂ
 32ಬಿಟುವರಿವೀರ(ರ)ಮಯವಾಯ್ತಜಗಕ್ಕತಿರೌದ್ರವಾಗಲಾಂತಿಪಿದುನೆಗಿತ್ತಿಯಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಮ್ಮಭೂ
 ಮಿಪ || ಎಸೆದಿದ್ದಬಂಮ್ಮ
 33ಭೂಪನವಸವತ್ತಿಯನಿಪ್ಪಗಂಗವಾದೇವಿಗತಾಂಜನೆಯಂಪುಟ್ಟದನದಟಂವಿಷಸನದೊಳುಕತ್ತುದಲ್ಲಳಂನರಸಿಂಹಂ || ಶ್ರೀ
 ಕಂಠಂ
 34ಪರವಾಯುವಂಸಕಳಲಕ್ಷ್ಮೀನಾಥನೈಸ್ವರ್ಯಮಂಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ತುತ್ರರಂಕೂರ್ತು ಭೂ
 ಲೋಕಾಧೀಸ್ವರಬ
 35ವ್ಯಾಜೇವತನಯಂಶ್ರೀನಾರಸಿಂಹೋರ್ವಿಪಂಗೇಕೀಭಾವದಿನೀಗಬೇಳ್ಳಬರವಂಜಂದಾ)ಕ್ರತಾರಂಬರಂ || ಅರಿಭೂಪಂಳ
 ಸಿರಂಗಳಂ
 36ದೊರೆಯಂತದ್ವಾ ಹುಸಂದೋಹದಿಂಕರೆಯಂದಂಡಿಗೆಮಾಡಿಬೆನೆಸೆವಬೀವಂತಂತಿಯಂಕಟ್ಟತದ್ಧರದೊಳುಪ್ಪಡುತವಿ
 ಪ್ಪಳೊಬ್ಬನ
 37ಲವಿಂಶ್ರೀಕಾಂತೆಯಾನಂದದಿಂಧರಣೀಶೋತ್ತಮನಾರಸಿಂಹನಿಪನಂಸದ್ಭಾವದಿಂಭೂತಗಳ || ಕರಿಪತಿಯಪ್ಪವಾ
 38ಳವಮಹೀಪತಿಬಂಟನಲಾಳಭೂಮಿಪಂತುರಗಜಯಂಗಳಂದೆಸೆವಗೂಜ್ಜರಭೂಪತಿಚೋಳಭೂಭುಜ (ಂ) ಲ್ಲೇರದಿಡಿ
 ರಾಂತುತಾಗೆ
 39ರಣರಂಗದೊ[ಲೋ]ನ್ವನೆಕಾದಿಗಲ್ಲನೀನರಪತಿಬಲ್ಲಭೂಪನಬೆಸಂಬಡೆದೀನರಸಿಂಹಭೂಭುಜಂ || ಕದನಕ್ಕಾಂತವಿರೋ
 ಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿ
 40ದಾಜಾಹುವಿಂದುವನಾತಂಗದಕೊಂಬನುಚ್ಚಿ ಬಳಿಯಂತನೌಕ್ತಿಕಾಹಾರಮಂಜದೂರಿಂದಂತೊಡಿಸುತ್ತವಿಪ್ಪನುಜಯಶ್ರೀ
 41ಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಲ್ಲೇವಣ್ಣಿ ಪೊಂನೌರ್ಯಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತಳಖ್ಯಾ
 ತಂ | ಗಂಗಾ
 42ನ್ವಯಪ್ರಸೂತಂ | ಕೊಂಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪದ್ಮಾವತೀ
 ದೇವೀಲಬ್ಧವ
 43ರಪ್ರಸಾದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪಮಹೇಸ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ |
 ಮನುಮಾಂ
 44ಧಾತನುಂ | ಪರಿಪಂತಿಪಾತ್ಥನುಂ | ಗಂಡರತೀತ್ಥನುಂ | ಆಣಿಯೊಡೆಗಂಡನುಂ | ರಣರಂಗನೀಲನುಂ | ಜ್ಞಾಂಕ
 ಕಾಣನುಂ | ಕಣ್ಣಂಬಿನಾತನುಂ |
 45ವಿಸುವರಾದಿತ್ಯನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ಮೈರಘರಟ್ಟನುಂ | ಸರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಮೈರಿದಿಕ್ಕುಂಜ
 ರನುಂ | ಪರಬಳಧ
 46ಯಂಕರನುಂ | ಬುಟರಬಾವನುಂ | ಮಜಿಪುಗೆಕಾವನುಂ | ತಪ್ಪಿತಪ್ಪಿನನುಂ | ಮಗುಳ್ತಪ್ಪಿನನುಂ | ಅದೆಂ
 ತಮೊಪ್ಪಿನನುಂ |

- 47ಯಿಂತ್ರೀನಾಮಾವಪ್ರಸನ್ನಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪುಂಡಲಿಕನಾರಸಿಂಗದೇವನುಅಸಂದಿಯನೆಲೆವೀಡಿನೊಳ್ಪುನುಸಂಕಥಾ
 48ವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತನಿರಪಾದಪದ್ಮೋಪಜೀವಿ || ವಿನೇಶಾಂಭೋನಿಧಿಮಲ್ಲಿಸೆಟ್ಟಿವಿಭುಗಂತಾಕಾಂತನಾಗ
 ವೈಗಂ
 49ತನುಜಾತಮಸಣಯ್ಯಸೆಟ್ಟಿಯರಕಾ.....ವಂನಿಜಾಸಹಿತದಿಂದಿಯಾದ್ಯ
 50ಣಂಪುಟ್ಟಭೂವನಿತಾಧೀಶ್ವರಮಂ.....ಶ್ರೀಮದ್ವಾರಾವತೀಶಂಸ
 51ಕಳಮಾನಿಮನೋಮಾನಸೋತ್ತಂಸಹ.....ರಕ್ಷಪಾಳಂನೋ
 52ಮೇಕಂಕೂರ್ತುರ್ದೀರ್ಘಾಯುವನವಚೆ.....ಮತ್ತಿಯಾ
 53ದಿತ್ಯನಿನ್ನೊಳುನುಡಿ.....ನ್ನನಾಳ್ದನೊ
 54ಲವಿಂದಂಪೆ.....

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ಬಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 4'.

- 1ಶ್ರೀಮತ್ತ್ಯೇಶೋಕ್ಯಪೂಜ್ಯಾಸರ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೇವರದಾಯನಮೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮ
 ಸ್ತುಂಗಸ
 2ರಚ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀದಯಿತಂಸಳನೆಂ
 3ಬಂಯಾದವಕುಲದಲ್ಲಿ ಪುಟ್ಟಯತಿವತಿಪುಲಿಯಂಜಾದಂವೈಯ್ಯಳಯನೆಮಾನಿಯಾದೇಕದಿನೆಯ್ದಿವೊಯ್ದವೊಯ್ಯಳನಾ
 ದಂ || ಮೊದ
 4ಲೊಳುಹೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೊಳ್ಳವ್ವಿನಿಂತಾಳ್ದತನುದಯಂರಂಜಿಸೆತಂನಬಲೊದವೆತಂನಾರ್ಪಣಿತಿಂ
 ನಾಜ್ಞೆವಿಾ
 5ಜಿವಿಶಾಚಕ್ರಮನೊತ್ತಿಕ್ಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಯದುವಂಶವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
 ಪಾಳಕಂ || ಯಾಮಹಾಮಂಡ
 6ಶೇಶ್ವರನತನೂಜನಪ್ರೇಮೈಯಂಪೇಳ್ವಡೆ||ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗೀವನೇವಧೂತಿಳಕೆಯ
 ನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಲ್ವ
 7ನೆಲೋಕವೆಲ್ಲವಂಸಲೆನಿಲಿಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆ.....ಬಣ್ಣಿಸಲ್ಕ ಭೂವಳೆಯದೊಳಾರ್ಪಣಾರೊನರಸಿಂಹನಿಪಾ
 ಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹ
 8ನಿಪತಿಗಂತಾಂಫಿರಿಯರಸಿಯನಿಪ್ಪಪಟ್ಟವಾದೇವಿಗವಂತಿ.....ಬಲ್ಲಾಳದೇವನೆಸೆದಂಧ
 ರೆಯೊಳು || ಆತನಸಾ
 9ಯ್ಯಮಂಪೇಳ್ವಡೆ || ಹಿಮದಿಸೇತುವರಂಸಮಸ್ತದಿಸೆಯಂತೇಳ್ವವ್ವಿನಿಂದಾಳಿವಿಕ್ರಮದಿಂ.....ಭೂಭುಜರ
 ನಾಟಂದಿಕ್ಕಿದೋರ್ಗಬ್ಬದಿಂ.....ಪಾಳನ
 10ಸಾಯ್ಯವಂಮೆಜಿದುಭೂಚಕ್ರಕ್ಕೆರಕ್ಷೇಶ್ವರಂಸಮನಾರಂಬಿನೆಗಂನೆಗಿತ್ತಿವಡೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊ
 ಳ್ಳ ಶಾತಕರಬಾ.....ಹತಪ್ರಭಂ
 11ಮಹೀಪಾಳಕರೋಡಿನೊಕ್ಕು ಗಹನಾಂತರಮಾಕ್ಷುಧೆಯಳ್ಳಿವನ್ಯಭೂಜಾಳಯೊಡ್ಡಹಣ್ಣಳನೆಹಸ್ತನಿಲಂಗುಡೆಕಾಯ
 ಕಾಯಬಲ್ಲಾಳ

- 12 ನಿಪುಳಯಂಬದನೆಹಂಬಲಿಸುತಿದ್ದು ದುವರ್ವು.....ಕುಳಂ || ಯಾನಳವಿಗಳೆದ.....ನದೆಂತೆಂದಡೆ || ಗದ್ಯ || ಸ್ತಂಭ
ಸಮಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪ್ರಿಥ್ವೀವ
- 13 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬದ್ಯುಮಣಿಸಂಯಕ್ತಚೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಶಕಕ
ಪುರನಿ [ವಾಸ] ನಾಸಂತಿಕಾದೇವಿ
- 14 ಲ್ಲಭವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅ...ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತಪಕ್ಷಪ್ರದೇಶನುಂ |
ಸ್ವೀತಾತಪತ್ರಸೀತಳೀಕೃತಭೂತಳನುಂ | ಸಂ
- 15 ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತ.....ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿ...ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸ್ವಸಿದ್ಧಿತನುಂ|ವೇದ
ವಿದ್ಯಾಪರೀಕ್ಷದಕ್ಷ
- 16 ನುಂಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯಮಾನೋಡ್ಧಮರಮಧುಕರಪಿಂ.....ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮಂತ್ರಿಭು
ವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- 17 ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯನಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ.....ಸುಬಸಂ
ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯಾತ್ಮಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ||
- 18 ಯೆಜಿಯಂಗರಸನಕಾಲದೊಳೆಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆಳಗಿಶಿದಂಉಪದಾಂತರಾತಿಗ.....ನಜಿಯಿಂವೈಜರಸನಂಮ
ಹೀಮಂಡಲದೊ
- 19 ಳು || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ವಿ || ಎದರಬಂ.....ಮುಂಬಿಲ್ಲ
ಬಿರುದಂಕದಪಣ್ಣಲೆವೊಂದೆಕೋ
- 20 ಲಿನೊಳು ನೀಡಿರದಂಬರಾಂತರದಿಲಾಡವಳದಿನವೊಂದುಕಣ್ಣು.....ಬನಬಿರುದನದಂತಿಂ
- 21.....ರಾಯಕೆಂಮಾಡಿ..... || ಎನೆನೆಗಳ್ಳವೈಜಭೂಪನ.....ನುನಿ
- 22.....ಸಿಗಮತ್ತಂತನೆಯನುದಯಿಸಿದ.....ಧರೆಯೊಳು || ಪಗರಿಸಿ.....ದುರಾಂತಪರಿಪಂತಿಯ
- 23.....ಕದಿನೋಡಿದೊಡ್ಡಣವಕಾಣಲೊಡಂ.....ಮನೊಂದುಸಿಟ್ಟುಮತ್ತೆಸೆದಿರೆಕೀರ್ತಿಯಂ
- 24 ಫಡದು.....ಅಂತೆಸೆದಿದ್ದ ನಾಡಂ.....ಯೆಂಬವೊಲಾಸಂತೋಸ
- 25 ದಂತ.....ರಂಜನನಿಮನವೆಚ್ಚೆ.....ವನೆವೈಜರಸ.....ಬಲ್ಪಿಂಗವೊ
- 26 ವರ್ವಬೊಕ್ಕನುಸಮವೈಜಮಂಡಳಕಗಂಡ.....ಗೆಂಬುದುಂ.....ಪದ್ಮಾವತಿದೇವಿಯ.....ಬೈಸಲುಮನವೊದ
ವಲೆತ್ತಲಾಕೆವರವು
- 27 ತ್ರತಾಂಕಲಿಬಂಮಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ ||.....ವಿಲ್ಲಂಗೆಚೆತುರಣಂಗತಹಿತವ್ಯಾ
- 28 ಪಾರಮಂಪೇಳ್ವಡಂನಲಕಾರ್ತೀತಪನ.....ತಂ.....ದೋಷಮಂ.....ಬಂಮಭೂಸಾಳಕಂ || ವಿಷಮವ್ರಿತ್ತ||
ಭಯಮಂವಿಟ್ಟು
- 29 ವ್ಯಸ್ಯಸ್ಯವಭಯಮ ನತಿಭೀತರ್ಗೈ ಬೇಳ್ಳೆತ್ತಮಂಬೇಳ್ವ.....ಯನಾಳ್ವೊವ್ವಿಟ್ಟಿನೀ
- 30 ವೈಜರಸನೆಯಂಕ್ಷತ್ರವಮೆಂದುವಾಸಂದಿಯಬಂಮಕೀರ್ತಿಧಮ್ಮಂಪ.....ತಿಜನರನಿಧಿರಯನುದ್ಧಾಮಕಮ್ಮಂ.....
ಸುಮಂಡಳನೊಪ್ಪಿ...ತಿಡಿ
- 31 ದನೆನ್ನಲರ್ತ್ರಿಯಂಬೆಳೆವೆಳುದೀಗಳೊಳು.....ಬಿಂವಿ
- 32 ದೇವನೂಜಾಗ್ರಣಿಜೀವಿಕುಲಕವುಳ್ಳನಂ || ಅರಿವಗ್ಗಂರೌದ್ರಮಾಗ್ಗಂಬೆರಸುದಶಸಿರಂ.....ತನ್ಮಯಂಬಾಜಲೆ
- 33 ಜ್ಜಲದೆಮಾಹಂತಿಯಂಕಣ್ಣಂ...ನಾಥಂ.....ನರ್ತ್ಸಿಲಬಂಮಭೂಪಂ || ಬಜಿಸಿಡಿಲೆಟ್ಟಿಕೊ
- 34 ಲ್ವತೆಹದಿಂದುಪದಾಂತರಿಮಂಡಳಕರಂತಹಿಯೆರಣಾಗ್ರದೊಳು.....ಬಿಜುಬಡಿವೀರರಮಯಮಾಯ್ತು
ಜಸಕದಿರೌದ್ರಮಾಗಲಾಂತಿಹಿ
- 35 ದುನೆಗಳ್ಳಿಯಂಪಡದನೀಧರೆಯೊಳುಕಲಿಬಂಮಭೂಮಿಪಂ || ಪಯೆ.....ಬೆಸಕಂ.....ನೋಡನೆ
- 36 ಡತಾ...ಭೂಪಾಳವರ್ಗಕ್ಕೆಮತ್ತಂಬಡಿಯೆಪ್ಪಂತಿದ್ದಪಂಪಂದರದೊಳಗೆ.....ಶ್ರೀಗೆರಿಭಂ ||
- 37 ಬಂಮನಭುಜಾಸಿಧಾರೆಯದೊಂಮವ್ರಾಳಿಮಂಡಳ.....ತೆಯ್ದೆಗುಣ್ಣಿದಪ್ರದಾ.....ಳುಣತಿರ್ವ್ವಲು || ಕ

- 38ಡಿ ತಕೆ ಪಾರೆವೊಂಬಲಗೆ ಬೀಳಿರೆಂ ಸಿಡಿದೇಳೆ ಭೂತ ಸಂಗರಣದಿನೋಡಿ.....ಮರುಳ್ವೆ ಡೆಸಾ ಡೆರಾಕ್ಷೆ [ಸ]
ಜ್ಜಡಿ ಜಡಿದೆಯೆರಳ್ವದೆ...ಬರಿಸಲಾಳ್ವರಸೆನೆನ್ರಿ
- 39ತ್ಯವಂಗಡಣ್ಣಿತಿ ಉಲಾಡ್ವಿದನಾಹವದೊಳುಕಲಿಬಂಮುಭೂಭುಜಂ ||.....
.....
- 46.....ಭೂಪನಬೆಸದಿಂಬೇಡಿನರಸಿಂಹಭೂಭುಜಂ || ಕೆ
- 47ದನಕ್ಕಾಂತವಿರೋಧಿಭೂಪತಿಗಳಂ.....ವ:ದಮಾತಂಗಜಕೊಂಬ..... ಬಳೆಯಿಯನಾಂಕ್ತಿ ಕಾಹಾ
ರಮಂಜದಾರಿಂದಂಕೊಡಿಸುತ್ತವಿಪ್ಪನುಜೆಯಂ
- 48ಶ್ರೀಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಲೆದೇಂವಂಣ್ಣಿ ಪೆಂಸಾರ್ಯಮಂ ||ಗದ್ಯ|| ಸ್ವಸ್ತಿ ಸಮಸ್ತವ
ಸ್ಮತಿತಳಖ್ಯಾತಂ | ಗಂಗಾನ್ವಯಪ್ರಸೂತಂ | ಕೊ
- 49ಂಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ |
ಗಂಗಗಾಂಗೆಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪ
- 50ಮಹೇಶ್ವನುಂ | ನಂದಗಿರಿನಾಥನುಂಮನುಜಮಾಧಾತನುಂ |ಕನುಂ |ಲಾಂಛನ
ನುಂ | ಅಣಿಯೊಡೆಗಂಡನುಂ | ರಣರಂಗಧೀರನುಂ
- 51ಂಚಲ [ದ] ಂಕಕಾಣನುಂ | ಕಂಣಬಿನೋದನುಂ | ಎಸುವರಾದಿತ್ಯ.....| ಅಳಿಮುಂನಿಟುವನುಂ |
ದಾಯಬೇಟಕಾಣನುಂ | ಅಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಘರಟ್ಟನುಂ | ಸ
- 52ರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿತಿಕ್ಕುಂಜರನುಂ | ಪರಬಲಭಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮುಜಿವುಗೆಕಾನ
ನುಂ | ತಪ್ಪಿತಪ್ಪುವನುಂ | ಮಗುಳ್ವಡೆಸೈವ್ವನ
- 53ನುಂ | ಅದೆಂತುವೊಪ್ಪುವನುಂ | ಯಿಂತೀನಾಮಾವಳಿಪ್ರಶಸ್ತಿ ಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರು
ದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಲನಂಗೆಯ್ದು
- 54ಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತವಿಪ್ಪಲ್ಲಿ ಶ್ರೀಮಂ.....ಬಂವರಸದೇವನುಂ
ತಂಮತಾಯಿಗ.....ಮಹಾದೇವಿಯರುಂಸ್ವ
- 55ಗ್ಗಗಾಮಿಗಳಾದಡಂ.....ಹಾದೇವಿಯಲ್ಲಿಬಿಡ್ವಿ.....ಪಿಂಡಪ್ರದಾನಮಂವೂಡಿಶ್ರೀಪರ್ವತಕ್ಕೆಟ್ಟಪಾತಾಳಗಂಗೈಯ
.....ವಿಟ್ಟಳಲ್ಲಿಸಲಕ್ಷಣಮಪ್ಪಲಿಂಗಸಲಾಖೆ
- 56ಗಳಂತರ್ನಿ | ಸಕವರ್ಷ ೧೧೧೮ಕ್ಕೆನೆಯವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೦ ಬ್ರಹ್ಮವಾರದಂದುಪ್ರತಿಷ್ಠೆಯಂ
ಮಾಡಿಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರೆಂದುನಾಮೋಚ್ಚಾ
- 57ರಣಂಮಾಡಿರಾಜಗುರುಕ್ರಿಯಾಶಕ್ತಿದೇವರಂಸೇನಬೋವಕಲ್ಯಾಣದೇವರಂಯಿಬ್ಬರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು || ಆದೇವರ.....
- 58ರಂಗಭೋಗಜೀಣೋರ್ಣದ್ಧಾರಚಯಿತ್ರಪಯಿತ್ರನೈಮಿತ್ತಿಕತಿಥಿಗಂಸರ್ವನಮೃಶಿನಾಯನಾಗಿಬಿಟ್ಟದತ್ತಿ|| ಆಸಂದಿಯಹಿ
ರಿಯಕೆಜಿಯಕೆಳಗೆಕಪ್ಪುರಸಕುಲುವ
- 59ದಲ್ಲಿಗದ್ದೆ ಸಲಗೆಯೆಳುಅಲ್ಲಿಪಡುವಣಹಿರಿಯಬಾಯಿ...ಲಿಂಗಮುದ್ರೆಯನೆಟ್ಟಕಲ್ಲು | ಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳ |
ಮತ್ತುವೈಜೇಶ್ವರದಕಡಹಿಂದತೆಂಕಣ
- 60ಎರೆಯಗದ್ದೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಅದಲಿಚತುಸ್ಸೀಮೆಯಲ್ಲಿನಾಲ್ಕುತಟ್ಟನಲುಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಕೆ
ಟ್ಟಿಯಕೆಳಗೆಗದ್ದೆ ಸಲಗೆಹನ್ನೆ
- 61ರಡುಅದಲಿಚತುಸ್ಸೀಮೆನಾಲ್ಕು ಕಡೆಯಲುಂಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಮತ್ತುಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಗೌಡರಂಬಳಯತೆಂಕಣ
ಕಡೆಯತೋಟಕಂಬನೂ

- 62 ಉಪದಚಚತುಸ್ಸಿಮೆಯಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲು || ಸ್ವಸ್ತಿಶ್ರೀಮತುಃಆಸಂದಿಯಬಂವುಗೌಡಅಡಿಗೌಡವಟ್ಟಣಸ್ವಾಮಿ
ಸಟ್ಟಿಯಾಣ್ಣ ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರ
- 63 ಹೊತ್ತುಹಿನಿಗುವಹಾರಕ್ಕನಂದಾದೀವಿಗೆಗಂಹಿಯಬಯಲಲ್ಲಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದೇಸೆಯಕಡಳೊಳುಸಲಗೆಎರಡ
ಧಾರಾವೊರ್ವಕಂಮುಡಿಕೊಟ್ಟ
- 64 ರೂಪದಹಿಪಡುವಣಸೀಮೆಹಿರಿಯಬಾಳಕಾಲುಮೂಡಹಿರಿಯಹಳ್ಳಿ.....ವೈಜೇಶ್ವರದಕಡಹ || ಮತ್ತಂಕೋಟೆಹಾ...ಗ
ದ್ದೆಸಲಗೆಮೂಱುಪದಹಿಸೀಮೆ
- 65 ಪಡುವಲುಕೋಡಿಯಕಲ್ಲಿನಿಂತೆಂಕಲುಮೂಡುಗೆಹಿಯಹಳ್ಳಿಮೂಡಲುಅಹಳ್ಳಿಬಡಗಲುಸೂರ್ಯಾದೇವರಗದ್ದೆಯಹೆರೆ
ಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು ಮತ್ತಂಅಲ್ಲಿಯಬೆದ್ದಲು
- 66 ಮತ್ತರೆರಡುಅಡಹಿಸೀಮೆಬಡಗಲುಲಿಂಗಮುದ್ರೆಯನಟ್ಟಕಲ್ಲು ಪಡುವಲುಮೂಡಲುಂತೆಂಕಲುಂಕೋಟೆಯಗವನಿಪಸೀ
ಮೆ || ಎಡೆ.....ದಲ್ಲಿಎರೆಮತ್ತರೆರಡುಅಡಚತುಸೀ
- 67 ಮೆಯಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು || ಆಸಂದಿಯತೆಂಕಣಸೇನಬೋವನಹಳ್ಳಿಕಾರೆಯಹಳ್ಳಿಯಂನರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
ಬಿಟ್ಟದತ್ತಿಆಸೇನಬೋವನಹಳ್ಳಿಯತೆಂಕಣಸೀ
- 68 ಮೆಸೀಗೇಯಬಾಗುಅಲ್ಲಿಂಬರಲು ಅಕ್ಕರದೊಣೆಅಲ್ಲಿಂಬರಸಿವರಳದಕೊಳ ಅಲ್ಲಿಂಬರಜೊಂನಗುತ್ತಿ ಅಲ್ಲಿಂಪಡುವಲುಹಡವಳ
ಗೊಳದಮೂಡಣಭಂಡಿದಾರಿಅಲ್ಲಿಂಬರ
- 69 ರಕ್ಕಸಿಯದೊಣೆಅಲ್ಲಿಂಬಡಗಲುಗುಳಸಟ್ಟಿಯಕೆಹಿಯಲ್ಲಿಂಬರಗಂಗಸಮುದ್ರಮೂಡಣಿಂದಿಳಿದುಹೋಗಲುಮುದುಗೆಹಿಯ
ಯಕೆಹಿಯವೊಳಕೋಹುತನಕಕಾರೆಯಹ
- 70 ಫೈಯಮೂಡಣಸೀಮೆ ಮುದುಗೆಹಿಯಕೆಹಿಯ ವೊಳಕೋಹುಗಡಿಅಲ್ಲಿಂತೆಂಕಬರಲುಎಚಗೌಡನಕೆಹಿಯ ಮೂಡಣ
ಕೋಡಿಯಹಳ್ಳಿಮೇರೆಅಲ್ಲಿಂತೆಂಕಬರಲುತಮ್ಮ
- 71 ಡಿತಿಯಕೆಹಿಯ ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂಪಡುವಲುಬರಲು ಹುಲಿಯಗೊಂದಿಯತೆಂಕಣಕಡೆಆಡಗೆಹಿಯ ಹೊಲವೇರೆಗಡಿ
ಯಂತಾಸೀಮೆ || ದೇವರತೆಂಕಣ
- 72 ಪಾಳುನೆನುಡು ನೂಲಿಯುಕ್ಕೈ ೧೦೫ ಅಡಹಿಪಡುವಣಸೀಮೆನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಮುಂತಾಗಿಕೆಹಿಯನೀರೊತ್ತು
ಮೂಡಣಹಳ್ಳಿಯಸೀಮೆನಬರೇಶ್ವರಆಹಿಯಾಗಿಬಡಗಮು
- 73 ತಾಗಿನೀರೊತ್ತುಗಡಿ || ಅಂತಾಪಾಳಯೊಳಗೆವುಹಳ್ಳಿಯೊಳಗೆವುಇಹಿದಡೆದಂಡವಿಲ್ಲಹೇಳಿದಡೆಸುಂಕವಿಲ್ಲನರ್ವಬಾಧೆ
ಪರಿಹಾರ.....
- 74ವೊಜೆಯಕಳೆದುಳುಳದದ್ರಬ್ಬವನುಂಆಸಂದಿಮುಖ್ಯವಾಗಿ ನಾಡೊಳಗೆವೊಳ
ಕಂಪಣಹೊಣಕಂಪಣವೆಂದವಿನು
- 75 ನಾಡೊಳಗೆಹುಟ್ಟಿದಡೆಳುಸಮಾನಭಾಗೆಯಲುಹಚ್ಚು ಕೊಂಡುಂಬರಮಂಗಳಮಹಾಶ್ರೀ || ಯಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳ
ಸಿದವರ್ಗವಾರಣಸಿಗುರುಚ್ಚೇತ್ರ | ಪ್ರಯಾಗೆಯಲು
- 76 ಮಹಾ ತಿಥಿಗ್ರಹಣಸಂಕ್ರಮಣ ವೇತಿಸಾತದಲುಸಹಸ್ರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುವುಂ ಸುವರ್ಣದಲುಕಟ್ಟಿಸಿಚತು
ವೈದಸಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣ
- 77 ರಿಗಿಬಿಟ್ಟತವೋಧನರಿಗೆಕೊಟ್ಟಫಲವಕ್ಕು || ಇಂತೀಧರ್ಮವನಳಯಲುಮನದಂದಪಂಚಮಹಾಪಾತಕಂಗೆಆದಿಬೃತೀ
ತ್ಥದಲುಅಕವಿಲೆಆಪ್ರಾಹ್ಮಣರಂಆತವೋಧನರುಮಂ
- 78 ಕೊಂಡಮಹಾಪಾತಕಮನೆಯ್ದುಗು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸ್ವರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಪ್ಪಾಯಾಂಜಾಯತೇತ್ರಿಮಿ || ಸಾಸನವಿದಾಲುದಲ್ಲಿಯಸಾಸನವಾರಿತ್ತರೆಕೆಸಲಿಸುವೆನೆಂ
- 79 ಬೀಸಾಸಿಗನಪ್ಪಪಾತಕನಾಸಕಳಂ ರೌರವಕ್ಕೆ ಗಳಗಳನಿಗುಂ || ಎಲಿದೆನಿಜಧರ್ಮಮಂ ಮಣುಕಹುಸಿಂದಂಹಿರಧ
ಮ್ತಮಂಮೋಳವಂತೆಹಿಗೊಳ್ಳಂವುಳೊಂಡ
- 80 ದೊಳವಿವತ್ತುಸಹಸ್ರವರ್ಷವಾಳುತವಿಕ್ಕುಂ ||

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಕರುಗಲ್ಲು ಬಳಿ ಇರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 3' × 1' 8".

- 1 ನಮಸ್ತುಂಗಶಿರತುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
- 2 ಮೂಲಸ್ತಂಭಾಯಶಂಭ (ನ) ವೇ ||
- 3 ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೬೪
- 4 ನೆಸುಶುಭಕ್ರಿಸಂವತ್ಸರದವಯಿಶುಶುಭ ೧೫ ಸೋಮವಾರದಲು
- 5 ಶ್ರೀಮಮ್ಮಹಾರಾಜಾಧಿರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
- 6 ಅಚ್ಚ ತದೇವರಾಯಮಹಾರಾಯರುಮಟ್ಟ ಅಲುಭಳರಜಗಳಮಕ್ಕಳುಅಲು
- 7 ಭಳರಜಮಹಾಲರಸುಗಳಗೆನಾಯಕ್ಕತನಕೆಪಾಲಿಸಿದದ್ವೇಣದೇಶದಕೊ
- 8 ಇಸಳನಡೊಗಣಯಕ್ಕೆಟ್ಟುಸೀಮೆವೊಳಗಣಾಸಂದಿನಾಡಮುಕ್ತಿಹಳ್ಳಿಹರಿ
- 9 ಉರುಮುಂತಾದಗ್ರಾಮಗಳಿಗೆಜಾತಿ ೧೪ ಮದುವೆಸುಂಕ್ಕನಾಡುತಳವಾರ್ಕಿಕೆಹಣ
- 10 ಸಟ್ಟಿವಣನೋಟವಣತಳವಾಟುಕೆಹಣ...ಬವಣ...
- 11 ಯಿವನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚ್ಚ ತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮಕ್ಕೀರ್ತಿ
- 12 ಗಬೇಕೆಂದುಧಾರೆಯರ್ಯರದುಮದುವೆಸುಂಕನಾಡುತಳವಾರ್ಕಿಕೆಯಿಷ್ಟನುಬಿಟ್ಟು
- 13 ಯಿಧರ್ಮವನುನಡೆದವರಿಗೆಕೆಯಲಿಸಹಸ್ತಲಿಂಗಪ್ರತಿಷ್ಠಾಹತ್ತೂನವಿ
- 14 ರಗೋಪ್ರದಾನಕೋಟಕನ್ಯಾಪ್ರದಾನಫಲ || ಯಿಧರ್ಮಕ್ಕೆಅಳುಪಿದವರಿಗೆತಂದೆತಾ
- 15 ಯವಾರಣಸಿಲುಲಿಕೊಂದಸಾಪತಾಯಿಗೆತಪಿದ | ಬ್ರಾಹ್ಮಣನಕೊಂದಸಾಪ |
- 16 ವಾರಣಸಿಯಲಿಗೋವಕೊಂದಸಾಪಕಹೋಹರೆಂದುಬರಸಿದಧರ್ಮಶಾಸನ
- 17 ಸ್ವದತ್ತಾದೂಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತನಿಷ್ಠಲಂಭವೇತ್ ||
- 18 ಯಿಮದುವೆಯಸುಂಕವನುಅರ್ವರ್ಕಿಕೊಂಡನತಾಯನುಅವನಹೆಂಡತಿಯನುಯಿಾಕತ್ತಿ.....||

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ಅದೇ ಹೋಬಳಿ ಸಿಧೆಗಾನಹಳ್ಳಿಯ ಸಮೀಪ ಕರುಗಲ್ಲು ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 1'.

- | | |
|---------------------|-----------------------|
| 1 ಸ್ವಸ್ತಿನಕನೃಪ | 10 ದಮೂಲಂದ್ವಾರಾ |
| 2 ಕಾಲಾತೀತಸಂವತ್ಸು | 11 ವತಿಯಿಂಬನ್ನೆಬ್ಬಕ್ಕೆ |
| 3 ರಸತಜ್ಜಳಿಣ್ಣುನೂ | 12 ಶನಿವಿಲೂರಗಣ |
| 4 ಐವಣ್ಣತ್ತಮೂಲಿ | 13 ದಬಾಳಂಬಾಕನ್ನಿ |
| 5 ನೆಯವರಿಷಂಪಾಘ | 14 ಯರಮಗಲ್ಗಿ |
| 6 ಮಾಸಂಪ್ರವರ್ತಿಸೆ | 15 ಜಕ್ಕಂಪರೋಕ್ಷಿ |
| 7 ಸ್ವಸ್ತಿಶ್ರೀಆಸನ್ನಿ | 16 ನಯಂಗೆಯ್ದುಕಲ್ಲ |
| 8 ಯಮೂಲಸತ್ಥೆನ | 17 ನಿಱುಗಿದಳಮ |
| 9 ದಬಸದಿಯಣ | 18 ಜ್ಜಳಂ |

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬಳ್ಳಿಕೆರೆ ಗ್ರಾಮದ ಕುಕ್ಕ ಸಮುದ್ರದ ಕೆರೆ ಪರೀಮೇಲೆ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಶಾಲಿ	6 ಹಾರಾಯೆರಬಾಗಿಲದಳವಾಯಿವೆಂಗ
2 ನಾಹನಕವರಾಷ.....	7 ಲರಾಜಮಹಾಲರಸುಗಳುತೆಂತೆಂತ
3 ಮುಂದೆಸಲುವಕುಭಕ್ತುತು	8 ದೆವಿಟರಾಜಗಳಗುವಿಲದೇವರಿಗು
4 ಸಂವತ್ಸರದಚಯಿತ್ರಶು ೩ ಆ	9 ಧರ್ಮನಾಗಲಿವೆಂದುಕುಕ್ಕ ಸಮುದ್ರದ
5 ದಿನಾರದಲೂಆಚುತರಾಯನು	10 ಕೆಟ್ಟಿಯಕಟ್ಟಿಸಿದರು

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ಬೀರೂರು ಹೋಬಳಿ ಬೀರೂರಲ್ಲಿ ಚೆನ್ನಗಿರಿರಂಗಸ್ವಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 4" × 2'.

- 1 ಸ್ವಸ್ತಿ ಸಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಲ್
- 2 ೯೪ ನೆಯಸುಭಕ್ತೃತ್ವಂವತ್ಸರದಪಾಲ್ಕು
- 3 ಜನಸುಖಾದಿನಾರದನ್ದು ಶ್ರೀಮನ್ಮಹಾಪು
- 4 ಣ್ಣಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೊಯ್ಯಳದೇವರುಂಕುಮಾರನೆ
- 5 ಷಿಯಂಗದೇವರಾಮಲೆವಿಳೆಯಂಮೊದಲಾಗಿಗಂಗಮಣ್ಣಳತೊಂ
- 6 ಭತ್ತಾಸುಸಾರಮುಮನೇಕಚ್ಚೆತ್ತಚ್ಚಾಯಿಯಿಂಪ್ರತಿಪಾಳನುತ್ತನು
- 7 ಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಮಿರೆಅವರಸಮ
- 8 ಸ್ತವಿಷಯಕ್ಕಂಪಿರಿಯದಂಡನಾಯಕತನಮುಂ
- 9 ಸಂಧಿವಿಗ್ರಹಮುಂತನ್ನದಾಗಿನಡೆಯುತ್ತಂದಂಡನಾಯ
- 10 ಕವೋಚಿಮಯ್ಯಂತಂನ್ನಾಚ್ಚಿಯೂಗ್ಗಲಳುಬೀಡಿಕೆ ಬೀರವು
- 11 ರವೆರೆಯರಣ್ಣಿಮಜ್ಜೆ ಉತೆಲ್ಲಿಗನಕೆಚ್ಚಿಯೆಂದಿವಂತೆನಿಂದಂ
- 12 ಷಾಡಿಕೆಚ್ಚಿಯುಂಕೆಚ್ಚಿಯತುಂಬುಗಳುಮಂಬಾವಿಗಳುಮಂವಾ
- 13 ಡಿಯೂರೊಡೆವಾಳ್ಳೆಯುಂಮೇಲಾಳ್ಳೆಯುಂತಂನದಾಗಿಮತ್ತಂತಾ
- 14 ವರೆಕೆಚ್ಚಿನಂದಿನಾಗವುರಂಕಲ್ಪಾಳುಮುಂಡಚ್ಚಿಹೊಸಗಟಂಮೊದ
- 15 ಲಾಗಿಪಲವೂಗ್ಗಲಳನಾಳುತ್ತಮಿಟ್ಟಿವೋಚೇಶ್ವರಮಂವಾಡಿಸಿಯಾ
- 16 ದೇ[ಗಾ]ಲಕ್ಕೆಬಿಟ್ಟಿಲೆನುತ್ತರುಂಗಳಿಟ್ಟಿಮತ್ತರೊಂದುವನೀರ್ವರುವಿ
- 17 ದ್ಯಾಮನ್ತರಮನೆಯುಮಂದತಿಮಾಡಿಕೊಟುತಂನೂಗ್ಗಲಳಪ್ರಭಾ
- 18 ಸಾಮ್ಯವಾಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿವರಂಸಲ್ಯನ್ತಮಾಡಿನಿಲಿಸಿದಸಾಸನ
- 19 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಿಕ್ಕಿವ್ವರಿವಸ
- 20 ಹಸ್ರಣಿಮಿಷ್ಪಾಯಂಜಾಯತೇಕ್ರಿಮಿ || ಇನಿತಕ್ಕಯೊಡೆ
- 21 ಮಂಗಂಗರಾಸಿಯನುಗಂಯಮಿತ್ತಲೂಸಿ

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ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ತಂಗಿ ಶ್ರೀನಿವಾಸೈಯಂಗಾರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೪ ಪ್ರತಿಗಳು—ಪ್ರಮಾಣ 8" × 2".—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಸಿದ್ಧಂಹರನಾರಾಯಣಬ್ರಹ್ಮಪ್ರಿತಯಾನಮಸ್ಸದಾ | ಶೂಲ
- 2 ಚಕ್ರಾಕ್ಷುಸೂತ್ರೋದ್ಭವಭಾಸಿತಪಾಣಿನೇ || ಸುಕೃತಕತೋ
- 3 ಪಚಿತವಿಪುಲಪುಣ್ಯಸ್ಕಂದೇನಲಹವಾಜ್ಜಿತೋಜ್ಜಿತಶೌ
- 4 ಯ್ಯಪ್ರತಾಪವಪಾತಯಶಸ್ವಿನಾಪರಮಬ್ರಹ್ಮಣ್ಯಶರಣೈನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 5 ಪ್ರಣದ್ವನೇನಚನರ್ವಸತ್ವದಯಾಲುನಾದ್ವಿಜವಿದ್ವತ್ಸುಹೃಜ್ಜನಮನಃಕು
- 6 ಮುದಕೌಮುದೀಶಶಾಬ್ಧಭೃತೇನವಿಕಸಿತಸಚ್ಚತ್ರಾವತಂಸದಕ್ಷಿ
- 7 ಣಾಪಥವಸುಮತಿವಸುಪತ್ಯಶ್ವಮೇಧಯಾಜಿಶ್ರೀಕೃಷ್ಣವರ್ಮುಧ
- 8 ಮ್ಮನುಹಾರಾಜಜ್ಯೇಷ್ಠತನಯೇನಮಾನವ್ಯಸಗೋತ್ರಹಾರಿತೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 9 ಪುತ್ರಪ್ರತಿಕೃತಸ್ವಾದ್ಧ್ಯಾಯಚರ್ಚ್ಚಿಕೇನಕದಮ್ಬೇನಶ್ರೀವಿಷ್ಣುವರ್ಮುಧಮ್ಮನುಹಾರಾ
- 10 ಜೇನರಣರಭಸಪ್ರವತ್ಸದತ್ಥಾಪ್ಪಾದಶಮಾಣ್ಡಪಿಕಮಣ್ಡಿತವಜಯ
- 11 ನ್ನೀತಿಲಕಸಮಗ್ರಕನ್ನಾಟದೇಶಭೂವರ್ಗಭರ್ತಾರಂಜ್ಯೇಷ್ಠಪಿತರಂಶ್ರೀ
- 12 ಕಾನ್ತಿವರವರ್ಮುಧಮ್ಮನುಹಾರಾಜಮನುಜ್ಞಾಪ್ಯಮವತ್ಸಮಾಣೀಸಂವತ್ಸರೇತ್ಯತೀಯೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 13 ಫಾಲ್ಗುಣಮಾಸಕೃಷ್ಣಪಕ್ಷಮಾಂಭಾಕ್ತೇಭ್ಯಃಕುರುಕುತೈಭ್ಯಃಭವಾಯ್ಯಕೋಲನಾಯ್ಯಕ
- 14 ಶಿವಾಯ್ಯಯಜ್ಞಾಯ್ಯಶರ್ವಾಯ್ಯೇಭ್ಯಃಹಾರೀತಾಯಮೇರುಶರ್ಮುಣೇಶ...ಯ್ಯಾಯಕಾಶ್ಯಪೇಭ್ಯಃ
- 15 ಭವಾಯ್ಯಹರಾಯ್ಯಹರಾಯ್ಯಸೌವಿಷ್ಣುತ್ಥಸ್ತುಭ್ಯಃಆತ್ರೇಯಾಯದೇವಾಯ್ಯಯವಾಶಿಷ್ಣು
- 16 ಭೃಂಗಯ್ಯವ್ಯಾಯ್ಯಕೃಯ್ಯಭೃಂಗಯ್ಯತೈಭ್ಯಃಪಣ್ಡಾಯ್ಯಯಜ್ಞಾಯ್ಯನಾಗಾಯ್ಯಭೃತಾಯ್ಯಕ
- 17 ಭೃಗಿಕೌಶಿಕಾಭೃಂಗಭವಾಯ್ಯಸೋಮಾಯ್ಯಭೃಂಗಕೌಣ್ಡಿಯಬಪ್ಪಶರ್ಮುಣೇಹಾರೀತಾಯ
- 18 ಸೋಮಶರ್ಮುಣೇ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 19 ಪಾರುಕುತ್ಸಾಯಭೃತಾಯ್ಯಯಭಾರದ್ವಾಜಾಯಭೂತಶರ್ಮುಣೇವಿವನಾದಿಪಜ್ಞಾಶೀತಿಭ್ಯಃ
- 20 ಭಾಗಾನಸುನ್ದಭಯಾರಾಷ್ಟ್ರೇನಿರುಪಧಿಕೇವಲಪಾರಲೋಕಾತ್ಮನಿಶ್ರೇಯಸಾತ್ಥಂಕತಟ್ಟಕ
- 21 ಗ್ರಾಮಂನಂದಪದಪಥಸೀಮ್ನಸಹಕರ್ಣ್ಣೀಸಕನದೀಸೇತುಬನ್ಧೇನಚೇಶವಲಿಭಿನಿವ
- 22 ತ್ತೀನಶತೇನಸಹದತ್ತವಾನ್ಸಪಾನೀಯಪಾತಸದಕ್ಷಿಣಮತ್ತೇಮರವಿಷ್ಣು
- 23 ಕಮುಭಿದಪ್ರದೇಶಂದತ್ವೀದಂತಾಮೃತಾಸನಮುಪನಿಬದ್ಧಂತಸ್ಯಲೋಭಾನೋಹಾತ್

ಕನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ಕೋಪಾದ್ಯಾಉಪಪೇಷಾಂಕರೋತಿಯುಸಬ್ರಹ್ಮಸ್ತ್ರೋಗೋಮಾತೃಪಿತೃಚಾರ್ಯಾಭಿಪ್ರಾತ್ಯ
- 25 ವಧಗುರುದಾರಗಮನವಂಶೋತ್ಪಾದನಾದಿನಾಮಧರ್ಮಾಣಾಮ್ನಲಮವಾಪ್ಸ್ಯತಿ
- 26 ಪಜ್ಜಾ ಮಹಾಪಾತಕೋಪಪಾತಕಸಂಯುಕ್ತಸ್ತು ಭವಿಷ್ಯತಿಯುಪರಯಾಭಕ್ತ್ಯಾ
- 27 ಪರಿಪಾಲಯಿಷ್ಯತಿಸತತ್ಪಲಭಾಗ್ಭವಿಷ್ಯತೀತ್ಯಪಿಚೋಕ್ತಂ ಬಹುಭಿವರ್ವಸುಧಾಭು
- 28 ಕ್ತಾರಾಜಭಿಷ್ಣುಗರಾದಿಭೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದ್ವಾಫಲಂ ||

ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29 ಸ್ಯದತ್ತಾಪರದತ್ತಾವಾಯೋಹರೇತವನುನ್ನರಾಂಘ್ರವರ್ಷಸಹಸ್ರಾನಿನರಕಂ [ಪ್ರತಿ] ಪದ್ಯತೇ

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ಅದೇ ಹೋಬಳಿ ಆಲದಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಕಲ್ಲಿನ ಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 1' 6".

- 1.....
- 2.....ಶ್ರೀಮತುಪ್ರಾಣಪ್ಪನಾಯಕರ
- 3 ರಡಂಮಾಕಿಟ್ಟ ಪನಾಯಕರುಸಂತೆ
- 4 ಬೆಂನೂರಹನುಮಿಯಕ್ಕನಮಗಚ್ಚಿಣನಾ
- 5 ಯುಕರಿಗೆಹಿಯಂಗುಳುಕ್ಕೆ ಸಲೂವಕಹ
- 6 ಯುಂಕೊಡಲಗಿಚ್ಚಿಣನಾಯಕರೂಕಲತಿ
- 7 ವೀರನಗೆಆಲದಹಳಯಅಮೂತಪ

- 8 ಡಿಗೆಪಾಲಾಸಬೇಕುಯೆಂದುಬಿಡ್ನ ಮಾಡಲಾ
- 9 ಗಿಹಾಗಗಲಿಕೊಡುಯೆಂದುಬುಧಿಗಲಿಸ
- 10 ಲಾಗಿಚ್ಚಿಣನಾಯಕರುಕಲತಿವೀರೇಶ್ವರಿಗೆಕೊಟ್ಟನೂ
- 11 ಅವೊನೊಬ್ಬನುತಪ್ಪಿದರೆಕವಿಲೆಗೋವಕೊಂದ
- 12 ಪಾಪಕ್ಕೆಹೋಗುವನುದೇವಲೋಕಮತ್ತೂಲೋಕ
- 13 ಕೆಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಉಳ್ಳಿನಾಗೂರು ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ.....
- 2 ಸ್ಯಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
- 3 ಪ್ರಧಿವೀವಲ್ಲಭನುಹಾರಾಜಾಧಿರಾ
- 4 ಜಪರಮೇಶ್ವರಪರಭಟಾರಕನ[ತ್ಯಾ]ಶ್ರಯ
- 5 ಕುಳತಿಳಕತತ್ಪಾದಪದುವೋಪಜೀವಿ
- 6 ತ್ರಿಭುವನಮಲ್ಲಜಟ್ಟಿಗಯೋಷಸ
- 7 ಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿ
- 8 ರಮುಂಸುಕದಿನಾಳುತ್ತವಿರೆಚಾಳುಕ್ಕ
- 9 ವಿಕ್ರಮಕಾಲದ ೨೫ ದಿನೆಯವಿಕ್ರ
- 10 ಮುಸಂವತ್ಸರದ... ಕೊಮವಾರಸಂಕ್ರಾಂತಿಯ

- 11 ಉನಾಗೂರದಬಲ್ಲೇಸ್ವರದೇವರಿಗೆ
- 12.....ಮತ್ತರು.....
- 13.....ಸಲಗೆ.....
- 14.....
- 15..... ಇನ್ನೀಧರ್ಮವಪ್ಪ
- 16 ತಿಪಾಳುಸಿದಂಗಂಗೆಬಾಣರಾಸಿಕುರುಹೇತ್ರ
- 17.....ಕೊಟ್ಟಪಲಮಕ್ಕು || ಇನ್ನೀದ
- 18...ವಂಕ...ಸಿದವರ್ಗ ಸಾಧರ
-

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1 ನಮಸ್ಕಾರಂಗಳಿರಬೇಕು
 2 ಬಿಜೆಂಪ್ ಬಿಜೆಮರಜಂಪವೇತ್ರಯಲೋ
 3 ಕೃಷ್ಣಗರಂಭಮೂಲಸ್ತಂಭಯ
 4 ಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
 5 ಯಶಾಪಿವಾಹನಕವರು
 6 ಕನಕಗಿರಿನಯನನವತ್ಸರದ
 7 ಭಾದ್ರಪದಶುಕ್ಲಾಶ್ವಿಮಂನಮಹಾರಾ
 8 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
 9 ತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರಿಗೆ
 10 ಅನೇಕರಾಜ್ಯಭೃದಯವಹಂತಾಗಿ...
 11 ಕಯಬಂಕೋಬ್ಬರಾಯಪ್ಪಅಯನ

12 ವರಕಯಕೆಳಗೆಹಾಕು.....
 13.....ಉಳ್ಳಯನಾಗೂರಲ್ಲಿ
 14.....ಅಂಜುಗೆಹೆಬಾರು.....ಮಾಡ
 15 ಜನಂಗಳೆವೆ ಜಗಳೆಕೊಟ್ಟ
 16.....ಆಗ್ರಾಮಕೆನ.....ಮಾಡ
 17 ಸುವನೀವೊಕ್ಕಲುಗಳೆಹೆಚ್ಚಿಳು.....

 25 ತಂವ.ತಾ[ಯ]ಗೆತಪ್ಪಿದ.....ತಂಪುತಂದಿತಾಯ.
 26 ವಾರಣಾಸಿಯ.ಲಿಕೊಂದಪಾಪಕೊಹರು

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯಂಗಳೆದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆಯ ಜಗಲಿಯ
 ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 5'.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

167

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಪಿವಾ
 2 ಕನಕಕವರುಷಗ.....
 3 ಮಾನವರಾಭವನವತ್ಸರದಭಾದ್ರಪದಶುಕ್ಲಾಶ್ವಿ
 4 ಶ್ರೀಮಂನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
 5 ವಮಹಾರಾಯರರಾಜಕಾರ್ಯಾಕೆತ್ತರಾದರಾಮರಾಜಾಶಾಹಮುರು
 6 ಕೊಂಡೋಜಗೆಮೆಚ್ಚಿ ಬಿಟ್ಟುದುದೇನದನಾಂಗಕಂಕುಳಂಗಿ.....

23 ಕಮಭಿದಪ್ರಾಧನಸರ್ವಮಾನ್ಯವಾಗಿ ಬಿಟ್ಟರಾಯಿಬಕ್ಕೆ ಆವಮಾನ್ಯವ

8ಳುಪಿದರೆತನುಮುಕ್ತಳುನರನಾಸಿಯುಳ್ಳಿಕೊಂಡಪಂಪಕೆ
9ಹೋಹರುನುರವಾನವ.....

168

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.)

169

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರೃತ್ಯ ದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

(ಪಶ್ಚಿಮಕಡೆ.)

- 1ಶ್ರೀಮುಖವಂಶಪುರಂದರಚೈತ್ರಕುಡ್ಡ ೫ ವಿಂಯಿಣ
- 2ಭಾನುವಾರವ್ರವಣನಕ್ಷತ್ರದಲಾ | ಶ್ರೀಲಕ್ಷ್ಮೀ
- 3ಭೋಗಕೇಶವಸ್ಯಮಾಂಸೇವಾರ್ಥವೈಶ್ಯಯ್ಯಾಪಾತ್ರಂ
- 4ಶ್ರೀಜನಮೇಜನಪಾತ್ರಸರ್ವಾಶ್ಯಮೇಧೇಕೋಷುರ
- 5ವಿಪ್ಲವರ್ಥನರಾಯನಜ್ಞೇನೋಧಾರಸೇವಯಿಣ
- 6ಶ್ರೀಲಕ್ಷ್ಮೀಭೋಗಚೆನ್ನ ಕೇಶ್ಯ ಸ್ವಾಮಿಯಾತೇವಾರಾಧ
- 7ನೆದೀರಾರಾಧನೆನುಹೋತ್ಸವಾದವಿಶೇಷಕಟಲೆ
- 8ಸೇವೇಶ್ವರಸಂಸ್ಥಾಪಿಸಿ ಗ್ರಾಮದಚೆತ್ತ ಸೀಮೆಯಿಣಶ್ರೀಭೋಗ
- 9ಗಕೇಶವನದೇವಸ್ಥಾನಕನ್ಯಾರಾತ್ಯದಿಕಿನಲ್ಲಾ | ದೊ
- 10ಡಚೆನ್ನ ಪುರ || ಹೆಗ್ಗ ರರ್ನಹಳ್ಳಿ | ಯಿಣಾಡು

(ದಕ್ಷಿಣಕಡೆ.)

- 11ಗ್ರಾಮುಲದೇವತಾಸೇವಾವೃತ್ತಿಗ್ಗೆ ನಡಸೂಂ
- 12ತಂದೂಯಿದೊಡಚೆನ್ನಾಪುರಹೆಗ್ಗಾ ರರ್ನಹಳ್ಳಿ
- 13ಬಲಗ್ರಾಮದಮಧ್ಯಾದಿಸುತ್ತಣಚೆತ್ತುಸೀಮೆಗಡಿ | ಯಿಣ
- 14ಪೂರ್ವದಿಕ್ಕಿಗೆವೇದವತೀನದೀತೀದಹೊದ್ದು | ದಕ್ಷಿ
- 15ಉದಿಕ್ಕಿಗೆಭಾತ್ತದರಾಸಯಾಬೆಟ್ಟದಹೊದ್ದು | ಯಿಣ
- 16ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆದೊಡಕಾವ್ವೆ ಮುಂದಣಗುಡದಹಂ
- 17ಬಿಗೇಯೆಹೊದ್ದು | ಉತ್ತರದಿಕ್ಕಿಗೆಕಡೂವುರಕಾವ್ವೆ
- 18ಹುಲಿಹೊದ್ದು || ಯಿಣಬಗೆಚೆತ್ತುಸೀಮೆಗ್ರಾಮನ್ನೂ
- 19ದೇವತಾಸೇವಾವೃತ್ತಿಗ್ಗೆನಡಸುನಂತಾಧರ್ಮಾಲು
- 20ಮಿಸ್ವಾಮಿ ಕೇವೆಯಿಂದಾಧರ್ಮಾರ್ಥಕಾಮವೇಕ್ಷೆ ಸಂಧ
- 21ನಲು | ಯಿಧರ್ಮವನ್ನೂ ಮುಂದೊಡನಡಸೂವಂತಾಪುಂಜ್ಯ

- 22 ತ್ಮನಾಪರಿಚಾರಕಭುತ್ಯನಾಗೆಸಾದಸೇವೆಯಮಾಡು
 23 ವನೂ | ಯಿದೇವದ್ರೋಹವಮಾಡಿನಡಸೆಧರ್ಮಅಪಹ
 24 ರಸ್ತಂತವನಬಾಯ್ಲಿಕತ್ತಿ.....ಕಲ್ಲು ವ್ವು | ಹಂದಿ
 25 ನಾಯಿಮಾಲುಸಾಳಹಾರಾ | ಸುರಾಸಾನವಸೇವಿಸೆಕೊಂ
 26 ಡೆಹನು | ನರಕಪ್ರಾಪ್ತಿಉಳ್ಳವನೂಶ್ರೀರಾಮಂ ||

(ಪೂರ್ವಕಡೆ.)

- 27 ಯಾಸ್ವಾಮಿಗೆಯಜುರ್ವೇದಪೂರ್ವಕವಾದಶ್ರೀಪಂ
 28 ಚರಾತ್ರಾಗಮವಿಧ್ಯುಕ್ತದಕಾಶ್ಯಪಗೋತ್ರವಅರ್ಚಕನಂಬರ
 29 ಲಕ್ಷ್ಮೀಪತಿಆಚಾರ್ಯಾಗೆದೊಡಚೆನಾಪುರಹೆ
 30 ಗ್ಗಾರ್ನಹಳ್ಳಿಯಕಾವ್ಲೆ ಕಳಗೆಮೆದೆಹಡ್ವಿನವಳ
 31 ಗೇಅರ್ಚನಾವ್ರತ್ತಿಭೂಮಿಮಾವತೆಂಟು 2r ಕೊಳಗ |
 32 ಯಜಮಾನಆಚಾರ್ಯವ್ರತ್ತಿಗೇಹದಿನೆಂಟು
 33 ೧r ಕೊಳಗ | ಉಭಯಂ ಗಿಲ ಐವತ್ತಾರುಕೊಳಗ
 34 ಭೂಮಿಯಂನೂ ಅರ್ಚಕನಂಬರಲಕ್ಷ್ಮೀಪತಿ
 35 ಯಜಮಾನರಿಗಂಸ್ವಹಸ್ತದಿಂಧಾರೆಯನೆರ
 36 ದುಕ್ಕಪ್ಪಾರ್ಪಣವಮಾಡಿದೆಲೂ ||

ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

1 ಶ್ರೀಜಯತ್ಯಂಬುಜನಾಭಸ್ಯ ಶಾಸನಂಯಸ್ತು ದರ್ಶನಂದಧೃತೋಯಸ್ತು ಶಂಖಾಶಂಕೃತಾದಿತ್ಯಕುಲೋದ್ಭವಂಸ್ವಸ್ತಾನ
 ಮಸ್ತು

2 ವಸ್ತುನಿಚಯಾನ್ವಿತಸ್ಯ ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೩೫ನೆಶ್ರೀಮುಖಸಂವತ್ಸರಾದಾ ||

ಗುಮ್ಮನಹಳ್ಳಿ ಸಂಣಸಾದದ ಮರಟೆಬಳ ಬಂಡೆಮೇಲೆ ಬರೆದಿರುವದು.

170

1 ಶ್ರೀಬಾದತ್ತಿಅಬ್ಬೆ

171

1.....ದೇಹಮು

2.....ಕೆಹಿಪ್ಪವನ್

172

1 ಶ್ರೀಕೇಸುಮ...ದಿಡೆಕ...ಫಸಾಲರ್

2.....ಮಕಕೆಗಾಮುಣ್ಣರ್

3 ಕಸಮನೆವದಮಗಪ್ಪಿರ್

4...ಕಗವದ್ವಿತ್ತಿಯ

173

1 ಶ್ರೀಮನಿರಹರಿಗಿ

2 ಶ್ರೀಕೆ...ಮ.....ಕೆ

174

1 ಶ್ರೀಮಾರಸಿಜ್ಜನಾಯ್ಕರತಜ್ಜೆ ವಿದ್ವಾನಬ್ಬೆ

2.....ದ್ವಿತ್ತಿಯರ್

175

1 ಶ್ರೀಕೊಣ್ಣಯ್ಯಸೆಟ್ಟಿಯರ್

2 ಕಮ್ಮೆವರದರ್

176

1 ಶ್ರೀಕೃಷ್ಣಯ್ಯಕೊಂಡಯ್ಯನ
2 ಮಮ್ಮಂ

177

1 ಶ್ರೀಪೆಮ್ಮನಡಿನಾಯ್ಕ
2 ಕಮ್ಲ ವರದರ್

178

1 ಶ್ರೀಮಲಯಮ್ಮಂ
2 ಅಭಿಮಾನನಾಯ್ಕರಾ

179

1 ಶ್ರೀಕೃಷ್ಣಯ್ಯಂ

180

1 ಸ್ವಾಮಿ
2 ಸ್ವಾಮಿ
3 ಸ್ವಾಮಿ
4 ಮತಿಮನ್

181

1 ಶ್ರೀಕೃಷ್ಣಯ್ಯಂ
2 ಶ್ರೀನಂದವೆಂಟೆಯರ್

182

1 ಶ್ರೀಯ್ಯಂ

183

1 ಸ್ವಾಮಿ

184

ಅರಕರ ಗ್ರಾಮದಲ್ಲಿರುವ ಕೊನೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2' × 1' 6".

1 ಸ್ವಾಮಿ ಅರಕರಯ್ಯಂ
2 ಸ್ವಾಮಿ ಅರಕರಯ್ಯಂ

1 ಸ್ವಾಮಿ ಅರಕರಯ್ಯಂ
2 ಸ್ವಾಮಿ ಅರಕರಯ್ಯಂ

CHIKMAGALUR TALUQ.

ಚಿಕ್ಕಮಗಳೂರು ತಾಲೂಕು.

I

ಚಿಕ್ಕಮಗಳೂರಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ಈಶ್ವರದೇವಾಲಯಕ್ಕೆ ಬಲಗಡೆ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 2'.

1ನಮಸ್ತುಂ
2ಗನರಸ್ತುಂ
3ಗಿಚಂದ್ರಚಾ
4ಮರತಾರ
5ಯೇತುತ್ಯೈ
6ಶೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ
7ಸಂಭಯೇತ್ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರ
8ಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಯಾದವಕುಳಂಬರ
9ದ್ಯುಮಣಿಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವತ
10ತನಮಗನುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
11ವರ್ತಿಸ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಶ್ರೀ
12ಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸು
13ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂವಾ
14ಡುತ್ತಿರೇದೇವಳಗೆನಾಡಚೆಕ್ಕಮುಗುಳ
15ಯನಾಳುಪ್ರಭುಸೋಮಗೌಡಆತನಮಗ
16ಮಸಣಗೌಡಆತನಮಗಸೋವಣ್ಣ ಆತ
17ನತಂವು || ದೇವಗುರುಚರಣಸರಸಿಜಕೇವಲ
18ಮೇಂಸೈವಸಮಯನಿಸ್ತಾರ[ಕ]ತಾಂಭೂವ
19ಳಯದೊಳಗೆಬುಧನಿಧಿಬಾವನವೀರನೊಳ
20ಗೆವಕವೀರಂಬಾಚನು || ಉರವಣಿಸಿಹರನ
21ಭಕ್ತರುಭರವಸದಿಂಬರಲುಚರಣಾಂಬುಜವ
22ಹರಿದೊಂದರ್ತ್ತಿಯವೊಜೆಪನಿರುತಂಸಿವಬಾ...

23ಸಮಯವಾರುಧಿಬಾಚನು || ಆಶ್ರಿತಜನಕಲ್ಪ
24ದ್ರಾಮಸಂಸ್ಕೃತಚಿಂತಾಮಣಿಯುಗೋತ್ರಕಲ್ಲಂಹ
25ಸಣಿಹನುಮನಧ್ವಜನಿಜಲೇಸನಿಸಲಾಂತ
26ರಾಯನೆನಿಪಂಬಾಚನು || ಎನಿಸಿದಕಲಿಯು
27ಗವೀರಭದ್ರನುಂಮಹೇಶ್ವರಗಣಾವತಾರನುಂಸಿವಸಮ
28ಯವಾರ್ಧಿವರ್ಧನಸಧಾಕನುಮಪ್ಪನಾಳುಪ್ರ
29ಭುಬಾಚಯನಾಯಕರುಂಶ್ರೀಸೋಮನಾ
30ಥದೇವರನುಂಶ್ರೀವೀರಭದ್ರದೇವರನುಸಕವರುಸದ
31ಗರ್ಜನೆಯಪಿಂಗಳಸಂವತ್ಸರದಜ್ಜೇಷ್ಠಬಿ.....
32ಆ| ಪ್ರತಿಷ್ಠೆಯನುವಾಡಿಕನು|ಯಾದೇವಂ.....
33ಗೆವೊಜೆಯುಸಾರಕ್ಕೆಜಿಟ್ಟದತ್ತಿತ್ತೊ.....
34ಕ್ಕಿಯಕಡಹುಕೊಟ್ಟದಗದಕಂಬ ೧೩.....
35ಳದದಾನದಗುಳಯಗದೆಯವಾ.....
36ಜಿಟ್ಟಕಂಬ ೩೦ ಸೋವಣ್ಣ ನಾಗಣ್ಣಹೆ.....
37ಡಿಕಡಯಮಕೆಯ ಕಡಹು.....
38.....ಟು.....ಭಿಕಡಲಕಾ.....
39.....ಡಿ.....ವಣ್ಣವೊ...ಯಬ.....
40ವಂಸ್ಥಾನಕೆತ್ತಿಪ್ಪವೆಯವ.ಗ.....
41.....ರಾವೊರ್ವ್ವಕಂ.....
42.....ಸಿವಾಯವಾ.....
43.....ಮಕೇವ.....

2

ಚಿಕ್ಕಮಗಳೂರ ಲಾಲ್‌ಬಾಗಿನ್ಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 6".

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಾಸ್ಯಾದ್ವಾದಾವೋಘಲಾಂ
 2 ಭನಂಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿ
 3 ನಶಾಸನಂ || ಶ್ರೀಮಂನಾಳಾಪ್ರಭಾಸುಜೆ
 4 ರಿತನೆನಿನಯನಿಧಿಯುನಿಮ್ಮೂ
 5 ಛಚಿತ್ತಂಪ್ರೇಮಂಬುಧಜನನಿಕ
 6 ರಕ್ಕಾ ಲಯವಾಸುನೇಮಂಸಕ
 7 ಛಜನಕ್ಕಾಧಾರಂಧಾರ್ಮಿ
 8 ಪ್ಪಂವೀರಂಧುರಂಧರಂ
 9 ಪುರುಶಾಕಾರಂಕಾಮ
 10 ರೂಪಂಮಸಣಗಾಂಉ
 11 ಂಡನಗ್ರತನೂಜಂಸೋಮನಾಮಂಧರೆ
 12 ಯೊಳು || ಜಿನಸಮಯವಾರ್ಧಿವರ್ಧನಲನವರತಂಚಾ
 13 ತುರ್ವರ್ಣಕ್ಕಿತ್ತಂತೆಣಿಯನುಘನಮಹಿಮಶ್ರೇಯಾಂ
 14 ಂಸಮುನಿಯಗುಡ್ಡನುವಿನಯನಿಧಿಜಲದಂಕ
 15 ರಾಮನೆನಿಪಂಸೋಮನು || ಅಡಿಗೊಂಡೆಯ

16 ಬೈ... ಸಾಱಿದೆಗುಣರತುನಭೂಮಿಚಿಂತಾವಣಿ
 17 ಯ... ಉಂನೋಯ್ಯಂತಾಪ್ಪರೆತೋಱಿದ... ಸಿತು
 18 ಸೋಮಗೊಂಡನೆಂಬನಿಧುಂ || ಸ್ವಸ್ತಿಪರಮಜಿನಸ
 19 ಮಯಸಮುದ್ಧರಣಕರಣಪರಿಣತನುಮನಿಸಿದ
 20 ಶ್ರೀಮೂಲಸಂಘದದೇಶಿಗಣವೊಸ್ತುಕಗಣಹ
 21 ನಸೋಗೇಯಬಳಿಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೇಯಾಂಸ
 22 ಭಟ್ಟಾರಕರಗುಡ್ಡ ಚಿಕ್ಕಮುಗುಳಯವನಣಗೊ
 23 ವುಡನಗ್ರಸುತಸಕವರಾಸ ೧೦೦೦ನೆಯ
 24 ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಕುಡ್ಡತದಿಗೇಮಂಗಳವಾ
 25 ರದಂದುಸೋಮಗೊಡನವಾಧಿವಡದಸುರಲೋ[ಕ]ವಾ
 26 ಪ್ತನಾದಯಿನಿ[ಶಿ]ಧಿಯಕಲ್ಲುತನಮಗಹೆಗ್ಗಡಗೊಡಪ್ರತಿಷ್ಠೆ
 27 ಮಾಡಿದಅಷ್ಟವಿಧಾಚರ್ಚನೆಚೆರುವಿಗೇಕಾರುಬಿಯ...
 28 ಗುಳಯಗದ್ದೆ.....
 29 ಕಂಬ ೫.....

3

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆಯಲ್ಲಿ ಕಲ್ಯಾಣೀಗೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗಕೋಬ್ಬಣಿ
 2 ವರ್ಮಾಧರ್ಮಮಹಾರಾಜಾಧಿರಾ
 3 ಜಕುನಲಾಲಪುರವರೇಶ್ವರನಂದ
 4 ರಿನಾಥಶ್ರೀಮತರಾಜಮಲ್ಲಂಗೇಶ
 5 ಪ್ಪಂಗಟ್ಟದಾಱಿನೆಯವರ್ವದಕಾರ್ತಿಕಮಾಸ
 6 ದಸುದ್ಧಪುಣ್ಣಮೆಯುಂಸೋ[ಮ]ವಾರಮುಂಮೂಲನ
 ಹುತ್ತು
 7 ಮುಮಾಗೆಪೆಮ್ಮನಡಿಗಳಪ್ರಿಥುವೀರಾಜ್ಯಂಗೇ
 8 ಯ್ಯಾತ್ತಮಿರೆಕಿಱಿಯಮುಗುಳಯಪೆಮ್ಮಾಡಿಗೊ

9 ಜ್ಞಾಪ್ತಿ ಕೊಟ್ಟನೀಪ್ಪಣ್ಣನೂ ಉಪಮಾರ್ಗಡಿಯುಂನೀಲಬೆ
 10 ಯುಂನರಸಿಬ್ಬಯ್ಯನುಂಕೇಸವಯ್ಯನುಂನೇನೆ ಓಜರುಂ
 11 ಮಧುಕಮೋಜರುಂಬೆಣ್ಣೆಗೇಸಿಯುಂಎಜಿಯಮ್ಮನುಂ
 12 ಇನ್ನಿವರಿಬ್ಬರೂಕೊಟ್ಟೊಕ್ಕೊಡಬ್ಬಿಯಬಳಸಿದೋರಿ
 13 ನಾಱ್ತಾ ಮುಣ್ಣಿಬಿಯಳನುಂಪಿರಿಯಮುಗುಳಯಕೋಮ
 14 ರಯ್ಯನುಂಪಲ್ಪಾಡಿಯಮೆನ್ನಮ್ಮಬೆಣ್ಣೆಯೂರದೇವ
 15 ಗಣನುಮಟ್ಟಿವೂರದಪೆಮ್ಮಾಡಿಗಾಮುಣ್ಣಿಸುಉರ್ಪವಳ್ಳಯ
 16 ಚಮಯ್ಯನುಂನಂದವೂರದವಿಟ್ಟಯ್ಯನೂಮಜ್ಜಳಂ ||

4

ಚಿಕ್ಕಮಗಳೂರು ಕೋಟೆ ಕಂದಕದ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" x 3' 1".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುರಉದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ್ಧ ೧೪ ಸುಕ್ರವಾ
- 2 ರದಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವದೋರಸಮುದ್ರ ದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇಯಾ
- 3 ತ್ರಿರೇದೇವಗಳೇನಾಡಚಿಕ್ಕಮುಗಳಯಮಹಾಪ್ರಭುಚಿಕ್ಕಬಸವ
- 4 ಯ್ಯನಸುವುತ್ರಹೆಂವಾಡಿಗೌಡಕೂಡಗಿನಾಡಿಂಗೇಹೋಗಿಬಹುಸೋಸವೂರಬಲ್ಲವೆಗ್ಗ
- 5 ಡೆಯಕೂಡಕಾಡಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಯಿವೀರಗಲ್ಲಮಾಡಿಸಿನಿಲಿಸಿದನು
- 6 ಹೆಂವಾಡಿಗೌಡನಮಗಮಸಣಿತಂಮಕಂಡಳಿಸಿದರೂವಾರಿಬಯಬೋಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧ ಪಂಚ್ಮಿ ಮಿತ್ರದಿನಾರದಂದು
- 2 ಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೇಯಾ ತ್ರಿರೇಕುಲಿಯಮುಗಳಯಕಟ್ಟ
- 3 ನಕಾಳೆಗದಲುಮುದ್ದುಗೌಡನಮಗಬಮ್ಮಯಕಾಡಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತ
- 4 ನಾದ

6

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಹಿರೀಮಗಳೂರು ಸರಸುರಾಮದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

- | | |
|---|--|
| 1 ನಮಸ್ತುಂಗಶಿರಕ್ಚ್ಚಂಜಿಚಂದ್ರಚಾಮರ[ಚಾರವೇ]ತ್ರಿಲೋ | 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸುರರಾಜತೀಲಕಂಸವ. ರಭಿ. ಮಂ |
| 2.....ಮೂಲಸ್ತಂಜಿಯಶಂಭವೇ | |
- (ಮುಂದೆ ಕಣ್ಣಿನಲ್ಲಿ.)

7

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಸ	5 ವರ್ವರಿ	9 ಮಾಸ
2 ಕವರ್ವ	6 ಸಂವತ್ಸ	10 ದಸು
3 ಫಲ್ಗುತ್ಸನೆ	7 ರವಾಲ್ಕು	11 ದ್ವಿಬಿ
4 ಯಸಾ	8 ಣ	12 ಗೇಸೋ

13ಮವಾ	25ಗಾನ್ವ	55ಸಮ್ಮನುಕಮ್ಮ
14ರದಂ	26ಯದ.....ಪಿರಿಯ	56ಅಸೋವನು
15ದುಸ್ವ	27ಮುಗುಳಯಗ್ರಹಾರ	57ಮಡಿವಳಕಾಳ
16ಸ್ತೀ	28ಮಂಸ್ವಸ್ತಿಯಮನಿಯಮ	58ಗನುಪೆಮ್ಮಯ
17ಮತ್ತೈ	29[ವಿ]ನೆಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾಸ	59ಗೋವಳಜೋಳಗನ
18ಲೋಕೈ	ಮೌನಾನು	60.....
19ಮಲ್ಲ	30ಷ್ವಾನಜಪಹೋಮ	61ಶ್ರೀನೃಹಾ.....
20ವಿನೆ	31ನೇಮಪರಾಯಣರ	62ಳಾಯವಿಣ್ಣಯ್ಯ
21ಯಾದಿ	32ಪ್ಪ ಶ್ರೀಮದಾತ್ರೇಯ	63ನಸೇನಬೋವ
22ತ್ಯವೂ	(ಇಲ್ಲಿ ಸುಮಾರು ೨೦ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)	64ರಾಜಮಲ್ಲನ
23ಯಸ್ಸ	53.....ಕಸವನು	65ಕರಣ.....
24ಳಗಂ	54ದೇವರಹೂಣ್ಯ	

8

ಅದೇ ದೇವಾಲಯದ ಮಾಳಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿನೀತಿ.....	8.....ಗೆಯುತ್ತಮಿರೆಕಲಿಲು.....
2ಮೃಮೃಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲವುರ...	9ಮಾಧವರಾಜದೇವರಾತ್ರಿಯಗೋ.....
3ರೇಶ್ವರನಂದ.....	10ಕರಸ್ವಾಮಿಭಟ್ಟಗ್ಗಧಾರಾಪೂರ್ವಕಮಾ.....
4ಜಯದುತ್ತ.....	11.....ರಿಮುಗುಳಯಗ್ರಹಾರಮಯ್ಯ.....
5ಶ್ರೀಮತ್ಪರ್ಮನ.....	12.....ಕೈರದೂರಿದೆಯಸಾಮಿಯಮಾನ.....
6.....ಕಲಕುಣ್ಡ.....	13ಮಂಟ[ಪ]ಮುಮಂಚಿಟ್ಟುಕೊಟ್ಟುತನ್ನ ಅದ.....
7.....ಚರಿತ.....	

(ಈ ಕಲ್ಲು ಮಾಳಿಗೆಗೆ ಸೇರಿದೆಯಾದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

9

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯದಕಡೆ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 8" × 1' 6".

1.....ಸಂವತ್ಸರಂಗಳು.....	5ಕೆಜಿಯಕಟ್ಟುಕಲ್ಲತೂಂಬನಿಸಿದಮ್ಮ
2.....ಸಯಾರಸದಿಯಣ್ಣ ನಾಚಾರಿಗ್ಗದೇ	6ಗಳು||
3.....ವೆಗ್ಗೆಡೆಸನ್ನಿವಿಗ್ರಹಾಚಾರ್ಯಸಂತೋ	7ಯಿ.ದನಅಳಪ್ಪತಕಂನಮ್ಮವ
4.....ಅಮಳಗಾವುಣ್ಣಸಂದೆಜಿಯಣ್ಣ ಪೆಮ್ಮಡಿ	8.....ಪಂ ||

(ಮೇಲ್ಭಾಗ ಹೋಗಿಇದೆ.)

IO

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ
- 2 ೧೫೦೮ನೆಯವ್ಯಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ ಸೋ |
- 3 ಹಿರಿಯಮಗಳಯರಾಘವದೇವಂಗಳಮಕ್ಕಳುಜೋತಿ
- 4ದೇವಗಳಿಗೆಶ್ರೀಮತುಖಂತಿಕಾಱರಾಯರಗಂಡನಾ
- 5ಯರುಶ್ರೀಮದನಾದಿಯಲಗ್ರಹಾರಂಶ್ರೀಕೇಶ
- 6 ವಪುರವಾದಹಿರಿಯಮಗಳಯಕಾಲುವಳದಂಜನ
- 7 ಮುಕಿಯಹೆಂವಾಡಿಗೆಜಿಯಬರವಕಟ್ಟಿಸುವಲ್ಲಿ
- 8 ಮಾರಲಾತ್ತದಲೆರಾಘವದೇವಶ್ರೀಸಾದಸವಿಾಪದಲಾ
- 9 ಮಹಾಜನಂಗಳಸಮಕ್ಷದಲಾಧಾರಾದ[ತ್ರ]ವಾಗಿಕೊಟ್ಟು
- 10 ದ್ದೆ ಆಕೆಯತುಂಬಿನಬಾಯಿಕಾಲಿಂದಂ
- 11 ಪಡುವಪಡುವಮುಂತಾದಯಡೆನಟಲಸಾಯಿ
- 12 ಸೆಟೆಯಗದ್ದೆಯಿಂಬಡಗಹೋಲಗೊಡಲಿಂ
- 13 ದಂನೂಡಲಳವಿಂದೆಯಕ್ರೃಷ್ಣದೇವರಮಕ್ಕ
- 14 ಳುಶ್ರೀರಂಗನಾಥದೇವರಿಗೆದಾನಾರ್ಥವಾಗಿಕೊಟ

- 15 ಗದೆಯಿಂತೆಂಕಲಂತುಯಾಚತುಃಸೀಮೆಒಳಗಣ
- 16 ಗದಬೀಜವರಿಮಣುಲಿಯಿಗಳಗದೆಯನುಧಾರಾ
- 17 ಪೂರ್ವಕಂವಾಡಿಕೊಟವಾಗಿಆಗದಯೊಳಗೆನಿಧಿನಿಕ್ಷೇ
- 18 ಪಜಲಪಾಪಾಣಯೇನಿದರೂಅವರಿಗೆಸಲುಉದು
- 19 ಯಾಮರಿಯಾದೆಯಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ
- 20 ಮಾಂಸ್ಯವಾಗಿನಡದುಬಹಂತಾಗಿಕೊಟವಾಗಿ
- 21 ಯಾಧರ್ಮವನೂಆವನಾನೊಬನೂಪಾಲಿಸಿದ
- 22 ವಂಗೆ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ಮೇಯೋನು
- 23 ಪಾಲನಂ | ದಾನಾತ್ಮ್ಯರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
- 24 ಚ್ಯುತಂಪದಂ || ಆವನೊಬನುಯಾಧ
- 25 ವ್ಯವನುಅಳಿದಾತಂಗೆ | ಸುದತಾಂಪರದ
- 26 ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
- 27 ಪ್ಪಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
- 28 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ||

II

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
- 2 ಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀವೈಧಿವೀವಲ್ಲಭಂ.....
- 3ರಂದ್ವಾರಾವಶೀವುರವರೇಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ.....
- 4 ಸರ್ಬಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಭೇ.....
- 5 ಸೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ.....
- 6 ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯ.....ಸ್ವಾಚಾರ್ಯಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಗಳಮಪ್ಪ
ಹೋಯ್ಸು.....
- 7 ವಯದಭೂಪಾ.....ಕರನ್ವಯವೆಂತೆಂದಡೆ || ವೃತ್ತ || ಯಾದವವಂಶಜರನುವಿನಯಾಂಬುಧಿ.....
- 8ತನಿಂದಾದ.....
- 9
.....
- 10ಶ್ರೀಮನ್ನಾ[ರ]ಸಿಂಹದೇವರಸ.....
- 11 ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಶಕವ.....
- 12 ೧೫೦೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ದೆ ೧೫ || ಅದಿವಾರದಂದುಬಿಟ್ಟದ್ದೋಟಿಯ.....
- 13 ದಿಲ್ಲಿತೆಂಮನಾತ.....ಕಾದುವಲ್ಲಿಶ್ರೀಮನ್ನಹಾಪಸಾಯ್

(ಮುಂದೆ ೪ ಪಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

2 ಕುಭಮಸ್ತುಸ್ವಸ್ತಿ ಜಯಾ

3 ಭೃಗದಯ ಶಾಲಿವಾಹನ

4 ಕಕವರುಷಂಗಳು

5 ಗೃಹ್ಣಿಸಂದಸಾಧಾ

6 ರಣಸಂ || ಕಾರ್ತಿಕೇಶವ

7 ತಿರುವೆಂಗಳಯನವರಭೃತ್ಯ

8 ಮುರಾರಿಗಿರಿಯಪ್ಪನಾಯಕ

9 ರುಹಾಕಿದಶಾಸನದ.....

10 ಕಗೊಲೆತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿ

11 ಯಸ್ವಸ್ತಿಗೆಹ.....

12 ಯಿಹಪರಕ್ಕೆ ಸಲ್ಲರಾಯೆಂದುಹಾಕಿ

13 ದಶಾಸನ

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರುವಿನಕಲ್ಲಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

1 ಶ್ರೀಹಂಸರಾಯ

2 ಸ್ವಾಮಿಪಾಲಿಸಿದು

3 ಕಗೊಲೆಯತಿರು

4 ವೆಂಗಳನಾತಂಗೆಸ್ಥಿ

5 ತಿ ||

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣದಸುದ.....

2.....ವಾರದಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೈದ್ ಹುಸ್ಸೇಸಾಬಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 5'.—ಹಳಗನ್ನಡಕ್ಕೆ.

1 ಸ್ವಸ್ತಿ ಸಕವರಿಪ ೯೯೬ನೆಯ ಅನಂದಸಂವತ್ಸರದ

2 ಶ್ರಾವಣಮಾಸಬರಹಸೋಮವಾರಮಾಘಾಶ್ವತ್ತದಂದು

3 ಸ್ವಸ್ತಿ ನಮಃ ಗತಪಂಚಮಹಾಶುದ್ಧಮಹಾಮಣ್ವಲೇಸ್ವರಂ

4 ವ್ಯಾರಾವತೀಪುರವರೇಸ್ವರಂ ಯಾದವಕುಳಂಬರದ್ವಯಮಣಿ

5 ಸಮ್ಯಕ್ತಚೂಡಾಮಣೀತ್ಯಖಿಮಲೆಪರೋಳ್ಳಣ್ಣಲಳಮಾ

6 ಸ್ವಾಮಿವಂನೇಕದ್ಯಾಸೀಕಸಮೇತರಪ್ಪಕೀನುನ್ಮಹಾಮಣ್ವ

- 7 ಲೇಸ್ವರಂತ್ರೈಲೋಕ್ಯಮಲ್ಲವಿನೀತವೊಯ್ಸಳದೇವರರಾಜ್ಯದ
- 8 ಲುಬಸವನಹಳ್ಳಿಯಬಸವಗಾವುಣ್ಣ ನಮಗಂ
- 9 ಸುವುತ್ರಕುಲದೀಪಕಂವೊಯ್ಸಳಗಾವುಣ್ಣ
- 10 ಕಿಱಿಯಮುಗಿಳಿಯಬಸವನಹಳ್ಳಿಯಪೆಲೆವೆ
- 11 ರಿಗಿಹಟ್ಟಿಗೆಹುರಿಗೆಸಿಂದುವಱಿದುದೇವಳಗೆ.....
- 12 ದವಳ್ಳದಿಂಬರುಪ್ರಭುಗಳಱಿಯಲುಬಸವಗಾ
- 13 ವುಣ್ಣನಡೆದವಳ್ಳತ್ತಬೂಮಿಯನಾಡುಪ್ರಭುಗಳವೊಯ್ಸಳದೇವರ
- 14 ಮಿಟ್ಟು ವೊಯ್ಸಳಗಾವುಣ್ಣ ಇಕ್ಕಟ್ಟು ವಂಕಾಲುವಂನೀತ...ಲುವಂ...
- 15 ವೆನ್ನಡೆಯೆನ್ನದಕ್ಕೈಕೊಣ್ಣ ನಾಗಬೈಕನ್ನೆ ಗಟ್ಟಿಂಗಿಹಟ್ಟಿಗಾವುಣ್ಣ
- 16 ಯನಿಕ್ಕಲು ವೊಯ್ಸಳಗಾವುಣ್ಣ ತನ್ನ ಕಟ್ಟುವಂಕಾಲುವಂ
- 17 ಅಲ್ಲದೆನ್ನದನುಡಿವವಂವಾಣರಾಸಿಯಕವಿಲೆಯನ
- 18 ಳಬ್ರಹ್ಮತಿಪಟ್ಟದಕೊಡಂಗಗೆಯೊಪಡೆದಗಟ್ಟೆಯಂಮಾಡಿಸಿ
- 19 ದಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿದಕನ್ನೆಗೆಜಿಯಂಕಟ್ಟಿಸಿದವೊಯ್ಸಳಗಾ
- 20 ಮುಣ್ಣ || ವೊಯ್ಸಳಗಾವುಣ್ಣ ನಪಿರಿಯಮಗಂಬಳಗಾವುಣ್ಣ ||

16

ಅದೇ ಗದ್ದೆ ಬದುವಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಹ್ವರ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀ.....ದನ.....ಮು
- 2.....ಹಿರಿ.....
- 3 ಣ್ಣಲೇಕ್ವರ.....ಣ್ಣರಸರನಬಲೆಗೆ
- 4 ಸಲಾದೇವಗಿರಿ.....ನಿಮ್ಮನೂರ

- 5 ದೇವಾಲಯದಲ್ಲಿಧರ್ಮಮೂದಲಿಸ
- 6 ಲು.....ಸುರಲೋಕಪ್ರಾಪ್ತ
- 7.....ನಾದಶ್ರೀ

17

ಅದೇ ಹೋಬಳಿ ಬಳೇಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 10".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 2 ಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
- 3 ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
- 4 ಶ್ರೀ.....ಭುಜಬಳ.....ನಾರಸಿಂಹದೇವರಸರು
- 5.....
- 6.....ಸಂವತ್ಸರದವೈಶಾಖ
- 7.....ಚಿಕ್ಕತಮನುಬಿಲ್ಲಮನಹಳ್ಳಿ
- 8.....ಜವಾಹಿಹೋಗಿದುತ್ತರದವ.....
- 9.....ವಡ...ಪಿಡಿದುಕೊಂಡುಹೋ
- 10.....ಸ್ವರ್ಗಪ್ರಾಪ್ತನಾದಆತನಮ
- 11.....
- 12.....ಮಂಗಳಮಹಾ || ಶ್ರೀ

18

ಅದೇ ಹೋಬಳಿ ಗಮನಹಳ್ಳಿಯ ಉರಬಾಗಲ ಮಾರಿಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರದಕಾರ್ತಿಕೃಷ್ಣಾ...ನವಳಿಯರಾಯಗಳಾದಿನ
- 2 ಸೆನನೂರಮಧ್ಯೆಗೆ.....ಡಯಕರಯಗದ್ದೆಯ
- 3.....ಕಾದಿದಲ್ಲಿ.....ದನುಆದಂಅವರಆನೆಬೋ
- 4 ರಭ್ರತ್ಯವೈಯನುಬಿದ್ದನುಆತನಮಗಳುಮಾಡಿನೆಡಿಸಿದವೀರಗಲ್ಲು ||

19

ಅದೇ ಹೋಬಳಿ ಮೂಗುತಿಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

(ಮೇಲೂ ಕೆಳಗೂ ಹೋಗಿಥೆ.)

- 1 ದ್ವಾರಾವ
- 2 ತೀವ್ರವರಾಧೀಶ್ವರತಲಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊ
- 3 ಯುಳ

20

ಅದೇ ಹೋಬಳಿ ಅಂಬಳಿ ಗ್ರಾಮದ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 8" x 2' 1".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸಳನೆಂಬಯದಾ
- 3 ವಂಶೋದ್ವೃಳತಿಳಕಂಕಕಪುರದವಾಸಂತಿಕೆಯಂಜಳಗಂಧ
- 4 ಪುಣ್ಯಧೂಪದಫಲದಿಂದಚ್ಚಿಸುತವಿದ್ವನಿಪ್ಪನೆವರಂ ||
- 5 ಅಳವಿಯೊಳುಪಾಯೆಪುಲಿನಿಮ್ಮಳಜಿನಮುನಿಕೊಟ್ಟುಕುಂಚಮಂಪುಲಿ
- 6 ಯಂನೊಯ್ಯಳಯನೆಯದುಪಗ್ಗಾಪೊಯ್ಯಳವೆಸರಸದಳದಿನೆಸದಾದಂದಿಂ
- 7 ದಿತ್ತಲು || ಆಸಳನಗ್ರನೂನುವಿನಯಾಕ್ಯನೃಪಂಗೆತನೂಭವಂಮಹಾಭಾ
- 8 ಸುರಕೀರ್ತಿಕಾಂತನೆಜಿಗಂಗನವಂಗೆತನೂಜನಾದನಾವಾಸವವಾರಣಪ್ರತಿಮಾ
- 9 ವಿಕ್ರಮಿವಿಷ್ಣುತದೀಯಪುತ್ರನುದ್ಭಾಸಿತೇಜನಂದೇವನಾನರಸಿಂಹನಾನಾತಂತಕಂ ||
- 10 ಅನರಸಿಂಹಭೂಮಿಪಾಲಕಂಗೆ || ಸುತನಾದಂಸಕಳಬುಧಸ್ತುತಮಾನವಕಲ್ಪಭೂ
- 11 ಜನೂಜ್ಜಿತತೇಜಂಜಿತವೈರಿವರ್ಗನುಂನತನತಿಬಳಬಲ್ಲಾಳಭೂಪನಂಗಜರೂಪಂ ||
- 12 ಇಂತಸದಳದಜನದಿಂಪೆಸರ್ವ್ವಡೆಬಲ್ಲಾಳಭೂಪಾಲಕಂಗೆಸುತನಾಗಿ ||
- 13 ಇದಿರಾಂತುದ್ಧತಸೇವ್ರಣಾಧಿಪನಸೇನಾನಾಥರಂಕಂಡುಕೋಪದೇದೋಗ್ಗರ್ಬ್ವ
- 14 ದಗುರ್ವನಿಲ್ಲಿಮುಪಿವಂಜೈಬೈಯನುತಾಗಳಿಡಿದಮತ್ತದ್ವಿಪಮಂನೃಸಿಂಹ
- 15 ಮುಪಿಪಂಜೈಕೈಕೊಂದಂರಣೋನ್ಮದರಂವಿಕ್ರಮಪಾಲಕಾವು
- 16 ಸುರನಂತಸೀರಂಶೂರಗಂ || ಆತನತನೂಭವಂವಿಷ್ಣುತಯಾ
- 17 ಕಂಸೂಮಾಭೂಮಿಪಾಲಂಸಕಳೋರ್ವಿತಳಮಂರಕ್ಷಿಸಲೆಂದಾತತಗಂಭೀ
- 18 ರಸತ್ಯದಾರಂನೆಳ್ಳಂ || ವೀರದೊಳಂದ್ರನೂನುಗಣಿಸಂಗಡವೀವೆಡೆಯೊ

- 19ಳುದಿನೇಕಜಂಗಳೋರಗೆವಾರಿನಾಥನೊಳುಡಾರಗಭೀರತೆಗುನ್ನತಿಕ್ಕೆಯೊಳು
- 20ಮೇರುಗಪಟಯಂದೊಡವನೀಶರದಾದೊರ್ವೆಚೋಳರಾಜ್ಯನಿಸ್ತಾರಕಸೋಮ
- 21ಭೂಮಿಪನೊಳಪ್ರತಿಮಪ್ರಬಳಪ್ರತಾಪನೊಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
- 22ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
- 23ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವ
- 24ಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇ
- 25ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
- 26ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯ
- 27ನಿರ್ಮೂಳನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಾಂಪಾಂಡ್ಯರಾಜ್ಯ
- 28ನಿಸ್ತಾರಕಂನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋ
- 29ಮೇಶ್ವರದೇವರಸರಾಕಣ್ಣ ತೂರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಠಾವಿನೋ
- 30ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಬೆ
- 31ಪ್ಪರಸದಣ್ಣಾಯಕರನ್ವಯಮದೆಂತೆನೆ || ಈಧರಣೀಶಯಾ
- 32ದವರೊಳಗ್ರಣಿವಿಷ್ಟ ತದೀಯರಾಜ್ಯಲಕ್ಷ್ಮೀಧವಮಂತ್ರಿಮಂಡನ
- 33ಶಿರೋಮಣಿಯೆಂಬನೆಗಳ್ಳಿವೆತ್ತತಾಂಶ್ರೀಧರದಂಡನಾಥನೆಸೆದಂತನ
- 34ಯುಕ್ತಳವಂಗೆಮಲ್ಯಣಂಸಾಧಿತವೈರಿದಾಮರಥಿನೀಶ್ವರನುಂವಿಭುಕೇಶಿ
- 35ರಾಜನುಂ || ಅವರೊಳಗೆಮಲ್ಲರಥಿನೀಧವಂಗೆಪುಟ್ಟಿದ್ದನೆಸೆವ
- 36ಬೆಟ್ಟಚಮೂಪಂಭುವನನುತವಿಕ್ರಮಂಗುದ್ಭವಿಸಿದನಾಕೇಶಿರಾಜ
- 37ದಂಡಾಧೀಶಂ || ಮುನಿದನೆಮೂಱುರಾಯರಿದಿರಾಂತಡೆಗೆಲ್ದ ಪನೀವೆ
- 38ನೆಂದುವೂಣ್ಣನೆಜಗತೀತಳಂನೆಯಬೇಡಿದೊಡುತ್ತ ಪನೊಲ್ದಕಾವೆನೆಂದ
- 39ನೆಜವನಟ್ಟಿಕೊಂದಪನೆನುತ್ತಿರೆಕಾದಪನೆಂದೊಡಿನದಾರ್ತನಗೆಣೆವೈ
- 40ರಿವಾರಣವಿದಾರಣಕೇಸರಿಕೇಶಿರಾಜನೊಳು || ಇಂತೆಸೆದಿದ್ದಕೇಶವಚೆ
- 41ಮೂಪತಿಗಂಸತಿಪದ್ಮಗಂವಚೋಕಾಂತರುದಗ್ರವಿಕ್ರಮಬಳಪುರ್ವಾಪಾತ್ಥವೆ
- 42ಮೂಱುಮೂರ್ತಿವೆತ್ತಂತಿರೆಪುಟ್ಟಿದಮ್ಮದದೆಬಲ್ಲಜಮೂಪತಿಮಂತ್ರಿಮಾ
- 43ಧವಂಜಂತಿಸದೀವಕಲ್ಪತರುಬೆಟ್ಟಚಮೂವರರೆಂಬಮೂವರುಂ || ಅವರೊಳಗನೇ
- 44ಕವೀರವಿತರಣಗುಣೋಪೇತರಪ್ಪಬೆಟ್ಟರಸದಣ್ಣಾಯಕರಾತವಗೆಸಮಸ್ತಾಭ್ಯುದಯ
- 45ನಿಮಿತ್ತಮಾಗಿಸಕವರ್ಷಗಂಒಗನೆಯಕೀಲಕಸಂವತ್ಸರದಪಾಲ್ಕುಣಶುದ್ಧ ೫ ಶು
- 46ದಂದುಪ್ರತಾಪಪುರವಾದಂಮೆಳೆಯಶೇಷದ್ವಾದಶಪುರದಶೇಷಮಹಾಜನಂಗಳಂ
- 47ಪಟ್ಟಣಸಾಮಿಸಿರೆಯಪದ್ಮಂಣನೊಳಗಂದಸಮಸ್ತನಖರಂಗಳಸಮಕ್ಷದಲೂರಂಮೆ
- 48ಳೆಯವೂರೊಡೆಯಮಾಚೆಯ್ಯಚಿಣ್ಣಿ ಯನಾಯಕನಬಮ್ಮಚಿಗೌಡದೇವಗೌಡರಚೆ
- 49ವುಡಯಹೊನ್ನಯತ್ಯೆಲಗೌಡರಗೌಡಯಅಮಿತಣಸಮಾರಯನೊಳಗಂದಸಮ
- 50ಸ್ತಪ್ರಜೆಗಾವುಂಡಂಗಳಸಿದ್ಧಾಯದೊಳಗೆಯವೂರದೇವದಾನಕ್ಕೆನಿಬಂಧವಾಗಿಬಹತಿ...
- 51ಗೊಡಗೆಸೆಲವಾಗಿಗದ್ಯಾಣಂಹತ್ತುನುಬಳಸಹಿತಕುಳವೆಕಡಿದುಪಂಚಮಶಸ್ಥಾನದಮೂ
- 52ಲಸ್ಥಾನಲೋಕೇಶ್ವರದೇವರುಬಿಟ್ಟೇಶ್ವರನಖರೇಶ್ವರಹರಿಹರದೇವರುಕೇಶವದೇವರುಆಚೇ
- 53ಶ್ವರಗವಜ್ಜೀಶ್ವರಗಂಗೇಶ್ವರಚಿತ್ರೇಶ್ವರತೆಲ್ಲಿಗೇಶ್ವರಬಿಲ್ಲೇಶ್ವರಕಂಮಟ್ಟೇಶ್ವರಎರಡುಬಸ
- 54ದಿಬಳಾರಿಯೊಳಗಂದಸಮಸ್ತದೇವತಾಸ್ಥಳಂಗಳಗೆಯಭ್ಯಾಗತೆಯನಭ್ಯಾ
- 55ಗತೆಯನ್ಯಾಯನ್ಯಾಯವೇನುಬಂದಡಂಸರ್ವಭಾಧಿಸರಿಹಾರವೆಂದುವೂರಂಮೆಳೆಯವರನೊ

- 19ಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸಂತಿಕುದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮು
 20ಕುಂದಸಂಪಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೌಣ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತಪಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೇಯಮಾಸವುಣ್ಯ
 21ಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಳಂಬಸ್ಪಟಿಕಸಂದಪೀಠವಿಸ್ತೃತಪದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರ
 22ಸೀತಳೇಶ್ವತಭೂತಳನುಮೆನಿವಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಶೂರಗಿರಿದುರ್ಗಮಲ್ಲನಿ
 23ಸ್ಸಂಕಪ್ರತಾಪಹೂಯ್ಯಳವೀಗಬಲ್ಲಳದೇವರುಮೂಡಲನಂಗಲಿಯಪಡಿಯಘಟ್ಟತೆಂಕಲುಕೇ.೧ಗುಚೇರಮನಮಲೆ
 24ಪಡುವಲಃಬಾರಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿನುಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಾಂಭುಜಬಳಾವಪ್ಪಂ
 25ಭದಿಂಪ್ರತಿಪಾಳಸುತ್ತಂ ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾ
 26ಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿದ್ವತವಗೇಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಂಸಿದನೂಜಿನೆಯವಿಳಂ
 27ವಿಸಂವತ್ಸರದಪ್ರವ್ಯೇಶುದ್ಧತದಿಗೆಸುಕ್ರವಾರದಮುಖಾಂತರದಲಂಮೆಳೆಯಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಳಕೇಶವದೇವ
 28ರಂಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಶ್ರೀಕೇಶವಾದಿವ್ಯದಶನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂ
 29ತತ್ಪಾದಪದ್ಮೋಪಚೇವಿಗಳ್ಳೆ ವಾಗಿದೇವಳೆಗನಾಡನಲ್ಲೂರಚತುಸ್ಸೀಮಾಸಹಿತಸಮಸ್ತಕೆಲುಕುಳುಗ್ರಾಣಸ
 30ಹಿತಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಸರ್ವನಮಾಶ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಅಂಮೆಳೆಯಲುತ್ತ
 31ಮಪಡಿಗಂಶ್ರೀತೋಳಸಿಯಬನಕ್ಕೆವಾಗಿಗಲುಡುಗೊಡಗೆಯಲಾಗದ್ಯಾಣವಯ್ಯತ್ತಂಕೊಟ್ಟವಾಣಿಕೊಂಡು
 32ಕೊಟ್ಟಭೂಮಿಬಿತ್ತುನಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ಯಾದಶನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂತೋಟಕೆಲಮೈಳೆಯತಾಣಿಯಾಗೊಂ
 33ಡಲಮೂಡಣಮೆಯ್ಯಕಬನೂಣಿಯವತ್ತುದೇವಾಲಯದಡಡುವಣದೇವದಾನದಮನೆಹತ್ತು
 34ಮೂಡಣಮೆಯ್ಯಲಂಗಡಿಯಿಂಹಡುವಲು || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರುವಾರಣಾಸಿಯಲುವೇದಪಾ
 35ರಗರಪ್ಪನೇಕಬ್ರಾಹ್ಮಣಗ್ಗಂಕವಿಲೆಗಳಂದಾನಮಾಡಿದಪಲವೀಧರ್ಮಕ್ಕೆವಿರೋಧಿಗಳಾತೀರ್ಥದಲಬ್ರಾಹ್ಮಣರು
 36ಮಂಕವಿಲೆಗಳಮಂಪ್ರಾಣಾಣಿಯಂಮಾಡಿದಪಂಪಮಮೆಯ್ಯವರು || ದಾನಾದ್ಯಾಪಾಲನಾದ್ಯಾಪಿದಾನಾತ್ಸೀಯೋ
 37ನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯಗ್ಗಮವಾನ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಬರೆವರಾಚಾರ್ಯಂಸೂರ್ಯಣಂಬರದ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿಮೆ ತೊಂದು ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

- 1ಶ್ರೀಮತ್ಪ್ರಾಣೇಶ್ವರನಾಥಸ್ಯಪಾದಪಂಕ್ತೆರಾಹದ್ವಯಂದೇದೀಪ್ಯತೇಸಂತಾಧ್ಯೈರ್ಯೋಗೀಂದ್ರೈರಸ
 2ಕೃತ್ಸ್ಮತಂ || ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತಸ್ತಸ್ಮದತ್ರಿರಥಾತ್ರಿಜಃ | ಸೋಮಸ್ತದ
 3ಸ್ವಯೇಜಾತಾಯದನೋಬಹವೋನಿಪಾಃ | ಶಕಪುರಮನವದ್ಯಂಪ್ರಾಪ್ಯಕಷ್ಟಿದ್ಯದಾನಾಂಮುನಿವರವಚನೇನದ್ವೀಪಿನಂ
 ವೋಯ್ಸ
 4ಳೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಲಕ್ಷ್ಮೀರಾಕೇರ್ತೀರ್ವಿಜಯತಮಹಿತಾನಾಂವೋಯ್ಸಳಾಖ್ಯಾಯತೋಭೂತ | ತಸ್ಯಾ
 ನ್ವಯೇಮ
 5ಹಾಭಾಗೋವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಕುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸಾಲುದಯಾದ್ರಾವಿನಾಂಕುಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮ
 ಹಾನಾಸೀದ
 6ಜಿಯಂಗಾಖ್ಯಭೂಪತಿಃ | ಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮೋಯಂಚತುಃಪಾದಭವತ್ಕಲೌ | ತಸ್ಯಾಭವನ್ನದಿತಧೈರ್ಯಯಶೋ
 7ವಿತಾನೈರ್ಗೌರ್ವೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮಗ.ಪ್ರೈ | ಪುತ್ರಾಸ್ತಮೂರ್ತಯಯಿವತ್ತಯವತ್ತಮಾಭಾಸ್ತೀ
 ತಾಗ್ನ
 8ಯೋಪಿನಸವಾಸ್ಸಮಿತೌಸಮೇತಾಃ | ತೇಷುಪ್ರಕಸ್ತಗುಪಿರಾಚ್ಛ್ರಿತವೀರ್ಯಶಾಲೀಶೀವಿಷ್ಣುವರ್ಧನನಿಪೋನಿಪ
 ಮೌಲಿನಂ

- 9 ಘೃತ : | ಪ್ರತ್ಯುಪ್ಪರತ್ನ ವಿವಿಧಾಂಶುನಿಕಂಠಿವುಪ್ಪುರಾರಾಧಿತಾಂಘ್ರಿಯುಗಳಸ್ವತಂತ್ರಭೂವ | ತಸ್ಯಾಭವನ್ಮಹಿ
 10 ತರೋಚಿರುಸಾರಶೌರ್ಯಾಧೈರ್ಯಾತಿರೇಕದಳತಾಪಳವೈರಿವರ್ಗಶ್ರೀಮಂನೃಸಿಂಹನೃಪತಿರ್ವಿಜಿತವಿಲಾಸಪುತ್ರೋ
 11 ತ್ರಿಮಿತ್ರರುಚಿರುಚೈತಕೀರ್ತಿರಂಜೌ | ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶೃತಾ | ದೇವಸ್ಯಪ್ರಪುರಾರಾತೇರ್ಮ
 ಹಾದೇ
 12 ನೀನಭಾಗಿನೀ | ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಭಾವನಪ್ರಥಿತೋರಾಕೀರ್ತಿಬ್ಬಲಲ್ಲಾಳದೇವನೃಪತಿದ್ವಳತಂರಿವರ್ಗಃ | ಭಾತಿಸ್ವಭಾ
 ಭಿರತಿರಿಚ್ಯದಿ
 13 ವಾಕರಾದೀನೌನುಂನಮ್ರನಿರ್ಮಳರುಚೀಕಿಮುತಾರಿವರ್ಗಂ | ಅಗ್ರೇಯಸ್ಯಜವಿಗ್ರಹೇಣರುಚಿತತ್ಯಕ್ತಾಚಲೋನಿ
 14 ಕ್ಷಲಂಪಾಂಡ್ಯಸ್ತಾಂಡವಶಾಲಿನಂಚತುರಗಂತ್ಯಕ್ತಾವಿವಿಕ್ತಾಸನಃ | ಬಿಭ್ಯತ್ಕಾನನಮಧ್ಯವೇತ್ಯವಿವಶಸ್ತತ್ರಾಪಿ
 ಭೂಯೋ
 15 ಭಯಾನ್ಮಾಲ್ಯಾತ್ಯದ್ಭುತವಿಕ್ರಮೋನಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ | ನೆಪಿನೂಲೋಕಮಮಯ್ಯದೆಯ್ದಬ
 16 ಳಸಲ್ಪಕ್ಷೀನುಂಲಂಘಿಸಲಾನೆಪಿಯಂಕೂಚತಟಕ್ಕವಿಪ್ಪತು.....ಭಾಸ್ವದ್ಧುರ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಪಿನುಜ್ಜಂಗಿ
 ಯಬೆಟ್ಟನಶ್ರ
 17 ಮದಿನಾಪಂದಣ್ಣಿಕಲ್ಲಾಡಿದಂತಿಱುಕಲ್ಲಾಡಿದನೇನತಿಬ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ | ಉರಗೇಂದ್ರಂಧಾತಿಯಂ
 ಧಾರಣಿ
 18 ಹುಮಗಿರಿಯಂಹಿಮಶೈಲಕುಬ್ಜಜ್ಜನಕನೋಗೌರೀವರ.....ಮೌಳ...ಚಂದ್ರಂಕಳಾಸೋಮಮಂನಿರ್ಭರದಿಂದತಾಳ್ಯ
 19 ವಂತಪ್ರತಿಮಂ.....ಸಂಧ್ಯಂತನಗೇನೆತಳೆದಂವೀರಬಲ್ಲಾಳ
 20 ದೇವಂ || ಲಲಿತಶ್ರೀಪದವಿಂತೆತತಿ.....ಶೌರಿಯಂತತುಪಚರಿತಬಾ
 21 ಧಸೂರ್ಯನಂತೆ.....ಮಣಿದೊಡ.....ಟಕಂನೆಯ್ದಲಕಾವಂತಂತೆಬಲ್ಲಾಳನಭಾ
 22 ವನಜನಪ್ರಸ್ತುತಪ್ರಾಜ್ಯರಾಜ್ಯಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರ
 ವರಾಧೀ
 23 ಸ್ವರನುಂ | ಯದುಕುಳಕಳಕಳತನಿಪಧರ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾ
 24 ರಂಭನುಂ | ಹಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾಧಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷಾಣ್ಣ
 ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿ
 25 ತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನವುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನವ ದಹಿತಭಯಾಚಕಿತಮುಖಜಂ
 26 ಬಾವಳಂಬಸ್ಥಪಿತಕಪಾದಪೀಠವಿನೃಪ್ತಪಾದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರೇತಳೇಕೃತಭೂತಳನುಂ | ಸ್ನೇಹಸಿಹಿತರಾಜ್ಯಲಕ್ಷ್ಮೀ
 27 ಕಟಾಕ್ಷಚ್ಚಟಾಯಮಾನಚಮರರಾಹೋಪವೀಜ್ಯಮಾನನುಂ | ರಿಪುವಿಜಯವಿಜಿತರತ್ನಖಚಿತಕರ್ಣಕುಂಡಲಪ್ರಭಾ
 28 ಮಂಡಲಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ |ವಿಭವಾಳೋಕನಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ | ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜ
 29 ಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವೀರ್ಣಕಾಂತಿದಂತುರಿತಕೇಯೂರಕೀರ್ತಿಮುಖನುಂ | ಮೃದುಮಧುರವಚನಮಿಳ
 30 ತಮನ್ದಸ್ತೃತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬಪ್ರಾಸಾದಸಖನುಂ | ಬಹುಸಮರಬ್ಧವಿಜಯಾರೋಡವಿಕ್ರಮಾತಿ
 31 ಕರ್ಕ್ಕಶಭಾಜಯುಗಳನುಂ | ಭಟಕಟಕಭಾಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಬಡ್ಗನಿಗಳನುಂ |
 32 ಸ್ನೇಹಾಗಮನಸಮಯಸಮದಕಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾದೋದ್ಬುಧ್ಧಕುಸುಮಬಳಬಳ
 33 ಮಧುಕರನಿಕರರಂಭುಂಕಾರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನಿತಂಜಿನೀಕೃದಯಗಂಧೀರಾಂತರಂಗನುಂ | ಸಂಗೀತಪ್ರಸಂ
 34 ಗಭಂಗೀಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಕೃದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಚ್ಛ
 35 ನುಮಿನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಮನಸಹಾಯಕೂರಗಿರಿದುರ್ಗಮಲ್ಲಿನಿಸ್ಸಂಕಪ್ರತಾಪಪೋ
 36 ಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯಪಡಿಯಫುಟ್ಟತೇಕುಕೋಂಗುಚೇರಮನಮಲೆಡುನಲಬಾ
 37 ರಕನೂರಫುಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂವಿಯಂಭುಜಬಳವಪ್ಪಂಜದಿಪ್ರತಿಪಾಳ

- 38 ಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
ಮಿದ್ದುರ್
- 39 ತವಗೆಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಂಸಿರದನೂಜಿನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಪುಷ್ಯಸುಡ್ಧತದಿಗೆಸುಕ್ರ
- 40 ವಾರದಮುಖಾನಕ್ಷತ್ರದಲಂಮೆಳೆಯಲ್ಲಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವರಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಯೂದೇವರದಿವ್ಯಾಂಗಭೋ
- 41 ಗನಿವೇದ್ಯಕ್ಕಂಶ್ರೀಕೇಶವಾದಿದ್ವಾದಶನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂತತ್ವದಪದ್ಮೋಪಜೀವಿಗಳುಗವಾಗಿದೇವಳೆಗನಾಡನಲ್ಲೂ
- 42 ರಚತುಸ್ಸೀಮಾಸಹಿತಂಸಮಸ್ತಕಿಟುಕುಳುಗ್ರಾಣಸಹಿತುತ್ಪರಾಯಣಸಂಕ್ರಮಣದಲುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾ
- 43 ರಾಪೂರ್ವ್ಯಕಂಮಾಡಿಕೊಟ್ಟರು | ಅಂಮೆಳೆಯಲುತ್ತುಮಪಡಿಗಂಶ್ರೀತೋಳಸಿಯಾಬನಕ್ಕೆವಾಗಿಗವುಡುಗೊಡಗೆಯಲು
ಗದ್ಯಾ
- 44 ಣವಯ್ಯತ್ತಂಕೊಟ್ಟಮೂಟಂಕೊಂಡುಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ವಾದಶನಾಮದವೃತ್ತಿಯಬ್ರಾ
ಹ್ಮಣ
- 45 ಗ್ಗೇತೋಟಕಮ್ಮೆಳೆಯತಾಜಿಯಗೊಡಲಮೂಡನಮಯ್ಯಕಂಬನೂಟುನವತ್ತುಆದೇವಾಲಯದಪಡುವಣದಿಸೆ
- 46 ಯದೇವದಾನದಮನೆಹತ್ತುಮೂಡಣಮಯ್ಯಲಂಗಡಿಯಿಂಹಡುವಲು || ಶ್ರೀ ಕೇಶವಾಯನಮಃ | ಸಾಮಾನ್ಯೋ
- 47 ಯಂಧರ್ಮಸ್ತೇತುರ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವೋನ್ನೇತಾನಾಭವಿನಃಪಾತ್ರ್ಫಿವೇಂದ್ರಾನ್
ಭೂಯೋಭೂ
- 48 ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗ್ಗಮವಾ
ಪ್ನೋತಿಪಾ
- 49 ಲನಾದಚ್ಯುತಂಪದಂ

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಲಿವಾಹನಕವರುಸಂಗಟಿ
- 2 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ.....ಬಿ ಏಲುಶ್ರೀ
- 3 ಮತುವೀರವೆಂಕಟಾ.....ಕಾರ್ಯಕೆಕರ್ತ
- 4 ರಾದಂತಾಮರಾಜಿ.....

(ಮುಂದೆ ಹೋಗಿಥೆ.)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 4".

-
- 6.....ಪಣವೆಯ್ದ ಬಟ್ಟೆಯಾಗಿ.....
- 7 ದಗೆಟಿಯಗೌಡವಿಕಾದಶಿಯು.....
- 8 ಮೂಟಂಕೊಟ್ಟನು || ಕಾಳೆಯಬೋವನಗಣ್ಣಂ.....
- 9 ಯುಬಂಮನುಕೊಟ್ಟಗದ್ದೆವೊಂದುಗಣ್ಣಂವೊಂದು.....
- 10.....ವಿನಗಣ್ಣಂ.....ಯರಡುಗದ್ಯಾಣ ಆಟುಹಣ.....
- 11 ಮೂಟಂಕೊಟ್ಟನು.....ಮರಿಯಾದೆಯಂತಪ್ಪಿನಡೆಯುವರು
- 12 ವಾರಣಾಸಿಯಂಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯಂಕೊಂದದೋಶಂತಿ.....
- 18 ತಿಪಾಳಸಿದವರುಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಂದಾನಮಾಡಿದಫಲವಕ್ಕು

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 9".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಸರ್ವಾರ್ಥಾಧಿಕಾರಿ ನೇನಾಧಿಪತಿಹಿರಿಯ...
- 2 ಹಡವಾಳ.....ದಹಡಕಣಬೂರಹುಟದ
- 3 ಮಗಚೋಳಯಪಿಂಗಳಸಂವತ್ಸರದನ್ನಚೋಳವುರದಲು
- 4 ಚೋಳನಮುಂದೆಹುಲಿಯನಿಟಿದುತನತೆನು |
- 5 ದೇವಂಣಿನಿದ್ದಸ್ವರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ
- 6 ಶ್ರೀ

26

ಅದೇ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

- 1 ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹುಳಸಪ್ತಮಿವಡ್ಡವಾರದಂದು ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಪ
- 2 ತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸನಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಜರಮನೆಯಪಟ್ಟ.....
- 3 ಕಣಿಚೋಳಯರಮು.....ಲಕಣಸಮುದ್ರಕೇಶ್ವರಿ

(ಮುಂದೆ ೨ ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

27

ಅದೇ ಹೋಬಳಿ ತಿರುಗುಣಿಗ್ರಾಮದ ರಾಮಭದ್ರದೇವಾಲಯದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 6".

- 1 ಸ್ವಸ್ತಿಮಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 2 ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀವರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸ
- 3 ಮೃಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡವಿ
- 4 ಕಾಂಗವೀರಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವ
- 5 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯಂಪರಮವಿಶ್ವಾಸಿ.....ತಣ್ಣಲೆಯವುಷಣ
- 6 ಗುಂಡನಮಗುರಿಯಕೂಸಚಿಣ್ಣಿಯ್ಯನುಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದ
- 7 ಮೈಶಾಖಸುಧ್ಧ ೧ ವಡ್ಡವಾರ.....
- 8.....ತೆನ.....
- 9 ಗೆಯಕಪ.....

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ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರ ಬಸವಣ್ಣನ ಮನೆ ಹಿಂದಗಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಸೊಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಜ್ಞೇಶ್ವರಾಂತ್ರಿಭುವ

2 ಣಮಲತಾಳಕಾಡುಗೊಂಡವೀರಗಂಗಾಹೊ

*3.....ಬ...ಳಾದೇವರೂರಾಕ್ಷಸ

4 ಸಂವತ್ಸರದಾಕ್ಷರಬಲ್ಲಳಾದೇವ | ಯಳುತಿರಿಗಾಣದಪ.....

5 ದೋರಸಂದ್ರದಲುಸ್ಮಾಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯೂಮಿರಲು

6 ಬಾಗುಗೊಂಡನುಮಿಯಯೊಳಗೆಹಗತುವಿಸ

7 ವದೂ...ಲಾಗದುಮಾಟಿದರಿ.....ಬಲಳು...ವನಾಣ...

8 ಅಲ್ಲಿಬಿದ್ದಲ್ಲಿವುಲೋಕಪ್ರಾಪಿತನಾದ

9 ಬಾಳದೇವ

10 ನಬುವಣ

11 ನಮಾದ

12 ಮಳಗೆಬೊ

13 ಜೈ ಗೌಂಡಿ

14 ದಿವಾ...ಗಡಿವಿಲಿಸಿದಕಲ

29

ಅದೇ ಗ್ರಾಮದ ಸಗನಿರಂಗನ ದೇವಾಲಯದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 2' 4".

1 ಶ್ರೀಮತೂಮನ್ಮತಸಂವತ್ಸರದಲಿಶಾ

2 ಡಬಗಲುಕ್ರಪ್ಪನಾಯಕರೂಸಕೂ

3 ನಿರಾಯಗೇಪಾಲಿಸಿದತಿರುಗಣದಗ್ರ

4 ಮನುಕೊಟಲುಯಿಧಕ್ಕೆ ತಪಿದವರಲು

5 ಳವ...ವೊಡಕೆಬೀಳುವರೂಶ್ರೀ

30

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿ ಪ್ರಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂ

2 ಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಳಾದೇವರುದೋರಸಮುದ್ರದ

3.....ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ಪಿದುರ್ಕಾಲದಿತಸಾಧಾರಣಸಂವತ್ಸರ

4 ದಲು.....ರಪ್ಪಕೇಳಿಯರೆರಕೂಡೆಹಲವರುಕಾದಿದಲ್ಲಿಚಂಡಗಾಲುಂಡನಂ.....

5.....ಯೊಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೊಂಭತ್ತುನಾಡಾಂತುಕುಣಿಗಿಲದೇಕಣಹೆಗಡೆಯೊ

6 ಳಗಾಗಿಯಿಟ್ಟುಎರಡುಸಾಯಲಾಗದೆಂದುನಾಡುಂಹೆಗ್ಗಡೆಲುಂವಿಚಾರಿಸಿಮಾಸಮಂ.....

7 ವಂನೋಡಿಲುಪ್ಪವಳ್ಳಿಯತರಿಂಗೇಪಿಯಂತೆನಕೆಪಿಯಕೋಡಿಯಂಕಾಂಚಾಳದಹೊಳೆಯಿಂ

* 3 ಮತ್ತು 4ನೇ ಪಟ್ಟಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಸುತ್ತಲೂ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

- 8ದಿತ್ತಹಡುವಲುಪ್ಪುವಳ್ಳಿಯವರಂಗೋರ್ಪ್ಪಜ್ಜೆನೆಲಕ್ಕೆ ಸ್ವಾಮ್ಯವಲ್ಲವಾದದೇನಿಂದಮಾನಕೋರ್ಪ್ಪಜ್ಜೆನೆಲಕ್ಕೆ ಸ್ವಾಮ್ಯವಿ
- 9ದಂತಗಿಮಡುತಳ್ಳಿಯುಲಸತ್ತವರಿಂಗೊಣನಕೊಟ್ಟುತಿದಿದಿಂಬಳ
- 10ಕ್ಕೆ ಸಾಸನನೀರಗಲ್ಲನಿಂದಪದಯ್ಯನೊಕಲುಂಕರಿಕಗಾವುಂಡನ.....ಗಾವುಂಡನುಬಲ್ಲಗಾಲು
- 11ಂಡನದಿಯಿದೆ.....ಗಾವುಂಡನುಕೋಚಗಾವುಂಡನವರುನಿಲ್ಲಿಸಿದಕಲ್ಲು.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9".

(ಮೇಲ್ಭಾಗವೂ ಮಧ್ಯೆ ಕೆಲವು ಪಂಚಿಗಳೂ ಹೋಗಿವೆ.)

- 6.....ನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆ
- 9.....ಗಂಗೆಯಿ.....
- 12.....ಶ್ರೀಚಂನಕೇಶವ
- 20ಣ್ಣುಗಳುಹತ್ತುಕೊಳಗ.....ಗೌಡನು ದೇವಲೋಕಕ್ಕೆಹೋದಲಿ
- 21.....ನಾಗಣ್ಣುನುಗುಳದಬೆ.....
- 22.....ಣ್ಣು.....ಕೊಳ [ಗ] ಗದೆಬಂಡುಗಬೆದೆಮೂಕಗವುಡನಬಿಟ್ಟ
- 23ಲಕಣ್ಣುನೊಳದಬೆ...ರ...ಬಯಲಲಾಯಿವಡ್ಡುತಾಳನ.....
- 24ತ್ತುಕೊಳಗ [ಗ] ದೆಬೆದೆಬಿಟ್ಟಗವುಡನಕಡವಾಲಕಾವಗವುಡಕೊಟ್ಟ
- 25ಗದೆಬೆದೆಕಾಳಿಗುಡ್ಡಿಯ.....
- 26ಅಲ್ಲಿಂದಮೂಡಲಕೆಯಿ.....ಲಬ್ಬ ಪೆಗ್ಗಡೆಯಬಯ
- 27ಲಲಾತೋಟಗದೊಕ್ಕುಳದಬೆದೆಕಾಚಿಗೌಡಿಯವೋಲಯ್ಯನೊರಬಯಲಲಾಕೊಟಗದೆ
- 28ಇಕ್ಕುಳದಬೆದೆಬಳ್ಳಿಗನಕೆಯಿಮೂಡಣಬನಮೂಡಣ.....
- 29ಜಹೋಲೆಯು.....ವಿಯಹತ್ತಿರೆಕೊಟ್ಟಗದ್ದೆಜಗುಳ.....ಸೇನಬೋವಬಂಡರಿಘಟದಿಂ
- 30ಮೂಡಲಾಕೊಟಗದೊಕ್ಕುಳದಬೆದೆಭರತಯ್ಯನು...ದೇನನಕಯ್ಯಲಾಮಾಣಿಗೊಂಡು
- 31ಕೊಟ್ಟವಿ...ಣ್ಣಿಯಗದ್ದೆತಿಗುಳದಬೆದೆ...ವತುಬಯಗೌಡಿಯಬೋದೆಯಲಿ
- 32ಣ್ಣಿಯಂಗಳಕಂಮರಿಗನಹಳ್ಳಿಯಲಿಮದಲೇರಿಯಗಲ್ಲೆಮೂವತ್ತುಕೊಳಗಅಸಾರಿಗೆ
- 33ಯಕುಮ್ಮರಿವಗುಳವನುಮೂರಕೊಂಡುಕೊಟ್ಟರು | ಅಕೇಶವದೇವಂದೀವಿಗೆಗೆಸಿದ್ಧಾಯಗದ್ಯಾ
- 34ಣವೊಂದುಹಾಗವೊಂದು.....ನಾಗಿನನ್ನಾದೀವಿಗೆಗೆಮತ್ತಂ
- 35ಗದ್ಯಾಣವೊಂದುಅಪ್ಪಯಾನಂದದೇವರಾಬಳ...ದಾಗಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾಣ.....
- 36ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ್ಪವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 37ತೇಕ್ರಿಮಿ || ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಪ್ತೋತಿ
- 38ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಕಾಯಾವಮನುಜಗ್ಗಾಆಯಾಂಜಯ
- 39ಶ್ರೀಯಮುಮಕ್ಕುಮಿದಂಕಾಯದೆಕೊಂಡಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳವಾರಣಾಸಿಯೊ
- 40ಳಿಕ್ಕೊಟ್ಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂಡುದೊಂದಯಸಂವೊದ್ದುಗು
- 41ವೆಂದುಸಾಪದಪುನೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 0' 6".

1.....	15ವಾಗಿನಡವಹಾ
2.....ದೇವ	16ಗೇಸ್ವರುಚಿಯಿಂ
3.....ದಾ	17ದೊಡಂಬಟುಕೊ
4ಪರಿಯಂತ...	18ಬೆವಾಗಿಯಾ
5ನೀವು.....ನೀಮ	19ಧರ್ಮಕಾವನ
6ಯೊಳಗೆಗದೆಯ	20ಳುಪಿದವನು
7ಬೀಜವರಿ ೧|||	21ವಾರಣಾಸಿಯ
8ಬಂಡಗದಮೂಗ	22ವಿತಂನುತಾಯಿತಂದೆ
9ಳಬೀಜವರಿ	23ಯಕೊಂದನರಕಕ್ಕೆ
10ಯನುಅರಮನೆ	24ಹೋಹರುಯಿದನತಪಿ
11ತಾಳ...ಕಂಡಿ	25ದವರುಕತೆಯ
12ಯಾರಕಕೊಟ	26...ತಿಂದವರು
13ವಾಗಿಯಾಧರ್ಮ	27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
14ವನುಅಚಂದ್ರಾರ್ಕ	

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಅಶ್ವತ್ಥಕಟ್ಟೀ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1ಶ್ರಮತುಕಂಚಿ	5ಪ್ರತಾಪಚಂನವನೊಡೆ
2ಕಾಱರಾಯರಗಂ	6ಯರುಕೊಡಿಗೇಮಂ
3ಡತಿಯೊನೊಡೆ	7ಣುಬಂಗದ್ದೆಕೊಟ್ಟ
4ಯರಬಲಭುಜ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಇರುವದು.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

1ಬಸವಾ	5ರದಾಇಂದೊ
2ನಹಳ್ಳಿಗೂಯಿಂ	6ಳಗೆಬಿದಾ
3ದಾಪಾರಕ್ಕೂಡ	7ನುಸೀಮೆಗೆ
4ನಂಗೆಯಿಂದಾವಾ	8ಡಿಗೇಯಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಿನ ಒಟ್ಟುಯಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

- 1 ಮಿಗಕಯಿಮಿಗವೊರಕೂರ.....
- 2..... ||ವ|| ಆಗಲ...ಲಾಲೋಳೆಗೆನಾಯಕಕಾಳಲೆದೇವಿ
- 3 ಯಾರಕುವಾರರಸಾಂಡ್ಯದೇವಮಹಾದೇವರಸರಾತಮರಕಾಲವಸ್ತುವಾಹನಸಮೇತ ನಡೆದುಬಂದಡೆ.....
- 4 ನಡಮುರಿಯವನುಕೊಂದುಸಮಸ್ತವಸ್ತುವಾಹನಗಳಿಗೆ ದಂದುಮುದದಿದಿನುಸು.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಗಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 8'.

- 1 ನಮಸ್ತುಂಗಶಿರಚಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಾಂಶ್ರೀಪ್ರಧೀನ
- 2 ಲ್ಲಭಂಮಹಾತಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧ ವರಪ್ರಸಾದಕಯದವಕುಳಾಂಬರದ್ಯು
- 3 ಮಣಿಸರ್ಪಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಶಹಾ ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 4 ಚಲದಂಕರಾಮಮಗಧರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಯಸ್ಥಾನನಾಚಾರ್ಯಾಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಿಶ್ಯಂ ಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಿಸಣಭುಜ
- 5 ಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪಟ್ಟಾಭಿಶೇಕವಾಗಿಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರ ಧ್ವೀರಾಜ್ಯಂಗೈವುತ್ಪಿದ್ವಾರಪ್ರಸ್ತಾವದೊಳುಶಕವರು
- 6 ಪಂಗಡಿ ನೆಯಬರಸಂವತ್ಸರದಮಾಘಶುದ್ಧಂ ಬ್ರಹ್ಮಮುದ್ರಸಾಂಡ್ಯನಮನೆಯಮರಕಾಲನುವಸ್ತುವಾಹನಸಹಿತಂಬಂ ದುಖಾಂಡ್ಯದಗ್ರಹಾರ
- 7 ವಬೇಡಿದಲ್ಲಿಕಾಳಲದೇವಿಯಕುವಾರಸಾಂಡ್ಯದೇವಮಹಾದೇವನವರುದಳದೊಳವಾಗಿಆಮರಕಾಲನಕೊಂದುವಸ್ತುವಾಹನ ವನೂಕೊಂಡದಕ್ಕೆತನಗೆನಾಡೂಡವೇಗೆ
- 8 ನಾಡಅಪಾಂಡ್ಯದೇವಮಹಾದೇವನಮೇಲೆತ್ತಿನಡೆದುಹೊಂನೂರಹೊಳೆಯಕುದುರೆಗಳಗವಾದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಬೆ ಲುಹೂರಶ್ರೀಚಿಂಸಕೇಶವದೇವರದಿಬ್ಬಶ್ರೀ
- 9 ಸಾದಪದುಮಾರಾಧಕರುಂದೇವೇಗೆನಾಡಿಗೆಮುಖ್ಯರುಂ ಮಜ್ಜಿವ್ರೇಕ್ಷಕವರುಂಕರಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಯಿಂ ದವೂರದಚೌಡಗೌಡನಮಗನ್ನೂನಣಗೌಡನತಮಂ.....
- 10 ಮನಮುಂದೆತಿಯಿಂದವುರದಹುಲಿಯಜಗುಳಯಮಸಣಿತಮನಮಗವೀರಮಸಣನುಹೊಯಿದುಹೊಯಿಕುಟ್ಟಾಡಿಲು ಭಯ
- 11 ಬಲ್ಲಣಿಬಹರಿಯಮೇಜಿದಕುದುರೆಯನುಮಿಜಿದಕಾಳುನುತಿವಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ಯಾಕಲ್ಲವೋಜಿಸುವ
- 12 ಮಗೆಮಸಣಿತಮನಮಿಡಿನಗಣ್ಣು ಕೊಡಬುದೆಯನುಬಿಟ್ಟುದು|ಯಿವೀರಗಲ್ಲನಾಡಿದವರುಚಿಕೋಡಗೋವೋಜನು|

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ಪ್ರಮಾಣ 3' 7" x 1' 3".

1ನಮಸ್ತುಂಗಸಿರತ್ನಂ	7.....ಯನಾಯಕ್ಕುಕುವಾರಿತಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ	8.....ದೊಳಗೆಚಿಕ್ಕು
3ಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂ	9.....ಳಯಶ್ವರದೇವರಭೋಗದತ...ಅದೇವ
4ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಕ	10.....
5ನಕವ್ರಲಕ್ಷಯಸಂವತ್ಸರ	11.....ವಾರಸಕ್ಕೆಯಲಗಿ
6.....ಶ್ರೀಮಂಮಹಾರಾ	12.....ತರಗ.....

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ಪ್ರವಾಣಿ 3' × 1'.

1 ಸ್ವಾಸ್ತಿವಿಕ್ರಗಾ	8 ವಳ್ಳಿಯಬಾಸಗವುಣ್ಣಿನಬಿಟ್ಟ
2 ಲಂ ೧೦೭೦ ಸ್ವಾಸ್ತಿ	9 ಗವುಣ್ಣಿನಮಗಂಜಿಟ್ಟಿಯಣ್ಣಿಇಂದ
3 ಶ್ರೀಮತುಶ್ರೀಬಿ	10 ಯೂರದಭೂವೆಗಾವುಣ್ಣಿಹೊಲದದಿ
4 ಟ್ಟಿಮಯನಮಾವಂ	11 ದಿರಸಂಮ್ಮಧದಿಕೊಟ್ಟಡೆಬಾಸ
5 ವಿನೆಯಾದಿತ್ಯವೊ	12 ಗವುಣ್ಣಿಬೂವೆಗಾವುಣ್ಣಿನು
6 ಯುಳದೇವರರಾಜಂಪರೆ	13 ಕೊಣ್ಣು.....
7 ಧಾವಿಯಂಬಸಂವತ್ಸರಂಉಪ್ಪ	

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1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಂ ಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾ
2 ರಾವತೀ ಪುರನರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವಿಮುಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿನುಲೆ
3 ರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೇರಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
4 ಗಿರಿಧುರ್ಗಮಲ್ಲವಿಕಾಂಗವೀರಪ್ರಜಮೆಚ್ಚೈ ಗಂಡಶ್ರೀವಾಸಂತಿಕಾದೇವಿಯವರಪ್ರಸಂಧಕಂಶ್ರೀಮ
5 ನುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವರಾದೋರಸಮುದ್ರದಲಸುಖಸಂಕ[ಥಾ]ವಿ
6 ನೋದದಿಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಸಾಕಸುದಪಂಚಮೆನೋಮವಾರ
7 ದಂದುವುಪವ್ಯಯಪಂಡಿತರಮಗನುಹದೇವಂಜಾನಮಗನಾಗೆಯತಾನೂರತುಉವಂಅವತೆ
8 ಯಬಾಸವೆಗಡೆಹರಿಸುವಲಿಕಾದಿತನಗಿಡಿರಾಂತರಂಕೊಂದುತುಉವಂವಗುಚಿಲೋಕಾಂತ್ರಪ್ರಾ
9 ಪ್ತನಾದಯಿಕಲ್ಪನಿಲಿಸಿದರುನಾಗಯನಮಗಹರಿಯಮಹಾದೇವನುಚಿಕಮಹಾದೇವನು

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ಅದೇ ಗ್ರಾಮದ ವೊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕಾಳೀಜನಪುರವರಾಧೀಶ್ವರಂಕದನಪ್ರಚಂಡ.....
- 2.....ಕನಕಾಚಳ.....ದಿತ್ಯಂಕಲಿಗಳ.....ಯಾದವಕುಳಂಬರ.....ಶ್ರೀವೀರಬಲ್ಲಾಳ
- 3.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂಬುಮಾಪರಮೇಶ್ವರಿಸಹಿತಂಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ.....
- 4 ರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದನೂಭುಬಹುಳಚತುರ್ದಾಸೌದಿತ್ಯವಾರದಂದುಮಾಸವಾಳ
- 5 ಹಬೆಯನುಬಹುಳಮಾಧವಗೌಡಬೇಬುಗೌಡಗೌಲಗೌಂಡಅಪ್ಪಗವುಡನಮಗಸೋ
- 6 ವಗೌಡಅಣುವಗೌ[ಡ]ನತಮ್ಮಂಬಮ್ಮಯಿನೊಂದರಬವರದಲ್ಲ ಕೋಗಿಲೆಯಗೌ
- 7 ಡನೆಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವಿರಕ್ತಮಠದ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡುಕೊಂಗು
- 2 ನಂಗವಲೆ.....ನುಂಗಲುಗೊಂಡಭುಜಬಳಸಹಾ
- 3 ಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವನುಹಾರಜದನಿದೋರಸ[ಮಾ]
- 4 ದ್ರವಿಡಳುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಯಿರೆಸಾಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದ
- ದಕುದ್ವತ್ರಯೋದಸಿಸುಕ್ರವಾರದಂದುಇಂದ್ರಾವಾರ.....

(ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1'.

- | | |
|----------------------------|------------------------|
| 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿ | 13 ಬಹುಳಪಕ್ಷಾ ಮಿಬೃಹ |
| 2 ವರ್ಮಧರ್ಮಮಹಾರಾಜಾಧಿ | 14 ಸ್ವತೀವಾರದಂದುಉಪ್ಪವ |
| 3 ರಾಜಕುವಳಾಳಪುರವರೇ | 15 ಲೈಯಹವಿಗಂಗೆಕೊಟ್ಟು |
| 4 ಕ್ಷರನಂದಿಗಿರಿನಾತ್ರೀಮ | 16 ತಿಕ್ರಮಾವುವುದೊಡಲ |
| 5 ತಪೋಮೃನಡಿಗಳರಾಜ್ಯಂ | 17 ಮೈಲಯಪತ್ತಣ್ಣಿವ |
| 6 ಗೆಯ್ಯತ್ತಿರಕಲಿಗಂಗೆ | 18 ಅಯ್ಯಾಣುಭತ್ತಪಡಿಯಂಮಿ |
| 7 ದೇವಳಗಟ್ಟುತ್ತವನಾಳು | 19 ದಕ್ಕಸಾರ್ವಮುಗುಳಿಣ್ಣಿ |
| 8 ತ್ತಮಿರೆಸಕನ್ಯವಕಾಳಾ | 20 ಮೂರುಪಲ್ಲಾಡಿಲಮ್ಮಾಳಿ |
| 9 ತೀತಸಂವತ್ಸರಸತಂಗ್ | 21 ಕಿವಿಯುನುಗುಳಮಾವ |
| 10 ರವಿರಡನೆಯಸಿದ್ಧಿ | 22 ಲೈನಲ್ಲಾ ರುಮಾಗುಣ್ಣಿ |
| 11 ತ್ಥಿಸಂವತ್ಸರಪ್ರವರ್ತಿಸೆ | 23 ಗುರುಅಮಣ್ಣಿಂಪಟ್ಟ... |
| 12 ತದ್ವಿರಪಾಜ್ಯನ ರದಾಕಾಡ | 24 ಮಾಜ್ಜಳಂ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಕೃತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಜಗದೇಶಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
- 2 ಉಚ್ಚಂಗಿಬನವಾಸಹನುಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಳೊಯ್ಯನಾರಸಿಂಗದೇ
- 3 ವರಪ್ರಧಿವೀರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರಲುಸಮಸ್ತನೇನಾಧಿಪತಿಹಿರಿಯಮನೆವೆರ್ಗೇಚಲಂಯಗಳೂರ
- 4.....ಕಾಳಗಕೇಶ್ರೋಧನಸಂವತ್ಸರದಚೈತ್ರಸುಧ್ಯಮಂಗಳವಾರದಂದುಪೂರ್ಣಿಮಾ

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕುರುವಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶ್ಯಕವರಾಷಸಾಸಿರದಯಿಂನೂಱಿವಿಂಟನೆಯವರ್ತನೆಯ
- 2 ತು.....ನಲೆಸಲುವಬ್ಬಯಸಂತ್ಸದಮಾಘನುಬ್ಬಶ್ರೀಮ
- 3 ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸ[ಣ]ಬುಜಬ[ಳ]ಶ್ರೀವೀರನಾರಸಿಂಹ
- 4 ದೇವರರಾಜ್ಯದಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಭರಿತಿಯದಂಣಾಯಕರುಮಾಡಿಹಲ
- 5 ಗ್ರಹಾರಶ್ರೀಸ್ವಯಂಪ್ರಕಾಶಪುರವಾದ.....ಗುಡಿಯಹಳಕಟ್ಟಿ
- 6 ವಗೆಯಲುಹಿಯಮುಗಳಬಸವನಹಳ್ಳಿಯ.....ಯಂನುಕಂನ
- 7 ಗಳವಿನಲುಕೊಂಡಡೆಯಾಲರಡೂರವರೂಕುಱುವಗೆಯಬಂದುಮುತ್ತಿದಲ್ಲಿಮಾ
- 8 ಂಡಿಲಬೊಂಮಿಸೆಟ್ಟಿಯಮಗಬಾಚಿಸೆಟ್ಟಿಹಿಢುಮುಗಳಬಸವನಹಳ್ಳಿಯ
- 9 ವರೂಡನೆಕಾದಿಕಲಿಯಾಗಿಸತ್ತಬೀರಗಲುಆಬಾಸಿಸೆಟ್ಟಿಯಹೆಂಡರುಮಕ್ಕ
- 10 ಳಗೆಆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಬಾಸಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಮಕ್ಕಳುದಪದದಂಡಿ
- 11 ಗೆತೋರಣಸಲುವುದು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದ.....
- 3 ರವರಾಧೀಶ್ವರಂಯಾ.....
- 4 ಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ.....ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
- 5 ವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು.....ಕು
- 6 ಋವಗೆಯ.....ಪ್ರಭುರಾಮಗುಡನಮಗನಲ್ಲಾಳಗವುಡನಸಕವರಾಷಗಂಟನೆಯಚಿತ್ರಭಾ
- 7 ನುಸಂವತ್ಸರದಪುಷ್ಯಶುಖಆದಂದುನಲ್ಲೂ ರಕುಱುವಗೆಯಕಾಳಿಗದಲ್ಲಿಬಿದ್ದುಸುರಲೋಕ
- 8 ಕ್ಕಪ್ರಾಪ್ತನಾದನು || ಗುರುಜನಭಕ್ತಿವಿದ್ಯಾಪರಿಣತನಕಳಂಕಚರಿತರಾಮು.....
- 9 ಸಿಲೋಕ.....

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ಅದೇ ಗ್ರಾಮದ ಚಂನಬಸವೇಶ್ವರನ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯಕಾಲಿವಾಹನಾಸಖವರುಷ
2 ಗಿರಿವಂದನವರ್ತಮಾನಾಪಿಂಗಲಸಂವತ್ಸರದಚ
3 ಯಿತ್ರಶುಂಗಲಾಶ್ರೀಮತುಕುರುವಂಗಿಯಚಂನಬಸ
4 ವೇಶ್ವರದೇವರಪಾದಕ್ಕೆ ಗಿರಿಯಾಪ್ಪನಾಯಕರುದೊಡ
5 ಣಸೇನಾಬೋವಲಿಂಗಪ್ಪನುಗುಡಪ್ರಜೆಗಳುಮ
6 ಟಪಚೆನಕನಂದಾದಿಪ್ಪಿಯಸೇವೆಯನಡ
7 ಸುವಭೋಗದಕಟ್ಟಳೆವೊರವನಕಟ್ಟಿಕಳ

8 ಗಣಹಳ್ಳಿಗದಿವಿ||ಂ ಗದಕಾಣಿಕೆದನ ||ಂ

9 ಯಿದರಲನಂದದಿಪ್ಪಿಮನಡಸಣಯದ

10 ಕ್ಕೆ ಅವಾವಾನಾದರೆತಪಿದಕದೇವಲೋ

11 ಕವರ್ಯಲೋಕೆಲ್ಲಲವನುಸರ್ವ

12 ಚಂಡಲನುಲವಾನುಕತ್ತಿತುಂ

13.....

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ಬಸವೇಗೌಡನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

1 ಬಸವೇಗೌಡನಮನೆ
2 ವಿಶ್ವಾಸಸುಸಂವತ್ಸರದ
3 ವರ್ಗಶುಖಲಾಶ್ರೀಮತು
4 ಕ್ರಾಪ್ಪ ಪನಾಯಕನಯಿ
5 ಯನವರಕಾ
6 ಯ್ಯಕ್ಕೆ ಕರ್ತರಾ
7 ದತಿರುವಂಗಡ

8 ಯನವರಪಾದಸರ್ವ

9...ಣಮವಾಗಿಯಿಬ

10 ಗೆಯೆಂದುಸಂದಿ

11 ದಾವಾಗಿವಾಡಿ

12 ವರಮುಂದದನ

13 ನಾಣುಕೊಟ್ಟು

14.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ದಿಂಣೆಯ ಮೇಲೆ ಇರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ೧ ||

3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಸಕವರುಸಗಿ ೨೦ ಸಂದ

4 ವರ್ತಮಾನಸಾವ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ದ೦ದಲಾಶ್ರೀಮನ್ಮಹದ

5 ದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಮಹಾರಾ

6 ಯರಾಮರಾಜವೊಡೆಯರಿಗೆ ಅನೇಕರಾಜ್ಯಾಭ್ಯುದಯವಾಗಬೇಕೆಂ

7 ದುರಾಮಪ್ಪಿಯನಕಾರುಣ್ಯಕರ್ತರಾದಹಿರಿಯಬಸವಪ್ಪಜಿವಣಿಗೆ

8 ನಾಣ್ಯಗಮುಕ್ಯವಾದಯವುಸಂದಿಮತ್ತವರಕೂಡಲಿಕೊರಟಕಪ್ಪೆಯೊಳಗಾದಗವುಡಪ್ಪ

- 9ಬುಗಳುಕುಟುವಂಗಿಗ್ರಾಮದಸ್ತಳಸ್ತಾವರಕ್ಕೆಮುಕ್ಯವಪ್ಪರಾಮ
 10ಹೊಡೆಯರುಕಲಿಗೊಂಡನತಿಮಣಿಗವುಡನಾಗರನಸಿವಂಣಿಗವುಡಚಿಂ
 11ನಗೊಂಡನಮಗಚಿಂನಣಿಗವುಡಮುಂತಾದಸಮಸ್ತರುರಾಮೇಶ್ವರಲಿಂಗಕ್ಕೆ
 12ಅಂಗರಂಗವೈಭೋಗಮವಾಸವಿಂಡಿನಚಹದಂಮಾನಾಹುಗೆಯಿವು
 13ಗಳ್ಳಿಶಿವರಾತ್ರಿಯರತದುತ್ತಹಕರಡೆಕಲುಸಾಳದೊಳುಕಾಳೆನಂದದೀವಿಗೇಯಿತ್ತಕ್ಕೆ
 14ನಡೆಯಬೇಕೆಂದುಹೇಳುವರವನುಕಟ್ಟಿಸಿದೇವರಹಿಟ್ಟುಹುಗ್ಗೆತೆಹಿಗೆನುಬಿಟ್ಟುನ
 15ಡೆಯಲೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಶಾನಯಿದಾಕೆಮರಿವಾವೊನೆಂಬುನಳುಪಿದ
 16ರಾತ್ರವನಸತಿಸಂತಾನವೆರಡುಹೋಹದುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ
 17ಹೊಣಗುವಿರುತ್ತಿದ್ದಾಗ್ಗೆಹೊಣಗುತಮಗುರುವಿನಭಿಮಾನಕ್ಕೆತ
 18ಪಿದವರುಕೊಮಾರಸ್ವಾಮಿಯಾಳಿಕೆಯಲಿಹಕಿದರ್ಮಸಾಶಾನಬಸವನ
 19ಹಳಸಂಕರದೇವನಮಕ್ಕುಪ್ಪನಬರಹ | ಯಾಸಾಸಾನವಶಿವಿದಾತಕು
 20ಉವಂಗಿಯಮಲೇಜನುಯಿಸ್ತನದಗಂಗಾಧರವೊಡೆಯರಮಗಮಲ್ಲಪ್ಪ
 21ಗೆಕಾಳಾಂಜಿಯಗಿಹಕಿಸಿದರ್ಮಸಾಸಾನಸರ್ವಂ
 22ಮಂಗ[ಳ]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಂಗನಾಥದೇವರ ಇನಾಮತಿಗದ್ದೆ
 ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

.....
 6ಮುಗಳಯಗೋಯಿಸ್ತನಮ
 7ಗಕೊಪಾರಯಜ್ಞ ಕೊಟ್ಟಿರ

8ವಳಜನಮನವರಮವೇಳೆಗೊಣ್ಣುಬಿಟ್ಟುಗ
 9ಳ್ದಿ

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ಅದೇ ಹೋಬಳಿ ಸಿರಗುಂದ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಹಿತ್ತಲಿನಿಂದ ತಂದು ಬೊಂಮದೇವರ
 ಗುಡಿಯಲ್ಲಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 1' 6".

- 1ಸ್ವಸ್ತಿಶ್ರೀನಿವೃತ್ತಿರಾಕಿಟಿಯಾಮಗನ್ನಿರ್ಕದುವಟ್ಟಿಯರಿಂದಮ
 2ವಲ್ಲವರಸರಿಂದಜ್ಯೋಗೋಶ್ವಿಪದಸೂದಿದೊ
 3ರಾಲನುಜೊಣ್ಣುಕನಲೊಳನಂದಿಯಾಲರಾವಿ
 4ಟ್ಟಿದುಪಡೆವೈಲಾಮಾಲಮಸಪಾಲಮ
 5ಇದಾನೆಡೆದೊನ್ನಾಳನಪುದೊಪಜ್ಜಾ ಮಾಪಾತಗಮಕ್ಕುಂ
 * 6ಸ್ವಸ್ತಿಶ್ರೀಅವೋರಯ್ಯದಿವಕ್ಕುಪದಿಕ್ಕುಣ್ಣುಗನಲ್ಪತ್ಥಿವಿ
 7.....ದಸುರಮಸುಕೆಯೆ

ಇಲಿರಾಸುಕಂದೇವತು.

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಾವಾರದ ಪಾರ್ಶ್ವನಾಥದೇವರ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 5".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಘಂಽನೆಯ	5 ಚೆದಳ್ಳಿಯುವಾಯನ...
2 ದುರ್ಮಕಿಸಂವತ್ಸರದಚೆಯ	6 ಮಗವಾವಂಜನಶಿಷ್ಯ
3 ತ್ರವಾಸದಕೃಷ್ಣ.....	7 ರಾಂಸನ್ಯಸನಗೆಯ್ದಮುಡಿ
4 ಯಾದಿನಾರ.....	8 ಹದನಿಸಿದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

1 ಮರುಳಹಳಜಕವೆಹಟ್ಟಿದಡೆಗೆ...	4 ಜಕನಮಗವಾರಕಲ್ಲಿನಲ್ಲಿನಿ
2 ಗಂತಿಮತ್ತಲೂರದಬಸದಿತಪುನು	5 ದ
3 ಮಾಡಿಸಿದಿಯಾದಳುಅಬ್ಬೆಯವಾ	

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸವಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ .

ಪ್ರಮಾಣ 3' 6" × 1' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿತ್ರಭಾನುಸಂವಚರ	6 ಕಲ್ಲಬೇರೆಯ
2 ದಚೈತ್ರಬಳಿಶ್ರೀಮ	7 ರಂಗೇರಯಿಡರಳ
3 ತುಯರನುಪನಾಯಕ	8 ಯಸಕಚಕ್ರವನು
4 ರವೆಂಕಟಾದ್ರಿನಾ	9 ಅಳಪಿದ.....
5 ಯಕರುಬಳಿಯ	10.....

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ಅದೇ ಹೋಬಳಿ ಜೋಳದಾಳು ಗ್ರಾಮದ ತಿರುಮಲೆದೇವರ ಗುಡಿ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಒನಮಸಿವಾಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಂ
- 2 ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
- 3 ವತ್ತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
- 4 ಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 5 ಚಲದಂಕರಾಮನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವಹಡಗಲೆತ್ತಿ
- 6 ಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ || ಸಕವರಾಘಂಗೌರಾಕ್ಷಸವಚ್ಚರದಕಾರ್ತಿಕಸು
- 7 ಪಂಚಮುಂಗಳವಂದಂದುಜೋಳದಹಂಳಮೊಮ್ಮಗೌಡನಮಗ
- 8

55 *

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ನಮತ್ಸುಂಗಶಿರಸ್ತುಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
ರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಜಂ
ಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾ
ಳಾದೇವರುಬಡಕಲೆತ್ತಿಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಿರೆ || ತಳಗಿನಾಡುಕೊಡಿಗಿನಾಡಹಿರಿಯಬವರದಲ್ಲಿತಳಗೆ
ನಾಡುಸಾಯಿರಭೂಮಿಗೆತಲೆಮಡಿಲವಳೂರಹನ್ನೆರಡುಜಿಲ್ಲೆಗಳದಹಾಳಬಿಟ್ಟುಗೌಡನಮಗಮಾಜೆಗೌಡನಮ[ಗ]ಜೆಣ್ಣ
ಗೌಡಕಾದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ || ಸಕವರುಪಗಂಗ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವ
ತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇ
ರಾಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋ
ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವನಮಗವೀರನಾರಸಿಂಹದೇವನುತೆಂಕಲಾರಂಗನಮೇಲೆನೆಡವೆದುಸಕವರುಸ ೧೧೪೪ ಚಿತ್ರಭಾ
ನುಸಂ | ರವಾಶ್ರೀಜನುದ್ಧಂಗಂಸಮಿಮಂಗಳವಾರದಂದುಬಿಳಿಗೂರನಾಡಕಾಳೆಗದಂದುಕಾಳಗೌಡಂಗನಮಯಮೊಡ್ಡಂ
ವೊಯ್ಯಕಾದಿಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕಕವರುಷ್ಣಗೌಡನಿ
2 ಯಶ್ರೀಮುಖಸಂವತ್ಸರದವಾಘಶುಕಿಲುಶ್ರೀಮತುಯಾತಿಕ್ರ
3 ಷ್ಠಾಪ್ಪನಾಯಕರವೆಂಕಟಾದ್ರಿನಾಯಕರು ಸಂದಲೆನಾಯಕರ
4 ಕಾರ್ಯಾಕರ್ತರಾದಹನುಮಂತನಾಯಕರು ಆನೂರನಾ
5 ಡಹುರಿಗಟುಚೆನೆಗಲುಡನಮಕ್ಕಳುಲುದಪಗಲು[ಡ]ಗೆ
6 ಪಾಲಿಸ್ತುಲುಂಬಳಕ್ರಮವೆಂತೆದರೆಆನೂರನಾಡಿಗೆಸಲು
7 ವಜ್ರೋಳದಹಾಳಗ್ರಾಮವನುನಾಲುನಿನಗೆಲುಂಬಳಯಾ
8 ಗಿಕಲ್ಲಹಂಕಿಕೊಟುಲುಯಿಗ್ರಾಮದಸಲುವಳಗಾರರಿಗೆ

9 ಸಲುವಚತುಸೀಮೆಯಭೂಮಿಯನುಆಗುಮಾಡಿಕೊ
10 ಡುಸುಖದಲಿನಿನಸಂತಾನಪರಂಪರೆಯಾಗಿಭೋಗಿಸಿ
11 ಬಹೆಯೆಂದುಕೊಟಲುಂಬಳಗ್ರಾಮಶಾಸನಕುಳ
12 ಸ್ತಳಸಾರ್ವಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಯಿದಕೆ
13 ಆರುಅಳವಿದರೆತಂತಮತಂದೆತಾಯಾ
14 ಕಶಿಯಲಿಕೊಂಡಪಾತಕಕೆಹೋಹ
15 ರಾಯಿಗ್ರಾಮಕೆಆರೊಬರುಆಶ್ರಿತಬ್ರೂಹ
16 ತಿಯಮಾಡಿಬಂದರೆವೋಳಲುಳಹರು

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ಅದೇ ಹೋಬಳಿ ಮೈಲಮನೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಕಾಂಡೇಶ್ವರಂತ್ರಿಬು
2 ವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
3 ಅವನುರುಹ.....ವಳಗೊಣ್ಣುಗೊವಚೆಂ

4 ವೈಯಸಂವತ್ಸರದಮಾರ್ಗಸಿರವನಾದಲು

5 ಮಕ್ಕಳು.....ತಳುಕಲಂಗೊಣಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಕ್ಕಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಞವೇ ||

ಸ್ವಸ್ತಿ ಸಮಾಧಿ

2 (ಧಿ)ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಕಾಂಡೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ[ರ]ಯಾದವಕುಳಾಂಬರದ್ವಿ

3 ಮಣಿಮಲೆಪರೋಳುಗಂಡಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲತಾಳಕಡುಕೊಂಗುನಂಗಾಲಿಗಂಗವಾಡಿ

4 ನೋಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಿಗಂಗನಸಹಾಯ

5 ಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸ್ಸಣಶ್ರೀ

6 ವೀರಬಲ್ಲಾಳದೇವನುದೋರಸಮುದ್ರದೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯ್ಯತ್ತಿರೆಸಾಧಾರಣಸಂವತ್ಸರ.....

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ಆಣೂರು ಹೋಬಳಿ ಆಣೂರಲ್ಲಿ ಭಿಲ್ಲೇಶ್ವರದೇವರ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ನಾರಸಿಂಹದೇವರಕಾಲ ಶಕಗುೞ೮೮೮ ಸರ್ವಧಾರಿಸಂವತ್ಸರ

ದಾಸಾಡೆಕುಂಗಳಮಂಗಳವಾರದಲ್ಲು. *)

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ಅದೇ ಹೋಬಳಿ ಕೋಟೀವೊರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಎಡವಾರ್ಶ್ವದಲ್ಲಿ
ನೆಟ್ಟು ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 2' 2".

1 ಸ್ವಸ್ತಿ ಸಮವನತಾಳೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌಳವಾಳಾಳಂಕ್ರಿತಚಾರು

2 ಚರಣಾರವಿಂದಯುಗಳಯುಗಳೇಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ

3 ಕ್ಷಸ್ತಳವದನಾಂಬುಜವನೇಕರಿಪುನ್ಯಪತಿಕುಂಭಿಕುಂಭಸ್ತಳಸಂಭೇದನೋಚ್ಚಳತ

4 ಭೂರಿಮುಕ್ತಾಪಳೋಪಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಹೇಮಕೂಟಪುರಾಧಿನಾಥ

5 ಕೂಡಲೂರ್ಪುರವರೇಶ್ವರಮೃಗೇಂದ್ರಲಾಂಚ್ಛನಘಣಿಧ್ಯಜವಿರಾಜಮಾನಪಸು

6 ಗೆಗೊಳ್ಳಣ್ಣಕಲಿಮುಟ್ಟುಗಣ್ಣುಸುಜನೈಕಮಿತ್ರಬಚರತ್ರಿಣೇತ್ರಗುಣರತ್ನ

7 ಮಿತ್ರಪರವಧೂಪುತ್ರಸಕಳಗುಣಾಗ್ರಣಿಬಚರಚೂಪಾಮಣಿ

8 ಪುನಿಗೈಯ್ಯೇಸುವಮಾಕೋರ್ಲಭ್ಯರವಚಲವಕ್ರೈಕೊಳ್ಳಪ

- 9ಗೆಯಂಬೆಂಕೊಳ್ಳೆ ಗುಣ್ಣು ಕನ್ನ ಪರಬಳಸರ್ಪು ಬುಧಜನ
- 10ಸ್ತುತ್ಯನೆಸುವರಾದಿತ್ಯವಾವನಬಂಟಿಬಿರುದರಂ ಕುಸ
- 11ಬಂಟರಭೀಮಶ್ರೀಮನ್ಮಾರಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳೊಂದಂ
- 12ಮಲ್ಲವೊರದೊ.....ಚಕ್ಕವಿಟ್ಟದೊಂದಾಟಿಯ...ನೂ
- 13ಧಾ.....ಚಕ್ಕನಕಣೆಯದೊಳೊಂದದೇಗುಲವ
- 14ಮಾಡಿಸಿದೊಳಿಯಕುಂದದದೇಗುಲಕೆಮಟ್ಟಿಗೊಡದೇವ

ಹಿಂಭಾಗ.

- 17ಗಣಪತಿಯತೋಟುಮತ್ತಂಹುಣಿಸಯಮಕ್ಕಿಯಲಾಮೂಟು
- 18ಬಂಡುಗಕೆಯ್ಯಂಗುಣವಂತೆಕವಿಲೆದಾಟುಗುಣಾಗ್ರಣಿಬಿ
- 19ಟ್ಟದೇವದಾನವಸೇನವರಂ || ನೂಲಪರ್ವಕೆಕೊಡಹಳ್ಳಿಯ
- 20.....ಅಯ್ಯಾಹಣವಿನಅಕ್ಕಿತುಪ್ಪವಬಿಟ್ಟ | ತೊಪೆವಳಯ
- 21...ಗಡ್ಡೆಅಂತಾಕುಟುಪಾಟಿನಬಟ್ಟನಟ್ಟವಿತ್ತಲಾಮತ್ತಂಯ
- 22ಪ್ರೆಗೊರವಸಣ್ಣೆ...ಬೀವನಟಿಯ.....ಬಿಟ್ಟವಾ.....ಭೂಪ ||
- 23ಗಣ್ಣು.....

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ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- | | |
|------------------|---------------------|
| 24...ಸ್ತಿಸಕವರಿವ | 35ದಾಟುಬಂದಹಣವಿನ |
| 25.....ಗನೆಯವಿಳಂ | 36ಕೆಯ್ಯಾಳವಣೂರದೇ |
| 26...ಸಂವತ್ಸರದ | 37ವರ್ಗಬಿಟ್ಟನಾಲ್ಕುಹಣ |
| 27ಪ್ರಥಮಾಪಾಡ | 38ವಿನಕೆಯ್ಯಕೆಪೆಯ |
| 28ದಸೋಮವಾರ | 39ಪಂಚವೇಸ್ವರದೇವ |
| 29ಸಕ್ರಾನ್ತಿಶ್ರೀಮ | 40ರಿಗೆಬಿಟ್ಟಕಾಡಲ |
| 30ನ್ಮಾರಸಿಂಹಸೇನವ | 41ಹಳ್ಳಿಯಲಿಅಂ |
| 31ರಂಆವಣೂರದಮ್ಮ | 42ತುಹುಡಿಕೆಬ |
| 32ಯಾನಭೂಮಿಅ | 43ತ್ತಕ್ಕಬಿಟ್ಟದೇವದಾ |
| 33ಯ್ಯಾಹಣವಿನ | 44ನದಸೇವೆ |
| 34ಬಳದೊಳಗೆಗೊಜ್ಜಗೆ | |

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ಅದೇ ಗ್ರಾಮದ ಪಟೀಲ ಬಸವೇಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 3" x 1' 7".

1*ನಿಧಂನಮಃ

2ಸ್ವಸ್ತಿಜಯತೀರ್ಥಾರ್ಪಣಯನಃಕ್ಷಿತಿಧ್ಯವಿಯ

- 3 ದೀಕ್ಷಾ ರೇಲೋ ಕೋತ್ವತ್ತಿ ತಿರೋ ಭಾವಸಾಲ
 4 ನವ್ಯಾ ಪೃತೋ ಹರಿಮುನ್ನಿಹೈ ಕುಹ
 5 ರಿಶ್ವನ್ದ್ರದಿಲಿಪರಫುನೋನೃಪಾಂಕಸ್ಯಾ ದ್ಯಾವಿ
 6 ರಾಜಾಸ್ತೇಕುಶತರ್ಯುಲ್ಲಸಂಜ್ಞಾನತಸ್ತಿಸ್ಕಲ್ಕೇಸಕಸ್ಯಾಮೀ
 7 ಹರಿವ್ಯಿಷ್ಟಾಸ್ತಿಸ್ತಪಿಕ್ರಮತಿಸ್ತಾತ್ಪ್ರತಂಪಪಿತ್ರಂಚಕುಲಮಾತ್ಪ
 8 ದಿತಂರವೇರಾಮಾತ್ಪಕುಶಾಜ್ಜ್ಞೇಕುಕುಶೋನಮವಿಶ್ರುತಃ
 9.....ಶ್ಯವುಲಿಕಾರಿಶ್ಯ ಮೂರಿಕಾರಿಶ್ಯ ಭ್ರಾತರೌಸಂಜ್ಞಾ.....
 10...ಶೇನವ್ಯಾಧಂಹತ್ವಾಸುದುರ್ಜಯಂಇಮಂದೇಶಮನುಪ್ರಾಪ್ತೋ
 11 ಮೂರಿಕಾರಿಮಹಾಯಶಾತತ್ಪರ್ಯುಲ್ಲ.....
 12 ನಾಜಾತಕರ್ಮಾದಿನಿರ್ಭಿತಃ.....ನಾನಿಕರ್ಮಾಣಿಕಾಶ್ಯಮಾ...ಲ್ಲ
 13 ಹಿ.....ಸ್ವಕಶ್ರುತಕೀರ್ತ್ತಿಪರಮಬ್ರಹ್ಮಣ್ಯವಸುಂಧರಾ
 14 ಪ್ರಜ.....ಪಿತೃಪೂಜನತತ್ಪರತಸ್ಯಸೂನುರ್ನಾರ್ಗಕೀರ್ತಿ
 15 ಸಚೇತುರ್ವಿದ್ಯಾಸ್ಯ ಶಾಲಾಪ್ರಾಯಜ್ಞತ್ವಸ್ಯಪುತ್ರೋಜಯತಿ
 16.....ದಿತಕ್ಷೀರವದುಭಯಕುಲವಿಶುದ್ಧಪರಮಬ್ರಹ್ಮಣ್ಯ
 17 ಸಂಗಮಪುರಾತನಮಹದ್ಯದುಕೃತಂಉಕ್ತಂಚಪಜ್ಞಾ ವಿಂಶತಿನಿಬಿನ್ನಾ
 18.....ಲ್ಲಸಾದ್ಯಾತ್ರಯೋಹತಾಃಸೂ.....ಂದ್ರಕರ್ಕಶೇ.....ತರ್ಯುಲ್ಲೇಪಜ್ಞಾ ವಿಂಶ
 19...ತೇನೇದಂದ್ರತ್ಯುಬ್ರಹ್ಮಸ್ಯದೇವವಿತ್ತವೇದಜಯಿ...ಜಯೋದದೌಸಪ್ತಸ್ವರೋ
 20...ವತತ್ಪ್ರಸ್ತುರಶಾಸನಂ
 21 ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸೋಶ್ಯಮೇಧಫಲಮವಾಪ್ನೋತಿ ಯೋಸ್ಯಾಪಹರ್ತೌಸಪ
 22 ಜ್ಞಾನಮಹಾಸಾತಕಸಂಯುಕ್ತೋಭವತಿಉಕ್ತಂಚಯಾವಂತ್ಯೇಸಿಕತಾಭೂಮೌ.....
 23.....ಬಿನ್ನವತಾವತ್ಸಿಗ್ಗಫಲನಾತ್ಪ್ರೇಹರ್ತೇತನ್ನಾರಕಂಫಲಮಕಬ್ದವಿತ್ಯಶ್ಯವೋ
 24 ವಾಗ್ಮೀತ್ಪರ್ಯುಲ್ಲಣಪುರೋಹಿತಃಪಣ್ಡಿತ್ಯಾಮಿಪುರಾಣಜ್ಞಾಕೃತವಾನ್ಯಾಸನಂತ್ವಿದಂ
 25 ಕಬ್ದಗ.....ಮಿತ್ತಿಗವೆಲ್ಲೋ.....ಜ್ಞಪ್ರಭೃತಯಃಸಾಕ್ಷೀಣಃ
 26...ವೆಳಯಪ...
 27...ಸ್ಯಾಮಿಶಾಸನಕರ್ತೃ
 28...ಲಪನ.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

ಅದೇ ಗ್ರಾಮದ ಉರುಟಾಗಲ ಬಳಿ ಮನ್ನೀರುಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 ಮಗಹೆಗ್ಗಡೆಜಾಸಕೋಮಾರಕೋಟೆಯ.....

2 ಹೆಣ್ಣೆಹಿಡುಬಿದ್ದು ಸುರಲೋ.....

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲಲ್ಲಿ ಮನ್ನೀರಕಟ್ಟೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

(ಮೇಲುಭಾಗ ಹೋಗಿಥೆ)

1.....ರ್ಷ ೧೦೮೫ದೇನೆಯ.....
2.....ಕೊಂಗಂಸಾಧ್ಯಮಾ.....
3ಡುಹುಣಿಸೆವಕ್ಕಿಯತೆಂಕಸಟ್ಟಿ.....
4ಣಲಾಹಣಂಗಿಬಿಣ್ಣುಸುರಲೋ.....

5ನಾದ ||

6.....ಯಸೋವಣಕಲ್ಲಂಮಾ

7.....ಪಿನ್ನ ಮುಗಿಸುವಾಯಾಃ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" 2 × ' 9".

1ಸ್ವಸ್ತಿ ಸಕವರಿಪ್ಪ ೧೦೭೨ಸುಕುಲನಂವತ್ಸರದಪೂಜ್ಯಮಾಸವಡ್ಡೆವಾರದಂದು ಶ್ರೀಮನ್ಮ
2ಕಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಹಿರೆಯಹಡವಳಬೋಕೆಯನಹಡವಳ್ಳಿ ಸ್ವಸ್ತಿಯನವರ
3ತಪರಮಕಲ್ಯಾಣಭ್ಯುದನಹತ್ರಪಳಬೋಗಭಾಗಿಧ್ವಿತೀಯಲಕ್ಷ್ಮೀನಮಾನೆ
4ಯರಪ್ಪಹಿರೆಯಹಡವಳ್ಳಿ ಕನಕವೈಯರಾದೋರಸಮಾದ್ರದಲಕಾಲಂಗೆಯ್ಯಲಾ
5ತಳುಕುನಂದ ಬೀಡಿನಹುಟ್ಟಿಗೊರವೆಯನಾಯಕಂಮೆರವಳಯಲಾತನ್ನಮ
6ದವಳಗೆಬಮ್ಮಕ್ಕನುಸತ್ತು ಸುರಲೋಕಪ್ರಾಪ್ತರಾದದಾ | ಆತನವೃತ್ತಮ
7ಲ್ಲೆ ಯಂಕಲ್ಲಂಮಾಡಿಸಿದ ||

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ಅದೇ ಹೋಬಳಿ ಹಂಚರವಳ್ಳಿ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

1ನಮಸ್ತುಂಗಶಿರತ್ಸುಂಬಿಜಂದ್ರಾಪಾಮರಚ್ಯಾರವೇ | ತ್ರೈಲೋ
2ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭಾವೇ ||
3ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
4ಧಿರಾಜಂಪರಮೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂ
5ಬರದ್ಯುಮಣಿಸರ್ಪಜ್ಞಾಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
6ಲಪರೊಳುಗಂಡಗಂಡಭೇರಂಡಕದನಪ್ರಚಂಡನಸಹಾ
7ಯಕೂರವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕರಾಮ
8ವೈರೇಚಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಸ್ತಾ
9ಪನಪಾಂಡುರಾಜ್ಯಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪ
10ಚಕ್ರವರ್ತಿಹೋಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಹ್ನದೇವರಸರಾ

- 11 ದೋರಸಮುದ್ರವೆಂಬನೆಲವೀಡಿನೊಳುಪ್ರಹ್ಲಾದಜ್ಯೋಮಾಡುತ್ತಿಪ್ಪಂ
- 12ದು || ಸಕವರಾರ್ಕ ೧೨೦೮ವಿಕ್ರಮಸಮಾವತ್ಸರದವಾಘೆ
- 13ಸು ೧೦ ಅ|ದಂದುಶ್ರೀಮನುಮಹಾಪಸಾಯ್ಯರಾಮಪ್ಪಶಾಮಂ
- 14ಣ್ಣನವರತಮ್ಮಚಂದಣ್ಣನವರಮುಂತಾಗಿತಳೆಗನಾಡವೊಂಭತ್ತು
- 15ಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಆಱುನಾಡುಸಾವಿರಭೂಮಿಗೇಮುಖ್ಯರ
- 16ಪ್ಪಶ್ರೀಮಂನಾಳ್ವ ಭುಬಿದಿರೂರಬಿಕಗವುಡಚಿಕ್ಕಣ್ಣಚಿಕ್ಕನಾ
- 17ಗುರವಳ್ಳಿಯಬಪ್ಪವೆಗ್ಗಡೆಆಣೂರಹಾರುವಗವುಡಮಾರೆಯ
- 18ನಾಯ್ಕನಬೊಮ್ಮಗವುಡಆರಂದೂರಬೊಮ್ಮಗವುಡಸುಟ್ಟಿಗವು
- 19ಡಹಿರಿಯಮಾಗುರವಳ್ಳಿಯಮಾಡಿಗವುಡವಸುಧಾರೆಯ
- 20ಬೊಮ್ಮಗವುಡಬಂಟವೆಗ್ಗಡೆಯಬಾಸೆಯತಡಗಸೆಯಮಾಡಿಗ
- 21ವುಡಚಿಕ್ಕಣ್ಣಕೋಡಹಳ್ಳಿಯಬಾಸಗವುಡಬೊಗ್ಗಗವುಡಹಳು
- 22ವಳ್ಳಿಯಮಯರಗವುಡತಳೆಯಕುಂದದಮಾಡಿಗವುಡ
- 23ಮಾರೆಯಬೊಮ್ಮಯ್ಯಕೋಡವಳ್ಳಿಯಮಾರೆಯಮತ್ತನೂ
- 24ರಡಚವುಡಗವುಡಹಿರಿಯಗವುಡಕಡಗುಳಬೈಗೂರಸಂ
- 25ದೆಯಬೊಮ್ಮಗವುಡಬೆಲವಳ್ಳಿಯಕುಂದಗವುಡಎಡವಲೆನಾಡು
- 26ಸರವಳ್ಳಿಯಬಾಸಗವುಡಹೊಸವೂರಮಾರವೆಗ್ಗಡೆವೊಳುಗು
- 27ಂದನಾಡಹಿಪ್ಪನದಬೈಚಗವುಡಕಳವಸೆಯಬಾಸೆಯಹೊಣವಲೆದ
- 28ಬಿಂಡಿಗದಬೊಮ್ಮಗವುಡಗೋಣಕಣಲೆಯಸಂಭುಗವುಡಯಂತೀ
- 29ವೊಳಗಾದತಳೆಗನಾಡುಮೊಂಭತ್ತುಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಆಱು
- 30ಸಾವಿರಭೂಮಿಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳಂತೆಮೊಳುವಿಕ
- 31ಸ್ಥರಾಗಿಶ್ರೀಮದನಾಡಿಲಗ್ರಹಾರಶ್ರೀಹರಿಹರಪುರವಾದ(ಹಂ)
- 32ಹಂಚರವಳ್ಳಿಯಸೀಮೆಮೂಡಲುಬೇಲಿವೊಳಗದ್ದೆಯಮೂಡಣತೆ
- 33ವರು | ಅಲ್ಲಿಂತೆಂಕಲುಬಿಳಿಯಾದೆಯಕೋಡಹಳ್ಳಿಯಕಟ್ಟು | ಅಲ್ಲಿಂ
- 34ಪಡುವಲುಅಬಿಳಿಯಾದೆಅಬ್ಬಿಯಹಳ್ಳದಕೋಡಿಗೇಮತ್ತಂಅಲ್ಲಿಂ
- 35ಪಡವಲು...ಲುಅಲ್ಲಿಂಬಡಗಲು...ಜಿಗುಳಿಯಕಲ್ಲುಮೊದ
- 36ಲುಕಲ್ಲುಅಲ್ಲಿಂವೊಳಲು...ಹೊನ್ನೆಯ.....ನನಡುದಿಂಬನೆಯ್ದಲೆಯ
- 37ಹಳ್ಳಿಯೀಲಪ್ಪದಿಕ್ಕಿಗೆವೊಳಗಾದಭೂಮಿಯನುಕುಣಿಕೆಗೇಸೇಸಿದಾ
- 38ಯಅಭ್ಯಾಗತಿತವ್ವುತವುಡಿಕದ್ದಕಳವುಆಡಿದಹಂದರಯಿಟ್ಟ
- 39ಬಸುಣುಕಂಡನಿಧಾನಲಯಿಮೊಲತಿಕೆಂಗೋಡುಅಕ್ಕಿತುಪ್ಪನಲ್ಲೆತ್ತು
- 40...ಸುದ್ದಿಯಿಸುವನುಂಸಬ್ಬಮಾನ್ಯವಾಗಿಅರಸುನಾಡುಹಂಚರವಳ್ಳಿಯ
- 41ವಾಮನಹೆಬ್ಬಾರುವರಾ...ತಾದಅಶೇಸಮಹಾಜನಂಗಳಗೇವಿದ.....
- 42ಕೊಟ್ಟಸಾಸನಯೋಧರ್ಮಕ್ಕೆಅಳಿಹಿತಪ್ಪನುಡಿದವರಬಾಯಲುಹಳು
- 43ಸುರಿವುದುವಾರಣಾಸಿಯಲುಕವಿಲೆಬ್ರಾಹ್ಮರಕೊಂದನರಕದಲುವಿಳುವರೆಯೀ
- 44ಧರ್ಮವನುಪ್ರತಿಸಾಲಿಸಿನಡಸಿದವರುದೇವರವೊರಾಸನದಲಯಿಹರು | ಯಿಂ
- 45ತವ್ವುದಕನಾಡವೊಪ್ಪಶ್ರೀಮಾಕ್ಷ್ಯಂಡೇಸ್ವರಃ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
- 46ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರ | ಶಿಷ್ಟವರಾರ್ಕಸಹಸ್ರ[ಣಿ]ವಿಷ್ಣುಯಾಂ
- 47ಜಾಯತೇಶ್ರಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಕೋಡವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಸಾರ್ಥದ
ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" × 1'.

1 ಸುಕ್ಕ ಸಂವತ್ಸ[ರ]ದ್ವಿತಿರಯಾಶಾ
2 ಡಬಗಗುರುವರದಲಾಱಾರಬಿಯ
3 ಳಗವುಡನಮಗಸುಳಗೌಡನುಕೋಡ
4 ಹಳ್ಳಿಯಮಲಿಕಾರ್ಜುನದೇವರಿಗೆ
5 ಸಿರಿಯಗವುಡನಹಳಯನೂಮಲಿ
6 ಕಾರ್ಜುನದೇವರಿಗೆಸುಳಗೌಡನುಬಿಟ್ಟದಂ
7 ಮೆಯಂತಪ್ಪುದಕೆಸಾರ್ಗೆಗಳುಅಣೂ
8 ರಬಾಚಿಗವುಡಕನಗವುಡಪದಮ
9 ಗವುಡಹಿರಿಯನಾಗಂಣಬೊಂಮಚೆ
10 ಗವುಡ...ಂಣನಬೊಂಮಯಲೋಕಂಣಹ

11 ರು.....ನೆನಬಿಯಳಗಂಡಹೆಗಡೆಹರು
12 ಗ.....ರಿನಮಲಯಧಾರೆಯನಮಗಬೀರ
13 ಯಣಮಾನಬೈರುಣಹಳಯಚಿಕಣ
14 ಚವುಡಿನಬೊಂಮಯಂತಿವರುಗಳು
15 ಆಗೂಳಗವುಡನುಬಿಟ್ಟದಂಮಲಹಳ
16 ಯಬುಮಿಯೊಳಗುಗವುತನತಂಗೆ
17 ಅಮ್ರಿತಪಡಿಗೊಂಡುಗಬಿತುವಬು
18 ಮಿಬರದಸೇನಬೋವಲಬಪ್ರೀತಿಮಿತ
19 ...ನತಬಚಿಯೋಜನಬರಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಣ್ಣಿಳೇಸ್ವರಂದ್ವರತೀಪುರವದೀಸ್ವರಂಯದವಕು
2 ಳಬರಸಮಿಕಚೂಡಮಣಿಮಲೆಯರಜಾದಿರಾಜಮಲಪರೊಳುಗಂಡಕ
3 ದನಪ್ರಚಂಡಅಸಹಾಯಸೂಪೈಕಪಿನಿವಾರಸಿದಿಗಿರಿದುಗ್ಗುಮಲ್ಲಚಲದಂಕರಾಮ
4 ಪ್ರತಾಪಹೋಸಳದೇವಶ್ರೀವೀರಬಳದೇವ.....ಸುಕಂವಿನೋದದಿಪ್ರೀತಿವೀರಾಜ್ಯಂಗವಿತಿರೆ
5 ಸಕವರಿಸಗಂಗವಿರೋದಿಸಂವತ್ಸರದಸಾಡಬಹುಳಪಂಚಮಿಮಂಗಳನಾರದಂದುಕ
6 ಮ್ಮತಿಗೆಪೆಯಬಯಲಸಮದಂಕಾದಿಅಣೂರಕೋಟಹಳಯಗಡಿತಡಿಗರದಿಬ
7 ದನುಹಿರಿಯಗಹುಡನಮಗನು.....ಯನುಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಪಿತನದನು
8 ಗೂರವಗದಹಿರಿಯಬಮ್ಮಗೌಡಚಿಕ್ಕಬಮ್ಮಗಹುಡಬಸಗಹುಡಬಮ್ಮಗಹು
9 ಡಹಿರಿಯಗಹುಡನಮಗನುಬೀರಣನುಂನಿಲಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೇವೀರಮ್ಮನ ಗುಡಿಯ ಹಿಂದೆ ಸಂಹಿಗೇಮರದ ಕೆಳಗಿನ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" × 1' 7".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸ
2 ಳದೇವತಳಕಾಡಲಬಿಟ್ಟದೇವರಾಜ್ಯಂಗಯ್ಯಲಉದೆಯಾದಿ

- 3 ತ್ಯರಸರಮಗಳವಿಚಲದೇವಿಕಾಲಗೇಯ್ಯಲಕೋಡಹಳ್ಳಿಯನಾದೆಯಬಾಸವಿಜಯಿತಮಂಗಲ
 4 ದಲವೆಳೆವಳಯಲವಳ್ಳಿಹದ
 5 ಒಂದುಹಣವಿನಮಂಣ್ಣ ಕಾದಂ | ತಪ್ಪಿದಡಕವಿ
 6 ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿ
 7 ಕಲಅರಬವಾಡಿಸಿದಬ...ಕನಾ.....ಮನ್ನಾಚಾರಿವಾಡಿದ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- | | |
|---------------------------------|---------------------------------------|
| 1 ಸ್ವಸ್ತಿಮನುಮುಪ್ರಸಸ್ತಿಮಹಿತಂಶ್ರೀ | 6 ಲಾಳವರಿಸಿವಿದ್ವಂಪಿಂಗಳಸಂವತ್ಸರದಕನ್ನ ಮಹಾ |
| 2 ಮನುಮಹಾಮಂಣ್ಣಳೇಸ್ವರ | ಕೆಸಿದಕಲು |
| 3 ತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಣ್ಣಭಾ | 7...ಹಾವರವಳ್ಳಿಯಹೊನ್ನಲಾಚರಿಯಮಗದಮ್ಮಿ |
| 4 ಜಬಳವೀರಗಂಗಳೊಯ್ಯ[ಳ]ದೇವರುಹಾ | ಗೋಚರಿವಾಡಿದಕ |
| 5 ನುಂಗಲುಹಲಹಡವಳಬೋಕಣಂಬೆಸಲುಕೋಡ | 8 ಲಾಗೊರವಗಾವುಂಡನಮಗಬಮ್ಮಣಬರದಸಿವಾಯ... |
| ಹಳ್ಳಿಯಲಕಲ್ಲಮಜಯಂಗಾ | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 10".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಣ್ಣಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಜಿಲ್ಲಮ
 2 ದಿಸಾಪಟ್ಟಬಲ್ಲಕವೀರಬಲ್ಲಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೈಯಿರೆಂಗಿಷಿವತ್ಸರ
 3 ವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿ[ಕ]ಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕಮ್ಮತಿಗೆಹೆ
 4 ಯಬಯಲಸಂಮ್ಮಂಧಕೆಅಣೂರುಅಕೋಡಹಳ್ಳಿಯಾಂಕಾದಿದಲ್ಲಿಬಿಣ್ಣೆ
 5 ಯನಮಗಕಿಡಿಗಗಂಣಾತನಗೊಂದುಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ||
 6.....ಮದೇವತಿಗವುಡನುಚಂದಗಡಯಾಂಹಿರಿಯಬಮ್ಮ
 7 ಗವುಡನು...ದೇವ...ತವಗವುಡನತಂದೆತಾಚೆಮಗವುಡಹಾರಹಿಟ್ಟಂ
 8.....ಹಿಟ್ಟಯಬಾಗಿರಹೆನೆಯಲು.....
 9.....ಯಕಕಾದಿಸತ್ತುಕೊ...ಹಿಂನಮಾಸಿವಾಯ ||

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ಅದೇ ಹೋಬಳಿ ಆಣೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

- | | | |
|-----------------------|-------------------------|-----------------------|
| 1 ಶ್ರೀಮತ್ತಿಭುವನ | 7 ತ್ರಿಮಿರೆದಳಗೇನಾನಾದೇಸ | 13 ರಮಾಸದಗುರು |
| 2 ಮಲ್ಲವೈಯ್ಯಳದೇವಗಂ | 8 ರಕ್ಷತಲೆಮನುಅವನೂ | 14 ವಾರದಂದುಸಿದ್ಧಿಲದ |
| 3 ಗವಾಡಿತೊಂಭತ್ತ | 9 ರಬೀಚಗಾವುಂಡಕಹೆ | 15 ಬುವಗಾವಡನುಬಸ |
| 4 ಉಸಾಸಿರಮುಮಂದು | 10 ಯನಕಟ್ಟುಸಿ[ದೇ]ವಾಲಯಮನೆ | 16 ವಗಾವುಂಡನುಪ್ರತಿಷ್ಠೆ |
| 5 ಷ್ವನಿಗ್ರಹಸಿಷ್ವಪ್ರತಿ | 11 ತ್ರಿಸಿತಾರಣಸಂ | 17 ಮಂಗಳ |
| 6 ಪಂಚ[ನ]ದಿಂರಾಜ್ಯಂಗೈಯಾ | 12 ವತ್ಸರದಮಾರ್ಗಗು | |

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ಖಾಂಡ್ಯದ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತಮನ್ಮಥನಾಮ

2 ಸಂವ...ರ...ದಿ.....ಆ.....

3 ಲೆವಿಟ್ಟಿ ಇದಾನಟೆದೊನ್ನ

4 ಜ್ಞಾನಹಾಸಾತಕಸಂಯುಕ್ತ

5 ವಹಾ |

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ಅದೇ ಹೋಬಳಿ ಕಡವನ್ನಿ ಗ್ರಾಮದ ಮೇಲು ಕಡವನ್ನಿ ಹಸ್ಪಳಗಲ್ಲು ಅರೆಬಂಡೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 7' 4" x 12' 6".

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಶ್ರೀಮತಿದಾನ

2 ಖಚರಕನ್ನ ಪುರ್ಣೇನಮಾರಪ್ರಥುವೀರಾಜ್ಯಂಗೇಯತಮಿರೆದೇವಗಣದ

3 ಪಾಪಾಣಾನ್ವಯಾದಮಹೇಂದ್ರ ವೊಲಲಂಪಡೆದಾಂಕದೇವಭಟಾರರಶಿಷ್ಯ

4 ಮಹೀದೇವಭಟಾರರಗುಡ್ಡಂನಿರವದ್ಯಯ್ಯಂವೆ.ಳಸಱಸಾಮೇಗೆನಿರವದ್ಯಜಿನಾಲಯಮಂ

5 ಮಾಡಿಖಚರಕನ್ನ ಪುರ್ಣೇನಮಾರನದಯಗೆಯನಿರವದ್ಯಯ್ಯಂವಾನಿಯಂನುಡೆದು

6 ಜಕ್ಕಿವಾನಿಯನ್ನ ಪೆರನಿಟ್ಟುನಿರವದ್ಯಜಿನಾಲಯಕೇಕೊಟ್ಟಂ

7 ಎಡೆಮಲೆಯ ಸಾಸಿರ್ವರುಂಗಲೈಯಮಕ್ಕಳತಮ್ಮತಮ್ಮಗಲೈಯಮೇಗೆಎಲ್ಲಾ

8 ಕಾಲಮುಂಪಲಂದಪ್ಪದೆಜಕ್ಕಿಗೊಳುಗಮಂದಿತ್ತಿರಕದಮನ್ನಿಯೊಂಮಾದೇರರಚಿಪಂನೂರುಗಂ

9 ಎಂಜಲಿಗನಿರಿಪುರಸನಾಮಿತ್ತುವುಮೂಗಣ್ಣುಗಭತ್ತಂವೊಳುಮಕ್ಕೆಯಪಲಸಿನತಾಟನಿತ್ತಿರ

10 ಉಜ್ಜಿನಿಯೊಳನಾಲ್ಕುಣ್ಣುಗಭತ್ತಮನಿತ್ತಿರಿದ್ದವಾದಿಯೊಳಪಿನ್ನ ರಗಣ್ಣುಗಮೂಗಣ್ಣುಗಮಿತ್ತು

11 ಮುಳ್ಳುಭಾಗದೊಳ್ಮೂಗಣ್ಣುಗಮಿತ್ತುಮಸಾಲಾದಿತ್ಯರಕಪ್ಪಿಗಂಇಕ್ಕಣ್ಣುಗಂ.....ಮು
ಳಿಯರಕುಂದ

12 ಕೊನ್ನಾಪ್ಪುಂದಿಯೊಸಾರ.....ಮದುಕಯ್ಯಂಕೆಲಿಗಂದೊಣ್ಣುಮೂಗಣ್ಣುಗಂಮುಣ್ಣು...ಮಿಕ್ಕುಳಭತ್ತಮಂಮನ
.....ನಂದಣಿಕೆಗ

13 ದೇವಾಣ್ಣುಮೂಗಣ್ಣು.....ಮಿತ್ತಿರ.....ಯೊಳಶ್ರೀವ.....

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ಅದೇ ಹೋಬಳಿ ಕಣತಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದರು
ಪೊದೆಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.*

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" x 2'.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಸಮವನತಾಗೇವದಿಧ್ಯಾಧರಲೋಕರಾಜಮೌ

2 ಆಮಾಳಾಳಂಕೃತಹಾರುಚರಣಾರವಿನ್ನಯುಗಳ

3 ಯುಗಳೇಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ

4 ಕ್ಷಸ್ಥಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿ

5 ಕುಂಭಸ್ಥಳಸಂಭೇದನೋಚ್ಛೇತಮುಕ್ತಿಮುಕ್ತಾಫಲೋಪ

6 ಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಂಹೇಮಕೊಟಪುರಾಧಿನಾ

7 ಧಂಕೂಡಲೂಪುರ್ವವರೇಶ್ವರಂವೃಗೇಂದ್ರಲಾಂಚ್ಛೇನಂ

8 ಭಣಿಧ್ವಜವಿರಾಜಮಾನಕಲಿಮುಟ್ಟಿಗಣ್ಣುಪ

- | | |
|---|------------------------------------|
| 9 ಸುಗಗೊಳ್ಗುಣ್ಡುಂಸುಜನೈಕಮಿತ್ರಂಬಚೆರತ್ತಿಣೇತ್ರಂಗುಣ | 12 ಕೈಯಬಿಟ್ಟವದೇವಲೆಯವೆಗ್ಗೆಡೆಸಿವಯ್ಯನು |
| 10 ರತ್ನ ಪಾತ್ರಂಪರವಧೂವುತ್ರಂಶ್ರೀಮತ್ಸೇನವಾರಂವಾ | 13 ಗೋವಣಯ್ಯನುನನ್ನಿ ಮಂಟಪವಮಾಡಿಸಿದರಿ |
| 11 ನಾಡದೇಗುಲವಮಾಡಿಸಿಚಿಕ್ಕ ಜೇಯಂಗೇವ.ಟದಪ | * ಕುಲದೀಪತಿಲಕಗೋಪಾಲರಾಜ |

ಹಿಂಬಾಗಿ.

- | | |
|--|---|
| 14 ಗುಣ್ಡು ಕನ್ನ ಪುರ್ವ ಪರಬಳಸಪ್ಪ ಪಗಯಂಬಂಕೊ | 20 ನೆಯ್ದ ವಾಯ್ಡ ನಡಕುತ್ರಿದನುಬ್ಬರವೆತ್ತಿ ಕಯ್ಯಳಂಪಂ |
| 15 ಕ್ವದುಸಿಗಲೈ ಪೇಸುವಂಮಾಕ್ಕೋಲಬೈ [ರ] ವಂಬುಧ | 21 ಯ್ವದನಟ್ಟಿ ಪೊಯ್ಡು ನುಗುಲ್ದಿಟ್ಟಿ ತೊಡಟ್ಟಿ ಮಲ್ಲವಾ |
| 16 ಜನಸ್ತುತ್ಯನೇಸು [ವ] ರಾದಿತ್ಯಧಲವಬೆಂಕೊಳ್ಳು | 22 ಟೆಯೊನ್ನಾ ಸುರಮಪ್ಪಿನಂಪೆಣೆದುಕಟ್ಟಿದನಿಂಬರಬಿ |
| 17 ಮ್ರಾಡನಬರಮಬ್ಬ ನಾಭನಕಡುಮಾಳುಸಿನ್ನಿಟ್ಟು | 23 ಲ್ವದ ಪೋಗೇವತ್ತ ಸಮಕಟ್ಟು ಸಂಬಳವಪೊಯ್ಯನೇಮಾ |
| 18 ಚಕ್ರನುನುತಪ್ಪುವದನಿಡಿಯ:ಲಗಿನೊಳಟ್ಟಿಚ್ಚೆಂ | 24 ವನಗನ್ನ ನಾರಣ |
| 19 ನುಡಿದುಂತಪ್ಪುವನೆಸೇನವಾರನುದಾರಬೀಸಿದ | |

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ಖಾಂಡ್ಯದಲ್ಲಿ ಮಾರ್ಕಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಒಳಗಡೆ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9"

- 1 ತ್ರಿಲೋಕಾನಂದನಂದೋಹನಂಭವಾಯಭವಾಯತೇಮಾಕ್ಕುಂಡೇಯಹೃದಿಸ್ಥಾ
- 2 ಯನವೋಬಾಳೇಂದುಮೌಳಯೇ || ಯೋಜ್ಞಾನಹಾರಿಜನವಲ್ಲಭರಮ್ಯಪಾದೇಪ್ರಖ್ಯಾತವಾ
- 3 ನುಕಳಕಮಂಗಳನಾಮಧೇಯವಿವಂವದಂತಿಭುವನಂಸುರಪಜಾತಭಾಸ್ವತುಕಮಂಡಳಾಸಮಾಖ್ಯಪದಂ
- 4 ದಧಾನ || ತತ್ಸಂಭವಂಭುವನಭೀಕರಭೂರಿಕರ್ಮನಿಮ್ಮೂಳನಪ್ರಬಳತುಂಗತರಂಗಭದ್ರಾಂ | ಭದ್ರಾಂಭುವಿದ್ರಾತಗತಿಸ್ವ
- 5 ನಜೈತ್ರಮಾದ್ರಾಂರುದ್ರಾಂಘ್ರಿಸಂಗತವಿರಾಜಿತತುಂಗಭದ್ರಾಂ || ತೃಣಬಿಂದುಮಾನಿಖ್ಯಾತಪ್ರಾತ್ರ್ಥನಾಗಮಶೋಭ
- 6 ನಾಂ | ಭೃಶಂಸ್ಕಂದಪುರಾಣೇನಸ್ತೂಯಮಾನಮಹತ್ವಿಕಾಂ || ಕಳಕಭವಭರದ್ವಾಜಾದಿ.....ವಗ್ಗಪ್ರತಿತನಿಯಮನಿತ್ಯಂ
- 7 ಭೂತಿಪೂತಸ್ವಕೂಲಾಂಲವಿರತಶಿವಲಿಂಗಬ್ರಾತಸಂಪತ್ಸುಸೇವ್ಯಾಂತ್ರಿಜಗದಭಿನುತಾಂಕೆಂರ್ವರ್ಣಯೇತುಂಗಭದ್ರಾಂ ||
ಮಾಕ್ಕುಂಡೇ
- 8 ಯಂ...ಪ.....ಮಾ.....ತಿಹೇಮ.....ಶಾಖ್ಯನಿರ.....ಡ್ಯಂಮಹತ್ಪಾರಸಾಖ್ಯಂ
- 9 ಕ್ಷೇತ್ರೇತತ್ರತು.....ವರ್ಣ್ಯಂಕೃಪಣಮತಯೋಗೌರವಂಖ್ಯಾ
- 10 ತನದ್ಯಾಃ || ಹಂಹೋತ.....ತೇಸನೀಕ್ಷೇತ್ರೇವಪ್ರಸಾದೇನಮಾರ್ಕಂಡೇಯೋಧೀಮಾಸನಹ
- 11 ಸಾಮೃತ್ಯಾಂಜಯಂಚೆ... || ವಿಭಾಂಡಕಾತ್ಮಪ್ರಭವಪ್ರಸಿದ್ಧೋಮೃಗೀಭ...ತನ್ಮುನಿಖ್ಯಾಶೈಲಗಚಕ್ರೇತಪಸ್ತದ್ವಿ
- 12 ಬಿನೇಸುಪೂತೇತಸ್ಮಾದನೂನೋದಿತ...ಪರ್ವತಃ || ಸಕೃದಪಿಲಭತೇನರಾಣಾಂವೈಣ್ಯತೋಯಾಸಾ
- 13 ನಂಹರತಿಸಕಲಬದ್ಧಪಂಪಂತ.....ತಸ್ಯಾ...ತಿವದತಿಮಾನೀಂದ್ರವೃಂದೈಪ್ರಸಿದ್ಧೈವುರಾಣೈವುನರಭಿ
- 14 ನುತಿಜಲ್ಪನೈಕಮದ್ಯತುಂಗಭದ್ರಾ || ಸಾಲೋಕವಂದ್ಯಾಸತತಂವಿಧತ್ತೇಸಂಗಂಜಗದ್ವಿಶ್ರುತವೇದವತ್ಯಾವಿಶ್ವಾ
- 15 ತ್ಥವಾನಪ್ರಭೃತಿಪ್ರವೃದ್ಧಾಘೋರಾಘವಿಧ್ವಂಸವಿಕೇವಧುರ್ಯಾಃ || ತತ್ಪವನಕ್ಷೇತ್ರಮಹದ್ವಿಶೇಷಪ್ರೀತ್ಯಾಸಮಾ
- 16 ಕ್ಕೋನುರಭೃತಪರೀತಸದಾತ್ಮಕಸ್ತಿವೃತಿಸಾರ್ವತೀಶೋಮಾಕ್ಕುಂಡೇಯೇಶಸ್ಥಾಪದಿವ್ಯನಾಮಾ || ಅಮೃತಾಂಭಭ
- 17 ವಪ್ರತಿಷ್ಠಿತಂಪ್ರಸಿದ್ಧಂಮಾರ್ಕಂಡೇಯಮಾನೀಶ್ವರೇಣನಿತ್ಯಪೂಜ್ಯಂವಂವಿಶ್ವಜನ್ಮೈಪ್ರಗೀಯಾಮಾನಂ
- 18 ಕಶ್ಯಭಕ್ತಜನೇಷ್ಟದಂಪ್ರಸನ್ನಲಿಂಗಂ || ತತ್ಪಾದಪದ್ಮದ್ರಿಡಭಕ್ತಿಭರಪ್ರಸಿದ್ಧಪ್ರಸಿದ್ಧಭೂಷ್ಣತ್ಯುಳಮೌರತ್ನಂ
- 19 ಪ್ರತಾಪವಾನೋಯಾದವರಾಜರಾಜಬಲ್ಲಾಳವಂಶಾಭ್ಯುದಯಂವದಾಮಾಃ || ಕಳಕಪುರವರೇಶ್ವರೇಶೋನಾ
- 20 ಮರಾಜಾಯದುಕುಳವನಸಿಂಹಸ್ಸಿಂಹಸಾಂನ್ಯಪ್ರತಾಪಃಪ ಕಮಿತರಿಷ್ಠದರ್ಪಸ್ತಂನೈಪೂಜ್ಯಪ್ರಸಿದ್ಧಂಪ್ರ ಚರತಿ

* ಸಂಣ ಅಕ್ಷರದಲ್ಲಿ ಬರದಿಧೆ.

- 21 ಸಕುಲಾಸ್ತಂಹೋ ಯುಲೇತ್ಯೇವನಾಮ | ಯಾದವಕುಳಪೂರ್ವ್ಯಾದ್ರಿಯೋಳಾದಿತ್ಯುನಿಧಾನನುದಯಿಸಧಾತ್ರಗೇತ್ಯೇಜೋ
 22 ದಯಾನಿಧಿನೆಗಳ್ವಂವಿನಯಾದಿತ್ಯುನರಾತಿಸ್ತಂಸ್ಯತಿಮಿರಾದಿತ್ಯಂ || ತದಪತ್ಯುನಹಿತಮುಭ್ಯನ್ಮದವತ್ಕರಿಸಿಕರಕಟನಿ
 ಕಲೋ
 23 ತ್ವಟದಾನದಮಿತಕರಾಳನಖನುಖನುಖಾರವಿಕ್ರಾಂತಸಿಂಹನಿವನೇಪ್ರಯಂಗಂ || ಆನ್ಯಪಂಗೇ || ಇ...ಲೋಕವತನೆಗೆ
 ನೆಗಳ್ವ
 24 ಮೂಱುಂಗುಣಮು..... ಸಬಲ್ಲಾಳಂಭುವನೇಕಂವಿಷ್ಣುಯಾಶೋಧರನುದಯಾದಿತ್ಯುನೆಂಬರಾದರ್ಶನೇಯುರಾ ||
 ಮೂ
 25 ವರ್ಪುರಾಪರೋಳಂಮುಂನಂವಿಷ್ಣುವೆಸಕಳಧರಗೇರಕ್ಷಕನಂದಂತಾವಿಷ್ಣುವೆಸಹಜಾತಂಮೂವರೋಳಂಧರಗೇತಾನ
 26 ಧೀಶ್ವರನಾಡಂ || ಆತನತನೂಭವಂಅನತರಿವುನಗ್ಗ.....ತನೆಗೆವಿಹಾರಸ್ಥಳಂದ್ವಿಶದ್ವಿಪಘಟಾ...ನವಧದಕ್ಕೇಳಗವು
 27 ಗೋತ್ತನೆನೆಗಳ್ವಂಸಿಂಹದಂತೆನರಸಿಂಹನೃಪಂ || ಸಿರಿಮಾರವೈರಿಗೆಶಚಿಬಳಹರಂಗೇರೋಹಣಿಸುಧಾಂಶುಗೇನೆ
 28 ಗುಣಗಣದೊಳುದೊರೆವತ್ತೇಚಲದೇವಿಯನರಸಿಂಹನೃಪಂಗೆಚಿತ್ತವಲ್ಲಭೆಯಾದಳು || ಆಯೋರ್ವ್ಯಗ್ಗಂ || ನೆಲನಂಮುಂ
 29 ನಲೆದುದ್ಧತಾಸುರನಿಕಾಯಾಂಕೂಡೆಸಂಕ್ರೋಧಿಗಳುಕಲಿಕಾಲಪ್ರಭವಕ್ಕಳಾಗೆಧರಣೀಸಂರಕ್ಷಣಾತ್ಥಂಭುಜಾಬಲಯಾ
 ಕ್ತಯ
 30 ದುವಂಶದೊಳುನಿಖಳವಿದ್ವಿಡುದಯಿತ್ಯವಿದ್ವಂಸಕಂಕಲಿಪಂನೊಂದೆನೆಯತಾ.....ಳ್ವಂಬಲ್ಲಾಳಭೂಪಾಳ
 31 ಕಂ || ಮನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮನುಜಲಲಿತಾಕಾರಮಾಕಾರನಬ್ಬಾಕ್ಷನಮಂತ್ರಂಮಂತ್ರವಿಂದ್ರಾತ್ಮಜನ
 32 ದಟ.....ಗೇಶನಾರ್ಪುಪುರ್ವಭಾಸ್ವತ್ತರತೇಜಂತೇಜಮಂಭೋಜಜನಹೀಹೀವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ಮಾ
 ಯತ್ತ
 33 ಮಾಯೋಜಗದೊಳಿನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ || ಬಿಲ್ಲೋಳುಮುಂನಂಪಿನಾಕಾಯಾಧನೇಸಕಳಚಕ್ರಾಯಃಧಂಜಾ
 34 ಮದಜ್ಜ್ವಂಬಲ್ಲಂರಾವಂನದೀಜಂಕ...ಜನಿನಜಂಬಲ್ಲನಿಂದ್ರಾತ್ಮಜಾತಂಬಲ್ಲಂಕೇಳೇಗಬಲ್ಲಾಳನೆಕಲಿಗಳದೇವಂಜಗಂಮೆಚ್ಚೆಬಿ
 35 ಲೋಳುಬಲ್ಲಂಮತ್ತಿಲ್ಲಬಿಲ್ಲಬ್ಬಿರುದರಿದೆವಲಂಡಂಗುರಂಧಾತ್ರಿಗೆಲ್ಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾ
 ಡುಗಂಗವಾ
 36 ಡಿನೋಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
 37 ಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೀಡಿನಲುಪಿ
 38 ಶ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತವಿದ್ವಾಸಕವರ್ಷ ೧೧೦೦ನೆಯಶಾವರ್ಷರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಗಂಬುಧವಾರದಂದುಖಂಡೆ
 ಯದಮಾ
 39 ಕ್ಕುಂಡೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಕೆಖಂಡೆಯದಗ್ರಹಾರದಸಿದ್ಧಾಯದಲ್ಲಿಗಹಣವಯ್ಯತ್ತಂನೆಲಕ್ಕೆಮಾಗಬನವಸೆನಾಡಗ್ರ .
 40 ಹಾರ...ಱಡೆಯಶಿವಯೋಗಿಮಾಧವದೇವರಕಯ್ಯಲುಧಾರಾಪೂರ್ವ್ಯಕಂಮೂಡಿಕೊಟ್ಟಿರಮತ್ತಂದೇವರಿಗೆ | ಗಂದಕೆಗ
 41 ದ್ಯಾಣವೊಂದುಬ್ರಾಹ್ಮಣರಕಪ್ಪಡಕೆಗದ್ಯಾಣವೆರಡುಶಿವರಾತ್ರಿಯುಪರ್ವದಂದಿನಮಾಲೆದೀವಿ.....ಗದ್ಯಾಣವೊಂದು
 42 ಅಂತುಗದ್ಯಾಣವಯ್ಯತ್ತನಾಲ್ಕು || ದಾನದೂರ್ಗಗಳಕರಿಗಣಲಿ | | ದೇಗುರವಳ್ಳಿ | ದೇವಳಗೆನಾಡ.....
 43 ಅಂಮಳಯಾಹೆಗ್ಗಡೆಬಿಜ್ಜಯನುಂಬಿಟ್ಟಸತ್ರಕ್ಕೆನಡವುದುದೇವರವಳ್ಳಿಯೆಂಟುಗದ್ಯಾಣ.....ಯಂತೀದೇವದಾನ.....
 44 ಆತವುುದೊಡಶ್ರೀಮಾಕ್ಕುಂಡೇಶ್ವರದೇವರಭಂಡಾರಕಶ್ರೀಮತುಖಾಣಿಹೆಗ್ಗಡೆಬನವಂಣನಗ್ನಿಷ್ಠಗೆಗೆಹೊರ.....
 45 ದುದಂಣವೀರಯ್ಯಂಕೊಂಡುಕೊಟ್ಟು | ಪ್ರಿಯಾದಿಂಬಲ್ಲಾಳದೇವಂಸಲಿಪಕನಕವಯ್ಯತ್ತನಾಲ್ಕುಲಿಮಾಕ್ಕುಂಡೇಯದೇವಂ
 46 ಗಯ್ಯತ್ತಾದೇವರಮಗೆಯದೇಕೆಂದು.....ಆಕೆಮತ್ತಿಫಾತ್ಥಂತಾನದೊಂದಾಶಿವಂಜನಿ
ಜಾ
 47 ಕಮಾಕ್ಕುಂಡೇಯದೊಳ್ಳಿಶ್ರೀಪಾರ್ಶ್ವನುಂವಿಷ್ಣುವ್ರಮನುಪಮನಪ್ಪಿವನುಂಮಂತ್ರಿಯುಖ್ಯರು || ಶ್ರೀಕರಣಾಗ್ರ.....
 48 ಸಿದ್ಧಮಹಾಪ್ರಭುಪಾರ್ಶ್ವದೇವನುಂ || ಕೃತಪುಂಣ್ಯರತ್ನನಿಧಿವಿಷ್ಣುವ್ರಮೊಳ್ಳಿಸವೇಚರಂಜನುಲೋಕವಿನೂತನಾತ್ಮಪ
 49 ತ್ರಿಹೊಯ್ಯಳಭೂಪತಿ.....ತ್ರಿಯಂಪ್ರಕಟಕೀರ್ತಿಗಳ್ವಡದುಪಾಳಪಸಿಸೂರ್ಯಾರಾಳ್ಕನಂ || ಕಾಂಡೆ

- 50ಯದಧರ್ಮ್ಯ ಪಿದುಪೂವಂಜಳಪತಿಯೆನಿಪ್ಪರಲ್ಲಾಳಜಗಜಗ.....
 51...ಕನಭಿರಕ್ಷಿಸುವಂ || ಕರಿಗಣಲೆಯತ್ತಿಗಾ.....ವೆಡ.....ಕೋದರವಳ್ಳಿಯಾಂ
 52...ದೇಗುರವಳ್ಳಿಯುಮಿವುಸ.....|| ಉತ್ತರಾಯಣಸಂಕ್ರಮಣವರ್ಷದಲುದೇವರಿಗೆ
 53.....ಯಹೆಬ್ಬಾರುವ | ಕೋಸಯಹೆಬ್ಬಾರುವ | ದಾಮಯಹೆಬ್ಬಾರುವ | ಹೆ
 54ಬ್ಬಾರುವಕಂಕರಯ್ಯನೊಳಗಾದಶೇಷನುಹಾಜನಂಗಳು | ಏನರಾತ್ರಿಯಪರ್ವದಿನಮಾಲೆಸೂಡರೆಣೆ

(ಮುಂದೆ ಪಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1ಮಾರ್ಕಂಡೇಯೇಶ್ವರೋಭಾತಿ | ಭಾತಿಧೇವೋಜನಾರ್ದನಃ | ತಯೋಶ್ಯಾಸನಮಾಭಾತಿ |
 2ಶಶ್ವದಾಚಂದ್ರತಾರಕಂ || ಶ್ರೀಪತಿಯಸಂಜ್ಞೆರತ್ನದ್ವೀಪದನೇಲೆಯನಿಪವಾ
 3ದ್ಧಿಸುತ್ತಿದಜಂಬೂದ್ವೀಪದಮಧ್ಯದೊಳೊಪ್ಪುಹದಾಪೊತ್ತಂಮೇರುವದಿ
 4ತಂಕಣದೇಸೆಯೊಳ್ || ಭಾರತವಿಷಯಂರಂಜಿವುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕಂಠಲವಿಷಯಂ
 5ಸಾರಾಯಮುಪ್ಪಿಸಜ್ಜನಸಾರತರಂಗಂಗವಾಡಿವಿಷಯವೆದಸಗುಂ || ಆಗಂಗವಾಡಿಯಧಿ
 6ರಾಜರತಿಶಯಾನ್ವಯಮದೆಂತೆಂದೊಡೆ || ಶ್ರೀಶನನಾಭಿಪದ್ಮಭವಸಂಭವನತ್ರಿತದ
 7ತ್ರಿಸೂನುತಾನಾಶತತತ್ಸುತಂಬುಧನವಂಗೆಪುರೂರವನಾಯಾ ವಾತನಿಂದಾಶು
 8ಭಲಕ್ಷಣಂಗೆನಹುಷಂನಹುಷಂಗೆಯುಯಾತಿಯಾಧರಾಧೀಶಸುತಂಯದಾಕ್ಷಿತಿ
 9ಪನಾಯದುವಂಶದೊಳಾದನಾಸಳಂ || ಆಸಳನಂಪೊಯ್ಸಳನೀನೀಸಳೆಯಿಂದೆನಮುನೀಂದ್ರ
 10ನವನಾಪುಲಿಯಂಪೊಸಳೆಯೆಸಳೆಯನಾಪುಲಿಯಾಸಳೆಯಾಂಡಿಗೆಯದಾಯ್ತು
 11ನೊಯ್ಸಳವಂಶಂ || ಆವಂಶದವಿನಯಾದಿತ್ಯಾವನಿಪನಪುತ್ರನೆಸದನೆಪೆಯಂಗನವಂ
 12ಗಾವಿಷ್ಣುಭೂಪನಾನ್ಮಪದೇವಂಗೆನೈಸಿಂಹದೇವನುದಯಂಗೆಯ್ದಂ || ಆವಿಭಾಗಂಪ
 13ಪ್ಪಮಹಾದೇವಿಯನಲಾಜಗದೊಳೆಯ್ದಮಿಗನೆಗಳ್ಳೆಸೆವಾಶ್ರೀವಧುಗೇಜಲ
 14ದೇವಿಗವಾವಿರ್ಭವಿಸಿದನುದಾರನಿಜಬಲ್ಲಾಳಂ || ಆತನಮಹಿಮೆಯಂತೆಂದಡೆ || ತನ
 15ಗಂಕಲ್ಪದ್ರುಮಕ್ಕೆಂವಿತರಣಗುಣದೊಳುಮುಚ್ಚರಂಮನೈಧಂಗಂತನಗಂಸೊಂದರ್ಯದೊಳು
 16ಮುಚ್ಚರಮೆಸೆವದಿಕಾದಂತಿಗಂನೋಳ್ವಡೆಂತುಂತನಗಂಪೃಥ್ವೀಧರತ್ವಪ್ರಭುತೆಯೊ
 17ಳೆನಸುಂಮುಚ್ಚರಂಸಂಕರಕ್ಕೆಂತನಗಂಗಂಭೀರ್ಯದೊಳುಮುಚ್ಚರಮೆನೆಗಳ್ಳೆಂದೀ
 18ರಬಲ್ಲಾಳದೇವಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜೆಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂ |
 19ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃಗಮದಾವೋ
 20ದಂ | ಜೋಳಕಟಕಸೂಪ್ರಕಾಷಂ | ಮಣ್ಣುಕೆಬೇಂಟಿಕಾಷಂ | ರಿಪುರಾಜಗಣ್ಣುಭೇರುಣ್ಣಂ | ಮಲ
 21ಪರೊಳುಗಣ್ಣಂ | ಇತ್ಯಾದಿನಾಮಾವಳಿವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂ
 22ತಳಕಾಡುಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನನಕಾಣುಂಗಲಹಲಸಿಗೆಬೆ
 23ಳುವಲತೆನುಂಗದೇಶಂಗೆಂದೆಡೆ ಜಬಲವೀರಗಂಗರನಿವಾರಿಸಿದ್ದಿರಿದುರ್ಗ ಮುಲ್ಲಚಲದಂಕರಾ
 24ವನಸಹಾಯಕೂರನೀಶ್ವಂಕಪ್ರತಾಪಹೋಯ್ಸಳೇಶ್ವರಬಲ್ಲಾಳದೇವರಾತ್ರೀಮ

- 25 ನೃಹಾರಾಜಧಾನಿದೀಪರಸಮಾದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
 26 ಪೃಷ್ಠೀರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆ | ತತ್ಪದಪದ್ಮೋಪಜೀವಿನಾಣಿಕೃಭಂಡಾರದಹೆಗ್ಗಡೆಕ್ಕೇ
 27 ಸಿರಾಜನಮಹಿವೆಯನ್ನೆಂದಡೆ | ಜನನುತಕಾಶ್ಯಪಗೋತ್ರಂಮನುಚರಿ
 28 ತಂವಾಚಿರಾಜಪುತ್ರಂಮಣಿಕೋಶನಿಯಾಕ್ತಂನಾಗಾಂಬೆಯತನೆಯನೆನಲುಕೇಶಿರಾಜ
 29 ನೆನೆವಂಜಗದೊಳು || ಅನ್ನೆನೆಯುತ್ತಮಿದ್ವಂಶೀಮಾಕ್ಯಂಠೇಶ್ವರದೇವಗ್ಗಂಶ್ರೀಜನಾರ್ದನದೇವಗ್ಗಂ
 ಶ್ರೀಬೀ
 30 ಕೇಶ್ವರದೇವಗ್ಗಂವುಂನೈವೇದ್ಯಕ್ಕೆನಿತ್ಯಪಡಿಯಕ್ಕೆಮೂಱುಬಳ್ಳನಂದಾದೀವಿಗೆಯೆರಡುತ್ತಿ
 31 ಕಾಲಾರೋಗನೆಯವನಮಾಲೆಗೆಶ್ರೀತುಂಗಭದ್ರಾಶ್ರೀರಡಲಾಮಾಡಿಸಿದಶ್ರೀ
 32 ತೊಳಸಿಯವೃಂದಾವನ | ಅಲ್ಲಿಯನುಷ್ಠಾನಮಠ | ಅಗ್ನಿಪ್ತಿಗೆಅಪರವ್ಯಕ್ತಾಣಗಾ
 33 ಕನಭೋಜನಮೆಂಬಿನಂ | ಮಾಣಿಕೃಭಂಡಾರದಹೆಗ್ಗಡೆಮಲ್ಲಯ್ಯನಮ
 34 ಯುನಹೆಗ್ಗಡೆಕೇಸಿಯಾಣ್ಣಗಳನಡಯಿಸುವಂತಾಗಿತಳೆಗೆನಾಡಸೆಯಿ
 35 ರಭೂನಿಯಾಂ | ಎಡವಲೆಯೆಳ್ಳುತ್ತಂ | ಹೊಟವಲೆಮೂವತ್ತುಂ | ಒಳಗುಂದ
 36 ಮೂವತ್ತುಂ | ಕಡಗುಳಮೂವತ್ತೊಳಗಾದಸಮಸ್ತಪ್ರಭುಗಾಁಂಡುಗಳುಂಕಕಾ
 37 ಬ್ಬಿಂಗಂನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದವುಷ್ಯಸುದ್ಧಬದಿಗೆಬುಧನಾರದುತ್ಸರಾಯ
 38 ಣಸಂಕ್ರಮಾಣ್ಯಾತೀಪಾತದಂದುಆವಡವಲೆಯಹಿರಿಕಪ್ಪೆಯಸೇಸಿ
 39 ದ್ವಾಯಕಿಱುಕುಳಆಗಾಂತುಕವೊಳಗಾದಸಮಸ್ತಾಯಮನಾದೇವರಸಂನಿಧಿಯ
 40 ಲಾಧಾರಾವೂರ್ವಕಂಕೊಟ್ಟರು || ಆತೀರ್ಥಪ್ರಭಾವಮೆಂದೊಡೆ | ಸುರನದಿಯಲ್ಲಿಮಾಣ
 41 ದವಗಾಹಮನಿದ್ದಮರತ್ಯಮಂನರದ್ಧರಿಯಿಸೀಮಹಾನದಿಯಸಚ್ಚಳುಕೇದಕಪಂ
 42 ನಮಾತ್ರದಿನರರಮರತ್ಯಮಂಪಡೆವರೆಂದೊಡೆಮತ್ತೆ.....ವೃತ್ತಿ...ಳೊರೆವರಆವೃವೆ
 43 ಸಕಳಮಂಗಳಸಂಗದತುಂಗಭದ್ರೆಯಂ || ಈಧರ್ಮಮಂಪ್ರತಿಪಾಸಿಡವರಿತೀರ್ಥದೊಳು
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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 6".

- | | |
|---|---|
| 1 ಶ್ರೀಗಣಾಧಿಪತಾಯೇನಮಃ | 12 ರಾಯರುಹಂಪಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲಸು |
| 2 ನಮಸ್ತುಂ ಗತಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | 13 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತಿರ್ಪ್ಪಸಮಯ |
| 3 ತ್ರಯಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಮಃ | 14 ದಲ್ಲಿಎಳುಕ್ತುಪ್ಪನಾಯಕಲಯನವರಮಕ್ಕಳವೇಂಕ |
| 4 ಭವೇ \|\| ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶಾಂರ್ಜಜ್ಯೋಷಿತ | 15 ಬಪ್ಪನಾಯಕಲಯನವರಮಗಕ್ತುಪ್ಪನಾಯಕರಾನ... |
| 5 ಕರ್ಕಶಾತ್ರಯಿಲೋಕಮಂಟಪಸ್ತಂಭಾಶ್ಚ ತ್ವಾ | 16 ಅಮರಮಾಣಿಗೆಸಲುವನಸ್ತರೆಸೀಮೆಯೊಳಗಣಯೆ |
| 6 ರೋಹರಿಬಾಹವ \| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯಾ | 17 ಡವಲೆನುಡೊಳಗೆಬಾಂಡಯದಜನಾರ್ದನದೇವರಾಮಾ |
| 7 ದಯಾಶಾಲಿವಾಹನಕಕವರುಕುರ್ಗಿಂನೆಯ | ಕಂಠೇ |
| 8 ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದಕುರ್ಗಿಆ | 18 ಕ್ವರದೇವರುನಾರಸಿಂಹದೇವರಿಗೆಸಲುವದೇವದಾ |
| 9 ದಿವಾರವ್ಯತೀಪಾತಯೋಗಸೋಮೋಪರಾಗಪು | 19 ನದನುಡೊಳಗೆದೇವತಾಸ್ವಾಮ್ಯಕನಲುವರೊಕ್ಕ |
| 10 ಣ್ಯಕಾಲದಲ್ಲೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ | 20 ದೊಳಗೆತಳವರಿಕೆಗೆತೆಕೊಂಡಗಂವರಹವನೂ |
| 11 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿಸಾಹಾ | 21 ಆಚಂದ್ರಾರ್ಕಸ್ಥಿಯಾಗಿದಾರಾವೂರ್ವಕವಾಗಿ |

22 ಕೊಟ್ಟು ಉಯಿದಕ್ಕೆ ಆರೊಬ್ಬರೂ ಅಳುಪಿದರೆ ಕಾಶಿಯ
23 ಲಿತಂ ಮತಂದೆ ತಾಯಿ ಕಾಶಿಯ ಲಿಕ್ಕೊಂದಪುಷ್ಕ
24 ಹೋದರು ಮಾತು ಗಮನವಮಾಡಿದನು
25 ತಕ್ಕ ಹೋದರು ಶ್ರೀಜನಾರ್ದನ ಮಾರ್ಕಂಡೇ
26 ಶ್ವರನು ರಸಿಹದೇವರಸಾದಕೆ ತಪ್ಪಿ
27 ದವರೂ || ನವಿಕಂವಿಕಮಿತ್ಯಾಹುದೇ

28 ಹಸ್ತವಿಷಮಾಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂ
29 ಹಂತಿದೇವಸ್ವಂ ಪುತ್ರಪಾತ್ರಕಂ
30 ದಾನಪಾಲನಯೋರ್ಮಾರ್ಥೋದಾನಾತ್ ಶ್ರೀ
31 ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
32 ತಿಪಾಲನಾದಚ್ಯುತಂ ಪದಂ | ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 5".

1 ಶ್ರೀಗಣಾಧಿಪತವಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಕಂಭವೇಪಾಂತಮೋಜಲದಶ್ಯಾಮಾಶಾಂಗಜ್ಯೋತಕರ್ಕಶಾಃ ತ್ರೈಲೋ
4 ಕ್ಯಮಂಟಪಸ್ತಂಭಾಶ್ಚ ತ್ವಾರೋಹರಿಬಾಹವಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಕವರುಷಗರೂರನೇಯವಿಳಂಬಿಸಂ
6 ವತ್ಸರದಪಾಲ್ಗುಣಶುಕರಾಶ್ರಮೇನಮಹಾರಾಜಾಧಿ
7 ರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಚ್ಯುತದೇವಮಹಾರಾಯರಾಹಂ
8 ಪಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲ್ಲೂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿ
9 ಭುತಿಪ್ಪನಮಯದಲ್ಲಿ | ಸನಕರಾಜವೊಡೆಯರಮಕ್ಕಳುತಿರುಮಲೆರಾಜ
10 ವೊಡೆಯರಿಗೆಪಟ್ಟಿಯನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆ
11 ಯನುಮಲ್ಲರಾಜವೊಡೆಯರಮಕ್ಕಳುರಘುಪತಿರಾಜವೊಡೆಯರಿಗೆಅ
12 ಮರಮಾಗಣಿಗೆಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆಗೆಸಲುವವಡವಲೆ
13 ಯನಾಡೊಳಗೆಖಾಂಡೆಯದಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇ
14 ವರಿಗೆಬಿದಿರೆಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತಖಂಕೆಲವಾಗಿಬಿ
15 ಟ್ಟಹುಣಿಸೆವಳ್ಳಿಯಗ್ರಾಮಗೋರಂಬಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ
16 ಖರಗಿಂಕೆಲವಾಗಿನಡುವಣಕತೆಗಾರಗ್ರಾಮಗುಭಯಂಗ್ರಾ
17 ಮವೆರಡನುಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗಆಚಂದ್ರಾ
18 ಕ್ಕಸ್ಥಾಯಿಯಾ.....ಯಾದೆಯಲ್ಲಿಕೊಟ್ಟವಾಗಿ | ಹೇರಂಬಿ
19 ಯವರೂನುತ.....ಆಸಿಮೇಗಬಯಲೊಳಬೆಳಸಿಗೆ
20 ಸಲುವ.....ಹೆದೊಡ್ಡಿನಕೊಳಲಸಹಯಾಹಳ್ಳಿಗಳ
21ಳುದೇವಸ್ಥಾನಕ್ಕೆನಡುವಹಾಗೆನಾಲುಬಿ
22ಗಲೊಳಗೆನಾಲುಮಾಡಿಧರ್ಮಕ್ಕೆಆರೂ
23 ಬ್ಬರೂಅಳುಪಿದುಕಾಸು.....ವೊಂದುನಭತ್ತವನುತೆಗೆದುಕೊಂಡ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಡಗಲನಾಡ ಹೋಬಳಿ ಕಸಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳು ಮಂಜಿನದೇವಾಲಯದ ಬಳಿ
ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 3'.

1 ಸ್ವಸ್ತಿ ಸಕೇವರಿಸವಲುಗುಣಮಾಸದವುಣ್ಣು ಮೆಆದಿವಾರದಂದುಕರಸಂಚ್ಚರಸ್ವಸ್ತಿಶ್ರೀಮ್ತಮಹಮಣ್ಣಿಳೇಸ್ವರಂತ್ರಿಬುವನ
ಮಲ್ಲತಳಿಕಾಡುಕೊಂಗುನಂಗಲಿಹಲಸುಗೇಹಾನುಂಗಲುಬನವಾಸೆ

2 ಕೊಣ್ಣುಬುಜಬಳವೀರಗಂಗಪ್ರಧಾಪನಾರಸಿಂಗದೇವರಸಿಂಗಾಸನಸರಣದುಕಡಗುಳದಮೂತ್ತುಬಟ್ಟವೆಗ್ಗಡೆಯಮಗ
ಡಾಣವೆಗ್ಗಡೆ

3 ಬಳುಹದಕೊಪ್ಪದಲಿಆನೆಗಟಕುದುರೆಯದಳ

4 ಎತ್ತಿದಲಿಕುಡಹಳ್ಳಲಿಹೆಣದಿಹಿದುಬಿದುಸುರಲೋಕ

5 ಪ್ರವೃತರಾದರು || ಆತನಹೆಗ್ಗಡಿತಿಮಾಚೌ

6 ವೆಆತನತಮ್ಮಮಾದಿವೆಗ್ಗಡೆಆ

7 ತನಮಗಬಟ್ಟವೆಗ್ಗಡೆಕಲಯಿಕ್ಕಿಸಿ

8 ದರುಸಾಸನವಹೊಯಿದತಳಯಕು....

9 ಡೆಸ್ಸೇನಬುವಕಾ.....

10 ಬುವಣ...ಯಿ...ಸಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈಗೂರ ಕೆಂಚನ ಗುಡಿಯ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" x 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರ

2 ಧಾನಂಸೋಮಯದಂಣ್ಣಯ್ಯ

3 ರುಕಸರೆಯಚಿಕಣ್ಣನಬೊ

4 ಮಗಲುಡಂಗೇಹಾಗದ

5 ಕೆಯ್ಯನುಗಲುಡುಗೊಡಗಿ

6 ಹೂಗಿಭೂಮಿಚಂದ್ರ

7 ನುಳಂನಕರಕೊಟ್ಟತೇಜ

8 ಮಾನ್ಯಮಂಗಳಮ

9 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೈಗೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ
ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 3'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನುಮಲತಳಿಕಾಡುಗಂಗಾವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂ

2 ಗಲ್ಲ (ಗೌ) ಉಚ್ಚಂಗಿಕೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಸನಿವಾರಸಿದ್ದಿಗಿರಿದುಗ್ಗಪ್ರತಾ[ಪ]ಹೊಯ್ಯಳವೀರಬಲ್ಲಾ

3 ಫದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಲುಶ್ಯಸ್ತಿಶ್ರೀಮತುನಳಸಂವತ್ಸರಆಶ್ವಜಸುಂಗರಸೋಮವಾರಬಾಳ್ಳಿಯ

4 ಹಳ್ಳಿಯಬವರದಲುಬಯಿಗೂರಬಂಟವೆಗ್ಗಡೆಯವ. ಗಳುಚಿಕಗವುಡಮಗಬಂಟಯನುತಗು

5 ನಾಡುಕೊಡಗಿ ನಾಡುಬವರದಲುಕಾ

6 ದಿಬದ್ದಬಂಟಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

7 ವೆಗ್ಗಡೆಯಮಗಳುಹೊನ್ನೆಯ್ಯಯಾಚಿಕಗವುಡನುಶಾಯಿರಭೂಮಿಯುಬಂಭತುಮಂದೆಆಳಿಯಲು

- 8ಗೊರುಗದ್ದೆಗೆ ೯ ದ್ಯಾಣಮಕ ೩೦ ತೆತ್ತು ಕೊಂಡರಾನುಲಡ್ಡವೆನ್ನು ನುಡಿದಡೆಲಯ್ಯಾ ಉಹೊನ್ನಲ
9ಯ್ದು ತಲೆಬಲ್ಲಾಳು ದೇವನಾಣಿ ಶಾಯಿರಭೂವಿಯಾಣಿಯಾಯ
10ಬಯನೆಯಾಗದ್ದೆ ೯ ದ್ಯಾಣ ೧೫ ಹೊಂತೆತ್ತು ಕೊಂಡರಾಣಿಯಾ.....
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12ಯವಿಭೂರಯಾಣಗಳವತ್ತಿಲ.....
13ಬಬನುಡನುಗಕಬಿಟ್ಟುಹು.....

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ಅದೇ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 9".

- 1*ಶ್ರೀರಾಮನಾಥಃ || ನಮಸ್ತುಂರಶಿರಸ್ತುಂರಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಸಂಭವೇ || ಬರೆಸಿದಸಾಸನ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಲ್ಲಮಾಡಿ.....
2ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಲೆರಾಜರಾಜಮಲಪರೂಳುಗಂಡಗಂಡಭೇರುಂಡಹೊಯ್ಸಣಶ್ರೀವೀ.....
3ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಾ.....
.....
6...ಗೌಡ...ಮಾರಗಂದಿಯಬೊಮ್ಮ ಗೌಡಬಯಾಳಗೌಡಬ್ಬಚವಗೌಡ.....
7.....ಮತುಯಿಂದವಾರ.....ರವಾಗಿಹೋದ.....ದವಂ.....ಮಾಹಿಸಾಗಬಯಿಗೂರಬಂ
8ಟವೆಗ್ಗಡೆಯಮೊಮ್ಮ ಗಬಂಟಯ್ಯಹೊಯ್ದುಹೊಯಿಕ್ಕುಟ್ಟಡಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದು
9ದಕ್ಕೇ ಆತನುಗೊಡಲೂರಹರುವಗೌಡಬಯಿಗೂರಗಡಿಯಬ.....ಗೌಡ
10ವೊಳಗಾದವರುತನಗಿನಾಡಧಿಕಾರಿಬಿಡ.ರೂಳೋಡಿಆಬಂಟಯ್ಯಂ...ಹ...ಡ.....
11ಕಹಮಾಡಿದಡೆಆಬಂಟಯ್ಯನೂಆಬೊಮ್ಮ ಗೌಡನೂಆಬಂಟಯ್ಯನಮಗಕರಿಕ.....
12ಅಬ್ಬಿಗೂರನೊಡಂಬಿಟ್ಟಿಬೀರಗಲ್ಲು ಶಾಸನವಬರಸಿದೇವರಮಾಂದೆಬೀರಗಲ್ಲನಿಲ್ಲಿದರು

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ಅದೇ ಹೋಬಳಿ ಬಾಗಮನೆ ಬನವೇಗೌಡನ ಗದ್ದೆಯ ಬದುವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 10'.

1.....ಂಗಸಂ	8ಬಗವಂಕೊಟ್ಟಮಂ
2ಚರಾಶ್ಯಯಾ	9ದೈವಗವುಡ.....
3ಜಕುಲಾಶ್ರೀಮತು	10ತಿಳೋಡಗಿಗದವಿ
4ರಾಮಪಯ್ಯನಕಾ	11ವರ...ನೂತನ
5ಯ್ಯಕೇಕರ್ತರಾದತಿ	12...ತಂಮಬಗೆದ ೧೭೫.....
6ರಮಲಯ್ಯನುಕಡಗ	13ಕೆಬೆರವಳುಮೊಕೊ೯೦
7ಳದನಾಡಮೇಲು	14ಡವರಹೊಲಗದೆಗೂ.....

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಗಡೆ ಸುತ್ತಲೂ ಬರೆದಿದೆ.

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ವಸ್ತುರೇ ಹೋಬಳಿ ಕೂದವಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿ ಸುಗ್ಗಿಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಹಾನುಂಗಲುನೊಳಂಬವಾ

2 ಡಿಸೆನಿನಾರಸಿದ್ದಿಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಳ್ಳಾಳದೇವರು

3 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತವಿರಲುವಿಕಾರಿ

4 ಸಂವತ್ಸರದಲುಚವತಿಯಘಟ್ಟದಲುಪೊಮ್ಮಡಿಹೆಗ್ಗಡೆ

5 ತಂಮ್ಮ	13 ರಕ	21 ತು
6 ಈಗಂ	14 ದಾದಿ	22 ಉ
7 ...ಯ	15 ದ್ದಸ	23 ಪರಿವ
8 ಭು...	16 ರಕು	24 ಲಿತು
9 ಮ	17 ಡುರ	25 ಉ
10 ಸಣ	18 ...ಯ	26 ವಮ
11 ಗೌಡ	19 ನಿಣಿ	27 ಗು...
12 ಸ	20 ದ	28 ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಿ.....ಸನಿ

2 ವಾರಸಿದ್ದಿಅಸಹಾಯಸಾಯ್ನಿಜಬಾಹುವೀರ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ

3 ವೀರಬಲ್ಲಾಳದೇವರುಸಾಯಿರಾರವೆಯನೆಲೆವೀಡಿನೊಳುತತ್ಪದಪ[ದ್ಮೋಪ]

4 ಜೀವಿಯಪ್ಪತಳಗೆನಾಡುಸಾಯಿರಭುವಿಯಪ್ರಭುಗಾವ್ರಂಡಿಕೂದ್ವವ

5 ಳೈಯಗಂಟ್ಟೆಯಮಸಣಗೋಪಂಮನೆಗೆಮಂತ್ರಿವೊನ್ಗೆಬಂಟಮಜ್ಜೆರಿಸುವರ

6 ಮಸ್ತಕನುಲತೊಡದ್ದರಗಾಳ(ಸ)ಸರಣಗತವಜ್ರಪಂಜರಬುದ್ಧನ.....

7 ಸಕವರ್ದರ್ಶ ೧೧.....ನೆಯ.....

8 ನಾಚಿಸೆಟ್ಟೆಯೆಂದುಪರೋಕ್ಷವಿನಯಮಂದೀಕಲನಿಲಿಸಿದರುಮಸಣಗೌಡನಮಾತಿನಮಕ

9 ಲಸಿಯೆಂಬಲು...ನಿಲಿಸಿದಳದಂನಲಗು.....

10.....ಬಳಯಲಿಲಕಮಸಣಗೌಡಂಗೆಗೌಡುಗಾಹುಹಣಮೂಲುಹಾಗ ೩ |

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ಅದೇ ಗ್ರಾಮದ ಅಗ್ರಹಾರದ ಶಾಸನ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೩೧೩ನೇಸಂದವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಶ್ರೀಮುಖಸಂವತ್ಸರದ ಚೈತ್ರ ಶುದ್ಧ
 ೫ನೆಯ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾಪಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
 ಯೋಗನಿರತರಾದ ಶೃಂಗೇರಿಶ್ರೀರಾಮಚಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರು ಕೂಡುವಳ್ಳಿಗೈತ್ತಿನಾಮಧೇಯವಾದವುರೂಪೋ
 ತ್ತಮವುರದನೀಲಿನರಸಿಂಹಭಟ್ಟರುಮೊದಲಾದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಗೆಕೊಟ್ಟದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮಗೆ
 ಹರಿಹರಮಹಾರಾಯರುಸುಖನಾಗಿರಾಜ್ಯವಪರಿಪಾಲಿಸಿಕೊಂಡುಬರುವಾಗನುಧಾರೇಶೀಮೇಮೇಲೆಪಾಲಿಗೆಸಲ್ಲುವಕೂಡು
 ವಳ್ಳಿಯನ್ನುನಮ್ಮಶೃಂಗೇರಿಶ್ರೀಮತಕ್ಕೆವಿದ್ಯಾಶಂಕರಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟಕೂಡುವಳ್ಳಿಯನ್ನುನಮ್ಮಗುರುಗಳುಪುರು
 ಪೋತ್ತಮಭಾರತಿಗಳಿಗೆ ಪ್ರೀತಿಯಾಗಲಿಯೆಂದುಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾವೂರೈಕವಾಗಿ ಕೊಟ್ಟವು
 ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆ ಖಂ ೧೪೨ನೂವೃತ್ತಿ ೧೮ ಖಂಡಿ ೪ | ಪ್ರಾಪ್ತಿಯಲ್ಲಿಮಾಡಿದವಿನಿಯೋಗಭಾರದ್ವಾಜಗೋತ್ರ |
 ಕಾಶ್ಯಪಗೋತ್ರ | ಶ್ರೀವತ್ಸಗೋತ್ರ | ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರ | ವಸಿಷ್ಠಗೋತ್ರ | ಗೌತಮಗೋತ್ರ | ಆತ್ರೇಯನಗೋತ್ರ |
 ಮೌನಭಾರ್ಗವಗೋತ್ರದ | ಜಾಮದಗ್ನಿದತ್ತಗೋತ್ರದಬ್ರಾಹ್ಮಣಿಗೆವೃತ್ತಿ ೩೧ರಪ್ರಕಾರಕ್ಕೆ ಕೊಟ್ಟಿರುವದಾಲಕ್ಷ್ಮೀದೇ
 ವರಿಗೆವೃತ್ತಿ ೦ ||| ಸೋಮೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ ೧ | ಗಾಯತ್ರೀಮಂಟಪಕ್ಕೆ ೦ ||| ಅಲವಹಾಲುವನಿಗೆ ೦ || ಹಳಮಕ್ಕಿಗೆ
 ತೆಂಕಣಾಗಿತೊಡಕಲನುಕ್ಕೆ ಮೇಲೆತೆಂಕಾಗಿರುವರಿಯಾಗಿ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಾಧ್ಯ ೪ ೩ ಬಸ್ರಿಕಟ್ಟೆಗೆತೆಂಕಲಾಗಿಉಪಾ
 ಧ್ಯಭಟ್ಟರಿಗೆಸಾಧಕ ೨ || ಈಮೇರೆಗೆಈಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಗೃಹಾರಾಮಹೇತ್ರಗದ್ದೆಬೆದ್ದಲಮೊದಲಾದಶಿಥ್ಥ ಸಾಧ್ಯಗಳೆಂಬ
 ವುಗಳುಈಅಗ್ರಹಾರವಮಾಡಿಸಿದ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಲ್ಲುವದು

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ಅದೇ ಹೋಬಳಿ ಗೌತಮೇಶ್ವರ ಗ್ರಾಮದ ಹೊರಗಿನ ಗೌತಮೇಶ್ವರ ದೇವಾಲಯದ ಎಡ
 ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಚಂದ್ರ
 2 ಚಾಮರತಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗ
 3 ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಃ ಸಂಭ
 4 ವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲ
 5 ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರ
 6 ಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬ
 7 ರದ್ಯುಮಣಿಸರ್ಪಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
 8 ಜರಾಜನುಲಪರೊಳುಗಂಡಕದನ
 9 ಪ್ರಚಂಡನಸಹಾಯಶೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದು
 10 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗವೀರಗಂಡಭೇ
 11 ರುಂಡವಯಿರೀಭಕಂರೀರವಂಹೋಯಿಸಣಕು

12 ಳಕಮಳಮಾತ್ಮಂಡೋಜ್ಜ್ವಲಕೀರ್ತಿವಿದರುಂಸರಣಾ
 13 ಗತವಜ್ರಪಂಜರಮಹೇವೋಕರಂಕಾವಬೀತರಂಕೊ
 14 ಲ್ಲಮಂಗರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
 15 ರಿಯರಾಮಪ್ಪಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ[ವ]ರ್ತಿಹೋಯಿ
 16 ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದೋರ
 17 ಸಮುದ್ರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
 18 ವೃತ್ತವಿದ್ವಂಸಕವರುಸದಸಾಸಿರದನೂ
 19 ಅಯಂಭತ್ತಾಅನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
 20 ಘಿಸುಧಗಿಬ್ರಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೋಮೈಯ
 21 ದಂ[ಣಾ]ಯಕರಮಯ್ಯನಬೊಂಮಂಣನವರುತಳಗೆನಾ
 ಡವೊಂ

* ಸರ್ಜಾಪುರದ ಗೌ|| ಸ್ಕೂಲ್ ಟೀಚರ್ ರಾಮಸ್ವಾಮೈಯಂಗಾರಿಂದ ಬಂದ ಪ್ರತಿ.

22 ಭತ್ತಮಃ ದೇಹದಿನಾ ಕುಹಳ್ಳಿ ಅಱುನಾಡಃ ಸಾಯಿ
23 ರಭೂಮಿಗೇಮಯಗವುಡಸೋಮಗವುಡಬಪ್ಪಗೌಡ
24 ಅಣೂರಮಾದಿಗವುಡಸಮಸ್ತಗವುಡುಗಳಮುಖ್ಯ
25 ವಾಗಿ | ತಾವುಮುಂದಿಟ್ಟುಕೊಟ್ಟನಾಡಸಿವಾಲ್ಯಂಗಳಗೆಆ
26 ಅಭ್ಯಾಗತೇಅನ್ಯಾಯತಪ್ಪುತವುಡಿದಂಡವುಂಡಿಗೆವೊ
27 ಡದತಲೆವೊಕ್ಕ ಭರಣಿಯಿಂತಿವುಯಿಲ್ಲೆ ಂಧುನಾ
28 ಡಸೇನಬೋವನಾಗಯಸೋಮೈಯದಂಣಯಕರಅದ್ವಿ
ಕದ
29 ನರಸಿಂಹ್ಯದೇವಮುಂದಿಟ್ಟುನಾಡತಂಮ್ಮಡಿಯರಿಗೆ

30 ಸರ್ವಾರ್ಥಾಭಿಪದಿ [ರ] ಎದುಕೊಟ್ಟು ಸಾಸನವುಯಾ
31 ಮರಿಯಾದೆಯೆವನಾನುವೊಬ್ಬನುಅಳು
32 ದನಾದಡತಂಮ್ಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿ
33 ತ್ರಗಳನರಕದಲಿಹಾಕಿದವಾರಣಾಸಿಯಗಂ
34 ಗೆಯತಡಿಯಲು.....ಯಾಳ್ಳಿ.....ಕವಿಲೆ
35 ಯಕೊಂದ.....ಅನನಕ್ಕೆ ಯಾಯಾ
36 ಧರ್ಮಕಲಿಳುಹಿದ.....ಗೌತಮೇಶ್ವರದೇ
37 ವರಸಂನಿಧಾನದಳ್ಳಿ.....ಸಾಸನಮಂಗಳ
38 ಮಹಾ.....

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟು ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' x 2' 7".

1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮ
3 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ (ಪರ) ಪರಮಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
4 ಯಾದವಕುಳಾಂಬರದ್ಯಾವುಣಿಸಮ್ಯಕ್ ಚೂಡಾಮುಣಿಮಲೇರಾಜರಾಜಮೂಲಪರೋಳುಗಂ
5 ಡಬೇರುಂಡಕದಸಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿವಾರಸದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದ್ರೇಶರಮಾದ್ರದಲಾಪ್ರಧ್ವೀರಾಜ್ಯಂಗೇಯಾತ್ರಮಿರಲೂ ||
7 ಶ್ರೀಮವಿಕ್ರಮಸಂವತ್ಸರದ ಘಾಗುಣಸುಧಬಿದಿಗೆಸೋಮವಾರದಂದಸ್ವಸ್ತಿ ಸಮಸ್ತಗು

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಕಾಂತಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ
ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವದು.

1 ಶ್ರೀಕುಭಮಸ್ತು
2 ಸರ್ವಜಿತು
3 ಸಂವತ್ಸರದ
4 ಕಾರ್ತಿಕಶುಖ

5 ಲಾಕಂಚಿವೆಂ
6 ಗಟಯ
7 ಸಸೇನೆ ||

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ಅದೇ ಹೋಬಳಿ ವಸ್ತಾರೆ ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 0".

1 ಸ್ವಸ್ತಿಶ್ರೀ...ತಟಿಸಲ್ಲ ವಮಿಅಣ್ಣ ಕುತ್ಪಯ್ಯ
2 ವಪ್ಪರು...ದುಡಿಕೊಳರುಂಸುಂದರಿ ಅಭರದ್ವಾಜ .
3 ವಜ್ರಗೋತ್ರಜನಮಾರವನ್ಮುಸ್ವಾಮಿಗೇಸುಂದರಿ
4 ಚಟೇತ್ತಿಯರಾದೇಗುಲಮೂದಯ್ಯದಾವೃತ್ತಿಯುಂ
5 ಸರ್ವಪರಿಹಾರಂವಿಟ್ಟು ರಿಪುತ್ರಾಪುತ್ರಿಕಕ್ಕೆ ಇದಾ
6 ನಾಡಾಳ್ವೋನಾನುಂಉರಾಳ್ವೋನಾನುಂಉರಾಒಕ್ಕ
ಲನುಂ

7 ಅಟಿದೋರ್ಪುಜ್ಜ ಮಹಾಪಾತಕಸಂಯುತರಾ
8 ನೆಡಪರ್ವದದಾಚತುದ್ವಾರದಲಿಚ್ಚೆ ಕೇಲ್ವಿಮಹಾಪಾತ
9.....ದಶಾಶ್ವಮೇಧಫಲಪುಣ್ಯಮಕ್ಕುಂಸ್ವಸ್ತಿ
10.....ಗೇಇ.....ಕೇಯ್ದೊ
11.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 2'.

1 ಶ್ರೀವರದಾ.....
2 ಪ್ರಸಾದನೈಯ್ದ ದುತಪಸುತ್ತಿದಾಪಸ
3 ಸ್ವಸ್ತಿವಿಟ್ಟುನುಂದಾಪಿರ್ವನಾನುಂತೊತಿ
4 ಲಳಾನುಂಸನ್ನಾ ನುಮಾಟಿವಪಚ್ಚಿ ದೊನ್ನ

5 ಜ್ಞ ಮಹಾಪಾತಕಸಂಯುತನಕ್ಕೆ
6 ಪಸಾಲೊಗೈವೃತ್ತಿಬ್ರಹ್ಮ ಕಾಪದುವಿಕುಮ್ಮ ತ್ರಿದೋಶಾವಾ
7 ಪಿರಕನ್ಯಾಪೊಲನರಣಿದಪಸಲಾನ್ವಿಡಿಸಿದೋಽ
8 ದರಾದಾನ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರ್ಕಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

1 ಸ್ವಸ್ತಿರಿನರಪಕರಟಿಕರಟತಟವಿದಳನಪಟುತರಕರೋರಕರವಾಳ
2 ಕರೋಜಾತಾತಿಭಾಸುರಮೃಗರಾಜಹಯವತ್ಸರಾಜಂಪಸುಗೇಗೊಳ್ಳಣ್ಣಂ
3 ಕಲಿಮುಟ್ಟುಗಣ್ಣಂವುಸಿಗೇಯ್ದ ಪೇಸುವಂಮಾರ್ಕಣ್ಯಲಭೈರವಂಸುಜನೈಕ
4 ಮಿತ್ರಂಬಚರತ್ರಿಣೇತ್ರಂಸಕಳಗುಣಾಗ್ರಣಿಬಚರಚೊಡಾಮಣಿಗುಣ
5 ರತ್ನ ಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಭುವನವಿಖ್ಯಾತಂಹಿತವಟಿವಾತಂಗುಣ್ಣಕ
6 ನ್ದರ್ಪಂಪರಬಳಸರ್ಪಂಪಗೆಯಂ ಬಂಕೊಳ್ವಂಚಲವಂಕೈಕೊಳ್ವಂಬುಧಜನ
7 ಸ್ತುತ್ಯನಿಸುವರಾದಿತ್ಯಂಪದ್ಮಾವತೀಚರಣಸರೋಜಾತಭೃಂಗಂಜೀಮೂತವಾ
8 ಹನಾನ್ವಯೋತುಂಗಗಜರಿಪುಲಾಙ್ಗುನಕಳಮಳವಜ್ಜ ನಫಣಿಧ್ವಜವಿರಾ
9 ಜಮಾನಸತ್ಯಕಾನೀನಸತ್ಯೀರ್ತಿಭಾಸುರಂಕುಡಪುರ್ವವರೇಶ್ವರಂರಣರಂಗ
10 ರಾಘವಂಗಗನಚರಚಕ್ರವರ್ತಿ ಕುಳಸಂಭವಂಶ್ರೀಮನ್ಮಾರಸಿಂಘ
11 ದೇವಸೇನವಾರಂತಮ್ಮಜ್ಜ ಜೀವಿತವಾರಸಂಕೊನ್ನ ಪಗೆಯಂತಮ್ಮ

- 12ಯ್ಯನ್ನಿ ರೆಕೊಲಲಾಹದಡೆತಾಂಕೊಂನು ತಮ್ಮ ಜ್ಜ ನಮಾಡಿಸಿದಜೀವಿತೇಶ್ವ
 13ರಂಕಡೆದಡೆದೇಗುಲಂವಂಮಾಡಿಸಿಪಡಿಸಲಿಸಿದಂಸಾಸಿರ್ವರಕಾದು
 14ಸರ್ವರೇದೀಪಕೋಚೆನ್ನ ಪ್ರಭಾತೇರವಿದೀಪಕತ್ರೈಲೋಕ್ಯದೀಪಕೋಧರ್ಮಸುಪು
 15ತ್ರಕುಳದೀಪಕಂ | ವಿಕೋಪಿವರಂಪುತ್ರಕಿಂಪುತ್ರಸತ್ಯರಪಿಬಹುಗರ್ವಪರಿ
 16ಕ್ಲೇಶಂಕೆನ್ನ ಜಾತೋಧನಂಜಯ | ತ್ರಿವದಿ | ಎಂಟುಂದಿಗ್ದನ್ನಿಗಳ್ಕಂಟರವಕದಿರ್ವ
 17ನೆಟುಂಟುಣಿಪಹಿತರತಲೆದೋಱಿವನಾಪನಬಂಟನಿನ್ನೊಂದೆಕರವಾಳಂ |
 18ಮಸಕಂದಿಂಕಂಕಣೆಪುನಿಸಬಂಚೆನೆಕುಸುರಿಯಚಿತ್ರಂದ್ರಿಡವಂವ
 19ಸುಧೆಯೊಳ್ಳುಸುಗೆಗೊಳ್ಳಿಂಕಡುಜಾಣಂ | ತೊಕ್ಕೆಯಸೂತ್ರದಿಂದೊ
 20ಕ್ರೈಯ್ಯಂಬಲ್ಲಂಗಮೂರ್ಕ್ಕಂಗಾಪದವನೋರ್ಪುಡವಂಜವದೊಳ್ಳಾಕ್ರೋಲ
 21ಭೈರವಂಕಡುಜಾಣಂ | ಮಲ್ಲಮಲ್ಲಿಯಸೂಬನೆಲ್ಲರವೊಗಲ್ಯ
 22ನುಮಲ್ಲಗಾಯದೊಳ್ಳಿಪಿಡಿಮೊತ್ತಿ ಕಟ್ಟಲ್ಕೆ ಬಲ್ಲನೀಬಚರಚೊಡಾ
 23ನೂಣಿ ||

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|--|---|
| 1 ಸ್ವಸ್ತಿಮಸ್ತುರಿಪುನೃಪ | 11 ವ್ರವಂಕೊಟ್ಟತುಪ್ಪವಂಬಿಟ್ಟಂಎಳ್ಳತ್ತಿಱವೊಸಲುಂ |
| 2 ತಿಮಸ್ತನಾತಂಗಸಂಭೇದ | 12 ಸಲ್ವೊದುಸಾಸಿರ್ವರಕಾಪುಷದನಟಿದೊಂಕವಿಲೆ |
| 3 ನಕರವಾಳಾಗ್ರಹಸ್ತಂಕಚೆ | 13 ಯುವಾರಣಾಸಿಯಾವನಟಿದಸ್ವದತ್ತಂಪರದತ್ತಂವಾ |
| 4 ರವಸಾದಿತ್ಯಂಪಣಿದ್ವಜವಿ | 14 ಯೋಹರನ್ನಾವಸುನ್ನರಾಂಪ್ಪಿರ್ವರಿಷಸಹಾಶ್ರಾಣಿವಿ |
| 5 ರಾಜಮಾನಕೂಡಲೂರ್ವರಾಧಿ | ಪ್ಪಾಯಾಂ |
| 6 ನಾಥಂಜೀಮೂತವಾಹನಂಗುಣ್ಡ | 15 ಜಾಯತೇಕೈಮಿನೇಱಿಲೆಯಂಮೂಯೊತ್ತಿಂನಡಪ್ಪಳ್ಳಿಮಾ |
| 7 ಕನ್ನರ್ದಪ್ಪಂಕೃತವಚಿವಾತಂಶ್ರೀಮ | 16 ಛಾಣಂನಡಲುಎಪ್ಪಳದತ್ತೇತೆಕೆಟಿಲುಯಾಬರಲೆ |
| 8 ತ್ರಜೀಮೂತವಾಹನಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳ್ಳಿ | ದಾಳವುಛಾಬತ್ತಿಕ್ಕುಕು...ಲಕ್ಕಿಕ್ಕುಕುಳಂಶೊಪ್ಪು |
| 9 ದೇಗುಲವಂಮಾಡಿಸಿದೀವಿತೇಶ್ವರಕ್ಕೆನೇಱಿಲೆಯಾಂಕಿಱಿ | 18 ದಪ್ರವಾಹಂ |
| 10 ಯಾದಿರಲ್ಲೊಡುವಂಕೊಟ್ಟಂಱುರ್ಪವಳ್ಳಿವುಂಱಾರಸುಂಕ | |

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ಬಿದರನಾಡು ಹೋಬಳಿ ಹವಳ್ಳಿಯ ಸುಗ್ಗಿಬನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಕೊಂಗುನಂ.....ಬನವಾ
 2 ಸಹಾನುಂಗಲ್ಲಚ್ಚಂಗಿಗೊಂಡಭುದಬಳವೀರಗಂಗವಿಷ್ಟವರ್ಧನಹೊ
 3 ಯ್ಪಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮಂದುಪ್ಪ
 4 ನಿಗ್ರಹಪಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ತು ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಷ್ಟೀರಾ
 5 ಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧೦೩೩ ನೆಯದುಮ್ಕೂ
 6 ತಿಸಂವತ್ಸರದಂದುಬಂಕಾಪುರದಲುಹಿರಿಯ

- 7ರಸಬಿಟ್ಟದೇವಕಾಲಂಗೆಯ್ಯಬೊಪ್ಪದೇವದಂಣ್ಣಯಕರುಕಂತಂಕೊಂಡುಬೆನ್ನನೆ
 8ಬಂದ್ಲಮುಡುಗೆಜಿಯಕಾಳೆಗದಲ್ಲಿತೇಗೆನಾಡವಿರಿಯವಾಳ್ವಕ್ಕಿ
 9ಯಬಿಂಣ್ಣಗೌಡತನೆಭಂಡಾರಹಿಡೆಹಡವಲ್ಲಿಕಾದಿಬಿಟ್ಟಲ್ಲಿಗೆತೇಗೆ
 10ನಾಡಸಾಯಿರಭೂಮಿಯವೊಂಭತ್ತುಮಂದೆಯಪ್ರಭು
 11ಗಾವುಂಡುಗಳುನಾರಸಿಂಗದೇವರಿಗೆಬೆನ್ನಹಂ
 12ಗೆಯ್ದವೊಂದುಹಣವಿನಮಂಣ್ಣನಾಬೀರಣ್ಣಗೌಡನಮಗಬೂತೆ
 13ಗೌಡಂಗೆಸಲಿಸಿನಿಟಿಸಿದಕಲ್ಲು || ಈಕೊಂಗೆತ
 14ಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲಕವಿಲೆಯಕೊಂದಸಾಪ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಾಗರವಳ್ಳಿಯ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ
 ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" × 10".

- | | |
|--------------------------|------------------------|
| 1ಶ್ರೀಮತುದುಮ್ಮತ್ತಿಸಂವತ್ಸರ | 8ದರೆಚಿಕವಾಗರವಳ್ಳಿಗೆಸ |
| 2ದಮಾಘುಕು ೫ ಲುಬಿದಿರೂರನಾಡ | 9ಲುವತಯಕಟಿನೊಳಗೆ |
| 3ಚಿಕವಾಗರವಳ್ಳಿಯಕಲ್ಲೇದೇವರಿ | 10ಗ ೧ ವರಹ ೪ ಖ ೩ ಮೂರುನೊ |
| 4ಗೆಬಿದಿರೂರನಾಡಕಳಗೂರ | 11ಲಗೆದೇಸಅಮ್ಮತಪಡಿಗೇ |
| 5ಬನುರಣಗುಡನ..... | 12ಕೊಟಿಲುಎಂದುಬರದಶಿಲಸಾ |
| 6ಮಸಗವುಡ...ಪ್ರಭುಗಳು | 13ನನ |
| 7ಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂ... | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- | | |
|-------------------------------------|-----------------------------------|
| 1ಸ್ಯಪ್ತಶ್ರೀಕಿಟಿಯಮಾಗುರವಳ್ಳಿಯಕವಡೆಗಾವು | 4ಕುಂದದಶ್ರೀಂಸದಿಯಸೆಟ್ಟಿಗೊಳಮ್ಮಂದೇಗುಲ |
| 2ಣ್ಣನುಂಕಳೆಯಮ್ಮನುಂಸಕವಾಜೆನುಂಸಕರಾಜೆ | ವಂನಾ |
| 3ಯನುಂದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ಸಿದರುತಡಿಯ | 5ತಿಪಿಕಳಸಾರೋಹಣಂಗಯ್ಸಿದ |

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ
 ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 1".

- 1ಸ್ಯಪ್ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಭಾವನಮಲ್ಲಿತಳಿಕಾಡುಗೊಂಡಕೊಂಗುನುಗಲಿನವಾಸಹಲಸುಗಡಾ
 2ನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಯಳಬಿಟ್ಟದೇವರುಪಾಂಡ್ಯನಮೇಲೆತ್ತಿದುಂಮ್ಮ
 3ಯಕಾಳೆಗದಲಾಲನೆಯ. ಘಟಕುಮರೆಯದಳವೆತ್ತಿದ್ದಲ್ಲರೂಂದೂರಲಂಕ

4ಮಾಚೆಂಣಕ್ಕಂಮ್ಮಡಿಜೀವಿತಕ್ಕೆ ಪಾವಹಡವಳನಹೊಣೆಯೆಕ್ಕೊಳುಕ್ಕಡಿದುಹರದಜಾ
 5ಳಹಳಗಾಂವಂದಹೆದನುಅಂತುಕ್ಕಂಮ್ಮಡಿಜೀವಿತಹಣವಿನಕಾಹಹರದ
 6ಆತನಮದವಾಳಗೆಬಾಸಗೌಡಮಗಂಬಮ್ಮಗೌಡಬಾಕಣಬೀವಣಮಾಡಿಯೀ
 7ಕಲ್ಲನಿಕ್ಕಿಸಿದರು | ಸುವುತ್ರಕಾಲದೀಪಕಅವುತ್ರಕಾಲ
 8ನಾಸನದುಮ್ಮಾಖಿಸಂವತ್ಸರ

9ದಮ್ಮಾ

10ಚಾರಿಕೆ

11ಲಮಾ

12ಡಿದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ಮತ್ತೊಂದು ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

1ದುಮ್ಮಾಖಿಸಂವತ್ಸರದಜೇವ್ವಮಾಸನು...ವಡ್ಡವಾರಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
 ಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸಹಲಸುಗೆ
 2ಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಬಿಟ್ಟಹೊಪ್ಪಳದೇನರುಗಂಗವಾಡಿತೊಂಬತ್ತಉಸಾಸಿರಮನೇಕಳ
 ತ್ರದಿಂಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರೆ
 3ತಳಗನಾಡುಸಾತರಭೂಮಿ...ತನಮಾಡಿಮನೆಗೆಮಂತ್ರಿಮಾಜಣನಾಯಕನೆನೆಗದ್ದಆರುಂ
 4ದೂರಬಮ್ಮಗೌಡಂತನ್ನಮಗಂಮೊನೆಯೊಳುಬಮ್ಮಿಗಂಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡಕೊಳೆಂಮಾಡಿ
 5ಕಲ್ಲನಿಕ್ಕಿಸಿ || ವಿರದವಾನದಅಗ್ಗದಅಭಿಮಾನದಸತ್ಯದಸೌಜದೇನದುಗ...
 6ಧಾರಣೆಬಂಮ್ಮಗೌಡನಿ...ಮತ್ತಿನಗೌಂಡುಗಳನೇಕೆಬಣ್ಣಿಪೆಂಮ...ನನಬನೊಳುವನದಿಟ್ಟಗೆಬೆಟ್ಟುಗಳು

7ದ್ದಮಕ್ಕಮೆ ||

8ದಮ್ಮಾಚಾರಿ

9ಕಲಂಮಾಡಿದ

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ಅದೇ ಹೋಬಳಿ ಸತ್ತಿಹಳ್ಳಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

1ಶ್ರೀಮತುರಾಘದ್ರಿಸಂಉಚರದಭಾದ್ರಪದಸುಧ
 2ಲಾ | ಬಿದರಾರನಡಸತಹಳಯಬೆತೆಯ
 3ದೇವರಿಗೆಬಿದರಾರನಡಕಳಗುರಬಯಿರಣ
 4ಗುಡಮಲ್ಲಣಗುಡಬೆಯಹಳಯ
 5ಕನವಣಗೌಡಮಲ್ಲಗೌಡಹಳಯ
 6ದೊಡಣಗುಡಎಲಗೊಡಗೆಯತೆಂವೊಣ
 7ಗುಡಅಲದೂರಮುಪ್ಪಣಗುಡಮಗರ
 8ಮಳಯಬಯಿರಣಗುಡಯೀರಣಗು
 9ಡಚಿಕಮಗರಮಳಯವೊಜೆಹಮಳ
 01ಯಬಯಿರಣಗುಡಸತಿಹಳಯಮಾ

11ಲಕರ್ತುಗಳುಹೊಸಕೇರಿಯಬಯಿರಪ್ಪ
 12ಗುಡಬೋಳೆರದೊಡಣಮಾಂತದಸ
 13ಮಸ್ತಗುಡಪ್ರಭುಗಳುಕೊಟಸಸನದ
 14ಕ್ರಮವಂತೆಂದರೆಬೆತೆದೇವರದಿನವೀಳಿಕೆ
 15ಕೊರದುಕರಬಯಿಲಗದ್ದನೊಳಗೆಹೊಸ
 16ಕೇರಿಬಯಿರಪ್ಪನಪಲಿಗೆಸಲುವಗಂ
 17ವರಹನಗದ್ದನುಬೞಕಂಡುಗಗದೆ
 18ನುಕ್ಕುಳಕಡದುಕೊಂಡೆಲುಅಯಿದುವರಹನ
 19ಮೇಲಿನುಬಂದರುಲುತ್ತರವೆಂದುಕೊ
 20ಬಸನನಡಕೆಅವನೊಬತ

- 21 ಪಿದರು ಅಬೆ ಕದೇವರಿಗೆ ನಮ
22 ನಡದೇವರಿಗೆ ತಪಿದೋರು
23 ವರಸುಖ ಸಂತನ ಅಲಿ
24 ದುದೇವರವರ್ತಮಾನ ಕಹೋ
25 ಗುದೇವಲೋಕ ಮರ್ತ್ಯಲೋಕ ಕಹೋ
26 ಅಗು ಪುಟಪಯಿಯ ನಬರಹ

- 27 ಮಚಗೌಡನ ಹಳೆಯ ಉದೋಜ
28 ಹೋಯಿ [ದ] ಸಸನ || ಕಾರ್ತಿಕ ಪುಜೆ
29 ಗದೇವರ ಬನದ ಹಿತ್ತಿಲ.....
30 ಯತೆ ಬಿಗೆ ೪೪ ಹಣುಕು ಕೂಡಲ
31 ನನೊಬತೆ ಪಿದರು ಅವನ ಮನೆ.....

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ಅದೇ ಕಲಿನಲ್ಲಿ.

- 32 ಕುಭಮಸ್ತು ಸರ್ವಜಿತು ಸವತ್ಸರದ
33 ಮಘ ಕುದಲು ಬೆನಮ
34 ಲೆಗೌಡನ ತಮಪಟು

- 35 ವಪಗೌಡನು ಡಿದಧರ್ಮ ಬೆರೆ
36 ರಾಯನ ನಿಳೆ ಕೆನ್ನೊರಹಳ...ಳಗಡಿದ
37 ಕೊಟವಿವರ.....

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತಿನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯದಲ್ಲಿ.

- 1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಕಕ
2 ವರುಷ ೧೫೩೩ ನೆಯ
3 ರಾಕ್ಷಸ ಸಂವತ್ಸರದ
4 ನವನಾಥ
5 ಕಿನ್ನರ.....ಕಿಂಪುರುಷ
.....
9.....ವಿಶೇಷವ ಮಾಡಿದ | ಶ್ರೀಮನ್ಮಹಾಮಂ
10 ಡಲೇಶ್ವರ | ರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ | ಶ್ರೀವೀ
11 ರಪ್ರತಾಪ | ಶ್ರೀರಾಮಚಂದ್ರರಾಯರು ಪೃಥ್ವೀವಿರೂಪಾಕ್ಷ
12 ನೆಲಿಸಿದುಯಿ ಸ್ವಾಮಿ ಜೀರ್ಣೋದ್ಧಾರವ ಮಾಡ
13 ಡಿದವೀರಬಲ್ಲಾಳರಾಯ ಬಂದು ಜೀರ್ಣೋ

- 14 ಧಾರವಪ್ರತಿಷ್ಠೆಯ ಮಾಡಿ ನಿಲ್ಲಿಸಿದ | ವೀರ
15 ಬಲ್ಲಾಳರಾಯರು ಶ್ರೀವಿರೂಪಾಕ್ಷ ಸ್ವಾಮಿಗೆ
16 ಅಮೃತ ಪಡಿನಂದಾ ದೀಪಪಾತ್ರಿ ವೆಲಬೋಗ
17 ವಾಲಗಕ್ಕೆ ಕೊಟಂಥ ಉಂಬಳಗ್ರಾಮಗ
18 ಆಸುರುಗುಪ್ಪೆ | ಗಾಳಪುಜೆ | ಚಂಡುಗ
19 ನಹಳ್ಳಿ | ಬೊಮ್ಮನಹಳ್ಳಿ | ಅನುಗವಳ್ಳಿ | ನಾ
20 ಗೇನಹಳ್ಳಿ | ಪಾಳ್ಯ | ಡಾಳಮಕೆ | ವಿಠಲಹಳ್ಳಿ | ಬೆ
21 ಆತುರು | ಬಾಳೇಹಳ್ಳಿ ಸಿಹ್ನಸಂಗದ ಮುತ್ತಿಮಾ
22 ನೀಶ್ವರದೇವರು ಕೊಂಬೆ ಬೆಳದಾಳದಹಳ್ಳಿ
23 ಕುಭಾಗಾತಿ ಅರ್ಧಾಯ |
(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಕೇರಿಧೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗ ಶಿರಶ್ಚಂಜಿ ಚಂದ್ರಚಾಮರಾಜಾರವೇ ತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಕಂಭವೇ || ತತೋದ್ಧಾರಾವತೀನಾಥಾ ಪೂಯಸ್ಸುಳಾದ್ವೀಪಿಲಾಂಘ್ರೈ ನಾಜಾತಾಶ್ಚ ಕಪುರೇ ತ್ರೇಷು ವಿನಯಾ
3 ದಿತ್ಯಭೂಪತಿ || ಅವಿನಯಾದಿತ್ಯಂಗಂ ಸಾವನಚಾರಿತ್ರ ಕಳೆಯಬರಸಿಗವಳಿ ಲೋಕ್ಷೀವರನು ದಯಂ
4 ಗೆಯ್ಯಂ ಶ್ರೀವರವದವದ್ವೈಂಗನೇಪಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುದ್ಧೆಯನಿವಾಕುಭಲಕ್ಷ್ಮಣಕಳೆ
5 ಯಬರಸಿಯೇ ಕೆನೃಪಂಗಂ ಪ್ರಭುಗಳೂ ವಪ್ಪುಂಪ್ಪಿವರಧಿನುತಬಲ್ಲಾಳವಿಪ್ಪುವುದಯಾ
6 ದಿತ್ಯ || ಜಯಾಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ತೀಯಾಪದಾಚತುರವಿಬುಧಗೋಷ್ಠಿ ಪ್ರಾಢವಾಣೀನಿ
7 ನೋದಾ || ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯುಗಂಭೀರಭಾವವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋನಿಪ್ಪುದೇವಾ || ಮೊ

- 8ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊವಂತೋಳುಬವ್ವಿನಿಂತಾಲ್ದ ತೆನುದಯಂರೆಂಜಿಸೆತಂಸಬಲುವೊದ
 9ನೆತಂನಾಪ್ಪೇಪ್ರತೆನಾಪ್ಪೊಪೂಪೆದಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂ
 10ಯಾದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನವರವುಚ್ಚಂಗಿಕೋಳಾಲವೇ
 11ಳುಂಮಲೆವಲ್ಲಾ ಕ್ಕಂಚಿಕೊ.....ಣ್ಣು ಬ್ಬು ಸುವಹಡಿಯಪುಟ್ಟಂ ಬಯಲ್ಪಾಡುಸೀಳಾಚೆಳದುಗ್ಗಂರಾಯರಾ
 12ಯೋತ್ತಮಪುರಿತೆರಯೋರ್ಕ್ಕಯತೋರ್ಕ್ಕೊಂದಮಾಡಿಸ್ತಳಮಂಭೂಭಂಗದಿಂಕೊಣ್ಣುತುಳಭುಜಬಳಾಟೋಪನೀ
 13ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನಜಾಬುಮಾಳವನಗೋಳುಚೋಳನನಪ್ಪಿತಿಂಬಮಾಕಾಳನರಾಳನಂತುಳವಗಂ
 14ಧಗಜಂಬಚೆನಳ್ಳಿಯಂಬುನೇಸಾಳನಬೆನ್ನ ಚಮ್ಮಟೆಗೆಯಿನಡತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಲಕನೆಂಬಸಂಭ್ರಮವೊವೈರಿನೈ
 15ಪಾಳರಮಣ್ಣಿಳಂಗಳೊಳ್ || ದುಮ್ಮಾರಾರಿಧರಾಧರೇಂದ್ರಕುಳಶಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲನಾರ್ದೆಬ್ಬಟ್ಟಲೆಡದೋ
 16ಡಿವೋಗಿಭಯದಿಂದಾಬಂದನೀಬಂದನೆಂದುವ್ವೀರಸಾಳರಕಣ್ಣೆಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿರ್ಪುದುಂಸರ್ವಂ
 17ವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿಪುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿದ್ದೋ || ಅವಿಷ್ಣುವರ್ಧನಂಗಂಶ್ರೀವಧು.....ಪಿ
 18ರಿಯಪೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೇಸುತನುದಿಯ್ಯಿದಂಶ್ರೀವರಸಮಾಧಿನಾಥನರಸಿಂಹನೈಪಂ || ...ಆ
 19ತನಸೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆಮಾತೇಂಬದುಕಂಡಂಗವೃತಜಳಧಿತಾಂಗವರ್ವದಿಂಗಂಡವಾತಂನುಡಿನಾತಂಗೆನನೆಂ

ಬೈಪ್ರ

- 20ಳೆಯಸಮಯದೊಳುಮೇರೆಯಂವಿಾಟಿಬಪ್ಪಾಕಡಲಂನಂಕಾಳನಂನಂಮುಳದಕುಳಕನಂನಂಯುಗಾಂತಾಗ್ನಿಯಂ
 21ನಂಸಿಡಿಲಂನಂಸಿಂಹದಂನಂಪುರಹರನುರಿಗಂಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಕಂ
 22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತೆ
 23ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿಸವ್ಯಕ್ತೆ
 24ಚೊಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಜಣ್ಣನನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮ
 25ಲ್ಲಜಲದಂಕರಾಮನಸಹಾಯಕೂರವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿಸ್ತೀನಾಮಾಡಿಸಮಸ್ತಪ್ರ
 26ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮಾದ್ರದನೆಲೆ
 27ವೀಡಿನಲಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮು
 28ನಿಯಮಧ್ಯಾನಧಾರಣಮೋನಾನುಪ್ಪಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನ ರೌಪಸನಾಗ್ನಿಹೋ
 29ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರಮಾತ್ಮಂಡೋಜ್ವಳಕೀರ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
 30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕೆಯಶೇಷಮಹಾಜನಂಗಳುಕಾಲುವೈಯಾಸಾ
 31ದರಹಳ್ಳಿಯಸತ್ತಿಯಾನಬಂವಿಸೆಟ್ಟಮೆಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೦೩ ನೆಯದುಂದುಭಿ
 32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
 33ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಾದೇವರನಿತ್ಯಪಡಿದೀಪಧೂಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣೋದ್ಧಾರಕ್ಕವಾ
 34ಗಿಆಗೌಡುಗಳುಬಿಟ್ಟದತ್ತಿ || ಆಕೆಪೆಯಕಳಗಣೇರಿಮತ್ತರು ೧೮ಕೆಪೆಯೊ
 35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧ | ಅವೊರಿಂಹಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರೇರಿಮತ್ತ
 36ರೂ ಆವೊರಿಂಬಡಗಣತಂಮತೋಟದಬಳಯಲಹೂಗಿಡುವಿನತೋಟಕೆಂಬವೆಂಟು.....
 37ಅವರಿಂಪರೋಕ್ಷಬಮ್ಮನೆಟ್ಟಯವಾಗಸೂರ್ಯನುಡಾಸಗೌಂಡನುಮೆಯ್ದಗೌಂಡನವಗಜಕ್ಕಗೌಂ
 38ಡನುತಂಮದೇವಾಲಯವಂಕಳಸನಿರ್ವ್ವಾಣಂಮಾಡಿಶಾಸನವಂನಿಲಿಸಿದರು || ಸ್ವದತ್ತಾಂಪ
 39ರಡತ್ತಾಂವಾಯೋಹರೇತಿಸುಂಧರಾಪ್ಪಿವ್ವರಾಪಸಹಪ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇತ್ರಿಮಿ ||
 40ಪ್ರಿಯಾದಿಂದಿತ್ತಿದನೆಂದ್ವಿಕಾವಮನುಜಂಗಾಯಂಬಯಕ್ಕೀಯಮಕ್ಕುವಿಪಂಕಾಯದೆಕಾಯ್ವ
 41ವಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಪಾರಣಾಸಿಯೊಳೆಕ್ಕೊಪಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂ
 42ಕೊಂದುದೊಂದಯಶಂವೊದ್ದುಗುವೆಂದುಸಾಜಿದವುನೀಶೈಳಾಕ್ಷರಂಧಾತ್ತಿಯೊಳ್ || ಲೋಕೈಯಶೇಷಮಹಾ

- 43 ಜನಂಗಳುಮಾಂತಾಗಿ ಸೂರಗೌಡನಾಗಗೌಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೇಯಾಂಮಾಚಜೀಯಂಗ
44 ಯಾಂಧಾರಾಪೂರ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿಲೊಕ್ಕಿಯಾಭಂಡಾರಿಮಾಡಿಮಯ್ಯಂಗ
45 ಳಮಗಮಲ್ಲಯ್ಯಬರೆದಶಾಸನಮಿದಾಚೆಂದ್ರಾಕ್ಕತಾರಂನಿಲುಕೆ || ಮಜ್ಜಳಮಹಾಶ್ರೀ ||

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ಅದೇ ಮಾಗಣಿ ಹಲಸುಬಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
- 2 ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಗಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದಾವ್ವ
- 3 ರಾವತೀಪುರವರಾಧೀಶ್ವರರಾಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ವಜ್ಞ
- 4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
- 5 ಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
- 6 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾ ಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಚೋ
- 7 ಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಬು
- 8 ಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಕುಮಾರಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸ
- 9 ರಾಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಾಡಿಯಸೋಮಯದಂಣಾಯಕರಮ
- 10 ಕ್ಕಳುಬಲ್ಲಪದಂಣಾಯಕರುಯಾಕಲಿಯಾಗದ ೧೨೬೫ ವರುಸಸ್ವಭಾ
- 11 ನುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹೊಯವಲೆನಾಡಿಂಗೇಮಾ
- 12 ಬ್ಯರಪ್ಪಹಲಸುಬಾಳಗವುಡಯಬೊಮ್ಮ ಗುಡನಮಗಜವನಿಗಲು
- 13 ಡನಳಯಬೊಮ್ಮಗಲುಡರಮಗಚಿಕ್ಕಬೊಮ್ಮ ಗುಡಮಾದಗಲುಡನಮಗ
- 14 ನಗಗಲುಡಬೋಚೆಗಲುಡನಮಗಬೂವಗಲುಡಬೈರೇಗಲುಡನಮಗಬೊಂ
- 15 ಮಗಲುಡನೊಳಗಾದಹಳ್ಳಿಹಿರಿಯೂರಗಲುಡುಗಳೇಶ್ರೀವೀರವಿರೂಪಾಕ್ಷ
- 16 ಬಲ್ಲಾಳದೇವರಸರುಬಲ್ಲಪ್ಪದಂಣಾಯಕರಾಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ
- 17 ವರಿಗೆಪಟ್ಟನಾದಲ್ಲಿಅದೇವರುಗಳಕರುಣಿಸಿಆಹಲಸುಬಾಳಹಳ್ಳಿಹಿ
- 18 ರಲೂರಗಲುಡಗಳೇಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಗಲುಡಗಳ
- 19 ಗೆಹಿದೌತಯಿಲ್ಲೆಂದುಬಾಳಕೇಸೇಸೇಇಲೆಂದುಆಗೌಡುಗಳೇಮಕ್ಕಳು
- 20 ಮಕ್ಕಳುತೊತ್ತಿನಮಕ್ಕಳುಂಗೇಸಲುವುದೆಂದಭೂಮಿಯಾಂಚೆಂದ್ರನೂಲು
- 21 ಳ್ಳುನಕ್ಕಡಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸರೂಬಲ್ಲಪ್ಪದಂಣಾ
- 22 ಯಕರೂಆಗಲುಡುಗಳೇಸುಖದಿಂಬಾಳುಂತಾಗೇಕೊಟ್ಟ ಶಾಸನ ||
- 23 ಆವಲರಸುಪ್ರಧಾನಆವನಾಡುಅಳುಪಿದಡೆಉಪಾರಾಣಾಸಿಯತ
- 24 ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೋಶಹೋಹರು || ಷಷ್ಠಿವರ್ಷ
- 25 ಪಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಮಿ || ಮಂಗಳಮ
- 26 ಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಇಂತವೃದಕ್ಕೆಅದೇವರುಗಳಸುಹಸ್ತ
- 27 ದಬಪ್ಪಶ್ರೀವಜ್ರೇಶ್ವರದೇವರು || ಗೋಪಾಚಾರ್ಯಬರಹ | ಇದಲ್ಲಂ
- 28 ದವಕತ್ತಿಯ.....ಉಂಡ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 2 ಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- 3 ಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮ
- 4 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂ
- 5 ರವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕಂತ್ರಿರವಮ
- 6 ಘರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯ.....
- 7.....ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾ
- 8 ಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೇಲ
- 9 ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಿರೆಖರಸಂವತ್ಸರದವಾಘ
- 10 ಸುದ್ಧ ೧೧ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮತುಹಿರನಾಡುದೇವುಗಳೆನಾಡುಂಕೂಡಿಕೊಂ
- 11 ಡುತಟುತಳೆನಾಡಅರಸುಕಾಳದೇವಿಯಕುಮಾರರಮೇಲೆವಿತ್ತಿಕಾದೆಯಕ್ಕೆ
- 12 ನಡದುಬರವೆಗಡೆಯಹಳ್ಳಿಯಲಿಕಾಳಗವಾದಲಿತವಿನಾಡಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕಂತ್ರಿರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯ.....
.....ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಕುಮಾರಬಲ್ಲಾಳದೇವರಸರುಕರಸಂವತ್ಸರದವಾಘವಾಸ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಫಲಹಾರ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ.

- | | |
|---|---|
| 1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಮಲೆಯರಾಜರಾಜ ಮ | 7 ಹಾರುದ್ರ ಅಂಗ ಪಂಗ ಕಳಂಗ ಕಾಶ್ಮೀರ ಗಣುಳ |
| 2 ಲೆಯವೊವಿನದಂಡಅಶಯಶೂರಗಿರಿದುರ್ಗಮಲ | 8 ಗುಜರಿ ಮಾಳವಿ ಜಯಿನ ಬೋಟಕಾ ಮಹಾಮಂಡ |
| 3 ಯಾಫಲದಂಕವೀರಅನವರತಕನಕಕರ್ಪೂರಹಾರ | 9 ಲೇಶ್ವರ \| ಗಂಡುಸಿಂಗಕಪ್ಪಮಂಕೊಂಡು \| ನೂರೊಟುಘ |
| 4 ಸಪ್ತಕ್ಷೋಣೀವಿಷ್ಣುವರ್ಧನ \| ಅರಿರಾಯಗಿರಿವಜ್ರ \| ರಿವು | 10 ಟಿಲನೆಯತುಳದ \| ಹುಲಿರಾಯ \| ವೀರಬಲ್ಲಾಳರಾಯ |
| 5 ರಾಯವನಧವಾನಳ \| ಮಲವರಾಯನುಸ್ತಕಾಶೂ | 11 ಮಹಾರಾಯರಿಗೆ \| ವರಪ್ರಸನ್ನರಾದಶ್ರೀರಾಮಭುತ್ಯ |
| 6 \| ಗಜಪತಿಗಂಡಭೇರುಂಡ \| ಅಶ್ವಪತಿಅನಂಗಮ | 12 ಹನುಮಂತಸ್ತಾಪಿತಾ \| ಸಂಜೀವನ \| ನಿಧರನ \| ಸುವರ್ನ |

13ಮಯವಾದ | ಚಂದ್ರದ್ರೋಣಿ | ವೇದವರ್ತ | ಅಚಲ | ಜ
14ಉಗುಪ್ಪ | ಗಂಧರ್ವ | ಮಹಾಕಾನನ | ಮುಗ್ಗ | ಪ್ಯಾಗ್ರ | ಘೃತ
15ಸರ್ಪ | ಭೂತವೇತಾಳಭಯಂಕರವಾದ | ಮುನಿಜನಸ್ತೋ
16ಮ | ಮೂಲಿಕೆ | ನೂಂಸವೇಧಿ | ಮಹಾಲಿಖವದಸಿಧವಾ
17ದ | ಅಷ್ಟಭೈರವ | ಗಣೇಶ್ವರ | ಮಹಂಕಾಳ | ವೀರಭದ್ರ
18ಸರಸಿಂಹ್ಯ | ನವದುರ್ಗಿ | ನವನಾಥಸಿಧರಕ್ಷಾ | ಬುದ್ಬ
19ದಜಲ | ಮಹಾಉಪಾ | ಕಾರ್ಮುಗಿಲ | ಕಾವಳ | ತುಶಾರ
20ಸ್ನೇತಳ | ಘೋಷೋಜಿಯ | ಶ್ರೀವಿರುಪಾಕ್ಷಸ್ವಾಮಿಯವ
ರ | ಪ್ರೀ
21ತಿಪ್ರೇಮದ | ಸಜನಶುಭಶಿವಾಚಾರಸಂಪನ್ನರಾದ | ಮ
22ಹಾಮಹತ್ತಿನೋಳಗಾದ | ರಾಜಮಾನ್ಯರಾಜಶ್ರೀಘೋ
23ವೋಜೆಯ | ಪುರಾಣದಬಗೆಯ | ಫಲಹಾರದದೇವರಶಿಷ್ಯ
24ರುಗಳಾದ | ಚೆನ್ನವೀರದೇವರಮಠಕೆ | ವ್ಯಯನಾಮಸಂ
25ವತ್ಸರದಘೋಷಾಣಬಹುಳ ೧೪ ಲುಶ್ರೀಮತು | ಚಪಂ
26ನಲಯವತಾರುದೇಶಾಭಾಗದ | ಮಹಾನಾಡುಗಳು
27ಮೊಸಗೇಸ್ಸೀಮೆಗೆಕಂಕರದೇವರಸಂಗನುಸವಪ್ಪ | ನಾ
28ಗಲವಟ್ಟರಾಜಪ್ಪ | ಉಪ್ಪಿನರಾಜಪ್ಪ | ರಾಯಭಾನಿಮಾ
29ರ್ಗಕೇವೋಡೇರಬಸವ | ಗೋದಿಯಡಪ್ಪ | ಜವಳಕ್ಕೋ
ಟೆಸಾಂ

ಹಂಭಾಗ.

30ತಸತಿ | ಹಂಪಸಾಗರಕೇನೀಲಿಹಳವೀರಪ್ಪ | ಹಿರೇತುಂಬಳ
ದಸ್ಸೀಮೆಗೆ
31ಬದನೆಹಾಳರಾಯಸತಿ | ಕರಕಂಠೈಯ | ಅಬಚಿನೀಲಪ | ಹೊ
32ಸಪ್ಪೇಲೆಬೆಂಡೆಬೆಂಬಳಸ್ಸೀಮೆಗೆಹುಗ್ಗಿ ರಾಜಪ್ಪಗುರುಶರಣ
33ಯೇಚರಡಿಬಸವ | ಹರವಿಶಿವಂ | ಸಿಂಧುನೂರಸ್ಸೀ
ಮೆಗೆ | ಪಡು
34ವನಾಡಹಡೆಯವ | ಜವಳಬಸವ | ಬಂಕಾಪುರದಸ್ಸೀ
ಮೆಗೆ
35ಡಿಪ್ಪೇಚೆನ್ನಬಸವಪ್ಪಮಹಾದೇವಿಚೆನ್ನಬಸವಪ್ಪ | ಸಾಲು
ನೂ
36ರಸ್ಸೋಮಂ | ಕೂರಿಬಸವ | ಗದುಗಿನಸ್ಸೀಮೆಗೆಗೋ
ದಿನೀಲಪ್ಪ | ಅ
37ನವಟ್ಟಚೆನ್ನಬಸತಿ | ಲಕುಮೇಶ್ವರದಸ್ಸೀಮೆಗೆ | ನಂದಿ
ವಡೇರು
38ಗಡದಲಕ್ಕಿ ಸತಿ | ಹುಬ್ಬಳಸ್ಸೀಮೆಗೆಪಟದನಾಗಂ | ಬಸವಾ
39ಪಟ್ಟಣದಸ್ಸೀಮೆಗೆ | ಹೂಲಿಕೇರಿಚೆನ್ನಪ್ಪ | ಆಯರಬಸ
ಟ್ಟು | ರಬಳ

40ಗಲಿಂಗಣ | ಗೂಳೂರಸ್ಸೀಮೆಗೆಹೊಬ್ಬಪ್ಪ | ಚಿಕಿ
ನಾಯಕನಹಳ
41ಸ್ಸೀಮೆಗೆ | ಕಂದಿಕೇರೆಚೆನ್ನಮಲ್ಲಪ್ಪನಚೆನ್ನಣ | ವಸ್ತಾರ
ಬೇಲೂರಸ್ಸೀಮೆ
42ಗೆ | ಪಟ್ಟಣಸಟ್ಟಿಗಳುಸಾವಿಸತಿಮಹಂತಸತಿ | ಮಲೆ
ಯಪ್ಪ | ಹಂ
43ಬೆಚೆನ್ನಪ್ಪ | ದುಂಬಿವಿರಕ್ತಯ | ಹಾಸನದಸ್ಸೀಮೆಗೆ
ಅವಿಸೆ
44ಟಿ | ಕೆಂಪಂಣಸತಿ | ದೇವಿಸತಿ | ಪದುಮಂಣ | ನರಸಿಂ
ಹ್ಯಪುರ
45ದಸ್ಸೀಮೆಗೆ | ಕಂಕಣದಗೋಲಪ | ನಿಖರದಕ್ಕೋಟಾರಸೆ
ಟಿ | ಕೊಡಲಿ
46ಪೇಲೆಗೆ | ಹೆಂಮಲರೇವಂಣ | ಬಾಳಿಕಾಯಬಸವಪ್ಪ | ಕಲ
ಹಳಪರು
47ವಿಸತಿ | ಜಾವಣಿಗೆಸ್ತಳಕೆ | ಮೊರಲೆಚಿಕಂಣ | ಗುರು
ಸತಿಸಿಧಣ | ದೊ
48ಡೊಡೇರು | ಕಳಸೈಯನಬಗೆವಿವಂಣನಚೆನ್ನೈಯ್ಯಹಚು
ಗುಳದ
49ಲೊಕ್ಕಿಸ್ತಳಕೆ | ವೀರದಿಂಬಗಲುಡ | ಬೆಂಡಗದಸ್ತಳಕ್ಕೆ |
ಗಲುಡಗ
50ಳೂ | ಮಗಣಮನೆಮೇಲಂಣ | ಕೊತ್ತಿಬಸವಪ್ಪ | ಗೋಣ
ಕಲಸ್ಸೀ
51ಮೆಗೆ | ತಂಮಿಯಕ್ಕನಲಿಂಗಣಗೌಡಮಲಂಣ | ತೋಗರಿ
ಹಂಕಲ
52ಚೆನ್ನಂಣಮುಂತಾದಮಹಾನಾಡುಗಲುಡುಗಳುಕೂಡಿಬ
ರಸಿ
53ಕೊಟ್ಟದರ್ಮಪ್ರಯೋಜನದದಾನಪಟ್ಟಕ್ರಮವೆಂತ್ತಿಂದರೆ
54ಲೊಕ್ಕಿಕಟ್ಟಿಗೆಬಂದಂಥಾಉಭಯವಾರ್ಗಹೇರುಗಡುಚು |
ಬ
55ದಿಸ್ತನಡವೊಂದಕ್ಕೆ v.....ವೀಸಭೂಸಬದ್ಧಿಸಿದನಡವೊಂ
ದಕ್ಕೆಅ
56ರೇವಿಸ | ಯಾಮರಿಯಾದೆಯಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ | ಸೂ
ರ್ಯಚಂ
57ದ್ರಾದಿಗಳಹಪರಿಯಂತ್ರಘೋಷೋಜಮಠಕ್ಕೆ | ಮಿರಾಸಿ
ಯ
58ನೂರುಕೊಟ್ಟ ಅಯಿಧಾಕೆನುಬದ್ಧಿ ಅನುಭವಿಸಿಕೊಂಡು
59ಯಿಹದುಯಂದುಕೊಟ್ಟದಾನಪಟ್ಟ |

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ಅದೇ ಮಠದ ಏನೇ ತಾಮ್ರಶಾಸನ.

- 1 ಶ್ರೀ ಮತ್ತೂಸಮಸುಖವನ್ನಾ ಬವನ್ನಾ ರಾಜರಕ್ತಾಚ್ಚಲ್ಲಸಾಪನಚಾರ್ಯ
- 2 ಪ್ರಮಾತ್ತಧಿನಾಯಕಉಮಯಸಮಯಹರಿಯಜಸುರ
- 3 ಯಿಂದ್ರಾದಿದೇವಗಣರುಶ್ರೀಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂ
- 4 ತ್ತಾದಗಣಕಂಕುಳದಿರಾಜನಲ್ಲ ಪಟ್ಟಂತಚತ್ತೂರಾಚಾರ್ಯಪಿ
- 5 ಟ್ಟಸಿಂಹಾ ವನನರೂಢರಾದಗಾಳಪೂಜೆಹಂನೈರಡುವೆಜ
- 6 ನಪರಾವತ್ತದಮಧ್ಯದಲ್ಲಿನೊದ್ದಬವಿಸಿದಶ್ರೀವಿರುಪಾಕ್ಷ
- 7 ಲಿಂಗಳಕ್ಕೆ ಸಮಯಾಚಾರಮೂರ್ತಿಗಳಾದಂತಾಆದಿಗದ್ದಿಗೇಶ್ರೀಗು
- 8 ರುದತ್ತಾತ್ರಾಯ ಪಳರದಮಠದಸ್ವಾಮಿಯವರಿಗೆ ||
- 9 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಪಾರೂವತ್ತಾ | ಶ್ರೀಸ್ವಯಂಬುಶ್ರೀಲಿಂಗಚಕ್ರವಾತಿ
- 10 ಫಶ್ರೀಮಂಮಹಾಮಾಳ್ವಿಕಾಜ್ಞಾನದೇವರಸಾಂಪ್ರದಾಯಕಾರಾ
- 11 ದಶ್ರೀಕೈಲ್ಲಾ ಸದಮೆಲ್ಲಣಪುತ್ರಿಸ್ವೀಮಹಾಮಹಾಂತುಮಾಕೈವಾ
- 12 ದಪುತ್ರಿಸ್ವೀವಿಭುಕೈಲ್ಲಾ ಸನಿವಾಸರಾದಶ್ರೀಶೈಲಪಂಚಮಠಪಂಚ
- 13 ಗ್ರಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಬ್ರೂಂಗಿನಾಥಶ್ರೀವೀರಾಭದ್ರದೇವರುಷುಖ್ಯರಾವಶ್ರೀಗಿರಿಸೂರ್ಯ
- ಶಿಂಹಾಸನಕೆಕಾರಣಕಾತ್ತ
- 14 ರದಶ್ರೀವೀರಕೈವಪ್ರಸನ್ನಾಶ್ರೀವೀರಾಭಿಕ್ಷುನೊತ್ತಿಳಿದನಸ್ವಾಮಿ |
- 15 ಯವರುತ್ತಿರಂಜೀವಿಯಾದಶಾಲ್ವಿವಹನಕವರುಷಂಗಳು
- 16 ೧೬೪೦ನೇ ಹೇವಳಂಭಿಸಂವತ್ಸರದಚೈಯಿತ್ರಸುದ ೧೦ ಗುರುವಾರ
- 17 ದಲ್ಲಾ | ಕಂನ್ನಾಲ್ಲಾ ಬಬಾನದೊರೆಗಳುಮುಂತವೊದಾನೆವಿರಾಚಿ
- 18 ಕ್ಷಪತಿಗಳಾದಬರಶಿಕೊಟ್ಟತಂಬದದಾನಪತ್ರದಕ್ರಮವೇನೆಂ
- 19 ದರೆಪರಾರ್ವತಾದಶಿಂಹಾಸನಾನವೆಗಾಳಪೂಜೆಮಠಕುಡಿದು
- 20 ಗಾಳಪೂಜೆಮಠವೆವರುನತ್ತಕುಡಿದುಯಿವರು | ಅವರುದೇ
- 21 ಹಾನುಭಂಧಿಗಳದಕಾರಣ | ಹಿರವಳಿಕ್ರಿಷ್ಣನದಿಯಿಂದಾ | ದಕ್ಷ
- 22 ಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತರದಿಕ್ಕಿನಾ | ಯಾ ೩ ರುದಿಕ್ಕಿನಾಲ್ಲಿ
- 23 ಯಿರುವಪರ್ವುನತಹೊಂದಿದಂತನೂಸ್ತ್ರದ್ರಾಘಿಗಳಾದಂತಾಪೀಠದ

ಹಿಂಭಾಗ.

- 24 ವರುಚಿರಂತ್ರಿಗಳು | ಆರರಿರುಶಟ್ಟವರ್ತಕರುಗೌಉಡಗಳಾರಡ್ಡಿವಕ್ಕಲ್ಲತನದ
- 25 ವರು | ಕುಂಚ್ಚಿಗರು ಕಡಮೆಜನಸಹ | ಪಾರುವಕನೆಡಕೊಳುವಂತಾವರುಸ
- 26 ಹ | ಗಾಳಪೂಜೆಗಿರಪಟ್ಟದಸ್ವಾಮಿಯವರಿಗೆಕಾಣಿಕೆ ಕಪ್ಪಕೊಡುತಕ್ಕದೇವೊರ
- 27 ತ್ತಪರಾವತಕ್ಕಕೊಡಕೆಲಸವಿಲ್ಲಾ ಸದಯಿ ೩ರು ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವ | ಸುಡು
- 28 ಗಾಡಶಿವರುಜೆಜೋಗಿಗಳು | ಜಂಗಲ್ಲೆರುಪಾಕನಾಟ್ಟಮರಿನಗೊಲ್ಲರುಹೇಳವರು
- 29 ಉಪ್ಪಿನಾತ್ತಂಗಳರು | ಮಾರಿಯವರು | ಹಾಲ್ಲಾ ವಕ್ಕಿಯವರುಪಂಡರುಗಣಾ
- 30 ಯಿತ್ತಾದವರು | ಕಾಡಬಿದ್ದರುಗಾಧ್ವಪ್ಪಗೊಲ್ಲರು | ಮುಂತಾಗಿ | ಗಾಳಪೂಜೆಪೀ
- 31 ಠದಸ್ವಾಮಿಗಳವರಿಗೆ | ಕಾಣಿಕೆ | ಕಪ್ಪತ್ಯಾಗದುಕ್ಕೊಂಡುಎಲ್ಲೆದಾನೂಹಾಧೀಪಾ

- 32ರಾಧನೆನೆಡೆಕೊಂಡು | ಮುಂದೆಅವರಲ್ಲಿನಾವೂಸದರಿಜಗಳಲ್ಲಿಸಹಕಾಣೆ
 33ತ್ಯಾಗದುಕೊಂಡದೇವುಂಟವುದರೆ | ಶ್ರೀಶೈಲಸೂರ್ಯಸಿಂಹವಾಸನಕದೂರಸ್ತರೇಸ
 34ರಿ | ಗಾಳವೂಜಿಪೀಡಿಸ್ವಾವಿಯವರಿಗೆ | ವೀರಭಿಕ್ಷುವೃತ್ತಿ | ಉದ್ಧಾನಸ್ವಾಮಿ
 35ಯವರುನಮಸ್ಕರಿಸಿದುಯೇನುಯೆಂದರೆಬೆಳಸುವಾನದಪಾಶ್ಚಿಕಮಾ
 36ತ್ತಿನಕೂರಿಬಂಗಾರದಕೊಡೆವೂಟಬೆಯ | ಚಾಮರಗಳು | ಮಕರತೋರಣಮಾ
 37ಯಿಮುತ್ತಪು | ಮುಕ್ಕಂಣವೈಜ್ಯಬಸವನಡ್ಯಕ್ಕೆ | ನಂಧಿದ್ವಜ | ಭೇರಿಡ್ಯ
 38ಂಕಪಂಚವಾದ್ಯಮುಂತಾಗಿನಮಸ್ಕರಿಸಿ | ವಂದಿಯಿದೇವೆ | ಮುಂದೆಕಾ
 39ಲ್ಲಿವಾಹನದೇಶದಲ್ಲಿ | ಸದರಿ | ಬರಶಿಕೊಟ್ಟಯಿರುವದಾನಪ್ಪತ್ರದ
 40ಚವೈವಿಗೊಂಡಿನಪ್ರಕರ | ನಾಳುಕಣಿಕೆ ಕಪ್ಪತ್ಯಾಗದ್ದುಉಂಟವಧರೆನಮನುಸು
 41ರೈಶಿಂಹವಾಸನಕ್ಕೆದುರಸತರೇಸರಿಶ್ರೀಮಂಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ | ತಂಪಿ
 42ದಹಗೆಸರಿ | ಕಾಶಿಯೂರಲ್ಲಿಗೋಡತ್ಯಾಗಿಸುಹತ್ಯಾಗಮಹತ್ಯಾಗಶ್ರೀಹ
 43ತ್ಯಾಗಶ್ಯವಹತ್ಯಾಗಮಡಿಹಗೇಯಂಬದಗಿನಮಲ್ಲಿಂಗ |
 44ಅನರಸಂಮತಿಯಿಂದಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಪತ್ರಯಿದ
 45ಕೆಸಾರ್ತಿಗಳುತ್ಪ್ರಮೂರ್ತಿಗಳು | ಚಂದ್ರಸೂರ್ಯರು | ಅಟ್ಟದಿಕ್ಕಪಲ್ಲ
 46ಕರುಯಿದಕೆಕಾರಣವದಸರ್ತಿಗಳು | ಕಂಠುಲ್ಲಪೇಟೆ | ಮಲ್ಲಪಶೆತ
 47ರವನವೀರಪಟ್ಟರಸಾರ್ತಿನಂಜಪ್ಪಶೆತರಸಾರ್ತಿರಡಿಮಲ್ಲಪನಸಾ
 48ರೈಯಿಂತ್ತೀಯವರಉಭಯನುಸಂಮಂತಿಯಿಂದ | ದಾನಾಶಸನಕೆತ್ತಿ
 49ದನಾಚನದಮಲ್ಲಪನಮಗವೀರಪನಕೈಯೈಲ್ಲಿಕೆತ್ತಿದಬರಹಾ ||

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ಅದೇ ಮಠದ ಇನ್ನೇ ತಾಮ್ರಶಾಸನ.

- 1ಶ್ರೀಶೈಲಶ್ರೀಪರ್ವತಶ್ರೀಶೈಲಯಾಂಬುಶ್ರೀಲಿಂಗಚಕ್ರ
 2ವರ್ತಿಶ್ರೀಮಂಢುಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರಧಾ
 3ಯಕರಾದಶ್ರೀಶೈಲಸದಮೇಲಣದೇವಪುತ್ರೀಮಹಮಹಾಂತು
 4ಮುಖ್ಯವಾದಪುತ್ರೀಗೆಭೂಕಲಾಸನಿವಾಶರಾದ ಶ್ರೀಶೈಲಪಂಚಮ
 5ಟಪಂಚಗ್ರಹಕಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಭೃಂಗಿನಾಥಶ್ರೀ
 6ವೀರಭದ್ರದೇವರುಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯಸಿಂಹಾಸನಕೆಕಾರ
 7ಣಕರ್ತರಾದಶ್ರೀವೀರಶೈವಪ್ರಸನ್ನವಿರ. ಪಾಕ್ಷವರ್ತಿಪಟ್ಟರಉ
 8ರಾನಸ್ವಾಮಿಯವರು.....
 9ಶ್ರೀಮತುಸನುಸ್ತಭುವನರಜತಚಲಸ್ಥಾಪನಾಚಾರ್ಯಪ್ರಮತಾ
 10ದಿನಾಯಕಉಮಯಸಮಯಹರಿಯಜಸುರಯಿಂದ್ರಾದಿದೇವಗಣ
 11ರುಪಿಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂತಾದಗಣಕಂಕುಳದಿಂದಾಜಿಸ
 12ಪುಟ್ಟಂತಾಚತುರಾಚಾರ್ಯಪೀಟಸಿಂಹಾಸನರೂಡರಾದಘೋಷಪೂಜಿ
 13ಹಂನೇರಡುಯೋಜನಪರ್ವತದಮಧ್ಯದ್ವಿಉದುವಿಸಿಶ್ರೀವಿರುಪಾ
 14ಕ್ಷಲ್ಲಿಂಗಕ್ಕೆಸಮಯಾಚಾರಮೂರ್ತಿಗಳಾದಅದಿಗಧಿಗೇಶ್ರೀಗುರುದತ್ತಾತ್ರೇ

- 15ಯಶ್ರೀಪಳಾರದಮಠದರೂಪವ್ಯಮಿಯವರಿಗೆ.....ಚಿತ್ರಭಾನು
 16ಸಂವತ್ಸರದಆಶ್ವಿಜ ಬ ೫ ಗುರುವಾರದಲ್ಲುಬರಸಿಕೊಟ್ಟಧಾನಶಸ[ನ]ದಕ್ರಮವೆಂ
 17ತ್ಯಂದರೆಅದಾಗಿಯೂಮಠವೆಲೆಮಠಕುಡಿದುಅಮಠವೆಯೆಮಠವಕ್ಕೂ
 18ಡಿದುಯಿಲ್ಲಿನೆಡವಧರ್ಮದಾನ...ಹಲಿಲ್ಲಿನೆಡೆಯಲಿಹಿರಹೊಳೆಯಿಂದ
 19ಕ್ಷಿಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತ್ತರದಿಕ್ಕಿನಯಿಲು ೩ ರುದಿಕ್ಕಿನಲ್ಲಿಯಿರುವನು
 20ಡುಗಡಸಿದ್ರರಾಪಕನಾಟವರುಜೆಡೆಜೋಗಿಗಳೂಗೋಲುಕೊಂಡೇರುಜಂಗಲರು
 21ಉಪಿನಕಂಗಳರುಯಿಂಕೆಈವರಕಣಕಕಪ್ಪನೀವೆತೆಗದುಕೊಂಡುಅಲ್ಲೆ
 22ದಾಸೋಹೋದೀಪರಾಧನೆಯಾನುನೆಡಸಿಮುಂದೆಯವರಲ್ಲಿನಾಳುಯರದರುಕಾ
 23ಣಿಕೆತೆಗದುಕೊಂಡರೆನಂಮುಶ್ರೀಶೈಲದಸುರೈಸಿಂಹಾಸನಕೆದುರಸ್ತರು
 24ಕಾಷಿಯಲ್ಲಿಗೋಹತ್ಯಬ್ರಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಸಿಹತ್ಯಮಡಿ
 25ದಹಾಗೆಯರದುನಾವಾಗಿನಂಮಲ್ಲಿಂಗಸಂಮತಿಯಿಂದಬರಸಿಕೊ
 26ಠಧಾನಶಸ[ನ]ಯಿದಕ್ಕೆಸದ್ವೈತ್ಯಮೂರ್ತಿಗಳೂಚಂದ್ರಸೂರ್ಯರು
 27ಅಪ್ಪದಿಕ್ಕುಲರು

III

ಅದೇ ಮಠದ ೪ನೇ ತಾನ್ಮಶಾಸನ.

- 1ಶ್ರೀಪುತ್ಪರಾನು | ಹಂಸ | ಪರಿವೃಜಿತಕ್ಕಾ
 2ಯ್ಯು | ಪದನಾಕ್ಯಾಪ್ರಕುಣಪರವ
 3ರಪರಂದತ್ತರಾದಮಹಂಮೇರಾಸ
 4ರಸಮಾನರದಸೂರ್ಯಸಿಂಹವ್ಯಾ
 5ಸನದಿಶ್ಯಾರದತ್ತಶ್ರೀಸೈಲ್ಲಾಪರಾವತ್ತದ
 6ವೀರಬಿಕ್ಷುವತ್ತಿಗಳ | ಮಟ್ಟದಪಟ್ಟದಲುದನೆ
 7ಸ್ಯಾಮಿಯವರು || ಘಾಳವೊಜೆಚೆಂದ್ರಾದ್ರೋ
 8ಣಪರಾವತ್ತದಪಲಾಹರದಸ್ಯಾಮಿಯವರ
 9ಮಟ್ಟಧಪಟ್ಟದದೊಡಸ್ಯಾಮಿಯವರ
 10ಮಡುವಕರಣರ್ತಿ || ಆದಗಿ || ಯಾಶ್ವರ
 11ಸಂವತ್ಸರದಮಾಗ ಕ್ಕು ೩ ವ್ರಿಗೇನಾಳು
 12ಕಿವಯೋಗಆನಂದಲಯಿದೇವೆ |
 13ನಿಮಕಿವಯೋಗಆನಂದಗಳಗೆ
 14ಅಗಗೈನಂಮಮೊಣಪ್ರೀತ್ತಿಯಿಂ
 15ದಟರಹ್ನುಕಳಿಸಬಹುದು || ಮೇ
 16ಲಾಗಿ || ಯಾಮುಟ್ಟಕೆಆಮಟ್ಟಕೂಕೂ
 17ಡಿದುಯಂಬದುಸಾರ್ವಜ್ಞಿಯಾಗಲ

- 18ಮಟ್ಟಕೆದಿಂದಯಾಮುಟ್ಟಕ್ಕೆನಂಮುಸಿ
 19ಸ್ಯರಾತಂಮುಸಿಸ್ಯಾತಿಸರಿಯಂ
 20ಬದುಪರಂಬ್ರಿಕೆಲುಂಟಮೈಯಾ
 21ಗಲವಾರವಿವರ || ಸುಡಗಡ
 22ಸುಧರುಗೋಲುಕೊಂಡೆಯವರು |
 23ಎಕಾನಟ್ಟಜಾಹಂಜಿಕಂಕಳರಾಸಾ
 24ಹಾಯಿತ್ತಿಸಿಸ್ಯಾರಾ ||

ಹಿಂಭಾಗ.

- 25ಸಂಗಡಪುರ್ವಮೇರಿಗೆಸಲು
 26ವಕೊಡುವಕಾಣಿಕೆ ತೆಗದುಕೊಂ
 27ಬದುಯಾದರ್ಮರೂಪಾಯಿ ಒಡು v ಸಿಂಹವ್ಯಾಸನಕ್ಕೆ
 28ಯವಸಿಸ್ಯನುಕೊಡುಧಿಲಯೆಂದು
 29ಅಡಿಮಾಡಿದವನುಕಾಶಿಗೊರತು
 30ರಮೇಶ್ವರಕ್ಕೆಹೊರತೂಗುರುವಿಗೆಹೊ
 31ರತೂಯೆಂದುಬರಸಿಕಳಿಸಿದದ
 32ನಶ್ಯಾಸನಯಿದನರಿತೂನೆಡದು
 33ಕೊಂಬದು ||

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ಅದೇ ಹೋಬಳಿ ತೋಟದಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1 ಲಬಣಬಡೇರಕಲ

2 ಬಮಂಜನಯ್ಯರುನನಿ

3 ಯಪತಂಮಂಜಂಡಬಳ

4 ದಗಲುಡುಪ್ಪಜೆಕೊಟಪು

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ಅದೇ ಮಾಗಣಿ ಬೆಂಡಗ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 9".

1 ವಿಭವಸಂ |

2 ಪ್ರಥಮಾಕಾ

3 ದಬ ಒಲುಶ್ರೀ

4 ಮನುಜೆಲ್ವರಾ

5 ಯವೊಡೆಯರಾ

6 ಚಿಕ್ಕಹೊಲೆಯ

7 ಮಲ್ಲಣ್ಣಗ

8 ಉಡಗೆಕೊ

9 ಟ್ಟಕೊಡಗಿಮಾ

10 ದ್ರೆಬ ೪ ಸೋಗೇ

11 ಗದ್ದೆಯಿ

12 ಕಟ್ಟಕಳಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲುಮಕ್ಕೆ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' 6" × 1' 2".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷುಂ

2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೇಲೋ

3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಞವೇ

4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಲಿವ

5 ಹನಕಕವರಾಸ ೧೧೪ ನೆವರು

6 ತಮಾಸ.....

7 ತುಸಂವಕರದಕಾ

8 ತಿ೯ಕಬ ೧೦ ಮಂ | ಶ್ರೀ

9 ಮತುಸಂತೆಚೆನ್ನೂರು

10 ಸೀತಾರಾಮಪನಾಯಕ

11 ರಾಬೆ[ಂ]ಡುಗದಯಲಗೌ

12 [ಜ]ರಿಗೆಕೊಟ್ಟುಲುಂಬಳಗಡೆ

13 ಬಂಡುಗುಂ ೧೧ ದ

14 ಕ್ಕೆಗದೆ ೪೪ ಅಕ್ಷರ

15 ದಲಾಯಂಭತೆಂಬು

16 ವರಹಯಿದಕೆ

17 ಅಳುಪಲಾಗದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಡಿಗರ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 2".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂ

2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

8ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ

4ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

5ಹನಶಕವರಾಶ ೧೪೪೪ ಸಂದಾವರ್ತ

6ಮಾನವ್ಯವಹಾರಿಕಚಿತ್ರಭಾನುಸಂವತ್ಸರದ

7ಜೇಷ್ಠ ಬ ೭ ಲುಶ್ರೀಮತುಮುತರದ

8ಹೋಳತಿಂಮನನಾಯಕರಮಕ್ಕಳುಚಿ

9ನಣನಾಯಕರುಬೆಂಡಿಗದನಿರಿಸಿಮಠದ

10ಸಿದ್ಧಿಯದ್ಯಾವಣೋಡೆಯರಿಗೆಕೊಟ್ಟಭೂದಾನ

11ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿಡುಗಡಕ

12ಟೆಯಮನಿಯವರಪಾಲೊಳಗೆ | ಮುಖ ೨ ಗದೆ

13ಯಾನುಲಿಂಗಮುದ್ರೆಯಪಾಶಾಣಪ್ರತಿಷ್ಠೆಯಮಾ

14ಡಿಕೊಟ್ಟವಾಗಿನಾಚಂದ್ರಾರ್ಕ.....

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ಅದೇ ಮಾಗಣಿ ಹೊಸಹಳ್ಳಿ ನಿರ್ವಾಣದೇವರ ಮಠದ ಹಿಂದೆ ಇರುವ ಗಂಗೆಭಾವಿಯ ಸೋಪಾನ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಭರೂಪ | ೧೭೭೩ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲುವದುರ್ಮತಿನಾಮಸಂವತ್ಸರದಕಾ
ರ್ತಿಕ ಬ | ೧೨ | (ಗುರು)

2ಗುರುವಾರದಲೂಗಂಗೆಬಾವಿಕೆಲಸವೆನುಶ್ರುಂಗೇರಿನಿರ್ವಾಣಶೆಟ್ಟರಮಗಪುಟ್ಟ ಶೆಟ್ಟರುಭಕ್ತಿಯಿಂದವಾಡಿಸಿವಪ್ಪಿಸಿದಂ
ಶಾವಾರ್ಥ

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ಮೆಳಲೂರು ಮಾಗಣಿ ಕದಿರುಮಿದಿರೆ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" x 2'.

1ಶ್ರೀಗುರು...ನು || ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರು

2ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮ

3ತುಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಪ್ರಿತುವೀವಲ್ಲಭಂಭುಜಬಳಶ್ರೀವಿಜ್ಞಾನ

4ಧ್ವನಶ್ರೀವೀರನರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದಿಸೂಕಸಂ

5ಗತ್ಯದಿಂರಾಜ್ಯಂಗೈಯಿವೃತಿರಲಾಪ್ರಸ್ತಾವದೊಳುವನುಧಾ

6ರಿಲುಕದಿರುಮಿದೆಲುತೆನೊಳುಆಂತಕಲಹನಾಗಿಆವನುಧಾರೆ

7ಕದಿರುಮಿದಿಯಂಮುತ್ರಿಕಟುವಲಿತರಣಸಂವತ್ಸರದಕರ್ತಿಕ ಸುಂ ೧೦ ದಸ

8ಮಿಸುಕ್ರವಾರದಂದುಬಯಚೆ.....ಯಮಗಂಬೊಂ

9ಮಂಜನು.....ಗಂಡಲ್ಲಿ.....

(ಮುಂದೆ ಪಂಜಿ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
- 2ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂ
- 3ಡವೀರನಾರಸಿಂಗದೇವರಸರುಸೋಕಸಂತೋಸದಿಂದೋರಸಮುದ್ರದಲಿಪಿತವೀರಾಜ್ಯಂ
- 4ನಾಳುತಿಪಪ್ರಸ್ತವದೊಳುಸ ೧೦೦೫ ತರಣಸಂತಸ್ಸರದಪುಸ್ಯ ಸು ೧ ಬ್ರ ಕದಿರು
- 5ಮಿದ್ದೆಯವಸುಧಾರೆಯರುಬಂದುಕಾದುವಲ್ಲಿಮಿಂಡಗಲುಡನಮಗಮಿಂಡನು
- 6ಎತ್ತಿದಹರಿಗೆಮುತ್ತಿದಳನುಅಪರಿವಾರಮೆಚೆಲುಹೊಯಿದುಸುರಲೋಕಪ್ರಾಪಿತನಾ
- 7ದನುಅತನತಮಮಸಣಿರಮನಿಲಸಿದಕಲಾಯಿಕಾಲಿಗೆಪೂಜೆಗೆಬಿಟ್ಟುಗೌಡೆ
- 8ಯಮರಯಮುಗುಳದಬೆದೆ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1ಸ್ಯಸ್ತಿಸಮಸ್ತಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
- 2ಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿಸಮಸ್ತಪ್ರ
- 3ಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂಡವೀರನರಸಿಂಗದೇವರಸರುಪ್ರಿತ್ತವೀರಾ
- 4ಜ್ಯಂವಾಡುತಿರುಹಳ್ಳಿಕದಿರುಮಿದೆಯಬಂದುವಾಸುಧಾರಿ
- 5ಯರುಬಂದುಮುತ್ತಿಕಾದಿದಲಿವಂಕದಲಿಬಿದ್ದಹಿರಿಯಮಾ
- 6ದಿಗಲುಡನಬಿಂದುಮಯನಮಗಬಯಿರಂಣಸ ೧೦೦೫ ತರಣಸಂತಸ್ಸ
- 7ರದಬಾದ್ರಪದಬಂ ಸೋ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಅ.....
- 8...ಬಿಟ್ಟುಕಳ್ಳಿ.....ಲಕಂಣಗೇರಿಪೂಜೆ.....
- 9ಮದಸೋದರಮಗಬಯ.....ನಿಲಿಸಿದ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 7".

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ
- 2.....ಲಕ್ಷ್ಮೀವೃಕ್ಷ.....ಕ್ಷೇಣ.....ಸಿನಿಕಾಯಣ.....
- 3.....ಭವನಾಶ್ರಯಂಶ್ರೀ.....ರಾಜಾಧಿರಾಜ
- 4.....ಯಾದವಕುಲಾಂಬರದ್ಯವಃಣಿಸವ್ಯಕ್ತಚೂಡಾಮಣಿ.....
- 5ಕದನಪ್ರಚಂಡನಸಹಾಯ.....

- 6.....ಶ್ರೀಮನುಮಹಾ.....
 7.....ಪುತ್ರಂಶ್ರೀದೇವತೆಯನಿಪಸುತಿಯಕ್ಕನಪುತ್ರಂಮೇದಿನಿಗೇಕಲ್ಪಭೂರುಹನಾದಂ.....
 8.....ಗಳು.....ಗಲುಂಡನಪ್ರತಾಪಮಂತೆಂದಡೆ || ಕ || ಸಾಹಸಭೀಮಂ.....
 9ಯೋಳೀಂತಾಪ.....ಮಾಳ್ವಂಧುರದೊಳುಸಾಹಸದಿಂ
 10.....
 11.....ಕಾಮಹಾಯ್ದಂಪರಿಸಂ ||ವಚನ||.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' x 2' 9".

- 1.....ಮಕಲುದೇವರವೆಸರದಲುವಿಕಾರಿಸಂವಚರದ
 2.....ರುಮಿದೆಯತಕಗೌಡನಮಗಜಂದೆಗೌಡ.....ಮಂಣಿನಕ
 3.....ಯಗಟ್ಟಕುದುರೆಯದ.....
 4.....||.....ನಿಲಸಿದ ||

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ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಕರೆಗಾಲು ಗ್ರಾಮದರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' 3" x 2' 9".

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಿತ್ರಚಾಮರಚಾರುವೇ| ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಭಾಯಸಂಭವೇ|| ಜಿತೇನಲಭ್ಯ
 2ತೇಲಕ್ಷ್ಮೀಮಿತ್ರೇನಾಭಿಸುರಾಂಗನಾ | ಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ ||
 3ಅನಿತ್ಯಮಧುವಪ್ರಾಣಂ | ಮಾನಮಾಚಂದ್ರತಾರಕಂ | ಪ್ರಾಣಮೇವಪರಿತ್ಯಾಗೇಮಾನಮೇವಸುರಕ್ಷಿತಂ ||
 4ಸ್ವಸ್ತಿಶ್ರೀಮತುತಳಗೇನಾಡುಸಾಯಿರದಹೆಗ್ಗಡೆಬೀಮಂಣಿನಪುತ್ರದುದ್ದೆಯಸಾಹಣೋಬಚಲಗಲಕೋಟದಲಿಂಗಪ್ರತಿಷ್ಠೆ
 ಯಮಾಡಿದ

- 5ಯಿರಾಳಯಕಡಹಿಂದಸಾಹಣಿಯರಕಮ್ಮತ್ತದಿಂಗಗಡಿಯಾಗಿಬಿಟ್ಟಭೂಮಿಯಂಪ್ರತಿಪಾಳಸಿದಂಗೆಗಂಗೆಗು
 6ರುಕ್ಷೇತ್ರದಲಸಹಸ್ರಕವಿಲೆಯಂಚತುರ್ವೇದಿಬ್ರಾಹ್ಮಣಂಕೊಟ್ಟಫಲಯೊಧಮ್ಮಕಕಂಠಕನಾದಡೆಗಂಗೆಗು

7ರುಕ್ಷೇತ್ರ	10ಸಹಸ್ರ	12ಕೊನ್ನಪಾ
8ಬಾಣರಾ	11ಕವಿಲೆಯ	13ಪ ||
9ಸುಯಲಾ		

- 14ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗೆನೊಳಂಬವಾಡಿ
 15ಬನನಸೆಹನುಂಗಲುಗೊಣ್ಣುಭಾಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರಾರೊವುದ್ರಿಸಂವತ್ಸರ
 16ದಲಬಂಕಾಪುರದಲಸುಖಸಂಕತಾನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರತತ್ಪದಪ
 17ದ್ರೋಪಜೀವಿತದುದ್ದೆಯಸಾಹಣಿಹಾನುಗಲುನಾಡತುಱುವಜಯಕೇಸಿಯಕು
 18ದುರೆಕಾದಿತುಱುವನುಯ್ಯಲಿಕಾದಿಕುದುರೆಯಹಿಡಿದುತುಱುವಂಸುಗುಚ್ಚಿಸು
 19ರಲೋಕಪ್ರಪ್ತನಾದ || ಶ್ರೀ

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ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" x 1'.

1 ವಿರೋಧಿಕ್ರಿತ್ಯುಸಂ
2 ವತ್ಸರದಮಾ
3 ಗೃಹಿರಬಂ ಸೋಲು
4 ಶ್ರೀಮತುರಾನುಪ್ಪಯ್ಯ

5.....ಶ್ರೀತಿರು
6 ಮಲೈಯನವರುಕಥರಿಗಾ
7 ಣದಬಾಳೆಹಳಿಸೀಮೆ
(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ತಿಮ್ಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 2' 4".

1 ಶ್ರೀ.....ವಿಭವಸಂಘರದಕಾರ್ತಿಕ ಶುಭಂ
2.....
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶನಿವಾ
4 ರಸಧಿರಕೃಪಾರಿ ಸಾಳ್ಯಸಿಧಿರಕರಾರಿ ಸಾಳ್ಯಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರು
5 ಬಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಿಲುತಿಹಸಮಯಾಂದರದಲ್ಲಿ
6 ಎಱುಕ್ರಷ್ಣಪನಾಯ್ಕರಕೊನುರವೆಂಕಟಪನಾಯ್ಕರಕಾರ್ಯಕೇಶರ್ತು
7 ರಾಜಚಾಮ...ಮಿನಾಯ್ಕರುಹಳುವಳಯತಿಮಾಣಗಲುಡನವಗನು
8 ವೀರಪಗಲುಡಕೊಟ್ಟಕೊಡಗಿದಮಾದಗೊಂಡಿಹೊಲಗದೆಬಿ 2 ಅವರಬಯಿರಗೌ
9 ಡನಗದೆಬಿ 8 ಅಂತುಬಿ 2 ಸೊಲಿಗೆಗದೆಯನುಗ್ರಾಮಸತ್ರಕೆಪ್ರಾಕು
10 ಗ ೬೦ಗೆ ಗೆ ೫ ಯಕುಳವಳದಾಲುಂಬಳಯನುಕೊಟ್ಟಿಲುಕುಲುಂಬಳ
11 ಯಗದ್ದೆಯನುಪುತ್ರಪಾತ್ರಾಚಂದ್ರಾರ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಿ
12 ದಲ್ಲಿಯಿಹದಾಲುಂಬಳಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರುಗಂಗೆಗೋಡಾವರಿಯ
13 ಲ್ಲಿ೧೦೦೦ ಕವಿಲೆಯಕೊಂಡಸಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಬಿಕ್ಕಮನೆ ಗ್ರಾಮದ ಪರವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 4".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂ
2 ನಮಸುಭಮಸ್ತುಶ್ರೀ
3 ಮತಲರದಅಮ
4 ತಯ್ಯ.....ಬವನವ್ಯ
5 ಘರದಗ್ರಾಮಣಬಹುಳಪಂಚೆ

6 ಮಿಶ್ರೀಮತುಕಿಟ್ಟಪನಯಕರು
7 ಯಂಗಟಪ್ಪನಯಕರುಕೊಟಕೊ
8 ಡಗಿಸನನದಕನಮಂತಂದ
9 ಡೆಮುದತ್ತಿಯಲಾಬಿಕ್ಕಮನೆ
10 ಯಮರಪ್ಪಗೌಡನಮಕ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಪಟೇಲ್ ನಂಜೇಗೌಡನ ಗದ್ದೆ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2' 10".

- 1 ಕುಭಮಸ್ತು ಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೨ ಸೋ
- 2.....ಲುವೆಂಕಟಾದ್ರಿ ನಾಯಕಯನವರಕೊನಾರ...
- 3 ನಾಯಕಯ್ಯನವರು ಜವಣಿಗೆ ನಾಡೊಳಗಣಮವಿ
- 4 ನೆಕೆರೆಯಗ್ರಾಮದ ಗುಡಬಳ್ಳೂರವೀರಪಗುಡನಮಗವೀರಪ
- 5 ಗೆಕೊಡಗೆಯಾಗಿ ಕೊಟ್ಟಿದ್ದ ಆರು ೬ ಬಂಡುಗ ೬ | ಗದ್ದೆಯನುನಿಂ
- 6 ಮವುತ್ರ ಪಾರಂಪರಿವಿಯೊಳು ಆಚಂದರು ಅರ್ಕಿಯಾಗಿ
- 7 ಯ . ಸುಖದಲಿ ಅನುಭವಿಸಿ ಬರುವಿರಿಯೆಂದು ಕೊಟ್ಟಂ
- 8 ತೆಕೊಡಗಿಯ ಸಸಾನ | ನಿಡುಗೊಡಿಗೆ ಹೋಗುವದಾಗಿರ್ದೆ...
- 9.....ದಹೊಳೆಯಗದೆ ಬ ೨ | ಅಂತು ಗದ್ದೆ.....೬...
- 10 ಮಾವಿನಕೆರೆಯಗ್ರಾಮಕೆಸಲುನಗದ್ದೆ ಬ ೨೪ ಕಂಡುಗೆ.....
- 11 ಮದಲುಂಬಳ . ಗದೆ . ಮೊದಲು ಉಂಬಳಕಳದು ಕೊಟ್ಟಗೊ
- 12 ಡಗೆ ಬ ೬ ಬಂದು ರಗದೆಯ ಕುಳಗೆಡಿದು ಕೊಟ್ಟಗದೆಯದ.....
- 13...ಜಾವಣಿಗೆ ನಾಡಗುಡಗಳು ಹಳವಳಯಕನ...
- 14 ಪ...ಕಂಚಿಹಳವೀರಪಗೌಡಬಗನಹಳ್ಳದಪಗೌಡ...
- 15 ಯಾಲನಾಡಮುದನಗವುಡ.....
- 16 ಮರಿಗುಡಚೆನಪಗುಡ ಅಯಿರವಳ್ಳಿ.....
- 17...ನವರಸಂಧೆಗಳು ಹಳವಳ್ಳಿ ಮಹಾಜನ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಮಜರೆ ಬೆಣ್ಣೂರು ಅಣೆಕಟ್ಟಿಗೆ ಉತ್ತರಭಾಗದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 4' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪ[ತ್ರ]ಯೇ ನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
- 2 ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಶಿವಾಹನಕವರುಶ ೧೪೩೦ ವರುಶಸಂ
- 4 ದುನಡವನತ್ತಮಾನವಿಳಂಬಿಸಂವತ್ಸರದ ಜೇಷ್ಠ ಶು ೧೦ಯಲು ಶ್ರೀಮನ್ಮಹಾ
- 5 ಮಂಡಲೇಶ್ವರರಘುಪತಿರಾಜಮಹಾಲರನುಗಳು ಭೂಮಿಚಂದ್ರರುಲು...
- 6...ಪರಿಯಂತದಲಾನಂಮಲಿರಾಜವೊಡೇರು ಸಿರುಗಂಮನವರಿಗೆ ಧರ್ಮವಾಗಬೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಮರಲೆ ಹೋಬಳಿ ಮುಗಳವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪೂರ್ವದಳಗಳನ್ನು ಡಕ್ಷಿಣ—ಪ್ರಮಾಣ 5' 6" × 4' 8".

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯ ಶೌಚಾಚಾರಚರಿತ್ರಬೆಡೆಜ್ಜಿ ಜಲರನಲ್ಲ ತಬಲ್ಲಮ್ಮ...
- 2 ವೈಗಣ್ಣಿ ಪಾಳಕಂದರ್ಪು... ತ್ರಿವನಧವಳಂತ್ರಿಮತನಾಡಿವಮ್ಮ...
- 3 ಹಿಡಿಸತ್ತ ಭಟರ್ಕ್ಕಳುಮಾಣಲೆಯೂರನೀಸನ್ನನುನಿಗೂನ್ನ ಮಾರಮ್ಮನುಮನೆ
- 4 ಮಗತಿನೆಪೆಗ
- 5 ನುಂತಾಣ್ಣಿಯರವೊ
- 6 ಲೆಗನೂರಣ್ಣಾವ
- 7...ರಾಚಯನುಂ
-
- 10 ಪಟಗಗೆವಡೆಜ್ಜಿ ಮುದುವೊಲರವೊನ್ನಿಗ ...

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಭಾಗದ ಮಾಳಿಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಳಗಳನ್ನು ಡಕ್ಷಿಣ.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯ.....ವಮ್ಮಧಮ್ಮ.....
- 2 ರವರೇಸ್ವರನನ್ನಗಿರಿನಾತಶ್ರೀಮತಪೆಮ್ಮಾನಡಿಗ...ಮಹೆ.....
- 3 ಪ್ರಿಥಿವೀರಾಜ್ಯಜ್ಞೆಯುತ್ತುಮಿಬ್ಬಿವಾಡಿವಮ್ಮನನಂಸನ್ನಿಗೆ ...
- 4 ಐಡೆಅಯ್ಯಪ್ಪಳೆಮನೆನ್ನ ಸಮಸ್ತಬಲಮ್ಮ.....
- 5 ಗೇಣ್ಣುನ್ದುಕಳಕಟ್ಟೆಯೊಳ್ಳುನ್ದು ಬಿಟ್ಟ ಗಳದಿರದೆ.....
- 6...ತಳ್ಳಿಡಿದುತಾನುನ್ದುಳ್ಳುನ್ದು ಸ್ವಾಮಿಹಿತಕಾ.....
- 7...ಮೇಣ್ಣಿವೊಗೆಮೆಚ್ಚಿ ಪೆಮ್ಮಾನಡಿಯುಮೆಚ್ಚೆಯಪ್ಪನು.....
- 8...ನಿಬ್ಬಿಮೂಟಿವಳ್ಳಿಯವಾಡಿವಮ್ಮಜ್ಞೆ ಕಲ್ಪಾಡುಗೊ.....
- 9 ಅಡಿತ್ಯರುಳ್ಳನಸಲ್ವುದು || ಬೂವಿರಾಮಗಾಮುಣ್ಣಿನಮ.....
- 10...ಳಪೆಬೊನ್ನ ಮುಂಕಿಣ್ಣಿವೊನ್ನ ನೊಳಂಸಮನ್ಥ್ಯಮಪ್ಪೂರ.....
- 11...ಜ್ಞೆ ಪಟ್ಟಜ್ಞೆ ಕೊಡಂಜ್ಞೆ ಗೊಟ್ಟಂಮಣ್ಣು ಗಣ್ಣು ಗಗೊಮ್ಮನಲಿ.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪರಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 10".

- 1 ದುರ್ಮುಖಿನಂವೊರದಚೆಯಿತ್ರಬ
- 2 ಗಲ ಕ್ರಷ್ಣಯನಾಯ್ಕಕಲಿಯಾಯ್ಕನ
- 3 ನಿರುತಿರುವಂಗಳದೊಯ್ಕನಮಗೆದು

- 4 ನೇಕಪ್ರಣ್ಯವಗದೇಕೇದು ವಂಕಟ್ಟೆಯನವರಣೊ
- 5 ಮೂರನುಗುಲಿಯ ಪರಮೇಶ್ವರದೇವರವೀರಬ
- 6 ಪ್ರದೇವರಗದೇಹೊಲ.....ಸರ್ವಮಾನ್ಯ

- 7ವಾಗಿ ಬಿಟ್ಟವುಅಬುಮಿಗವಿಟ್ಟು ಭಕ್ತ
8ಅಳುಹಿದರೆವೈಕುಂಠಕೆಹೋರಗುಹರ
9ಬಾಕ್ತನಾದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೋರ...
10ತಂಮತಂದೆತಾಯವೊಂದುಲಕ್ಷಗೋಲುಗ

- 11ಳಂಕಾಸಿಲಿಕೊಂದಪವಕೆಹೋಗೋರುತಯಿ
12ಗೆಅಳವಿದವ.....
13ನಾಯಿತಿಂದಹೋಲವಾ
14ದಿಗರಯೆಂಜಲತಿಂದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- 1ಸ್ವಸ್ತಿಶಕವರಿಷಪ್ರಮಾ
2ದೀತಸಂ[ವ]ತ್ಸರದಲುಮುಗು
3ಳವಳ್ಳಯಹೊಯ್ಸಳನೆ
4ಟ್ಟಿಯನುಗನಾರಗಾವು

- 5ಣ್ಣಬೆನವಗವುಣ್ಣ
6ಎಳಬಸವನಮಗ
7.....ತುಳುಹರಿಯ
8.....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 1".

- 1ಅವರನಾವಕಮ್ಮಾತಿ
2ಬಾಸನಾ.....
3ಸ್ವಸ್ತಿಶ್ರೀಮತೆ
4ಮುಗುಳವಳ್ಳಯ
5ದಸೆ.....ವುಪು
6ಟ್ಟಿದ.....ತಿವಸಾಗ
7ರಾಜರಸಸೋಪ
8ರಿಯುಗುರಯ

- 9ಳವಿಲ್ಲವಿಜಿವ
10.....
11ಪೊಯ್ಸಳಸಟ್ಟ
12.....ಳಗರ್ಗು
13ಯಬಿ...ಅ...ಯ
14ಳ್ಳತಪ್ಪಿದಂಗೆ
15ವಿಳನೆಯನರಕ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಮಜರೆ ಗಂಜಿಗರೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 1' 4"

- 1ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗಕೊಜ್ಜುಣಿವಮ್ಮಧ
2ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ

- 3ರಮೇಶ್ವರನಂದಿಗಿರಿನಾತಶ್ರೀಮತಪೆಮ್ಮರ್
4ನಡಿಗಳಪ್ರತಮರಾಜ್ಯದಂದ.....

- 5 ತ್ರಿತ್ಯ ಭಟಾರರಮಿತ್ರರಾಸಿಗಳ್ವ್ರತಂಗೆ
 6 ಯೈತ್ಯಮಿ...ಯ್ಯಯಥನಬ್ಬಳಿಲ್ಲಪೆ
 7 ವ್ಯಾಡಿ...ನಂದಿಯುಂಭಗವತಿಯುಂವಿನಯ
 8 ರಕ್ತಮಂರಿಟ್ಟಲಂಮಾಡಿಸಿದರ್ದೇಗುಲಮಂ
 9 ಕೊಳೂರನಾಡ.....ವಾಡಿಸಿದಾಪ್ರತಿಮೆಗ
 10 ಲಿಲ್ಲಮಂನರಸಯ್ಯಂಮೈಸಗೆಯ್ದಮ

- 11 ವರ್ಧನಚಕ್ರವರ್ತಿಗೆಗೊಟ್ಟಮಣ್ಣು ಪತ್ತುಮ
 12 ತ್ತರವಪ್ಪೆಯನಾಗಮ್ಮ ಜೈಗೊಟ್ಟಮಣ್ಣು ಪ
 13 ತ್ತಮತ್ತರಇಧಮ್ಮಮನಟಿದೋಂವಾರಣಾ
 14 ನಿಯುಂಸಾಸಿರಕವಿಲೆಯುಮನಟಿದೋನ್
 15 ...ಗೋಯಿನ್ನಯ್ಯನಲ್ಲಿ...ತಂಮರುತಯ್ಯ
 16ರುಚತ್ತಿರಮಜ್ಜಳಮ

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ಅದೇ ಹೋಬಳಿ ಕರ್ತಿಕೆರೆ ಗ್ರಾಮದ ಮುಂದೆ ಚನ್ನಿಗರಾಯನ ಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
 2 ವಿವಾಹನಕಕವರುಕ ೧೪....
 3 ಸಂದಸುಭಕ್ತು...ವತ್ಸರ

- 4.....೧೨೮.....
 5
 6 ಕರ್ತಿಕೆರೆಯಗ್ರಾ
 7 ಮ.....

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ಅದೇ ಹೋಬಳಿ ಆರದವಳ್ಳಿ ಪೊರಮುಂದೆ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಜಗತಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 4".

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಮ
 2 ಲೆಯಂಗಳನಿಸಿ
 3 ಧಿಗೇಯೀಕಲ್ಲಾಳ
 4 ದಕ್ಕೆಗೋಯಿನ್ನ ಕೇ

- 5 ಸರಕೊಟ್ಟಮಣ್ಣುಗ
 6 ಟ್ಡೆ...ದಿಕ್ಕಳವೆಡೆ
 7 ಇಮ್ಮತ್ತರಪಾಲುನರಸಾಸನ

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ಅದೇ ಹೋಬಳಿ ಮರಲೆ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲ ತೊಲೇಮೇಲೆ.

- 1 ಶ್ರೀಲೋಕನಾಥತನಯೇನ.....ವಧೆಯ.....ತ್ರಯಂದ್ವಿಜನರಾಸ್ತದಖಣ್ಡಿ ತಾಸ್ತ್ರೇ | ಸಾನು
 ಗ್ರಹಂಯದಭವನ್ನಹಿತಿಮೇತತ್ ||
 2 ಕಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿಶ್ವೋಧಿಶ್ಯತ್ನಂವತ್ಸರದವೈಶಾಖಪುಷ್ಯ ೧೪ ಮಂ | ಮೊದಲಾಗಿಮೊದಲೆಯಲ್ಲಿರಾಯಕ್ಕೇಕ
 ವದೇವರನಂದಾದೀವಿಗೇಗಲೋಕನಾಥಯ್ಯಗಳಮಗಮಹದೇವಣ್ಣ ಕೊಟ್ಟುಗದ್ಯಾ
 3 ಜನುಣು || ಈಕೊಂಗತಿಂಗಳಿಗೆ.....ಯಲುಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿವರಂಸಲುಪನ್ನಾಗಿಮಹಾಜನಂಗಳನುಗ್ರ
 ಹಂಮಾಡಿನಡಸುವರು || ನವಿಷಂವಿಷವಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇ
 4 ಕಾಕನಂಹನ್ನಿಬ್ರಹ್ಮಸ್ವಂವುತ್ರಪಾತ್ರಕಂ || ಕೇಶವಾಯನಮಃ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂನಕೇಶವ ದೇವಾಲಯದ ಮುಖಮಂಟಪಕ್ಕೆ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12' 4" x 4' 6".

- 1 ಶ್ರೀಕಾಂತಾಕುಚಕುಂಭೋರುವಿಘ್ನೇಶ್ವರತಃಪಾರ್ವತೀಶ್ವರಃ | ನಿತ್ಯಂಶ್ರೇಯಾಂಸಿಭೂಯಾಂಸಿದಿಶತಾದ್ಯವತಾಂಹರಿಃ || ನಾಭೌ ಪಂಕಜಕುಟ್ಮಲಂಯದುದರೇವಿಶ್ವೈ
- 2 ಕಕರ್ತೃವಿಧಿಸ್ತದ್ವಿಶ್ವಂಜಠರಾನ್ತರಾಳಕುಹರೇಶ್ರೀಕೌಸ್ತುಭೌವಕ್ಷಸಿ | ದೋರ್ಧ್ವಂಜೇಷುಸುದರ್ಶನಂಸರಸಿಜಂಕೌ ಮೋದಕೇಕಂಬುರಿತ್ಯೌನ್ನತ್ಯಂಪ್ರತನೋತಿ
- 3 ಯಸ್ಯಮಹಿಮಾಪಾಯಾತ್ಸವಃಕೇಶವಃ || ಕಂಖಂಸಂಧರತಾಂಕಪಾಳಮಧವಾಕಿಂಭೇದಕಪ್ರಕ್ರಮ್ಯಚಕ್ರಂಹಸ್ತತಃಪ್ರೀತಿಶೂಲಮಪಿವಾಕಿಂ
- 4 ವಾಯುಧವ್ಯತ್ಯಯೈಃ | ತತ್ಪ್ರತ್ಯಾಯಯಿತುಂವಿಭಿನ್ನಹೃದಯಾನೇಕಾಂವಹನ್ತೌತನುಂಪಾತಾಂಕೌತುಕಶಾಳನೌ ಹರಿಹರೌಲೋಕತ್ರ
- 5 ಯಂಶಾಶ್ವತಂ || ಲಕ್ಷ್ಮೀವಲ್ಲಭನಾಭಿತಾಮರಸತೋಜಾತಸ್ಸರೋಜಾಸನಸ್ತಸ್ಮಾದತ್ರಿಮಹರ್ಷಿರತ್ರಿನಯನಾಚ್ಚಂದ್ರಸ್ತತೋ
- 6 ಸೌಖ್ಯಧಃ | ತಸ್ಮಾದೇವಪುರೂರವಾನಹುಷನೂರಾಯುರ್ಯಯಾತಿಸ್ತತಃ | ತಸ್ಮಾದೇವಯದುರ್ಯಯೋದೋಶ್ಚಬಹವೋಜಾತಾಸ್ತತೋಯಾದವಾಃ || ಜಯತಿಭುವನಭಾರೋದ್ಧಾರಧೌರೇಯಬಾಹಾಪರಿಘಸುಘಟಿತೋರ್ವಿಗೌ
- 8 ಪಿಕ್ವಾರೀಮುರಾರಿಃ | ತದನುಚವಿಜಯನ್ತೇವೈರಿವಿರಪ್ರವಾಧಪ್ರಬಳನಿಜಭಾಜೋಷ್ಣಶ್ಲಾಘ್ಯಶೀಲಾನ್ಯಪಾಳಾಃ || ತೇ
- 9 ಷುಕ್ಲವಾಪರಿವೃಢೇಷಾಭವತ್ಸುಜಾತುಪಿಯಾಶ್ಯಷದೀಧಿತಿರಿವಾತ್ಮಕಳಸಳಾಖ್ಯಾಶೀತಾಂಕುವಂಶತಿಳಕೋಪಿಪೃಥು
- 10 ಪ್ರತಾಪಸಂತಾಪಿತಾರಿವಿಷಯಾಪ್ರಥಿತಪ್ರಭಾವಃ || ತಸ್ಮಿನ್ಪಾಲಯತಿರೈತಿಂರೈತಿಪತೌಧನೋತ್ತರಂಯಾದವ
- 11 ಕ್ಷೋಣೀನಾಥಶಿಖಾಮಣೌಗುಣಿಜನಪ್ರಸ್ತುತ್ಯಚಿನ್ತಾಮಣೌ|ವಿಪ್ರೇಷ್ವಧ್ವರದೀಕ್ಷಿತೇಷುಗಗನೇಸಂವೀಕ್ಷ್ಯಧೂಮಾವ
- 12 ಲೀರಭ್ರಭ್ರಾನ್ವಿವಿಲೋಲಬರ್ಹಣಗಣಾಸ್ವೈರಂಚಿರಂನೃತ್ಯತಿ || ಶಾದ್ವೂಳಭೀತಿಚೇತೇನತವೋಧನೇನಾರಣ್ಯೇಚರ ಸ್ನಗದಿತಃಕಿಳಹೊ
- 13 ಯುಳೇತಿ | ಆಹತ್ಯತಂಮುನಿಗಿರಾತರಸಾತರಕ್ಷಾಂತಲ್ಲಾಂಘನೋಜನಿಬಭೂವಚಹೂಯ್ಸಳಾಖ್ಯಾಃ || ನೂನಂಪ್ರಸಿದ್ಧಪುರು
- 14 ಷೋಭವಿತಾಕುಲಸ್ಯಚೋದ್ಧಾರಕೋಮುರರಿಪುಪ್ರಥಿತಪ್ರಭಾವಃ | ಇತ್ಯಾಗಮೈಕನಿಪುಣೇನತವೋಮಹಿಮಾ ಸಂವೇದಿತಸ್ಯಮ
- 15 ಭವದ್ವಿಗುಣಾಪ್ರಭಾವಃ || ತದನ್ವಯೇನಮಭವದ್ವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಯಸ್ಯಧಾತ್ರೀವಿಧೇಯಾಭೂದ್ವಿನಯೇನನಯೇ
- 16 ನಚ || ತೇನಾಪ್ರೈವ್ವಿನುತವಿಪುಳಪ್ರಕ್ರಮೋದಾರಸಾರ್ವಣಾರಾತ್ರೀನಾಂಪೃಥುತರನಯೋದೂರತಃಸಂನಿರಸ್ತಃ | ಆಶಾಃ
- 17 ಸರ್ವೋಽಪಿವಿಶದಯಸ್ಸ್ಯಸ್ಯಕೇರ್ತಿಪ್ರಕಾಶ್ಯಶ್ಚಿತ್ರಂತೇಷಾಂಸಹಮುನಯಾಮಾಸಶಶ್ವದ್ಯಶಾಂಸಿ || ಯೇಜುಯಂಗಮಹೀಪಾ
- 18 ಷಸ್ತತೋಭೂದ್ಯಸ್ಯಪಾಳನೇಧರಾತಳಂಕರತಃಪ್ರೇಷೇವಾಂಬುಧಿಮೇಖಳಂ || ಆಕಾರಸ್ಸುದತೀವಿಲೋಚನಸರೋಜಾತಾಂಕುಮಾಳಾಸ್ವಯಂ
- 19 ಸೌಜನ್ಯಂಸುಜನಪ್ರಮೋದಜನನೇಸೌಂದರ್ಯೋರೇಖಾಸ್ಪದಂ | ವಿಕ್ರಾಂತಂರಿಪುಧಾರಿಣೀಪರಿವೃಢೇಷ್ವಾಶ್ಚಯ್ಯಮಾದ್ರಾಪ್ರದಂತಸ್ಯೇ

- 20 ತ್ಯುನ್ ತಿಮಾವನನಿಕ್ಕಿ ತಿನಿಹ್ಲಾ ಪಾಳಜೋಡಾಮಣೇ || ಬಲ್ಲಾಳೋರ್ವಿವವಿಷ್ಟು ಭೂಭೃದುದಯಾದಿತ್ಯಕ್ಷೆನಾಪಾಳಕಾ
- 21 ಸ್ತುತ್ಯಾದುಗ್ರತಪೋಭಿರಾವಿರಭವನ್ಧಮ್ನಾತ್ಥಕಾಮಾಣವ | ತೇಪಾಂವಿಷ್ಟುಮಹೀಪತಿರ್ದಿಗಧಿಪಪ್ರಾಪ್ತೇಸಮಂಧಾರಯಾನ್ಧತ್ತೀಂ
- 22 ದೋಪಣಿಮಧ್ಯಮೋಪಿಚತಯೋಜ್ವಾತೋಗುಣೈರುತ್ತಮಾ || ವಿಷ್ಟುಸಾಕ್ಷಾದಪರಲುದಭೂದ್ವಿಷ್ಟುಭೂಪಾಳನಾಮ್ನಾಯೇನೋದ್ಧೃ
- 23 ತ್ಯುಪ್ರಕಟಿತಭಾಜಾದಂಡಚಂಡಾಸಿಶೈಲಂ | ಸಪ್ತವ್ರಾತೈರ್ದ್ವಿರದಪತಿಭಿಭೂರ್ರಿಚಂದ್ರೈಶ್ಚರತ್ನೈರ್ಮನ್ಥಂಮನ್ಥಂರಿಪುಜಳನಿಧೇಜ್ಜಿತ್ವರಾಗ್ರಾಹಿಲ
- 24 ಕ್ಷೀಣ || ಸಂಮೋಹಂಯಾನಿ ಯಾನಿ ಪ್ರಜಹತಿವಿಷಯಂಸಂತೈಜನಿಸ್ವಕಾಯಾನೀಕ್ಷೆನ್ನೇನಾವರೋಧಾಂಸ್ತುತುರತಿಭವನೇಪ್ಪನ್ಯತಃಕ್ವಾಪಿ
- 25 ಯಾನಿ | ವೀಯನೇಕ್ವಾಪಿಕೇಚಿದಿಪುನರಪತಯೋಯಸ್ಯನಿಸ್ಸುಣನಾಥಾನಾಕರ್ಣ್ಯಾಕರ್ಣ್ಯದೂರಾತ್ಸುಖಳುನವಿದಿತಕಸ್ಯವಿಶ್ವಂಭರೇಶ ||
- 26 ವಾಯೋಸಂಚಳತಾವಿಳತ್ಯಮುದಕಸ್ಯಾದ್ಧತ್ಯಮದ್ರೇಮ್ನಾದೋಮಾತಂಗಸ್ಯನಿತಂಬಿನೀಕಚಕಳಾಪಸ್ಯಾಭವದ್ವಕ್ರತಾ | ಕಾತಿನ್ಯಂಕುಚ
- 27 ಯೋಕದಾಚಿದಪಿತನ್ನಾನ್ಯತ್ರಸಂದೃಶ್ಯತೇತಸ್ಮಿನ್ಪಕ್ಷದಿಕ್ಷದಕ್ಷಿಣಭಾಜಾದಂಡೇನವಿಶ್ವಂಭರಾಂ || ಮತ್ತಿಯುಂವಿಪಕ್ಷಸ್ಯಪತಿಹರಿಣಶಾ
- 28 ದ್ವಾರಲನುಂ | ವಿರೋಧಿನರಪಾಳಹೃದಯಶೂಲನುಂ | ಪ್ರತಿಪಕ್ಷಮಂಡಳಕಮದನಮಹೇಶ್ವರನುಂ | ಶರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಚೋ
- 29 ಳಕುಳಕಾಳಾನಳನುಂ | ಕೇರಳನರೇಶ್ವರಹಾಳಾಹಳನುಂ | ಲಾಳವಿಷಯಕಾಳಭೈರವನುಂ | ಮಾಳವನರೇಶ್ವರಸಂಹೃತೋದ್ಭವನುಂ |
- 30 ಕೊಂಗಾಳ್ಯನ್ಯಪಾಳವನದಹನದಾವಾನಳನುಂ | ಬಂಗಾಳನ್ಯಪಾಳಬಳಜಳನಿಧಿಬಡವಾನಳನುಂ | ಶಕಕಪುರನಿವಾಸಿಯುಂ | ಗುಣ
- 31 ಗಣೋದ್ಭಾಸಿಯುಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಕೃತವಿನೋದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾಡಾರವಿಂದಮಕರಂದ
- 32 ಭೃಂಗನುಂ | ನಿರಂತರಸತ್ಸಂಗನುಂ | ವಿಭವಪುರಂದರನುಂ | ಧೈರ್ಯಮಂದರನುಂ | ಕೀರ್ತಿವಲ್ಲೀವೇಲ್ಲಿತದಿಗಂತರನುಂ | ವಿದಿತಪುರುಷಾನ್ತ
- 33 ರನುಂ | ರವಿಯಂತೆಸಮಾಜ್ವಲತತೇಜೋವೃಂದನುಂ | ಸುಧಾರೋಚಿಯಂತೆಸಕಳಜನನಯಾನಾನಂದನುಂ | ಶಕ್ರಸನ್ನಿಶತ್ರುಬಲಸೂ
- 34 ದನನುಂ | ಸಮೀರಣನಂತೆಸಮಸ್ತಜನಜೀವನನುಂ | ನೀರೇಜಸಂಭವನಂತೆಸಮಾಪಜನಿತವಿಬುಧಜನಕತಾನಂದನುಂ | ನಾರಾಯಣನಂತೆ
- 35 ಪುರುಷೋತ್ತಮಲಕ್ಷಣಾಸ್ಪದನುಂ | ಶಂಕರನಂತೆವೃಷಪ್ರಧಾನನುಂ | ಧ್ರುವನಂತೆನಿಶ್ಚಲಸ್ಥಿತಿಸನ್ಧಾನನುಂ | ವನಿಪಶ್ರೀಮದ್ವಾರ
- 36 ನತ್ತಿಪುರವರಾಧೀಶ್ವರನುಂ | ಯಾದವನಾರಾಯಣನುಂ | ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗಂಗವಾಡಿನೋಳಂಬವಾಡಿಬನವಾಸೆಹಾ
- 37 ನುಂಗಲ್ಲಾಹುಲಿಗಜಿಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೂಯುಳವಿಷ್ಟವದ್ಧನಭೂಪಾಳನತೇಜದುನ್ನತಿಯಂಪೇಳ್ಯಡೆ ||
- 38 ವೃ || ಅಣಿವುದ. ಚೋಳನಂಬಸನನಂಜಿಸುತಿಪ್ಪುದುಮಾಳವೇಕನೊಳುಸಣಸುವುದಂಗರಾಜನನದಿಪ್ಪುವುದಂತೆಕಳಂಗ

39 ರಾಜನಂನೊಣೆವುದು ಕೇರಳೇಶ್ವರನ ಸಂಡಲವು ಗ್ರಸಮಗ್ರದರ್ಪದಿಂಕುಣಿವುದು ತೇಜದೇಳೆ ಪರಿದೆಲ್ಲೆಯು ಮೆಯ್ದರೆ ವಿಷ್ಣು
ಭೂಪ

40 ನಂ || ತನ್ನೋಜ್ಯಳಾಂಫ್ರಿಸರಸೀರುಹಸಂಶ್ರಯಾತ್ಮಸಂಪತ್ನಮನ್ವಯ ಸನ್ಮದ್ಧಮಹಾವಿಭೂತಿ | ವಿಶ್ವೋನ್ನತೋ
ಜಯತಿರಾಯಾಣ

41 ದಂಡನಾಥೇ ಸತ್ಕೀರ್ತಿ ವೇಲ್ಲಿತಸಮಸ್ತದಿಗಂತರಾಳೆ || ತದನ್ವಯಾಯಮಾಹಾತ್ಮ್ಯಂ ಕೇವಲ್ಯಯಿತುಮೀಶತೇ | ಯೇಸಾ
ರಾವಾರಸಲಿಲಂವಿಮ

42 ತೇಜುಳುಕೋದರೇ || ತಥಾಹ || ಸಂಜಾತೇ ಪುರುಷೋತ್ತಮೋದರಸರೋಜಾತಾದ್ವಿಧೀಕಶ್ಯಪಸ್ತಸ್ಮಾತ್ ಸ್ಯಜರಿತ್ರಮಾ
ಜ್ಯಳಗುಣಂನ

43 ಸ್ತೋತುಮೀಶೋಪ್ಯಳಂ | ತಸ್ಮಾದೇವಮಹತ್ತರಂ ಸಮಭವದ್ವಿಲೋತ್ತಮಾನಾಂಕುಲಂ ಸಂಜಾತೇಶಿವರಾಜಾತ್ಯಧಿಗತ
ಸ್ತಸ್ಯಾನ್ವಯೇ

44 ಪ್ರಭುಃ || ತಸ್ಮಾತ್ಸಜ್ಜನಸಂಸ್ತುತಾದ್ಗುಣನಿಧೇಶ್ರೀಕಾಳಿಕಾಂಬೋದರೇ ಸಂಭೂತೇಶ್ಚ ತಪರದೃಶ್ಯಮಹತಶ್ಚಾವೃಂಡ
ರಾಜ

45 ಪ್ರಭುಃ | ಕೀರ್ತಿಕ್ಷೇರಪಯೋಧಿವೀಚಿಪುಡಿಶಾಂಪ್ರಾಂತೇಷುಯಸೋಜ್ಯವಳಂ ಸರ್ವನೀಷಾಚಕೋರಬಾಳಕಕಾ
ಳಂಜ್ಯೋತಾನ್ನಿಭ್ರಮಾದ್ಧಾ

46 ವತಿ || ಚಾವೃಂಡರಾಜಾದಥಚಾತ್ರಿಕಾಂಬಾಕುಕ್ಷೌಸಮಾದ್ಭೂತಗುಣಾಗ್ರಗಣ್ಯಃ | ಶ್ರೀಕಾಳಮಯ್ಯಪಭಾರಾವಿರಾಸೀ
ತ್ತೇಜೋನಿಧಿಸೂ

47 ಯ್ಯೋನೋದಯಾದೌ || ತತ್ಕಾಳಮಯ್ಯವಿಭುತೋದೃತಿಮನ್ದಶೈಲಾಚ್ಚಾ ನಾಂಬಿಕಾಜಠರದುಗ್ಧಪಯೋಧಿಮಧ್ಯೇ |
ರಾಯಾಖ್ಯ

48 ಕಲ್ಪವಿಟಪೀಸಮಭೂದನಂ ತೈರಾಪ್ಯಾಯಯನ್ಯಳಭವೈರ್ವಿಬುಧಾಳವೃಂದಂ || ಮತ್ತೇಯಾಂ ಪುರಸ್ಕೃತನೀತಿವಿದ್ಯಸಾಂ |
ತಿರಸ್ಕೃ

49 ತಾ[ವ]ದ್ಯನುಂ | ಕಮ್ಮೇಕುಳತಿಳಕನುಂ | ಸರಸಕೃತಿಶ್ರವಣಸಂಜಾತಪುಳಕನುಂ | ಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರನುಂ |
ಸುಕೃತಸೂತ್ರನುಂ |

50 ಬುಧಜನಪಾರಿಜಾತನಾಗಿಯಾವಪಾರಿಜಾತನುಂ | ಪಂದಿಜನಸೂಪಕಾರನಾಗಿಯಾವಸೂಪಕಾರಭೂತನುಂ | ದ್ವಿಜರಾಜ
ನಾಗಿಯಾಂ

51 ನಿತ್ಯಪ್ರವೃದ್ಧೋದಯನುಂ | ನಿರ್ಮಳನಾಗಿಯಾವಜಳಾಶಯನುಂ | ವಿಭವಪುರಂದರನಾಗಿಯಾವಗೋತ್ರಾರಿಯಾಂ |
ವಿನತಾನ

52 ನ್ನನಾಗಿಯಾವಪಕ್ಷಪಾತಚಾರಿಯಾಂ | ನಾರಾಯಣನಂತೆ ಬಲಭದ್ರಪ್ರಿಯನುಂ | ವಿಶುದ್ಧವಂಶಾನ್ವಯನುಮನಿಪರಾ
ಯಾಣ

53 ದಂಡನಾಥನಗ್ರಜಾತನುಮಂ ಸುತನುಮಂ ಪೇಳೆಡೆ || ತಸ್ಯಾಸೀದಧಿಕೋಗುಣೇನವಯಸಾಜ್ಯೋಮೋಗರಿಮೋಗಿರಾ
ವರ್ಷಿಷ್ಯಸುವೃಷಾಶ್ರ

54 ಯೇಣಯಶಸಾಶ್ರಮೋಮಹಿಷ್ಠಿಸ್ವಿಷಾ | ಭೂಯಿಷ್ಠೇನಕಿಮುತ್ತರೋತ್ತರಗುಣಗ್ರಾಮೇಣಸಂವರ್ಣಿತೇನಾಚಾ
ರಾತ್ಮಮನುಕ್ರಮೋ

55 ವಿಜಯತೇಶ್ರೀಮಲ್ಲಿದೇವೋವಿಭುಃ || ಕರ್ತಾಶ್ಚೈರ್ಯವಿಧೇಃಸ್ವಯಂಪ್ರಭವಿತಾಶಿಷ್ಟೇಷ್ವಸಂರಕ್ಷಣಸ್ಯಾಹತೋಪ
ನಿಷದ್ಗಿರಾಂಜನಯಿತಾಸತ್ಕಾಖ್ಯ

56 ಗೋಷ್ಠಿಶ್ರಿಯಾಃ | ಕಿಂಚಾನ್ಯದ್ವಿಬುಧಾರ್ಥಿಕಲ್ಪಮಹಜೋಗಾಂಭೀರ್ಯವಾರಾಂನಿಧೀಸದ್ವಿದ್ಯಾನಿಕಮೋಪಲೋ
ವಿಜಯತೇಶ್ರೀವಿಷ್ಣುರಣಾಧಿ

57 ಪಃ || ಇತ್ಯಾದ್ಯನೇಕಗುಣೋಪೇತಾಗ್ರಜಾತಸುತಸಂಪನ್ನಪ್ರಾಯಾಣದಂಡನಾಥಧರ್ಮಮದೃಷ್ಟಾದೃಷ್ಟಸುಖದಾ
ಯಾಯಂದೇವಳೇ

- 58 ನಾಡಮೊಱಲೆಯನಗ್ರಹಾರವೆನಾಡಿಬನ್ನಗಳೆಂಬ್ರಹ್ಮಣಗ್ಗಂವೃತ್ತಿವಿಭಾಗವೆನಾಡಿಸರ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿ
ಕೊಟ್ಟುಶ್ರೀಕೇಶವದೇವ
- 59 ರಪ್ರತಿಷ್ಠೆಯೆನಾಡಲಾವಿಷ್ಟವರ್ಧನದೇವನುಂದೇವರನಮಸ್ಕರಿಸಲುಬಂದುದೇವಾಲಯದೊಳುಕೊಳ್ಳುದ್ದುಸನ್ನೋ
ಷದಿಂದಾದೇ
- 60 ವರ್ಗಾಂಗಭೋಗಕ್ಕಂಗೀತವಾದ್ಯನೃತ್ಯಕ್ಕಂ ಬಂಡನ್ನುಟಿತಜೇಣೋದ್ಧಾರಕ್ಕಂಗಂಜಿಗೇಜಿಯೆ:ಮನಾಊರಸಾವ
ನ್ಮನಕೆಜಿಯೆಕೊಡ
- 61 ಗಿಯುಮಂಹಿರಿಯಮುಗುಳುಯಲೊಂದುವೃತ್ತಿಯುಮೆನಾಗುಂಡಿಯೊಡವಿನಗದ್ದೆಸಲಗೆಯೆಂಟುಮಂಮೊಱಲೆ
- 62 ಯದೇವಂಗೆಜಿಯುಮಂ | ಬ್ರಾಹ್ಮಣಗ್ಗಂಮೊಱಲೆಯುಮಂಸರ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕೇಶವದೇವಶ್ರೀಪಾದಸಂನಿಧಾನ
ದಲ್ಲಿಕ
- 63 ಕವರ್ಷಂಗಂಜಿನೆಯಸೌಮ್ಯಸಂವತ್ಸರದಘಾಲ್ಗುಣಶುದ್ಧಸಪ್ತಮಿಬುಧವಾರದಂದುಸ್ವಹಸ್ತದಿಂದಾರಾಪೂರ್ವಕಂಮಾ
ಡಿಸು
- 64 ಪ್ರತಿಷ್ಠಿತಂಮಾಡಿದನಾಗಂಜಿಗೇಜಿಯಸೀಮಾಸಂಬಂಧಮೆನ್ನೊಡೆಮೊಡಲುಬೆಟ್ಟದೊಳಗಣಕಾಳಯನಳವುಗಡಿತಂ
ಕಲು
- 65 ಈಚಿಲಮೊಱಲೆಯಿಂದಿಳಿದುಪಡುವಮುನ್ಮಾಹೊಡಮಣಲಹಳ್ಳಗಡಿ | ಪಡುವಲುಕೊಮ್ಮನಕೆಜಿಯಗದ್ದೆಯಿಂ
- 66 ಕೆಳಗಣಹಳ್ಳದಬಾಗುಗಡಿ | ಬಡಗಲಾಕರಡಿಯತ್ತಿಯಕಂಡೇರಿಗಡಿ | ಅನ್ತುಗಂಜಿಗೇಜಿಯಚತುಸ್ಸೀಮೆಮೊಱಲೆ
- 67 ಯದೇವಂಗೆಜಿಯಸೀಮೆಯೆನ್ನೊಡೆಮೊಡಲಾಕೆಜಿತೆಂಕಲುಹಾದರಿಯಹಾಳುಗಡಿ | ಪಡುವಲುಮಾಳೆಯ
- 68 ನಕೆಜಿಯೊಳಗುಗಡಿಬಡಗಲುಬಾಯಿಕಾಲುಗಡಿ | ಅನ್ತುಕೆಜಿಯಚತುಸ್ಸೀಮೆ || ಹಿರಿಯಕೆಜಿಯಕೆಳಗೇವೂ
- 69 ಜಾರಿವೃತ್ತಿಗಶ್ಯಂಗಾರಿವೃತ್ತಿಗ ಪರಿಚಾರಕವೃತ್ತಿಗ ಭಾಣಸುವೃತ್ತಿಗ ಅನ್ತಾವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಕಾರಸ್ಥಳದಲುಸಲಗೆ v ಅಯ್ಯ
- 70 ತ್ತುಟಹಸುಗೆಯಲ್ಲಿಸಲಗೆ v ಮೂವತ್ತುಟಹಸುಗೆಯಲ್ಲಿಸಲಗೆ 8 ಅನ್ತುಗದ್ದೆಸಲಗೆ 10 || ದೇವರತೆಂಗಿನತೋಂ
- 71 ಟತತೋಂಟದಿಂತೆಂಕಲುಅಡಕೆಯತೋಂಟಹೂದೋಂಟತಿಸೀಮೆತೆಂಕಲುಬಚ್ಚಲುಗಡಿ | ಹಳೆಯಾರಿಂದಂತೆಂಕಣಅವ
ಳೆಯ
- 72 ಕೆಳಗಣಿಂಹಡುವಣಬಾಯಿಕಾಲಮೊದಲಲ್ಲಿಕೌಗಿನಹೂದೋಂಟಕಂಭ 2 ಹಳೆಯೂರಆಗ್ನೇಯದಲ್ಲಿಹೂ
- 73 ದೋಂಟಕಂಭ 6 ಸಂಜೆಮತದಹೂದೋಂಟ 9 | ಪೂಜಾರಿಶ್ಯಂಗಾರಿಪರಿಚಾರಕಭಾಣಸುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಬೆದ್ದಲೆ 8 ಯಿ
ನ್ನಿತು
- 74 ಮಂಚೆಂದ್ರಾಕ್ಷಸೌಧಿಯಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ || ಇನ್ನೀಧರ್ಮವೆಲ್ಲಮಂಸ್ವಧರ್ಮದಿಂಪ್ರತಿಪಾಳಸುವರ್ಗಗಂಗೆಯತಡಿ
ಯಲುಗೋಸ
- 75 ಹಸ್ತಂಗಳಕೋಡುವಂಕೊಳಗುಮಂಸುವರ್ಣದಲಾಕಟ್ಟಿಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗಂಉತ್ತರಾಯಣಸಂ
- 76 ಕ್ರಮಾಣವೃತ್ತಿಪಾತಪುಣ್ಯದಿನಗಳೊಳುದಾನಂಮಾಡಿದಫಳಮಂಪಡವರುಈಧರ್ಮಮಂಕೆಡಿಸಲುಮನಂದಂದಮಹಾಪಾ
ತಕ
- 77 ರಿಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಂವಧಿಯಿಸಿದಪಂಚಮಹಾಪಾತಕನೆಯ್ದುವದೆನ್ನೆನೆ ||
- 78 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ನ
- 79 ವಿಷಂವಿಷಮಿತ್ರಾಕುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹನ್ನಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಸಾ
- 80 ಮೂನ್ನೋಯಂಧರ್ಮಸ್ತೇತುರ್ವಾಣಾಂಕಾಲೇಕಾಲೇಸಾಳನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನಾಭಿನೀಪಾತ್ಪಿವೇ
ನ್ದಾನ್ಭೂ
- 81 ಯೋಭೂಯೇಯಾಚತೇರಾಮಭದ್ರಃ || ತಸ್ಮಾಲ್ಲಕ್ಷ್ಮ್ಯಮುದಭವದಿಳಾವಿಶ್ರುತೇತೀನ್ಯ
- 82 ಸಿಂಹಕ್ಷೋಣೀಪಾಳೋವಿಕದಯಶಸಾಧೌತದಿಕ್ಚಕ್ರವಾಳಃ|ಮಗ್ನಂರಾಜ್ಯಂಭಟಜಳನಿಧಾವುದ್ಧರನ್ನುರ್ವರಾಯನಾ
- 83 ದಿಕೋಡಸ್ತುರಣಮಕರೋದಾತ್ಮಕಕ್ರಾಸ್ತವೀರಃ || ತಸ್ಮಾತ್ಪುಟ್ಟಮಹಾದೇವ್ಯಾಂವೀರಬಲ್ಲಾಳಭೂಪತಿಃ |
- 84 ಜಾತೇಪುಣ್ಯಪುರಿಸಾಕಾಪ್ರಮ್ಯಮೂರ್ತಾವಿವೋದಯಃ || ರೂಪಂಕಂವರ್ಪದರ್ಪಪ್ರಕವನನಿಸ್ತಣಂಕೌರ್ಯು

- 85ಮಾಶ್ಚರ್ಯ್ಯಚರ್ಯ್ಯಪ್ರಾಧಾಹಂಕಾರವೈರಿಪ್ರಬಳಭುಜಬಲೋತ್ಪಾದನವ್ಯಕ್ತರೂಪಂ | ದಾನಂನಾನಾವಿಧಾರ್ಥಿಪ್ರ
86ಕರಪೃಥ್ವತರಾರ್ತ್ಪ್ರಣಾಕಪ್ರಗಲ್ಬ್ಯಂಯಸ್ಯಾಸೌಕೈರ್ನ್ಯವರ್ಣ್ಯಾಃಕ್ಷೇತಿತಳತಿಳಕೋವೀರಬಲ್ಲಾಳಭೂಪಃ || ತ.
87ತ್ವಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಲೆಗಳೆಯಪಿರಿಯಕೊಟ್ಟುರದಬೋವಕ್ಕಳಮಹಿಮೆಯನ್ನೆನೆ || ಪಿರಿಯಂಪೆಂ
88ಪಿನತಿಣ್ಣಿನೊಪ್ಪಿರಿಯನತ್ಯಾಶ್ಚರ್ಯ್ಯಕಾರ್ಯಾಂಗಲೊಪ್ಪಿರಿಯಂಬ್ರಹ್ಮಜಭಕ್ತಿಯೊಪ್ಪಿರಿಯನಾದಂಧ
89ಮೃಕಮೃಕಂಗಲೊಪ್ಪಿರಿಯಂಸಜ್ಜನಸೇವೆಯೊಪ್ಪಿರಿಯನಾಸಾಜನ್ಯಸಂಪತ್ತಿಯೊಪ್ಪಿರಿಯಂತಾನೆನೆಮಾಡಿಬೋವ
90ನವೊಲಾದಂಧನ್ಯನೀಧಾತ್ರಿಯೊಳ || ಪರಿಕಿಸೆಕರ್ಣ್ಯನಿಂಬಚರನಾಯಕನಿಂದಿವಿಜೇಂದ್ರಪುತ್ರನಿಂಪಿರಿಯನೆನಿ
91ಪುನುದ್ಧತರದಾನದೊಳಾಪ್ಪಿನೊಲೆಯ್ದೆ ಗಂಡಿನೊಳುಧರವೊಗಳ್ವಂತುಬೇಡಿದವರ್ಗಿತ್ತುಕರಣ್ಣುಗೆಕಾದಾಕತ್ತು
92ವಂಧುರಧರೆಯೊಳ್ತಗುಳ್ಳುಯದುವಂಶನ್ಯಪಾಳನಬೋವಬಾಸೆಯಿಂ || ನಯದಿಂಸ್ವಾಮಿಯಚಿತ್ತಮಂ
93ವಿನಯದಿಂದೇವಸ್ವಿಜಶ್ರೇಣಿಯಂಭಯದಿಂಬಂಧುಗಳಂಸಮಂತಭಯದಿಂಸದ್ಭೃತ್ಯರಂಮೆಚ್ಚಿ ಪಂಸುಯಶೋ
94ಭೂವಣನತ್ಯುದಾರಚರಿತಪ್ರಸ್ತುತ್ಯನಿತ್ಯೋದಯಾಶ್ರಯನೀವೊಂನೆಯನಾಯಕಂಬುಧಮನಸ್ಸಂತೋ
95ಷಸನ್ನಾಹಂ || ಶ್ರೀವಿನಯಂವಿವೇಕಮಳವುಂನತೀಕೀರ್ತಿಚಲಂಪ್ರಭತ್ವಮಾರ್ತ್ವವಳವಣ್ಣುಸತ್ಯಮೆಸಕಂದ
96ಯೆನೀತಿಗಳೆಂದುಮಾವಗಂಭಾವಿವೊಡೊಂದುಗುಂದದಿನೊಳ್ಳೆಲಸಿದ್ಧವು.....ದಂಣ್ಣುಪೇಳೆವೊಗಳ್ವಪ್ಪುದೀಹ
97ರಿಯಬೋವನನುದ್ಧತವೈರಿಡಾವನಂ || ವಿನಯವಿಳಾಸಿಯೆಂನಗುಣಿಯೆಂನದಯಾಪರನೆಂನಶೌಚಿಯೆಂನನಿರು
98ತವೆಲ್ಲಂಸುಜನನೆಂನಕರಂಕಲಿಯೆಂನಸತ್ಯದೊಪ್ಪಿನಲೆಯೆಂನನಿಂವೊಗಳ್ವಡೆನ್ಮಯಲೆಬುಧಚಿಕ್ಕಮಾಡಿಬೋವನ
ನೊಲೆ
99ದಾಗ್ಗಮಿವನಂಸಲೆಮಪ್ಪೆವೊಕ್ಕರನೊಲ್ದುಕಾವನಂ || ಕ || ಗುಣಿಯೆಂಬುದುಬುಧಚಿನ್ಮಮಣಿಯೆಂಬುದುಧರ್ಮಕಾ
ರ್ಯ್ಯತಾತ್ಪರ್ಯ್ಯದೊಳಗ್ರಣಿಯೆಂಬುದುಗೋತ್ರಶಿ
100ಖಾಮಣಿಯೆಂಬುದುಮಾಚಬೋವನಂಭೂಭಾವನಂ ||

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ಅದೇ ಹೋಬಳಿ ಕಸಬೆ ಮರಲೆಯ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 4" x 2' 3".

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕಲ್ಲ.....
2 ಯಸ್ಥಾನಮಸಿ.....
3 ಲ್ಲಯ್ಯಮಕ್ಕಳಮ.....

4 ದುಮಣ್ಣುನೀರ್ನೋರ.....
5 ವರಿಷಕ್ಕಪನ್ನಿ.....ತ
(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 7" x 1' 5"

1 ವಲಿ.....ಕ್ಷಿಸಿದ.....

2 ರುನಂಜರುಬಂಮಿ . . ನೋಡುತ್ತಿದ್ದ.....ರಂದಾಳುವೆನಿಡಿದಮ್ಮಿಚೆದ್ದೆಯ್ಯಬಂ...

3 ದಲಮರಲೋಕವಂಕೈಕೊಂಡಂಬಿಕದ...ರುದಿನಮಂಹ

4 ರುನೂಕಿದೊಡಾಂಕೆಯೆನೆಮಾಡಿ.....ಸದಿಡಿದೋಡಿಸಿತಾಂ

- 28 ದಾನವಕುಳಬಳರಿ ಪುರಾಮಂಗೆ ಹನ್ಮಂ ಸ್ವಭಕ್ತಂ ಪತಿಗಾದ್ವಾ ಪಾರದೊಳು ಕೌರವಪತಿಗೆ
 29 ಋತಂ ಕರ್ಣ್ಯ ನಂದಿಂದ ವಿತ್ತಲ ಪತಿಭಕ್ತಂ ವೊಯ್ಸಳಂ ಗೀಕಲಿಯುಗದೊಳು ತಾಂ ರಾಯದಂಡಾಧಿ
 30 ನಾಥಂ || ಜನಕಂ ಕೆರ್ಗ್ಗೆ ಡೆಚವುಂಡಮಯ್ಯ ಜನನೀಚಂದ್ರಮಾತೀದೇವಿಗೊಪ್ಪಿನವುತ್ರಂ ಕೆರ್ಗ್ಗೆ
 31 ಮೂರ್ತಿಶಿವಭಕ್ತಂ ಕಾವರಾಜಂ ಜನಾರ್ದನನಿಂದಂ ಗುಣಿಮಲ್ಲಿದೇವನೆನಿಪೀಬ್ರಾತಂ ಕಳಂ
 32 ಬೊನ್ನ ಪೆಂ ಪನೆತಾಳ್ ಲ:ಕವಿಕಾಳದಾಸನೆವಲಂಧನ್ಯಂ ಪೆಟದ್ದೆನ್ಯರೇ || ಶೈವೊಳಲೆಯ
 33 ಕಲಿದೇವಂ ಕಾಮನನಾ ಸೋಮದೃಷ್ಟಿಯಿಂ ನೋಡಿಸುಖಹ್ನೇಮಾರೋಗ್ಯಮನಮ್ರಿತಸು
 34 ಕಾಮರಸೂಕ್ತಿಯ್ಮೀಗೆ ಸುತತೋತ್ಸವದಿಂ || ಎರಡಾಗಿಸಿದ್ದಲಿಂಗಂ ಕರವಚ್ಚ ರಿಯಾಗಿಹತ್ತಿಲೋ
 35 ಕಕ್ಕೆಲ್ಲಂಬರವೀವೆನೆನ್ನ ಕಲಿದೇವರುನೆಲಸಿದರಲೆ ಮೊಳಲೆಯಲಾರಂಜಿಸುತ || ಧರೆಯಲ್ಲಂಬೆಳ
 36 ವುತ್ರವಿಕ್ಕ ಕೆಪೆಗಾಗಳು ಪ್ರಿಷ್ಟಿಸಂಪೂರ್ಣದಿಂ ಸ್ಥಿರದಿಂ ವೊಯ್ಸಳನಾರಸಿಂಹನಿ ಪನಾಳ್ ಧಾತ್ರಿಯಂ ಕೇರ್ತಿಯಂ
 37 ಧರೆಗೆಲ್ಲಂ ಕಲಿದೇವರಾಸ್ಪದದಧಮ್ಮಂ ಕೆಮ್ಮೆಯನ್ಮಾ ಮಹೇಸ್ವರಮಾತ್ಮ್ಯ ಸ್ಪುಖದಿಂದವಿಕ್ಕ ಸತತಂ ಭದ್ರಂ
 38 ಸುಭಂ ನುಂಗಳಂ || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುನ್ಧ ರಾಶಿಷ್ಠಿ ವರ್ಷ್ಣ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯ
 39 ತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ.

- 1 ಶ್ರೀನಿವಾತಂ ಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗಾ ಚಂದ್ರತಾರಮೊಪ್ಪುವನಂದಾದೀವಿಗೇಯಂ ಶ್ರೀಕಾರ್ಯದನೈವೇದ್ಯಮನೆಸೇವಶೇಷಮುಂ
 ನಡೆಯಪಿನಂ || ಮನುಮುನಿಮೂರ್ತಿ ಕಮ್ಮೆ ಕುಳಪದ್ಮನಭೋಮಣಿಲೋಕನಾಥ
 2 ಮಯ್ಯನವರಸೂನು ಸೋವರಸನಗ್ಗು ಬ್ರಹ್ಮವಂ ಮಹದೇವಜಂಜಗಜ್ಜನವಿನಿವಾತಂ ಪ್ರಮಾದಿವೆಸರಬ್ಬದಕಾರ್ತಿ ಕಕುಡ್ಧದಷ್ಟ
 ವಾದಿನಶಶಿವಾರಸಂಕ್ರಮಣಮೊಪ್ಪುವಪುಣ್ಯತರಪ್ರಯೋಗ.....
 3 ದೊಳು || ಮೊಳಲೆಯಶೇಷಮುಮುಣಿವಿರೆನೆಪೆಕೊಟ್ಟಂ ವೊಂಗೆಪಾಗವರೆವಡ್ಡಿಯಮೂಳಿವೃದ್ಧಿ ದೀಪವಾಗೊಂದಲಿ
 ವೃದ್ಧಿನಿವೇದ್ಯವಾಗೆವೊನ್ನಂ ನಾಲ್ಕಂ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇನಸ್ವಂ
 4 ವಿಷಮುಚ್ಯತೇವಿಷವೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂ ಪುತ್ರಪಾತ್ರಕಂ || ನಮಃಶಿವಾಯ || ಶ್ರೀದೇವರತೋಟಕ್ಕೆ ಕೊಟ್ಟಮೊ
 ದಲುಗಡಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಹೊಬಳ ಹಂಪಾಪುರದ ವಿರೂಪಾಕ್ಷೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" x 7".

1 ವಿಕ್ರತಸಂ

2 ವಳ್ಳೆರದ

3 ಫಾಲ್ಗು

4 ನಕುಂ ಕು

5 ಪ್ರತಾಪಹರಿಹರಪುರವಾ

6 ದಹಂಪಾಪಟ್ಟಣಕೆಲಣೂರ

7 ನಾಡುದೇವಳೆಗೊದಲಾದನಾ

8 ಡುಬಾಯಕೊಳಲೆಯ

9 ಮುಂದೆಕಾಲುನೆಯತ

10 ದುಕೊಟ್ಟನಟ್ಟಕಲು

11 ತಪಿದರೆನಾಡಿಗೊಳಿ

12 ಗುಕುಲಕ್ಷೆಯ

ಹಿಂಭಾಗ.

.....
 15.....ಊರಮಾಡಿ
 16ಕೊಂಡುಹೋಹರಿಯೆ
 17ದುಬ್ರಮ್ಮ.....ಕಾಲು
 18ವೆಯ.....

19ಹರಿ(ಹ)ಹರದೇವರು.....
 20ಡುಹೋಹರಿಎಂದುನಾ
 21ಡುವೊಡಂಬಟ್ಟುನಟ್ಟ
 22ಕಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1'.

1ವಿಕ್ರತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
 2ಶು ೧೦ ಶು ಪ್ರತಾಪಹರಿಹರಪುರ
 3ಕೆಆಣೂರುನಾಡುಜಾವನಿಗೆಮೊ
 4ದಲಾದನಾಡುಅರಸಿಗುಪೆಊರ

5ಕಾಲುವೆಯುಳ್ಳಗೆಬಹಕಾಲುವೆ
 6ಯತಂದುಕೊಟ್ಟುನಟ್ಟಕಲ್ಲುಯಿ
 7ದಕೆತಪಿದವರುನಾಡಿಗೊರ
 8ಗುಕುಲಕ್ಷಯವಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೀಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ
 ಖೇರದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂತ್ರಿಭು
 2ವನಮಲ್ಲಕೊಯ್ಸಲದೇವರುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 3ಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಸಕಲಗುಣಸಂಪನ್ನರಪ್ಪವೊಡ್ಡವ್ಯ
 4ವಹಾರಿದೂರಿಸೆಟ್ಟಿಯಸುವುತ್ರಗೋತ್ರಪವಿತ್ರವತೆಯ
 5ಮಸೆಟ್ಟಿಯರುಯಿಲ್ಲಿಯಸಾನಕರುತಥ್ಯಪಥಪಣ್ಣಿ
 6ತರ್ಗೇಕಾಳಯುಕ್ತಾಕ್ಷಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧
 7ಬೃಹಸ್ಪತಿನಾರದಂದುಇವರದೇವರಥಮ್ಮವಂಪಾಲಿಸಿ
 8ದಂವತೆಯಂಮಸೆಟ್ಟಿಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಲಕ್ಕಿ ಹೋಬಳಿ ಸಾದರನಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಶಂಕಚಕ್ರದ ಸಣ್ಣ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' x 2' 6".

1ಶ್ರೀಕುನಿಯರಾಯ
 2ಶೋಭಕ್ತುಸಂವತ್ಸ[ರ]ದ...
 3...ಇರಲುಶ್ರೀಮತುನೊಕಟಾ...

4ನಾಯಕರಕ್ರಿಷ್ಣ ಪನಾಯಕ...
 5...ಕುನಿನಾಯಕರಿಗೆ.....
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪ
- 2 ಹೊಯ್ಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳ ದೇವರು ದೊರಸಮಾಧು
- 3 ರಾಜ್ಯಂಗೆಯ್ವಿಲ್ಲ ಸಕವರ್ತ ೧೧೪೪ ನೆಯಬ್ಬಯಸಂ
- 4 ವತ್ಸರದಚೈತ್ರಸು | ೧೦ | ಸೋ | ಎಡವೆರ್ಗಡೆರಾಜರನ್ನ ಕಾಳಗದಲ್ಲಿಸಾದ
- 5 ಕೇಸರಿಸುಬಯಬೊಂದುಯ್ಯನು ಹಲವಾಳಂ ಕೊಂದು ಸುರಲೋಕ
- 6 ಪ್ರಾಪ್ತನಾದಲ್ಲಿ ಶ್ರೀಸಿರಿಪಗವುಡನೆತ್ತಿ ಸಿದಬೀರಗಲುಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ನಮಸ್ತುಂಗಿರಕ್ಕುಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
- 2 ಶಂಭವೇ || ತತೋದ್ಯಾರಾವತೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಚೈ ನಾಜಾತಾಶ್ಯ ಶ.....
- 3 ದಿತ್ಯಭೂಪತಿ || ಅವಿನಯಾದಿತ್ಯಂಗಂ ಸಾವನಚಾರಿತ್ರ ಕೇಳಯಬರಸಿಗವಜೋವ್ವೀಪರನುದಯಂ
- 4 ಗೆಯ್ದಂ ಶ್ರೀವರಪದಪದ್ಮಜ್ಯಂಗನೇಪೆಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುದೈಯೆನಿಪಾಕುಭಲಕ್ಷಣೆ
- 5 ಯೇಚುಬರಸಿಯೆನಿಗನೃಪಂ ಗಂಪ್ರಭುಗಳೊಂವುಪ್ಪಟ್ಟದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಟವುದಯಾ
- 6 ದಿತ್ಯ 5 || ಜಯತಿಥರಣಿಲೋಕೋತ್ತಂ ಸಿತಾತ್ತಿಯವಾಹಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರವುಡೆವಾಣೀವಿ
- 7 ನೋದಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಟದೇವ || ವೊ
- 8 ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೋಳುವವ್ವಿನಿಂತಾಳ್ತು ತಂದುದಯಂ ರಂಜಿತಂ ನಬಲವೊದ
- 9 ವೆತಂನಾರ್ಪಣಪ್ರತಂನಾಜ್ಞೆವಿಾಪೆದಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂಮೊದಲಾದಂ
- 10 ಯದುವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಟಭೂಪಾಳಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನವುರಮುಚ್ಚಂಗಿ ಕೋಳಾಲವೇ
- 11 ಳಂಮಲೆವಲ್ಲಾ ಕ್ಕುಂಚಿಕಣ್ಣು ಬಿಸುವಹಡಿಯಫುಟ್ಟುಂಬಯಲ್ಲಾಡುನೀಳಾಚಳದುಗ್ಗಂರಾಯರಾ
- 12 ಯೋತ್ತಮಪುರಿತೇಯಾಕೋಯತೂಗೊಂದವಾಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಣ್ಣು ತುಳಭುಜಬಳಾಪೋದನೀ
- 13 ವಿಷ್ಟಭೂಪಂ || ಚೋಳನಜಾಬುಮಾಳವನಗೋಳ್ಕುರಿಲಾಳನನಟ್ಟಿತಿಂಬಮಾಕಾಳವರಾಳನಂತುಳವಗಂ
- 14 ಧಗಜಂಬಜನಳ್ಳಿಯಂಬುನೇಸಾಳನಬೆನಚಮ್ಮತಿಗೆಯನಡೆತನ್ನ ನೇವೀರವಿಷ್ಟಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮವಿದೆತ್ತ
- 15 ನೃಪಾಳರಮಣ್ಣುಳಂಗಳೊಳ್ || ದುವಾರಾರಿಧರಾಧರೇಂದ್ರಕುಳಶಂಶ್ರೀವಿಷ್ಟಭೂಪಾಳನಾರ್ದೆಬ್ಬಟ್ಟಲುಸಡೆದೋ
- 16 ಡಿವೋಗಿಭಯದೆಂದಾಬಂದನೀಬಂದನೆಂದುವ್ವೀಸಾಳರಕಣ್ಣಿಲೋಕವನಿತಂತದ್ರೂಪವಾಗಿಪುರ್ವದುಂಸರ್ವಂ
- 17 ವಿಷ್ಟಮಯಂಜಗತ್ತಿನಿಪುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿದ್ದುದೋ || ಅವಿಷ್ಟವರ್ಧನಂಗಂಶ್ರೀವಧುವೆನೆನೆಗಳ್ದಪಿ
- 18 ರಿಯಪೆಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸಿದಂಶ್ರೀವಿರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ || ಆ
- 19 ತನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆವಾತೇಂಬದುಕಂಡಂಗಮೃತಜಳಧಿತಾಂಗವರ್ವದಿಂಗಂಡವಾತೆನುಡಿವಾತೆಂಗೇನನೆಂಬೈದ
- 20 ಳೆಯಸಮುದೊಳುಮೇಣಿಯಂವಿಾಣಿಬರ್ಪುಕಡಲಂನಂಕಾಳನಂನಂಮಾಳದಕುಳಕನಂನಯುಗಾನ್ತಾಗ್ನಿಯಂ

- 21ನಂಜಡಿಲಂನಂಶಿಂಗದಂನಂಪುರಹರನುರಿಗಣ್ಣಂನನ್ನಿನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಶಂ
 22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುವಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಜೋಪಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತ
 23ಮಂಚಮಹಾಸಬ್ಬಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸಮ್ಯಕ್
 24ಚೊಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ
 25ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಕೂರವಾಸನಿ ಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನ್ನಿನಾಮಾಡಿಪ್ರ
 26ಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದನೆಲೆ
 27ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಸ್ವಸ್ತಿಯಮ
 28ನಿಯಮಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶಿಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ
 29ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ಮಾತ್ಮಂಡೋಜ್ಯಳಕೀರ್ತಿಯುತರಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
 30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕೆಯಶೇಷಮಹಾಜನಂಗಳಕಾಲುವಳ್ಳಿಯಸಾ
 31ದರಹಳ್ಳಿಯಸತ್ತಿಯಾನಬಂಮಿಸೆಟ್ಟಿಯೈದಗೌಂಡನುಸಕವರ್ಷ ೧೧೦೩ನೆಯದುಂದುಭಿ
 32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂವೂಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
 33ಪ್ರತಿಷ್ಠೆಯಂವೂಡಿಯಾದೇವಗ್ಗನಿತ್ಯಪಡಿಧೂಪದೀಪನೈವೇದ್ಯಚೈತ್ರವವಿತ್ರಜೀರ್ಣೋದ್ಧಾರಕ್ಕವಾ
 34ಗಿಆಗೌಡುಗಳುಬಿಟ್ಟದತ್ತಿ || ಆಕೆಹೆಯಕೆಳಗಣರೆಮತ್ತರು 1೧ ಆಕೆಹೆಯೊ
 35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧1 ಆವೂರಿಂಪಡುವಣಹಳ್ಳದಮೂಡಣದಡದತ್ತಿರರೆಮತ್ತ
 36ರು ೨1 ಆವೂರಿಂಬಡಗಣತಂಮತೋಟದಬಳಯಲುಹೂಗಿಡುವಿನತೋಟಕ್ಕೆ ಕಂಬವೆಂಟು
 37ಅವರಿಂಪರೋಕ್ಷಬಂಮಿಸೆಟ್ಟಿಯಮಗಸೂರ್ಯನುನಾಗಗವುಡನುಮೈಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ
 38ಡನುತಂಮದೇವಾಲಯವಂಕಳಕನಿರ್ವಾಣಂವೂಡಿಸಾಸನವಂನಿಲಿಸಿದರು || ಸ್ವದತ್ತಾಂಪ
 39ರದತ್ತಾಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
 40ಪ್ರಿಯದಿಂದಿಂದಿದನೆಯ್ದಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯಾಮಕ್ಕವಿದಂಕಾಯದೇಕಾಯ್ವ
 41ಪಾಪಿಗಳೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳಕೋಟಿಮುನಿಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂ
 42ಕೊಂದುದೊಂದಯಸಂವೊದ್ದುಗುವೆಂದುಸಾಹಿದವುಪೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ || ಲೊಕ್ಕೆಯಶೇಷಮಹಾ
 43ಜನಂಗಳುಮುಂತಾಗಿ ಸೂರಗೌಂಡನಾಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯುಂವೂಚೆಜೀಯಂಗೆ
 44ಯುಂಧಾರಾವೊರ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿ || ಲೊಕ್ಕೆಯಭಂಡಾರಿವೂಡಿಮಯ್ಯಂಗ
 45ಳಮಗಮಲ್ಲಯ್ಯಬರದಶಾಸನಮಿದಾಚಂದ್ರಾರ್ಕತಾರಂನಿಲುಕೆ || ಮಜ್ಜಳಮಹಾಶ್ರೀ

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ಅದೇ ಮೂಗಣಿ ಹಿರೆಗೌಜದಲ್ಲಿ ಉಪ್ಪಾರ ಲಕ್ಕಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

1 ಶ್ರೀಗಣಾಧಿಪಾ

2 ತಾವಂನಮಃಂತಾ

3 ಕ್ಷಿಸಂತ್ಸರದಚೆಯಿತ್ರ ಕು

4 ೧೧ರಂಬ್ಯವಾಗಿಶ್ರೀಹನು

5 ಮಂತ್ರದೇವರಿಗೆತಿಂಪುಪ

6 ರಸದಂತ್ರೋಜಿರಾಉತರ

7 ಸುಂಕದಲಿಬಿಂಟಂಧಾಮಾಖಂ ೨ ಎ

8 ಲೆವರೆಯನುಅವನೊಂಬನುಅಳದರೆ

9 ಯಿಂದರೆನರಕಭಾಜನತಂಪರಾ

.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಗುರುಶಾಂತಯ್ಯನ ವಠಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 3" × 1' 9".

1 ಶ್ರೀಮತುಸಂವ್ರಮ್ಯಸಂ.....

2 ಸದ್ವಿನಮಂಶಿನಾಯ.....

3 ವರಿಗೇತಂಮಣಿಗೌಡಮಟವ

4 ಕಟ್ಟಿಸಿಕಲಹಾಕಿಕೊಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವ ವಠಾರದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ.....

2 ಚಂ.....ವೇ.....ಮೂ.....ಭಾ...

3.....ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪಿ.....

4..... ಸ.....ದ.....

5 ಚಿಕ್ಕೋಳುರಾಜ್ಯದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ

6 ಜ್ಯಂಗೇಯುತ್ತಿರಲು ವಿಷುಸಂವತ್ಸರದ ಆಶ್ವಯು

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಮಾಗಣಿ ಈಶ್ವರಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರಕ್ಕೆ ಎಡಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 6"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ |

2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ

3 ಭವೇನಮಃ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪಿ

4 ತ್ರಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ

5 ಮುಖ್ಯಾಂಶಕಂಸತ್ಯಾಶ್ರಯಕುಳಿತಿಕಂಚಾಳುಕ್ಯ...

6.....ಭೀಮತ್ರಿಭುವನ.....ವಿಜಯವಿಜೃಂ

7.....ಚಂದ್ರಾಕ್ಷತಾ

8 ರಂಜರಂಸಲುವಿಕೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ

9 ಸಮಧಿಗತಸಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ

10 ದ್ವಾರಾ ವತೀವರವರಾಧೀಶ್ವರಂ.....ವತೀದೇವಿಪಾದ...

11 ದಕಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡಾಗೋಂ

12 ಡಭುಜಬಳ...ವೀರಬಲ್ಲಾಳದೇವರಾದುಷ್ಟ

13 ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ.....ಗಂಗವಾ

14 ಡಿತೊಂಬತ್ತರುಸಾಸಿರ.....ತ್ರಚಯ

15.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ತಮಿ

16 ರಲೈಧರ್ಮ.....ಜಿತಪಾದ...ಸುಭಕ್ತಿ

17 ತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧೪ ಸೋಮವಾರ

18 ಇಸರವಳ್ಳಿಯದೇವಾಲಯಮಂಮಾಡಿಸಿದಸ್ವಸ್ತಿ

19 ಯಮನೆಯಮಸಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ...

20.....ನುಷ್ಠಾಣಪರಾಯಣಜಪಸಮಾಧಿಸೀ...

21...ಸಂಪನ್ನರುಲಾಕುಣ.....

(ಮುಂದೆ ಕಲ್ಲು ವಡದು ಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ |ದ್ವಾರಾವ
- 3ತೀವ್ರರವರಾಧೀಶ್ವರಂ.....ಸಮ್ಯಕ್
- 4ಚೂಡಾಮಣಿನಿ.....
- 5.....ವಿಜಯಕ್ಕೆ.....
- 6ವಿಕಾದಸಿಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಈಶ್ವರಹ.....
- 7ಕಲಿಮಡಿನಾಳವಾರಯತಮಬೊಪ್ಪೆಯಅತುಱುಹ
- 8.....ಪರೋಕ್ಷವಿನಯವಾಗಿರಾಮಕ್ಕೆಜಕ್ಕವೆಯುಂ
- 9.....ಮಕ್ಕಳುಲಖ್ವಿಯ.....ನಿಲ್ಲಿರಿಸಿದವೀರಗಲ್ಲು
- 10ಈಶ್ವರವ್ಯಯಅಶೇಷಮಹಾಜನಂಗಳು.....ಗೆಯ್ದಗದ್ದೆ
- 11ಕೊಂ ಮುಂ.....ಈಗದ್ದೆಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರು ||

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ಅದೇ ಮಾಗಣಿ ಕಳಸಾಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 1".

- | | |
|---------------------------|-----------------------|
| 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂ | 7ಶ್ರೀಜರಮಣರಾಜಯದೇವಮ |
| 2ದ್ರಚಾನುರಚಾರವೇತ್ರೈಲೋಕ್ಯ | 8ಹಾರಾಜರವರುಕಳಸಾಪುರದ |
| 3ನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂ | 9ಜೇಲನಾರಾಯಣಸಾಮಿಯವರ |
| 4ಭವೇನ್ಯಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯ | 10ಧೋತಪ್ಪಾಹದಸರಣ \| ಆಯನ |
| 5ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೫ | 11ವರಅಮೃತಾಪದೀಪರದನೆನೇವೆ \|\| |
| 6ನೆಯಶೋಭಕ್ರತುಸಂವತ್ಸರದಲಿ | |

ನಿಡಪಾರ್ಶ್ವದಲ್ಲಿ

- | | |
|-------------------|--------------------|
| 12.....ವಕವಾಗಿನ | 20ನ್ನ ಹಂಮಾಡಿಕೊಂ |
| 13.....ತಂದುಶ್ರೀನು | 21ಡುಕಳಸಾಪುರದ |
| 14ಪ್ರಾಜಾಧಿರಾಜರಾ | 22ಸ್ಥಳಕೆಸಲ್ಲವಕ |
| 15ಜಪರಮೇಶ್ವರ | 23ಳಸಹಳ್ಳಿಗ್ರಾಮ |
| 16ವೀರಪ್ರತಾಪಶ್ರೀವೀ | 24ವನುನಿಧಿನಿಕ್ಷೇಪ |
| 17ರಶ್ರೀರಂಗರಾಯ | 25ಜಲಸಾಪಾಣಲಿ |
| 18ದೇವಮಹಾರಾ | 26ಕ್ಷೇಣಿಅಗಾಮಿ..... |
| 19ಯರನರಿಗೆಬಿ | |

ಹಿಂಭಾಗ.

27 ವನುಚತುಸ್ಪೀಮಗೂಕಲನೆತಿ

28 ಕೃಷ್ಣಾ ಪುರ್ಣಮಾಡಿದೆಗು

29 ಈಸೇನೆಗೆ ಆರಾಧರೂಅಳು

30 ಪಿದರೆ...ಗೆದೇವರು . . .

31 ಹರುಮಾತಾಪಿತ್ತುಗ.....

32.....ಗಳವಧೆಮಾ

33 ಡಿದವರಸಾಪಕೆಹೋಹರು

34 ದಾನಾತ್ಸುರ್ಗಮವಾವೋತಿಪಾಲ

35 ನಾದಚ್ಯುತಂಪದಂ . . .

36 ಶ್ರೀರಾಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಮಾಗಣಿ ಹಳ್ಳಿಲಕ್ಕದ ಪಾಳು ಚೆನ್ನಕೇಶವದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5'6"0" X 2'8"

1 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ

2 ಣಾಖ್ಯಂತತ್ತತ್ವಂವಕುಲಜೇ

3 ವಿತಂ | ಆಯುಷೇಭೂಯಸೇಭೂ

4 ಯಾತ್ಸಂಪದೇಚನಿರಾಪದಂ || ಶ್ರೀಮ

5 ದಾಸಂದಿನಾಡೊಳಗಣಗಾಣದಹಾ

6 ಳುಸಾದರಹಳಪಡುವಣಹಳಗ

7 ಳೊಳಗಾದಲಕ್ಕಿಯಸಮಸ್ತಬ

8 ಳಸಹಿತಪ್ರತಿವರ್ಷಕುವೆಸಿದಾ

9 ಯದೊಳಗೆನಾರಣಪುರದಶ್ರೀ

10 ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಂಗೇಮೂಱಿ

11 ಭಾಗ.....ನಾರಣಪುರದಶ್ರೀನೀಲಕಂ

12 ತದೇವರಿಗೆಮೂಱುಭಾಗೇಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ತೊಲೆಯ ಮೇಲೆ.

೧ನೇ ಸಾಲು.

1 ಶ್ರೀಚೆನ್ನಕೇಸವಪುರವಾದಕೇತಸೆಟ್ಟಿಯಬೀಡಿನಹೆಬ್ಬಾರುವಕೇಸವದೇವನಮಗದೇವಣ್ಣನುತನಗೆಆಕೇ

2 ತಿಸೆಟ್ಟಿಯಬೀಡಿನಲುಳ್ಳವಿತ್ತಿವೊಂದೂವದ್ಧವನೂಲೊಕ್ಕಿಯಶ್ರೀಚೆನ್ನಕೇಸವದೇವರಿಗೆಧಾರಾವೊ

೨ನೇ ಸಾಲು.

3 ವರ್ವಕಂವಾಡಿಬ್ಯಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ಬ್ರಿ ವೊದಲಾಗಿಸಲುವಂತಾಗಿಕೊಟ್ಟನು | ಆವ್ರಿ

4 ತ್ರಿಯಸಿದ್ಧಾಯವನೂದೇವರುತಾವೇತತ್ತುಬಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ಮಂಟಪದ ಪಶ್ಚಿಮ ತೊಲೆಯಮೇಲೆ.

೧ನೇ ಸಾಲು.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಮಾಘಸು ೧೧ ಆ||.....ನಂದಾದೀಪಕಂವಾಸಂವಾಸಂ.....

2.....ಚಂದ್ರಯ್ಯನುತನಮಧ್ಯಮಗ...ಯಪಾಪದಲ್ಲಿಕಂಬಯರಡುನೂಂಧಾರಾವೊರ್ವಕಂವಾಡಿಕೊಟ್ಟನು ||

ಇಂಕಂಬದಸಿದ್ಧಾಯವನಾನ್

3

೨ನೇ ಸಾಲು:

- 4 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಪುಷ್ಯಸು ೧ ಶ್ರೀಚೆನ್ನಕೇಶವದೇವರವೊಂದು ಸಂಧ್ಯಾದೀಪಕಂ ಮಾಡುವೊಡನೆ ಮಾಡುವ
ಕೈಯಲು ಸ್ತಾರಕ್ಕೆ ಹೆಬ್ಬಾರು
5 ವೇಶದೇವನು ಗದೇವಂಜ್ಞನು ತನ್ನ ಮಧ್ಯಮದ ಗದ್ದೆಯ ಪುಸ್ತದಲ್ಲಿ ಕಂಬವೆರಡನೊಂಧಾರಾ ಪೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟನು ಆತಂ ಬರಿಸಿದ್ಧಾಯ
6 ಸುವರ್ಣನೇತ್ರ ಅವ್ಯನಾಟುಕಂ ನು ಆದೇವಂಜ್ಞ ತೋಟದ ದಿಣ್ಣೆಯ ಪುತ್ತಾ ಉಧಮ್ಮ ಸಹಾಯಿಗಳು ಪರಮೇಶ್ವ
ರನ ಕರುಣಾಕೃಂತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೆ ಎರಿಯ ಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನ ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತ..... ಮಾರಗೌಡ.....
3 ಪುಟ್ಟದ..... ಗೌಡನು..... ಹೊಯ್ಸಳ.....
4 ಲಾಳು..... ಯಲಾಕವರ್ಷ ೧೧...
5 ನೆಯ ರಾಕ್ಷಸ ಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಸು ೫ ಬ್ರ ಸ್ವಸ್ತಿ ವೀರಸಮಸ್ತ ಗುಣಸಂಪನ್ನರ ಪುಚಟ್ಟ
6 ರತ್ನಾ ವಳಯ ಪುಕೆಂಕೆಪೆಯ ಮಹಾಜನಂಗಳ ತುಲು ವಂಕಳ್ಳರು ಕೊಂಡು ಹೋದ್ದು
7 ಯ್ಯಲಂಕೇಳ್ವ ಎಯ್ದಿ ಕಾದಿಹಲಂಬಂ ಕೊಂಡು ತುಲು ವಂಮಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
8 ರಲೋಕಪ್ರಾಪ್ತ ನಾದಲ್ಲಿಗೆ ಮಹಾಜನಂಗಳು ಮೆಚ್ಚಿ ಕೊಡೆಕುದುರೆ ತಂಬಟ ಸಹಿತಂ
9 ವಿಶ್ರಂ ಕೊಡಗಿ ಕಂಭ ೨೦ ವಂ ಜಕಗೌಡನ ತಮ್ಮ ಮರಿಯಂಗೆ ಕೊಟ್ಟ ತೇಜಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ
10 ಭದ್ರಮುಳಯಾಣ್ಣ ನಬಡಗಿ ಸಕೋಜಮಲೋಜಬುತೋಜ ಮಾಡಿದ ವೀರಗಲು ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 11".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನ ಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಗೋತ್ರ ಪವಿ
3 ತ್ರಿನಿಡಿಯ ಸುರಿಗೆಯ ಚಿಕ್ಕ ಗೌಡಂ ಗಂಜಿಕ್ಕ ಗೌಡಿಗೆ ಪುಟ್ಟದ ಸತ್ತು ತ್ರವಾರ
4 ಗೌಡನು ಶ್ರೀಮತು ಪ್ರತಾಪ ಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳ ವೀರಬಲ್ಲಾಳ ದೇವರಪ್ಪಾಂಗ
5 ಲಕ್ಷ್ಮೀಮ..... ಕಲದೇವಿಯ ರಾಳಕೆಯಲು ಸಕವರ್ಷ ೧೧೧೨ ನೆಯ
6 ರಾಕ್ಷಸ ಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಸು ೫ ಬ್ರ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನರ ಪು
7 ಚಟ್ಟರತ್ನಾ ವಳಯಾದ ಕೆಂಕೆಪೆಯ ಮಹಾಜನಂಗಳ ತುಲು ವಂಕಳ್ಳರು ಕೊಂಡು ಹೋದ್ದು
8 ಯ್ಯಲಂಕೇಳ್ವ ಎಯ್ದಿ ಕಾದಿಹಲಂಬಂ ಕೊಂಡು ತುಲು ವಂಮಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
9 ಸುರಲೋಕಪ್ರಾಪ್ತ ನಾದಲ್ಲಿಗೆ ಮಹಾಜನಂಗಳು ಮೆಚ್ಚಿ ಕೊಡೆಕುದುರೆ ತಂಬಟ ಸಹಿತವೀ
10 ರಕೋಡಗಿ ಕಂಭ ೨೦ ವಂ ಮಾರಗೌಡನ ಮಗ ಮಾಕೊಟ್ಟ ತೇಜಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುನ್ನಾಳು ಗ್ರಾಮದ ಊರ ಮುಂದೆ ಕಟ್ಟಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2 ಲಸ್ತುಂಭಾಯಕಂಭವೇ ||.....

.....

5 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಕೂರವಿಕಾಂಗವೀರಶನಿವಾ

6 ರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಲಲದಂಕರಾಮವಯರಿಭಕಂಠೀರವಮಗರರಾಯನಿ

7 ಮೂರ್ತಲನ.....

.....

10.....ಶ್ರೀಮ

11 ತ್ವತ್ರತಾಪಚಕ್ರವರ್ತಿ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಗಿರಿ ಗ್ರಾಮದ ಬಸ್ತಿಯಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 6' 2" x 3' 2".

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಕಾಸನಂಜಿನಕಾಸನಂ || ಸ್ವಸ್ತಿ ಸ
ಮಸ್ತಭುವ

2 ನಾತ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ

3 ಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಮಾನಮಾಜಂ

4 ದ್ರಾಕ್ಷ್ಯತಾರಂಸಲುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದನುಹಾಮಾಣ್ಡೀಶ್ವರಂದ್ವಾ
ರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ

5 ಣಿಮಲೆಪರೋಳುಗಣ್ಡ್ಯದ್ಯನೇಕನಾಮಾವೇಸಮಾಳಂಕ್ರತರಪ್ಪಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಂವೊಯ್ಸಳಂಕೊಂ
ಕಣದಾಳ್ವಪೇಡದಬಯಲ್ನಾಡತಳಿಕಾಡಸಾವಿಮ

6 ಲೆಯೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ || ಬಲಿದಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳ
ಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದ

7 ಮಲೆಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡುವನೊಡನೆವಿನಯಾದಿತ್ಯಂ || ಆಮಾಣ್ಡೀಶ್ವರನಮನೋನುನನಲ್ಲಭೆ || ಪರಿ
ಜನಕಂಪುರಜನಕಂಪರಮಾತ್ಮಂತಾನೆವುಣ್ಯದೇವತೆಯನಲೆಂಧರೆ

8 ಯೊಳುನೆಗಳ್ಳಿಲೊಕಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯಭುವನವನಿತಾರತ್ನಂ || ಅನ್ತವರಿವ್ವರಂನುಖಸಂಕಥಾವಿನೋದದಿಂ
ಸೊಸೆವೊರನೆಲೆವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಾಕಳೆಯ

9 ಲದೇವಿಯರುಮಣಿಯಾನೆದಂಡನಾಯಕನಂತನತಮ್ಮನೆಂದುರಕ್ಷಿಸಿನಯಾದಿತ್ಯವೊಯ್ಸಳದೇವರಂತಾನುಮಿದ್ವಾರ್
ಮಣಿಯಾನೆದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕನ್ಯಾ

10 ದಾನಂವಾಡಿಅಸನ್ನಿಹಾಡಸಿಂದಗೆಪೆಯಂಪ್ರಭುತ್ವಸಹಿತನೆಲೆಯಾಗಿಸಕವರ್ಷ ೯೬೯ನೆಯಸರ್ವಜಿತ್ಸಂವತ್ಸರದಫಾ
ಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿ

- 11 ದಾನಮುಮಂಧಾರಾಪೂರ್ವಕಂಕೊಟ್ಟುಸಧಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿರೆ || ಧರಣಿಗೆನೆಗದ್ಧಾಪೂಯ್ಯನರಪತಿಗಂಕ
ಮನಕಂಬುಕಂಧರೆಕೆಳೆಯಬ್ಬರಸಿಗಮುದಯಿಸನೆಗದಂಧರಿತ್ರಿಯೊಳುವಿ
- 12 ರಗಂಗನೆತ್ತೆಗಂಗನೃಪಂ || ಅನುಪಮಕೀರ್ತ್ತಿಮೂಪ್ತನೆಯಮಾರುತಿನಾಲ್ಕನೆಯುಗ್ರವನ್ನಿಯಯ್ದನೆಯಸಮುದ್ರನಾಣಿ
ನೆಯವೂಗಣೆಯೊಳಿನೆಯುಬ್ಬರೇಕನೆಂಟನೆಯಕುಳಾ
- 13 ದ್ರಿಯೊಂಬತನೆಯಾದ್ಗತದಾನಸಮೇತಹಸ್ತಪತ್ತನೆಯನಿಧಿಪ್ರಭಾವನೆನೊಲೈವರಾರಪೆಯಂಗದೇವನಂ || ಆವಿಭುಗಂ
ನೆಗದೇರ್ಚಲದೇವಿಗಮುದಯಿಸಿದರದಟರನೆಬಲ್ಲಾಳ
- 14 ಕ್ಷ್ಮಾ ವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರೀವಲ್ಲಭಸುಭಟನುತಿಮದುದಯಾದಿತ್ಯರು || ಎನಿತ್ತಡಮೆನಿತಿಜಿದಡಮನಿತಾವ್ವಂಕೂರ್ಪು
ಮವ್ವುವೆಪಿರ್ಗ್ಗದುಕೆಮ್ಮನೆನೋಡದಿಟಕೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾ
- 15 ಗಿಬಲ್ಲದೇವನೆಬೀರ || ಅನುಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲಾಹೂರಬೀಡಿನೊಳುರಾಜ್ಯಂಗಯ್ಯತ್ತ
ಮಿಟ್ಟುಮಹಿಯಾನೆದಣ್ಣನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆಯ
- 16 ರವ್ವಚಾಮವೆದಣ್ಣನಾಯಕತಿಗಂಪುಟ್ಟಿದಪದ್ಮಲದೇವಿಚಾವಲದೇವಿಬೊಪ್ಪದೇವಿಯರಿಂತೀಮೂವರಂಶಾಸ್ತ್ರಗೀತನೃ
ತ್ಯದಲುಪ್ರಾಥೆಯರುಂಮೂರುರಾಯಕಟಕಪಾತ್ರಜಸದ
- 17 ಳೆಯರೆನಿಸಿಬಳಿಯಲಾಮೂವರಂಕನೃಕೆಯರನೊಂದೆಹಸೆಯಲಬಲ್ಲಾಳದೇವಂವಿನಾಹಂವಾಡಿಸಕವರ್ಷ ೧೦೦೫ನೆಯ
ಸುಭಾನುಸಂವತ್ಸರದಕಾತ್ತಿಕಸುಧ್ಧ ೧೦ ಬ್ರಹ್ಮಸ್ತಿವಾ
- 18 ರದಂದುಮೊಲೆವಾಲರಿಣಕ್ಕೆಮಹಿಯಾನೆದಂಡನಾಯಕಂಗೆಸಿಂದಗೆಪೆಯನೆರಡನೆಯಪರ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂ
ನೆಲೆಯಾಗಿವುನದ್ಧಾರಾಪೂರ್ವಕಂಕೊಟ್ಟುಸಲುತ್ತಮಿರೆ
- 19 || ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸ್ಮರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಕೃತ್
ದ್ರಿಕಾದೋಷ್ವತಾಪವ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯಕ್ತಯಾಕ್ತಕ್ರಮಕಳತಕುಬ್ಧ
- 20 ಜ್ಞಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜವೂರ್ತಂಡದೇವ || ಇನಿತಂಕೋಪಾವಳೀಪಭು
ಕುಟಿನಿಟಳದೊಳುಪುಟ್ಟಿತೆಪ್ಪುತಿವಂತೊಪ್ಪನೆಮಾವರ್ಪಯಾಂ
- 21 ದಿಶಾಧೀಶರನಿರಿದಿಶಾಧೀಶರೊಳುತಾಗಿ ಕುಂತಿಪ್ಪನಲಾಶಾದಂತಿಯೂಧಂಗಳನಿರಿದಿಶಾದಂತಿಯೂಧಂಗಳೊಳುಪುಣ್ಣೆನೆ
ತಾಳಂಗೂಡುಗುಂವೋಮಮುಮನೆಳೆಯುಮಂ
- 22 ವಿಷ್ಣುಜಿಷ್ಣುಪ್ರಭಾವ || ಪೆಸಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವದೇಶಂಗಳಂಬಣ್ಣಿಸಿಪೇಳುತ್ತಿಪ್ಪುದಾವಾವ
ವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕೈಗಣ್ಣಿನಾಲ್ಕುಕಡ
- 23 ಲತಡಿವರಂದಿಗ್ಜಯಶ್ರೀಡೆಯೊಳುಸಾಧಿಸಿದಂಭೂಲೋಕಮಂಕ್ಷತ್ರಿಯಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷೀತೀಶ || ಸ್ವಸ್ತಿ ಸಮಾಧಿ
ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರವತೀಪುರ
- 24 ವರೇಶ್ವರಂ | ಯಾದವಕುಳೋದಯಾಚಳದ್ಯುಮಣಿ | ಮಂಡಳಕಜೊಡಾಮಣಿ | ಶ್ರೀಮದಜ್ಯೋತಸಾದಾರಾಧನಾಲಬ್ಧ
ಜಿಷ್ಣುಪ್ರಭಾವಂ | ಸಕಳದಿಕ್ಪುಳಕಪರಾಕ್ರಮಾಕ್ರಮಾಣವ
- 25 ಟುಪರಾಕ್ರಮೈಕಸ್ವಭಾವಂ | ಕತ್ರಾಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭಸ್ತವಸಂಪಾದಕಗಭೀರವಿಜಯಕಂಬನಾದಂ | ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಪ್ರತಿದಿನನಿರತನಿರೂಪಮಹಿರ
- 26 ಣ್ಯಗಬ್ಬತುಳಾಪುರುಷಾದಿಕ್ರತುಸಹಸ್ತಸಂತರ್ಪಿತಪಿತೃದೇವಗುರುದ್ವಿಜಸಮಾಜಂ | ನಿಷ್ಪ್ರತಿಪಕ್ಷಭುಜಬಳಪ್ರಭಾ
ವನಿಜ್ಜಿತಾದಿರಾಜ | ವಿಷ್ಣುಶ್ವರವಿಜಯನಾರಾಯಣಾ
- 27 ದ್ರ್ಯಸಂಖ್ಯಾತದೇವಕುಳಕುಳಾಚಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯಾಚ
ತುರಾನನಂ | ಚತುರ್ಗುಣಮಂಡಿತಪಂಡಿತಗೋಷ್ಠೀಪಡಾ
- 28 ನನಂ | ಸಮರಮುಖಗೃಹೀತಾಹಿತಮುಹೀಕಾಂತಕುದ್ಧಾಂತಕಾನ್ತಮುಖನಿರೀಕ್ಷಣಕ್ಷಣಕೃತಸೂರ್ಯನಿರೀಕ್ಷಣ | ನೃ
ಸಿಂಹಧ್ಯಾನನಿಶ್ಚಲಭೂತನಿರ್ಮಳಚರಿತ್ರಂ |
- 29 ಪರಾಂಗನಾವುತ್ರಂ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವಾದಸಂಪಾದಿತನಿರಸ್ತರಾಭಿವೃದ್ಧಿಪ್ರಯುಕ್ತಂ | ದುದ್ಧರಸಮರಕೇ
ಳೀಸಂಸಕ್ತಂ | ದೋರ್ವಳಾವಳೀವದಾಶ್ಚೀಳಾಶ್ವಪತಿಗಜಪತಿಪ್ರಮುಖ

- 30 ರಾಜಲೋಕನಿದ್ದಯನಿದ್ದಳನೋಪಾರ್ಜ್ವತಾಶ್ಯಗಜಾದಿನಾನಾರತ್ನನಿಚಯರಂಚಿರರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಳಾಸಂ | ಸರ
ಸ್ವತೀನಿವಾಸಂ | ಜೋಳಕುಳಪ್ರಳಯಭೈರವಂ | ಕೇರಳಸ್ತಂಭೇರಮರಾ
- 31 ಜಕಣ್ಣೀರವಂ | ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡ್ವಾನಳಂ | ಪಲ್ಲವಯಶೋವಲ್ಲಿಪಲ್ಲವದಾವಾನಳಂ | ನರಸಿಂಹವರ್ಮಸಿಂಹ
ಶರಭಂ | ನಿಶ್ಚಲಪ್ರತಾಪದೀಪಪತಿತಕಳಪಾಳಾದಿನೈ
- 32 ಪಾಳಕುರಂಗಕುಳಪಳಾಯನಕಾರಣಂ | ಕಲೋರವಿಜಯಧನುದ್ಧಂಡಟಂಕಾರಂ | ರಿಪುನ್ಯಪಕುಳದಳನಜನಿತವಿಜಯಾ
ಳಂಕಾರನಿಜಾಜ್ಞಾಚಂಡಡಿಂಡಿನಾಡಂಬರಾಳಂಕೃತಕಾಂ
- 33 ಚೀಪುರಂ | ಸಗೃಹಚೇಟಿಕಾನಿಯೋಗನಿಯುಕ್ತರಿಪುನ್ಯಪಾಂತಪುರಂ | ಕರತಳಕ್ರೋಡಿಕ್ರತದಕ್ಷಿಣಮಧುರಾಪುರಂ |
ಸ್ವಕೀಯಸೇನಾನಾಥನಿದ್ದಳತಜನನಾಥಪುರಂ | ಜಗದ್ವಾ
- 34 ರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಟಾಕ್ಷನಿರೀಕ್ಷಣಂ | ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣಂ | ಸಮಾದ್ರಮೇಖಳಾಳಂಕ್ರಿತವಸುಮತೀವಲ್ಲಭಂ |
ಭಯಲೋಭದುರ್ಲಭಂ | ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡ
- 35 ವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ಧನದೇವಗಂಗವಾಡಿತೊಂಭತ್ತಉಸಾಸಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಬನವಸೆ
ಪಂನಿಚ್ಚಾಸಿರಮುಮಂ | ದುಷ್ಪನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನವೂರ್ವ
- 36 ಕಮಾಳ್ವ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳು | ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿ
ತಮಹಾವಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು | ಮಭಿಜಾತರಂ | ಶ್ರೀ
- 37 ವದರ್ಹತ್ಪರಮೇಶ್ವರಪದಪಯೋಜಜಷಟ್ಪರಣರಂ | ರತ್ನತ್ರಯಾಳಂಕೃತಶಮದಮನಯವಿನಯವೀರವಿತರಣಾದಿಗು
ಣಾಭರಣರಂ | ಕಂಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿ
- 38 ಪ್ಲಾವರ್ಧನದೇವಾನ್ವಯಾಗತಮಹಾಪ್ರಚಂಡದಂಡನಾಥಪದವೀಪಟ್ಟರಂಜಿತನಿಟಳಾದ್ಧೇಂದುಮಂಡಳರಂ | ನಿರ
ವಪ್ಯಸ್ಯಾದ್ವಾದಲಕ್ಷ್ಮೀರತ್ನಕುಂಡಳರಂ | ನಿತ್ಯಾಭಿಷೇಕನಿರತನಿ
- 39 ರುಪಮಜಿನಪೂಜಾಪ್ರವೋದಾಪ್ರವೋದರಂ | ಚತುರ್ವಿಧದಾನವಿನೋದರಂ | ಶ್ರೀಮದಕಳಂಕದರ್ಶನ
ಲಕ್ಷ್ಮೀನಯನೋಪಮಾನರುಂ | ಪರಸ್ಪರಸ್ನೇಹವೋಹಾಧೀನರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾ
- 40 ಪ್ರಧಾನಂಮಹಿಯಾನೆದಣ್ಣನಾಯಕನುಂಶ್ರೀಮದಾದಿಭರತೇಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಣ್ಣನಾಯಕನುಂತಮ್ಮೊಳಭೇದ
ಭಾವದಿಂಗುಣಿಗುಣಿಸ್ವರೂಪರಾಗಿ || ಭೀಮಾಜ್ಞಾನಲವಕುಚರಿವರೀಮಾಳ್ಕೆ
- 41 ಯೆನಲ್ಕಿತಮುತಿರ್ವರುಮೆಸದರುಶ್ರೀಮೆ. ನ್ಮಹಿಯಾನೆಯಮುದ್ದಾಮಗುಣಂಭರತರಾಜದಂಡಾಧಿಪರು || ಎಱಗಿಬುದ್ಧ
ಮಧುಕಗಂಗಳುಪೆಱಪಿಂಗದತೆನನೆನ್ನವೋಲಗಿಪಿನೆಗಂಮಹಿಯಾ
- 42 ನೆದಾನಗುಣವೆಡೆವಹಿಯದಿರಲುಪತಿಗೆಪಟ್ಟದಾನೆಯಂದೆನಿಪ || ಮಱುನಕ್ಕಮನೋಡಿಸಲುನೆಪೆರಾಜ್ಯಶ್ರೀವಿಳಾಸಮಂ
ಮೆಪೆಯಲುವೀಮಹಿಯಾನೆಱಗುವಂದಕ್ಕುಣಿನೊಳುಪತಿಮೆ
- 43 ಚ್ಚೆ ಪಟ್ಟದಾನೆಯುಮಾದ | ಉನ್ನತವಂಶನುತ್ಪವಕರೋತ್ತಮಭದ್ರಗುಣಾನ್ವಿತಂಜಗತ್ಸುನುತದಾನಯುಕ್ತವಿಭವಂ
ಮಹಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನಗೀತನೆನಚ್ಚಿನಪ
- 44 ಪಟ್ಟದಾನೆಯಂದೇನೆಪೆನಚ್ಚೆ ಮಾಡಿದನೊವಿಷ್ಣುನೃಪಂಧ್ಯಜಿನೀಪತಿತ್ವಮಂ || ಎಱಗುವದಿವಿಜರಮಕುಟದತುಱುಗಿದ
ಮಾಣಿಕದತಣ್ಣಿಸಿಲುಗಳವೊಳಪಿಂಮಿಱುಗುವಜಿನಪದನುರಾಚಿ
- 45 ಮಹಿಯಾನೆಗೆಮಾಳ್ಕೆಸಕಳಮಹಿಮಾಸ್ಪದಮಂ || ಆತನಸತಿಮುಂನೆಗರ್ಡಾಸೀತೆಗರುಂಧತಿಗೆರತಿಗೆವಾಣಿಗೆಭೂಭೃಜ್ಜಾತೆ
ಗೆದೊರೆಯೆನಲ್ಲದೆಭೂತಳದೊಳುಜಕ್ಕುಣವೈಗುಳ
- 46 ದದೊರೆಯೇ || ಅನುಪಮವ. ಪ್ಪತನ್ನಪತಿಭಕ್ತಿಯಿನಿಮ್ಮಳಧರ್ಮಯುಕ್ತಿಯೊಳ್ಳನೊಳಮದಿದ್ಧರೂಪಿನವಿಳಾಸ
ದವಿಭ್ರಮದೊಳ್ಳುವಂಶವರ್ಧನಕರರಪ್ಪತತ್ಸುತರನೊಪ್ಪುವಿನಂಮಹಿಯಾ
- 47 ನೆದಂಡನಾಥನವಧುಜಕ್ಕಿಯ. ಕ್ಕನೆಯಶೋವತಿಯಾದಳಳಾತಳಾಗ್ರದೊಳು || ತೊಳತೊಳಗಿಬೆಳಗೀರ್ತ್ತಿವಳಯದಿನಳವ
ಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕೆವಿಸುಪೆಸೆವಹೇಮದಕಳಕಂ
- 48 ಕೇವಳಮೆಭರತದಂಡಾಧೀಶಂ || ಸಿರಿವೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿನವಿಶಾಳವಕ್ಷದೊಳುಸರಸವೆಕ್ತದೊಳುತಿಳಕದಂ
ತಿರೆವೀರರವೀರಲಕ್ಷ್ಮೀತೋಳ್ವಿರಗಿನೊಳೊಪ್ಪೆರಕ್ಕೆವಣಿಯಂತಿರೆ

- 49 ನಿಮ್ಮಳವದ್ವೀರ್ತಿಯಂಭರತಚಮೂಪತಾಳ್ವಕಶಿಸೂರ್ಯಕುಳಾದ್ರಿಚಯಂಗಳುಳ್ಳನಂ || ವಾರಿಧಿವೃತಭೂಲೋ
ಕದೊಳಾರಯಿಲಿವಿವಿಗುಣದೊಳಮಮಭರತಂ
- 50 ಗಾರುವ ಣನೊಣೆಯಲ್ಲದಧೀರಕ್ಕಳಿಯುಗದೊಳೊಗೆದದಂಡಾಧೀಶರು || ಲೋಗರಮಾತಮಂತಿರಲಿವಾಣ್ಣರತಮುನಿ
ದತ್ತಮತ್ತೆಕೊಳ್ಳೋಗದವೈರಿದುರ್ಗಮುರಿದಳಿದವೈರಿವುರಂಗಲೋಡಿ
- 51 ಪಾಳಾಗದವೈರಿದೇಶಮತಿಭೀತಿಯಿನಳ್ಳುದನಿತ್ತತ್ತೆತ್ತವಾಳಾಗದವೈರಿವೀರರಣವಿಲ್ಲದಲಿದೊರೆತತ್ಪರಾಕ್ರಮಂ || ಮನೆ
ಯೊಳುಚಾಣಕ್ಕನಿನ್ನಂಮಿಗಿಲೆನಿಪಮಹಾಮಂತ್ರಿನಾನಾ
- 52 ನಯಜ್ಞಂಮೊನೆಯೊಳುಸಾಪನ್ನನಿಂದಗ್ಗಲೆನಿಸಿಪಮಹಾವೀರನಭ್ಯಸ್ತಶಸ್ತ್ರಂಮನೆಗಂಮಾಪಾನುನಿಂದೊಡ್ಡಿದಮೊ
ನೆಗಮಿದೇಂದಹ್ನನೆಂದಕ್ಕಳಿಂದಾಳ್ವನೆತನಂಬಣಿಸಲ್ಕೆಂನಗದ್ವ[೯]ನೊಭರತಂಬಳ್ಳಕಾ
- 53 ಯ್ಯಾತಿಧುರ್ಯ್ಯಾ || ಭರತೇಶ್ವರಚಕ್ರೇಶ್ವರಚರಿತಮನಿಜಚರಿತಮೆನೆಚಮೂಪತಿಭರತೇಶ್ವರನೆನವನಿವಿತಾಖಿಳವುರಾ
ಪಾತ್ಥಂಭವ್ಯಸೇವ್ಯಜಂಗಮತೀರ್ಥಾ || ನಿರಸಾಯಾನಿಷ್ಕಳಂಕನಿಹ
- 54 ತರಿವುಕುಳಂನಿಬ್ಬರಾಕಾಜಯಶ್ರೀಪರಿರಂಭಾರಂಭಕುಂಭಜ್ಞಖಮಯಮತಿತೀವ್ರಪ್ರತಾಪಪ್ರಕಾಶಸ್ಫುರಿತಂಪದ್ಮಾಕರಾ
ಬ್ಜಗ್ರಹಣಕಳತನಿತ್ಯೋದಯಂಲೋಕದೊಳ್ಳುಸುಗ್ಧರ
- 55 ಮಕ್ಕದೋರ್ಯಕಶ್ಯ್ರೀರತಭರತಭವಸ್ವಾಗ್ಯಚಂಡಾಂಕುಬಿಂಬ || ಕಾಂತಂಶ್ರೀಭವ್ಯಚೋಡಾಮಣಿಭರತಚಮೂನಾಥನಾ
ತ್ಯಂತಿಕಶ್ರೀಕಾಂತಂತ್ಯ್ರೀಲೋಕ್ಯನಾಥಂಪರಮಜಿನನದೆಯ್ವಂಸಮಭ್ಯಸ್ತ
- 56 ಸತ್ತಿದ್ದಾಂತಶ್ರೀಮಾಘುಣಂದಿಬ್ರತಿಪರೆಗುರುಗಳತಂದೆಮಾರಾಯರೆಂದಂದನ್ನತಾಂಧನ್ನೆಯಹರಿಯಲೆಯನೆಭೂಮಣ್ಣ
ಳಂಚಿಚ್ಚೆಳಕ್ಕುಂ || ಇನ್ನುತನಭಾಗ್ಯಾಭಿವೃದ್ಧಿಯಾಂಸಮಸ್ತ
- 57 ಜನಮುಂಪರಸಚೆತುರುಪಧಾವಿಶುದ್ಧನುಂ | ಜಗತ್ತೇವ್ಯಸಾಚೆವ್ಯಸ್ವಯಂಬದ್ಧನುಂಮಹಾಯಾದ್ಧವ್ಯಸನವೀರೋಧಿವೀ
ರಭಟೋದ್ಭಟಭುಜಬಳಾವಳೇಪನವಿಲೋಪನಾಭಿನವಜಯಕುಮಾರ
- 58 ರನುಂವಿನಯಜನಾಕಾರನುಂಶ್ರೀಜೈನಶಾಸನೋದ್ಭಾಸನೋತ್ಪನ್ನಸಾಧಮ್ನೇಂದ್ರನುಂ | ಪರಮಪರೋಪಕಾರಗುಣ
ಖೇಚರೇಂದ್ರನುಂ | ಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡವೀರವಿಷ್ಣುವರ್ಧನದೇವನಣುಗಿನಕ್ಕಳಿನದಾ
- 59 ಣ್ವನಾಯಕನುಜಗದ್ವೀಕರಣಮಣಿತಸಾಭಾಗ್ಯಕುಸ್ತಸಾಯಕನುಮನಿಸಿಭರತನೊದಣ್ವನಾಯಕನಂ[ಂ]ವಾಗ್ರಜಂ
ಮಹೇಯಾನೆದಂಡನಾಯಕನುಮನ್ವಯಾಗತಮಹಾಪ್ರ
- 60 ಧಾನಪದವಿಯನ.....ರಿಪಿ || ಅಹಿಯಂವ್ಯಾವಣ್ಣೀಸಲಾನಹಿವಾರ್ಪಣ್ಣಿಂಬಸದ್ಗುಣತ್ರಿತಯದೊಳನೆಹೆದರುಜಸಮ
ನೆಜಗದೊಳುನೆಹೆದರುಮಹೇಯಾನೆಭರತರಾಜಚಮೂ
- 61 ಪರು || ಮಹಿಮಾನೆಯಪಡೆದಂಜಗವುಱುವನುಜನನೆಂಬುದಂತೆಭರತರಾಜನೆಪಡೆದಂಪೆಹಿದೇಂಮೂಱುಲೋಕಮಾವು
ಱುವಣ್ಣನನೆಂಬುದವರನೀಭುವನಜನ || ಇಂತುವೊಗಳ್ಳಿಗಂ
- 62 ...ಳ್ಳಿಗಂನೆಲೆಯಾಗಾಮಹಾನುಭಾವರಂತ್ಪತ್ತಿಯಿಂಪವಿತ್ತೀರ್ಘತಮಾಮಾದಭಾರದ್ವಾಜಗೋತ್ರದೊಳು || ಆಕಮಳಗ
ಬ್ಬವಂಕದೊಳೇಕೇಕೃತಭುವನಮಾನ್ಯಸಾಜನ್ಯಂತಾಂ
- 63 ಡಾಕರನತಿಪ್ರಾಢವೀಕರಸಂಖ್ಯಾತನಾತನನ್ವಯೇಳಕಂ || ಸ್ವೀಕೃತಸದ್ಗುಣನಿಕರಂಲೋಕಪ್ರಭುಗಂಗರಾಜ್ಯವೊ
ಯ್ಸುಳರಾಜ್ಯಕ್ಕೇಕಪ್ರಭುವೆನೆನೆಗಳ್ಳುಂಡಾಕರಸಂದಂಡನಾಥ
- 64 ವಸುಧಾರತ್ನಂ || ಆತನಮನೋವಲ್ಲಭಿಯೇಚಿಯಕ್ಕ || ಆದಂಪತಿಗಳ್ಳಾತ್ಮಜರಾದನ್ನಾಕಣಚಮೂಪಮಹೇಯಾನೆಗಳೇ
ಮೇದಿನಿತಮ್ಮನಿವಚ್ಚೆಂದ್ರಾದಿತ್ಯರಮೋಘಮಪ್ಪರನೆಕ್ಕ
- 65 ತಕ್ಕತ್ಯರ ಪೆಸರಿಂದಂಮಹೇಯಾನೆಯಂಬಜಸವಂತೊಳದಿಯಂಬವ್ವಿನಿನ್ನೆಸವೆಂಟುಂದೆಸಯಾನೆಗಳ್ಳಮಧಿಕಂತಾನೆಂಬನಂ
ತಾನೊಳೆವ್ವೀಸನುಂದಾನಮಾವೊಪ್ಪೆವೊಯ್ಸುಳನ್ಯಪಂಗೋ
- 66ಸಾಧಿಸಿದಂಶ್ರೀಮಹೇಯಾನೆಪಾತ್ಥಿವರಸಂಗರಾವನೀರಂಗವಂ || ಆಮಹೇಯಾನೆಯವಧುಗಳುಭೂಮಿಯ
ಲಕ್ಷ್ಮಿಯವೊಲನುರ್ವತಿಪೆಂಪಿಂಪಿತಾಮಸವಗ

- 67.....ಗುಣವತಿಯರಾಲನ್ನು ಮದಗಜದಮದರೇಖೆಗಳತೆಮಹಿಯಾನೆ ದಂಡನಾಯಕನೊಳಪ್ಪಂಬಡೆ
ದಾಬೆಡಂಗಿಯರಿವ್ವರ್
68.....ಯುಮನಿಸಿದದಂಡನಾಯಕತಿದೇಕವ್ವೆಗೆ || ಸುತರಾದವ್ಯಾಚೆನ್ನನುಮತರ್ಕ್ಕವಿಕ್ರಾಂತಾ
ಇಡಾಕರನು.....
69.....ಹೈರು || ಶ್ರೀಮನ್ನಾಚೆದಣ್ಣನಾಯಕನೆಕಲ್ಪೋವ್ವಿರ್ವಿಜಮುವ್ವಿರ್ವಿರ್ವತಳ.....

(ಮುಂದಿನ ಭಾಗ ಭೂಮಿಯಲ್ಲಿ ಹೂಳಿಕೊಂಡಿಹೆ. ತೆಗಯಲು ಸಾಧ್ಯವಿಲ್ಲ.)

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ಅದೇ ಬಸ್ತಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 2".

ಪೂರ್ವ ಮುಖ.

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾ ದ್ಯಾವಾಮೋಘಲಾಂಚ್ಛನಂ
- 2 ಜೀಯಾತ್ರೈಲೋಕೈನಾಥಸ್ಯ ಶಾಸನಂಜಿನ
- 3 ಶಾಸನಂ ||
- 4 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀನ
- 5 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮ
- 6 ಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕಾಳ್ಯ
- 7 ಭರಣಿಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲದೇವರವಿಜ
- 8 ಯಾರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ ಪ್ರವರ್ಧಮಾ
- 9 ನಮೂಚಂದ್ರಾಕ್ಷತಾರಂಸಲುತ್ತುಮಿರತತ್ಪಾ
- 10 ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶ
- 11 ಬ್ರಮಹವಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
- 12 ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿ
- 13 ಸಂಮ್ಯಕ್(ತ್ರಿ)ಚೂಡಾನುಣಿನುಲಪರೋಳುಗಂಡಾ
- 14 ದ್ಯುನೇಕನಾವಮಳಸಮಾಳಂಕ್ರೀತರಪ್ಪಶ್ರೀಮ
- 15 ತ್ರಿಭುವನವಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
- 16 ಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲ
- 17 ಗುಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
- 18 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಬೀಡಿ
- 19 ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇ
- 20 ಯುತ್ಯವಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಶ್ರೀಮನ್ಮ
- 21 ಹಾಪ್ರಧಾನಂಹಿರಿಯಮಹಿಯಾನೆದಂಡನಾ
- 22 ಯಕರಮಗಂಡಾಕರಸದಂಡನಾಯಕರಪುತ್ರ
- 23 ರುಂದೋಹಫುರಟ್ಟುಗಂಗಪಯ್ಯದಂಡನಾಯಕರ

- 24 ಬಾಚರಸದಂಡನಾಯಕರಸೋವರಸದಂಡನಾಯ
- 25 ಕರಳಯಂದಿರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
- 26 ನಂಹಿರಿಯಭಂಡಾರಿಮಹಿಯಾನೆದಂಡನಾಯಕ
- 27 ರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಂ
- 28 ಭರತಮಯ್ಯಗಳಸಕವರ್ಷಂ ೧೦೬೦ ನೆಯಪಿಂಗ
- 29 ಳಸಂವತ್ಸರದವುಷ್ಯಸು ೧೦ ಆದಿನಾರದಾತ್ಮ
- 30 ರಾಯಾಣಸಂಕ್ರಾಂತಿಯಲುತುಳಾಪುರುಷ
- 31 ಮಹಾದಾನದಲತಂಮನೆಲೆಯೂರುಸಿಂ
- 32 ದಂಗೆಪೆಯಬಸದಿಗೆಶ್ರೀವಿಷ್ಣುವರ್ಧನಕೊಯ್ಸ
- 33 ಳದೇವರಕೈಯ್ಯಲಾಧಾರಾವೂರ್ವಕಂಹಡೆದು
- 34 ಬಿಟ್ಟಸವಗೋನಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಧವೆಂ
- 35 ತೆಂದಡೆಮೂಡಲತೊಪೆಯನೆತ್ತೆಂಕಲುನಡೆ
- 36 ದುಸಂಚರಿವಳ್ಳದಕೂಡಲನಡುವಣಾಲದಮರ
- 37 ನನೆಹಡುವಲೊಬ್ಬೆಯಲೆನಡೆದುಚಿಪ್ಪಿನಕಟ್ಟದ
- 38 ತೆಂಕಣಕೋಡಿಯಾದೊಳಗೆಪೆಯಲೆನಡೆದಾಕು
- 39 ವೆಗೆಪೆಯಂಬಡಗಣಕೋಡಿಯಾವೊಬ್ಬೆಯಲೆನಡೆ
- 40 ದುಹೆಬ್ಬಟ್ಟೆಯಿಂಹಡುವಣಮಹಿಯಾನೆಗಟ್ಟದಾ
- 41 ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂದಹಡುವಲುನಡೆದುಹಿರಿ
- 42 ಯಹುಣಸಿಯಂನೈಹಡುವಲುನಡೆದುಕಟ್ಟದಾತೆಂ
- 43 ಕಣಕೋಡಿಯಾವೊಳಗಣಭಳಾರಿಯಾಲವಂತೆಹ
- 44 ಡುವಲುನಡೆದುಕರುಕುವನಮೊಡಿಯಾವೊ
- 45 ಟಡಿಯಮೇಲೆನಡೆದಾಬಡಗಣಾಲದಮರನಲ್ಲಿಂದಂ
- 46 ...ಡಲನೋಡಿಮಾವಿನಕೆಪೆಯಬಡಗ
- 47ಡಿಯಹುಣಿಸಿಯವರನಲ್ಲಿಂದಂಮೂ

- 48.....ಅಂಕಪ್ಪದಬಡಗಣಕೋಡಿಯಲ್ಲಿಮೂ
49.....ಚರಿವಳವೆಸ್ಸಿಮೆಯಾಗಿತೋಪ್ಪೆಯಂ
50.....ತುಮತ್ತಂಸಿಂದಂಗೆಪ್ಪೆಯಾಕಿರಿಯಕೆಪ್ಪೆ
51ಯಕಳಗೆನಾಗಂಡುಗಗದ್ದೆಯಾಕಳಗಣತಾ
52ವರೆಫುಟ್ಟದಳಗೆಸಾಯಿರಂಕವುಂಗಿನತೋಟ ||
53ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
54ಷ್ಠಿವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇ
ಕ್ರಮಿಃ ||

ದಕ್ಷಿಣ ಮುಖ.

- 55ಜಯಜಾಯಾಕರಣಂರಣಕ್ಷಿತಹತಕ್ಷ
56ತ್ರಂಹತಕ್ಷತ್ರನಿದ್ವಯನಿದ್ವಾರಿತದೇಹ
57ಲೋಹಿತಪಯಶ್ಯತಾಸಿತಾತಾಸಿದುರ್ಜಯಾ
58ಧಾರಾಚಕಿತಾರಿರಕ್ಷಣಭುಜಾದಂಡಂಭುಜಾದಂ
59ಡಕೋಟಿಯುವದ್ವೀರವಧೂಪ್ರವೋದಿಭರ
60ತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ನಯಾಯಾ
61ಕ್ತಕ್ರಮವಿಕ್ರಮಂಕ್ರಮಃನಮದುಭೂಮಂ
62ಡಳಂಮಂಡಳಪ್ರಿಯವೃತ್ತಂಪ್ರಿಯವೃತ್ತಸಂ
63ಗತಗುಣಗ್ರಾಮಂಗುಣಗ್ರಾಮಣೀನಯಾ
64ನಾನಂದಕರಂಕರಾಪ್ಪಿತಧನುರ್ಜ್ಯಾರಾವದೂರೀ
65ಕೃತಾರಿಯಶೋರಾಜಿತೋದ್ಧತಾಜಿಭರತಶ್ರೀ
66ಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಅವನೀನೂತಯಶಂಯಾ
67ಶೋಧವತಾಶಾಮಂಡಳಂಮಂಡಳಾಗ್ರವಿಲಾ
68ನಾರಿಬಲಂಬಲಪ್ರಭುನಮಚ್ಚಂಚಚ್ಚಿಖಾಶೇಖ
69ರೀಭವದಾತ್ಮಾಂಘ್ರಿನಖೋತ್ಕರಂಕರಗತಾರಿಶ್ರೀ
70ವಿಳಾಸಂವಿಳಾಸವತೀಮಾನಿತವೀನಕೇತುಭ
71ರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಸ್ಮರಲೀಲಂಸ್ಮರ
72ಲೀಲಲೋಲಲಲಿತಭ್ರೂಭ್ರೂಧನುವಿಭ್ರ
73ಮೋತ್ಕರಲೀಲಾಯತದೃಷ್ಟಿದೃಷ್ಟಿವಿಳಸತ್ತು
74ಪ್ಪೇಷುಪುಪ್ಪೇಷುಜಜ್ಜಾಳೋನ್ಮತ್ತವಿಳಾಸಿನೀ
75ಜನಮನೋಮಾನಂಮನೋಮಾನಖೇದರತೋ
76ತ್ಕಣವಧೂಕದಂಭಿಭರತಂಶ್ರೀಮಚ್ಚ ಮೂ
77ವಲ್ಲಭಂ || ಜಿತಮಂತ್ರಂಜಿತಮಂತ್ರನೂ
78ತಮಹಿಮಸ್ತೋಮಂಹಿಮಸ್ತೋಮಕುಭ್ರತ
79ನೂತ್ಮೀಯಾಯಾಶಂಯಾಶೋಲಕರಿಕಾವಜ್ಜ

- 80ಜ್ಜಗತ್ಪ್ರತಿಪ್ಪಿತಪ್ಪಿತಲೋಕಸ್ತುತಕೇತ್ರಿಕೇತ್ರಿತಭಾ
81ಜಸ್ತಂಭಂಭುಜಸ್ತಂಭಸಂಭೃತವಿಕ್ರಾಸ್ತವಧೂಕ
82ರೇಣುಭರತಂಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಜಿತ
83ವಿದ್ವಿಷ್ಟಚಮೂಚಮೂಪವಿಳಸನ್ಮಂತ್ರಂಲಸನ್ಮಂ
84ತ್ರನಂಧಿತದುದ್ಧತ್ತವಃಪೋಮಹೋರ್ಜಿತ
85ಮಹೀಚಕ್ರಂಮಹೀಚಕ್ರಸಂಸ್ತುತದೋರ್ಮುಂ
86ಡಳಮಂಡಳಾಗ್ರದಮಿತಾನನ್ನಾರಿನನ್ನಾ
87ರಿಕೇತ್ರಿತದಿಗ್ವಿತ್ತಿತಜೈತ್ರಲಕ್ಷ್ಮಿಭರತ
88ಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿ
89ಕೇತುಕೇತುಜನಿತದ್ವಿಡ್ಭೀತಿಭೀತಿದ್ರಾತಾಶೃತರ
90ಕ್ಷಾನಿಲಯಂಲಯಾನಲಲಾತತಾಪಾಗ್ನಿಕೋ
91ಪಾಗ್ನಿಕೋಪಿತಯಾದ್ಧೋದ್ಧತಜೀವನಂವನಶಿಖಿ
92ವೋದ್ಯತ್ಪ್ರತಾಪಂಪ್ರತಾಪಗತಶ್ರೀವರಿಲ
93ಬ್ಧಲಕ್ಷ್ಮಿಭರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ ||
94ಕರವಾಳಾಹತವಿದ್ವಿಷ್ಟಂವಿದ್ವಿಷ್ಟದೃಶ್ಯಕೂರ
95ಪ್ಲತೇಭಂಪ್ಲತೇಭಂರಥಾಲಂಬಿತಖಿಖಿಖಿಹ
96ತಾಶ್ವಾಘಂಹತಾಶ್ವಾಘಜಜ್ಜರಿತಾಂತ್ರಾ
97ಘವಿಕರ್ಷಿಫೇರವರವವ್ಯಾಜ್ಯಂಭಿತಂಜ್ಯಂ
98ಭಿತೋದ್ಧರದೋದ್ಧರಂಚಭವಜ್ಜಿತಾಜಿಭ
99ರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಲಲನಾನೀ
100ಕಮನೋಮನೋಭವಭವಸ್ಪಾರಾಳಕಾ
101ಖ್ಯಾನಲೋಜ್ಯಳತೇಜೋನಿಜಬಾಹುಬಾಹು
102ನಿಹತದ್ವಿಡ್ವಿ(ಡ್ವಿ)ಚ್ಚಿರೋದೇವಕೀರ್ತಿಲತಾ
103ವೇಲ್ಲಿತವಾದ್ಧಿವಾದ್ಧಿವಳಯಂಕ್ಷೋಣೀ
104ತಳಸ್ತುತ್ಯನಿನ್ನಲಸದ್ವಿಷ್ಟದೋಳಕೆಲ
105ಕ್ಷಿಭರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ ||

ಪಶ್ಚಿಮ ಮುಖ.

- 106ಜಿನಪತಿದೇವ್ಯವಾಳದಪಂತ.....ವಿಷ್ಣುನಿರಾಳತ
107ನಯನೀಜಗಜ್ಜನನುತಮಂತ್ರಿಡಾಕರಸನಬೈಯಾ
108ಶೋಧಿಕೆದುಗ್ಗಣಬೈಸ...ನರತಿಬಾನ್ಧವಮೃಣಿಗನ
109ಗ್ರಜನೆಂದಡಬಣ್ಣಿಸಸು.....ಕೆಬ್ಬಣಿಸವಿನುಬ್ಬಿಯಾ
110ಳುಭರತನುದ್ಯದ್ಗುಣಗಲೋಳಾದಪೆಮ್ಮೆಯಂ ||
111ಸಿರಿವೊಸಮುತ್ತಿನಕ್ಕಸರದಂತಿರನಿನವಿಶಾಳವಕ್ಷದೋಳು
112ಸರಸತಿವಕ್ತ್ರದೋಳುತಿಳಕದಂತಿರವೀರರವೀರಲ

- 113ಕ್ಷೇತ್ರೋಳುವೆರಿಗಿನೊಳೊಪ್ಪಿರಕ್ಕೆ ವಣಿಯನ್ನಿರೆನಿ
ಮೃಳ
114ಮಪ್ಪುಕೀರ್ತಿಯಂಭರತಚಮೂಪತುಳ್ಳುಸ
115ಸಿಸೂರ್ಯಕುಳಾದ್ರಿಚೆಯಂಗಳುಳ್ಳನಂ ||
116ಅನತಾರಿಶ್ರೀಸಮಾಕರ್ಷಣವಭಿಜನದಾರಿದ್ರ್ಯ
117ತೀಬ್ರಗ್ರಹೋಚ್ಚಾಟಣವತ್ಯುಗ್ರದ್ವಿಷನ್ಮಾ
118ರಣನತುಳಭಯಾತ್ಮಾವನೀಪಂಳಕಸ್ತಂಭನು
119ವ್ಯೀವಶ್ಯವಾತ್ಮಾವನಿಪರಿವೃಥಾನ್ಮೃತ್ಯು ಮಂತ್ರಂ
120ಜಗನ್ಮಂಡನಕೀರ್ತಿಶ್ರೀವಿಧ್ವಂನಿಧಿಭರತಚಮೂ
121ನಾಥನೀನೊಂದಮಂತ್ರಂ || ಹರಿಭರದಿಂದೆಕಿತ್ತೆಳೆದ
122ತಾರದಕಲ್ಲೆಡೆಯಲ್ಲದಾಗ್ರಹಂಬೆರಸುಬುಧೋ
123ತ್ಯರಂತಿರಿಯದುಬ್ಬಿಗೇಮಧ್ಯಮವೆಂಬನಿಂದೊ
124ಳುನೊರೆಯದಮೇರುವೆಂದವುದಾಧಾರಿ
125ಣಿವಿಪ್ರಕುಳಪ್ರದೀಪನಂಭರತಚಮೂ
126ಪನಂಮದನರೂಪನನಪ್ರತಿವಃಪ್ರತಾ
127ಪನಂ || ಹೃದಯಂಕಾರುಂಣ್ಯಪೀಯೂಷದವು
128ದಿದೊದವಾಳೋಕನಂಚಾರುದಾಕ್ಷಿಂಣ್ಯದ
129ಕೇಳೇಗೇಕವಾಸ್ಯಾಂಬುಜವಖಳಕಳಾಗ
130ಬ್ಬುಸಂದಬ್ಬುವಿಷ್ಣುಪ್ರದವುದ್ಯುಧ್ಭ್ರೂತಾಸ್ತು
131ದವಮರಸರಿತ್ಪೂತವಾಚಾರವಾಯೆಂ
132ಬುದೇನೆಂದಂದಂನೃಸಾಮಾನ್ಯನೆಭರತಚಮೂ
133ಪಂಮನೋಜಾತರೂಪಂ || ಭುಜದರ್ಪಂಶೌರ್ಯ
134ಗಬ್ಬುಂವಿತರಣವಧಿಕಂಪೃತಿಗಬ್ಬುಂಸುನೇತ್ರಾಂಬು
135ಜಮುಂದಾಕ್ಷಿಂಣ್ಯಗಬ್ಬುಂವದನಕಶಿಕಳಾ[ಗ]ಬ್ಬು
136ವಾಚಾರಸಾರಂತ್ರಿಜಗತ್ಸಂಸ್ಕೋತ್ರಗಬ್ಬುಂ
137ನಿರುಪಮವಿಳಸನ್ನೂರ್ತಿಶ್ರಂಗಾರಗಬ್ಬುಂ
138ನಿಜಮಂದಂದಂನೃಸಾಮಾನ್ಯನೆಭರತಚಮೂ
139ಪಂಮನೋಜಾತರೂಪಂ || ಮತ್ತೆಕ್ರಿತಯುಗಮೆ
140ಬಂದಂದುತ್ತಮವುರುಷರನೆಪಡವಡೆನಗದಿರಿತಂ
141ಬಿತ್ತೆಂದುಕಾದಪಂಬಿಬಿತ್ತರದಿಂಭರತರಾಜದಂ
142ಡಾಧಿಪನಂ || ಸಂಕಣ್ಣ || ಧನಮೆಲ್ಲಂಜಿನಮಂದಿರಕ್ಕೆದ

- 143ಯೆಯಲ್ಲಂಪ್ರಾಣಿವರ್ಗಕ್ಕೆ ಸಸುಮನವೆಲ್ಲಂಜಿ
144ನರಾಜಪೂಜೆಗೆಸಮನ್ಮಾದಾರ್ಯಮೆಲ್ಲಂವಿಸಿ
145ಪ್ಪುನಿಕಾಯಕ್ಕೆ ಸವನದಾನಗುಣಮೆಲ್ಲಂಸ
146ನ್ಮುನೀಂದ್ರಾಗೆಂಬಿನೆಗಂಸಚ್ಚರಿತಂಚಮೂಪಭ
147ರತಂಮಾಳ್ವಂಮಹೋತ್ಸಾಹಮಂ || ಪ್ರಭವಿ
148ಸುಗೇವಿಭವವಿಾತ್ಮರನಿಭಮೂರ್ತಿವಿರೋಧಿವಿ
149ಕ್ರಮಾಕ್ಷಯಕೇತನಶುಭಕೃದ್ಗುಣಿನಗೆ
150ಚಮೂಪ್ರಭುಭರತಸಹಕ್ರವತ್ಸರಂಪು
151ಗುವಿನಗಂ || ಅತಿಶುಭಗಸುಂದರಾಕೃತಿಸತತಂನಿ
152ನಗೊಪ್ಪಿ(ಂ)ಭರತನೀನಿಜದಿಂದಂಜಿತವಃದನನಾಗಿನಿ
153.....ಯವಾಡಿದುದಿಳಾತಳಂಭೂತಳದೊಳ್ ||

ಉತ್ತರ ಮುಖ.

- 154ಶ್ರೀಮೂಲಸಂಗದದೇಸಿಯಗಣ
155ದವೊಸ್ತಕಗಚ್ಚದಕೊಂಡಕುಂದಾನ್ಯ
156ಯದಾಚಾರ್ಯರುಶ್ರೀಕುಳಚಂ
157ದ್ರಸಿದ್ಧಾಂತದೇವರು || ಅವರಶಿಷ್ಯ
158ರು || ಎಳವೂವಿಂಬನಮಬುಜದಿಂ
159ತಿಳಗೊಳಂಮಾಣಿಕೃದಿಂಮಂಡನಾವಳಿ
160ತಾರಾಧಿಪನಿನಜಂಕುಭದವೂಗಿ
161ಪುಂತಿರಿದ್ವತ್ತುನಿಮ್ಮಳಮಿಗಳುಕುಳಚಂ
162ದ್ರದೇವಚರಣಾಂಭೋಜಾತಸೇವಾವಿನ್ಯಕ್ತಳ
163ಸೈದ್ಧಾಂತಿಕವೂಘಣಂದಿಮುನಿಯಂಶ್ರೀ
164ಕೊಂಡಕುಂದಾನ್ಯಯಂ || ಶ್ರೀಮಾಘಣಂದಿ
165ದೇವರಕೋಮುಳಪದಕಮಳಯಾಗ
166ಳಮಂಸ್ತುರಿಯಿಪಡಾಮಾಸವರಂವೊದ್ದದಾ
167ಭೀಮೋರಗವಿಷರುಜಾಮಾಹೋಗ್ರಹ
168ದೋಷಂ || ಅವರಶಿಷ್ಯರು || ದಂಡಿತದಂಡತ್ರ
169ಯರಾಖಂಡಳಪತಿವಿನುತಸತ್ತವಸಂ
170ಪದನುತುಖಂಡಿತವಃದನೆನಲೆಸದಂಗಂ
171ಡವಿಮಾಕುತಬ್ರತೀಕರಾದ್ಧಾಂತೇಕಂ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

ಚಿಕ್ಕಮಗಳೂರು ಜೋಬಳಿ ಮತ್ತಾವಾರ ಗ್ರಾಮದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಆಗ್ನೇಯದಲ್ಲಿ *

ಪ್ರಮಾಣ 4' x 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರೂಪದಸಾಯಿ

2 ಒಳ ಸಂದರಾಧಿರೋದ್ಗಾರಿಯಸಂವತ್ಸರ

3.....

4 ದಿರೆಸನಿವಾರದಂದು.....

5.....ಯಬುಧಜಕವೆಗಂತಿ

6 ಹೆಗ್ಗೆರೆಯಮತ್ತಿಕಾಪುರದಿಂದ

7 ಪುರವೆಯ್ದಲಾ | ಸುರಬ್ರತ.....

8 ಲೆತ್ತಿದೇವೇಂದ್ರಬುಧಂ || ಶ್ರಾವಕರತೋಯತ

9 ರಬುದಾವಳಪರಮೋಪಕಾರಿಮತಿಚ

10 ತುರಕಳಾಕೋವಿದರಬನ್ಧುಜನವಾನಿದಾ

11 ಸಪಥರಣ್ಯಸುಕವಿದೇವೇಂದ್ರಬುಧಂ || ಗೌಜಿ

12 ದವೆಗ್ಗೆಡೆಯಗುರುಗಳಾದೇವೇಂದ್ರಪಂಡಿತರಿಗೆ

13 ಅವರಮದವಾಳಗೆದಕ್ಕವೈಯನಿಕದಿ

14 ಯಕಲ್ಲಂಮತ್ತವಾರದಗಾಮುಂಡ

15 ಬೂಚಿವೆಗ್ಗೆಡೆನಾರಣವೆಗ್ಗೆಡೆಯ್ಯಂಪಡಿಕರ

16 ಮಾದುನವಾಬಲಯ್ಯನುನಿಲಿಸಿದರಾ

* 51, 52ನೇ ಶಾಸನಗಳನ್ನು ನೋಡುವುದು.

MUDGERE TALUQ.

ಮೂಡಗೇರೆ ತಾಲ್ಲೂಕು .

I

ಮೂಡಗೇರೆ ಮಾಗಣಿ ಫಲ್ಗುಣಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

1 ಕೊಲವಮೆಂಬಕರಣಸನಿಮೇಷದೊಳಿಳಿ.....ದ್ಯಾನದ	5 ಜೇಗಿನಾಕಿತರಪ್ಪಶ್ರೀಗ.....ಪ್ರಕಾಸಿಯೆಂಬಮಲ
2 ಲಿರೆಸ್ವಸ್ತಿಮಲೆಗೆಮಾತ್ರ್ಪಣ್ಣ.....	6 ಧಾರಿ.....ಮೂನೂಟಿಆಹಾವಿಳ
3.....ಕರ್ತೃರಪ್ಪಶ್ರೀಮದಿಜಿವಳ.....ಮೊ	7...ರಿಂಗೇ.....
4 ಯೊಳಗುತ್ತಿಯಂಬಕ್ಷೇತ್ರಸಮಾನೆಯರಪ್ಪಶ್ರೀ.....	8 ಡಕೆ.....

2

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- 1.....ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಜಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಕುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ.....
- 3.....ಗೌರೀಶಂಕರೇ.....ಕಲಿದಿನ ೧೬೪೨೩೭ಕೆ ಸಂದವರ್ತಮಾನ.....
- 4.....ಕಾರ್ತಿಕ ಕು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
- 5.....ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು.....ಕಾಲದಲು ||
-
- 15.....ಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಿಗೆ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1.....ಸಮಸ್ತಶ್ರೀಮಾನು.....ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವೊಯ್ಯಳದೇವರಾರಾಜ್ಯ.....
ಮುದಂಣಮನೆನಿಧಿಕಾ
- 2 ಚಿಕವಿಟ್ಟದೇವನನುವರದಲಾರುದಿರೋದ್ಗಾರಿ ಸಂವತ್ಸರಮಾಘ ೫ ಸುಕ್ರ.....ದೇವನಾಪ್ರಭವೀರಾರಾಜ್ಯಂ
- 3 ಗೆಯ್ಯತ್ತಿರಲಾಬಲ್ಲವೆಗ್ಗಡೆಪಡೆವಳಚೊಕ್ಕಂಣನುಪಂಚಪ್ರಧಾನರಾಮಿದ್ಧಕೊಳನೂರ

4ದಬಿಟ್ಟಂಣಗೇರಣದಲಬಿದುರ್ದಕೆ ಪಣಬಂದುಕಾಹಿನಮಣ್ಣು ಪರಿಹಾರಇದಪ್ರತಿಪಾ

5ಳಸದಳದನು ಪಂಚಮಹಾಸಾತಕನು ತಂದೆಯ ತಲೆಯ ಕೊಂದಿಕವಿಲಿನ

6ಳದದೋ	8ಂವೊ	10ಣದೇವ	12ದಲಲ	14ಲ್ಲವ
7ಸಮೆ	9ಯ್ಸು	11ನಕಟಿ	13ಗುಬ	

15ಗ್ಗಡೆಯನಚ್ಚೆ ನಬ್ರಿತ್ಯ ಕೊಳೆವೊರದಬಿಟ್ಟ ಪಲವುತುರಕಂಗಳನಿಡಿದು

16ಸತ್ತು	18ನಾಳನ	20ಮ ||	22ಹಿದು
17ತೆತ್ತ	19ರಿನಣ	21ತೆಗೆನೆ	23ವೊತ್ತ

24ಸೆಮೆಡೆಗೆಯದೆನಡೆದಿಹಿದುನಿಂದುವಾಗಳುಂ ಸ್ರಮದಿನೆರದಸುರಗಣಿಕೆಯ

4

ಅದೇ ಮಾಗಣಿ ನಂದಿಪುರ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ
೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚ್ಚಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ
- 3ಮಸ್ತಭುವನಾಶ್ರಯಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂನಿಸ್ಸಂಕಪ್ರ
- 4ತಾಪಹೋಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವಬಡಗನೊಣಂಬವಾಡಿಯಲು
- 5ನೆಲವೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಶಕ
- 6ವರ್ಷನೆಯ ೧೧೧೫ ನೆಯ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುಧ್ಧ ೧೩
- 7...ದುನಾವಿದರಮಾಚೆಗಾಣುಣ್ಣನಮಗಮಾದಿಯಂಣನತಮ್ಮ ಚಿಕ್ಕಣ್ಣ
- 8ನುಮಾಲೆನಾಡಯಿನ್ನಳವಳ್ಳಿಯತುಪ್ಪಹರಿಯಲ್ಲಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತ

5

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- 2ಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 3ಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂ
- 4ಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆಪರೊಳುಗಂಡಂಕದನಪ್ರ
- 5ಚಣ್ಣನಸಹಾಯಸ್ಸೂರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ
- 6ಮನಿಶ್ಯಂಖಪ್ರತಾಪಹೋಯ್ಸಳಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಬ
- 7ಡಗಲೆತ್ತಿಕಾದಿದುಸ್ಥೆ ಯಕೊಟ್ಟೆಯಂಚೆತುರಂಗಬಲದಿಂಮು
- 8ತ್ತಿದಲ್ಲಿಲ್ಲಿನಾಳುಕುದುರೆಯಂಕೊಣ್ಣು ರಣರಂಗದೊಳು
- 9ಸರಜಜರಿತನಾಗಿ ಬಿದ್ದ ಬಲ್ಲರ...ಳಯಂಜೀರಬಲ್ಲಾಳಭೂಪನವಸರದೊಳು
- 10ಸಕವರ್ಷಸಿಯ ೧೧೧೫ನೆಯ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
- 11ದ್ಧ ೧೨ ವಡ್ಡೆವಾರದಂದುನಾವಿದರಮೂಕಗಾಣುಣ್ಣನಮಗಮಹಾಪರಾ
- 12ಯತಜ್ಜಿವಾದಯ್ಯನತಮ್ಮ ಬಿಲ್ಲಗವಿಳರಾಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

6

ಅದೇ ಸ್ಥಳದ 2ನೇ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ನೋಡೆದು ಹೋಗಿಥೆ.)

1 ಸಿಂಹದೇವನಕವಿಕಾಳಗದಲ್ಲಿ ಎಡ

2 ವಿಡದಬೂಕಗಾಲುಡನಮಗಹಿರೆ

3 ನಾವಿದದಲು ಅಡ್ಡದಮುಣ್ಣು ಕಾಹು

4 ನಂದನಸಂವತ್ಸರದ ಸುರಲೋಕ

7

ಅದೇ ಮಾಗಣಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಮೃತೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡಳೇಶ್ವರತ್ರಿ...

2 ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡವೀರಭುಜಬಲಹೊಯ್ಸಳ

3 ದೇವರುಪ್ರತಿವೀರಾಜ್ಯಂಗಯ್ಯತಿರಲನರಸಿಂಗ

4 ದೇವನರಾಜ್ಯದಲು ಸ್ವಸ್ತಿ ಕಡಿತವೆಗ್ಗೆ ಡೆಶ್ರೀಮ

5... ಉಬಮ್ಮಚಣ್ಣಂ | ಸರ್ವಜಿತುಸಂವತ್ಸರ...

6 ದಬಹ್ವಳಕಿಸುಗೊಳದಹಡವಳಲಪ್ಪಣನಮಗ

7 ಗುಳಯಬಮ್ಮಗೌಡನುಲಖಕಾದಿ... ಡಿದಹಡದ್ದನುಲ

8 ಹೊನ್ನನಿಕ್ಕಮನೆವೆಮೆಯಾಕಡದಗೊಳಯಬಮ್ಮಗೊಣ್ಣ

9 ಆತನೆತೆತ್ತಮುಲರಹಾಕ್ಕಳಯಮಹಿಕೊಣ್ಣ ಆಇಪ್ಪತ್ತು

10 ಹೊನ್ನನಿಕ್ಕಮಡಿಸಿದ್ದಗದ್ದೆಯಮಡಿಸಿದಉರಮುಂದಣಗ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೀರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' x 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರ|

2 ನೇತ್ರೋಕ್ತನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |

ಸ್ವಸ್ತಿ

3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ಗೌಡೀಶ್ವರ

4 ಸಂದವರ್ತಮಾನಾನಂದಸಂವತ್ಸರದಮಾಘ

5.....ಶ್ರೀಕೃಷ್ಣಪುನಾಯಕಲಯನವರು

6.....ಪಾಳಕಿಉಂಬಳಯಗ್ರಾಮ.....

7.....ಆಗ್ರಾಮಕೆಸಲಾವ

8 ಚ.....ತೋಟತುಡಿಕಲಣಿಲಚ್ಚು ಕಟ್ಟುಕಡಾ

9 ಯ.....ಸಿಲಾಸಾ ನನೆ.....

9

ಗೋಣಿಬೀಡು ಹೋಬಳಿ ಅಂಗಡಿಗ್ರಾಮದಲ್ಲಿ ಬಸದಿಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" x 2' 6".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೦೮ ನೆಯಜಯಸಂವ

2 ತ್ಸರದಚೈತ್ರಮಾಸದಸುದ್ದದಸಮಿ.....

3 ವಾರಪುಷ್ಯನಕ್ಷತ್ರದನ್ದವಿನಯಾಧಿತ್ಯ

4 ಪೊಯ್ಸಳನರಾಜ್ಯಂಪ್ರವರ್ತಿಸೆಸೂರಸ್ತಗಣ

5 ದಶ್ರೀವಪ್ರವೇಣಿಪಣ್ಣಿತದೇವರ.....ಗ

6 ಸ್ತಿಯರಪ್ಪಜಾಕಿಯಬ್ಬೆಗನ್ನಿಯರ್

ಹಿಂಭಾಗ

- 7 ಸೊಸವೊರೊಳಿನಾಡೆ
8 ವೋಪಣದದಿಸಯನ
9 ರಗ್ಗೊವೊಕಲ್ಗಂವೊನ್ನ
10 ಪೊಕೊಟ್ಟಮಣ್ಣುಪೊಕೊ
11 ಣ್ಣು ಸೊಸವೊರಬ
12 ಸದಿಗೊಟ್ಟರೊನಿಸಿ
13 ಧಿಗೊಡಬಳ್ಳಿಯ

14 ಡೊಟ್ಟು.....ಣ್ಣು ಆರತಾ

15 ಅಗೊ...ಎರಡುಕಳ್ಳ

16 ದಮೋಗಣಗಣ್ಣು ನಾಲ್ಕು

17 ಮಕರಜಿನಾಲಯಕೊಟ್ಟರೊ

18 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ನಾಯೋಹರೇ

19 ತಿವಸುನ್ನರಪ್ಪಿವರ್ವರ್ಷ

20 ಹಶ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ

21 ಯತೇಕೈಮಿ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

1 ಭದ್ರಮಸ್ತು|ಜಿನಸಾಸ

2 ನಸ್ಯಶ್ರೀ.....ಣಗಂಗ

3 ದಾಸಿಸೆಟ್ಟು ಸೋಮದಿಂ.....

4 ಧಿಯಮುಡಿಹದಪ...

5 ಕ್ಷೇಮಗಚಟಯಂ

6 ನಿಲಿಸಿದಸಾಸನ

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 8".

ಮುಂಭಾಗ

-
5 ಹಮಿಪ್ಪು.....ದಾ
6 ನ.....ಸ್ಯಸ್ತಿಯ
7 ಮಸ್ಯಾಧ್ಯಾಯಧ್ಯಾನ.....
8 ನಾನುಪಾಣಿ.....
9 ಯಣರಪ್ಪಪ್ರ.....
10.....ಕೊನ್ನ
11 ಕುನ್ನಾನ್ಯಯಪುಸ್ತಕಗಚ್ಚ ಮಾನಿ
12 ಬಟ್ಟರಕರಸಿವ್ಯಶ್ರೀಮಾ...
13 ಹಿನಬೆಡ್ಗು.....ಳನಗೊ...
14 ಪೆಗಳ್ವಿಮಳಚಂದ್ರಪ
15 ಣ್ಣಿತದೇವರೊಸನ್ಯಾಸನವಿ
16 ಧಿಯಮುಡಿಪಿಮಾ
17 ಕ್ತಿಯನೆಯ್ದಿದರ್ ||

ಹಿಂಭಾಗ

- 18 ಶ್ರತವಿಮಳಾದಿಚಂದ್ರ
.....
24 ಶ್ರೀಮನು.....
.....
27.....ಪಣ್ಣಿತಾ
28 ಕ್ವಯಸುವಿಮಳಚಂ
29 ದ್ರಮುನಿ || ನಮೋವಿ
30 ಮಳಚಂದ್ರಾಯಕಳಾ
31 ಕಳತಮೂರ್ತ್ಯಯೇಸತ್ವಾ
32 ತುಸದುಬುಧಸೇವ್ಯಾಯ
33 ಶಾಂತಾಮೃತಮಯಾತ್ಮನೇ
34 ಶ್ರೀವಿಮಳಚಂದ್ರಪ
35 ಣ್ಣಿತದೇವರಗುಡ್ಡಿಹ
36 ವುಂಬೈಯಾತಂಗೇಸಾಂತಿ
37 ಯಬೈತಮ್ಮಗುರುಗಳ್ಳಿಪ
38 ರೋಕ್ಷವಿನೆಯಂಗೆಯ್ದಿದರ್ ||

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 19" x 1' 6".

1 ಶ್ರೀಮದಪರವ: ಗಂಭೀರ

2 ಸ್ಯಾದ್ವಾಡಾವೋಫಲಾಂಚನಂ

3 ಜೀಯಾದ್ರೈಳೋಕ್ಯನಾಥ್ಯಸಾ

4 ಸನಂಜಿನಸಾಸನಂ ||

5 ಶ್ರೀನಂದಿನಾ.....

6 ಹೊನ್ನಂಗಿಯಬಸದಿಯರುಂ

7 ಅಚಂಗೇ.....ಕ.....ಗಂಜೂಕ

8 ತೂರಕಂಬರಸಮಾ.....ನಂ

9 ಗುಡಿಸಿದಸಕಪ ೧೦೯ ರನನ್ನನ

10 ಸಂವತ್ಸರ

(೪೫೫ ಬರವಣಿಗೆ ಇದೆ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 8".

.....
6 ತಂತ್ರಪ.....

7 ಬ್ಬರಸಿಯತಿ

8 ನಾಂಪರಾಯು.....

.....

15.....ಯಬಳಯಕಣ್ಣು ೨ ತೋಗದೊಪ್ಪೆಗಣ್ಣು ೧.....

16 ಮೆಯಂಗಟ್ಟೆಹುದೆಗಿಯಮಣ್ಣು ಅರೆವೆ ಣ್ಣುಗಳಣ್ಣು ೨ ಕಾರಬಯಲಜವಿ...

17 ಯತಾಱುಗುವೈಗೌಡಮಣ್ಣು ಕುಱುವಲೆಗಣ್ಣು ೩ ಕಪಿಹಳ್ಳಿಯಬ

18 ಯಲಲೆ'ವಿಟ್ಟುಮಣ್ಣು ಸಣ್ಣ ದಾಱುಬಸದಿತಾಱುಕೆಪೆಯ

19 ಕೆಳಗಣ್ಣುಗಳಣ್ಣುಗಳೆಹಾನಂದಿಯಕೆಳಗಣ್ಣುಮಣ್ಣು ಚೆನ್ನಮಾಣಿಕನ

20 ಮಣ್ಣು ಕಲ್ಲುಗಳಣ್ಣು ೨ ಮತ್ತಂಧನ್ಮುಮಂಗಲಂತೆಱುವವೇಂಗಣ್ಣು ೩

21 ಭತ್ತ ೨ ರಂ || ಅತ್ತಿಯಮಣ್ಣು ದೊಪ್ಪೆಕೆಳಗಣ್ಣುಮಕ್ಕಿ

22 ವೊಯ್ಸಳನವಿವ್ಯಾವತ್ತಂವೊಯ್ಸಳಾಚಾರಿಆತನಮಗಂಮಾಣಿಕವೊಯ್ಸಳಾಚಾರಿ

23 ಆತಂಮಾಡಿಬಸದಿಱುಳಬಳ್ಳಿಡಿವರಚೆಟ್ಟಂಶ್ರೀ

ಹಂಭಾಗ

24 ಇನ್ನಿತಿಮಾಡಿಯುಮಂ

25 ಕೊಟ್ಟುಸಕವರ್ಷ ೯೪ ನೆಯಸುಭಕ್ಯ

26 ತ್ವಂವತ್ಸರದಪಾಲ್ಕುಣಸುದ್ದ ಪಂಚವಿಶಾಖಾಧನಾ

27 ರರೋಹಿಣೀನಕ್ಷತ್ರದನ್ನು ಪ್ರತಿಪ್ತೆ ಗೆಯ್ವಪೂಜೆಯಂಮಾ

28 ಡಿತಿ ಋನಂದೀಶ್ವರದಂದುದಾನಮಾಡಿಯುಂವೊಯ್ಸಳನಗು

29 ರುಗಳಮುಳ್ಳೂರಶ್ರೀಗುಣಸೇನಪಂಡಿತದೇವಗ್ನಿಧಾಂ

30 ಪೂರ್ವಕದಿಸ್ಥಾನಮಂಕೊಟ್ಟು || ಶ್ರೀವನಿತೆಗೆಧರಣಿಗೆವಾ

- 31 ಗ್ಲೇವಿಗೇರುಗ್ಲಿಣಿಗೇರತಿಗೇರಂಭೆಗೇಸೀತಾದೇವಿಗೇಕೋನಿಗೇಪರಿ
 32 ಯಲದೇವಿಯಿವಿಲ್ಲಗುಣಕೇವಪ್ಪರುಮಾಂಟೇ || ಶ್ರೀಮೇದಿನೀ
 33 ಮಾನಬಣ್ಣಿಪರಗಣ್ಣಿಪ್ರಳೆಯಕಾಲಯಮದಣ್ಣಿಸದ್ಗ
 34 ಣರತ್ನಕರಣ್ಣಿಸಜಯತುಭುವಿಮಲೆಪರೊಳ್ಳಣ್ಣಿ || ರಕ್ಕಸ
 35 ಹೊಯ್ಸಳನೆಂಬಾಣ್ಣಿರವಂಬರದಾಪಟವ.ನೆತ್ತಿರದಿದಿರೊಳ್ಳಣ್ಣಿದಸವಲೆ
 36 ಕ್ಕದಮಾಣವಕ್ಕಂನಿನ್ನವುನೇಮರಸಂಘಟ್ಟನದೊಳ್ || ಸಾವನೇನೋಯಂಥ
 37 ಮ್ಮುಸೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಸವ್ಯಾಸೇತಾನಭಾವಿ
 38 ನೇಪಾತ್ಥಿವೇನ್ನಾನ್ಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾಮಭದ್ರ ||
 39 ಬಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾರಾಜಭಿಸಗರಾಜಿಜಿಯಸ್ಯಯ
 40 ಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತಸ್ಯಾಫಂ || ಸ್ಯದತ್ತಂಪರದತ್ತಂವಯೋ
 41 ಹೇತುವನುನ್ಧರಾಮವೈವ್ಯವರ್ಷಕಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಂಕ್ರಿಮಿ ||

14

ಅದೇ ಬಸದಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವದು.

(ಮೇಲೆ ಹೊಯಸಳರ ಬಿರುದುಗಳಿವೆ)

1 ಕಕವರ್ಷ = ೧೦೩೯ ನೆಯ.....

(ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 11' 6"

-
 5 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭವಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂ
 6 ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರವೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ
 7 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿನಲೆ
 8 ರಾಜರಾಜಮಲೆಪರೊಳಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡ
 9 ನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮ

 16ವೀರವಿಜಯನಾರ
 17 ಸಿಂಹದೇವನುಂ || ತಾರಣಸಂವತ್ಸರದಚಯಿ ತ್ರಸುದ್ಧ
 18 ರದಂದುಸೊಸಲಾರಪಟ್ಟಣಸಾಮಿನಾಗಿ ಸುಪ್ತಿಯ
 19 ಪ್ತಮಯ್ಯನುಂ

 21ಮೂ
 22 ಡಿದಬಸದಿಡದಕೋಪ್ಪ

 24 ಪ್ತಪತ್ತಿ ||

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

(ವೇಲೆ ಹೋಗಿದೆ)

1 ಸೂಕ್ತವುರಸಟ್ಟಿಗಳಲೋ

3 ಲ್ಲನಖರಸಮೂಹನಟ್ಟಿರು

2 ಕದಿತನಗೆನಿಪ್ಪಯಕ

(ಮುಂದೆ ಕಾಣುವಲ್ಲ)

17

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

.....
 4.....ಗುರುಗಳಪ್ಪ...
 5 ಸಕಕಾಳಂಗ ತಿನಾಗರಂಧ್ರಸುಭಕ್ತೃತ್ವಂ
 6 ವತ್ಸರಾಶಾಡದೊಳನುಕರಂಪೂರ್ಣ
 7 ಮಿಘೌಮವಾರಮೊಸೆದಿಲ್ಲ ಶ್ರಾವಣ
 8.....ಬರೆಶಾನ್ತದೇವರವಂ.....
 9 ಕನ್ಯಾಸನಂಗೈಯುಭಕ್ತಿ ಕರಂಕೈವ
 10 ರಮ್ಯಗೈಯು ಪಡೆದರನಿರ್ವಾಣ

11 ಸಾಮಾನ್ಯ ಜ್ಯಮಂ
 ಹಂಭಾಗ

 12.. ದೇವರುಶ್ರೀವತುನ.....
 13 ರನಕರಸಮೂಹತಮಂ
 14 ಗುರುಗಳ್ಳಿ ಪರೋಕ್ಷವಿಳಯಂಗೆ
 15 ಯುಸಿದಿಗವಂಗಳಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಾರಮಕ್ಕಿ ದೊಡ್ಡದವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 8".

.....
 2.....ರಾಜ್ಯಂಗೈಯು...
 3.....ಳಾನ್ವಯದಮೂಲಸಂ
 4.....ಪಣ್ಣಿತ

 8.....ಯವಪ್ರಪಾಣಿಪಣ್ಣಿತ...
 9 ರಣಾ || ಎನಿಸಿಸಲೆಗಂಗವಾಡಿಯ
 10 ಮುನಿವರಂ ರಾಜಮಲ್ಲಭೂರಾ
 11 ಳಕನೀಮನುನೀತಿವರ್ಗನಭಯಂ
 12 ಜನಪತಿಸವ್ಯಕ್ತಮಾರನ್ಮಪತಿ

13 ಯಗುರುಗಳ್ || ನೃ || ಇರರಾವಣ್ಣಿ
 14 ಗಳಗದಿತಳಪಟ್ಟದಿಂದವೃತ್ತಹೊಳೆಹಿ
 15 ಯಮತಿಕಾರಣ್ಯಮನೆಯೆ ಸುಟ್ಟುಸೂ
 16 ಸವೂರೊಳ್ಳಿ ಕಾಳಾನ್ತಮೆಯರೆಸ
 17 ಸ್ಯಾಸವಿಧಾನದಿಂದುಡಿಪಿವೂಜ್ಯಂವ
 18 ಪ್ರಪಾಣಿಬ್ರತೀಶ್ವರರತ್ನುತ್ತಮಮು
 19 ಕ್ತಿಯಂಪಡಿದರವೈಣ್ಯಕ್ಕನ.....
 ಎಕಭಾಗ

 21 ರವೀಶ್ವರ್ಮು

22ನೀನ್ದ್ರನೆನ್ದ್ರಪ

23ಟ್ಟಳಗೆಯೆಪೇ

24ಬದನೇಲ್ವಕ

25ಲೈಲದೇವರಸಾ

26ಹಸೋಕ್ತಿಯಂ ||

27ಶ್ರೀಮತ್ಕಲ್ಕಲ

28ದೇವತ್ತ್ವಮೃಗಾ

29ರುಗೊಳ್ಳೆನಿಧಿ

30ಗೆಯಂಪಾಡಿ

31ಸಿದಮೃಗಗಳ

19

ಅವೇ ಹೋಬಳಿ ಉಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಸಕೆರೆ ಯೇರೀಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 2' 6".

1ಸ್ಯಸ್ತಿಶ್ರೀನಿಡುಗುನ್ದದಮ

2ಹಾಜನಕ್ಕೆ ಪತ್ತುಗದ್ಯಾಣಗೊಟ್ಟ

3ಅವರರಾದಿತ್ಯರಾಬನ್ದ ಮತ್ತುಮಿ

4ವ್ಯಜ್ರಾಹ್ಮಣಗ್ಗೇಚತ್ರನುಣಿ

5ಸಿವರಾಚಮಲ್ಲಪೆಮ್ಮಾಡಿಯೆನಿಪ

6ಕಾವಮೊಯ್ಸಳನಪ್ಪತುವೀರಾಜ್ಯ

7ಮೇಲಿನೆಯಸಮ್ಮಚ್ಚ ರಕಾರ್ತಿಕ

8ನಾಸದೊಟ್ಟಿಲಿಸಿತ್ತುಬನ್ದದತ್ತ

9ನುಸಟ್ಟಿತ್ತಿದೇವಿಯಬ್ಬೆಯನಿಣಿ

*10ಕಾಲರಭತ್ತ

11ಸಲಿಕೆಪತ್ತುಗದ್ಯಾಣ

12...ದಯಬನ್ದ

13ನೂಲುಭತ್ತಗೊಂಡವಕಾಲಾಭತ್ತಗುಡವುಸಾ

20

ಅವೇ ಹೋಬಳಿ ಕಮರುಗೋಡು ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2' x 1' 4".

1ಸ್ಯಸ್ತಿಶ್ರೀಮನುಮಾಂಚಳ್ಳೇ

2ಸ್ಯರಂತ್ರಿಭುವನಮಲ್ಲಶ್ರೀಹೊಯ್ಸಿ

3ಳನಾರಸಂಗದೇವನರಾಜ್ಯದಲು

4ಪಾತ್ಥಿವಸಂವತ್ಸರದಲಕವಾಣಿಗೋ

5ಡದೇಕಗೊಂಡನಿಜಗೊಂಡಿಯಮ

6ಗುಡುವಗೊಂಡನತಮ್ಮಬಿಟ್ಟಗೊಂ

7ಡಸುರರಾಜರಾಜಸಿಂಹವಿತ್ತೇಶ್ವ

8ರದೇವರದೇವಾಲಯವಾಣಿಸಿದ

9ವಾಡಿಸಿಕಂಮಣಿಗೋಡನಾಡುಬಯ

10ಪೊಳಗೆಮೂವತ್ತುಬತ್ತಕ್ಕೆಬೆವಾಂನಿಯ

11ಲುಮೂವತ್ತುಬತ್ತಕ್ಕೆನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಬಿಟ್ಟಗೊಂ

12ಡಹರಿಬ್ರಮ್ಮಸರಣೆಮಮನದಲಿತೋರಾಣ

13ಕಿಗುಡಿಕಟ್ಟಿಪಿಕಳಯಾಡಿಕವಿಳಾಸದೊ

14ಳಗೆಸ್ಯತವಕಡದಬಿಟ್ಟಗೊಂಡ || ದಂಮವಂಕೊಂ

15ಡುನಡ...ಗೆವುನ್ಯಿಕೆಡಿಸಿನಡದಂಗೆನರಕ ||

* ಈ ಪಟ್ಟಿಗಳು ಮೇಲ್ಕಾಡವಲ್ಲಿ ಬರೆದಿವೆ.

21

ಅದೇ ಹೋಬಳಿ ಕಣಚೂರು ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 7".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಣ F F V ನೆಯ	11 ಚೂರಗಡ್ಡೆ ೧ ಬಳ್ಳರಿಗಣ್ಣು ೧
2 ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರ	ಹಂಭಾಗ
3 ಮಾಸದಸುಧೃತ್ರಯೋದಸಿಮಂ	12 ಇಭೂಮಿಯಂ
4 ಗಳವಾರಂತುತಂಮಡಿಮಸಕಂಗೀ	13 ವೊಯ್ಸಳನದ್ಯ
5 ಮೇಲುಗಂಟಿಮೂಕಯ್ಯನುವೀ	14 ಕ್ಷದಲ್ಪಾರೆಯ
6 ರಸೆಟ್ಟಿಯವಮ್ಮಳಿಸನ್ನಿ	15 ನೆಪೆದಳ್ ಇಭೂ
7 ವಿಗ್ರಹವಿಚಿಮಯ್ಯಂತಂ	16 ಮಿಂನಳಿದವರ್
8 ದೇತಾಯಿಸಾನ್ನಿಯಬ್ಬೆನುಪು	17 ಕವಿಲೆಯನಿಡಿದ
9 ತ್ರಿನಾಗಲತೆಟ್ಟು ಪ್ಪಿಯಗ್ರ	18 ರ್
10 ಹಾರಸಮಸ್ತಕ್ಕಂಕೊಟ್ಟಕಡಿ	

22

ಅದೇ ಹೋಬಳಿ ಹಂತೂರು ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಪಾಳು ಜೈನಬಸ್ತಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 7"

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸೌಖ್ಯದ್ವಾದಮೋಘಲಾಂಘನಂ ಜೀಯಾತ್ಮೈಶೋಕೈನಾಥಸ್ಯ ಶಾಸನಂ ಜಿನಶಾಸನಂ ||
- 2 ಜಯತಿಸಕಳವಿದ್ಯಾದೇವತಾರತ್ನ ಪೀಠಂ ಹೃದಯಮನುಪಲೇಪಂ ಯಸ್ಯ ದೀರ್ಘ್ಯಂ ಸದೇವಃ ಜ
- 3 ಯತಿತದನುಶಾಸ್ತ್ರಂ ತಸ್ಯ ಯತ್ಸರ್ವಮಿಥ್ಯಾ ಸಮಯತಿ ಮಿರಘಾತಿ ಜ್ಯೋ
- 4 ತಿರೇಕಂ ನರಾಣಾಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂದ್ರಾ
- 5 ರಾವತಿಪುರವರಾಧೀಶ್ವರಂ ಯದುಕುಳಕಳಕಳತನ್ರಿಪಧರ್ಮಹರ್ಮ್ಯಮೂಳ
- 6 ಸ್ತಂಭ | ನ ಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭ | ಶಕಕಪುರನಿವಾಸವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ಶ್ರೀ
- 7 ಮನ್ಮುಕುಂದಸಾದಾರವಿಂದವಂದನವಿನೋದನಿತ್ಯಾಹಿನಾಮಾವಳೀಸವಃ ಸ್ವಿತರಪ್ಪ ಶ್ರೀಮತ್ತಿ ಭಾವನಮಲ್ಲತಳಕಾಡು
- 8 ಗೋಣ್ಡಾ ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಮೂಡಲನಂಗಲಿಯಿಘಟ್ಟ ತಂಕಲುಕೊಂಗು
- 9 ಚೇರಮನಮಲೆಹಡುವಲುಬಾರಕನೂರಘಟ್ಟ ಬಡಗಲು ಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯಂ
- 10 ಭುಜಬಳಾವಪ್ಪಂಭದಿಂ ಪರಿಪಾಳಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂ
- 11 ಗೆಯ್ಯುತ್ತಮಿರ || ವೃತ್ತಂ || ಪ್ರಕಟಾಪೋಪದಚಕ್ರಗೊಟ್ಟದೊಡೆಯಂ ಸೋಮೇಶ್ವರಂ ಬಳ್ಳಿತಂ ನಕರಾಳಾಸಿಯಕೊ ಪ್ಪೇನೇಂ
- 12 ಮೆಲದನೋಗೌಡಾನ್ನ ಕಾರಪ್ರಜೆಣ್ಣ ಕರಂ ಮೂಳವಮೇಘಜಾಳಪವನಂ ಚೋಳೋಗ್ರ ಕಾಳಾನಳಂ ತ್ರಿಕಳಂಗತ್ತಿ ಪುರತ್ತಿಣೇ
- 13 ತ್ರನದಟಂ ಶ್ರೀವಿಷ್ಣು ಭೂಪಾಲಕಂ || ಇನ್ನಿನಿಸಿನೆಗರ್ದ ಶ್ರೀವಿಷ್ಣುವರ್ಧನನಗ್ರತನೂಜನಿಜವಂಶಾಂಬರದ್ಯುಮಣಿ | ವಂ ದಿಜನ

- ಚಿನ್ನಾಮಣಿ | ಸತ್ಯಶೌಚಾಚಾರಸಂಪನ್ನ | ಬುಧಜನಮನಃಪ್ರಸನ್ನ | ನಾಳಮುನ್ನಿಷಿವಸೌರ್ಯಮಂಮೇಷವ | ಶ್ರೀ
 14ಮತ್ತ್ರಭುವನಮಲ್ಲಕುಮಾರಬಲ್ಲಾಳದೇವನನವರತಮನೋರಥಾವಾಪ್ತಿಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಕ || ಕಳಕೆಬ
 15ಯಲುಗೆಕ್ಕ ತುಳಕ್ಕೆಳೆಯೊಳ್ಪಾಪಾಂಪೆಲ್ಲದಾದಿಗಧಿಪರಂಕಳದಾನೆಲೆಕ್ಕ ಕ್ಕಲುಕೌವಳವುದಾರಿವುನೃಪಕುಮಾರಭೈ
 16ರವನಮನ || ಆವಂಗವೂವಧನಮುಮನೀವನ ಕೂಡಾನಿಯಾದ್ಧವಿಜಯಮನಾಮಾದೇವಂಗವಿಯಾದದಟರ
 17ದೇವಂಬಲ್ಲಾಳದೇವನಪ್ರತಿಮಬಲ || ಅಂತನಿಸಿನೆಗರ್ಧಶ್ರೀಮತ್ತುಮಾರಬಲ್ಲಾಳದೇವನಗ್ರಾನುಜೆಹರಿಯಬ್ಬರಸಿ
 18ಯೆನ್ನಪ್ಪಳೆಂದಡೆಸರಸ್ವತಿಯಂತೆಸತ್ಯಳಾನಿವಿತೆ | ಸೀತೆಯನ್ನೆವಿನೀತೆ | ಸುಸೀಮಾದೇವಿಯಂತೆಸುಶೀಲರಾಗ್ಗಿಣಿಯಂತೆಗು
 19ಣಾಗ್ರಣಿ | ಅನಲ್ಪಕಲ್ಪಶಾಖಾನೀಕದಂತನೂನದಾನಜನಿತಜನಮನಃಪುಳಕೆಯಾಂ | ಭಗವದರ್ಹತ್ವರಮೇಶ್ವರಚರಣನ
 20ಖಮಯೂಖಲೇಖಾವಿಳಸಿತಲಲಾಟಪಳಕೆಯಾಂ | ಚಾತುರ್ವರ್ಣ್ಯ ವರ್ಣೀತಾಗಣ್ಯಪುಣ್ಯಜನಶಿಖಾಮಣಿಯಾಂ |
 21ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಮೆನಿಸಿ || ನೃತ್ಯ || ಧರೆಯೊಳನನ್ನದಿವ್ಯಯತಿಸನ್ನತಿಗನ್ನಮನಾದಭೀತಿಯಿಂಬರಪಲರಂಜ
 ದಿರೆಂಬಭ
 22ಯಾವಾಕ್ಯಮನಾತುರರಾಗಿಬೇರ್ಪುವರ್ಗ್ಗಿರದೆಕರೀರರಕ್ಷಣಮನೋದಲುಶಾಸ್ತ್ರಮನೀವಸೆಂಪಿನಿಂಹರಿಯವೆತ್ಯಾದಳುಪರಹಿ
 23ತೋಕ್ತಚತುರ್ವಿಧದಾನಕತ್ತಿಯಾಂ | ಪರಬಳದಾನವಸಂಕಾರಾರುಣಜಳಲಿಪ್ತಖರ್ಗನುನ್ನತತೇಜವರವಿಬುಧವಿಭವವಿಭ
 ವಂಹರಿಕಾ
 24ನಾಕಾನ್ತನೆಸದಪಂವಿಭುಸಿಂಗ | ಹರಿಕಾನ್ತೆಯಾವಿಕಾನ್ತೆಯದೊರೆಗೆವರಲುಕೋಟಿಳೆಂಬನಿಮ್ಮದದಗುಣೋತ್ಕರಮ
 ನೊಳಕೋಣ್ಡ
 25ಹರಿಯಬೆಪರಹಿತದಿಂಧರೆಯೊಳ್ಳೆದೆಜಸಮಂತಳೆದಳು || ಅಂತನಿಸಿನೆಗರ್ಧಶ್ರೀಮತ್ತುಹರಿಯಲದೇವಿಯರಗುರುಗಳೆನ್ನಪ್ಪ
 26ರೆಂದಡೆ ಶ್ರೀಮೂಲಸಂಘದಕೋಣ್ಡಕುಂದಾನ್ವಯದದೇಸಿಗಗಣದಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಮಾಘಣಿಧಿಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯ
 ರಾ || ವೃ ||
 27ಮೋಹಾನ್ದಕಾರರಿಪುಶಾಕ್ಯನವೋತ್ಪಳಾರಿಶ್ವಾರ್ವಾಕಚಂದ್ರಕಿರಣಪ್ರತಿನಾಕಹೇತುಸ್ಸದ್ಭವ್ಯವಾರಿಜಮಹೋತ್ಸವತೇಜ
 28ರಾಜಿರುಜ್ಜ್ವಲಂಭಿತೋಜಗತಿಗಣ್ಯವಿಮುಕ್ತಭಾನುಃ || ಅನುಜಗದ್ವಿಖ್ಯಾತರಪುಶ್ರೀಮತ್ಗಣ್ಯವಿಮುಕ್ತಸಿದ್ಧಾಂತದೇ
 ವರಗುಡ್ಡಿಹ
 29ರಿಯಬ್ಬರಸಿಯರುಕೊಡಂಗಿನಾಡಮಲೆವಡಿಯಹನ್ತಿಯೂರಲನೇಕರತ್ನಖಚಿತರುಚಿರಮಣಿಕಳಕಳತಕೂಟಕೋಟಿಘ
 30ಟಿತಮಪ್ಪುತ್ತಂಗಳೈತ್ಯಾಲಯಮಂವಾಡಿಸಿಬಣ್ಣಸ್ಥುಟಿತಜೀಣೋದ್ಧರಣಕ್ಕನಿತ್ಯಪೂಜೆಗಂಭೀರಜ್ಜಿಯರ್ಕ್ಕ
 ಳಾಹಾರ
 31ದಾನಕ್ಕೆಂಸೀತಪರಿಹಾರಕ್ಕೆಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರಕಯ್ಯಲುಸರ್ವಭಾಧಾಪರಿಹಾರವಾಗಿಗುತ್ತಿಯ
 32ಚಿಣ್ಣನದೇವರಬಮ್ಮನಂತಿರ್ವರಯ್ಯಾಹಣವಿನಮಣ್ಣುಮಂಬಿಡಿಸಿಕೊಂಡುಕಕವರ್ಷದ ೧೦೫೦ ನೆಯಸೌಮ್ಯಕಂವತ್ನ
 ರದುತ್ತರಾ
 33ಯುಣಸಂಕ್ರಾಂತಿಯಂದುತಮ್ಮಗುರುಗಳಪ್ಪಗಣ್ಯವಿಮುಕ್ತಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾವೋರ್ವಕಂವಾಡಿ
 ಕೊಟ್ಟರು || ಸ್ವದತ್ತಾಂ
 34ಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುನ್ದರಾಂಘ್ರಿವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇಕೃಮಿಃ || ಪ್ರಿಯದಿಂದಿನಿದ
 ನೆಯ್ದಕಾವ
 35ವುರುಷಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ಪಾಣರಾಸಿಯೊಳೆಕ್ಕೋ
 ಟಿಮುನೀಂ
 36ದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಕಂವೊಪ್ಪಗುವೆನ್ನ ಸಾಹಿವಪುರ್ವೀಳಾಕ್ಷರಬ್ರಾಹ್ಮಣಗಳು ||
 37ಶ್ರೀಮನ್ಮೈನಾಥಂಬಿರುದಲೇಖಕಮದನಮಹೇಶ್ವರಂಬರೆದಂ | ನಾಗರಾದಿನಾಗರಿಕದ್ರಾವಿಳಸಮುದ್ಧರಣನಪ್ಪವಾಣಿ
 ಮೋಜನಮಗಂ
 38ಬಿರುದರೂವಾರಿವೇಶ್ಯಾಭಾಜಂಗಬಲಕೋಜಕಣ್ಣರಿಸಿದಂಮಂಗಳಂ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 9".

.....ಶ್ರೀಚಂದ್ರ	9ನವ:ನಸ್ವರೂಪವಾಗಿವುಂಬಳಿಯಾಗಿಆಹಂತೂ
2 ಬ್ಬಯಸಂವತ್ಸರದವುಶ್ಯಬ ರ ಆದಿ	10ರನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟರುಆಕಾಕಂಣ್ಣನತೆಮ
3ವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ	11.....ಆಹರಿಯಪವೊಡೆಯರು
4ಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಕೆಗೆತಪ್ಪುವ	12ಕೊಟ್ಟ.....ಂಣ್ಣಂಗೆಪತ್ತು.....
5ರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಗೋ	13.....
6ಳಯಬೀಡಿನಅಳಹ.....ಯದಿಗುತ್ತಿಯಗಡಿಯಮೇ	14.....ನುಆಹರಿಯಪವೊಡೆ
7ಲಗಂಟಿನಾಡಹಂತೂರಬಯಿಚನತೆಮಗಲುಡನಮ	15ಯರವೊಪ್ಪ
8ಗಕಾಕಂಣ್ಣಂಗೆಆಹಳಯಪ್ಪಗೌಡಆಕಾಕಂಣ್ಣಗೆತಂ	ಶ್ರೀಚಂದ್ರ

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ಅದೇ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2'.

- 1ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡು
- 2ಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಾನುಂಗಲುಜ್ಜಂಗಿಗೊಂಡಭುಜವೀರಗಂಗನಸಹಾ
- 3ಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಪಹೊಯ್ಯಳವೀರಬಲ್ಲಾ
- 4ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ[ಕ]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ
- 5ಹನ್ನಿವೊರಭೂಮಿಯೊಳಗೆನಾಚಿಯಹೆಂಣ್ಣುಗಂಡುಭೂಮಿ
- 6ಯೆಂದುಬಂದಕೆಸಾಯಿರಹೊನ್ನುಬಂಮಚನಹಗೆಗೆಲಿಯವರುಸಾ
- 7ವುದುಹೆಂಣ್ಣುಮಕ್ಕಳುಗಂಡಿನಮಕ್ಕಳನತಿಕ್ರಮಿಸಿಕೊಂಡುದಕ್ಕೆಕವ
- 8ಉಬಣ್ಣಹಗೆಯಕೊಡಲಿಗಹಣವಿನಮಣ್ಣುಮೂಱುವೊಡಲಹೆಗ್ಗಡೆಗಳು
- 9.....ಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಕೊಂದದೋಕ || ಕಂಠಿಕ
- 10.....ಉನಕಡದಾಳಭೂಮಿಯಮೆಲಲಿಯ
- 11.....ವತಸಾಯಿರಭತ್ತದಕಾರರದಾ.....
- 12.....ನಾಲ್ಕುಪಲ
- 13ಕೊಟ್ಟರು.....
- 14ಯಿಂತಪ್ಪದಕ್ಕೆತಪಿದಂದುಗಂಗೆಯತಡೆಯಲಿ
- 15ಕೀಲಕಸಂವತ್ಸರದ.....ದ್ಧದಂದು.....

ಅದೇ ಹೋಬಳಿ ದೇವವೈಂದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಕಂಭವೇ||

.....

3 ಛಾಧಿಪತಿ...ಹರನಾಗಾಭರಣಪ್ರಕಾಶನಿಧಿ ಕರುಣದೊಳಾವಾಗಳಂರಕ್ಷಿಸೆಮಹಿಯೊ

4ಳು...ಸಂದ...ನಾಥಕರಣಶ್ರೀತರಂ || ಕುಂದದೆನಂತತನಡೆವವೊಲ್ಮಹಿಯಲ್ಲಿನು

5.....ನಾಥನಸದಾಚ್ಚ ನೆಮುಖ್ಯಸಮಸ್ತಭೋಗಕಾನಂದದಲ್ಲಿತ್ತುದಕ್ಕೆ ತ್ರಿಪುರಾಂ

6...ತಾಂ...ನೆಟ್ಟಶಾಸನಂ...ತಪ್ಪ...ದಡೆಧರ್ಮಶಾಸನ...ಶಾಸನಕೀರ್ತಿಶಾಸನಂ ||

7...ಧಾರಾಪರಿಶೃತಬುಕ್ಕರಾಯಸಭಾ...ತೆಪ್ಪದನಾಗಣ್ಣ || ಕೂಡಿ.....

8...ಲೆಳೆಯೊಳುಬರೆದನುಡಿನರಾಯರಗಂಡಂಭಾವಿಸೆತೆಪ್ಪದನಾಗಂಭೂವಿನುತಂ

9...ದುಷ್ಪರಾಯರಗಂಡಂ...ಸಿದತಿಪ್ಪ...ನಿರುಪಮದಂಕಿತಧರ್ಮಶಾಸನ...ಯಂ

10...ಗಣಿಬಿರುದಿನಕವಿದೇವರಥಿಕಗುಣಗಣನಿಳಯಂ || ಅದೆಂತೆಂದಡೆ || ಕಂತುತ್ರಿಪುರ

11.....ಹೃತ್ತಿಯನಂತುತಾನಿಗವಲ್ಲಿಯ...ತರಸಂತತಿಶನುಸುಮರಿವುಕ್ಕತುಕೊಂತಂಸಜ್ಜನ

12ವೀಶ್ವರನಂನಯ...ನೆಜುಈಶ್ವರಾಂಕಂಗೆವನಿತಾನಿಧಿಎನಿಸಿಮೆಪ್ಪವೀರಾಂಬಿಕೆಗಂಸವನೆನಿಪ

13.....ನೆಂತಿಪ್ಪಂ || ತಿಪ್ಪಣವೊಡೆಯರಾಮಲಹನಉಚ್ಚಂಗಿಗೋಪಾಲದೇವ

14ನನಿಂತಿರ್ಪರು...ದಂದು...ಗಂಡನೆಂದುಬಿರುದಂಹೇಳಿಸಿಕೊಂಡದಕ್ಕೆ ಸಂಪಾದನೆಯಪ

15ದ್ಯಾ...ನೆಲಪಿ...ನುಭಯಂದೇವರದೇವ...ರನ್ನಪಗಾಭೀ...ದಾಯವನೊ...

16...ನಂತೆ...ಮಂಡಳಿಕ...ಭಾರ.....

17...ತತ್ಸತಿಯ...ತಪ್ಪೆನ್ನಪಾಳದ್ವಾದಕಮಂಡಳಿಕರಚಿ.....

18...ಜನ...ಲಪತಿ...ರಾದಂತಕ್ಕ...ನಿರುಪಮನುದಾತ್ತಶೀಲಂಧುರದೊಳು

19...ಕವರ್ಷಗಂ...ನೆಯವಿರೋಧಿಶೃತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧ ಗುದಂದುಶ್ರೀಮನ್ಮಹಾ

20ಮಂಡಳೀಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಶೆತವ್ವವರಾಯರಗಂಡಚೋಳರಾಯಸುಕತಾನವೊರ್ಬಪ್ಪ ಮಸ

21ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣವೊಡೆಯರಾಮಬರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿದ್ದಲ್ಲಿಅಬುಕ್ಕಂಣ್ಣವೊಡೆಯ

22ರುಹಿಯ...ದೆನಿಸಿದಶ್ರೀಮತು...ರಾಯತನದತೆಪ್ಪದನಾಗಂಣ್ಣವೊಡೆಯರುಕೀರ್ತಿ...

23ವಿಜಯಬಾಹುದಂಡ...ಮೆಜುವ...ಶ್ರೀಚಕ್ರವರ್ತಿ.....

24...ದಲ್ಲಿ.....ಮಂಡಳಿಕರಗಂಡಯಿಳಿಯದವೀರ.....

25ತ್ತಿಯಹೊಗಳಿ..ರಾಯ...ಈಶ್ವರದೇವನಸುಪುತ್ರಕುಲದೀಪ

26ತೆಪ್ಪದನಾಗಂಣ್ಣವೊಡೆಯರು...ತಾದೇವಿಯದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಪರಿಯಘಟ್ಟದ

27ದಾ...ದೆನಿಸಿದ...ನಾಡುನಾಲ್ಕುಸಾವಿರದೊಳಗಣ...ಬಗೆಯದೆಗುಡದಡೆ.....

28ಹರಿಯಂಣ್ಣನತಮ್ಮಜಕ್ಕಂಣ್ಣ...ಗೌಡ...ದೇವರಾಜ್ಞೆಯಿಂ.....ಮಾದೆಯ

29...ಸಕಳ...ಗಾವುಂಡುಪ್ರಜೆಗಳೆಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಧರ್ಮಕಾರ್ಯಕೆ

30...ದಕ್ಕೆಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಲದೇ...ಸಲುವಹಳ್ಳಿಹಿರಿವೊರ

31...ವೊಳಗಾದಂಥಾಗದ್ದೆಬೆದ್ದಲಕಾಡು.....ವೊಳಗಾಗಿ.....

32...ಮಾಡಿಕೊಂಡುನಾಡುಮರಿಯಾದೆಯಲ್ಲಿಕುಳವಾಗಿತಿರುವದುತತ್ಸು ವತ್ಸರದ ಕಾರ್ತಿಕಕು.....

33...ತಿರುವರು...ಪ್ಪರಸ...ಶ್ರೀಮತುಶ್ರೀರಾಮನಾಥದೇವರಥರ್ಮಕೇನಡಸು

- 34...ದಕ್ಕೆ ಅಗುವ.....ಗೊಟ್ಟು.....ಕೊಟ್ಟು...
 35ರಪ್ರತಿದಿನದವುಪರಕ್ಕೆ.....ಮಧ್ಯಾನ್ಹ ದಲ್ಲಿವೋಗರ...ಪಾಯ್ಸ...
 36ವೃತ್ತಿ.....ಧರ್ಮ.....ಹೊತ್ತಿನವೀಳಯಕ್ಕೆ ಅಡಕೆ ೧೦.....
 37.....ತಪ್ಪದ.....ಗರಂ.....

ಹಂಭಾಗ.

- 38...ದ್ಯಾನದಶ್ರೀಮತು.....ತ್ತಕೆಬಿಟ್ಟು.....
 38ತಾಗಿಹದಿ.....ಆಟು.....
 40.....ಯೋಗ.....ಪ್ರತಿಷ್ಠೆ.....ಜೀವಿತ.....
 41.....ಷ್ವತಿಗೆ.....ಪಾತ್ರಭೋಗದಜೀವಿತಕಟ್ಟುಗಳರ.....
 42ಸಿದ...ಮತು...ಧರ್ಮ...ಜೀವಿತಕೆಸ.....ಜೀವಿತಗಳ.....
 43...ದೇವೀವೃಂದದ...ಜನಗಳು...ದೇವಾಲಯ.....
 44...ಕೊಡಗಿಕಾದವಗೆಜೀವಿತಗರ್ಜಅನ್ನುರಾಮೈದೇವರ.....
 45ಅಕ್ಷರದಲಾಗದ್ಯಾನನೂಟಿಯವತ್ತಆರುಹಣನಾಲ್ಕನೂ.....
 46ವುದು...ಶ್ರೀರಾಮೈದೇವರಧರ್ಮಕೆಕ್ಕೈಲಿತತ್ತುಬಹರುಆದೇವರ.....
 47...ದೇವರಿಗೆಬಿಟ್ಟು...ಅದಕ್ಕೆ...ಬಿಟ್ಟದುಸೊಲ್ಲಗೆ...ತಾಗಿ.....
 48...ಯರಾದದೇವರ.....ಳದವರು.....
 49ಯಲಿತಿಪ್ಪಂಣ್ಣಾ ನೋಡೆಯರುಆಗೌಡುಗಳೆಸ್ತಾನಿಕರಿಗೆಈಧರ್ಮವಾಚಂದ್ರಾಕ್ಷಿ
 50ಸ್ಥಾಯಿಯಾಗಿನಡುವಂತಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 51.....ಕಲ್ಲನೆಟನಾಯಕಸಾವಂತಪಾಲಿಸಿದಧರ್ಮಈಧರ್ಮಕೆಕಂಟಕವಾದವರು
 52ತಂಗಿಯಾನೂತಾಯನೂತಂದೇನೂಗಂಗೆಯತಡಿಯಲುಗುರು.....
 53ಗಳಕೊಂದವರುನಾಯಿಹಾಗೆಕತ್ತೇವಾಂಸವತನ್ನ ಮಕ್ಕಳಮಾಂಸವತಂದವರು.....
 54.....ಹೋದವರುಹೋಹನರಕಕ್ಕೆ ಹೋಹರು.....ದೇವರಕೇರ್ತಿ.....
 55ರಣಿಯೊಳಾವೊಗಳ್ವಿಭ್ರಿತ್ಯ...ದೇಶಕ್ಕರಸಿ...ತೊರತೆಪೆ.....ದಸಾ.....
 56.....ದೇಶಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿತವನುಂಧರಾಪ್ಪಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
 57ಯಾಂಜಾಯತೇತ್ರಿಮಿದೇವರಿಗೆ...ದೆಂದು.....
 58ಸೂರ್ಯ್ಯಂಸಲುವುದು.....ಬರದ || ದೇವಸ್ತಾನ.....
 59.....ಕೊಡುವ.....ನರಕಇಹದು.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ತುಂಡ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 4".

1ಸ್ವಸ್ತಿಶ್ರೀ
 2ವನಿತಾನೀಯರಲಿ
 3ಛ್ರೀರಾನಾರದಿಗಳೆಕ್ಕಿ

4ವಳ್ಳಿಯಾನ್ಪುಕ್ಕೊಳ್ಳಿಕೊಟ್ಟು
 5ಸರ್ವಪರಿಹಾರಂಕೊಮ್ಮರ್
 6ಕಾದವೊನ್ನಿಲಿಶ್ಯಮೇಧಕೊ

7ಟ್ಟ ಪಲನುಕ್ಕೆ ಅಟಿವಿ	12ಪನ್ನಿ ವರ್ತುಮೂಯುಮೂರಾರು		
8.....ಕಲಿಡಿದೋನಕು	13...ಹ.....ಮೂಸಾಕ್ಷಿಯಾ		
9ಲಮಕೊನೆಭಟರಾ	14ಗೇಸರ್ವ್ವಪರಿಹಾರಕೊ		
ಹಿಂಭಾಗ.	ಅ ಬಲಭಾಗ.		
10ಕೊಪ್ಪೋನಕುಲಂ	15ಪು	17ಪ	19ಹ
11ಪೆಟ್ಟು ಗೆವರದ	16ರಿ...	18ಹ...	20ಕ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 1' 3".

- 1ಶ್ರೀಗಣಾಧಿಪತವಿನಮಶ್ರೀಸರಸ್ವತೈ ನಮನಿರ್ವಿಘ್ನಮಸ್ತು
- 2ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
- 3ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
- 4ಶಾಲಿವಾಹನಶಕವರಃಷ ೧೪೪೩ ನೆಯವಿಕ್ರಮಸಂವ
- 5ಭರದಕಾರ್ತಿಕಬಹುಳ ೭ ಬು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
- 6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ
- 7ರೂಹಂಪೆಯಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲಾಸುಖಸಂ
- 8ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವ್ರತಿದಲ್ಲಿಶ್ರೀಕೃಷ್ಣರಾಯಃರಪಿ
- 9ಯುಕುಮಾರಮಂಚೈಪ್ಪನಾಯಕರಮಕ್ಕಳುಸಂ
- 10ಗೃಪ್ಪನಯಕರುಗೋಳಯಬೀಡಸ್ಥಳಕ್ಕೆ ಸಲ್ಲುವವು
- 11ಲ್ಲವತಿನಾಡದೇವವೃಂದದಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗೆವುಸ.....
- 12ನೆಯಸಾವಿರದಕಳಚೊರಗ್ರಾಮ ೧ ನೂಶ್ರೀಲ...
- 13ಮಾನಕ್ಕೆ.....ಚವೂರ್ವದಹೊಹನ
- 14...ತ್ತಾರವಕಿತ್ತರು...ವರಮನಕುರಸಿಧಾಯ ಗ ೧೪
- 15ಭತ್ತಹುಡಿಕ್ಕೆ ೧೦ ಹೊ ೨ ಕಾಣಿಕೆಬಗೆಇಂಗ ೧೨.....ನೂ
- 16ಸಮರ್ಪಿಸಿದರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
- 17ರೇತಿನಸುಂಧರಾಂ | ಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಘ್ನಯಾಂ
- 18ಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಕಡದಾಲ್ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 10" × 1' 1".

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂ
4ಭವೇ || ಸ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇ
5ಶೈರಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪಿ
6ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲವಿರೋಧಿ
7ಕ್ರಿತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧

8ಸೋಮವಾರದಂದುಶ್ರೀಸೋಮನಾಥದೇ
9ವರ್ಗೈಕಿಸುವೊಳಲಲುಪಂ ಮಣ್ಣುರಾಮಾ
10ರಲಖಯ್ಯಶ್ರೀಕರಣದಮಂದಸ
11ಬ್ಬಿದ || ಸ್ಯದತ್ತಂಪರದತ್ತಂವಾಯೋ
12ಹರೇತಿವಸುಂಧರಾಸ್ವಿವ್ಯವ್ಯರುಕಸ
13ಹಶ್ರಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
14ಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಬೀಡಿನ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀ
2ಸರಸ್ವತಿಯೇನಮಃ | ನಮಸ್ತುಂಗ
3ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
4ತ್ಯೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂ
5ಶಂಭವೇ | ಶ್ರೀಮತೋ.....ಪಹತಾ
.....
7.....ಚೆತ್ವಾ...ರಿಬಾಹವಃ
8.....ಜಯಾಭ್ಯುದಯ್ಯಸಲಿವಾಹನ
9ಶಕವರುಷ | ೧೮೪೭ |ರೌದ್ರಿ
10ಸಂವತ್ಸರದಫಲ್ಗುಣ ೫ ಲುಶ್ರೀಮ
11ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
12ವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾ

13ಯರು.....ತೀರದಲಸುಖದಿಂರಾಜ್ಯ
14ಂಗೇಉತ್ತಿರಲುವರಕಾರ್ಯಕೇಕರ್ತರಾದ
15.....ನಾ
16ಯಕರುಹೇಮವತ್ತೀತೀರದ.....
17ಹಣದಲ್ಲಿಗೋಣೀ.....ದಸದ... ..ದಾ
18ನಧಾರೆಯಾಗಿಪ್ರತಿನಾಮಧೇ.. ..
19...ಪುರದಲಸಕಲದಾಯ.....
.....
22.....ಸಮಾಂಸಿಪೂರ್ವ
23.....ಕೊಟ್ಟಕಿಲಾಕಾ
24ಸನ

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ಬಣಕಲ್ ಹೋಬಳಿ ಖಕ್ಕಿಗ್ರಾಮದ ದಾಖಲೆ ಮಠದಹಳ್ಳಿ ಬಿಲ್ಲರು ಹುಚ್ಚನ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 3' 6".

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥ)

1.....ಪರಿಹಾರಪ...ದೆಯಪೆಗಪ
2.....ಸಾರ.....ಗುಭಯವುರಿಗೆಬಿಟ್ಟಲದಹಿತೆಪೆ
3.....ಗಣ್ಣುಗದೆಲಗುಸನದಕೋಟೆಯುಮಾರಮ್ಮನುಬಿಟ್ಟ

4...ಖಕ್ಕಿಳವೊಲೆಯಣ್ಣುನುಅರವುರಬೇಡಮ್ಮನುಂಕಿಣಿ
5ಯಬೇಳಮ್ಮನುಅಯ್ಯಪಣ್ಣುನುಂಕಿಣಿಯಣ್ಣುನುಮಿಲ್ಲ

ಹಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಸವದು ಹೋಗಿದೆ)

6.....	12.....ಕಾರಗೇಕುಟ್ಟಿ ದಿವಮುರ್ವರಳಂಗಳವಪ್ಪ ಬಾಗ...
7.....ಇಲ್ಲಿಯಾಚಾರ್ಯಬರ.....	
8.....ನಯ್ಯ.....	13ಬಕ್ಕ ಹೆಬ್ಬಗಣ್ಣು ನುಂರುದ್ರಯದೇನಯ್ಯನುಮಿಟ್ಟಿದ್ದು
9ಲಪೆಗಡೆ.....ಯರಪಿರಿನರಬಿ.....	14...ವಾಯ್ಸಲಿಗೇಬಿನ್ನ ಪಂಗೆಯ್ದಮ್ಮಾರಯ್ಯನವಾಡಿದಂ
10ಪಲರುಹೆ.....ಬೂವಣ್ಣು ನುಪೆರ...ರಬಳ.....	15ಮಿರೆಣ್ಣುಟ್ಟಿ ಲೈನವರವೊಳ್ಳಿತಗಣ್ಣೆದುಕಣ್ಣುಸಿದ
11.....ತ್ತಿಯ.....ನುಪಟ್ಟರನಿಪಕ್ಕಾ ಮನುಪ...ಬ್ಬ.....	

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ಅದೇ ಹೋಬಳಿ ತಿರಪೂರ ಫಿರಕಾ ಪಟದೂರ್ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 2''.

1ಆಯುಂಶ್ರೀಯುಂವಿಜಯಂರೂಪಂ.....	5ದಂಕರಾನುಸಂ...ಹೋಸಣಶ್ರೀಮ.....
2ದುಲಕೇಶ್ರೀಯುಂದೇಯವಂ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ	6ಪ್ರಜಪತಿಸಂವತ್ಸರದಪಾಲ್ಗು.. ಸುದ ೧ ಆ ವಾರದಂ ದು.....
3ರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಂಯಾದ.....	7ಗಂವಾರಿಯಸೆಟ್ಟಿಯ.....
4ನುಲಪರೋಳುಗಂಡಕದನಪ್ರಚಂಡ.....	8ಪ್ರಾಪ್ತನಾದಆತ.....

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ಅದೇ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6'' x 2' 6''

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟದೇವಂಡಳಕರ್ಣ				
2ಮಂಡನಾಯಕಬೇಗಿಪೈಯಲೇಂಕರಹವಳಬ್ಬಣತಂ				
3ಮನುಮತಸಂವತ್ಸರದಭಾದ್ರಪದಪಂಚಮಿಸೋಮವಾರ				
4ಬಳವಾರಕಂಮೈನಹಳ್ಳಿಯಹಳದಭೂಮಿ.....				
5ಳಿರಹೆಮ್ಮಡಿ ಯತಂಗೆವಾಚಕ್ಕ ನಮಕ್ಕಳಗೆಸಲುದುಹೊಯ್ಸಳರಸಂ.....ವಾಳಯನವರ				
6ಮಹಾ	14ಳಕಾಯ	29ಬೆಯ	37ಹೆಂಮೆ	47ಂಡುಸು
7ರಾಜನ	15ಕೆಪೆಳಂ	30ಬಿಟ್ಟದೇವ	38ಯಕ	48ರಲೋ
8ಮೇಲೆತ್ತಿ	.....	31ಸಾಂತಲದೇವಿ	39ಲೆದೆ	49ಕಪ್ಪಾ
9ಅಟ್ಟಶಿ	24ಅನುಕೋ	32ತ್ರಪ	40ಕ್ಕಪಳ್ಳು	50ಪ್ತನಾ
10ಹೆಮ್ಮಾ	25ಬೆ...ಯ	33ಳಸೋ	41ಬಡಿನ	51ದಹಾ
11ಡಿಯ	26ಲಿದೆಂದು	34ವಣಂ	42ನಪಟ್ಟಪಾ	52ಹೆಂಮ
12ಕರೆದು	27ಮುಳು	35ಯಿಲ್ಲು	53ಮಂ
13ಮುಗೋ	28ರಕೋ	36ಹಟ್ಟವ	46ಯಕೋ	

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ಅದೇ ಮಾಗಣಿ ತಿರುಪೂರು ಫಿರಕಾ ಕೊಟ್ಟಿಗರೆ ಗ್ರಾಮದ ಮಂದಿನಲ್ಲಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೊಂಗುನಂಗಲಿಉಚ್ಚಂ
- 2 ಗಿಹಾನುಂಗಲುಬನವಸೆಗೊಂಡವೀರಗಂಗಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸ
- 3 ಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವವಶದವಿಕಾರಿಸಂವತ್ಸರದಕಾ..ಮಾಸನಿವಾರ
- 4 ದಂಪುಸಂಕವ.ದೇವನೊಡನೆಮಡವಳ್ಳಿಯಕಾಳಗದಂದುಬಿಪ್ಪರದಬಮ್ಮಣ
- 5 ಅನೆಯಮಸ್ತಕವೆನಿಟಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದದೇವನೊಸುಲೂರಿಂಗೇಬಂ
- 6 ದಲ್ಲಿಕಣವಿನಬಣ್ಣಕಾಹಸಲಿಸಿದ||ಪುರುಡಿಸ..
- 7 ತಿದ್ದೆಯಂಕರವಾಳಂಸಿದುತಲೆಂ.
- 8 ದುನೆನೆಬೀರಗಲ.

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ಬಣಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ

- 1.....ವನಸಾದರದಲುಶ್ರೀಕಳನಾಡ
- 2 ಕೆಕಾಳಗನೆತ್ತಿಊರಗದಡೆಗಾಹನಿಸು.....ಕೊ
- 3 ಯ
- 4 ಸ
- 5 ಣ
- 6 ಮ
- 7 ಪ್ಪ
- 8 ನಾ
- 9 ರ
- 10 ಸಂ
- 11 ಹರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಲುಕೆಗಡೆಬಪ್ಪಯಪರ
- 12.....ಮಾರಕು.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣಗ್ಂ

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ಅದೇ ಹೋಬಳಿ ತರಿವೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಗೌಡನ ಗದ್ದೆ ಬದಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' x 1' 1".

- | | |
|-------------------|-----------------|
| 1 ಶ್ರೀಮಂಚಕನಾಯ್ಕ | 4 ಸರ್ವಮಾವ್ಯನಾಗಿ |
| 2 ಶ್ರೀಕಲ್ಲಿನಾಥದೇವ | 5 ಕೊಟ್ಟುದು |
| 3 ರಿಗೇತರುವೆಗ್ರಾಮ | |

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ಮೇಲ್ಬಂಗಾಡಿ ಹೋಬಳಿ ಜಾವಳಿಗ್ರಾಮದಲ್ಲಿ ಪಟೀಲ್ ಸಿದ್ದೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪತ್ರಗಳು—೬ ಹಳಗನ್ನಡಕ್ಷರ—ಅನೆ ಮುದ್ರೆ.

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾನ್ಮವೇಯಕುಲಾಮಂವೋ[ಮಾ]ವಭಾಸ
- 2 ನಭಾಸ್ಕರಃಸ್ಯಖಡ್ಗೈಕಪ್ರಹಾರಖಡ್ಗಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿ

- 3 ದಾರಣೋಪಲಬ್ಧವನವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ಯಾನನಗೋತ್ರಶ್ರೀಮತ್ಕೃಷ್ಣಣಿವರ್ಮಧರ್ಮ
4 ಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರಪಿತುರನ್ಯಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಕವ್ಯುಕ್ತ
5 ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂಕ್ಷಾನನಿಕರೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯಪ್ರ
6 ಯೋಕ್ತೃಕುಶಲೋದತ್ತಕೂತ್ರವೃತ್ತೇಷು ಶೇತಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತೃಪೃತಮಹ

(೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 7 ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದನಯುಧಾಪ್ರಪ್ತಚತುರಾದಧಿಸಲಿಸ್ವಾದಿತಯಶಾಶ್ರೀಮದ್ಧರವರ್ಮಮಹಾಧಿರಾಜ
8 ತತ್ಪುತ್ರೋದ್ವಿಜಗುರಾದೇವತಾವೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜ.
ತತ್ಪುತ್ರಃ

- 9 ತ್ರ್ಯಮ್ಬಕಚರಣಾವೋರೂಹರಜಟ್ಟವಿತ್ರಿಕೃತೋತ್ತಮಾಜ್ಞಃ ಸ್ವಭುಜಬಲವರಾಕ್ರಮಕ್ರಯಕ್ರೇತರಾಜ್ಯಃ
10 ಕಲಿಯುಗಬಲಪಜ್ಞಾವಸನ್ನಧರ್ಮವೈರೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ವಿಶ್ರಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತತ್ಪು
11 ತ್ರಶ್ರೀಮತ್ಕವ್ಯಕ. ಲಗಗನಗಭಸ್ತಿಮಾಲಿನಿಕೃಷ್ಣವರ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಾಭಾಃ ನೇಯೋವಿವ್ಯಾವಿನಯಾತಿ
12 ಕಯಪರಿಪೂರಿತಾನ್ತರಾಲೋನಿರವಗ್ರಪ್ರಥಮೋವ್ಯವಿದ್ವತ್ಪುಪ್ರಥಮಗಣ್ಯಶ್ರೀಮಾನ್ಕೃಷ್ಣಣಿವ. ಹಾಧಿರಾಜಃ

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 13 ವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಂಭಮಾಣಕಿತ್ತಯಃ ಆಂದ್ರಿಯಾಲತ್ತವೈರ್ವಿರಾಳಪೆಚ್ಚಿಗರಾದ್ಯನೇ
14 ಕಸಮರಮುಖಮನಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪ[ಪ]ಹಾರವಿಘನವಹಸ್ಯಕೃತಕೃತಾನ್ಮಾಗ್ನಿಮುಖಕಿರಾತಾ
15 ಜುಫನೀಯಪಜ್ಜದಶಗ್ಗುಟೀಕಾಕಾರೋದಾವ್ಯವಿನೀತನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರೋಮದ್ಧಾನ್ತವಿಮೃದಿತವಿಶ್ವಮ್ಭಿ
ರಾಧಿ
16 ಪಮಾಲಿಮಾಲಾವ. ಕರಂದ್ವಪ್ಪಜ್ಞಾಪಿಜ್ಞಾಪೀಕ್ರಿಯಮಾಣಚರಣಯುಗಳನೇನೋಮುಷ್ಕರನಾಮ
17 ಧೇಯತಸ್ಯಪುತ್ರಶ್ಚತುರ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರ
18 ಸ್ಯವ್ಯಕ್ತಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯ. ತಸ್ಯಪು

(೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 19 ತ್ರೀಲನೇಕಸಮರಸಂಘಾತವಿಜೃಂಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣ
20 ಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರೋಧೀತ[ತ]ತ್ವಸ್ಸಮಾರಾಧಿತತಿವಗ್ಗೋನಿರವದ್ಯಚರಿತ
21 ಪ್ರತಿದನಮಭಿವದ್ಧಮಾ[ನ]ಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಆಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘ್ನ
22 ಚಿತಭಟಾರಪ್ಕಟೋತ್ತಿ ತಾಸ್ಯಗಾಧರಾನ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಕತಚರಣಕ್ಷೋದಸಮ್ಪದ್ಭೀಮೇ ಸಂಗ್ರಾಮೇಪಲ್ಲ
23 ವೇಂದ್ರನ್ನರಪತಿಮಜಯದ್ರೋವಿಳನ್ದಾಭಿದಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಮಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಳಾಸಃ
24 ತಸ್ಯಾನುಜೋನತ[ನ] ರೇನದ್ರಕಿರೀಟಕೋಟರತ್ನಾಕ್ರೂದೀಧಿತಿವಿರಾಜಿತಪದಪದ್ಮಲಕ್ಷ್ಮೀಸ್ಯಯಂವೃತಪತಿ
ನ್ಮವಕಾಮನಾ

(೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 25 ಮಾಶಿವೈಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತಿಸ್ಯಕೊಂಗುಣಿಮಹಾಧಿರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯ
26 ಪಾತ್ರಃ ಸಮವನತಸಮಸ್ತಸಾಮನ್ಯಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಚತುಷ್ಕಣ್ಡಮಣ್ಣಿತಚ
27 ರಣನುಮಾಣ್ಡಲೋನಾರಾಯಣನಿಹಿತಭಕ್ತಿಶೂರಪುರುಷತುರಂಗವರವಾರಣಘಟಾಸಂಘಟ್ಟದಾ
28 ರುಣಸಮರಶಿರಸಿದರ್ಶಿತಾತ್ಮಕೋವೋಭೀಮಕೋಪಾಪ್ರಕಟರತಿಸಮಯಸಮನುವತ್ಪ್ರನಚತುರಯಃ ವ
29 ತ್ರೀಜನಲೋಕಧೂರ್ತೋಲೋಕಧೂರ್ತಃ ಸುದುರ್ಧರನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಗಟಾಕೇಸರಿರಾ
30 ಜಕೇಸರೀಷಿಚ|ಯೋಗಂಗಾನ್ವಯನಿಮ್ಮಲಾಂಬರತಲವ್ಯಾಭ್ಯಾಸನವೋಲ್ಲಸನ್ಮಾತ್ಮಂಢೋರಿಭಯಂಕರ

(೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 31 ಶುಭಕರಸ್ಸಮ್ರಾ[.] ರಾಕ್ಷಾಕರಸಾರಾಜ್ಯಂಸುಮುಪೇತ್ಯರಾಜಸಮಿತೌರಾಜನ್ಮಣೈರುತ್ತಮೋರಾಜಾಶ್ರೀಪುರಷಶ್ಚರಂ
32 ವಿಜಯತೀರಾಜಸ್ಯಚೋಡಾಮಣಿಕಾಮೋರಾಮಾಸುಚಾಪೇದಕರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನಿಪ್ರಾಪ್ತಿಯಿಶ
ಯ್ಯೇ

ನೊರಕಳಕದಹೆಬಾರುವೀಕ್ಷ್ಯರೆಯಹೆಬಾರು

- 7ದುವೆಯಮುನ್ನಾಗಿ ಈಗ್ರಾಮಕ್ಕೆ ಹೊಳೆಯ...
 8ದೆ ಆಗೇಕಚಕ್ರದೋಷವಿಲ್ಲದನ್ನಾಗಿ ಕಾದೆ
 9ಕಾಹುಅನ್ನವೊದಕ್ಕೆ ಸಾರ್ತಿಕವ್ವಣರಸ
 10ಬಾಸವೆಗ್ಗಡವೈದ್ಯಸಾನ್ನೆಯಮಂಡಕಭಟ್ಟ
 11ಯಾಳಲದಹೆಬ್ಬಾರುಡಾಳಿಯಗಿಳಿಗಣಲೆಯಹೆ
 12ಬಾರುನಾರಣ . . ಯಮಲೆಯಲಂದುಬಾಗ್ಯತ

- 13...ರುಗೂಡಿನಿಲಿಸಿದನಿಲಿಕೆಯಧರ್ಮಕ್ಕಾವನಾ
 14ನೊಬ್ಬನರಸುತಪ್ಪಿದಡೆಸಾಯಿರಕವಿಲೆ
 15ಯಾಬಾಣರಾಶಿಯಲಾಳದದೋಷ
 16ವಿನ್ನೀಶಾಸನವಂಬರದಾತಂಗೋವಿನ್ನವೆಗ್ಗಡೆ
 17ಹಿನ್ನಮಶ್ಯವಾಯರುದ್ರಾಯನಮಾ

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ಅದೆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಗೆ ಇನ್ನೇ ಕಲ್ಲು.

ನಾ ಗ ರಾ ಹ್ತ ರ .

- 1ನಮಸ್ತುಂಗಚಿರಶ್ಚಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
 2ಲಸ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೮೫೫ ಸಂದುವರ್ತಮಾನಸುಭಾನುಸಂವ
 3ತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರದಂದುಶ್ರೀಮಂ.....ಯರುಕಳಶನಾಥದೇವರಮಹಾ
 4.....ಅಭಿಷೇಕ.....ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಮಗೆಪ್ರವರ
 5.....ವೆ.....ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೫ ಶುಕ್ರ.....
 6.....ಸರ್ವನಮಸ್ಯವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ.....
 7.....ದಿಮ್.....ಗೆ ೧೮ ಕಳಹೋ.....

(೨೦ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 28.....ರಮಕ್ಕಳುದೇವಣ್ಣಂಗಳಿಗೆ ೧.....
 29.....ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣ ಹೆಬ್ಬಾರುವರವಿಶ.....ಮಕ್ಕಳುಬಾಕ
 30.....ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣ.....ರಿಗೆ ಅಗುಳಭಟ್ಟರಮ
 31ಕ್ಕಳುರಾಮದೇವಂಗಳೆಲೆ| ಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುಯಾಶ್ವರಭಟ್ಟರಿಗೆಲೆ=ಈಶ್ವರಭ
 32ಟ್ಟರವ. ಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳೆಲೆ=ಗೋವಿಂದದೇವರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳಿಗೆ ೪| ನಾರಾಯ
 33.....ಮಕ್ಕಳುಈಶ್ವ.....ರಿಗೆಲೆ.....ರಣದೇವಂಣಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳೆಲೆ|ಮ
 34.....ಮೊದಣ್ಣಂಗಳು.....ರಭ . . ರಮಕ್ಕಳುಗೋವಿಂದದೇವರಿಗೆಲೆ| ನಾ
 35.....ಅಂತುಲ ೧ ಬ್ರಾಹ್ಮಣರು.....ಹದಿಮೂರುವೃತ್ತಿಯನು
 36.....ಸ.....ದೇವರಅಭಿಷೇಕಕ್ಕೆಧಾರೆಯನುಮಾಡಿಕೊಟ್ಟ.....ದಲ್ಲಿ.....
 37.....ಪಂಥಿಕಕ್ಕೆಆವನಾನೊಬನುಅಳ
 38ಹದವನುಪಾರಣಾಸಿಯಲ್ಲಿ ನೂರು... ಕಪಿಲೆಯಕೊಂದಪಂವದಲ್ಲಿಹೋಹರು
 39ಮಾತೃವಧೆಯನ್ನು ಮಾಡಿದವರುದಾನಪಾಲನಯೋರ್ಮೃಧ್ಯೇಷಾನಾಚ್ಛೇದಯೋನೃಪಾಲ
 40ನಂ ಡಾನಾತ್ಸರ್ಗಮವಾವೋತಿಪಾಲನಾವಜ್ಯತಂಪದಂ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ಯಮಾಣಾಂ
 41ಕಾಲೇಕಾಲೇಪಾಲನೀಯೇಭವದ್ಭಿಃಕರ್ವಾ ನೇತಾನಾಭಾವಿನಃಪಾರ್ಥವೇಂದ್ರಾನ್ಯಾಭೋಭೂ
 42ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ|| ಮಂಗಳಮಹಾತ್ರಿಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀಸರ
- 2 ಸ್ವತ್ತೈಶ್ವರನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋ
- 3 ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಮದ್ಜಯಾ
- 4 ದ್ಯುದಯಶಾಲಿನಾಹನಶಕವರುಷ ೧೪೧೪ ಸಂಧ್ಯಾವರ್ತಮಾನ
- 5 ವ್ಯವಹಾರಿಕಧಾತುಸಂವತ್ಸರದದ್ವಿತೀಯಶ್ರಾವಣಶುದ್ಧ ೧೩ ರವಿವಾ
- 6 ರದಲುಶ್ರೀಮತುಶ್ರೀಮಂನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- 7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಸುಖಸಂಕ
- 8 ಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೇಉತ್ತಿಹಪ್ಪಿರಿರಾಯಗಂ
- 9 ಡರಡಾವಣಿಶ್ರೀವೀರಯಿಂಮಡಿಬೈರರಸಬಡೆಯರುಕಳೆದ
- 10 ರಾಜ್ಯವನಾಳುವಕಾಲದಲುಕಳೆದಸಾವಿರಗ್ರಾಮಮೂವರು
- 11 ಪ್ರಭುಗಳುಮುಂದಿಟ್ಟು ಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಕಾರಕಳದಸ್ಥಳ
- 12 ದಪಂಡರಿನೇನಬೋರಮಗಸೂರಪ್ಪನೇನಬೋರಾಚಂದ್ರಾಕ್ಷನ
- 13 ಡವಂತಾಗಿಮಾಡಿದಧರ್ಮದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
- 14 ಉದಯದಮೊಸರೋಗರದನೈವೇದ್ಯಕ್ಕೆ ನಾವುಮಾರಿಕೊಂಡ
- 15 ನಂಮ್ಮಮೂಲದಯೆಡಲುರಬಂಗರಗೊಡಗಿಯಭೂಮಿಯಮೇ
- 16 ಲೆಪ್ರತಿದಿನ ೧ಕ್ಕೆಂಗಂಗಾದೇವಿಯಕೆಳಸ್ವಂನಡೆಸಿಬಹಲಕ್ಕೆಸೇ..
- 17 ಜಾವದನೈವೇದ್ಯಕ್ಕೆನಂಮ್ಮಮೂಲದಸಾಜನಭೂಮಿಯಮೇಲೆ
- 18 ಪ್ರತಿದಿನದಲುಕಟೆಯ(ಯ)ಲಾನಡಸುವಚಿಕೆಸೇ ೧ ಉಭ
- 19 ಯಂಅಕ್ಕಿ ಸೇ ೨ ಗೆಚ್ಚುಬಂಗರಗೊಡಗಿಯಿಂಸಖ || ಸಾಜನಲೂ
- 20 ಸಖ || ಉಭಯಂಭೃತ ೧೫ ಧನುರ್ಮಾಸದಪೂಜೆಗೆತಿಂ
- 21 ಗಳು೧ಕ್ಕೆಂಪ್ರತಿದಿನದಲುದೇವರಿಗೆಧನುರಾರ್ತಿಯಲಾನ
- 22 ಡವನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿ ಸೇ ೫ ಅವೇಳೆಯಲಾಉಂಬಬ್ರಾಹ್ಮರಭೋ
- 23 ಜನಕಂಅಕ್ಕಿ ಸೇ ೬ ಉಭಯಂಅಕ್ಕಿ ಸೇ ೧೧ ಕಂಗುಕರಿಯ
- 24 ಕಿಬಾರರಹೊಸಗದೆಯಜನಬಿಳಿರನಾಉಗೋರಿನ..
- 25 ಕಿಗದೆ ೧ಕಂಸಂ || ಕೆಗಡಿಭೃತ ೩ ಉತ್ತುಗಾರಲಂನಾ
- 26 ಉಮಾಕುಕೊಂಡಮೂಲದಭೂಮಿಗಳೆನಾಉಗೋರಿನಿದಗದಗಳಮೇ
- 27 ಲೆಭೃತ ೪ ಉಭಂಭೃತ ೨ ಅನೈವೇದ್ಯಕೆಸಮಿಪ್ರತಿದಿನ೧ಕಂ
- 28 ಸೇ ೧ || ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ಸೇ ೧ || ಉಭಯಂಸೇ ೩ ರಲೆಕ್ಕದಲಾ
- 29 ತಿಂಗಳು ೧ ಕ್ಕಂಗ೧೫ಕತ್ರಯ ೫ ತ್ಪದಿನ ೧ ಕಂಸೊ ೧ ಲೆಕ್ಕ
- 30 ದಲೂಸೇ ೨ || ಗೆತ್ರಯಲ್ ೨ || ಸಖರವೀಸಕಂ ೧೦ ಅಲೆಕ್ಕದಲೂಸೇ ೨ ||
- 31 ಗತ್ರಯ ೩೧೫ ಬಾಳೆಯಹಂಣುದಿನ೧ಕ್ಕೆಂಗೆಲೆಕದ
- 32 ಲೂ ೩೦೦ ಕೆತ್ರಯಲ್ ೧ || ಅಡಕೆದಿನ ೧ಕೆ ೧೪ ಅಲೆಕದಲೂ
- 33 ೪೦೦ ಕೆತ್ರಯಲ್ ೧ || ಯೆಲೆದಿನ ೧ ಕಂ ೪೯ ಅಲೆಕದಲೂ
- 34 ೧೪೨೦ಕಂತ್ರಯ || ಮೇಲೋಗರದಿ ೧ ಕಂತಾಳಲ..
- 35 ಕಲಸುಮೇಲೋಗರಗಡುಳಶಾಕ ೧ ಅಂತುಮೇಲೋಗ
- 36 ರ೪ಕಂಉಪ್ಪುಮೆಣಸುಹುಳಸಹ೧ಅಂತುಭೃತ

37ಗಂ||೩||ವೈಶಾಖಶುದ್ಧ ೧೫ ದೇವ...ಸ್ವರ್ಗಕೆಲುಪು
38ಭ ಗಂ||೪|| ೪ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ಅಕ್ಕಿ ಲವಿಕು
39ಹೆಸರುಕಾಯ. ಮೇಲೋಗರಲುಪುನುನುಹುಳನ . .
40 . .ಗೋಮದಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗ . .ಗವಸ್ತಗಕಲಿರಂಗ
41ಪೂಜೆಗೆ . .ಗವುರೆಗೆ . .ಗಲಂತುಗಗಲಿ೪ಕಾರ್ತಿಕಕುಧ
42ಗಗದಿನಕಾರ್ತಿಕಪೂಜೆಯರಂಗಪೂಜೆಗೆ . .ಗ . .ಹ
43ಲಂತುಧಮ್ಮಕ್ಕಂತೆಪೆಗೆಕುಳಗಿ . .೫||ಕಪಿಳಚಿ
44೪ಸ ಳವಿವರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಯು.

ಪ್ರಮಾಣ 8' 6" × 2' 2".

1 ಶ್ರೀಗಣಾಧಿಪತವಿನವನಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚ
2ಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಲೋಕೈನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಾಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಃಜ್ಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಕವರುಷ ೧೪೭೪ ನೆಯಸಂದರ್ವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಕಾ
5ರ್ತಿಕಶುದ್ಧ ೧ ಸೋಮವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
6ದರಮೇಶ್ವರಶ್ರೀವೀರಭದ್ರತಪಸ್ವಿದಾಶಿವಸುಹಾರಾಯರೂವಿದ್ಯಾನಗ
7ರಿಯಲೂಸುಖಸಂಕಥಾವಿನೇದದಿಂಸುಖರಾಜ್ಯಂಗೈಉತ್ತಿಹಾಗ
8ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯಗಂಡರಡಾವೇಶಿಶ್ರೀವೀರಭಯಿರಪ
9ವೊಡೆಯರಅಳಿಯಂದಿರೂಚಂದಲದೇವಿಯರಕೊನೂರರೂಶ್ರೀವೀರಪಾಂಡ್ಯವೊ
10ಡೆಯರೂಕೆರವಸೆಯಪಟ್ಟವನಾಳುವಾಗಬೊಂಮರಾಜಅರಸರಮಕ್ಕಳೂಭಯಿ
11ರರ್ದುಣಾಜಿಯರೂಕಳಸದಪಾರುಪತ್ಯವನೂಡುವಾಗಸಾವಿರಗ್ರಾಮಮೂವರ
12ಪ್ರಭುಗಳಮುಂತಾಗಿಶ್ರೀಕಳನಾಥದೇವರಿಗೆನೂಡಿದಸೋಮವಾರದಧರ್ಮ
13ತತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ೧೪ರಭ್ಯಜೇಷ್ವನೂಸದಸಂಕ್ರಮ
14ಣದನಿಲೆಗೆತ್ತಿಂಗಳು ೪ ಕೈಸೋಮವಾರ೧ಕೈಅಮೃತಪಡಿಯಿ||ತು
15ಪ್ಪಂ|ಕರುಣಯಕ್ಕೆವೊಡೆಗೆಉದ್ಧಪ ೧ ಅಕ್ಕಿಪಂ||ತುಪ್ಪಂ|ಸುಖಿನುಂಡೆಗೆ
16ಅಕ್ಕಿಗಂ|ಹೆನಲುಪ ೧ ಬೆಲ್ಲಗತುಪ್ಪಂ|ಸೇವಗೆಯಪಯಸಕೆಅಕ್ಕಿಪಂ|ಬೆಲ್ಲ
17ಗಲಂತುಅಕ್ಕಿಬಂ|೪ತುಪ್ಪಂ||ಉದುಪಂ|ಹೆನಲುಪ||ಬೆಲ್ಲಗಂ|ಹಂಣು
18ಗಲಂತುಅಕ್ಕಿಪಂ|೪ತುಪ್ಪಂ||ಉದುಪಂ|ಹೆನಲುಪ||ಬೆಲ್ಲಗಂ|ಹಂಣು
19ಜೆಗೆಪಂ||ಮಂಟಪಕೆಪಂ|ಹಲಗಣಿಸಪಂ|ಗೈದೀವಿಗೆಪಂ||ನರ್ತನೆಗೆ
20.....೨೨ ಕೈಅಕ್ಕಿಬಂ|೪ತುಪ್ಪಂ||೨೩ಕೆಗಂ||೨೪ತುಪ್ಪಂ|೨೫ಗಂ||೨೬ಗಂ
21.....ಪೆನಲುಪಂ|೧೨೭ಗಂ||೨೮ಗಂ||ಬೆಲ್ಲಗಲಂ ಕೈ
22.....ಕೈಗಂ||ಕಾಯಿ೨೨ಕೈಗಂ|೨೩ಅಡಕೆ೨೦೦.....
23.....೨೪||೨೫ಪಲೆ೨೦ಗೆಗಂ|೨೬||೨೭ತುಗಂ|೨೮
24.....ರುಧಾರನೆಹಿಸಿಕೊಂಡಭೂಮಿನಾಜನಗ್ರಾ
25.....ಖಂಟಪೀಡೆಖ . .||೧೨೯ಭಯಂಖಂಟ...
26.....ಗಡಿಲೆ೧||.....ಮಕ್ಕಿ.....೨||೧೨೯ಭಯಲೆ೪
27.....ರಗಡಿ೨||೨||೨೯ಭಯಂಖಂಟಲೆ೦ಕೈಗಂ|೨೩ಅಡಕೆ

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1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವ
2 ತ್ಯೈನಮನಿರ್ವಿಘ್ನಮಸ್ತು || ಶ್ರೀವೀತರಾಗಾಯನಮನಮಾಚ್ಚುಂಗಶಿರಶ್ಚುಂ
3 ಬಿಜಂಧ್ರಚಾಮರಚಾರವೇತ್ಪ್ರಲೋಕ್ಯನಗರಾರಂಭಾಮೂ
4 ಲಪ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
5 ನಶಕವರಾಕ ಗರಿಷ್ಠ ಸಂಧುವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಶ್ರವ
6 ಣಶುಭ ಗೌ ಆದಿಪಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
7 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರು
8 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ನೀರಾಜ್ಯಂಭೈಉತ್ತಿಹಲ್ಲಿರಿ
9 ರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಹಿರಿಯಾಭೈರನ್ನಡೆಯ
10 ರಅಳಿಯಂದಿರುಬೊಂಮಲದೇವಿಯರಕುಮಾರರುಯಿಂ
11 ಮಡಿಭೈರನ್ನಡೆಯರುಕಳಸಕಾರಕಳದರಾಜ್ಯವನಾಳು

- 12 ತ್ರಿಹಳ್ಳಿ ವಿಜಯನಗರದ ಭೂಜಬಲಮಹಾರಾಯರು ತುಳು
- 13 ರಾಜ್ಯದ ಮೇಲೆ ದಂಡು ಬಂದು ಮಂಗಲೂರ ಭುವನಕಾಲೆಯ
- 14 ಲೂಬಿಟ್ಟಿದ್ದ ವೇಳೆಯ ದಲಾನಾ ಉಸಿವೆ ದಪ್ಪಿನಿಂದ ಯಾದಂ
- 15 ಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿನ ನಮಶ್ರೀಮೆಗೆ ನಾವು ಸುಖದ ಲೂಬಂ
- 16 ದುನಿಂದ ಶ್ರೀಕಳಶನಾಥದೇವರದೇವಾಲಯವನ್ನೇ ನೋಡುತ್ತಾ ರವನು
- 17 ಮಾಡಿಸಿವೆಂದು ಬೇಡಿಕೊಳ್ಳಲಾಗಿ ಆದಂ ಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿ ವೇ
- 18 ಗಿನ ನಮಶ್ರೀಮೆಗೆ ನಾವು ಬಂದು ನಿಂದ ವೇಳೆಯ ದಲಾನಮ್ಮ ಚಾ
- 19 ನಡಿಬುದ್ಧಿವಂತರು ಸೂರಪ್ಪ ಸೇನಬೋರ ಮುಖಾಂತರದ ಲೂ
- 20 ಶ್ರೀಕಳಶನಾಥದೇವರದೇವಾಲಯವನ್ನೇ ನೋಡುತ್ತಾ ರವನು ಮಾಡ
- 21 ಡಿಸಿ ಶ್ರೀಕಳಶನಾಥದೇವರದ ಲೂನಂ ಮಹೇಸರ ಲೂ ಸೋಣಿಬಂ
- 22 ದುತಿಂಗಳು ಆವಾರಿಯ ಆಚಂದ್ರಾಕ್ಷಿ ವಾಗಿನಡವಂತಾಗಿ
- 23 ಸಾವಿರ ಗ್ರಾಮವೂವರು ಪ್ರಭುಗಳು ಮುಂದಿಟು ಸೋವೋಪರಾಗ
- 24 ವುಂಣ್ಯಕಾಲದ ಲಿನಮ್ಮ ಸುಹಸ್ತದ ಲೂಕುಳವಾಗಿ ಧಾರೆಯನೆ
- 25 ಟಿದುಕೊಟ್ಟ ವರಹಗದ್ಯಾಣಗೆ ೩೦ ಅಕ್ಷಾರದ ಲೂಯಿವೆ
- 26 ಮೂವತ್ತು ವರಹಯಾಹೊಂನಿಗೆ ಬಳಚಿಸಿದ ಸ್ಥಳದ ವಿವರಕಲು
- 27 ಗೋಡೆಬೊಂವಿಹೆಗ್ಗೆ ಡೆಯ ಮೂಲದ ಸಿಧಾಯಾಗ ೪ ಆಬಗೆಬ್ಬ
- 28 ಸ ೪೦ ಕೆಗೆ ೪ ಉಭಯಂಗ ೧೦ ಸೂರಪ ಸೇನಬೋರಾಹೋರಿನಾಡ
- 29 ಮುಲಹಗ್ಗೆ ಡೆಯ ರಯಾ ಲೂಕೊಂಡು ತೆಂವ: ನೊಂವು
- 30 ಗ ೨೦ ಮುರ್ದುಗೆ ಕೊಟ್ಟ ಗೂರಳಕಯ ಭೂಮಿಯ ಸಿಧಾಯ ಆ
- 31 ಹೆಗ್ಗೆ ಡೆಯ ಮುಖಾಂತರದಿಂ ಸಲು ಉದಾಗ ೨ ಸವಸಯ
- 32 ಸಿಧಾಯಾದ ಬಗೆ ಸೂರಪ್ಪ ಸೇನಬೋರಾ ಮಾಡಿಕೊಂಡ ಆರವಳಯ
- 33 ಸಿಧಾಯಾಗ ೩ ಹೊಸ ಉರನಾಗಣಹೆಗ್ಗೆ ಡೆಯ ಕೈಯ್ಯ ಲೂಮಾ
- 34 ನೂರ ಕೊಂಡ ಹಿಂದಲಿ ಭೂಮಿ ಸಿಧಾಯ . ಉಭಂಗ ೩೦
- 35 ಎಡೆ ಉರಲಾ ಸೇನಬೋರಾ ಬೊಂ ಮುರ್ದುಹೆಗ್ಗೆ ಡೆಯ ಕಯ್ಯ ಲೂ
- 36 ಮಾಡಿಕೊಂಡ ಉತ್ತು ಗೂರ ಭೂಮಿ ಸಿಧಾಯ ಬೆಳೆ ೨ ಕಂಭತ್ತ
- 37 ಸ ೨೦ ಮಂ ಆಬೊಂ ಮರಸಹೆಗ್ಗೆ ಡೆಯ ಕಯ್ಯ ಲೂ ಮಾಡಿಕೊಂಡು
- 38 ಎಲ್ಲ ಭದೇವಗಳ ಮಗನಂಜಪಗೆ ಕೊಟ್ಟ ಬಂಗರಗಂದ ಗಿಯ ಸಿಧಾ
- 39 ಯ ಬೆಳೆ ೨ ಕಂಭತ್ತ ಸ ೧೦ ಉಭಯಂಭತ್ತ ಸ ೩೦ ನೆಗೆ ೩೦ ಮರಸಣಿ
- 40 ಗೆ ಲೂನಾಗ್ಗೆ ಹೆಗ್ಗೆ ಡೆತೆ ಉವ ಸಿಧಾಯದ ಬಳಗೆ ಕಾಮನ ಕೊಡಗಿಯ
- 41 ಪೈವ ಸಿಜ ಬೊಂ ಮರಸನ ಮೂಲದ ಸಿಧಾಯಾಗ ೧೦೫ ಮತಂ
- 42 ಮೇಲಣ ಹೋಬಳಿಗೆ ಅರಮಹೆಗ್ಗೆ ಡೆಯ ಬೊಂ ಮರಸನ ಮೂಲದ
- 43 ಸಿಧಾಯಾಗ ೧೦೫ ಉಭಯಂ ಆಹೆಗ್ಗೆ ಡೆಯ ಮುಖದಿಂ ಸಲು
- 44 ಉದಾಗ ೩ ಕೆಳ ಉರಲಾ ಬೋಗಿಹೆಗ್ಗೆ ಡೆಯ ಮೂಲದ ಸಿಧಾಯ
- 45 ಬೆಳೆ ೨ ಕಂಭತ್ತ ಸ ೨೩ ಗೆಗೆ ೨೦೩ ಆಕೆಳ ಉರ ಕೊಡಗೆಯ ಮು
- 46 ಲಿಕಳ ಸವನ ಮೂಲದ ಸಿಧಾಯದ ಭತ್ತ ಸ ೧೩ ಗೆಗೆ ೧೦೩ ಉಭ
- 47 ಯಂ ಆಕೆಳ ಉರಹೆಗ್ಗೆ ಡೆಯ ಮುಖದಿಂ ಸಲು ಉದಾಗ ೪ ಕೆ
- 48 ಕೊಂಡ ಲೂಕಾಮಾಹೆಗ್ಗೆ ಡೆ ಕೊಡುವ ಸಿಧಾಯದ ಬಗೆಯಿಂ
- 49 ಕಾಲೆಯ ಬೆಳೆಯ ಲೂಸಲು ವಬ್ಬ ಸ ೨೩ ಗೆಗೆ ೨೦೩ ಅಂತುವ
- 50 ರಹಸಹಗ ೩೦ ಅಕ್ಷಾರದ ಲೂಯಿವೆ ಮೂವತ್ತು ವರಹ

- 51 ಶ್ರೀಕಳಶನಾಥದೇವರಾರಾಧನಜಿನ್ನೋಧಾರವನೂವೂಡಿಸ್ತು
- 52ಯೆಬಿದಮಲಾ ತಂ
- 53ಮೊದಲುಶ್ರೀಕಳಶನಾಥಯಾಲರಮನೆಗೆ
- 54 ಹರಿವರಿಯಾಗಿಲಿಡುವರುಯಾಶ್ವರಸಂವಲೆರಜ್ಜೆಪ್ಪುಕುಧ ೩ ಮ
- 55 ದವಾರದಲೂನಂಮಕುಲಸ್ವಾಮಿಕಳಶದಬ್ಬಿಯಚಂದ್ರನಾಥ
- 56 ನಸಂನಿಧಿಯಲೂತಹಳಯನೂಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಧಾ
- 57 ರೆಯನೆಲಿದುಕೊಟ್ಟುಬೈರರಸಬಡೆಯರೊಪ್ಪಶ್ರೀವೀತರಾಗ
- 58 ಯೊಧರ್ಮಕೆಲಳಃಪಿದವರುಶ್ರೀಕಳಶನಾಥನಲಿಂಗವಕೆತ್ತುಬಸ್ತಿ
- 59 ಯಚಂದ್ರನಾಥನಖಿಲವಮೂಡಿದಪಾತಕಕೆಹೋಹರುವಾರಣಾಸಿ
- 60 ಲೂಸಹಸ್ರಕಪಿಲೆಗೋವನುವಧಿಸ್ತಪಾತಕಕೆಹೋಹರುಮಾತೃಗ
- 61 ಮನವಮೂಡಿದಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ
- 62 ಧ್ಯೇದಾನಾಲ್ಪ್ರಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವ್ನೋತಿಪಾ
- 63 ಲನಾದಜುತಂಪದಂ||ಯಿಂತೀಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚ
- 2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
- 3 ರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಯಾ
- 4 ಭ್ಯುದಯಸಕವರುಶ ೧೪೬೦ ನೆಯರಲುದ್ರಿಸಂವತ್ಸರದವೈ
- 5೪ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
- 6 ರಶ್ರೀವೀರರಾಯಮಹಾರಾಯರಾಜಾಧಿರಾಜ
- 7ಗಂಡಗಡಾವಣಿಶ್ರೀವೀರಪಾಂ
- 8 ಡ್ಯದೇವರುಕಳಶದರಾಜ್ಯವನಾಳುವಕಾಟದಲು
- 9ಮುವರುಪ್ರಭುಗಳುಶ್ರೀಕಳಶನಾ
- 10 ಥದೇವಅಡವಳಯಪಾಡಿನಮಂಣ
- 11 ಹೆಗ್ಗಡೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮೂಡಿದ
- 12 ವರದಿನದಲುಲುದಯಕೂಗ
- 13 ನಯಿವೇದ್ಯಸೇಂಕ್ಕಂವರುಷ
- 14ಬೆಯಿಪ
- 15ನಂದಾದೀವಿಗೆ
- 16ಗ್ರಾಮಗಕ್ಕಂ
- 17ಗ ೫ ಹೊಂನುಯಿಲ
- 18ವಪ್ಪನಮಗ
- 19

- 20 ಕಾಸಿಯಲು.....ವಾರದಾಹ್ನ ರ.....
 21.....ಪಾಪವಿಹೋಕರುದಾನಪಾಲನಯೋ
 22 ಮೃದ್ವೇದಾನಾಲ್ಪ್ರಯೋನ:ಪಾಲನಂದಾನಾತುಸ್ವಗ್ಗಮ
 23 ಪಾವ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಯಾಧರ್ಮವನಡಿಸಿ
 24 ಬಹವರುತಯ:ಚಲುಡಪಗೆಅಕ್ಕಿಸೇ ೧ ತುಂಚವಾ
 25 ನೆ ೧ ಹೊಳನ.....ಗೆಅಕ್ಕಿಸೇ ೧ ವೀಳೆಯ ೧
 26 ಯಿದುನ:ಯಿ.....ದಿನಚರ್ಯ್ಯದಲನಡಸಿಬ
 27 ಹರು.....ಗೆಯಹೊಂನನೂಗ್ರಾಮ . .
 28 ರವದೆ.....ಉಡಪತಂದುಕೊಟ್ಟನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" × 1' 4".

(ಮುಂಭಾಗ)

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
 2 ರಚಾರವೇತ್ರಿಲೋಕ್ಯನಗರಾರಂ
 3 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||ಸ್ತಸ್ತಿ
 4 ಶ್ರೀಜಯಾಭ್ಯಯಕಕವರುಕ ೧೪೦ ಸಂ
 5 ದುವರ್ತಮಾನಪ್ಲವಸಂವತ್ಸರದವೈಶಾ
 6 ಬ . ಗುರುವಾರದಲೂಕಂತಿಕಾಪರಾಯ
 7 ರಗಂಡಗಜದಳವಿಭಾಡಸಮುದ್ರಸಾಲ್ವ
 8 ಗೆಬೆಹಾಳಮದುವರಸನಾಯ್ಕರ . .
 9.....ದಿನಾಯ್ಕರುಶ್ರೀಕಳನಾಥದೇವ

- 10.....ದಧರ್ಮಪತಿದಿನ ೧೪೦ ಸೇ ೨ ಆ
 11.....ಗ್ಯ ೨ ವೀಳೆಯಕ್ಕೆ ಪ್ರತಿವ
 12.....ಪಡಿಸ ೧ ಭದ್ರಲೈದಲಿ
 13 . .ಮು.....ಗೆಸಲಾವಭ್ನನ ೧೨ ಅಗ್ಗ
 14 ಗೂಗ ೧೨.....ದಕ್ಕೆ.....

 17.....ಕೊಂಗಳಮು...
 18 ಲುಹೊರಿನಾಡಮಲುಹೆಗ್ಗ
 19 ಡತೆಂನ್ನ ಮೂಲದಹಕ್ಕಲಕು

(ಹಿಂಭಾಗ)

- 20 ಮರಿಲೂಭೂಮಿಕಾರ
 21 ಗದೆಬೀಜವರಿಸ ೩ ಅಭೂಮಿ
 22 ಯಮೇಲಣಮಕೆಬೀಜವರಿ
 23 ಸ ೫ ಉಭಯುಕಾರಗದೆಮ
 24 ಕಿಸಹಬೀಜವರಿಸ ೧೦ ಗೆಕಾ
 25 ರಗದೆಸ ೧ ಕಂಗಡಿ ೩ . .
 26 ಬೆಳೆ ೨ ಕಂಗಡಿಯಭ್ತಗ . .
 27 ಮಕಿಸ ೧ ಕ್ಕಂಗಡಿ ೨ ಅಕ್ಕಿ
 28 ಲೂಬೆಳೆ ೧ ಕಂಗಡಿಯಭ್ತನ ೪೦
 29 ಉಭಯಂಗಡಿಯಭ್ತನ ೪೦
 30 ಮಿಗಡಿಯಭೂಮಿಯ

- 31 ವಿಪ್ರತಿಗದ್ಯಾಣ ೧ ಕಂಪ್ರತಿವ
 32 ರಾಕ ೧ ಕಂಭಪಡಿಸ ೧೪ ಗಜ್ಜ
 33 ದಬಡಿಯಲೈದಲೂತೆಗದುಕ
 34 ಡವರಹಗದ್ಯಾಣಗ ೨೧ ಅ
 35 ಕ್ಷಾರದಲೂಯ್ಪಿತವೊಂದೂ
 36 ನುಯಾಹೊಂನಗಡಿಕಾಲೆಬಳ
 37 ಗೆಭ್ತನ ೧೦ ವೀಳೆಯ
 38 ಕ್ಕೆ . . ಕಾರಬೆಳೆಗಲಮುತ್ರ
 39 ಪಡಿಗೆಸ ೬ ವೀಳೆಯಕ್ಕೆ ೨
 40 ಯಾಲೆಕ್ಕದಲೂಬೆಳೆ ೨ ಐ
 41 ಲೂಸ ೨೨ ಗೆಭ್ತನನೂಲೆಜೆ

42 ದ್ರಾಕ್ಷಾಕರ್ಪವಾಗಿಹೋರಿನಾಡಲೂ
43 ಗೌಡಿಕೆಯನಾಳುವವರುನಡ
44 ಸುಬಹರು || ಯಾಧರ್ಮಕೆ
45 ಅಳುಪಿದವರುಪಾರಣಾಸಿ

46 ಯಾಲೂಯೇಳುಕಪಿಲೆಗೋವ
47 ನೂಕೊಂದಪಾಪಕೆಹೋ
48 ಹರು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 1' 2".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಮಸ್ತು
2 ೦ಗಶಿರ . . ಬಿಚೆಂದ್ರಚಾಮರ
3 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ
4 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||
5 ಸ್ವಸ್ತಿ ಶ್ರೀಮಜಯಾಭ್ಯುದಯಶಕವ
6 ರಾಶ ೧೪೦೦ ಸಂದವರ್ತಮಾನಕೇ
7 ಲಕಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ
8೧೦.....ಶ್ರೀಮತು

9ದೇವರಿಗೆಬೆನ
10 ಬಾಗಲುಸಂವಾಯಮಗ . .
11 ಗಾಯಿಮಾಡಿಧರ್ಮಅವೃತ
12 ಪಡಿಗೇಲಕ್ಕಿ ಸೇ ೨ ಗಂಗ ೧೦ . .
13 ತುಂಬೆಯಮಾವಿನ . . ಮಾ ೧ ಕೆ . .
14 ಗ೦||೦ಸೇಖರದೀವಿಗೆಗ ೧ ಬಾರಸಿ . .
15 ಪದ ಗ೧ ದಿನರಾತ್ರಿ
16

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 4".

.....
4ನಿಯಗ್ರಾಮದ
5ವಚ್ಚೂಮಿಯನೂ
6ಡುಕಳನಾಥದೇವ
7ಬಿಕ್ಕಿಗ್ರಾಮದಿದ್ದ ೧
8ಮಾಲೆ ೧ ಕಂಬತ್ತಿಖೃ||
9ದರುಕುರುದೇವಮಾ . . ತುಂಬೆಯಮಾ
10ಂತುಂಭತಖೃ||
11
12 ಆಗ್ರಾಮವನೂಗಿಮಾಲೆಯಾಗಿ
13 . . ಹಾತನು . . ಮುಜಪ್ಪಂಗಳಮಗನಾಗಪ್ಪನುಯಿ
14 . . ತಂದುಲಮೃತಪಡಿಗೇಲಕ್ಕಿಯು
15 . . ಮಾಲೆಯಹಳನುಯಿಸರನುತುಂಬೆಯಮಾವೆಯ , .

16 ಡೆನುವರುಗಂಗಾದೇವಿಯಮೊಮ್ಮಗನಾಕಣನು
17 ಮತ್ತನಮಗನಾಗಣನುಯಾದಂಮ್ಮವನೂಭೂಮಿ
18 . . ನುಳಂನಬರನಡೆಸಿಬಹರುಆಗ್ರಾಮದಮಾ . .
19 . . ದಂಮ್ಮವಲ್ಲದೆಅಳುಲಿನಾಯವಾಯದಾ . .
20 . . ದುಯಾದಮ್ಮವನುಅವನಾನೊಬನೂಪಾಲಿ
21 . . ದಾತಂಗೇಯಾಪಲ|ದಾನಪಾಲನಯೋಮ್ಮಧ್ಯೇ
22 ದಾನಾಶ್ರೇಯೋನ್ಮುಪಾಲನಂದಾನಾಸ್ವಗ್ಗಮವಾವೋ
23 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|ಯಾದಮ್ಮವನಾವ
24 ನಾನೊಬಲಳ . . ದವಂಗೇಯಾಪಲ|ಸ್ವದತಂ
25 ಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ|ಪೆಪ್ಪಿ
26 ವರವಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿ
27 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 1" x 2'.

1. ಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂ
2. ದ್ರಚೂಮರಚಾರವೇತ್ರೈಲೋ
3. . . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4. ಭವೇ || ಶಕವರ್ಷಸಾವಿರದಮೂ
5. ಯದನೆಯಶೋಭ

6. ಕ್ರತುಸಂವತ್ಸರದವು ೧೦
7. ಬುಕ್ಕರಾಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯ
8. . . ಯಿಲುತ್ತಿದ್ದರ್ಕಾಲದಲು
9. ಆತನಮದ . .

(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

1. ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂ
2. ದ್ರಚೂಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲ
3. ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ತಸ್ತಿಶ್ರೀ
4. ಶಕವರುಷ ೧೩೪೧ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರ
5. ಜಬ ೧ ಗುಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾ
6. ರಾಜರಾಜವರಮೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . .
7. ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾ
8. ವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯಿಲುತ್ತಿರಲು
9. ಕಾರಕಳದಬೃಹರಸಹುಡೆಯರಮ . .
10. . . ಅಧಿಕಾರಿಗಳುಮುಂದಿಟ್ಟು
11. ಗಣ . . ಹಳಗನಕೊಡಗಿಯನುಕುಂನ್ಯಾಣ
12. . . ಕೆ . . ಡಸಿಂಗರಸರುಕ್ರಯವಾಗಿಕೊಂದ
13. ನೂಕಳಸದಹುಂಜಮಾಕಂಣಗಳು
14.
15. ಮುಂದಿಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ . . .

16. ಲುಮಿಡಿಯಿಂದಕೆಳಗೆಹರಡುಕಿಯಹಳ
17. ಹಗೆ . . ಹಳದಿಂದಮೂಡಲುಹಳಗನೆ . .
18. ವೊಳಗಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಯಕ್ಷೀಣ
19. ಮಾಕಂಣಗಳು
20. . . ಕಳಶನಾಥದೇವರ . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
21. ಪೂಜೆಯನುಜಾವದವಸರದಲಿನಡಸಿ
22. ರುಅಳುಪಿದಡೆವಾರಾಣಸಿ . .
23. ಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು || ಧಾನ . .
24. ಯೋರ್ವರ್ಧ್ಯದಾನಾತ್ಮೇಯೋನುಪಾಲನಂದಾನಾತ್ಮವಿ
ಗಮವಾ . .
25. ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
26. ಯೋಹರೇತ್ಸವಸುಂಧರಾಪ್ಪಿರ್ವರುಷಸಹಸ್ರಾ
27. ಣಿಯಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂ
28. ಗಳಮಹಾ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧ನೇ ಕಲ್ಲು.

1. ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
2. ಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವ

3 ಸ್ತೋತ್ರಮಜ್ಜಯಾಭ್ಯಾಸಶಾಲಿವಾಹನಕವರುಕ ೧೪೨೪ ನೆಯದು
 4 ಮೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಮ ಶ್ರೀಮತುಅರಿರಾಯ
 5 ಗಂಡರದಾವಣಿವೀರಭೈರರೃಷಡೆಯರೂಕಳದರಾಜ್ಯವ
 6 ನಾಳ್ಯಕಾಲದಲೂಗ್ರಮಹೆಬಾರ್ಯಕ್ಕಳು ಮುಂದಿಟ್ಟುಅಭೈರರೃಷಡೆ
 7 ಯರತಂಗಿಬಲವೂದೇವಿಯರುಶ್ರೀಕಳನಾಥದೇವರಿಗೆಆಜಂ
 8 ದ್ರಾರ್ಕವಾಗಿಅಮೃತಪಡಿಗೆಪ್ರತಿದಿನ ೧೪೦ ಸೇ ೧ ಅಕೆಯನ್ಯೆ
 9 ವೇದ್ಯಕೆಕೊಟ್ಟುಬೀಜಹೊಂನುಗ ೨೪೫ ಅಕ್ಷರದಲೂಯೇ
 10 ಳುಹೊಂನೂಅಯಿದುಹಣಿಯಿಹೊಂನನುಅರಸುಗಳೂಗ್ರಾ
 11 ಮಹೆಬಾರ್ಯಕ್ಕಳಮುಖದಲುನಾರಣಧಿಕಾರಿಯಮತಂಕ
 12 ರಧಿಕಾರಿಕಡಾಗೊಂಡುಕಳದಲೂತಂನತಂದೆಮಾಣ
 13 ಕೊಂಡಮೂಲದಭೂಮಿಯುಳಗೆಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟುಭೂಮಿ
 14 ಯವಿವರಪಡುವತೆಂಕಲೂಹೆಬಾರ್ಯಗೋಪಂಜಂಗಳಕ್ಕೆಯ
 15 ಲೂವೂಟಿಕೊಂಡಕಾರಗದ್ದೆಮಾವಿನಹಾಳೆಗಂಜಕಾರಗದ್ದೆಸ
 16 ಗಲಿತಿತ್ತಿನಲೂಅಳಯಚಿಕ್ಕಂಜಗಳಕ್ಕೆಯಲುವೂಟಿಕೊ
 17 ಡೆಟಿಕಗದ್ದೆ ಸಗಲಿಮೇಲೆಹುಂಜಹರಿಯಂಜಗಳಕ್ಕೆ
 18 ಯಲುವೂಟಿಕೊಂಡಕಾರಗದ್ದೆ ಗಂಜಗಳುಸ್ವರೂಪತಿಕ್ಕಂಸಲ
 19 ಗೆ೧೨೪ ಹೊಸದೇವಂಜಗಳಕ್ಕೆಕೊಂಡನಂಜೆಯಹಾಳೆಸ||೪ಬಾ
 20 ಳೆಯವರ೪ಗೆಹೊಸಕೆರೆಹೆಬ್ಬಾರರುಕಯ್ಯಕೊಂಡಹಾಳೆ೨ಕಂಸ
 21 ಗಲಂತುಕಾರಗದ್ದೆ ಸರಲೆ೪ಕೆಗಡಿ... ಸೂಗುಪ್ಪಗುಹುಂಜ
 22 ಮಕ್ಕಂಜಗಳಅಡಿಕೆಹಾಳೆಗಂಗಳಕಂಸ|| ೨೨ ಅತಿಶ್ಲಿಷೆ
 23 ರುದೇವಂಜಗಳಅಡಿಕೆಹಾಳೆಗಿಹುಂಜನವರಕಡವರಮ
 24 ಕ್ಕಿ ಹಾಳೆಗಂಜ೨ಕಂಸಗಂರಟಿಗದ೪ವುಗುಸೂಕಂಗಡಿ
 25 ಭ೨ಸ೪|||೧೮ಭಯಂಗಡಿಯಭ೨ಸೂ|||೧ಕ್ಕೆಯಭೂ
 26 ಮಿಯಸಿಧಾಯಕ್ಕೆಸಗ|೧ನುಕಳಮಅಮೃತಪಡಿಗೆಮಾ
 27 ತಿಯಕ್ರಿಷ್ಣ ನವೊಂಮಗಳುನಾಗಿಗೇಸ೨||ಯಾನಾನುಹು
 28 ಪಿದಪ್ಪದಿನನಾನುಕೊಟ್ಟುಬಹೆನುನಂನಿಂದಂಮೇಲೆಆ
 29 ಭೂಮಿಯಂಹೂಡಿದವರಕ್ಕೆಯಿಂದಗ್ರಾಮಹೆಬಾರ್ಯಕಳು
 30 ಕೊಟ್ಟುಕೊಡುವರುಯೆಂದುನಂನಸ್ವರುಚಿಯಿಂದೊ
 31 ಡಂಬಟುಬರಸಿಕೊಟ್ಟುತಿಲಾಸನನಯಿಧವ್ಯಕ್ಕೆ
 32 ಅಳುಪಿದವರುತಂನತಾಯಿತಂದೆಯಕೊಂಡ
 33 ಪಾಪಕೆಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1.....ಗಣಿಗಂಜನ

2.....ಗಳಕ್ಕೆಗೇಹಾಳೆಸೂಕಂ

3..ಅಂತುಪಗದ್ದೆ ಬಸೇಅಮುವತ್ತುಕೊಳಗದ

4ಗದ್ದೆಯಮೇಲುಗಡಿಮಕ್ಕಿಅಗಡಿಗಳು

5 ಸಉಭಯಂಸಗ್ಗಿ ಗಡಿವಕಂಬೆ..

6 ಕಂಸ ೨೪ ಯಿಭತ್ತದಿಂದಯಿಭಮಿಯಸಿಧಾಯ

7 ಕ್ಕೆಸ ೧೬||೦ ನುಳದುಕುಧಸ ೭||೦ ಭವನೂಲ

8 ಮುತ್ರಪಡಿಗೇಚಂದ್ರಕ್ಕವಾಗಿನಡಸಿಕೊ

9 ಡುವಹಾಗೆಹತ್ತಮಹೆಬಾರ್ಪರಿಗೆಕೊಟಬೀ

10 ಜಹೂಂನ್ನುಗ ೭೮೫ ಅಕ್ಷರದಲ್ಲೂಯೇಳುಹೊ

11 ನೂಲಿಯಿದೂಹಣ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" x 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
- 2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತ[೦] ಭಾಯಕಂಭವೇಶ್ಯಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯ
- 4 ದಯಕವರುಷ ೧೪ ೧೬ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸ
- 5 ರದಮಯಿಶಾಖು ೧೪ ಮಂಲುಶ್ರೀಮತುಶ್ರೀಮಂಸ್ತಹಾ
- 6 ಮಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ.....
- 7 ಯಿಂಮಡಿನರಸಿಂಗರಾಯರಾಸ.....
- 8 ಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀ.....
- 9 ಯಿರರಸಲುಡೆ....ಕಳಸದರಾಜ್ಯವನಾಳುವಲ್ಲಿ.....
- 10 ಲುಸಾವಿರಗ್ರಾಮದಗೌಡಪ್ರಭುಗಳುಮಂತಾ.....
- 11 ಶ್ರೀಕಳಶನಾಥದೇವರಲುಸೋಮಚೇಟಹರಿಯಂಣ
- 12 ಗಳಮಗಸೋವಂಣಗಳುರುದ್ರವುಜೆಯಲ್ಲುಬಬ್ಬಬ್ರಾ
- 13 ಹ್ನಣನುಂಬಧರ್ವಕೆಕೊಟ್ಟಬೀಜಹೊಂನುಗ ೨೦
- 14 ಅಕ್ಷಾರದಲಯಿಪ್ಪತ್ತುಹೊಂನುಯಿಹೊಂನನೂಹೋ
- 15 ರಿನಾಡಮಲುಹೆಗ್ಗಡತಂನಪ್ರಸ್ಥನಿಮಿತ್ರೈವಾಗಿ
- 16 ಕುಳಕ್ಕೆ ತೆಗದುಕೊಂಡುತಂನಮೂಲದಭೂಮಿಹ
- 17 ಕ್ಕೆಲಕುಂಮರಿಯಲ್ಲಿಕಾರಗದ್ದೆಗಂಣಗಳೂ
- 18 ಸಹಬೀಜವರಿಸಿಲ್ ೨ ಹಳವೀರದಾಡೆಯ
- 19 ದಾರಿಯೆಬಳಯಅಬ್ಬಿಹಳಗಂಣಸಹಸ ೧ ಮ
- 20 ..ಕಯ್ಯಮೇಲಾ...ಸ ೨ ಅಂತುಬೀಜವರಿಸ ೬..

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೪ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 8".

(ಮೇಲ್ಕಾಣೆಗೆ ಸವೆದು ಹೋಗಿದೆ)

- 1.....ಭೂಮಿಯಮೇಲೆಮಕೆ
- 2 ೧೦೦ ಪುಳೆಯಂ.....ಬಿಟ್ಟು.....ಮಗಕುಂನ್ಯಾ.....
- 3.....ಯಭೂಮಿಯಿಂದಮ.....೩೧ ಬೆಳ್ಳಬಿಟ್ಟು.....
- 4 ಗ..ಕುನ್ಯಾಣವಿಷ್ಟು ವಿನಭೂಮಿಯಮೇಲೆಮುಮ್ಮ.....

5 ವಾನಂಜಿಗಳೆ.....ಭೂಮಿಮೇಲೆಮುಡೆ 22.....ಪಂಚಬ.....

6.....ಕೋಡಿಯಭೂಮಿಯಮೇಲೆಭತ್ತ ೨೪ ಸು.....

7.....ಯೆಅಂಜ್ಞನಭೂಮಿಯಮೇಲೆಭತ್ತ ಮು೪೪.....

8.....ಂಜನಭೂಮಿಯಮೇಲೆಮು.....

(ಮುಂದೆ ಸವಮಹೋಗಿದೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ನೇ ಕಲ್ಲು.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಚಿಚಂದ್ರಚಾವರಚಾರವೇತ್
ತ್ರೈಲೋ

2 . .ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ| ಶಕವರ್ಷ
ಸಾವಿರಯಿಂ

3 ನೂಱಿತ್ತೊಂಭತ್ತೆರಡನೆಯಸಾಧಾರಣಸಂವತ್ಸ . .

4 ಆಶ್ವಯುಜಬ೦೭|ಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡಭಾ . .

5 ಗೆತವ್ವವರಾಯರಗಂಡಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ

6 ಪತ್ತಿಶ್ರೀವೀರಬುಕ್ಕಂಜವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೇ

7 ಉತ್ತಿದ್ವಿಶ್ರೀವೀರಬುಕ್ಕಂಜವೊಡೆಯರಾಮೊಡೆ . .

8 ವಿರುಪಂಜವೊಡೆಯರುಕಳ್ಳದನಾಡಕಳಕನಾಥದೇ

9 ವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಕಳಕ

10 ನಾಥದೇವುಗೆಮಾಡಿದಧರ್ಮಪೂರ್ವದಲಾನಡದಮೂ

11 ಹೊತ್ತಿನನೈವೇದ್ಯವಲ್ಲದರಾತ್ರಿಯಲುವಿಕಾಂತದವ್ವರ

12 ಉಪಾರಉಣಿಸಪ್ರತಿಧಿನ . .ಗ್ರಾಮದವರಡುಸಿದ್ದಿಲು

13 ಒಂಭತ್ತೆರಡುಸಿದ್ದಿಅಕ್ಕಿಯಉಪಾರವೊಂದುಗೆ

14 ದ್ದೆಅಕ್ಕಿಯಪಾಯಸಉಭಯಂನೂಱುಸಿದ್ದಿಲ

15 ಕ್ಕಿಸೊಲಗೆತುಪ್ಪಯಿಮಾರ್ಯಾದೆಯಲನಡವಕ

16 ಂಗೆಮಾಡಿದಧರ್ಮಕ್ಕೆಆವಿರುಪಂಜವೊಡೆಯರಾನಡ

17 ವಧರ್ಮಕ್ಕೆಕೊಟ್ಟಗ್ರಾಮ|ತನುವಿಡಿಯಹ

18 ಅರೊಳಗೆಉಳ್ಳತೊಟದಹರವಿ ೧ಕ್ಕಂ ವರಿ

19.....ದು ೭ದಾಹಗ.....

20.....

21.....ಮೂಡಗೊ.....

22 . .|ಅಕ್ಷರದಲಯಿಪ್ಪತ್ತನಾಲ್ಕು

23 ಪಾಕಲೆನಡದಾಬಹಂತಾಗಿಆವೀರ

24 . .ಂರುಭೂಮಿಚಂದ್ರನುಳ್ಳಂನಬಿ

25 . .ಧರ್ಮಯಿಧರ್ಮವೆನ್ನಡಸುವರುದೇವರಮುಂ

ಹಿಂಭಾಗದಲ್ಲಿ.

26 ಗೋಪಿ

27 . .ನಿಲುಗಂಗಾಧರ . .

28 . .ದಳೂನಡಸುವರು | ಹೋದ

29 . .ಛಿನಉಪಾರಕೆನಡವಲಕ್ಕಿನಾ

30 ಲ್ಕುಸೆಟ್ಟಿಗಬಹಭತ್ತಮಿಗುಂದ

31 ನಾಡನೂಲತಂಮನವೊಪ್ಪದಕಲಗೌ

32 ಡಗದೆಭೂಮಿಸ ೬ ತಂಗಡಿಬಹದುವರಿಸಿ

33 ೧ಭತನ 2೦|ತನುವಡಿಯತೊಟದಹ

34 ದವಿಯಹಡ್ಪದಕ್ರಿಷ್ಣನಗದೆಯಿಂಅಕಿ

35 ಸಿದ್ದಿ ೧ ಕಂಬಹಭತ್ತನ ೭|| ಉಭಯಂ

36 ಅಕ್ಕಿಸಿ ೫ ಕಂಬಹಭತ್ತನ 22|| ಮೂವತ್ತವಳೂ

37 ವರೆಸಲಗೆಭತ್ತಉಬಹದುಯಿದ

38 ರ್ಮಉನಡವಹಂಗೆಆವಿರುಪಂ

39 . .ಡೆಯರುಕೊಟ್ಟಶಿಲಾಶಾಸ

40 ನಯಿರಾದರ್ಮವನೂಆವನಾನೊಬನೂ

41 ಪಾಲ್ಪಿಹನುಆತಂಗೆಯಿಪಲ|ಅ

42ಅಕ್ಕಿಗಂಗಾಧರಂಗೆಸಲುಉ . .

43 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ರೆಯೋನು

44 ಪಾಲನಂ|ದಾನಾಸ್ವರ್ಗಮನಾವೊತ್ತಿಪಾ

45 ಲನಾದಚ್ಯುತಂಪದಂ||ಯಿದರ್ಮಕೆಆವನಾನೊ

46 ಬನೂಅಳುಪಿಯಹಆತಂಗೆಯಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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೧೭ನೇ ಕಲ್ಲು.

(ಸುಮಾರು ೨೦ ಪದ್ಯಗಳವರಿಗೆ ಹೋಗಿದೆ)

21.....ಹಿರಿಯ.....	29ರೂಢಿಯಂದಿರುಮಕ್ಕಳಾದರಾನ
22.....ಮಗಜರಹರಿಯ.....	30ಡಸಿಗಿ ಕೊಟ್ಟಹೊಂನುಗಂ . .
23.....ಮಿಕಾರಗದೆಬೀಜವರಿಸ ೧||	31ಉಭಯಂದಿದಮ್ಮಕೆಕೊಟ್ಟಬೀ
24.....ಭತ್ತಬೆಳೆ ೧ ಕಂಸ ೭|| ಅಲಿಮಕ್ಕಸ	32ಜಹೊಂನ್ನುಗ ೧೦ ಅಕ್ಷರದಲು
25.....ಳೆ ೧ ಕಂಗಡಿಯಭತ್ತಸ ೧||೦ ಉಭ	33ಹತ್ತುಹೊಂನುಯಿದರ್ಮಕೆಅಳು
26ಯಂಗಡಿಸ ಫಗಿಯಭೂಮಿಯಸಿ	34ಪಿದವರುವಾರಣಿಯಲಸಾ . .
27ದಾಯವನುತೆತ್ತಯಿಧರ್ಮಕೆಳ	35ರಕಪಿಲೆಗೋವನೂವಧಿಸ್ತಪಪ
28ಯಿಹಣವನುಯಿದೇವರುಸಿಪ್ಪಿಯ . .	36ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೮ನೇ ಕಲ್ಲು.

- 1ಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವತೈನಮನಿರ್ವಿಘ್ನಮ . .
- 2ನಮಸ್ತುಂಗಶಿರತ್ತಿಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
- 3ಸಂಭವೇ|ಸ್ವಸ್ತಿಶ್ರೀಮಜಯಾಭ್ಯಯಕವರಾಕ ೧೪೧೪ ಸಂದುವರ್ತಮಾನಪರಿ
- 4ಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮ
- 5ಹಾಮಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕರಾರಿಸಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂ
- 6ಗರಾಯರುಸುಖರಾಜ್ಯಂಗೇಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭ
- 7ಯಿರರಸುಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಲದಲುಸಾವಿರೆಗ್ರಾಮ
- 8ದಪ್ರಭುಗಳುಮುಂತಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆನಾರಾಚಿಯಬೆಳೆ
- 9 . . ನಾಡಹೆಬಾರನಮಗ.....ಹೆಬಾರರು
- 10ಮಾಡಿದದಮ್ಮಮೊಸರೋಗರಕ್ಕೆದನೈವೇದ್ಯಕೆಪ್ರತಿದಿನದಲು
- 11 . . . ಮಾಲೆಗಪ್ರತಿಪಕ್ಷದಲೂಪ್ರದೋಷಪೂಜೆಯನೈವೇದ್ಯ
- 12.....ದಲುಒಬ್ಬಬ್ರಾಹ್ಮಣನುಂಟಕೆಸಹಕೊಟ್ಟಬೀಜಹೊಂನ್ನು
-
- 27 ಹೊಂನುಗಂ ೨೦೦೮ಹೊಂನಕೇರವನುಮಾಣಿಕೊಂಡ
- 28 ದೇವಂಜಿಗಳಬಗೆವೆಗೆದೀಶ್ವರದೇವಂಜಿಗಳಪಡುವತಕ್ಕಲೂಕಾರಗ
- 29 ಬೀಜವರಿಸಂ||೦ಕ್ಕೆಗಡಿಯಭತ್ತಬೆಳೆ ೨ ಕಂಸ ೩ ಅಯಿಭೂಮಿಯಕುಳ

(ನುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 4" x 2' 2".

- 1.....ಶ್ರೀಸರಸ್ವತೈಶ್ವನಮನಮಸ್ತುಂಗಶಿ
- 2ಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
- 3.....ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- 4.....ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸುವತ್ಸರದ
- 5.....ದಂದುಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಗ್ರಾಮಜೆಬಾರು
- 6.....ಕಪಿಲೇ..ರದರುಕುಶಾಖೆಯಆತ್ಮೇ
- 7.....ವಾರಣಾಸಿಗಳುಸೋಮೋಪರಾಗವು
- 8.....ಕಳಶನಾಥದೇವರಿಗೆಮಾಡಿದಧರ್ಮಕೆಸ
- 9.....ಅಭಿಷೇಕನಹಸ್ತನಾಮಪೂಜೆ
- 10.....ದಿನ ೧ ಕೆಂಬಿಂಡಿಗೆಯ
- 11ಮಾಡಿದಅಪ್ಪಣೆಸಹ.....ಕೋಡಿಹೊಂನುಗ ೯ ಯಿ
- 12ಅಮೃತಪಡಿಗೆಬಿಟ್ಟಸ್ಥಳ..ಯಹಿರೇವಕ್ಕಿಲಾನಾರಣ
- 13.....ಹೊಸಕೆರೆಯ..ಕಯ್ಯಲುಕ್ರಯಕೆತೆಕೊಂಡಯಾ
- 14ವೂರಬೂವನಹಾಳ.....ಬೀಜಬು ೧ ಹಂಗರಹಾಳ..
- 15.....ಕೆಳಗಣಬಾಗಂಣಂಗಳು
- 16.....ಸ ೧ ಅಂಬೀಜಬು ೨ ಅಕ್ಕಿಯ
- 17.....೧ಕೆಲುಪಸ್ತೆಯ
- 18.....ಚಿತ್ರವೀರಪಗೆಬಡಿಹಣ
- 19.....ಧರ್ಮನಡವಿವರಪರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಗೇನಮಶ್ರೀಸರಸ್ವತೈಶ್ವನಮನಿರ್ವಿಘ್ನಮ
- 2ಸ್ತುನಮಸ್ತುಂಗಶಿಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 3ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೧೪ ಸಂದವರ್ತಮಾನ
- 4ಪರಿಧಾವಿಸುವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಭಾನುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮ
- 5ಂಡಲೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕರಾರಿಸಾಳುವಯಿಮ್ಮಡಿನರಸಿಂಗರಾಯ
- 6ರುಸುಬರಾಜ್ಯಂಗೆಲುತಿಹಳ್ಳಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿ.....
- 7ವೊಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮಮೂವರು..
- 8ಳುಮುಂದಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆ || ಚಿರಕಳದ.....

- 9 ತಗೋತ್ರದಯಕ . . ಹೆಬ್ಬಾವ್ವನಮಗಕೇಷವದೇವನು ಅಚಂದ್ರಾಕೃಷ್ಣನಾಗಿ ಮಾಡಿ
 10 ದಧಮ್ಮಪ್ರತಿದಿನ ೧ ಕಂಪಾತ್ರಪೂಜೆಯು ಉಂಟು ಬ್ರಾಹ್ಮಣನುಂಟು.....
 11 ಶೃಂಗಕ್ಕಂಭನ ೨೦ ಗೆ ಅಹಿ [ಬಾ] ವನು ಕೊಟ್ಟ ಬೀಜ ಹೊ ೨ ಸವನಿಯ ದೇವಂಜಿ ೨೦ ಕೆ
 12 ಹೆಗ್ಗಡೆ... ಮಾಡಿದನೆಲ್ಲಿಯಡು ಕದ ಭೂಮಿಕಾರಗದ್ದೆ ಬೀಜವನ ೪.....
 13..... ಉಭಯಾಂಬೀಜವನ ೧೦ ಯಾ ಭೂಮಿಗೆ ಗಡಿಯ... ಬೆಳೆ ೨ ಕಂ
 14..... ನಲ್ಲೆ ದಲೂ ಭನ ೬೦ ಯಾಗಡಿಯ ಯೇರಿ ಬಹ ಭೂಮಿ ಚತುರ್ವಿಧ
 15..... ಅಚಂದ್ರಾಕೃಷ್ಣನಾಗಿ ರುದ್ರಪೂಜೆಯ.....

(೬ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 22..... ಅಚಂದ್ರಾಕೃಷ್ಣನಿಡಿಸಿಕೊಟ್ಟು ಮೆ... ದನ ೪೦ ಸಲಗೆ ಭನ
 23..... ಯಕ್ಕೆ ಕೊಟ್ಟು ಬಹರಾಯೆಂದು ನಂನ ಸ್ವರಾಚಿಯಿಂ
 24..... ಕೊಟ್ಟ ಶಿಲಾ ಶಾಸನದಕ್ಕೆ ಸಾರ್ಥಿಗಳೂ || ಹೆಂಮಕ್ಕಿಯ . .
 25..... ಹೆಬಾರುವರೂ | ಯಿದಸಿನಿಯ ಬೊಮ್ಮಂಜಿ ಗುಡನೂ ಹೋರು ನಾಡಮಲು ಹೆ
 26..... ಯಾಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರು ವಾರಣಾಸಿಯಲು ಸಾವಿರ
 27 ಮಂದಿ ಬ್ರಾಹ್ಮರನು ಸಾವಿರ ಕಪಿಲೆಗೋವನೂ ಕೊಂದ ಪಾಪಕ್ಕೆ ಹೋಹರೂ || ದಾನಪಾ
 28 ಬದಯೋಮ್ಮದ್ಯೇ ದಾನಾ (ನಾ) ತ್ರೇಯೋನು ಪಾಲನಂ | ದಾನಾ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಂ ದಚ್ಚು ತಂ ಪದಂ |

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 2" x 2' 3".

- | | |
|--|--|
| 1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯುಂ ಬಿಚೆಂದ್ರ (ಚಾಮರ) | 15 ಡದುಯಿಹದಕೆ ಆವಿರು ಪಂಜವೊಡೆಯ |
| 2 ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | 16 ರುಕೊಟ್ಟುರು ಹದಿಮೂರವಿತ್ತಿ ಅವಿತ್ತಿ ಮಂತಬಾಹ್ಮರ್ಗ |
| 3 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ..... | 17 ದೇವಶ್ರಮಿತರಮಕ್ಕಳು ನಾಗಣಭಟ್ಟರ |
| 4..... ವತ್ಸರದ ಭಾದ್ರಪದಕು ೧೫ ಲು | 18 ಹೊಂದಿ ಗುಳದನರಸಿಹ್ವದೇವ . . |
| 5..... ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂವೂ | 19 . . ಳದಗ್ರಾ . . ನಾರಂಜಿ ಹೆಬಾರು ಆ |
| 6..... ಸಮುದ್ರಾಧೀಶಲಿರಾಯ ವಿಭಾ | 20 . . ಕಳುವಪ್ಪ ಹೆಬಾರು ವೀಸರದ ಗೌಡಿ ಹೆಬಾರು ವಗೋಪಿ |
| 7..... ಭಾಷೆಗೆ ತವ್ವು ವರಾಯರ ಗಂಡ ಶ್ರೀ | 21 . . ಕ್ಕಳುವೀರಪ್ಪ ಹೆಬಾರು ಆವೀರಪಹೆಬಾರು |
| 8..... ಮಂಡಲೇಶ್ವರಂ ಶ್ರೀವೀರಬ್ಬನಾ | 22 ವಕಳು ವರಗಂಜಿ ಹೆಬಾರು..... |
| 9..... ಕುಮಾರ..... | 23 ಮಕಳು ನಾಗ್ವಂಗಳು ವೀರಪಂಜ..... |
| 10 ಮೂರು ಸಾಸಿರರಾಜ್ಯಂಗೈ ಉತ್ತಮಿರೆ..... | 24 ಣಗಳು . . ನಾಡ..... |
| 11 ಕಳಶನಾಥದೇವರಬ್ರಹ್ಮ ಪುರ್ಯಾಬಾಹ್ಮರಿ | 25 ವಣಂಗಳು \| ಸೋಮ್ವಂಗಳು..... |
| 12 ಗೆಬರಸಿಕೊಟ್ಟ ಶಿಲಾ ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ | 26 . . ದೇವಂಗಳು \|..... |
| 13 ಶ್ರೀಬಾಹ್ಮರಿಗೆ ಕಳಶನಾಥದೇವರ ಅಭಿಷೇಕಮ | 27 ಮಕ್ಕಳು ನಾಗಪ್ಪಂಗೆ ದೇವಂಜಿಗಳು |
| 14 ತ್ರೈಕ್ಷೇತವೊದಲಾದನಿಯುಕ್ತವನೂನ | 28 ಮಕ್ಕಳು ಕೋವಂಜಿ..... |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 5".

1 ಶ್ರೀಕಳಶನಾಥನೇಶರಣುಸಾಮಾ

2 ನ್ಯೂಯ.ಂಧಮ್ನಸೇತುನುಪಾಣಾಂಕಾಲೇ

3 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಷನವ್ಯಾನ್ಯೇತಾಂ

4 ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ

5 (ಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ || ಸ್ವಸ್ತಿಶ್ರೀ

6 ಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾ

7 ಯವಿಭಾಡಭಾಸೇತವ್ವವರಾ

8 ಯರಗಂಡಪೂರ್ವಪತ್ನಿನಾಸ

9 ಮುದ್ರಾಧಿಪತಿಸತ್ಯಹರಿತ್ಯಂದ್ರ

10 ಧನುರ್ದರಮಧ್ಯಮಪಾಂಡ

11 ವರಾಯಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರ

12 ವೀಣಾಬಯಕಾಪಿಪಿತಾಮಹ

13 ಅವೋಘವಾಕ್ಯಮಂಗರಾಜಾತ್ಮ

14 ಜಶ್ರೀವೀರರಗದಹರಿ

15 ಯಪ್ಪುಡೆಯರುಸುಖಸಂಕ

16 ಭಾವಿನೋದದಲಾರಾಜ್ಯಂ

17 ಗೇಘುತಿರ್ಪುಲ್ಲಿಶ್ರೀಮನುಮ

18 ಹಾಪ್ರಧಾನಂ.....

19 ಡೆಯರುಧರ್ಮ.....

20 ಹಳಯದ

.....

29.....

30 ದಲು.....೧೪೫

31 ..ಗಂ| ೫ ಅಂತುಗ ೧೭೦

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 5" x 2' 5".

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ

3 ಕುಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭುದಯಶಾಲಿವಾಹನಕವರುಕ ೧೪೪೦

4 ಸಂದುವರ್ತಮಾನವಿಕ್ರಮಸಂವತ್ಸರದಆಶಾಢಪುಷ್ಯ ೧ ರವಿವಾರದಲಾಶ್ರೀಮ

5 ಶ್ರೀಕಳಶನಾಥದೇವನಿಗೇಕಾರಕಳದರಾಮಸೇನಬೋರಮದವೇಗೇವಾದರಸಿಯಾ

6 ಸೂರ್ಯಸೇನಬೋರುಗ್ರಾಮಹೇಬಾರ್ವಕ್ಕಳುಮುಂದಿಟುಮಾಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ ಕ್ಕಂಠ

7 ಮುತ್ರಪಡಿಗೆಅಕ್ಕಿ ಸೇ ೧ಗೆಚ್ಚನ ೭||೦ ವೀಳಿಯ ೧ ಕಂಚ್ಚನ ೭||೦ ತೊಳಸಿಹೂವಿನಮಾಲೆ

8 ಕ್ಕಂಚ್ಚನ ೭||೦ ಸೋಮವಾರಪ್ರತಿದಿನದಲೂನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೇವರುಕಂಚ್ಚಂಚ್ಚನ ೧ಮತ್ತ

9 ಸಂಗರಸಸೇನಬೋರಮದವೇಗೇಬೋಮರಸಿಮಾಡಿದಧರ್ಮಸೋಮವಾರಪ್ರತಿದಿನ

10 ದಲೂನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೇವರುಕಂಚ್ಚಂಚ್ಚನ ೧ ಅಂತುಚ್ಚನ ೧೫ ಗೇಕೊಟ್ಟಬೀಜಹೊ

11 ನುಗ ೧೫ ಹೊನ್ನನೂಸೂರ್ಯಸೇನಬೋರುಗ್ರಾಮಹೇಬಾರ್ವಕ್ಕಳುಮುಖದಲೂ

12 ಸವಸೆಯಬಸುಗುಲ್ಲಗುಂಮಟದೇವಹೆಗ್ಗ ಡೆತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನಮೂಲ

13 ದಬಸುಗುಲ್ಲಭೂಮಿಯೊಳಗೆಬಳವಾಯಿಂದಂಮೂಡಲಾಹಳದಿಂದಂ

14 ಪಡುವಲ: ಮಂಚಿಗೇಯದಿಟಿಯಿಂದಂತೆಕಲಯಡವಳಿಯಿಂದಂಬಡ

15 ಗಲಯಿಾಚಿತುಸೀಮೆಯೊಳಗುಳಭೂಮಿಆಗುಂಮಟದೇವಹೆಗ್ಗ ಡೆಯಮನೆಗೆಬ

16 ಡಗಯಿಾಶಾನ್ಯದಿಕ್ಕಿನಲೂಯಡದಿಟಿಯಭೂಮಿಯಡವಳಿಯಿಂದಂಮೇಲೆಬ

- 17ಳವಾಳಿಯಿಂದಂಕೆಳಗೆಮಂಚೆಗೆಯದವೆಯಿಂದಂಕೆಳಗುಳಭೂಮಿಕಾರಬಯಲಲು
 18ಸ್ವರೂಪ ೧೦ ಕ್ಕೆಂಬಿಜವನ ೩ | ಕೆಗಡಿಯಾಚ್ಚುಬೆಳೆ ೨ ಕ್ಕೆಂಸ ೧೩ ಹಿಲನಲಗೆಡೆ ೧ ಕ್ಕೆಂಬಿ
 19ಜವನ ೧ ಗೆಗಡಿಯಾಚ್ಚು ೨ ಉಭಯಂಗಡಿಸ ೧೫ ಹಾನೆವಾಸಿಬೆಳೆ ೨ ಕ್ಕೆಂಚ್ಚು ೩ ಉಭಯಂ
 20ಸ ೧೪ ಯಾಚ್ಚುದಿಂದದೇವರಧಮ್ಮಕೆಕಾಲೆಯಬೆ ೧ ಕೆಚ್ಚು ೪ ಕಾರಬೆಳೆ ೧ ಕೆಂಚ್ಚು ೩ ಉಭ
 21ಯಂದೇವರಧಂಮ್ಮಕೆವರಾಕ ೧ ಕ್ಕೆಂಸಲುವಚ್ಚು ೧೫ ಆಗುಮ್ಮಟದೇವಹೆಗ್ಗಡೆಗೇಮೇಲಾಗಡಿಗೆಸ
 22ಲುವಗಡಿಗೆಸಲೂದೂಸ ೩ ಉಭಯಂಚ್ಚು ೧೪ ಯಾಗಡಿಯತ್ತಿಬಹಯಾಭೂಮಿಯನೂ
 23ಕುಳಕ್ಕೆ ಬರಸಿಕೊಟ್ಟುಸೂರಪ್ಪಸೇನಬೋರಾಗ್ರಾಸುಹೆಬಾರ್ಯಕ್ಕಳಕಯಿಂದತೆಗಮಕೊ
 24ಂಡಬಿಜಹೊಂನುಗ ೧೫ ಅಕ್ಷರದಲಹದಿನಯಿದುಹೊಂನ್ನು ಯಾಧರ್ಮದಹದಿನ
 25ಯಿದುಸಲಗೆಚ್ಚುವನೂಯಾಭೂಮಿಯಹೂಡಿಬಹು ಲಿಂದವೆಯತ್ತಿ ಕೊಂಬರಿಯಂ
 26ದುನಂನಲಳಯಂದಿರುಮಕ್ಕಳುಮೊಮ್ಮಕ್ಕಳ ಅನುಮತದಿಂದನನ್ನಸ್ವರೂಪಿಯಿಂದೊ
 27ಡಂಬಟುಬರಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನ || ಯಿದಕ್ಕೆ ಸಾರ್ಥಿಗಳುಮಾಡಿಸಕೇರಿಯದೇವರಸಹೆಬಾ
 28ವ್ಯರೂಹೊಸಕೇರಿಯದೇವರಸಹೆಬಾವ್ಯರೂಹಸಮಕ್ಕೆ ನಾಗಣಹೆಗ್ಗಡೆಕಾರಮಾಣಬೊಂಮ್ಮರ
 29ಸಯಂತಿವರುಭಯಾನ್ತುತದಿಂಗ್ರಾಮದಹಂಪೆಸೇನಬೋವನಬರಹಅಕರ್ತೃಗುಂಮ್ಮ
 30ಟದೇವಹೆಗ್ಗಡೆಯಾಪ್ಪಮೇಲುವಳಯಮೂರಿಕವೆಸಾರ್ಥಿಗಳಪ್ಪಶ್ರೀಕಳನಾಥದೇವರಾ
 31ದುರ್ಗಾ ಪರಮೇಶ್ವರಿಹೊಸಮಕ್ಕೆಬ್ರಹ್ಮದೇವರುಕಾರಮಂಣಬ್ರಹ್ಮದೇವರುಯಿಥಂ
 32ಮ್ಯಕೆಆರೊಬರೂಅಳುಪಿದಮಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕವಿಲೆಗೋವನೂಂ
 33ವಧಿಸ್ತಪಾತಕಕ್ಕೆಹೋಹರು || ಯಾಧರ್ಮವನುತಾತಿಯಆಳಯಅನಂತಪನಡಸೂ ವ
 34ನು || ದಾನಪಾಲದಯೋಮ್ಮಧೈದಾನಾತ್ಮೆ ಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾವೋಲಿಪಾಲ
 35ನಾದಜ್ಯುತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಂ ವಿನಮಃನಿರ್ವಿಘ್ನ ಮಸ್ತುನಮಸ್ತುಂಗಶಿಸ್ತುಂ
 2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂ
 3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಶಾಲಿವಾಹನಕವರುಕ ೧೪೨೪ ನೇಸಂದವರ್ತಮಾ
 4ನರಾಕ್ಷಸಸಂವತ್ಸರದಚಿತ್ತೀಜಕು ೧೩ ಸ್ಥಿರವಾರದಲ್ಲು ಶ್ರೀಮಂನ್ಮಹರಾಜಾಧಿರಾ
 5ಜರಾಜಪರಮೇಶ್ವರಾಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗ
 6ರಿ[ಯ]ಲ್ಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯವನಾಳುತಿಹಲ್ಲಿಆರಿಯಗಂಡರಡಾವಣಿಶ್ರೀ
 7ವೀರಯಿಂಮಡಿಪಾಂಡ್ಯಪ್ಪವೊಡೆಯರುಕೆರೆವಳಿಯಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಬೊಂಮರಾಜರ
 8ಸರಮಗಭಯಿರರಸಂಣನವರುಕಳಸ್ತುನೀಮೆಯಪಾರುಪತ್ಯವಮಾಡುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮ
 9ಮೂವರುಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಶ್ರೀಕಳನಾಥದೇವರಿಗೆಹೋರುನಾಡದೇವಣಹೆಗ್ಗಡೆರುಸೂರೋ
 10ಪರಂಗ ಪುಣ್ಯಕಾಲದಲ್ಲುಮಾಡಿಧರ್ಮಗೋಮವಾರಗೋಮವಾರಪ್ರತಿದಿನದಲ್ಲುಪಂಚಾಮ್ರಾ
 11ತಆಭಿಶೇಕರಾತ್ರಲ್ಲುರಂಗಪೂಜೆಸಹನಡವದಕ್ಕೆ ಬಿಟ್ಟಭೂಮಿಸ್ತುಳುಕೆರಸರಆಕಿಕ್ಕೆಯರ
 12ಪಾಲ್ಲುಕಾಡೆಹೊಸಗದ್ದೆ ಬಿಜು ೨ ಆಮೇಲಣಗಂಣ ೩ ಕೆ ೧ || ಹೆದ್ದಾರಿಗದ್ದೆ ೧
 13ಆಮೇಲಣಗಂಣ ೧೪ಕ್ಕೆ ೩ ೩ ಯಿರಾಯಲಗೆಡಿಗಂಣ ೫ಕ್ಕೆ ೩ ೩ ಆಂಬ ೪ ||
 14ನೋರಾಯಮಲ್ಲಿಗೆಹಾಳಗಂಣ ೨ಕ್ಕೆ ೩ || ಮರಸಣಿಗೆಯೋಪಾಲವೊತ್ತಿರಿಪ್ಪಬಳಗಂ
 15ಣು ೧೦ ನಾಯಿವಕ್ಕೆ ಗಂ ೬ಕ್ಕೆ ೩ || ತೊರ್ಗಲ್ಲು ಮಕ್ಕೆ ಗಂ ೬ಕ್ಕೆ ೩ ೧ ದಾರಿಗುಣು ೧ಕ್ಕೆ ೩

- 16ಳಗಣಗಂಣುಲೆ ಂ ಉಭಯಂಬು ಂ || 10 ಅಂಸ್ವರಾಪ ೪ ೧ಕ್ಕೆಬ ೧೧ಕ್ಕೆ ಗಡಿಕಾಲೆಗೆಹಾನೆವಾ
17ಸಸಹು ೩೫ ಕೊಡೆಗೆಬು ಂ ಉಭಯಂಬು ೬೦ ಹೋರುನಾಡಹೆಗ್ಗ ಡೆಕೆಯಿಂದಕೊ
18ಬ್ಬುಬಹುದುಕಾಲಕಾಲಕೆಬು ೪ ಅಂಬು ೬೪ಕ್ಕೆ ಸೋಮವಾರಪ್ರತಿದಿನದಲಾಚಕ್ಕೆ ೩೪
19ತುಪ್ಪು | ಎಂಣೆಪ ೧ ಆಡಕೆಪಾ ೧ || ಎಲೆಪಾ ೧ ಹಂಣುಪಾ ೧ ಅಂಸೋಮವಾರ
20೪೪ಕ್ಕೆಆಕ್ಕುಬು ೯||೬ಕ್ಕೆ ಭತ್ತುಬು ಂ ತುಪ್ಪು ಲೆಕ ಎಂಣೆಪ ಲೆಕಕ್ಕೆಗ ಂಲೆಕ ಹ
21ತ್ತಿಲ್ || ಆಡಕೆ ೯೦ ಎಲೆ ೪೦ ಹಂಣು ೪೦೦ಗ ೩ಲೆಕ || ಕೈಭತ್ತ | ಕೈಯುಬು ೪೦||
22ಮತ್ತಂಪಂಚಾಮೃತಕ್ಕೆ ಹೋರುನಾಡಹೆಗ್ಗ ಡೆತಂನಭೂಮಿಲುಕಯಿಂದಕೊಬ್ಬುಬಹು
23ದುಕಾಲಕಾಲಕ್ಕೆಬು ೧೬ಕ್ಕೆ ಸೋಮವಾರದಿನ ೧ಕ್ಕೆಆಕ್ಕುಪು ೨ ತುಪ್ಪು | ಜೇನತುಪ್ಪು | ಹಾಲುಪಾ ೧
24ಮೊಸರುಪಾ ೧ ಬಾಳೆಹಂಣು ೧೦ ಆಡಕೆ ೨೦ ಎಲೆಪಾ | ಅಂ ಸೋಮವಾರ ೪೪ಕ್ಕೆಆಕ್ಕಿಗೆ
25ಭತ್ತು ೨ ತುಪ್ಪು ಲೆಕ ಹಂಣು ೯೧ ಆಡಕೆ ೪|| ಎಲೆ ಲೆ|| ಸುಖರೆ ಲೆ೨ ಹಾಲು
26ಲೆ೨ ಮೊಸರು ಲೆ೨೦೦ಗ ೧೪೦||

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ಅಮೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ಕಲ್ಲು.

- 1ಶಿ ಗಣಾಧಿಪತಿಯಾನಮ | ಶ್ರೀಗುರುಭ್ಯೋನಮ | ಶ್ರೀಸರಸ್ವತೈಯಾನಮ | ನಿರ್ವಿಫ
2ಘ್ನುಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇ | ತ್ರೈ
3ಲೋಕ್ಯನಗಾರಂಭಾವಃ ಸಂತುಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಃಜ್ವಯಾಭ್ಯಾ
4ದಯಾಶಾಲಿವ. ಹನಕವರುಕ ೧೪೪೬ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವ
5ಭೃಗರದಭಾದ್ರಪದಕುಥ ೫ ಗುರುವಾರದಲಾಶ್ರೀವ.ತುಶ್ರೀಮಂನೃಹರಾ
6ಜಾಧಿರಾಜಪರವೇ ಲಕ್ಷ್ಮರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರಷ್ಣರಾಯಮಹಾರಾ
7ಯಾರುನಿಜಯನಗರದಸಿಂಹಾಸನದಲಾಸುಖಸಂಕಥಾವಿನೋದದಿಂ
8ಪ್ರೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಿಹಲ್ಲಿಅರಿಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರ
9ಮಿಂಮ್ಮಡಿಭಯಿರರಸುಡೆಯರುಘಟದಕೆಳಗೆಘಟ್ಟದಮೇಲಣರಾಜ್ಯ
10ವನಾಳುವಕಾಲದಲ. ಅವರಶಿರಪ್ರಧಾನಸೂರಪ್ಪಸೇನಬೋರುಕಳಸದಸೀಮೆ
11ಯಾಪಾರುವತ್ಯ ವನಾಡುತಿಹಲ್ಲಿಸಾವಿರಗ್ರಾಮಮೂವರುಪ್ರಭುಗಳು
12ಮುಂದಿಟ್ಟುಶ್ರೀಕಳಶನಾಥದೇವಂಗೆಮೇಗುಂದದವೊದಲಬಯಿಲಸಂಕಪಸೇನ
13ಬೋರುನಾಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ಕಂಅಮೃತಪಡಿಗೆಆಕ್ಕುಸೇ ೧ಗೆಬ್ಬನ ೩೪೦
14ವೀಳೆಯ ೧ಕ್ಕೆಬ್ಬನ ೨೪೦ ಉಭಯಂಭ್ತನ ೧೦ಗೆಕೊಟಬೀಜಹೊನ್ನು
15ಗ ೧೦ ಹೊನ್ನನುಸೂರಪ್ಪಸೇನಬೋವಪತಾನುಹೆಬ್ಬಕ್ಕೆಳಮುಖದ
16ಲಾಯೆ.ಡಧಾಳಕಳಸ್ಸನಮದವಃಗೆಉಂಮಕತಂನಮೊಂಮಗದೇವ
17ರಸನಕೂಡಿಕೊಂಡುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನದಾನವೂಕೆನ
18ಲುವಬಿಬಿಗೊಡಗಿಯಬತಿನಕಲ್ಲಕೊಡಗಿಯಹಯಿಗಲಗದೆಸ್ವ
19ರುಪು ೩ಕೆಕಾರಗದೆಬೀಜವರಿ ೧||೦ ಕೆಗಡಿಬೆಳೆ ೨ಕೆಸ ೩೪೦ ಮಕೆಸ್ವರೂ
20ಪು ೩ಕೆಸಂ||ಕೆಗದಿಸಂ||ಉಭಯಗಡಿಬ್ಬನ ೪ ಯಿಗಡಿಯೆತ್ತಿಬಹಯಿ
21ಭೂಮಿಯನುಸೂರಪ್ಪಸೇನಬೋರಗ್ರಾಮಹೆಬಾರ್ವಕಳಮುಖತ್ರದಲಾಯೆಂ

- 22 ಬುವರಹನನ: ಯೋಗಿಕೊಂಡುಧಾರಣೆಬಿಡುಕೊಟ್ಟರುಮತಯೆಡದಾಳಕೆಮ್ಮ
 23 ಕೊಟ್ಟಗೆಯಕೆಳಗಣಲಗಡಿಸಂೃಂಕ್ತೆಬೆಳೆ ಒಕ್ಕಂಗಡಿಯಭೃಸ ೩ ಯೋಗ
 24 ಡಿಯತ್ತಿಬಹಯೋಭೂಮಿಯಮೇಲೆತೆಗದುಕೊಂಡದುವರಹಗ ಒಗೆಭೃ
 25 ಸ ೨ ನುಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟುಬಹೆನುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
 26 ಮಿಂತೊಪ್ಪುದಕ್ಕೆ ಸೂಕ್ಷ್ಮಿಗಳುಮೇಲುಮಠದವುರಾಶೋತ್ತಮಭಾರತೀಬಡೆ
 27 ಯರುಮಾವಿನಕೆರಿಯದೇವರಸಹೆಬಾರವ್ಯರ. ಹೊಸಕೇರಿಯದೇವರ
 28 ಸಹೆಬಾರ್ಯರುಗುಳಕೆರಿಯಯೋಚಂಣಹೆಬಾರ್ಯರುತಿಕಣಹೆಬಾ
 29 ರ್ಯತಕುಕ್ಕೆ ನಾಥಹೆಬಾರ್ಯರುಕಂತೆಯ. ವೀರಂಣಹೆಬಾರ್ಯರುಮಾರಬಿಯ
 30 ಹರಿಯಂಣಗಳ:ಯಿಂತಿವರುಭಯಮ್ಮ ತದಿಂಗ್ರಾಮದಭಾನಪ್ಪ ಸೇನಬೋ
 31 ವನಬರಹಕರ್ತೃವಿನಬಪ್ಪಯೆಡದಾಳಗೋಪೀನಂ ಥದೇವರುಸಾ
 32 ರ್ತಿಗಳಬಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರು | ದುರ್ಗಾದೇವಿಕಳಶನಂಥದೇ
 33 ವರುಕಳಶನಾಥದೇವರುಕಳಶನಾಥದೇವರುಕಳಶನಾಥದೇವರುಮಾ
 34 ಧರ್ಮಕ್ಕೆ ಆರೊಬರುಆಳುಪಿದವರುವಾಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿ
 35 ಬೆಯ. ಕೊಂದವಾಕಕ್ಕೆ ಹೋಹನು || ಯೋಧರ್ಮವನಡಸುವನು
 36 ಗಂಗಾದೇವಿಯುಕಳಸ. .|

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ಶ್ರೀಕೃಷ್ಣಾಧಿಪತಯೇನಮಃ
 2 ಶ್ರೀಗುರುಭ್ಯೋ ನಮಃ ಶ್ರೀಸರಸ್ವತೈ ನಮನಿರ್ವಿಃ
 3 ಘ್ನ ಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋಕೈನ
 4 ಗರಾರಂಭವೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭು ದಯಶಾ
 5 ಲಿವಾಹನಕವ ಸುಷ್ಣಂ ೧೫೩೧ನೆಯಸುಮ್ಯಸಂವತ್ಸರದಆಷಾಡಶುಕ್ಲ
 6 ಗುರ. ವಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರ
 7 ರಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯರುಸುಖಸಂಖಫಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾ
 8 ರಾಜ್ಯಾಗೈಉತಿಹಲ್ಲಿಆರಿಯರಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿರರಸ
 9 ವೊಡೆಯರಕುಮಾರಭಯಿ ರರಸವೊಡೆಯ.ರುಕಳಸಕಾರಕಳದರಾಜ್ಯವಾ
 10 ಳುತ್ತಿಹಲ್ಲಿಕಳಶನಾಥದೇವರಸಂನಿಧಿಯೂಕೆಂನಾ. ಹೆಸರಲ್ಲಿ
 11 ಬ್ರಾಹ್ಮಣಭೋಜನವೂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಂತೆಗಿಕಳಶದಸಾವಿರಗ್ರಾಮದಮೂವರಪ್ರಭಗಳಮುಂದಿ
 12 ಟ್ಟುಕೆಂನಾಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟಭೂಮಿಯವಿವರಹ:ಲೇಮಾವಿಯಲ್ಲಿ:ಹೋರಿನಾ
 13 ಡಲಪ್ಪಣಭಟ್ಟನಿಂದಲೂಅರಮನೆಗೆಹರವಯೋಗಿಬಂದದುಕೊಟ್ಟು
 14 ಡಕೆಮರ ೪೦೦೦ಹೆಕ್ಟಾಯಲೂಅರಮನೆಗೆಹರವಯೋ
 15 ಗಿಬಂದದು. ತೋಟಲಡಕೆಮರ ೬೦೦ ಉಭಯಂ
 16 ಮರಸಾ ೧೪೦೦ಕೆಗುತ್ತಿಗಲಡಕೆ ೧೧೬೦೦೦ಕ್ಕೆ... ಕೆ
 17 ಅಡಿಕೆಸಾ ೩೬೦೦೦ ಗುಳದುಕುಧಸಾ ೪೦೦೦೦ ಕ್ರಯವರ

- 18ಹಗ v ಎಡಲೂರಲ್ಲೂರನುನೆಗೆಹೆಗಡೆತರುವನಿತ್ತನಿ
19ಧುಯದಲೂಸಲುವಭತ್ತು ೬೦ ಕೆಭೂಮಿಯವಿವರಹಡಿಚಿಲಿಕೊಡಗೆಯಲ್ಲ
20ಖ ಹೆಗ್ರೆಯಲೂಖ ಹೆ ಉಭಯಂಬೀಜವರಿಖ ಗಂಕೆಸಲುವಗಡಿಯಭತ್ತು
21ಕಾಲಿಕಾರುಸಾಕುಖ ೪೩ ಕಲ.ಕೊಡಗೆಯಲೂಖ ಗಡಿ ಉಭಯಂಬಿ ೬೦

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಾನಿವ್ವಿಫ್ಫೊಮಸ್ತು
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3ವೇತ್ರೇಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶ
4೦ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಬ್ಧಯಶಾಲಿವಾಹ
5ನಕಕವರಾಶ ೧೪೬೪ ಸಂದ.ವರ್ತಮಾನಶುಭ
6ಕ್ರಾತುಸಂವತ್ಸರದಜೇಷ್ಠಶು ೩ ಗುರುವಾರದಲು
7ಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವ
8ರಮೇಶ್ವರಶ್ರೀವೀರಲಚ್ಯುತರಾಯನುಹಾರಾಯರುವಿ
9ಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಖಸಂಕಥಾ
10ವಿನೇದಪಿಂಪಿಧ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿ
11ಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿರರ
12ಸುಡಯರಲಳಯಂವೀರಶ್ರೀವೀರಪಾಂ
13ಡ್ಯಪ್ಪವೊಡೆಯರ.ಘಟ್ಟದವೇಲಿಘಟ್ಟದಕೆಳಗೆರಾಜ್ಯ
14ನನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮಮೂವರಪ್ರಭು
15ಗಳಮುಂದಿಟ್ಟುಬಿಕ್ಕಲಭಟ್ಟರಮಗಳವ.ಗೂರ
16ನೂಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆವೊಡಿದಧರ್ಮ
17ಪ್ರತಿದಿನದಲುಅಮೃತಪಡಿಸೇ ೧ ಅಕ್ಕಿಗೇಭ
18ತ್ತಸ ೩||೦ ವಿಳಯ ೧ಕ್ಕೆಸ್ತು ||೦ ಉಭಯಂ
19ಸ ೧೦ಗೆಗ ೧೦ ಯಿಕೊಂನಿಗೆಬಿಟ್ಟಭೂಮಿವಿವ
20ರಮರಣಿಗೆಯಾಜಿಬ್ಬಿಬ್ಬಲಮೂಲಬೊಂಮರಸಹೆ
21ಗಡೆಯಾತಾನುತನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತನ್ನದಾನ
22ಮೂಲಕ್ಕೆಸಲೂವಭೂವಿ.ಚತುರ್ನಿವ ಯೊಳಗೆಬೀಜ
23ವಿಖ ೬೫ ಅಕ್ಷಾರದಲಹದಿನಯಿದನುಕ

- 24ಳಶನಾಥದೇವರಲೂಯಿರಿಸಿವರಹ ೧ಕ್ಕೆಗ ೧
25ಬಡಿಯಲುತೆಗದುಕೊಂಡವಿವರಸರಮಾಲೆಗೆ
26ಸೂರಪ್ಪಸೇನಬೋಮಿಂಗ ೧೦ ಪಾತ್ರದನಾಗಂಮಿ
27ಧರ್ಮಗ ೧೦ ಕಳಶನಾಥದೇವರಭಂಡಾರದಿಂಗ ೧೬||೦
28ಂಮಾದಂಜನಫಾಲುವೀಜವರಿಖ ೩ಕ್ಕೆಗ
29ಡಿಕೊಡಕಾಲಿಗೆ ೧v ಬಂಡುಗಗೆ
30ಡಿಯತ್ತಿಬಹಭೂಮಿಮೇಲೆತೆಗದುಕೊಂಡದು
31ಉಕ್ಕಿಲಭಟ್ಟರಸೂರಪ್ಪಕಳಶನಾಥದೇವರಿಗೆವೊ
32ಡಿಧರ್ಮಅಮೃತಪಡಿಸೇ ೧ ಅಕ್ಕಿಗೇಭ ೩||೦
33ವಿಳಯ ೧ಕ್ಕೆಖ ೨|| ಉಭಯಂಬಿ ೧೦ ಸಿದ್ಧಾಯಕೆಕ
34ಳದ್ದು v ಉಭಯಂಬಿ ೧v ಯಿಜತುಶ್ರೀಮಯ
35ಭೂವಿ.ವೊಕ್ಕಲದಿಲ್ಲನುಂಟಾದ್ದನುಕಳಶನಾಥದೇ
36ಮಗೆನಾನುನಂನಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟು
37ಬರಸಿಕೊಟಶಿಲಾಸಾಸನಯಿಭೂಮಿಸಿ
38ಧಾಯಗ ೧||೦ ಹಣಸೋಣಿಧರ್ಮಕ್ಕೆಸಲುಉ
39ಮಯಿಂತೊಪ್ಪದಕೆಸಾರ್ತಿಗಳಮರಸಣಿಗೆಯಬೊ
40ಮುಣಹೆಗ್ಗಡೆಹೊಸಊರಅಣಹೆಗ್ಗಡೆಹೆಬಾ
41ವ್ವರತಿಮರಸಹೆಗ್ಗಡೆಯಿಂತಿವರುಭ
42ಯಾನುವ.ತಡಿಂಗ್ರಾಮದಸೇನಬೋವಮಲರಸನ
43ಬರಹಮೂಲಕತ್ರ್ವೀರಪ್ಪಹೊನಂಬಿಬ್ರಹ್ಮದೇವರೂ
44ಸಾರ್ತಿಗಳವೊಪ್ಪಮರಸಣಿಗೆಮಹಾದೇವರುಹೊಸಊ
45ರಬ್ರಹ್ಮದೇವರುಯಿಧರ್ಮವನಡಸುವವಹೆಮಕ್ಕೆಕ
46ಳಶನಾಥದೇ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 7ನೇ ಕಲ್ಲು.

- 1ಸ್ವಸ್ತಿಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಲೇಸ್ವ
2ರಜಗದೇಕಮಲ್ಲಹಗಿವರ್ಗೊಸೂಲಕರಣಾಗತವಪ್ರಪಂಜರ
3ಶ್ರೀಕಳಶೇಶ್ವರದೇವರದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರ
4ರಬಳಸಾಧಕನ:ಮಪ್ಪಮಂಡಳಕಗಂಡರಡಾ

- 5ಣಿವೀರಬಲ್ಲದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರೀಡ್ವೀ
6ರಾಜ್ಯಂಗೇಯ್ವತ್ತಿಹಲುಸಕಮಸ ೧೧೩೩ ನೆಯವಿಭವ
ಸಂವ
7ತ್ಸರಾಶ್ರೀಜಮಾಸಬಹುಳ ಜಿನೆಯಬ್ರಹ್ಮವಾರ
8ದಂದುಶ್ರೀಮತುಬಲ್ಲದೇವರ. ಎಡರಿಗೊಡಕೊರಿಯಬಳ
9ಯನಾಬಿಗಬಂದುಗಡಗುಸಿರಿಕಬೊ. ಕೊಟ್ಟು
10ಧಾರೆಯನಾಂತುಅಮೂಲವಕಬ. ಉಟ್ಟರಿಂಗೇ
11ಧರ್ಮಪುರಿಯಾಗಿಧಾರೆಯನೆಜಿದುಗಂಡಿಂಗೇಮೂ
12ಲ. ಕೊನ್ನಂಕನೈದಾನ್ವಾಗಿ ಧರ್ಮನಡವುಅಲು
ಮಲ್ಲ
13ದೇವರಾಜ್ಯಂಗೇಯ್ವತ್ತಿಯುಆಫಮನಡವುತ್ಪಿದ್ವದ
14ಲ್ಲಿಂದಬಳಕವೂರುದೇವನಸ್ತಮಾನಕ್ಕೆ ಸಂದ
15ದೇವಳಕಶ್ರೀಮತುಪಟ್ಟದಪಿರಿಯರಸಿಜಾಕಲಮಹಾ
16. ವಿಯರಾಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರೀಡ್ವೀರಾಜ್ಯಂ
ಗೆಯ
17ತ್ತಿರಲುಕಳಸದಂ ಯಲುವಡ್ಡೊಲಗಂಗೊಟ್ಟು
18ರಲುಪೂರ್ವವಂವತ್ಸರಪಾಲ್ಗು ಜಿನೆಯಬ್ರಹ್ಮ

- 19ವಾರದಂದುಜಾಕಲಮಹಾದೇವಿಯರುಪುರಪ್ರತಿ
20ಪ್ಪೆಯಂವೂಡಿಭಟ್ಟರಿಕಕಂಗೇಧಾರೆಯನೆಜಿದು
ಧರ್ಮ
21ಪುರಿಯಾಗಿಬಿಟ್ಟಲ್ಲಿಗೆವ:ರಣಿಯಕೆಳಗಡೆ
22ಭೂಮಿತನಗೆಂದುಬಂದಲ್ಲಿದೇವಿಯರಪ್ರತ್ಯಕ್ಷದಲ್ಲಿ ೫ ಅ
23ಕೊಂನುಅಯ್ಯತತಲೆಯೆಂದ. ಪಾದವವುಟ್ಟಿಸಾಸ
24ನವನ. ಡಗಿಹೊದಲ್ಲಿಗೆಸಾಕ್ಷಿ ಕಳಕಹೆಜ್ಜಾರ:ವ
25ಕ್ಕಳುಅಶೇಕಮಹಾಜಾನಂಗಳ. ಅಕ್ಕಿಅಧಿಕಾರ...
26ಲ್ಲಗಡ ಈ ವರಭಂಡಾರಸಂದಕಾಡಿಗೊಟ್ಟನುವ. ರಸ
27ಣಿಗೆಯಚಿಕ್ಕಗಳೆ. ವಸಿಯ... ತಲೆಗೊಡಂಜವಾಗ
28ಯ. ಸಾಸನವುರದಸಾಲಿಗುಸೇನಬೊವರೊಟ್ಟಿಯ
29. ಕಂನುಟಪಂಜಕಂಡರಿಸಿದ.
30ಕುವನೊಪ್ಪ.
31ಸಾಯಿರಕ.
32ದತ್ತಂವಾಬಹರೇತುವಟಿ.
33ವಿಷ್ಣುವಾಂಜ. ಯ. ತೇಕ್ರಿಮಿ

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೯ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನ ಕುತಿ
2. ನಮಃ | ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಚ್ಛೆ ದ್ರಚಾ...
3ನಗಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ..

4. ಭೃದಯಸಲಿವಾಹನಕವರುಸಾ ೧೫೩೧.
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

- 1ಶ್ರೀಮತುಜಾಕಲಮಹಾದೇವಿಯವರುಸುಖಸಂಕತ ವಿನೋದ
2ವಿಂಪ್ರೀಡ್ವೀರಾಜ್ಯಂಗೇಯುತಿರಲುಕವ. ವ ೧೧೩೪ನೆಯ
3ಭವವಂವತ್ಸರದಕರ್ಕಾಟಕಮಾಸ ಜಿನೆಯ
4ಶ್ರೀಮವಾರದಂದುಶ್ರೀಕಳಸನಾಥಂಗೇ ಸೂಚಂದ್ರಸ್ತಾಯಿಯಾ
5ಗಿಯೂವಮ್ಮನಹವಾಹಂಗೇಮಿಗುದಂಡಕೊಟ್ಟಿಗವುಂಡನು
6ವೊಲೆ ೧೫ ೧೫ ಯುಪಾರದಕ್ಕಿ ಮಾನ ೧೫ ೧೫
ಹಿಂಭಾಗದಲ್ಲಿ.
7ಮತುಗ ೩ಕ್ಕೆಬಿಟ್ಟಭೂಮಿತೊದರಳ್ಳುಯಾಹೊಸನೂ
8ಪದನೊದಲಗದ್ದೆ

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(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಭುಪರಿಯರಸಿಕಳಲಮಹದೇವಿಯರು ಪ್ರೀಡ್ವೀ
2 ರಾಜ್ಯಂಗೇಯಾತ್ತಿರಲಾಸಕಕಾಲ ೧೫೦೦ ನೆಯ ಈ ಸ್ವರಸಂವ
3 ತ್ಪರದವಿಶ್ವಕ ೩ ಆ | ಕಳಸನಾಥದೇವುಗೆಜಿನೇಸ್ವರದೇವರಿಗೆಮಾ
4 ದವನವಾಗಿಕಲೆಸುಟ್ಟಿಯಮಾಡವದಾರೆಯನೆಲಿಸಿಕೊಂಡಾ
5 ಉಕ್ಕಮಾನ ೨ ನಡವಂತಾಗಿಚಿಮಾನಿಯಮೋಗೇಕೊಡಂಗಿಯನಿ . .
6 ಕಸಹಿತಳುಗೂಳುಬಿಟ್ಟುತೆಲುಮಾನಲೂವವ ೧೫೦೦ದಲೆವತ್ಯಲುಗೆ
7 ಡೆಯೂ೧೫೦೦ತವ್ವುದಕೆಸಾರ್ತೆಲವ.ರಸಣಿಯನಾಡುಕಳಸದ
8 ಕೆಬ್ಬುರುವಕ್ಕಳುಕುಂದಾಡಿಯಮೂರಗೊಡನಗೊರಸಿನಹಾಳಯಲೆ . .
9 . . ಗಮಾದಿಸುಟ್ಟಿಯಮಾಲೆ ೧ ಅಂಗಳಶಾಸುವಿನಿಸರನಡನುವ

(ಹಿಂಭಾಗ)

10. ಅರವನೆಯಬ್ಬರಿಕೆಲಜ(೨)ಚಾರಿಯಮಗ
11. ಇರಕಳಸನಧದೇವರಲಿಮಿತ್ರವಡಿಗೆಲಿಕೆಕುಡುತೆ ೧
12. ನಿಲಕಂಟಕೊಜಳವೂಕೆಯನಕ್ಕೆಯಲಿಕೊಂಡಲಿಲಾಗಲನುಕೆಯ
13. ಹೂಲಿಯಹಾಳಯನೋಲೆ. .ಮುದುಕಿಯತಲೆಯಗಂಣ್ಣು ೧ ಮೇಲಿನ. .
14. ಅಂತವ್ವುದಕ್ಕನಕ್ಷಿಕಳಸದಗ್ರನುಪಹೆಬ್ಬರನಕ್ಕಳು

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(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುರ್ವೀರಪಾಂಡ್ಯದೇವರಾಷ್ಟ್ರೀಯಾಫೀಗೇಯುತಿ
2 ರಲುಸಕವರ್ ೧೦೦೦ ನೆಯ ಹೇಮಾಣಂಬಿಯವ್ರಶ್ವಿಕೆ ೩ ನೋ | ಕಳಸ
3 ನಾಥದೇವರಾಷ್ಟ್ರೀಯತವಡಿಗೇಅಕ್ಕಿವಾ ೧ ವಾಣಿ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆ
4 ಗಿನಡವಂತಾಗಿ ಕಲುಕೊಡಂಗಿಯಬಚ್ಚೆ ಲಡಿಯಹಿರಿಯಬಳ್ಳಿ
5 ಲವಲತೆಂಕಣಬಳ್ಳಿ ೨ ಅನ್ನುಸರುವಕಂಗ ೩ . ಣಿನೂಕೊಟ್ಟು . .
6 ಕೊಂದುಗಂಗೆಯಬೆಡೆಯನಿಲ್ಲದದರ್ಮ

(အဝိဇ္ဇာ)

- 7ಕೆಯು.ನಡೆಸು
8ನು

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(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಯಬಲ್ಲಕದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
2 ಗೆಯ್ಯಾತ್ತಿರಲುಸಕಕಾಲಾತಿತಸಂವತ್ಸರ ೧೦೧೮ನೆಯ
3 ಪೂರ್ತಿವಸಂವತ್ಸರದವಿಶ್ವಿಕ ೧ ಅಮವಾಸೆಸೋಮ
4 ವಾರದಂದು
5 ಅಶ್ವಪುಷ್ಯಮಾಸವಿನಮಗವಾಯ್ಯ ಶ್ರೀಕಳಸನಾಥದೇ
6 ವರಾಭಿಷೇಕವಡಿಗೆಅಕ್ಕಿ ಕುಡುತೆ ೧ ಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ

6. ಪ್ರತಿನಿಧವಂತಾಗಿ ನಿಲಕಂಠಗಂಟೆಬಾಕನಕಯ್ಯಲಿ
7. ಕೊಂಡಲಿಗಲಗುಡ್ಡಕಿಯಾಹಾಳಲಿ ಎಂದನೋಗಣವನು

(ಹಿಂಭಾಗ)

8. ಮಾಣಿಕೇಯನು ಕೊಟ್ಟ ಅಂತ್ಯವು ದೇವತೆಗಳ ಸಮಗ್ರವು
9. ಇಸ್ರೇಲದವರು ನಂಬಿಕೆಯ ಹಿರಿಯರು ವಗೋವಿಂ ದಹೆಬಾ
10. ರುವು ರದಾತಕಲ್ಲಿ ಯನು ಮಾಡುವ ಶ್ರೀ
11. ಚರಿಯು ಮಗ ಇಸ್ರೇಲ ಕಂಡರಿ ಸಿದನು ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಳಮಹಾದೇವಿ
- 2 ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇಯ್ವತ್ತಿರಲುಸಕ
- 3 ಮನ ೧೧೨೦ ನೆಯವೈಸಾಕಮಾಸ
- 4 ೧೧ನೆಯಬ್ರಹ್ಮವಾರದಂದುಮಾಟ

(ಹಿಂಭಾಗ)

- 5 ರಡಿಯಸಿವವೈದ್ಯನುಕಳಸನಾಥನಉಪಹಾ
- 6 ರದಕಿ ಮಾನ ೧ ಕೆದೇವರಮಾಣಿಯಮಗಮಾ
- 7 ದುವಿನಕೊರೆಗೋಡ ೩ ಹಾಳೆಯಮೇಗೆಗ ೧ಮ ೫ಗೋಪೀ
- 8 ನಾತನಕೊಡೆಗೆಹಾಳಗೊರಸಿನಹಾಳೆಯಒಯ್ಕಲವೇ
- 9 ಗಣಹಾಳೆಯಮೇಗೆಗ ೧ಮ ೫ ಅನ್ನು ಅಕ್ಕಿಮಾ
- 10ನ ೩

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೬ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಪ್ರಮೋದೋಧಸಂವತ್ಸರದಚೈತ್ರಮಾಸ ೧೪ ಸೋ|
ಶ್ರೀಮ
- 2 ತುಕಾಳಲದೇವಿಯರುನುಖರಾಜ್ಯಂಗೇಯ್ವತ್ತಿರಲಗಸ್ತ್ಯ
ಗುರು
- 3 ಗಳಲಜ್ಜವಿನದಮೃಮರಸಣಿಕೊಡಂಗಿಯತಂಮಿ
ಯಕುಂ
- 4 ಣದೂರಹಳವರಜಮೇಲೆಕಳಕನಾಥದೇವರಅಮ್ರಿತಪ
- 5 ಡಿಗಲಕ್ಕಿಮಾನ ೧ ಮಾಲೆ ೧ ಕಂಸಂಗ ೪ ಪ ೪ ಅಂತ
ಪ್ಪುದ

- 6 ಕೈಸಾರ್ವಮರಸಣಿಯಚಿಕೆಗೆಡೆಕಳಸದಹೆಬ್ಬಾರು
ವಕ್ಕ

7 ಳುಮೂವರುಆಜಿಯರುಇತಿವಾರುಸಕ್ಕಿ

(ಹಿಂಭಾಗ)

- 8 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಳಲಮಹಾದೇವಿಯರರಾ
- 9 ಜ್ಯೇಷ್ಠರಸಂವತ್ಸರಕಾಬ ೩೦ ವಡವಾರ . .
- 10 ವಗಸ್ತ್ಯಗುರುಗಳಕಳಸನಾಥದೇವರಅಮ್ರಿತ
- 11 ಪಡೆಗೆಲಕ್ಕಿಮಾನ ೧ ತಾಳದಗೋವಿಂದನಬಿಳಿಗದ್ದೆಯ
- 12 ಮೇಲೆ ಅಂತಪ್ಪುದಕೆಸಾರ್ವಹೆಬ್ಬಾರುವಕ್ಕಳುಇಲಗೋವಿಂದ
- 13 ಕೂಡನಾಯ್ಕವಕಲ್ಲೆಯನಮಾಡವತ್ತೇ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೭ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕ
- 2 ಕಲಮಹಾದೇವಿಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇ
- 3 ಯ್ವತ್ತಿರಲುಸಕವರ್ಕ ೧೦೦೧ನೆಯ
- 4 ಪ್ರಮಾದಿಸಂವತ್ಸರದದನು ೨೨ ಆದಿವಾರ
- 5 ಕಳಕನಾಥದೇವರಅಮ್ರಿತಪಡೆಗೆಲಕ್ಕಿಮಾ
- 6 ಮಾಲೆ ೧ ತುಪ ೨ ನಡವ ತಾಗಿದಕ್ಕೆಯ

7 ಕೆಭುತುನಮನೆಯಮುಂದಣಕೊ

8 ಸಗದ್ದೆಬಿಟ್ಟದವರ್ಕಕ್ಕುದತನಾ

9 ಣರಾಸಿಯಲಾಕವಿಲೆಯಕೊಂದಪವ

(ಹಿಂಭಾಗ)

10 ಬರದನ್ನೇನಮೋವಕಲಜಪಿರಿಯಮಗ

11 ಇರಕುಲಯಕಣನುಂದದೇನು

12 ಗೆಬಿಟ್ಟಧರ್ಮನಡಸುವರು . . ಗಳವರು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೪ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕಾಳಲಮಹಾದೇವಿ
ಯರು
- 2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯದಿರಲಾಸಕವರ್ಮ ೧೦೦೮ ನೆಯವಿಸು
- 3 ಸಂವತ್ಸರದಬೇಸಗೆ ೧೦ ಸೋ ದಂದುಚಿಕಾಳಲದೇವಿಯು
- 4 ರಸೇನಬೋವಚಿಗದೇವಪ್ರಭುನಾಕರ್ಮರ
- 5 ಪಾಮರ್ಮರಮಗವರೆಯಸೇನಬೋವನು
- 6 ಕಳಶೇಶ್ವರದೇವರಲಮಿತ್ರಪಡಿಗೆಲಕ್ಕಿ

7 ಮಾ ೨ ಮಾಲೆ ೧ . . ನಿತ್ಯಪಡಿಕು

(ಹಿಂಭಾಗ)

- 8 ಡವಂತಾಗಿಬಂಡಾರಸತನಹಗದಹೊಂನ
- 9 ದಗೌಡಗಟ್ಟಿಯಮೇಲೆಸಂಕನಿಗ ೫ ಕೊಟ್ಟುಮಾಡಿತ್ತು
- 10 ಯಿಂತವುಪ್ಪದಕ್ಕೆ ಸಾರ್ವಕಳಕದಹೆಬಾರುವರುಗ್ರಾ
- 11 ಮಸಾರ್ವಶ್ರೀಯಿದರ್ಮದಪಲತಾಯಿ
- 12 ಸಿರಿದೇವಿಗೆತಂದೆವಾವರಸರಿಗೆಲ
- 13 ಚಂದ್ರಾರ್ಕನಡವರ್ಮ || ಅಕಸ..

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ತಾರಣಸಂವತ್ಸರದತೊಲೆಮಸ ೨ ಮ
- 2 ದಂದುಬಾಲದೇವರಾಜ್ಯವಮಡು
- 3 ವರಿಕಳಸನಾತಂಗೇಸವಸಿಯಬಾ . .
- 4 ಗವೆಬಿಬಿಕೊಡಕೊಡಗೇಯಮೇಲೆಲಕ್ಕಿಮಾ

5 ನ ೧ ಈಧರ್ಮವನಡನುವಾತಸಿವಭಟ್ಟಇಂತವು

6 ದಕೆಸಾರ್ವಕಳಕದಗ್ರಾಮ

(ಹಿಂಭಾಗ)

- 7 ವರುವರುಪ್ರಭುಗಳಸಕ್ಷಿಬರದ
- 8 ಸೇನಬುವಣಸಪಚಾರಿ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ದೊಡ್ಡ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾಕಾಳಲದೇವಿಯು
- 2 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿತಾವೊಕಳ
- 3 ಕೋಡಹರವರಿಯಹಲಸಿನಹಾಳ
- 4 ಯಹಾಳಯವೇ ಲೆಲಿಕ್ಕಿಯಮಾನ ೧
- 5 ಬೊಂಪೆಯನಾಯಕನುಬೊಂಮೆಯು
- 6 ನಾಯಕನುಮಸಣಿಯಕೆಳವರ
- 7 ತೋಕ ಹಾಳೆ

(ನಂದೆ ಬರದಿಲ್ಲ).

ಹಿಂಭಾಗ

- 8 ಮಕ್ಕಿಯಮೇಲಣಹಾಳೆ ೨
- 9 ಐವೆ ಲೆಲಿಕ್ಕಿಮಾನ ೧೧೦
- 10 ಜಿಮಗ್ಗಬೈಭಂಡಾರಿನಾರ

- 11 ಣನಕೊಂಡಗೋಡಬಳ್ಳಿಯಲಿ
- 12 ಡಲಮೇಲಿಲಕ್ಕಿಯಮಾನ ೧
- 13 ಹೆಣುಮಲ್ಲಕ್ಕನುಉಮ್ಮನವ ಗೆ
- 14 ಮಾದುವಿನಕೆಣುಗೋಡಮೊ
- 15 ದಲಹಿರಿಯಹಾಳಯಮೇಲೆ
- 16 ಲಕ್ಕಿಯಮಾನ ೧ ಹಡೆಯಹತ್ತೆಯ
- 17 ನಮಲ್ಲಕ್ಕನುಮುಂಕೊಡಲಯಡಿ
- 18 ಯಮಕ್ಕಿಯಹಾಳಯಮೇಲಿಲಕ್ಕಿ
- 19 ಯಮಾನ ೧ ಹೆಬ್ಬಾರುವನಾಗಬೈ
- 20 ಯಮೆಟ್ಟಿಗಮಹದೇವನುದೇವರಮಾ
- 21 ಣಿವಾಮನನಕೆಣುಗೋಡಬಟ್ಟಹಾಳ
- 22 ಯಮೇಲಿಲಕ್ಕಿಯಮಾನ ೧ ಮಾರು

- 23 ದೇವರಸರು ಮಾಡಿದದಂಮ | ಗೋಪಿ
24 ಕೆಬ್ಬಾರುವನು ಸುಳ್ಳುಗೋಡಗದ್ದೆಯಮೇಲೆ
25 ಅಕ್ಕಿಯಮಾನ ೧ ದಾನುರಮದ್ದುಗನಗ
26 ದ್ದೆಯಮೇಲೆ ಕೊಳಗೋಡಲಜ್ಜುಗನಗದ್ದೆಯ
27 ಮೇಲೆ ಅಕ್ಕಿಯಮಾನ ೧ ಕೆಕ್ಕಟ್ಟಿನಗ
28 ವೊರಿಯವಿಷ್ಣುನಸಂಕದಹಾಳಯಮೇ

- 29 ಲೆಲಕ್ಕಿಯಮಾನ ೧ ಭಂಡಾರಿಯರಸ
30 ನುಕಲುಗೋಡಮೊದಲಹಿರಿಯಗದ್ದೆ
31 ಯಮೇಲೆ ಅಕ್ಕಿಸೇ ೧ ಮಾಲೆ ೧ ಮಿಗು ೧೦
32 ದದಕಾಳಗಮದನುತೊಗಲಹಳ್ಳಿಯ
33 ಕೊಸಮಾಟದಗದ್ದೆಯಮೇಲೆ ಅಕ್ಕಿಮಾ
34 ನ ೧ |

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ಅವೇ ದೇವಾಲಯದಲ್ಲಿ ಒನ್ನೆ ದೊಡ್ಡ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಕಲ್ಲೆ ಸೆಟ್ಟಿಯಮಾಡವನು ಚಿವೊನಿ
2 ಯಕೊಡಂಗಿಯಮೇಲೆ ಬಸವಿ
3 ಯವೋಮನಲೆಯಮಾಳೆಯಲ
4 ಕೆವಾ ೧ ಕಲುನಿನಸಿರಿಪನುಕದಡಿ
5 ಯಕಲ್ಲಕೊಡಂಗಿಯಮೇಲೆ ಅಕ್ಕಿಮಾ
6 ೧ ಕರಡಿಗಬೋವನುಮರಸಣಿಯ
7 ಮಾಳವೊರತೊರಹರದಹಾನೆಗಡೆಯಕಿ
8 ತ್ತಿಯಹಳಗುಂಡಿಯಹಾಳಾಕೆಳ
9 ಗಣಗುಣ್ಣು ದೆಪುಗಡೆಗೆಮೇಲಣ
10 ಗೊರಸಿನಗಣ್ಣುಗೊಡಲಕ್ಕಿಮಾ ೧ ಹೆ
11 ಬರುಮಾದೆಯವಕಲುಕೊಡಂಗಿ
12 ಯಹಲಸಿನಹಾಳ ೧ ಮೇಗಣಹಾ
13 ೪ ೧ ಕೆಳಗಣಹಾಳ ೧ ಗೊಡಿಲಕ್ಕಿಮಾ ೨
14 ಅಳುಗಲ್ಲವಯಿದ್ಯಕೆಭುವಿನಮ
15 ಕ್ಕಿಯಹಲಸಿನಹಾಳಯಲಿಕ್ಕಿ
16 ಮಾ ೧ ನಾಣುವಿನಕೆಭುವಿನಬಚ್ಚೆ
17 ಲಮೇಲಣಗೊರಸಿನಹಾಳಯಮೇಲೆ
18 ಅಮಾಸೆಯಲಕ್ಕಿಮಾ ೪ ಶಿವರಾತ್ರಿಯ
19 ಮಹಾನಿವೇದ್ಯಲಕ್ಕಿಹಾ ೪ ತನುವಡಿ
20 ಯಡಕ್ಕೆಯಕೆಭುತನಮ
21 ನೆಯಮುಂದಣಬಾಗದ್ದೆಯಮೇಲೆ
22 ಲೆಲಿಂಗಳದದೇವಕಿಗೊರಿನಾಡಸುವ

- 23 ಅಕ್ಕಿಮಾ ೨ ಚಿಗಟ್ರಿನಾಕರ್ರರ
24 ವಾಮರನ್ನರವಿಠ್ಠಿಯಸೇನಬೋವನುಲಿ
25 ಲುಗಲ್ಲಪಟಿ ಸಾರಿಯಸರಸಕೊಂ
26 ಹಗೋಡಹಾಗದಹಂನಬನಗದ್ದೆಯ
27 ಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಕುಂದದೂರಸ
28 ೦ ಕರನಾಯ್ಕನುಕಯ್ಯಗೋಡಹಂ
29 ಗರಹಾಳಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೧
30 ಕೊಂದಕೊರಗೋವಿಂದನಸರಸ್ಸ
31 ತಿಮರಸಣಿಯಬಂಮುಕಬೀರ

(ಹಿಂಭಾಗ)

- 32 ನವೊಸಮಕ್ಕಿಯಕಪ್ಪಿಕುಳಯಹಾಳಯ
33 ಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಅಳುಗಲ್ಲಕೆಳಮನೆಹು
34 ಮಾದುವಿನಹಲಸಿನಬಳ್ಳವಾಳಬಟ್ಟವಾ
35 ಗಳಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಕಾತೆಯನ
36 ಚಿನನುತಂನಬರಿನಾಡಹಾಲೆಯ
37 ಹಾಳಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಮೇಗೊರದೇವ
38 ತಿರುಡವಳನಹಿರಿಯಗದ್ದೆಯಮೇಲೆ
39 ಅಕ್ಕಿಮಾ ೨ ಕೆಗ್ಗನಮೊರಕಲಯಸ
40 ರನುಕೊಂದಗೋಡಗದ್ದೆಯಮೇಲೆ
41 ಕ್ಕಿಮಾ ೩ ಜಂನಗೆಯಚಿಕ್ಕಗಡೆಯಮಾರು
42 ಗದ್ದೆಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೨ ಕೋಲುಗದ್ದೆ
43 ಯಬಂಮನುತಕುಂದುವಿನಮೊ
44 ಟ್ಪುಗಹಾಳಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ತಾ

* ಈ ಶಾಸನದ ಪ್ರಾರಂಭದ ಹಲಿಗೆ ಶಿಕ್ಕಲಿಲ್ಲ

45 ತ್ರಿಗೋಡಂಗೆಯಬಂವುಗಡಿಯ

46 ಗುಂವುಗದ್ದೆಯಮೇಲೆಲಕ್ಕಿವೂ ೧ ಬೋಬ

47 ರ್ಪತಂವುನಮೇಲಿನಾರಹೆಬ್ಬಲಸಿನಹಾ

48 ಳಯಮೇಲೆಲಕ್ಕಿವೂ ೧ ಬೋಬರ್ಪತಂವು

49 ತಾನುತಂನಹಸಲಬಳ್ಳಿಲತ್ತಿಯಹಾ

50 ಳಯಮೇಲೆಲಕ್ಕಿವೂ ೨ ಹೆಂವೂಡಿಹಡವ

51 ಳನಗೆಂಮೆಯಹಾಳಯಮೇಲೆಲಕ್ಕಿವೂ ೧

52 ಬುಗರಕೋಡಂಗೆಯಕೋಡಿಸರಲಿಲ್ಲಾಳಂಗ

53 ಳಕೋಡಂಗೆಯಮೇಲೆಲಕ್ಕಿವೂ ೧ ಆಕೋ

54 ಡಂಗೆಯಮೇಲೆಹಿರಿಯಬಿಟ್ಟೆಯಹೆ

55 ಬ್ಬಾರುನರೂವೂವಾಸಲೂವಾಸತ

56 ಪುದೆವುಹಾನಿವೇದ್ಯಕ್ಕೆ ಭತ್ತಬು ೫ ಹ

57 ಡುವತಂವುನುಬಿಳಿಕೂರಕೋ

58 ಲುವಿನಬಂವುನಗದ್ದೆಯಮೇಲೆಲಕ್ಕಿವೂ ೧

59 ಸುಮಿಸುಟ್ಟೆಯಸುತನುತಲಗೋ

60 ಡಬಂವುನಹಾಳಯಮೇಲೆಲಕ್ಕಿವೂ ೧

61 ಹೆಬ್ಬಾರುಗೋವಿಂದೆಯನುಕಲಿಗೋ

62 ಡಹಾರುವಗಡಲಕಯ್ಯೋಡವ

63 ಕ್ಕಿಯಕೆಂಜಿಗೆಯಹಾಳಯಮೇ

64 ಲೆಲಕ್ಕಿವೂ ೧ ಹೆಟುಬಿಟ್ಟೆಯನು

65 ಕಯ್ಯೋಡದಾರಿಯಹಾಳಯಕೆ

66 ಳಗಣಬು ೧೧ . . . ಮೇಲೆಲಕ್ಕಿವು ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1 ಮುಂಡಗೋಡಮೂಡಲಗದ್ದೆಯಮೇಲೆಗ ೧ ಗಡ್ಡದನಾರ್ಯಮನಹುಲ್ಲಂತಾ

2 ಅದಿಂಟೆಯಹಾಳಯಮೇಲೆಗ ೧ ನಕ್ಷತ್ರಗೋವಿಂದೆಯನ

3 ಮುಟ್ಟುಗೊಡಬಟ್ಟವಾಳಯಮೇಲೆಗ ೧ ಡಾಕಜ್ಜರಮೂಂಕಂಣನಕೋಳಗಾ

4 ಡಕುಂಟೆಗದ್ದೆಯಮೇಲೆಗ ೧ ಡಾಕಜ್ಜರಮೂಂಕಂಣನಮೂ

5 ಡಮಣ್ಣಿಗೇಯಮಕ್ಕಿಯಕಾಳಲಗದ್ದೆಯಮೇಲೆಗ ೧ ಡಾಕಜ್ಜರ

6 ಮಂಕಣನಹಾಳಮಕ್ಕಿಯಮೂಡಗದ್ದೆಯಮೇಲೆಗ ೧ ಗಡ್ಡದ

7 ಸಿರಿಯಮನಹಪ್ಪದಾಣ್ಣಿಗೇಯಹಸರಿಗೆಯಮೇಲೆಗ ೧

ಅನಂಕ ಪತ್ರ.

8 ಕಮಟಮಾಣ್ಣಿಗಣ್ಣಿಗಳಮೇಲೆಗ ೫ ಭಟ್ಟಕೇಸೇಯನಕಂಪಂವುಕ್ಕಿಯಹೊ

9 ನ್ನ ಮಕ್ಕಿಯಗಣ್ಣಿಗಳಮೇಲೆಗ ೧ ಭಟ್ಟಕೇಸೇಯನಕಂಪಂವುಕ್ಕಿಯ

10 ಮೇಲೆಮುಳ್ಳಿಯಡಿಯಬಂದಹಸರಿಗೆಯಮೇಲೆಗ ೧ ಬಾಕಜ್ಜರಗೂ

11 ಪರಕಹಲವಹಾಳಯಮೇಲೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೇಯನಹಡ್ಪಕಲಕ

12 ನಬಕೆಲಗೂರಸಿನಗದ್ದೆಯಮೇಲೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೇಯನಬರಕೆ

13 ಯಡಕೇಯಹಾಳಯಮೇಲೆಗ ೧ ಗಡ್ಡದನಾರ್ಯಮನಮುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1 ಮೇಲೆಗ ೫ ಗೋವಿಂದೆಯನದಾಣ್ಣಿಗೇಯಕಡಿಯಮುಂಡಗೋಡಗದೆಯಕ

2 ಡಿಯಮೇಲೆಗ ೧ ಮುಟ್ಟುಕೋಡಬಿಟ್ಟನಮೂಡಕಡಿಯಮೇಲೆಗ ೫ ಇ

* ಈಶಾಸನದ ಆಧ್ಯಂತ ಹಲಿಗೆಗಳು ಇಲ್ಲ.

- 3ಬೃಜ್ಜರವೆಂಕಣನಹದ್ದುದುಣ್ಣಿಗೇಮೇಗೆಗ ೧ ಹಡಿಗೋವಜರಗಂ.
- 4ಗದ್ದೆಯಕಡಿಯಮೇಗೆ ೧ ಬಕ್ಕೆಯನಾರ್ಯಮನನನು
- 5ಮೈಗೋಯಬೆನೆಯಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದಜರನಾ
- 6ಯ್ಯಮನಹೊನ್ನವ.ಕ್ಕಿಯಕೇತಿಗನಮಾವಿನಹಾಳಯಮೇಪ ೫
- 7ಇಯಬೆಕ್ಕೇಸೆಯನಕಾಂಜನಮಾವಿನಕೊಟ್ಟಗೆರುಗಣ್ಣಂಗಳ

ಅನಂಕ ಪತ್ರ.

- 8ಗದ್ದದನಾರ್ಯಮನಕೊಳಗೋಡಅಡಕೆಯಹಳಗಳಉದ್ಧಿಯಗಣದಮೇಗೆ ೧
- 9ಪ ೫ ಅಜ್ಜಮನಕಾರನಗೋಳಯಹಾಳಯಮೇಪ ೫ ಈಸರಜ್ಜನ
- 10ಮುಂಡಗೋಡಗದ್ದೆಯಕಡಹಂದಿಗೋಡಗದ್ದೆಯಕಡಿಯಮೇಗೆ ೧ ಬ
- 11ಕ್ಕೆರಸರನಹೊಪ್ಪಾಪ(ಹಲಸಿನ)ಹಲಸಿನಹಾಳಯಮೇಗೆ ೧ ಗೋ
- 12ವಿಂದಜ್ಜರತಿಕೆಯನಅಡಿಗನಹಾಳಗಳಮೇಗೆಪ ೫ ಬಾಳೆಯ
- 13ಬಟ್ಟೆಯನಕುಂಟಕ್ಕದಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದೆಯಮಂಕಣ
- 14ಕೋಡಗೋಡಮಕೆಯಹಾಳಯಮೇಗೆ ೧ ಗೋವಿಂದೆಯಮಂಕಣ
- 15ನಗುಳಂಗಲ್ಲಗದ್ದೆಯಮೇಗೆ ೧ ಗೋವಿಂದೆಯನದುಣ್ಣಿಗೇರುಗದ್ದೆಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ೧೨ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

- 1ಕಿತಡಕೋಡಭೂಮಿಯಮೇಮನಂಗದೇವಿಯಮೇರೆ ೧ ಉಲಿಯಂಕೊ
- 2ಡಂಗೆಯಸಿರಿಕುಹಸರಿಗೇಮೇಗೆಕೋಡನಾಡಮಣಗೇಪೆಯ
- 3ಮೇಲೆ ೧ ಒಲಿಯಕೋಡಗೇಭೂಮಿಮೆಚಕಮೇರೆ ೧ ಒಲಿಯಕೋಡಗಿಭೂ
- 4ಮಿಮೇರೆ ೧ ಬವಿಗನಹಸರಿಗೆ || ಹಿರಿಮಕಿಭೂವಗೇಡೆಯಭೂಮಿಯ
- 5ಮೇಗೆಕೋರಿನಾಡಬೀರನಮೇಲೆ ೧ ಸೋಮನಾಥಸಲ್ಲಿದರುಸಿರಾ
- 6ಯಭತಕ ೪೦ ಮ ೫ ಕಮೇಲೆ ೨೦ ನಾರಸಿಂಗದೇವನಪಟದರಾ
- 7ಣಿಕಾಳದೇವಿಸಿಧಾಯಭತಖ ೪ ಸಲ್ಲಿದಮೇರೆ ೧ ಕಿಕೆವಿನಸಿರಿ
- 8ವರನಹೊಸಗದಮೇಗೆತೋಟದಕ್ಕೊಟಕಬಾರುವಂಮೇಲೆ ೧ ಹೋರಿ
- 9ನಾಡಗೋರವಕಿಬಿಟುವಿನಹಸರಿಗೇಮೇಗೆಛಾತ್ರದತ ೧
- 10ಗೋರವಕಿಬಿಟುವಿನಹಸಗೆಮದ್ದಳಿಬದ್ಯನಾಕೂಮೇಲೆ ೧

ಅನಂಕ ಪತ್ರ.

- 11.....ಭೂಮಿಗ ೧ ಪ ೫ ಬಿಟುಕೇರಿಭೂಮಿಗ ೧ ಪ ೫ ಛಾತ್ರನಿಲ್ಲಿದಮಾರಂ
- 12ಸಣಕ್ಕಗೇಡೆಯಜನಗಿದೇಮೇಗೆ ೬ ಕಂಬದಿಮಣ ೧೦ ಹೆಬಾಳಯಹಿರಿ..
- 13..ಗೇಪಹಸರಿಗೆಭೂಮಿ ೨ ಈಸರಹೆಬಾರುವನಕಲಿಗೊಂಡಹೊಸ
- 14ದಾಟಗದೇಮೇಗೆ ೧ ಎಳಹಾಳಗದೆಯಮೇಲೆಗೆ ೧ ಬೊವನಹಸರಿಗೆಕಳನಹ
- 15ಮೇಗೆ ೧ ಕದಿನಸಮದಿವಿಷ್ಟುಕಂಡಿಕದಮೇಗೆ ೧ ಪ ೫ ಕಿಕದಿ
- 16ನದಗುವಿನಹಸರಿಗೆಗ ೧ ಪ ೫ ಎಡಗೋಡಆರಸು

* ಈ ಶಾಸನದ ಆಧಾರದ ಮೇಲೆ ಪರಿಗಣಿಸಿ

- 17ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಪ ೫ ಹೆಗಡೆನಾರ್ಯಮನಹೊನಮಕಿಗನ
- 18ನವಿಲಕಿಗಣಮೇಗ ೧ ಮೂಕಣನಬಿಟಯನದುಣಿಗೆಯಕೆಳ
- 19ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಬೈನಕಿಭೂಮಿಮೇಗ ೧ ವಿಕಕೇಸಿಯ
- 20ಬೆಳಗೋಡಕಡವರಗಣದಮೇಗ ೧ ಅಂತುತುಪ್ಪದ೫

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಂದಕಡಿ ಮಾತ್ರ ಬರೆದಿರುವ ತಾಮ್ರಶಾಸನ.

- 1ಯಗದ್ದೆಯಕಡಿಯವೇಗೇಗ ೧ ಪ ೫|| ಹೆಬ್ಬಾರ್ವಚೆಟ್ಟೆಯನಮೂಡದು
- 2ಣ್ಣಿಗೆಯಮೇಗೇಗ ೧ ಮತ್ತಮದ್ದುಗಳವೆಯಗಳವೆಯಗದ್ದೆಯ
- 3ಕಡಿಯಮೇಲೆಪ ೫ ಮತ್ತಅಬ್ಬಿಗೊಡಂಗೆಯಮೇಗೇಗ ೧ ಮತ್ತಂಕಲ್ಲಿಗೋ
- 4ಡಹೆದ್ದಾಱಮೇಗೇಗ ೧ ಹೆಬ್ಬರುಬಾಸೆಯನಅಬ್ಬಿಗೊಡಂಗೆಯಮೇ
- 5ಗೆಗ ೧ ಬುದ್ದಮಾದೆಯನಹೆದ್ದಾಱಬಳ್ಳಗಳಮೇಲೆಪ ೫ ಬುದ್ದಮಾದೆಯನ
- 6ಗೊರಸಿನಗದ್ದೆಯಮೇಲೆಪ ೫ ನಾಣಜ್ಜನಮೂಡಕ್ಕಿಗದ್ದೆಯಮೇಗೆ
- 7ಗದ್ಯಾ ೧ ಪ ೫||
- 8ನಾಣಜ್ಜರಸ್ತ್ರಯಮನಮುಂಡಗೋಡಗೊರಸಿನಹಾಳಯಮೇಗೇಗ ೧
- 9ಗೂಳಗನಕೇರಿಯಚಿಕ್ಕ ಬಾಕೆಯನಹಾಳಹಿತ್ತಿಲಗಣದಮೇಲೆಪ ೫

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ಅದೇ ಮಾಗಣಿ ಹೋರನಾಡ ಗ್ರಾಮದ ಅನ್ನ ಪೂರ್ಣಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಪ್ರಮಾಣ 4' 8" × 1' 5".

ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

3ಚಂದ್ರಚಾಮರಚಾರ

4ವೇತ್ಸ್ರಲೋಕ್ಯನಗರಾರಂಭ

5ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವ

6ಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

7ವಾಹನಶಕವರುಷ ೧೫

8ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಕಾರ್ತಿ

9ಕದಕುಧ ೫ ಲಾ ಶ್ರೀಮತುಕೆ

10ಳಸದಸೀಮೆಯಹೋರಿನಾಡಲಿನ

11ಪೂರ್ಣೇಶ್ವರಿಲಿಂಗಮನವರದೇವ

12ಸ್ಥಾನದಲ್ಲೂ ಕೃಷ್ಣಪುನಾಯಕ

13ರವೆಂಕಟಾದ್ರಿನಾಯಕರು

14ಮಾಡಿದಧರ್ಮಕೆಬರಿಸಿಕೊಟ್ಟ

15ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ

16ದರೆಯಿಲಿಂಗನಪೂರ್ಣೇಶ್ವರಿಲಿಂಗ

17ಮನವರಿಗೆಲಿಮುತಪಡಿ

18ಅಕ್ಕಿನಂದಾದೀಪಪಂಚಪರ್ವ

19ದೇವಿಹಾರಮಾಡುವ

20 . .ಹಣವಸಂಬಳಕ್ಕೆ ಸಹ

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22 . .ಗ ೧೫

ಪ್ರಮಾಣ 5' x 2' 2".

ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

- 23 ಅಂಮ್ಮನವರಸನ್ನಿಧಿಯಲ್ಲಿನಡವಸತ್ರಕ್ಕೆ ಅತಿಥಿಗಳೂಪರ
 24 ದೇಶಿಬ್ರಾಂಹ್ಮರುಸಹದಿನ ಂಕೆಜನ ಂಕ್ಕೆ ಉವ್ವುಹಳ್ಳಿ
 25 ಜನಕ್ಕೆ ಭತ್ತ ಅ ಂ ಲ್ಲೂವ ಖ ಂಕ್ಕೆ ಗ ಂ
 6 ದಿಯಿಕ್ಕುವನಸಂಬಳಗ 2 ಉಭಯಂ | ಗ ಂಕ್ಕೆ ದೀಪಕ್ಕೆ ಹೋರಿನಾ
 27 ಡಗ್ರಾಮದಿಂದ 2 ಹೆಬ್ಬೊಳಿಗ್ರಾಮದಿಂದಗ ೧೫ ಉಭಯಂ
 28 ಗ ೧ ಉಭಯಂಗ 2 ಹೆ ಮುವತ್ತಾರುವರಹಾಕೂ | ಅಂನವೂರ್ನೇ
 29 ಕ್ಕುರಿಅಂಮ್ಮನವರಿಗೆ ಕೃಷ್ಣಾ ಪ್ಪಣಮಾಡಿಬಿಟ್ಟಧರ್ಮ
 20 ಆಚಂದ್ರಾರ್ಕವಾಗಿಹೋರಿನಾಡಹೆಗಡೆಮುಖಾಂ
 31 ತ್ರನಡದುಬಹರಿಗೆ | ಯಾಗ್ರಾಮಗಳತೀರಿನಕೆಳಗೆ . .
 32 ರಂಕೊಟ್ಟವೆಂದುಬರಿಸಿಪ್ರಾಪಿತಮಾಡಿದಶಿಲಾಶಾಸನ
 33 ಶ್ಲೋಕ | ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ಪರದ
 34 ತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
 35 ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರಿ | ಅನ್ಯದತ್ತಾಭವೇನ್ಮಾತಾ | ದತ್ತಾಂ
 36 ಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್ | ಆದಿತ್ಯಚಂದ್ರೋ ಅನಿಲೋ ನಲಕ್ಷ
 37 ದ್ಯೌರ್ಭೂಮಿರಾವೋಹ್ಯದಯಂ ಯಮಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ
 38 ಉಭೇಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯ ಉತ್ತಮಂ | ಅ
 39 ನಿತ್ಯಾನಿಶರೀರಾಣಿ | ವಿಭವೋನೈವ ಶಾಶ್ವತಃ | ನಿತ್ಯಂ ಸಂ
 40 ನಿಹಿತೋ ಮೃತ್ಯು ಧರ್ಮಂ ಶ್ರೀ

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ಅಪೇ ದೇವಸ್ಥಾನದಲ್ಲಿನ ಹೋರನಾಡ ಗ್ರಾಮದ ಶಾಂತಿರಾಜಹೆಗ್ಗಡೆಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
 2 ನಕವರ್ಷಂಗಳ ೧೫೭ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ
 3 ವರ್ಷಾಶಿರಶು ೧೧ ಲ್ಲೂಶ್ರೀಮತುಕೃಷ್ಣ ಪನಾಯಕ
 4 ರವೆಂಕಟಾದ್ರಿನಾಯಕರು ಹೋರಿನಾಡದಬೆಂಣ
 5 ಹೆಗಡೆಗೆ ಬರಿಸಿಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
 6 ಹೋರಿನಾಡಗ್ರಾಮದಲ್ಲಿ ಅಂನವೂರ್ನೇ ಕ್ಕುರಿನೈವೇದ್ಯದೀ
 7 ಪಾರಾಧನೆಗೂ ಅತಿಥಿಬ್ರಾಹ್ಮರ ಅಂನಸತ್ರಕೆಸ

- 8 ಹನಿನಕ್ಕೆ ಯಾಕಾಣಿಕೆ ಮಾಡಿಸಿಕೊಂಡುಹೋರಿನಾ
 9 ಡಗ್ರಾಮದಲ್ಲಿ ೧೧೧ ವರಹಹೆಬ್ಬೆಗ್ರಾಮದಲ್ಲಿ
 10 ಗ ೧೫ ವರಹ ಉಭಯಂ ಗ 2 ಹೆ ಮುವತ್ತಾರುನ
 11 [ರ] ಕಾಂನಭೂಮಿಯಂನೂಕುಷ್ಣಾ ಪ್ಪಣವಾಗಿಪಾ
 12 ಲಿಸಿಕೊಂಡವಾಗಿಯೂ ಧರ್ಮಪನುನಿನಸಂತಾ
 13 ನವರಂ ಪರಾಸುಬದಲ್ಲಿನಡೆಸಿಕೊಂಡುಬಾಹ
 14 ದುಯೆಂದುಬರಿಸಿಕೊಟ್ಟ ಶಾಸನಾ

ಹಿಂಭಾಗ.

15 ನೀನು ಅರಮನೆ ಸೇವೆಯೇಗತಿಯಾಗಿಯಿಧಿ
16 ಯಾದಕಾರಣನಿಗೆ ಹೋರಿ ನಾಡಗ್ರಾಮದ
17 ಬಿದ್ದಿ ದಂಡಿ ಗೆಳುಂಬಳು ೨೪ ಯಿಪತನಾಲ್ಕು

18 ವರಹಂನ ಪಾಲಿಸಿಕೊಂಡಿ ಧೇವನಿನನಂ
19 ತಾನವರಂ ಪರಲನುಭವಿಸಿಕೊಂಡಿ
20 ಹದು

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಕಟ್ಟಿನ ಹೊಳೆ ಗ್ರಾಮದ ಪರಮೇಶ್ವರ ಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ |
ಸ್ವಸ್ತಿ
2 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಶ ೧೬೫೪ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ರಮಾದೀಚಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶು-
ಲಾಕು
3 ಜವಾರದಲು | ಹೋರಿ ನಾಡಕಂದಲಬಳಯ | ಬಿಟ್ಟಯಂಣಹೆಗ್ಗ ಡೆಲಳಯಸಾತಂಣಹೆಗ್ಗಡೆಯು | ನಾನುನಂಮೊಳೆಕ
ಸ್ತರಾಗಿ ಸ್ವರು
4 ಚ್ಯಾವಡಂಬಟ್ಟು ಅಂಗೀರಸಗೋತ್ರದ ಬೋಧಾಯಾನ ಸೂತ್ರದಯಜುಶಾಖೆಯು | ಸುಬ್ಬಭಟ್ಟನಮಗವೆಂಕಣಭಟ್ಟಗೆ
ಬರಸಿಕೊಟ್ಟ
5 ಭೂಮಿಯ ಕ್ರಯದಾರಪಟ್ಟೇ | ಕ್ರಮವೆಂತೆಂದರೆ | ನಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವಕಟ್ಟಿನ ಹೊಳೆಯಲಕ್ಕೆ ಮಾರ ೧೦೦೦
ಸಾವಿರಮರದ ಸ್ವಯ
6 ಸ್ತೆಯನ್ನು ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವಾಗಿ | ಯಾಸ್ವಾಸ್ತೇ | ಗ್ರಾಮಕ್ಕೆ ಸಲು
ವಚತುಃಸೀಮೇ
7 ವಿವರಮೂಡಲು ಹಳ್ಳದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಸಸಿತೋಟದಿಂದ ನಟ್ಟ ಕಲ್ಲಿಂದಂಬಡಗಳು | ಪಡುವಲು | ಹಂದಲಿಹಲಿನ
8 ತೋಟದ ಹಾನಂಬಿಯಿಂದಂಮೂಡಲು | ಬಡಗಳು ಹೆದ್ದಾರಿ ಹಾನಂಬಿಯಿಂದಂ ತೆಂಕಲು | ಯಿಂತೀಚತುಃಸೀಮೆಯೊಳ
ಗುಳ್ಳು | ನಿಧಿನಿಕ್ಷೇ
9 ಪ | ಅಕ್ಷೀಣಿ ಆಗಾಮಿ | ಅಮಿಮಾತ್ತಿತೆಂಗೋಡು | ನಾಗವಂದಿಗೆ ವಾಳಗೆ | ಜಉಳಗದ | ಉಯಲಸರಪಣಿ ಆವ್ಯ
ಭೋಗ
10 ಸಾಮ್ಯಂಗಳನು ಅನುಭವಿಸಿಕೊಂಡು ಬಹದು | ಯಾಸ್ವಾಸ್ತೇಗೆ ಕಟ್ಟಿದ ಸಿಕ್ಕುಗ ೬ ಯಿದರವೆಂಬರದವಟ್ಟು ವರಹಲಕಲ್ಲ
11 ಚಕ್ರಮುಂತಾಗಿ | ನೆರೆಸಂದಪ್ಪದಂತೆ ತ್ತುಕೊಂಡು ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಗಳಾಗಿ | ನಂಮಸಂತಾನನಿಮ
12 ಮಕ್ಕಳು ಪಾರಂಪರ್ಯಾಗಿ ಸುಕದಿಂದ ಬದ್ದು ಬಹರ್ಯೆಂದು ಬರಸಿಕೊಟ್ಟು | ಕ್ರಯಧಾರೆ

ಹಿಂಭಾಗ.

13 ಪಟ್ಟಿ | ದಾಯವಾಡಿ ಪುಟ್ಟಂಣನಮಗ ಪರಮೇಶ್ವರನು | ತೆನಕ್ಕೈಯ್ಯ ಗ್ರಾಮ ಸಾಗದೆ | ನಂಮವಶಕ್ಕೆ ವಪ್ಪಿ
14 ಸಿದ್ಧಿ | ಪೂರ್ವಪಟ್ಟಿಯು | ಯಡವರವಾದ್ರಿಂದ | ಯಾವೆಂಕಣಭಟ್ಟಗೆ ಬರ[ಸಿ]ಕೊಟ್ಟ ಪಟ್ಟಿಯಂ
15 ತೊಪ್ಪುವದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು | ಹುಣಸೇಕೊಪ್ಪದ | ದೇವೈಯ್ಯ | ಅತ್ತಿಕ್ಕೇರಿ ಮಲ್ಲಂಣ | ರಟ್ಟಣಿ ಅ
16 ಯ್ಯಂಣ | ಹುಲುಕೋಡಚಂದಂಣ | ಬಸ್ತಿ... ಮರ್ಯಪ್ಪ | ಹುಣಸೇಮರದತ್ತಂಮಂಣ | ಮೇಲು
17 ಕಟ್ಟಣಿ ಬೊಂಮಂಣ | ಚಿಕ್ಕನಕೊಡಗಿ ಬೊಂಮಂಣ | ಮಾನಿಹೊಲದ ಜಿಟ್ಟಂಣ | ಮರಡೀ ಮಲ್ಲಂಣ | ಕತ್ತೂ ಸಾತಂ
18 ಣಹೆಗ್ಗ ಡೆ ಆದ್ಯಂತ ಸುಹಸ್ತದ ಬರಹ | ಮರಿಯಪ್ಪ ಸುಹಸ್ತದ ಸಾಕ್ಷಿ | ಹುಣಸೇಕೊಪ್ಪದ ಮಲ್ಲಂ
19 ಣ ಸಾಕ್ಷಿ ಅತ್ತಿಕ್ಕೇರಿ ಮಲ್ಯೆಯ ಕಡ್ಡಿ ಮಾಟ್ಟಿದ ಸಾಕ್ಷಿ |

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ಅದೇ ಮಾಗಣಿ ಸಂಸೆ ಗ್ರಾಮದ ವರದಕ್ಕೆಗ್ಗಿಡೆಯ ಬಾಬತು ಪದ್ಮರಾಜಹೆಗ್ಗಡೆಯ ವಶವಲ್ಲಿದ್ದ
ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ರಾಕ್ಷ[ಸ] ಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರಶು ೧
- 2 ಲ್ಲೂಶ್ರೀಮತುಕ್ರೃಷ್ಣ ಪನಾಯ
- 3 ಕರವೆಂಕ್ಕಟಾದ್ರಿನಾಯಕರೂಸ
- 4 ಉಶಗುಂಮಂಣಹೆಗಡೆಗೆಬರಿಸಿ
- 5 ಕೊಟ್ಟು ಶಾಸನನೀನುಅರಮನೆಸೇವೆ
- 6 ಗತಿಯಾಗಿಯಿದ್ದಿರಾದಕಾರಣ
- 7 ನಿನಗೆಸಲುಸೆಗ್ರಾಮದಲ್ಲಿಗಲುತುಂ
- 8 ಬಳಿಯಾಗಿಗೆ ೧೦ ಹತುವರಹಯಿ
- 9 ಕೈರಿಯವರುನಿನಗೆದಂಡಿಗೆಳುಂಬ
- 10 ಳಿಗೆಪಾಲಿಸಿಕೊಂಡದಾಗ ೬೦ ಅರು
- 11 ವತ್ತುವರಹಳುಭಯಂಗೆ ೭೦

12 ಯವತುವರಹಾಂನನಿಸಸಂ

ಹಂಭಾಗ

- 13 ತಾನಪರಂಪರಾಲನುಭವಿಸಿಕೊ
- 14 ಂಡುಂಯಿಹದುಸಲುಶೇಷದ್ವಾವ
- 15 ತ್ತಿಯಂಮನನೈವೇದ್ಯದೀಪಾರಾಧ
- 16 ನೆಗೆಗೆ ೪ ನಾಲ್ಕು ವರಹಾಂನಭೂಮಿ
- 17 ಯನೂಕ್ರೃಷ್ಣಾರ್ಪಣವಾಗಿಪಾಲಿಸಿ
- 18 ಕೊಂಡಿಧೇವೆಯಿರಾಧರ್ಮವನೂಸಾ
- 19 ಗ್ಗವಾಗಿನಡಸಿಕೊಂಡುಬಾಹ
- 20 ದುಯೆಂದುಬರಸಿಕೊಂಡಶಾ
- 21 ನನ

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಮಾಗಣಿ ತೊಟ್ಟು ಗ್ರಾಮದಲ್ಲಿ ವೀರನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3' 1" x 2' 6".

- 1 ಶ್ರೀಘಾಣಾಧಿಪತಿಯೇನಮ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2 ನಗರಾರಂಭ]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕೇವರ್ಷ ೧೩೩೨ ನೆಂಬವಿಕೃತಸಂವತ್ಸರದ
- 3 ಶ್ರಾವಣಶುದ್ಧ ೧೦ ಆದಿವಾ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ..ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭಾಪೆಗೆ
- 4 ತವ್ವುವರಾಯರಗಂಡ.....ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರದೇವರಾ
- 5 ಯವೊಡೆಯರಕಾಲ...ಗದವೀರಪಳುಡೆಯರುಸುಖರಾಜ್ಯಂಗೆ.ವಲಿಕಳ...
- 6 ವೀರವ್ಯಾಮವರು.....ಕ...ಕುಮಾರವಿಯಗಳಕುಮಾರಕೇಕವಮಾಸರು
- 7ವೀರನಾರಾಯಣ...ಯ್ಯಮುಡಿತಲುಪೂರ್ವಮಾರ್ಯಾದೇವಧರ್ಮವವಿವಾರವಮಾಡಿ
- 8 ...ರುದ್ಧದಲುಬರಸಿದಶಿಲಾಶ್ಯಾಸನದವಿವರ | ದೇವರಲಮೃತವಡಿಗೆಬಿಟ್ಟಭೂಮಿದೇವ
- 9 ...ರಗದ್ದೆಯ..ಕಾರಗದ್ದೆಯಲಗೆ ೪ ಕೊಳಗ..ಮಕಿ ೧೬ ಕೊಳಗ..
- 10 ಅನುಭೋಗಿಸಿಪ್ರತಿದಿನ ೧ಕೆ ನಡಿಸುವಲಮೃತವಡಿತಿರಿವನ್ನಿ ನಾಗುವಿನಮಗಲೂರು
- 11ಅಕಿ ೧|| ಸಿದ್ಧ ಗುವಿನಲಳ.....ಮಾಡಿ
- 12ಸಹಲಕಿ ೧| ಗದ್ದೆ ೩ ಸೊಲ್ಲಗೆ.....
- 13 ...ವರಗಣೆಯಮೇಲಣಹಿತ್ತಿಲಲಪ್ರತಿತಿಂಗಳು ೧ಕೆ ಎಕೆ ೧ ಸೊಲ್ಲಗೆ

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ಅದೇ ಹೋಬಳಿ ರುದ್ರಪಾದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಚಂದ್ರಾಪುರದ ಮಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 6".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯವ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
- 3ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರ.....
- 4ಮೇರಾಕೋಚತಿ.....
- 5
6ಭೃದಯಕಕವರಾಪ್ ೧೪೦೦ ನೆಯಕಾಳ.....
7ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ.....
8ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ.....
9ಆರಗದಜನರಸರಾಬರೆಸಿಕೊಟ್ಟ.....
10ಅನುಷ್ಠಾನಲಭ್ಯಯನವಮಾಡಿಕೊಂಡು.....
11ಕಟಿಂಗೇ ಆರಗದನತದಕಳಕದೆ.....
12ಮಹಾರಾಯರಾಕೊಟ್ಟಮುದ್ರೆಯಬೀಡಿನಗ್ರಾಮ.....
13ಡಿಯನಾಡಿನತಗೋಡುಗ್ರಾಮದಿಂಕೆಯಿ.....
14ಮೂಱುಹುಲ್ಲುಕೊಡಗಿಯಗ್ರಾಮದಿಂ.....
15ಮದಿಂಕೆಯಿಅರ.....ಡೆಯರಡುಹೊಸಲು.....
16ಪಗಲೆಯರಡು.....ಕೆಯಿಮೂಱು.....
17ಬಂಡ.....ಹಾಯವಟ್ಟ.....
18 ಸ್ವಾಮ್ಯಕೆಳುಂಬಗ್ರಾಮಗ.....
19 ಯಿವಂಬತ್ತುಹೊಂನಂಮೂಱುಹಣವಿಂಗರುದ್ರಪಾದ.....
20 . . .ದಹೆಬ್ಬಾರುವನಲುಂಬಳವಿಂಟುಹೊಂನುಗುಭಯಂಹೊಂ
21 . . .ಹದುಮೂಱುಹಣವಿಂವಂಭತ್ತುಹೊಂನುಮೂಱುಹಣವಿಂಗ್ರಾಮ . . .ನು
22ದಂಗಳಗೇಸವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮಂಗಳಪ್ರಸಿದ್ಧವಹಚತುಸ್ಸಮಾ
23 ಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಪೋಗತೇಜಸ್ವ್ಯಸಹಿತವಾ
24 ಗಿಸವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಗ್ರಾಮಂಗಳನೂನುಬದಿದಭೋ
25 ಗಿಸಬಹರಯಿದಂಮ್ಮವನೂಪಾಲಿಸದವಂಗೆವಾರಣಾಸಿಯಲಸೂರಿಯ್ಯಗ್ರಹಣದಲಾ
26 ಸಾವಿರಕಪಿಲಮುಬ್ರಂಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಯಿಧಂಮ್ಮನೂಆರುಅಳುಪಿದವರಿಗೆ
27 ವಾರಣಾಸಿಯಲಸಾವಿರಕಪಿಲಯಃನೂಸಾವಿರಬ್ರಹ್ಮರನೂವಧಿಸಿದಪಾಪ
28 ವಲಹೋಕರುಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂದರಾಂಪಟ್ಟಿವರುಷಸಹಸ್ರಾ
29 ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭೇಯೋನುಪಾಲನಂದಾನಾತ್ಮರ್ಗ
30 ಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಕಕ್ರದೇವ.....
31 ತ್ರಣಾಪಿಕ್ರತೋಧರ್ಮಪಾಲನೀಯಾಪ್ರಯತ್ನತಸಮಾನೋಯಂಧಮ್ಮಸೇತುರ್ನರಾಣಾಂ
32 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾನ್ಯವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ನಾ
33 ಯೋಭೂಯೋಯಾಜತೇರಾಮಚಂದ್ರಯಿಂತಪ್ಪದಕ್ಕೆ ಹರಿಹರಮಹಾರಾ
34 ಯರವೊಪ್ಪ || ಶ್ರೀವಿರೂಪಾಕ್ಷ | ಹರಿಹರಮಹಾರಾಯಾರನಿರೂಪದಿಂಬರೆಸಿದ(ಸಿ)

35 ಸ್ಥಿಲಾಶಾಸನವನು ಕಳಸದ ಸಾವಿರ ಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳು ವಿಳಾಸವಾಯಿತು
 36 ಡೂಂತ್ರವಾಗಿ ತಮ್ಮ ಸರೂಚಿಯಿಂದ ಒಮ್ಮೆ ಒಡಂಬಟ್ಟು ಕಲ್ಲನೂ ನಿಲಿಸಿಕೊ
 37 ಟ್ಟರಾಗಿ ಅವರೊಪ್ಪ ಶ್ರೀಕಳನಾಥದೇವರಾಯಿ ಶಾಸನವಬರದಾತ ಗ್ರಾಮದ ನಾಡಸನ
 38 ಡಸನಬೋವನರಶಿಂಹದೇವನ್ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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*ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

ಕುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯದಕ್ಷಿಣೋಗಸ್ಯಾಕ್ಷೇತ್ರೇ ಕಲ್ಯಾಣಪಟಣೇ
 ಸ್ವಸ್ತಿ ಶ್ರೀದೇವಾಭ್ಯುದಯರಾಜಶಾಲಿವಾಹನಕವರ್ಷ ೧೦೮ ನೇ ಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಂದಿದ್ದಾದ್ದರಿಂದ ಧಿಕೃತ ಸಂವತ್ಸರದ
 ಕಾರ್ತಿಕ ಶುಕ್ಲ ೧೩ ಯುಭಾರ್ಗವಸಾರದಲ್ಲು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಬೋದಾಯನ ಸೂತ್ರದ ಯಜುಃಶಾಖೆಯ ಕಂತೆಹಡವ
 ದಮಾವಿನಕೇರೇಯಿ ಚರಸರಪ್ರಪಾತ್ರರಾದ ಲಿಂಗರಸರಪಾತ್ರರಾದ ಕಳಸೈಯರಸರಪ್ರಪಾತ್ರರಾದ ದೇವರಸರು || || ಕಾಟ
 ಗ್ರಾಮಾತ್ಮಿ ಸ್ತಂಭಜಲಸ್ತಂಭದ ಗಣಿತದ ಷಟ್ಕರ್ಮ ನಿರುತರಾದ ಆಂಗೀರಸಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕುಶಾಖೆಯ
 ಪಾರಂಪರ್ಯ ಸದಾಶಿವಹೋಳರಪ್ರಪಾತ್ರರಾದ ನಾರಾಯಣಹೋಳರಪ್ರಪಾತ್ರರಾದ ವೆಂಗಳೇಶಹೋಳರಪ್ರಪಾತ್ರರಾದ ಕಳಸೈಯ
 ಹೋಳರಿಗೆ ಬಿಟ್ಟುರುವ ಭೂದಾನದ ಪಟ್ಟೀಕ್ರಮವೆಂತೆಂದ್ರೆ ನಮದಾನಮೂಲಕ್ಕೆ ಸಲುವರುಷದತ್ತ ವಾದಬಂದರು ದ್ರಶೀರ್ಥದ
 ಸಮಮೂಲಸ್ವಾಸ್ತಿಯಲ್ಲು ಮಹತ್ತಿನ ಆಶ್ರಮತಡಿಯಲ್ಲು ಮೆಟ್ಟಿನ ಸ್ವರೂಪು ೧ ಬೀಜವರಿಖಂಡಿ ೧ ಹೋಳೇಸ್ವರೂಪು ೧ ರ
 ಖ ೪೦ ದಾರಿಸ್ವರೂಪು ೧ ರ ಖ ೧ ತೆರೆಸ್ವರೂಪು ೫ ರ ಖ ೧ ಯಡದಿಟ್ಟು ಸ್ವರೂಪು ೧ ರ ಖ ೧೦ ಮೂಲದ ಅಂಚಿನ ಸ್ವರೂಪು
 ೨ ರ ಖ ೪೦ ಅಗೆಡಿಸ್ವರೂಪು ೧ ರ ಖ ೧ ಅಂತಸ್ವರೂಪು ೧೨ ರ ಖ ೫೦೦ ಕೆಸಿಧಾಯಗದ್ಯಾಣ ೪೦ ಮಳವರಿ ೦೪ =
 ಬಿರಾಡಸ್ಥಳವೇರ್ಚಿಕಾಣಿಕೆ ೪೦ ರಾಯರೇಖೆಗದ್ಯಾಣ ೨ ೨ ದಾಸೋಹಪಟ್ಟಿ ೨೦ = ಉಭಯಂಗದ್ಯಾಣ ೩೪೦
 ಮೂರುವರಹಾಲಾಟರುಹಣದ ಸ್ತಳವನ್ನು ನಿಲುವನ್ನಿಬಾಹಲಶ್ವಭಗಣಪತಿ ದೇವರಅಮೃತಪಡಬಗ್ಗೆ ಶ್ರೀಕಲ್ಯಾಣವುಂಣ್ಯ
 ಕಾಲದಲ್ಲು ಶಿವಕಂಕರಸಾರೂಪ್ಯನಾದ ಸೂರ್ಯಚಂದ್ರಸಮಾನತೇಜನಾದ ಬೋಧಮಹಾದೇವದಾರ್ಗದ ಸಿಂಹಾಸನವನಾಳುವ
 ಲ್ಲು ರಾಯರು ಸುಖಸತ್ಯಧಾವಿನೋದದಲ್ಲು ಶ್ರುಪೈರಾಜ್ಯವಂಗೈಯುವ ಕಾಲದಲ್ಲು ಸಾವಿರ ಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳ ಮುಂದಿ
 ರುವ ದೇವರಸರವರು ಶಿವಾರ್ಪಿತವಾಗಿ ಕಳಸೈಹೋಳರಿಗೆ ಧಾರೆಯಾಂನರದು ಕೊಟ್ಟವಾಗಿ ಮೂಲಕರ್ತೃವಿನ ವಪಿತಾಶ್ರೀಕಲಶೇ
 ಶ್ವರಶ್ರೀಉಮಾಮಹೇಶ್ವರವಸ್ವಾ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಮ ತದ್ರೋಭೂಮಿರಾವೋಹುರದಯಾಂಯಮಾಶ್ಚ ಅಹಶ್ಚ ರಾ
 ತ್ರಿಶ್ಚ ಕಲುಭೇಚಸಂಧೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ || ನರಸಾಕ್ಷಿಗಳುಂ ಬ್ರಂಹ್ಮಹರವಿಷ್ಣು ಭಾರತಿಗಳವರು ಕುಣೇಕೇರೇ
 ಯಿ ಚರಸರು ಹೊಸಕೇರೇತಾಮರಸರು

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ಅದೇ ಹೋಬಳಿ ನೂಚೆ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇ ನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮ
- 2 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೈ || ಸ್ವಸ್ತಿ ಶ್ರೀಜ
- 3 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರಾಷ ೧೪೩೩ ಸಂದವರ್ತಮಾನಯುವಸಂ
- 4 ವತ್ಸರಶ್ರಾವಣ ೧೦ ಆದಿತ್ಯವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
- 5 ಜರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

- 6ವಿದ್ಯಾನಗರದಲ್ಲಿಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯವನಾಳುವಕಾಲದಲೂಕಳ
- 7ಸದಸಾವಿರಗ್ರಾಮಮೂವರುಹೆಬ್ಬಾರುಗಳು . ಗ್ರಾಮಹೊರಗುಳಿವಿಶ್ಯಾ
- 8ಮಿತ್ರಗೋತ್ರದಯಜಾಖಿ.....ಯಾಚೆಂಣಹೆಬಾರುವರ
- 9ಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರು.....ಹರಿಯಂಮಗಳಮಕ್ಕಳ
- 10ಳುವೀರಪ್ಪಗಳು.....ಯಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳ
- 11ದೇವಂಣಭಟ್ಟಗಳು.....ವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳು
- 12.....ವಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳು
- 13.....ವ.ಕ್ಕಳುದೇವರಸರು.....
- 14.....ಶಾಖಿಕಂತಿಕೆಂ
- 15.....ಕಂತೆವೂದಪ್ಪಗ
- 16.....ವಗಳಮಕ್ಕಳುಯಾಚೆ
- 17.....ಹರಿಯಪ್ಪಹೆಬಾರು
- 18.....ರಸಹೆಬಾರುವರು.....ಸಾತಮಂ
- 19ಗಲದದೇವಂಣಹೆಬಾರುವರವ.ಕ್ಕಳುಗೋವಂಣಹೆಬಾರುವರವನಿಪ್ಪಗೋತ್ರದಯ
- 20ಜಾಖಿಯುಂಗಳಯ.ವಾದಂಣಗಳಮಕ್ಕಳುಮಾದಂಣಗಳುಳಿಗೋತ್ರದಲಶಾಖಿ
- 21ಯವಂಗಳಯ ಚೆನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳಳಿಗೋತ್ರದಲಶಾಖಿಯುಂ
- 22ಗಳಯವೂಕಂಣಗಳವ.ಕ್ಕಳುಯಾಚೆಂಣಗಳ.ಕಾಶ್ಯಪಗೋತ್ರದಯಜಾಖಿಯ.ಸಿರಿ
- 23ಯಬೈಯಕಳಸಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಕಯ.ಜಾಖಿಯಬ್ಬ
- 24ಹ್ಮಪುರಿಯ.ಕಂಕರದೇವಗಳವ.ಕ್ಕಳುಕಾಮರಸರುಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿ
- 25ನಸಮಸ್ತಮೂವಿಗರ.ತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಸ್ಥಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾ
- 26ಖಿಯಪಂದಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯ
- 27ದಾನಸಾಕನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವನೂಜಿನ
- 28ಗ್ರಾಮವನುವಾವಿನಕರೆ ಯುಯಾಚೆಂಣಹೆಬಾರುವರಮಕ್ಕಳ.ದೇವರಸಹೆಬಾರುವ
- 29ರುಹರಿಯಂಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟ
- 30ಗಳಹಡೆಕೇವದೇವಗಳವ.ಕ್ಕಳುದೇವಂಣಗಳ.ವೂರಬೈಯ:ದೇವಂಣಗಳಮ
- 31ಕ್ಕಳುವಿಂಣಗಳುಕಂತೆಗೋವಂಣಗಳಮಕ್ಕಳುದೇವರಸರುಳಿಚೆನಪ್ಪಗಳ
- 32ಮಕ್ಕಳುವೀರಪ್ಪಗಳುಳಿತಿಂಣಗಳಮಕ್ಕಳುಚಿಕ್ಕಗೋವಂಣಗಳ.ತುಡಿಲ
- 33ಕಂತೆಯವೂದಪ್ಪಗಳಮಕ್ಕಳುಮೂಕಂಣಗಳುಕಂತೆಮಸ್ತದೇವಗಳಮಕ್ಕಳುಯಾ
- 34ಚೆಂಣಗಳುಸಾತಮಂಗಳದಹರಿಯಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗರಸಹೆ
- 35ಬಾರುವರುಳಿದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳುಮಾದಂಣಹೆಬಾರುವರುಮಂ
- 36ಗಳಯವೂಕಂಣಗಳಮಕ್ಕಳುಮಾದಂಣಗಳುಳಿಚೆನಪ್ಪಗಳಮಕ್ಕಳ
- 37ಳುನಾರಣದೇವಗಳುಮೂಕಂಣಗಳಮಕ್ಕಳುಯಾಚೆಂಣಗಳುಸಿರಿ
- 38ಯಬೈಯಕಳಸಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ರಹ್ಮಪುರಿಯ:ಕಂಕರ
- 39ದೇವಗಳಮಕ್ಕಳು.ಕಾಮರಸರುಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸಮಸ್ತ.
- 40ಮೂವಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖಿ
- 41ಯಪಂದಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನೂಜಿನಗ್ರಾಮವನೂ
- 42ನಾಉನಿಮಗೆಕ್ರಯದಾನವಾಗಿಧಾರಯಾನೆಂದಾಕೊಟ್ಟುಳಿಗ್ರಾಮದ

- 43 ಚತುಸ್ಸಿಮೆಯವಿವರನೂಜಿಗೇಸಲುವಚತುಸ್ಸಿಮೆಯೂಡಲುಕಡೇಕಲ್ಲ
 44 ಹಳ್ಳದಿಂದಂಪಡುವಲುತೆಂಕಲುಸಂಪಾನಿಯಸಂದಿಂದಬಡಗಲುಪ
 45 ಡುವಲಕೂಡಲಿಯಸಂದಿಂದಮೂಡಲುಬಡಗಲುನಿಡುವಿಗೆಯಾಚೊ
 46 ಲೆಯಿಂದತೆಂಕಲಯಂತಿನೂಜಿನಚತುಸ್ಸಿಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿ
 47 ಕ್ಷೇಪಜಲಸಾಪಾಣಲಕ್ಷೀಣಿಗಾವಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗ
 48 ತೇಜಸ್ವ್ಯಮೃಗಳನೂಸುಖದಿಂಭೋಗಿಸಿಬಹಿಯಾಗ್ರಾಮದಿಂ

ಹಿಂಭಾಗ.

- 49 ದಸಲುವತೆಹಿಗೆತುಡಿಲವೀರನಾರಾಯಣದೇವರಕಾಂ
 50 ತ್ತಿವ್ರಿತ್ತಿಗೆವರುಷ ೧ ಕಂಭತ್ತಲು ೨೮೦ ಅದೇವರಿಗೆತೊಳಸಿ
 51 ಯಮಾಲೆ ೧ ಕಂಭತ್ತಲು ೧೮೪ ಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಯಾಂ
 52 ಣೆಯತಹಬಿಟ್ಟಿಯಿಡ್ವಲ್ಲದೆಯಾಗ್ರಾಮಕ್ಕೆಬಿಟ್ಟಬಿಡಾರಕಲಕೆಂಬ
 53 ಳಲಕ್ಕೆತಕ್ಕೆದಾನಧರ್ಮಪವದೊಂದೂಯಿಲ್ಲಯೆಂದುನೂವಿನಕೆರೆಯಾ
 54 ಯಾಚಣಹೆಬಾರುವರಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರುಹರಿಯಾಂ
 55 ಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳೂಚಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಣಭ
 56 ಟ್ಟಗಳೂಹಡಕೇಕವದೇವಗಳಮಕ್ಕಳುದೇವಣಗಳೂನೂರಬೈಯದೇ
 57 ವಣಗಳಮಕ್ಕಳುವೀರಣಗಳೂಕಂತೆಗೋಪಣಗಳಮಕ್ಕಳುದೇವ
 58 ರಸರುಚಿನಪ್ಪಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳೂತಿಕ್ಕಂಣಗಳಮಕ್ಕಳುಚಿ
 59 ಕ್ಕಗೋಪಣಗಳೂತುಡಿಲವಾದಪ್ಪಗಳಮಕ್ಕಳುಮಕಂಣಗಳೂಕಂತೆ
 60 ನಾಸ್ತೇವಗಳಮಕ್ಕಳೂಚಣಗಳೂಸೂತಮಂಗಲದಹರಿಯಾ
 61 ಪ್ಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗರಸಹೆಬಾರುವರುದೇವಣಹೆಬಾರುವ
 62 ರಮಕ್ಕಳೂವಾದಣಹೆಬಾರುವರುಮಂಗುಳಯಮೂಕಂಣಗಳಮ
 63 ಕ್ಕಳೂವಾದಣಗಳೂಚಿನಪ್ಪಗಳಮಕ್ಕಳೂನೂರಣದೇವಗಳೂ
 64 ಲವೂಕಂಣಗಳಮಕ್ಕಳೂಚಣಗಳೂಸಿರಿಯಬೈಯಕಳಸ
 65 ಪ್ಪಗಳಮಕ್ಕಳೂನೂರಣಭಟ್ಟರುಬ್ರಹ್ಮಪುರಿಯಕಂಕರದೇ
 66 ವಗಳಮಕ್ಕಳೂಕಾಮರಸರುಯೂಹದಿನೇಳುಮಂದಿಮುಂತಾದ
 67 ನೂಜಿನಸಮಸ್ತಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಸ್ಥ
 68 ಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಪಂದರೀನೇನಬೋವರ
 69 ಮಕ್ಕಳೂನೂರಪ್ಪನೇನಬೋವರಿಗೆನೂಗೂನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗಾತ್ರಾಳಿ
 70 ತಿಸಾವಂತದಾಯಾದ್ಯಾನುಮತಪುರಸ್ಕರವಾಗಿನೂಜಿನಗ್ರಾ
 71 ಮವನೂನೂಗುನಿಮಗೇಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
 72 ವ್ವಕವಾಗಿಧಾರೆಯನೆಜಿದಕೊಟ್ಟಿಲುಗ್ರಾಮದಲ್ಲಿನೀ
 73 ಉನಿಂವುಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
 74 ಗಳಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಬಹರಿಯೆಂದುನೂಗೂನಂಮ್ಮಸ್ತ್ರೀ
 75 ರೂಚ್ಯಾಚಂಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನದಭೂಮಿಯಿಲಾ
 76 ಕಾಸನಯಿಂತಪ್ಪುವದಕ್ಕೆಸಾರ್ಥಿಗಳೂಕೂಸಕೇರಿಯವೀರ
 77 ಪ್ಪಹೆಬಾರುವರುಗುಳಕೇರಿಯಯಾಚಣಹೆಬಾರುವರು

- 78ಗಂಗೆಯದೇವರಸರುಪಂದರಿದೇವಗಳುಮಿಂತಿವರುಭ
79ಯಾಂನೃತದಿಂಗ್ರಮದಸೇನಬೋವಹಂಪರಸರಬರಹ
80ಆಮೂಲಕರ್ತಂಗಳುಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸಮ
81ಸ್ತಮೂಲಿಗರಸುಹಸ್ತದಒಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರುಶ್ರೀಮ
82ಂಗಲೇಶ್ವರದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿ ಸಾಕ್ಷಿಗಳೊಪ್ಪದುರ್ಗಾಪ
83ರಮೇಶ್ವರಿಶ್ರೀಕಳಶನಾಥದೇವರುವಿಠಲದೇವರು | ಶ್ರೀ | ಆದಿ
84ತ್ಯಚಂದ್ರಾಬಿನಿಲೋನಲಕ್ಷ್ಮ ದೌರ್ಭೂಮಿರಾವೋಹುದಯಂ
85ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯಾಧರ್ಮಶ್ಚ ಜಾನಾತಿ
86ನರಸ್ಯವ್ರತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸೇಯೋ
87ನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯು
88ತಂಪದಂಸ್ಯದತ್ತಂದ್ವಿಗಃಣಂವ್ರಣ್ಯಂಪರದತ್ತಾನು
89ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ಯದತ್ತಂನಿಷ್ಫಲಂಭ
90ವೇತು | ವಾಗ್ಧತ್ತಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇದಿನೇ
91ಷ್ಠಿವರೂಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ
92ಯಾಶಾಸನಪ್ರವಾಣಿಗೇಅಳುಪಿದರವಾರಣಾಸಿಯಲಿಸ
93ಹಸ್ರಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು | ಶ್ರೀ
94ಕಳಶನಾಥನೇಗತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಬಾತೀರ್ಥದ ಬಳಿ ಭೀಮನ ಕಲ್ಲಿನ ಮೇಲೆ
ಬರೆದಿರುವುದು.

- 1ಶ್ರೀಮಧ್ವಾಚಾರ್ಯೈರ್ವರೇಕಹ
2ಸ್ತೋನಾನೀಯಸ್ಥಾಪಿತಶಿಲಾ

90

ಅದೇ ಹೋಬಳಿ ಕೆಳೇಅಂಗಡಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

1ಗನೇ ತುಂಡಿನಲ್ಲಿ.

1ಯಿಭೂಮಿಯನು..

2ಹೊಂನಿಗಿಬಡ್ಡಿವರಹ ಗಕ್ಕೆ..

3ಹಂನೇರಡುಮರಿಯಾದೆ..

4ಹಾಂಗೇಯಾಮರಿಯಾದೆಯಲಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

5ಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ||..

೨ನೇ ತುಂಡಿನಲ್ಲಿ.

6ಕಾಂಚಿಯಲಾಜಾಜದೇರೆ..

7ಹಗ ೧೨ ಹಂನೇರಡು..

8ರಾತ್ರಿಗೆಕೊಡುವಭತ್ತಸ ೧೨..

9ಚಂದ್ರಾರ್ಕಕಾಲನಡಿಸಿಬ..

10ವಿವಿಧಘ್ನನಮಸ್ತು || ಸುಭನ..

KOPPA TALUQ.

ಕೊಪ್ಪ ತಾಲ್ಲೂಕು.

I

ಬಾಳೇಕೊನ್ನೂರು ಬಳಿ ಭದ್ರಾನದಿಯಲ್ಲಿ ಹೊಸ ಸೇತುವೆಗೆ ಉತ್ತರದಲ್ಲಿ ಪಶ್ಚಿಮ ದಡಕ್ಕೆ ನವೀಪ
ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' x 2' 6".

1 ಶ್ರೀದತ್ತಾಳ್ವರವಂಶ್ಯಸ್ಯವಿನ

2 ಯಾದಿತ್ಯಭೂಪತೇಬ್ಬಾಗಿನ್ನೇಯೋಭ

3 ವನ್ನೂರನ್ನೂನುಮ್ಮಯೂರವಮ್ಮಣಃ||

4 ವಿಖ್ಯಾತಶಾಸ್ತ್ರಕುಳಾಂಬುಜಚೆನ್ನರೋಚಿಕಾದಂಬ

5 ಪತ್ತನವಧೂಸ್ತನತಾರಹಾರತುಂಗಾನದೀತಟಯುಗೋ

6 ಜ್ವಳರಾಜಹಂಸೇಶ್ವರ್ದಿಗನ್ನರಗತೀವಿಭಾತಿಮಾ

ರಸಾರೀ

7 ನಲೋಚನರಥಾಂಗಪಯೋಧರಾಯಾನೀರೇರುಹಾನನಶಿ

ಳಮುಖ

8 ಕುನ್ತಲಾಯಾದೀಗ್ಛೋಮ್ನಿಬಾಹುಕಳಹಂಸವಿಳಾಸ

ಯಂನ್ಯಾಸ್ತುಂಗೇತಿ

9 ಪುಣ್ಯಸರಿತೋಲಸತಿಪ್ರವಾಹಃ || ವಿಖ್ಯಾತಕುನ್ತಳಮಹೀ

ತಳವಾರ

10 ನಾರೀನಹ್ಯಾಚಳಸ್ತನತಪೋಜ್ವಳಹಾರಲಕ್ಷ್ಮೀತುಂ

ಗಾನಿಜೋಭಯತಟಸ್ಥ

11 ಟಿಕಾದಿತಿತ್ಥೈಪ್ಪಾಪಾಪನೋದಮಕರೋಜ್ಜಗತೀ

ಜನಾನಾಂ

2

ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' 6" x 1' 6".

1 ಶ್ರೀಮನ್ನಾರಮಹೀಪಾಳಪಾಳತಾಖಿಳಭೂತಳಜೀಯಾದ್ಗುಣಗಣ..

2 ಶೌಚಗಾಂಗೇಯಸನ್ನಿಭಃ||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮದ್ವಾದೀಭಸಿಂಹಸ್ಯಜಿತಸೇನಮಹಾಮುನೇಃ |

2 ಅಗ್ರಶಿಷ್ಯೇಣವಾರೇಣಕೃತಾಸೇಯಂನಿಶೀಧಿಕಾ ||

3ಸದ್‌ಗುಣಗಣನಿಲಯೋಜಿನಾಗಮವಾರ್ಧ್ಯವರ್ಧನಕಶಾಂಕಃ |

4ಜಿತಮು ಲ . . . ರಗಣೇನತಗಣಾಧೀಶಃ ||

4

ಬಾಳೇಹೊನ್ನೂರು ಹೋಬಳಿ ಬಾಳೇಹಳ್ಳಿ ಮತಕ್ಕೆ ಶೇರಿದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದಿನ
ಮಂಟಪದ ಹಾಸುಕಲ್ಲಿನಲ್ಲಿ.

1ಕಕವರುಷ ೧೪೫೪ ಯನಂದನಸಂವತ್ಸರದವಿದೇವಾಬ್ಯುಕವಿರು

2ಪಾಕ್ಷಶಾಲೆಗಯ್ಯಿದರು

5

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂಬಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರು
- 3ಕ ೧೪೯೧ ನೆಯಸಂದವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರ[ದ್ರವ್ಯಶುಖಶು ೧೦ ಆದಿವಾ
- 4ರದಲ್ಲೂಶ್ರೀಮತುಬಾಳೇಹಳ್ಳಿಯಸಿಂಹವ್ಯಾಸನದಕೊಮ್ಮಾಚೆಂಬನುಸಂಜಾವೊಡೆಯ
- 5ರುದೇವ[ರ]ಭಂಡಾರಕೆಡಾನಿವಾಸದಚೆನ್ನವೀರಂಜನಾಯಕರುಲಿಂಗಂಜನಾಯಕರೂ
- 6ಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಜನಾಯಕರೂಡಾನಿವಾಸದಸೀಮೆಯಸಮಸ್ತಗುಡಪ್ರಜೆ
- 7ಗಳುಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಬಿನವತ್ತಲೆಯಕ್ರಮವೆಂತೆಂದರೆ | ಕೊಪ್ಪದಬಸವಯನಲಿನಂ
- 8ಮಹಿಯರುವಿರೂಪಾಕ್ಷನೊಡೆಯರೂಚೆನ್ನರಾಯನೊಡೆಯರುಅರಸವೃದ್ಧಿಯರಹೆಸರಲಿ
- 9ದಪುಮೈಸಾಲದಪತ್ರಗಳು | ನಂಮದಾನಿವಾಸದಸೀಮೆಯನಾಡವರಹೆಸರಪತ್ರಗಳೂ | ಸಿಕ್ಕಿ
- 10ಇರಲಾಗಿ | ಆಪತ್ರಗಳೂ | ಸಿಂಹವ್ಯಾಸನಕ್ಕೆ ಸೇರಿದಸಂಮಂಧಕ್ಕಾಗಿ | ಆಪತ್ರಾರ್ಥದಸಾಲ
- 11ಗ ೧೦೦೦೦ ಹನ್ನೆರಡುಸಾವಿರವರಹಕ್ಕೆ ಸಲವಾಗಿ | ವೊಂದನೂರು | ನೂರವೊಂದರ್
- 12ಲ್ಲಿನಂಮದಾನಿವಾಸದಸೀಮೆಯಬಳಿಯಪಾಲೇಳಿಗಣಲುಳಾರ್ವಾ ನಿಗ್ರಾ ೧ ಚಾರುಂಬ
- 13ಳ್ಳಿಗ್ರಾ ೧ ದೊಡ್ಡಿನಮಾನಿಗ್ರಾ ೧ ಆಮೂರುಗ್ರಾಮವನುಸಿಂಹವ್ಯಾಸನಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟಸಾಲ
- 14ವನುತೀರಿದೇಲೂಮುಂದೆಸಿಂಹವ್ಯಾಸನದಲ್ಲಿಬಾಳುವಸ್ವಾಮಿಗಳು | ಬಸವಪ್ಪಯ್ಯನನಂ
- 15ಮಂಧವಾಗಲಿಸಿಂಹವ್ಯಾಸನದಸಂಮಂಧವಾಗಲಿಬೇರ್‌ಸಾಲವ್ರಂಟೆಂದುಕೇಳಿಸಲ್ಲದಾದಾನಿ
- 16ವಾಸದನೆಲದಲ್ಲಿಬಾಳುವಂಥಾಅರಸುಗಳೂನಾಡವರೂಯಿಗ್ರಾಮ ೩ ಕಡಹಸಲ್ಲದುವೆಂದುಕೊ
- 17ಟ್ಟಗ್ರಾಮಸಾಧನ | ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾರ್ತಿಗಳೂ | ಆಡುವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೇರುಮುಂಡಕಾರಮಲ್ಲಸಹ
- 18ಗ್ಗಡೇರುಮುತ್ತೂರಮೂರಂಣಹೆಗ್ಗಡೇರುನಾಬಳದಮಲ್ಲಹೆಗ್ಗಡೇರುಇಂತಿವರಾಭಯಾನ್ಮಥದಿಂಸ್ತಲದಸೇ
- 19ನಬೋವಲಿಂಜರಸನಬರಹ | ಯಿವತ್ತವಕೊಟ್ಟಮೂಲಕರ್ತುಗಳೊಪ್ಪಚೆನ್ನವೀರನಾಯಕರುಲಿಂಗ
- 20ನನಾಯಕರುಮಲ್ಲಣನಾಯಕರುಚಿಕ್ಕಮಲ್ಲಂಜನಾಯಕರುಮುಂತಾದವರೂಪಿತ್ತಾದಾನಿವಾಸದಸೀಮೆ
- 21ಯಸಮಸ್ತಗೌಡಪ್ರಜೆಗಳೊಪ್ಪಿತಯಿಅರಸುಗಳಮನೆದೇವರುದಾನಿವಾಸದವೀರಭದ್ರ
- 22ದೇವರುಸಾರ್ತಿಯಿ ೩ ಗ್ರಾಮಕ್ಕೆಉರುರ್ವಾನಿಯವೀರಭದ್ರದೇವರುಸಾರ್ತಿಆಡ

23ವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗ ಡೇರೊಪಿತ್ತಾ ಮುಂಡೆಕಾರಮಲ್ಲರಹೆಗ್ಗ ಡೇರೊಪಿತ್ತಾ | ನಾಬಳದಮಲಯಹೆಗ್ಗ

24ಡೇಯರೊಪಿತ್ತಾಯಿಮೂರುಗ್ರಾಮಕುಮುಂದೆಆರೊಬ್ಬರಾಳುಪಿದರೆಶ್ರೀವೀರಭದ್ರದೇವರ

25ಸಾದಕತೆಪ್ಪುವನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' x 1' 3".

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಜೆಂದ್ರಚಾಮರಚಾ

2ರವೇ ತ್ರಯಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

3ಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ವಾದ್ಯಯಕಕ

4ವರುಕ ೧೦೦ ನೆಯಕೇಲಕಸಂವತ್ಸರದಮಾ

5ಘನು ೧೦ ಬು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರ

6ಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪವರಾಯ

7ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕರಾಯನುಹಸ್ತಿನವ

8ತಿಪಟ್ಟಣದಲುಸುಕಸಂಕತಾವಿನೋದದಿಂ

9ರಾಜ್ಯಂಗೇಯುತ್ತುಮಿರೆಮದರನ್ನೊಡೆಯರು

10ಆರಗಸಯಿಡುಗುಟಕೊಲೆನಾಡಿವ್ರಮುಂತಾ

11ದರಾಜ್ಯವನು . . . ತಿದ್ದಲ್ಲಿಅಮಾದರಸು

12ಡೇಯರಕೊಮಾರಬೊಲ್ತರಸನುಮಕ್ಕಿವನು

13ಮಾಡುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀವೀರವಿರುಪಂಣವೊಡೆ

14ಯಾರಿಗೆಪ್ರಿಥ್ವೀರಾಜ್ಯವಹಂತಾಗಿಹೊಂ

15ಗನಾಡೊಳಗಣಬಾಳೆಯಹಳ್ಳಿಯಕೆರೆಸ

16ಬಿಗ ಸಯಿರದಲಾಪ್ರತಿತಿಂಗಳು ೧ ಕಂಪ

17ಣಲೆಕದಲಾವರುಷ ೧ಕೆಗ ೬ ಅಕ್ಷರದ

18ಲಾಅಱುಹೊಂನನುನಂದಾದಿವಿಗೆಗೆ

19ನಡಸಿಬ . . ನೂ || ಯಾಂದಂಮವ

20ನುಅರುಸುಂಕದವ

21 ನಡಸಿಬಹ

22ಅರುಅಳುಪಿದವರುವಾರಣಾ

23ಸಿಯಲ್ಲಾಗೋವನುವಧಿಸಿದಸಾಪ

24ಕೈಹೋಹರು ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1'.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಿಂದು

2ವರಾಯಸುರತಾಳಶ್ರೀ

3ವೀರಮಾರಪ್ಪವೊಡೆಯರಕು

4ಮಾರಆರಗದಹರಿಯಪ್ಪ

5ವೊಡೆಯರಾಪ್ರಧಾನಮಲ

6ಪ್ಪವೊಡೆಯರಮನೆಯ

7ಅಧಿಕಾರಿಬೊಂಮರಸರು

8ರಾಜ್ಯಾಭ್ಯುದಯದ

9ಕಾಲದೊಳುನಂದ

10ನಸಂವತ್ಸರದಮಾಘ

11ಕುಧಪಂಜಮಿಬ್ರ[ಹ]ಸ್ವತಿ

12ವಾರದಂದುಹೊಳೆ

13ಗಅಯ್ಯಾಭೂಮಿನಾಡ

14ಬಾಳೆಯಹಳ್ಳಿಯಕುಳದೊ

15ಳಗೆಸಿಕ್ಕಿ ಕೊಂಡನಾಕುಳವ

16ನಕಡಿದುಬೊಂಮ

17ರಸರುವೀರೇಸ್ವರದೇವ

18ರಿಗೆಅವಿತ್ತಿಯನಾಗಿ

19 ಬಟ್ಟಧರ್ಮಾರ್ಥಧರ್ಮ
20 ಕೆಲವು ಪಿದವರು ವಾರ
21 ಣಾಸಿ[ಯ]ಲಕವಿಲೆಯ ಕೊಂದನ

22 ರುತಂವಹ

23

8

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಪ್ಯಾಟಿಯಲ್ಲಿ ಕಾಳಂಮನ ಉಯ್ಯಾಲೆಯ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭ್ಯುದಯವಹ
2 ಕಕವರುಷ ಗರ್ಹಿ ನೆಯ.ಕಲಿವರು
3 ದ ೪೫೨೪ ಆಕಲಿದಿನ ಗೃಹಿ೨೫೨ ೨
4 ಯಸಂದುವರ್ತಮಾನಪಿಂಗಳ
5 ಸಂವತ್ಸರದಚಯಿತ್ರಕೃದ್ಧ ೧ ಗು
6 ರುವಾರದಲುಶ್ರೀಮಹಂಕಾಳದೇವಿ

7 ಯರಿಗೆಆಡವಳಿಯಬೊಂದುದೇ

8 ವಹೆಗಡೆಯರಆಳಯಂದಿರು

9 ಪ್ಯಾಟಿತಂಮ್ಮಂಣಹೆಗಡೆಯರು

10 ನಾಡಿಸಿದಉಯ್ಯಾಲೆಯಕಂ

11 ಭಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಪ್ಯಾಟೀ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇ
2 ನಮಃಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತು
3 ಏವಿಚಂದ್ರಚಾನುರಚಾರ
4 ವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
5 ಭಮೂಲಸ್ತಂಭಾಯಕಂ
6 ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭ್ಯುದ
7 ಯಶಾಲಿನಾಹನಕಕವರ್ಷ

8 ಗಳು ೧೫೧೫ ನೆಯವರ್ತಮಾನಹೇ

9 ವಳಂಬಿಸಂವತ್ಸರದಭಾ

10 ಬ ೧೫ ಲುಶ್ರೀಮ

11 ತುಹುರಿಗೆನಾಡಿಗೆಮುಖ್ಯರಾದ

12 ನಾಡುವಳ್ಳಿಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಂಣನ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರುಷ ೧೦೪೫ ನೆಯಚಿತ್ರಭಾನುಸಂ

2 ವತ್ಸರದವರ್ಗಶಿರಸುದದಕಮಿಆದಿವಾರದಂದು

3 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗದೇ[ಕ]ವೀರಹೊಳೆಕಾನ್ತರವಾರುದೇವರು

4 [ಸು]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲುದೇವರತಂಗೈಮತುಸಾವಿಯ

5 ಬ್ಬರಸಿಯರುಕಾಲಗೈಯ್ದುಮಹಾಸಿದಾಯದಲಕಣ್ಣಿಗೆಮೂರುರಾಯಜಪ್ಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

II

ಕೋಬಳಿ ನರಸಿಂಹಪುರದ ಪಾತಾಳ ನರಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 3".

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ
ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
ಕಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
ಲೋಕೈನಗರಾರಂಭಮೂ
ಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ
ಶ್ರೀಮತಃ ವಿಷ್ಣುವರ್ಧನಪ್ರತಾ
ಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬ
ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
ಶ್ರೀಶೈಲರಾಜ್ಯಂಗೈಯಲ್ಲಿಕೊಪ್ಪದ
ಕಾಡಸುಂಕಾಧಿಕಾರಿಮಾಡಂಣನ
ಕುಗನಾಗಂಣಮಾಡಿದಧ
ಕುರ್ತಕವರುಷದ ೧೫೦ ನೆ
ನುಪ್ರಭವಸಂವತ್ಸರದ
ಕಾರ್ತಿಕಮಾಸದಕುಡ್ಲದಕ

15 ಮಿಲಿಮೀಟರ್‌ಗಳಿಂದ
16 ನರಸಿಂಹಪುರದಪಾ
17 ತಾಳನರಸಿಂಹದೇವರಿಗೆ ಶ್ರೀಕಾ
18 ಲದಲಿಪಾರದಸಮಯದ
19 ಲಿಹಂನೇರಡುಅಡಕೆಇಪ್ಪ
20 ತನಾಲ್ಕು ಎಲೆಗಳಿಗಿಂತ
21 ವಾಗಿಬಂದ ಎಲೆಯಿಗಿಂತ
22 ರಾಮಾಂಜನಾಚಂದ್ರಾರ್ಕ
23 ಸ್ಥಾಯಿಯಾಗಿವಾಡಿದಧ
24 ಮೂರ್ತಿಯಿರುವವನು
25 ಲಿಪಿವರನು ವಾರಣಾಸಿಯಲ್ಲಿ
26 ಲಿಂಗವಿತ್ತು ಕನಿಲೆಯಿರಲಿ
27 ದಪಾಪ | ಮಂಗಳಮಹ
28 ಶ್ರೀ . . ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2".

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2 ಕಂದ್ರಚಾಮರಚಾರವೇ || ತ್ರಯಿಲೋಕೈನಗರಾರಂ
3 ಭಶ್ರೀಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸಾಮಾನ್ಯೋಯಂ
4 ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಸೀಯೋಮ
5 ಹದ್ವಿಃ ಸರ್ವಸೇತಾಂನುಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಂ
6 ನಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||
7 ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃ ನಿರಾಕೃತಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬಶ್ರೀವೀರಬಲ್ಲಾ
8 ಲದೇವರಸರುಪ್ರಿತುಲೀರಾಜ್ಯಂಗೈಯಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕ
9 ಡಿಯಪ್ಪ . . ಯುನವರತಮಂಟಿರುಕ್ಕಪ್ಪನವರುಮಾಡಿದಧರ್ಮಪಾತಾ
10 ಳನರಸಿಂಹದೇವರಿಗೆ ಕವರುಷ ೧೦೦೨ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
11 ಷರದಮಾಸದ ೧೦ ಸೋಮವಾರದಂದು . . . ಶ್ರೀಮದ
12 ಸೇನಮಹಾಜನಗಳಕೈಯಲಿಂಗಡಿಯಮಲಪನವರುಧಾರಾವೂ

- 13 ವ್ಯಕ್ತವಾಗಿ ಕೊಂಡ ಭೂಮಿ ಅಜ್ಜಿ ಹಳ್ಳಿ ಹೊಂನಾ ನಿವೃತ್ತಿ ಕೋ
- 14 ಬೆಯನು ಕೊಂಡು ಆ ಪಾತಾಳ ನರಸಿಂಹ ದೇವರಿಗೆ ವೊಕ್ಕುಳ
- 15 ಅಕ್ಕಿ ಯಲು ಪಾರವೊಂದು ನಂದಾ ದೀವಿಗೆ ವೊಂದು ವನವೂ
- 16 ಲೆಹಂನೆರಡು ವಿತ್ತಿ ಬ್ರಾಹ್ಮರಿಗೆ ಭತ್ತ ಯೋಧ ಮ್ಮ ಆಚಂದ್ರಾ
- 17 ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿ ನಡಸುವಂತಾಗಿ ಆ ಮಲ್ಲ ಪ್ಪನವರು ಆನು
- 18 ಹಾಜನಂಗಳ ಕೆಯಿಯಲು ಆ ಹಳ್ಳಿಗಳ ನುಕ್ರಯವಾಗಿ ಕೋ
- 19 ಡು ಆ ಮಲ್ಲ ಪ್ಪನವರು ಆನರಸಿಂಹ ದೇವರಿಗೆ ಯೋಧ ಮ್ಮ
- 20 ಆಚಂದ್ರಾ ಕ್ಕ ಸ್ಥಾಯಿ ಆಗಿ ನಡೆಸುವಂತೆ ಕೊಟ್ಟ ಧರ್ಮ ಶಿಲಾ
- 21 ಶಾಸನ ಯೋಧ ಮ್ಮ ಕೆಯಿ ಎಲೆ || ಸ್ವದಾತ್ತಂ
- 22 ಪರದತ್ತಂ ವಾಯೋ ಹರೇತ ವಸುಂಧರಾಂ ಷ್ಟಿ
- 23 ವರಾಷ ಸಹ ಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂಜಾಯ ತೇ ಕ್ರಿಮಿಃ |
- 24 ಯೋಧ ಮ್ಮ ವನು ಆವನೊ ವನು ಕೆಡಿಸಿಯನು ಆವನೊ
- 25 ಹೋಕ ಕೊಂದದೋಷ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" x 2".

- 1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ ಯನಮಃ | ನಮಸ್ತುಂಗ ಶಿರಸ್ತುಂ
- 2 ಬಿಚಂದ್ರ ಚಾವುಂ ಚಾರವೇತ್ರೈಶೋಕ್ಯ ನಗರಾರಂಭಮೂಲ
- 3 ಸ್ತಂಭಾಯಾಂ ಭವೇ ||
- 4 ಸಾಮಾನ್ಯೋ ಯಂಧರ್ಮ ಸೇನು ಸಾಣಾಂ ಕಾಂಶೇಕಾಂಶೇ ಪಾಲನೀಯೋವ ಹದ್ಭಿಃ
- 5 ಸರ್ವಾ ಸೇತಾನ್ಭಾವಿನಃ ಸಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ ಭೂಯೋ ಯಾಚತೇರಾ
- 6 ಮಚಂದ್ರಃ || ಹರೇರ್ಲಿಲಾ ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ ಪಂಡಿತಸಮಿತುಷ್ಕೇ
- 7 ಮದ್ರಿಕಲಶಾಯತ್ರಧಾಶ್ರೀಶ್ಚ ಶ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀಮತು
- 8 ವಿಷ್ಣು ವರ್ಧನ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರಬ
- 9 ಲ್ಲಾಳದೇವರಸರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿ ಹುಲಿಗೆಜಿಯ
- 10 ಅಂಗಡಿಯ ಅರಸಂಣ್ಣ ನವರಮಕ್ಕಳು ಅನಂತದೇವನವರುಕ
- 11 ಕವರುಷದ ೧೨೫೦ ನೆಯ ವಿಭವಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಬಹು
- 12 ಚ ೧೦ ಶು | ದಂದುಶ್ರೀವದಃ ಅಶೇಷಮಹಾಜನಂಗಳ ಕೈಯ್ಯಲಾನರಸಿಂ
- 13 ಹವುರದ ಅಂಬುಗನವಳ್ಳಿಯ ಹೊಲವೆರಡನೂ ಧಾರಾಪೂರ್ಬಕ
- 14 ದಿಂಕ್ರಯವಾಗಿ ಕೊಂಡು ಶ್ರೀನರಸಿಂಹದೇವರಿಗೆ ಭೋ
- 15 . . . ವಾಗಿ ಅಖಂಡಿತವಹನಂದಾ . . ಚದೀವಿಗೆ ವೊಂದು | ಉದ
- 16 ಯದಲ್ಲಾ . . ಹೊತ್ತಿ ನಲು ಪಾರದೆ ಅಮೃತವಡಿ . . ಆಲ
- 17 ಕೈ ಯೋಧ ಮ್ಮ ಆಚಂದ್ರಾ ಕ್ಕ ಸ್ಥಾಯಿ ಆಗಿ ಆನಂತದೇವ
- 18 ನು ಶಿಲಾ ಶಾಸನಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
- 19 ತಸುರವಿಪ್ರ

- 20.....ಮಯುತಾಂ.....
 21.....ತವಸುಂಧರಾಂವ್ವಿವ್ವ
 22ರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ || ಯಿಧರ್ಮ್
 23ವನುಅವನುಸಿಡಿಸಿದರಾಯನುಅವನುನಿರ್ಮೂಲವಾಗಿಹೋಹನು ||
 24ಕೀವಿನಕೊಂಡ ಗಲಮೇಧ್ಯದೊಳಗಣಹುಳುವಾಗಿಹನು ||

14

ಅದೇ ಹೋಬಳಿ ಸಿಂಸೆ ಗ್ರಾಮದ ದುರ್ಗಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2''.

- 1ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಕೆಯಾಯಾಜಗದ್ಧಿತಾಯವಿಸ್ವಸ್ಥಿ[ತಿ]ಪ್ರಳ
 2ಯಸಂಭವಕಾರಣಾಯ ಸರ್ವಾತ್ಮನೇವಿಜಿತಕೋಪ
 3ಮನೋಭವಾಯತುಭ್ಯಂನಮಃತ್ರಿಭುವನಪ್ರಭವೇಶಿ
 4ವಾಯ | ಸ್ವಸ್ತಿಶಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಂಗ [ಳು] ೧೦೪೯ನೆ
 5ಯುಕ್ತಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸುತ್ತಿರೆಯೈಶಾಖನು
 6ದ್ಧ ೧೦ ಮಿಅದಿವಾರಶ್ರೀಮದ್ಭುಜಬಳವೀರಶಾನ್ತರ
 7ದೇವರುನ ರವಾಳರವಂಸದಲುವುಟ್ಟಿದ
 8ಪಟ್ಟಮಹಾದೇವಿಪಿರಿಯರಸಿ(ಪಂ)ಬಾಚಲದೇವಿಧರ್ಮ್
 9ನಿಮಿತ್ತಸಿಮ್ಮಿ ಸೆಯಶೇಷಮಹಾಜನಕ್ಕೆ ಬಾಹ್ಯ
 10ಣ . . ಇಲಸರ್ವದೋಷದರಿಹಾರಂಕೊಂಡು ||
 11ಪರಬ್ರಹ್ಮ...ಉಳೋದನಾಗವುರದಗ್ರಹಾರಮಹಾಜನ
 12ವಸಂಧರ್ಮಾಧಿಕರಣವಿದ್ದು ವಿಚಾರಿಸಿಯಕುವೆಂಪ
 13ವಸ್ತುವಕೊಳ್ಳುವಾಗದೆಂಬುದಂವಾಣ್ಬುದು
 14ಶ್ರೀವಲ್ಲಭದೇವನಸೊಸೆಭೂವಿದಿತಂವೀರಶಾನ್ತರೋರ್ವಿಪನಮಹ
 15.....ಯೆನೆನೆಗಳ್ಳ ಬಾಚಲದೇವಿಗೆಸಲ್ಲಿಪಾಳರಕು
 16ಲ.....ಲದಾದ . . ಸ್ವಸ್ತಿಯಮನಿಯಮ ಸ್ವಾಧ್ಯಾ
 17ಯ.....ಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀ
 18ಲಗುಣಸಂಪನ್ನರಪುನಾದಿಯಗ್ರಹಾರಸಿಮ್ಮಿ ಸೆಯ
 19ಶ್ರೀ.....ವನೋರ್ವಂಪ್ರತಿಪಾಲಿಸಿದಂವಾರಣಾಸಿಕುರುಕ್ಷೇ
 20.....ದೆಯತೀರ್ಥಂಗಳೊಳುಸಾಯಿರ
 21.....ಕೊಳಗಂಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿ
 22ಚತುರ್ವೇದಪಾರಗರಪುಬ್ರಾಹ್ಮ[ಣ]ರಿಗೆಕೊಟ್ಟಫಲಮನೆಯ್ದು
 23.....ನಾವುಣ್ಯಕ್ಷೇತ್ರದೊಳು
 24.....ಗಳಿಸಿದಪಂಚಮಹಾಪಾತಕಂ
 25ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂವ್ವಿವ್ವರ್ಷನ

- 26.....ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಮೊದಲು
 27.....ಮು . . ಸಹಸರಾದ್ಧಿನಿತ್ಯನುನ
 28.....ಏದೊಡಂ.....ದೊಡಂ ಕಳತ್ರಕಂ
 29ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭವೇನ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

- 1ಶ್ರೀಮತುಸಮಸ್ತಲೋಕಶಿಖಾಮಣಿತ್ರಯಿಲೋಕೈನಾ
 2ಧನೇನಿಪಂರಾಜೇನುಕಾರುಣ್ಯಾಧಿಕಲಕ್ಷ್ಮೀಸಂಸೀಲದಿಸಿತೂ
 3ರಚೆಣ್ಣುಸಿತಗರಗಂಡನು || ಶ್ರೀಮತುಸಕವರುಷಲತೀ
 4ತ ೧೧೭೫ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಕ್ರಾವಣಬಹುಳ ೧೦
 5ಬ್ರಹ್ಮವಾರದಂದುಸಿತೂರಚೆಣ್ಣು ವೆಗ್ಗ ಡೆಯರಾಸಿಂಮಿಸಿ
 6ಯುಅಶೇಷಮಹಾಜನಂಗಳೆಗುವಣ್ಣುಭೂಮಿಯಂಕೊ
 7ಟ್ಟುದೇವಾಲಯದತೆಂಕಣದೇಸೆಯ
 8ಜನಂಗಳುಬಂದ್ರೆಯನಲಿಯಲಾಧಾರೆಯನೆಹಿಸಿಕೊ
 9ಟ್ಟುರಾಚೆಣ್ಣು ವೆ[ಗ್ಗ]ಡೆಯರಾಧಾರೆಯನಾಂತುನೋಂತುಅಭೂಮಿ
 10ಯಂನಿವೇದ್ಯದಗದ್ದೆಯೆಂದುಹೆಸರಿಟ್ಟುಮಹೇಶ್ವರದೇವರನಿವೇ
 11ದ್ಯಕ್ಕೆಭೂಮಿದಾನವಂಕೊಟ್ಟುಪಂಚಾಮೃತಕ್ಕೆ
 12ಗೋಡಾನವಂಕೊಟ್ಟುದೇವತಾಸಂತರ್ಪಣಂವಾಡಿಕೊಟ್ಟು
 13ನುಅಭೂಮಿಯೊಳಗೆಯಾರಾಅಳವಿದವರುವಾರಣಾಸಿ
 14ಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವೊಂದುಕೋಟಿಕವಿಲೆಯ್ಯಮೂವತ್ತಿಚ್ಚಾಸಿರಬ್ರಾ
 15ಹ್ಮಣರನುಕೊಂ[ದ್ರ]ದೋಷವನೆಯ್ದವರು || ಸ್ವದತ್ತಾಂ
 16ಪರದತ್ತಾಂನಾಯೋಹರೇತವಸುಂಧರಾಂಪ್ರವೃಷ್ಟ
 17ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಂ
 18ಮಿಮುಷ್ಯಾದಯಯಳವಿದವಂಗೆನಾಯನ
 19ರಕವಂ . . ಸುವರು || ಶ್ರೀವೇನಮಃ

16

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 0' 9".

- | | |
|-------------------------|-----------------------------|
| 1ಲ . . | 7 . . ವೈರಿವೇಲೆ |
| 2 . . ತುಜ್ಜಭದ್ರಾ . . . | 8 . . ಮೃನ್ಮನ್ತ್ರಿಸಹ . . |
| 3 . . ತೆಜ್ಜಣಭೂಮಿಯ | 9 . . ವಾಗೇಚೆಮ್ಮ |
| 4 . . ರದಿಯಾಳೆಚಾರ | 10 . . ಯಾಕಾಡ್ವೆಣಿ |
| 5 . . ನಿಟ್ಟಿಯಾನ್ನದ್ವಿಯ | 11 . . ದಲೂರಾ |
| 6 . . ಕ್ಕ ಸನಾಡಾಳ್ತು . . | |

17

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಗ್ರಾಮದ ಕೆರೆಯಮೇಲೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯಾ
- 3 ದಯಾಶಾಲಿವಾಹನಶಕವರಾಪ್ತ ೧೪೭೪ ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಘೃಣ್ಣನಶುಧ್ಯ
- 4 ೧೦ ಗುರುವಾರದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
- 5 ರಾಯಮಹಾರಾಯರುಹಂಪೆನಲವೀಡಿನಸುಕ್ಷೇತ್ರದವಿದ್ಯಾನಗರೀಸಿಂಹಾಸನದಲ್ಲಿಸಾಮ್ರಾಜ್ಯ
- 6 ವನಾಳುವಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್‌ದಾನಿವಾಸದವಿರೂಪಾಕ್ಷರಸರಮಗಚೆಂನರಾಯನೊಡೆಯರಮಗಲಿಂಗ
- 7 ಣನಾಯಕರುಮಾಡಿದದೇವತಾಪ್ರತಿಷ್ಠೆಬ್ರಾಹ್ಮರಸತ್ರಧವ.೯ಪ್ರತಿಪಾಲನದಶಾಸನದಕ್ರೆ
- 8 ಮಮಂತೆಂಪರೆಹಳ್ಳಿಬೀಡಶ್ರೀವೀರಹೊಯಿಸಳಬಲ್ಲಾಳಮಹಾರಾಯರುನಮಗೆವಂಶಾ
- 9 ನ್ವಯವಾಗಿನಾಯಕತನಕೆಪಾಲಿಸಿದದಾನಿವಾಸಸರ್ವವೇಯೊಳಗೆದಾನಿವಾಸದಪಟ್ಟಣಸ್ಥಳಕೆ
- 10 ನಾಳುಕಟ್ಟಿಸಿದಕೆರೆಯಮೂಡಣತೆವರಮೇಲೆವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುಅಯಿವರಾಬ್ರಾ
- 11 ಹ್ಮರಿಗಸತ್ರವನುನಮ್ಮಮಾತಾಪಿತೃಗಳಗೂನಮಗೂಸಿವಸಾಯೂಜ್ಯವಾಗಬೇಕೆಂದು
- 12 ಪರಿಧ.ವಿಸಂವತ್ಸರದಘೃಣ್ಣನಶು ೧೦ ಮಿಯಗುರುವಾರಪುನರ್ವಸುತಾರಾವೃಪಭಲಗ್ನದಲು
- 13 ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನಾಬ್ರಾಹ್ಮರಸತ್ರವನೂಮಾಡಿದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪ್ತಿ
- 14 ಗುಬ್ರಾಹ್ಮರಸತ್ರಕೂಬಿಟ್ಟಭೂಮಿಯವಿವರದಾನಿವಾಸದಸಾಲೊಳಗಣಗುಳ್ಳದವನಿಯಾಗ್ರಾಮ
- 15 ದೊಳಗೆಸತ್ರಕಮೇಲಣಗುಳ್ಳದಮಾನಿಯದಾರಿಯಹಾನಂಬಿಯಿಂದಪಡುವಣಭೂಮಿ
- 16 ಬೀಜವರಿಖಂ೨೫ ಹಾನಂಬಿಯಮೂಡಖಂ೭ಉಭಂಭೂಮಿಖಂ೩೨ಅಭೂಮಿಂದಕೆಳಗೆ
- 17 ಖಂಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೆ[ಗೆ]ಬಿಟ್ಟಭೂಮಿಖಂ೧೦.....
- 18ಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೆಕೊಟ್ಟಭೂಮಿ....
- 19
- 20ವಿರೂಪಾಕ್ಷ..ದೇವರ..ಗದ್ದೆಯಲ್ಲಿಬಸವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯ
- 21 ..ಬಸವೇಶ್ವರದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೂಬಿಟ್ಟಭೂಮಿ....
- 22 ..೫೦ ಅಕ್ಷಾರದಲೂಅಯಿವತ್ತುಖಂಡುಗಭೂಮಿಯನುಬ್ರಾಹ್ಮರಸತ್ರಕ್ಕೆ..
- 23 ವಿರೂಪಾಕ್ಷಲಿಂಗಬಸವೇಶ್ವರದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೂಧಾರೆಯನೆಅದುಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸೂರು ಗ್ರಾಮದ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂದೆ

ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

- 1 ಶ್ರೀಮದನದಿಯಪುರನಗಪುರದಆಸೀಶಮಹಾಜನಂಗಳಪ್ರಿಯಪುತ್ರನಪ್ಪವೂ...ಣಸು
- 2 ರಸಿಂಗಗಡೆಯಹಕವೆಗಡೆತೆಂಮನರಸಿವಗಡೆಸಕಗ ೧೨೧೬ ನೆಯಮನುಪತಸಂ
- 3 ವಸ್ತುರಹಂಸ್ರಜಬ ೪ ಸೇವರದುಕುಕುಸನಡಆಚಿಯನಕಸಿಕುದುರೆಯತಿವಿದುಆ
- 4 ಳಕೊಂದುಬಿಡರಕಿಡಿಸದಕೆನಿಲಿಸಿದವೀರಕಲುಸ್ಯಸ್ತುಶ್ಯಸ್ತು || ಶ್ರೀಮನಕವಂತಧಿ
- 5 ಪತಿಗಡರಗೋವಾಸಿಡಿಲೆಯನವಾರು || ಮತಲದಯೆಱಿದುಹೋಆಹಲಿನರಸಿಂಹ
- 6 ಹೆಗಡೆಇಱಿದುಮಾಸಿವಾಲೋಕಪ್ರತ್ತನದ ಶ್ರೀಹರಿಸರಣಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ನಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ
೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 1' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
- 2 ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗ
- 3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸಾಮಾನ್ಯೋಯಂ
- 4 ಧರ್ಮಸೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
- 5 ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ ಭೂಯೋಭೂ
- 6 ಯೋಯಾಚತೇರಾಮಚಂದ್ರ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ
- 7 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
- 8 ಅರಿಯವಿಭಾಡಭಾಸೇತವೈವರಾಯರಗಂಡ
- 9 ಚತುಸಮುದ್ರಾಧಿಪತಿ..... ಕೈರಾಯನಕುಮಾರ
- 10 ವೀರಹರಿಹರರಾಯ.....ರಾಜ್ಯಂಗೈಯ್ಯತಿರೆ
- 11 ಹರಿಹರರಾಯನತಂಮ್ಮ.....
- 12 . . ಪರಾಯನುಅರಗದರಾಜ್ಯವನಾಳುನಲ್ಲಿಸ್ವಸ್ತಿ
- 13 ಶ್ರೀಮತು ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವೇದ . .
- 14 ಗೃಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯರುಮಪ್ಪಸಿಂಗೇರಿಯವಿಡ್ವಾರ
- 15 ಣ್ಯ ಶ್ರೀಪಾದಂಗಳಸಮಕ್ಷದಿಂಶ್ರೀವೀರವಿರೂಪಂ
- 16 ಣ್ಯ ವೊಡೆಯರಸರನಿರೂಪದಿನಿಶಂಕಜ.....ಳ
- 17 ಅರಿಯಕುರಾರವೇಶ್ಯಾಭುಜಂಗಹಂನರಡುಮಂ
- 18 ಷಕರಗಂಡ . . ವಿನಯಸಮುದ್ಭವದೇವಬ್ರಾಹ್ಮಣಪ್ರ
- 19 ಸಾದಸಂಜಾತಸಕಲಧರ್ಮೋದ್ಧಾರಕರ್ತ್ರಪ್ಪದಯಿ
- 20 . . ವೀರದೇವಕುಮಾರತಿಪ್ಪಂಣವೊ[ಡೇ]ರಸಹೋದರಲಬ
- 21 ಣ್ಯವೊಡೆಯರುಕುಂಕುಶನಾಡನಾಳುನಲ್ಲಿಸ್ವಸ್ತಿ
- 22 ಶ್ರೀಮತುಶಕವರುಷ್ಣಿ೩೬೦ ಪಿಂಗಳಸಂವತ್ಸ
- 23 ರದಕಾರ್ತಿಕನು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀವಃದನಾದಿಯಗ್ರಹಾರಂ
- 24 ಶ್ರೀರಾಯದತ್ತವಾದನಂಗೂರಶ್ರೀಮದಲಶೇಷಮಹಾ
- 25 ಜನಂಗಳಗೆಲಘ್ರಹಾರಕೆಜಿಹೇವಾಲ್ಯಜೀರ್ಣವಾ
- 26 ದಸಂಬಂಧಲಘ್ರಾಂಕೈಗೆ ೧೦೦ ನೂರುಹೊಂನ
- 27 ಕುಳವನುಧಾರಾಪೂರ್ವಕವಾಗಿ ಕುಳವಕಡಿದುಆಚಂದ್ರಾ
- 28 ಕ್ಕವಾಗಿನಡವಂತಾಗಿಧರ್ಮವನ್ನು ಮಾಡಿಬರದಶಾಸನ | ದಾನಪಾಲನಯೋ
- 29 ಮ್ಮಧೈವಾನಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮೈಗ್ಗಮವಾವೋತಿಪಾಲ
- 30 ನಂದಚ್ಯುತಂಪದಂಯಾಧರ್ಮವನಾರುಪಾಲ್ನಿದಾತಂಗೆವು
- 31 ಣ್ಯಯಾಧರ್ಮವಯಳುಪಿದಾತಂಗೆಪಾಪಂ[ಸ್ವ]ದತ್ತಾಂವಾ . .

32. ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾ
 33ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಯಾಧರ್ಮಪ್ರತಿಪಾಲಿಸಿದಾತ
 34.....
 35ಯಾಧರ್ಮಕ್ಕೆ ಕಂಟಕನಾದಾತನುಅಣುವತ್ತು ಸಾವಿರ
 36.....ಕಿಮಿಯಾಗಿಹೋಗಿಕಾಸೀ
 37ಕ್ಷೇತ್ರದಲ್ಲಿ.....ಕವಿಲೆಯನುಬ್ರಾಹ್ಮ
 38ರನೂವಧ್ವಿದಪಾಪದಲ್ಲಿಹೋಕನುಮಂಗ[ಳ] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

.....	20.....ಆನಡವಂತಾ.....
12ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀರಾ	21.....ಕೊಟ್ಟಧರ್ಮಾರ್ಥ
13ಯದತ್ತವಾದನಾಗೂರಶ್ರೀನಾಗೇಶ್ವ	22.....ರಣಾಸಿಯ
14ಬದೇವರಅಮೃತಪಡೆಗೆನಿತ್ಯಾ	23.....ಕವಿಲೆಯಕೊಂಡಪಾಪದಲ್ಲಿಹೋ
15..ಶೇಕದಹೊ..ಉಪಾರಕ್ಕೆ	24ಕರುಸ್ವದತ್ತಾಂಪದತ್ತಾಂವಾಯೋ
16...ಳಲಂವೊಂದುನಂದಾದೀ	25ಹರೇತವಸುಂಧರಾಂಷ್ಠಿವರ್ಷಸಹ
17ವಿಗನಡವಂತಾಗಿನಾಡಿ.....	26ಷಕಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾ
18...ಬಿಟ್ಟಗದ್ದೆ ಎಂಣೆಯಮಾಣು	27ಯತೇಕ್ರಿಮಿಮಂಗಗಳಮ
19.....	28ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಯೆಡಹಳ್ಳಿಯ ಜಿನಬಸ್ತಿಯ ತಾಮ್ರಶಾಸನ.

ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭಚಂದ್ರಚಾಮರಚಾರಪೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜ
 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಖವರಾಶಿ ೧೩೫೫ ನೆಯಸಂವತ್ಸರವಾಸುಕೃಷ್ಣಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
 ವ.ತುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರುಗೇರುಸೋಪ್ಪಿಯಸಮಂತಭದ್ರದೇವರುಶಾಂತೀಶ್ವರಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕೆ
 ತಂಮುಅಹಾರದಾನಕ್ಕೆ ಸ್ವಸ್ತವಾಗಬೇಕು ಅರಮನಿಗೆಕಂಣಿಕೆಕೊಟ್ಟುಉಯಂದುಹೇಳಿಕೊಂಡಸಮಂಧಕೊಟ್ಟಭೂಮಿಶಿಂ
 ಗನಗದ್ದೆಗ್ರಾಮದಲ್ಲುಕೊಡಗಿಯಿಂದಸಾಹಬೀಜಮಾಂಡಿ ೩೦ ಮೂವತ್ತುಖಂಡಿಭೂಮಿಯನ್ನುಧಾರಾಪೂರ್ವಕವಾಗಿ
 ಕೊಟ್ಟವುನಿಮ್ಮಕೈಗಾಣಿಕಿಯಾಗಿ ತೆಗದುಕೊಂಡದುಗದ್ಯಾಣಗ ೧೦೦೦ ಅಕ್ಷರದಲ್ಲುನೂರಯಿಪ್ಪತ್ತುವರಹತರವೀಸಲು
 ಳಯದೆನೆಮುಅರಮನಿಗೆಸಾಕಲ್ಯವಾಗಿಸಂತುಯಾಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಿವವ.ನೂಡಲುನೆತ್ತಿಕಟ್ಟಿನೀರುವಾಗಪ್ರ
 ಮಾಣಮಾರು ೫೦ ಪಡುವಲುಬೋಗರುಮನಿಹದ್ದಾರಿಯಿಂದಮಾರು ೫೦ ಟಂಕಲುಸಂದಶೀಮೆಗಳಲಗಳಪ್ರಮಾಣಮಾರು
 ೬೦ ಅರುವತ್ತುಪಡಗಲುನೆತ್ತಿಕಟ್ಟಿನೀರುವಾಗಪ್ರಮಾಣಮಾರು ೮೦ ನಾಲ್ವತ್ತುಯಿಂತೀಚತುಶೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ
 ಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಆಗಮಿಶಿದ್ದ ಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯವೆನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ
 ದಿಭೋಗಿಸಿಬಹಿಯಂದುಬರಿಸಿಕೊಟ್ಟಶಾಸನದಪಟ್ಟಿಯಾಧರ್ಮಕೆಅಭಿಲಾಶಬಿಟ್ಟವರು ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರ
 ಹಿತರುಬಂಹತ್ಯಶ್ರೀಹತ್ಯಗೋಹತ್ಯದದೋಷಕ್ಕೆ ಭಾಜನರಹಕುಚೆನ್ನರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿ.

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಖವರುಕ ೧೪೦೭ ಸಂದವರ್ತಮಾನಪ್ರಜೋತ್ಪತಿಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೭ ಅದಿವಾರ
ದಲ್ಲು ಶ್ರೀಮತುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರ
ರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮ
ಮೆಂತೆಂದರೆನಾಗಲಾಪುರದಗ್ರಾಮದಲ್ಲುಗುರುಗಳಕೊಡಿಗೆಬೀಜವರಿಖಂಡಿ ೫ರಯಿಭೂಮಿಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತ
ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಿಯರಂಗಿನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣ
ನಾಂಣ್ಯಕಂಠೀರಾಯಿಗ ೩೫ ಅಕ್ಷಾರದಲ್ಲುಮೂವತ್ತೈದುವರಹತರವೀಸಳುಳಯದೇಸಲಿಸಿಕೊಂಡವಾಗಿಯಾಭೂಮಿಗೆಸ
ಲುವಚತುಶ್ಚೀಮೆವಿವರನೆತ್ತಿಕಟ್ಟುಮೂಡಲುಮಾರು ೪೦ ಪಡುವಲುಮಾರು ೩೦ ಬಡಗಲುಮಾರು ೪೫ ಟಂಕಲುಕಂಪದ
ಹೊಟ್ಟುಗಿಹಯಂತೀಚತುಶ್ಚೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣೀಗಮಿಖಿದ್ಧಸಾಧ್ಯ[ಗ]ಳೆಂಬಲಕ್ಷ್ಯಭೋ
ಗತೇಜಸಾಮಾನ್ಯವನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯರುಪಾರಂಪರಿಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮುಖದಿಂಭೋಗಿಸಿಬಹಿರೀ
ಯಂದುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊ
ಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಬರಶಿಕೊ
ಟ್ಟಕಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆತಪ್ಪಿದ್ರೋವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಮಾತ್ಮಸ್ಥಾನಕ್ಕೆತಪ್ಪಿದದೋಕಕ್ಕೆಭಂಜನರ
ಹರಿಯಾರಪ್ಪನವರು

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ಕುಭಮಸ್ತುಶ್ರೀಚಂದ್ರನಾಥಾಯನಮನಮಸ್ತುಂಗಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಖವರುಕ ೧೪೦೫ ಸಂದವರ್ತಮಾನಕುಕ್ಕ ಸಂವತ್ಸರದಫಾ
ಲ್ಗುಣಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮತುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳು
ಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂ
ಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಕೇಶಿಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲುಭೂಮಿನಾಯ್ಕನಕಟ್ಟುಬೀಜವರಿಖಂಡಿ ೬ ಅರುಯಿಭೂಮಿಗೆ
ಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತನಕ್ಕೆಸಲುವತ್ತಿಗೆ
ಸಾಕನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣಗ ೪೦ ಅಕ್ಷಾರದಲ್ಲುನಂಟುತ್ತುವರಹಾನುತ್ತರವೀಸಳುಳಯದೇಸಲಿಸಿಕೊಂಡವಾಗಿಯಾಭೂ
ಮಿಗೆಸಲುವಚತುಶ್ಚೀಮೆಮೂಡಲುಗೋವಿಂದನಗದ್ದೆಬದಲುಪಡುವಲುಮಾನನಗದ್ದೆಬದವುಟಂಕಲು೫೦ಮಾರುಬಡಗಲುನೀ
ರವರಿಲಗಳಪ್ರಮಾಣಮಾರು ೬೦ ಅರುವತ್ತುಯಂತೀಚತುಶ್ಚೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣೀಗಮಿಖಿ
ದಸಾಧ್ಯಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗತೇಜಸಾಮಾನ್ಯವನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯರು ಪಾರಂಪರಿಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
ಮುಖದಿಂಭೋಗಿಸಿಬಹಿರೀಯಂದುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪ
ವಡೆಯರುಗೇರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯ
ಪತ್ರದಬರಶಿಕೊಟ್ಟಕಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆತಪ್ಪಿದ್ರೋವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಮಾತ್ಮಸ್ಥಾನಕ್ಕೆತಪ್ಪಿದದೋ
ಷಕ್ಕೆಭಂಜನರಹರು

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವ
ಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಖವರುಕ ೧೫೦೭ ನೇಸಂದವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೩ ಗು
ರುವಾರದಲ್ಲುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊ
ಪ್ಪೆಸಮಂತಭದ್ರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಬಾಳೇ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಪಾಲನಾರಶಿಂಹ ದೇವರೈಯನವು ಗಬೊಂಮರಸಾಹೇಬನಕುಂಬಾರಕೊಪ್ಪದದಡದಗದ್ದೆ ಬಂಡಿ ೧೦ ಹತ್ತು ಬಂಡಿಯಿರಬಹುದು
 ನಂಮಲರಮನಿಗೆ ಹರನಡಿಯಾಗಿ ಬಂದ ಸವ.ಂದಯಿವೀರಸೇನದೇವರಿಗೆ ಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟ ವಾಗಿಯಿರಬಹುದು ಗೆಸಲು ವಕ್ರಯ
 ದ್ರವ್ಯಕ್ಷಣಲಕ್ಷಿತತತ್ತ್ವಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತ ಉಭಯವಾದಿಸಂಪತ್ತಿಸಂಪನ್ನ ಕಾಲಪರಿವರ್ತನಕ್ಕೆ ಸಲುವಪ್ರಿ
 ಯಸ್ಥಾಹನಿಜಘಟ್ಟವರಹಗ ೪೦ಲ್ ಅಕ್ಷರದಲ್ಲು ನಾಲ್ವತ್ತು ವರಹನುತರವೀರಉಳಯ. ದೆಸಾಕಲ್ಯಾಣಾಗಿ ಸಲಿಸಿಕೊಂಡೆವಾ
 ಗಿಯಿರಬಹುದು ಗೆಸಲು ವಚತುಶೀಮೆವಿವರಮೂಡಲು ಕೆಳಗಣಕೆರೆಯಿಂದ ಪಡುವಲು ಟಂಕಲು: ಕಣಲೂರು ಗಡಿಯಿಂದ ಬಡಗಳು
 ಬಗಲು ಪಡುವಲು ಜಗಳಕೇರಿನೇರಲಕಟ್ಟಿ ಗಿರಿಯಾದ ಕಲ್ಲಿಂದ ಮೂಡಬಡಗಲು ಹೆದ್ದಾರಿಯಿಂದ ಟಂಕಲುನೆತ್ತಿ ಕಟ್ಟು ನಿರವರಿ
 ಯಂತೀಚತುಶೀಮೆಯೊಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಾಶ್ವೇಣಿಗಳಿಗಿವಿ (ಬಿದ್ದ) ಬಿದ್ದ ಸಾಧ್ಯಗಳೆಂಬ ಷ್ಠ ಭೋಗತೇಜಸಾ
 ವ್ಯವನ್ನು ನೀಲು ನಿಮ್ಮ ಶಿಶ್ಯರು: ಪಾರಂಪರಿಯವಾಗಿ ಸುಖದಿಂದ ಭೋಗಿಸಿ ಬಹಿರಿಯಂದು ಬರಸಿ ಕೊಟ್ಟ ಕ್ರಯಶಾಸನದ ಪಟ್ಟಿಯದ
 ಕೆ ಅಭಿಲಾಶ ಪಟ್ಟವರಾದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ವಿಹಿತರು ಸ್ತ್ರೀಕೃತ್ಯಗೋಕೃತ್ಯಕ್ಕೆ ಭಾಜನರಹರು ಜಂಪುವಡೆಯರು

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ಹೊಸಕೆರೆ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರ ಯಜಮಾನ ಬಿಪ್ಪಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅವ್ಯಾ
- 2 ದವ್ಯಾಹತಸ್ವರ್ಗಕಾರಣೋವಾ ರಣಾನನಃ |
- 3 ವರದಸ್ತೀರ್ವತಿಮಿರವಿಹಿರೋಹರನಂದನಃ | ಶ್ರೀ[ಮಾ]ನಾಡಿವ
- 4 ರಾಕೋಯಃ ಶ್ರಿಯಂದಿಕತಃ [ಭೂ]ಯಸೀಂ | ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇ
- 5 ದಿನೀಮೋದತೇಸದಾ | ಅಸ್ತಮಸ್ತು ಭಕ್ತೃದುಕಾವ. ಧೇನು.ಸ
- 6 ಹೋದರಃ | ರಮಾನುಜಃ ಸುಧಾಪಾಥಕ್ಷೀರಸಃ ಗರಸಂಭವಃ | ಉ
- 7 ದಭೂದನ್ಯಯೇತಸ್ಯಯ. ದುರ್ನಾವ. ವ. ಹೀಪತಿ | ಪಾಲಿತಗಹ್ವರೀ
- 8 ಯೇನವಾಸುಧೇವೇನಭೂತಳಂ | ಅಭೂತ್ಸಸ್ಯಕುಲಶ್ರೀಮಾನಭಂಗುರ
- 9 ಗ.ಣೋದಯಃ | ಅಸಾಸ್ತದುರಿತಾಸರಾಸಂಗಮನಾಮಭೂಪತಿಃ |
- 10 ಅಸಂನಹರಿಹರಃ ಮಪ್ಪರಾಯಾಬುಕಮಹೀಪತಿಃ | ಮಾರವೋ
- 11 ಮುದ್ದುಶ್ಚೈತಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ | ಪಂಚ್ಚಾನನಾಶ್ಯಗತೇ
- 12 ಪಾಪಪ್ರಖ್ಯಾತಬುಕ್ಕಭೂಪತಿಃ | ಪ್ರಜಂಡವಿಕ್ರಮೋವ. ಧೈರೀಪಾಂಡ
- 13 ಪಾಪಮಾಪ್ತಾರ್ಜುನಃ | ದಿಕ್ಕುರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿಣಸ್ಕಂಧ
- 14 ಧಾರಃ | ಬುಕ್ಕರಾಯಸ್ತತಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕಶಃ |
- 15 ಯಾಪ್ರೋಧೇನುಧರಗರ್ನಧಯತಿ ಪರಿತಸ್ತಾಂಡವಮಂಡಲಾಗ್ರೇ
- 16 ಜಕ್ರೇಸುಸ್ಯಾಸ್ತುರಾಪ್ತಾ ಸವರಯಭರಿತಕೊಂಕಣಿಕಂಕಣಾ
- 17 ರಾಃ | ಆಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧೃತಿಮಧಿಗಿಯಗುರ್ಜರಾ
- 18 ಜರ್ಜರಾಂಗಾಃ | ಕ್ಯಾಂಬೋಜಚೈನ್ನಧೈರ್ಯಾಸಪರಿಸಮಭವ
- 19 ತ್ವ. ಪ್ರಭಂಗಾಕಳಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತೇ[ಜ]ನ್ವೀಯೋರಾಜ
- 20 ಪರಮೇಶ್ವರಃ | ಭಾಷಾತಿಲಂಭಿಭೂಪಾಲಭುಜಧೇವಿರ: ದೋಂ

* ಈ ಶಾಸನದಲ್ಲಿ ತಪ್ಪುಗಳು ವಿಶೇಷವಾಗಿ ಇವೆ.

- 21ನತಃ | ಅಜಃಚರಾಜಭುಜಗೋವರರಾಜಭಯಂಕರಃ | ಇಂ
 22ದುರಾಯತುರತ್ರಾಣಾತ್ಯೇತರುಪಶೋಭಿತಃ | ವಿಜಯಾಹ್ವ
 23ನಗರೀವಿಶ್ವವಿಜಯೋದಯಶಾಲಿನೀರಾಜಾಯೇನತತಃ
 24ಶಂಕೋದ್ರಾಜಧಾನಿಕೃತಾಸ್ಥಿರಾತಸ್ಯಗೌರಾಂಬ್ಬಿಕಾ
 25ನಾಮಮಹಿಷೀಸಮಜಾತ | ಮಾನಿನಿಯಪುಣಾಮಾಯವಲ್ಲ
 26ಭಸ್ಮಯಥಾರಮಾ | ಕಪರ್ದಿನೋಯಥಾಗೌರೀಶಚೀವನಮಾ
 27ಚಿದ್ವಿಣಃ | ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಲಯಾದಿನಮಣೇ
 28ರಿವ | ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಯತತಿಲೋತ್ತಮಾ
 29ಅನಕೂಯಾಪಿಸಾಭೂಯಾತಪ್ತಿವ್ರತೃಸ್ಯಸಂಪದಾ
 30ಅಹೀನಭೋಗಸಂಕತಿ | ರಸಾರಾಜಶಿಖಾಮಣಿಃ | ತಸ್ಯಾ
 31ಹರಿಹರಗೌರ್ಯ್ಯಾಕುಮಾರಉದಪಾದಯನ್ || ಶಿಷ್ಯಾ
 ೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 32ನಸಂರಕ್ಷಿತಯಸ್ಯದುಷ್ಪಾನಾಮಪಿ
 33ನಿಗ್ರಹಃ | ಬ್ವಾಪ್ರಧೈವಿದುಪಾಂಸಾಧೈಶ್ಲಾಘ್ಯೋ
 34ಹರಿಹರಾತ್ಮನಃ | ಯಸ್ಮಿನ್ಮೋಡಶದಾನಾನಾಂಯಶ
 35ಸಾಪಭಶೋಭಿತೇ | ದಾನಾಂಬುಧಾರಯಾತಸ್ಯವರ್ಧಂತೇ
 36ಧರ್ಮಪಾದಪಾಃ | ಗತೇಷುಕೃತಿವರ್ಷೇಷಪತ್ನಾಹರಿಹ
 37ರಸ್ಯಚ | ತಸ್ಯಪಂಸಾಭಿಧಾನಾಯಾಸಮಭದ್ಬಕ್ತಭೂಪ
 38ತಿಃ | ಆತ್ಮಜಃಮೋಡಶೈಃಸಂತೋಷಿತಮಹಾನುರಃ | ಪ್ರತಾ
 39ಸಾಂಸಿರ್ಜಿತಾರ್ಕಶ್ಚಕಾಂತ್ಯತುಚ್ಛಿತಚಂಪ್ರಮಾಃ | ಅಲಂ
 40ಕೃತೇಶಕಸ್ಯಾಬ್ದೀರಸನತ್ರಗುಣೇಂದುಭಿಃ | ತಾರಣೇವ
 41ತ್ಪರೇವಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥಾ | ಶಿವಯೋಗೇ
 42ವಿಘೋರ್ವಾರೇಕೃತ್ರಿಕರ್ಷಮುಪಾಗತೇ | ಮಹೇಶ್ವರಪ್ರೀತಿ
 43ಕರೇಪುಣ್ಯಕಾಲೇಸಮಾಗತೇ | ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀ
 44ವಿರೂಪಾಕ್ಷಸನಿಧೌ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರ
 45ಸೂತ್ರೇಭ್ಯಶಾಸ್ತ್ರವಿತ್ತಯಾ | ವಿಖ್ಯಾತೇಭ್ಯೋವೇದವಿದ್ಭ್ಯೋ
 46ವಿಶೇಷತಃ | ಅರಂಗರಾಜ್ಯೇಶುಭದೇಕಾರಕಾಳಾಖ್ಯಸಾ
 47ಮನಿ | ಬೆಲ್ಲಾ ರಾಖ್ಯಸ್ಥಳರವ್ಯೇತುಂಗಾಭಿದನದೀತ
 48ಪೇ | ಹಾಲುಮುತ್ತೂರುನಾಮಾನಂತಟಾಕಾರವಶೋಭಿತಂ | ಶ
 49ಕರೀಪುರವಿಖ್ಯಾತಂಪುನಃಸರ್ವಜನ್ಯೇನುಭಂ | ಸರ್ವಮಾ
 50ಸ್ಯಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇ
 51ಪಸಾಪಾಣಾದ್ಯಷ್ಟಭೋಗೈರಧೇತರೈಃ | ಪುತ್ರಪುತ್ರೈಶ್ಚತತ್ಪು
 52ತ್ರೈಸ್ತತ್ಪುತ್ರೈಸ್ತತುತುರೈಃಕುಕ್ಕರಾಯಮಹಾರಾಜೋಮಾನ
 53ನೀಯೋಮಾನಸ್ವಿನಾಂ | ಸಹರಣ್ಯಪಯೋಧಾರಾವೂರ್ವಕಂ

- 54ದತ್ತವಾನ್ಮುಡಾ | ದ್ವಿಪಂಚಾಶದ್ವೈತ್ತಿಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂ
 55ಸುಶೋಭಿತಂ | ವೃತ್ತಿಮಂತೋವಿವಿಖ್ಯಂತೇವೇದವೇದಾಂತಸಾರ
 56ಗಾಃ | ಅಸ್ಯಗ್ರಾಮದೇವತಾನಾಂಪೂಜಾರ್ಥಂವೃತ್ತಿಚತುಷ್ಟಯಂ
 57ಅಗುಸ್ಥಭಧೋತ್ರಸ್ಯಭೋಧಾಯದ್ವಿನಸೂತ್ರಸ್ಯಕೇಲಾರದಊ
 58..ವೈಗಪಾಜನಪ್ರಸ್ಯವೃತ್ತಿಚತುಷ್ಟಯಃ | ನಾನಭಾರ್ಗ
 59ನಗೋತ್ರದಯಜಾಖಾಧ್ಯಾಇಗಳಾದಮಲ್ಲಿಭಟ್ಟಸ್ಯವು
 60ತ್ರರಂಗಣಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜಾಃಶಾ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 61ಖಾಧ್ಯಾಯಮಲಯಪುತ್ರಕಮಣಸ್ಯ
 62* ವೃತ್ತಿದ್ವಯಂಕಾಮಚ್ಛಾಘನಗೋ
 63ಸಾಮಶಾಖಾಧ್ಯಾಯಿನಾನರಸಿಂಹ್ಯಪುತ್ರಶಾ... ಪುರ್ಣ
 64ಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಭಾರಧ್ವಾಜಗೋತ್ರಸ್ಯರಾಕಶಾಖಾಧ್ಯಾ
 65ಯಿವಿಷ್ಣುವಿಲಯಪುತ್ರಲಿಂಗಣೋಡಯಸ್ಯ *
 66..ವೃತ್ತಿದ್ವಯಂ | ಸಸುತಸ್ಯದೇವಸ್ವಯಜ್ಞನವೃತ್ತಿದ್ವಯಂ | ಆ
 67ತ್ರೇಯಗೋತ್ರಸ್ಯಯಜಾಃಶಾಖಾಧ್ಯಾಯಿನಸಿಂಗರಿಬಟ್ಟ
 68ಸುತತಿರಾಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಹರಿತಗೋತ್ರಯಜಾ
 69ಶಾಖಾಧ್ಯಾಯಿನಸೋಮನಾಥಭಟ್ಟಸುತವಾಸುದೇವಭ
 70ಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಗಾಘ್ಯಗೋತ್ರಸ್ಯಯಜಾಃಶಾಖಾಧ್ಯಾ
 71ಯಿನಾಸಿಂಹ್ಯೇಶ್ವರಭಟ್ಟಸುತವಿರಾಪಾಕ್ಷಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರ
 72ಯಂವಾಧ್ಯಾಸ್ಯಗೋತ್ರಸ್ಯಯಜಾಃಶಾಖಾಧ್ಯಾಯಿನಾಬಸ
 73ವಾದೀಕ್ಷಿತಪುತ್ರಗಂಗಾಧರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ |
 74ವರಾತರಗೋತ್ರಸ್ಯಯಜಾಃಶಾಖಾಧ್ಯಾಯಿನಾಪದ್ಮನಾಭ
 75ಸುತತಿರಾಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯ
 76ಋಕಶಾಖಾಧ್ಯಾಯಿನಾ | ಹಿಭಳಭಟ್ಟಸುತನೃಸಿಂಹದೀ
 77ಕ್ಷಿತಸ್ಯವೃತ್ತಿದ್ವಯಂ | ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಸ್ಯಸಾಮಶಾಖಾ
 78ಧ್ಯಾಯಿನಾಭಾಸ್ಕರಭಟ್ಟಸುತದವೇರಾಜಭಟ್ಟಸ್ಯವೃ
 79ತ್ತಿಮೇಕಾಂ | ಶೌನಗೋತ್ರಸ್ಯಯಜಾಃಕಾಶ್ಯಪಗೋತ್ರಸ್ಯಯಜಾ
 80ಶಾಖಾಧ್ಯಾಯಿನಾ | ಮಲ್ಲಿಭಟ್ಟಸುತರಂಗನಾಥಸ್ಯವೃತ್ತಿ
 81ದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜಾಃಶಾಖಾಧ್ಯಾಯಿನಾತಿಶ್ವಿ
 82ಭಟ್ಟಸುತಹಿಭಳಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಗೌತಮಗೋತ್ರಸ್ಯ
 83ಯಜಾಃಶಾಖಾಧ್ಯಾಯಿನಾಲಿಂಗಾಭಟ್ಟಸುತಅಯ್ಯಾಭ
 84ಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ನೌದ್ಗಲ್ಯಗೋತ್ರಸ್ಯಋಕಶಾಖಾಧ್ಯಾಯಿ
 85ನಾತಿಪ್ಪಾಭಟ್ಟಸುತಕಂಕರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌ
 86ಶಿಕಗೋತ್ರಸ್ಯಯಜಾಃಶಾಖಾಧ್ಯಾಯಿನಾನಾರಾಯಣಸು

* ಈ ಪಜ್ಜಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಗ್ರಂಥಾಕ್ಷರಗಳಿವೆ.

87 ತತಿಪ್ಪಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ಯಸಮ

88 ಶಾಖಾಧ್ಯಾಯಿನಃಸುಖಾ || ಮಸುತಃ[ಬಳ]ಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ

ಇನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ.)

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91ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃ

92ಗಾಭಟ್ಟ...ತತಿರ್ಮಲಭಟ್ಟಸ್ಯ...

93ಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿಯಾ

94ಶಾಖಾಧ್ಯಾಯಿನಃಕೌಂಡಿಭಟ್ಟಸುತದೇ

95ವೃತ್ತಿದ್ವಯಂ | ಕಸಿಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾ

96ರಾಯಣವೃತಭಾನುಭಟ್ಟಸ್ಯವೃತ್ತಿಮೇಕಾಂ

97 ತಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಚತುಃಸೀಮಾನಿನಿರ್ನಯಃ | ಸರ್ವೇಷಾಂಸು

98 ಖಭೋಧಾಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ | ಹಾಲಮುತೂರಿಗೆಪ್ರತಿನಾ

99 ಮವಾದಶಕರೀಪುರಕಮೂಡಲುಕಂಹಿನಗೋಲಿ | ಆನಡುವೆಹಳ

100 ತಿಂಕಲಿಗೆಮಡುವಳ | ಆನಡುವೆಲಡತೆವರು | ನೈಋತ್ಯಕೆಶಿ

101 ಡಿಮಾನಿ | ಆನಡುವೆಲಡತೆವರು | ಪಡುವಲುಭಾನುವಳ | ಆನಡು

102 ವೆಲಡವೊರಡಿ | ವಾಯುವ್ಯಕೇತೀರ್ಧಮುತೂರು | ಆನಡುವೆಹೊಳೆ | ಬ

103 ಡಗಲುಮಾಸರೂರು | ಈಶಾನ್ಯಕೂಲದೆ | ಕಾರಕಳದಸೀಮಾ | ಬಳರಯಾಸ್ಯ

104 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರತಿವಸುಂಧರಾ | ಪ್ಷಿರ್ವರ್ಷಸ

105 ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ | ವಿಕೃತಭಗಿನೀಲೋಕೇ

106 ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ

107 ತ್ತಾವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಾಂಧಮ್ತ್ರಕೇತುರ್ನೃಪಾಣಾಂಕಾ

108 ಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನಭಾವಿನಃ

109 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ವೂಗಣಿ ಭೂಡಿಗತಿ ಮಜರೆ ಹರಿಹರಮನೆ ಗ್ರಾಮದ ಬಳಿ ಶೇಕದಾರ ರಾಮಪ್ಪನ

ಅಡಿಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 10".

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋ

2 ಕೃತಗರಾಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರೂಪ ಗಿಷ್ಠಿಂ

3 ಸೇಯಾವರ್ತವೂನರ್ವಧಾರಿಸಂವತ್ಸರದವುಷ್ಯಕು ಗಂ ಗುರುವಾರಉತ್ತರಾಯಣಕಂ

4 ಕ್ರಾಂತಿಯ ಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮದಾ, ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

- 6 ಕರಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯವೊಡೆಯರುವಿಜಯನಗರಿಯಲಸುಖಸಂಕ
- 6 ಫಾವಿನೋದದಿಸಾಂಬ್ರಾಜ್ಯಂಗಯ್ಯತ್ತಿಪ್ಪಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂವೀರಂಣಬಡೆಯರು
- 7 ವೇಂಕಟಯದಹದಿನೆಂಟುಕಂಪಣದ
- 8 ಮಹಾಜನುಗಳುಕೇಚರಿದೇವಂಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇವಂಗಳಿಗೆಕೊಟ್ಟಭೂಮಿಯ
- 9 ಸಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವನಾಘೆಯಬಯಲಭೂಮಿಯ
- 10 ಯಲಿಳಿಲುಅಂನ್ಯಾಯಕಾರುಕಮನೆವಾಗಿಲುಸಹವಾಗಿಯ . .
- 11 ಕಿಕೊಂಡುನಂಮಸ್ತ್ರೀವೃತ್ತಗ್ಲಾತಿಬಾಂಧವರುಸಲಿಕೆಸಂ . . .
- 12 ಕೊಂಡುಅನಾಘೆಯಬಯಲಭೂಮಿಯನುಕೇಚರಿದೇವಂಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇ
- 13 ದಾನಧಾರಾವೂರ್ವಕವಾಗಿಸರ್ವವೂನ್ಯವಾಗಿಧಾರೆಯನೆಡಿದುಕೊಟ್ಟವುಅಹೆ
- 14 ಮೂಡಲುಹೆದ್ದಾರಿಯಬಲಗೋಳಯವರದುತ್ತಿನಲನಟ್ಟವಾಮ
- 15 ನಮದ್ರೆಯಕಲ್ಲು ಹೆದ್ದಾರಿಯತೆವರವೊರಡಿನಗುಡ್ಡೆಯಲನಟ್ಟವಾಮನಮುದ್ರೆ
- 16 ಗಿಯ ಮೇಲಣಗುಡ್ಡೆಯತಗ್ಗಿನಲನಟ್ಟಕಲ್ಲು ೧
- 17 ಮೂಲೆಯತೆವರಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
- 18 ಚಿನಲನಟ್ಟಕಲ್ಲು ೧
- 19 ಆಗದ್ದೆಯವತ್ತಿನಲ . . ಗಂಣಗಳಗದ್ದೆ
- 20 ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
- 21 ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
- 22 ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
- 23 ತೆವೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಇಂತೀಚೆತ್ತಸ್ಸೀಮೆ
- 24 ಯೊಳಗುಳಭೂಮಿಯ ನೂಅಭೂಮಿಗೆಸಲುವುಹಿತ್ತಿಲು ದುಮನೆನೆಲಹೊಲ . .
- 25 . . ಸುತವಾಗಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಅಕ್ಷೀಣಿಆಗಾವಿಸಿದ್ಧ ಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಿಯೊ
- 26 . . ಸುತವಾಗಿಅನಾಘೆಯಬಯಲಭೂಮಿಯನುನಿಷ್ಯಾನಾಥದೇವಂಗಳಿಗೆಸರ್ವವೂನ್ಯ
- 27 ವಾಗಿಧಾರೆಯನೆಡಿದುಕೊಟ್ಟುಅವಿದ್ಯಾನಾಥದೇವಂಗಳತುಮಸಂತಾನಪರಂಪರೆ
- 28 ಯಾಗಿಅಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿಳುಬದಿಂಭೋಗಿಸುವಂತಾಗಿನಂವುಧರ್ಮಸಂಸ್ಥೆ
- 29 ಯಾಗಿಅನಾಘೆಯಬಯಲಭೂಮಿಯನೂಸರ್ವವೂನ್ಯವಾಗಿವಿದ್ಯಾನಾಥದೇವ
- 30 ಗಳಿಗೆಧಾರೆಯನೆಡಿದುಕೊಟ್ಟವುನಿಧರ್ಮವನುಸಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯ
- 31 ಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟಫಲಯಾಧರ್ಮಕ್ಕೆಅಳು
- 32 ಬಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಬ್ರಾಹ್ಮಣರಸಾವಿರಕವಿಲೆಯನೂ
- 33 ಕೊಂಡಪೂಜದಲಿಹೋತರು | ಯಂತವುದಕ್ಕೆ ಆಲೂರಕುಳದಸೇನಬೇವ
- 34 ವೂದಪ್ಪನಬರಹಅಮಹಾಜನಂಗಳಪ್ಪ | ಶ್ರೀಲೋಕಮಹೇಶ್ವರೀದೇವಿ | ಸ್ವದತ್ತಂ
- 35 ಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಕಪ್ಪಿವ್ವರ. ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾ
- 36 ಮೂಂಜಾಯತೇಕ್ರಿವಿ | ದಾನಪಾಲನಯೋರ್ಮುಧ್ಯೇದಾನಾಘೇಯೋನುಪಾಲ
- 37 ನಂದಾನಾತ್ಪ್ವರ್ಗಮವಾನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಸಂ || ಯಾಶಾಸನಕ್ಕೆಮಂಗಳ
- 38 ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮೂಗಣಿ ಭಂಡಿಗಡೆಯಲ್ಲಿ ಗೋಣೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 2' x 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತೈ ನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಃ
- 2 ಸ್ತುಂಗಿರಶ್ಚಂಭುಚಂದ್ರಚಾಪಾರಚಾರಪೇತ್ರೀಲೋಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜ

- 3 ಯಾಭ್ಯುದಯಕಕವರ್ಷ ೧೩೫೦ನೆಯವರ್ಷವೂ ನೂರನೆಯ ವರ್ಷವೂ ಸಂವತ್ಸರದ . . . ಶುದ್ಧ ೧ ಗುಶ್ರೀಮನ್ಮ
- 4 ಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ . . ವಿಜಯನಗ
- 5 ರವಲುವಿರೂಪಾಕ್ಷದೇವರಸನಿಧಿಯಲು ಸಕಲಧರ್ಮವನು ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲು . .
- 6 ಯಪ್ಪುಬಡೆಯರಸಿರಿಗಿರಿನಾಥಬಡೆಯರಾಜರಗದರಾಜ್ಯ . . ಸಾಲಿಸುತ್ತಿಹ
- 7 ಕಾಲದಲು ಅರಗದವೇಂ ತೆಯದ ಸಾಂತಕೆಯ ನಾಡಬಳಗಣಸಿರಿಯಂ ಮಹಿಗ್ಗಡೆ . . . ಉರನಾಡವ
- 8 . . ಬೋಲಿಯಬೊಂಬೊಣಹೆಗ್ಗಡೆ ಬಡಲನಾಗಪ್ಪಹೆಗ್ಗಡೆ ಅತನಅಳಿಯಬೋವ . . ಡೇರಆದಿ
- 9 ನಾಗಣಹೆಗ್ಗಡೆ ಈರಣ್ಣಹೆಗ್ಗಡೆ ಅಕ್ಕಂ ಮಹಿಗ್ಗಡೆ ತಿಯಬೊಂಬೊಣಹೆಗ್ಗಡೆ ಅರಗ . . . ಒಳಗಾವ
- 10 ಸಮಸ್ತನಾಡವರು ಹೆಬ್ಬರಡಿಯ ಹರಿಯಕನಾಯಕಿತ್ತಿಗೆ ಕೊಟ್ಟ ಕ್ರಯದಾನವತ್ತದಕ್ರಮವೆಂತೆಂದರೆ ನಮ
- 11 ನಾಡಬಳಗಣ ಅರಂವಳ್ಳಿಯಾಭೂಮಿ ಜೀವನ . . ೩೦ ಗೆ ಅಕ್ಷರದಲು ಮೂನತ್ತು ಸಲಗೆ ಅಭೂಮಿ
- 12 ಯಚತುಸ್ಸಿವೆ. ಯವಿವರಮಾಡಲು ಕಳ್ಳದಿಂದ ಪಡೆವಲು ತಂಕಲು ಹೆದ್ದಾರಿಯು ಬತ್ತಿನಲ್ಲಿ ನಟ್ಟವಾಮನಮಾ
- 13 ದ್ರೆಯ ಕಲ್ಲಿಂಬಡೆಗಳು ಪಡೆವಲು ಕಾಲಮು. ತ್ತಾರಗಡಿಯಿಂದ ಮೂಡಲು ಬಡೆಗಳು ಹೆಬ್ಬರಡಿಯ ಸೀಮೆಯಿಂದ ತೆಂ
- 14 ಕಲು . . . ೩೦ ಗಭೂಮಿಗೆ ಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ನಮಸ್ತೀಪ್ರತಿಷ್ಠಾತಿಸುವಂತದಾಯಾ
- 15 ವ್ಯಾನುಮತದಿಂದ ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಕ್ರಯನಾಕಲ್ಯಾಣವಾಗಿ ನಿ . . ವರಹಅನಾಡ
- 16 . . ಕುಮಾರಗ ೧೦ ನು ಸಹವಾಗಿ ವರಹಗ ೪೫ ಅಕ್ಷರದಲು. ಎಂಭತ್ತೈದು ಹೊಂನನು ಸಲ್ಲಿಸಿಕೊಂಡು ಸಹಿರಣ್ಣೋ
- 17 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಧಾರಯ. ನೆರದ. ಕೊಟ್ಟವಾಗಿ ಅಭೂಮಿಗಳುಳ್ಳ ಸಿದ್ಧಾಯವನು ಬೋಲಿಯ
- 18 ಬೊಂಬೊಣಹೆಗ್ಗಡೆ ಮೊದಲಾಗಿನಂ ಮನಾಡವ. ಲೆಹಾಯಿಕೆ ಕೊಂಡು ಅಭೂಮಿಯೊಳಗುಳ್ಳ ಸಿದ್ಧಿಸಿಕ್ಷೇಪಜ
- 19 ಲಪಾಪಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧ ಸಿದ್ಧ ಅಷ್ಟಭೋಗತೇಜಸ್ವಿ ವ್ಯಮಂತಾಗಿ ವಿ. ಸುಳ್ಳದನ. ೩
- 20 ಗುಮಾಡಿಕೊಂಡು ಸುಖದಿಂ ಸರ್ವಮಾನ್ಯವಾಗಿ ಭೋಗಿಸಿ ಬಹಿರಿ ಎಂದು ನಮಸ್ವರಾಚಿಯಿಂದ ಬಡಂಬಟ್ಟು ಕೊ
- 21 ಟ್ಟ ಕ್ರಯದಾನವತ್ತಯಿಂತವು ದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಮುನಿ ಉರಮತದ ಪುರಾಪೋತ್ತಮ ತೀರ್ಥಶ್ರೀಪಾದಂಗಳು
- 22 ದೇವೇಂದ್ರ ತೀರ್ಥಶ್ರೀಪಾದಂಗಳು ಹಾಲಮತ್ತೂರವಿ ಸ್ಪಂಣ್ಣ ಧಿಕಾರಿಗಳು ಮುನಿ ಉರಬೊಂಬೊಣಹೆಬ್ಬರಾವರ. ಕೊಡಲ
- 23 ನೂವಣ್ಣಹೆಗ್ಗಡೆಯರು ಹೆಬ್ಬರಡಿಯ ಅಪ್ಪಣ್ಣಹೆಗ್ಗಡೆಯಂತಿವರಾಭಯಾನ್ಮತದಿಂ ಅನಾಡನೇನಬೋವ
- 24 ವಿಶ್ವಣ್ಣನ ಬರಹ ಅಕರ್ತೃಗಳು ನಾಡಬಪ್ಪ ಶ್ರೀಭೈರವದೇವರಾಸಾಕ್ಷಿಗಳು ಪುಶ್ರೀನಾರಸಿಂಹದೇವರಾಶ್ರೀ
- 25 ಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಾಶ್ರೀ ಬನದಕುಂಕರಿ ಶ್ರೀನಾರಸಿಂಹದೇವರಾಶ್ರೀ ಕೊಂತೀದೇವಿ ಶ್ರೀಬ್ರಹ್ಮದೇವರಾ | ಸ್ವದತ್ತಂ
- 26 ವರದತ್ತಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂವೆಷ್ಟಿ ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇತಿ ವಿ ೩ || ಪ್ಲವಂಗ
- 27 ಸಂವತ್ಸರದ ಚೈತ್ರ ಸು ೧ ಗು ಶ್ರೀಮತು ಅಮರೇಶ್ವರ ತೀರ್ಥಶ್ರೀಪಾದಂಗಳು ಹೆಬ್ಬರಡಿಯ ಹರಿಯ. ಕನಾಯ
- 28 ಕಿತ್ತಿ ಕೊಟ್ಟ ಧಾರಯ. ಓಲೆಯ ಕ್ರಮವೆಂತೆಂದರೆ ನಾನು ಎರಡು ಕೊಳಬಲಿ ಮುಂದಿಟ್ಟು ಛತ್ರವಮಾಡಿಸಿವೆ
- 29 ದುಧಾರೆಯ ನೆರದ ಮರಂ ಬಳಯಾಭೂಮಿಯ ನು ಹೊಂಗೆ ಕ್ರಯವನು ಕೊಂಡು ಅಮೂವತ್ತು ಸಲಗೆ ಭೂಮಿಯಲ್ಲಿ ನಿಂ
- 30 ಮನಕವಂ ಮಾಡಿದ. ನಾಗಿ ನಿಂ ಮನಕವತ್ತಿನಲ್ಲಿ ಛತ್ರದ ಮನಕವ ಮಾಡಿದ ನಬಂದಕ್ಕೆ ನಡವಕಟ್ಟಿ ೪೩
- 31 ಮತದಯತಿಗಳ ಜನ ೧ ಪರದೇಶಿಬ್ರಾಹ್ಮರ ಜನ ೪ ಅಡಿಗೆಯವರ ಜನ ೨ ಅಂತು ಜನ ೩ ಕ್ಕಂಛತ್ರವನಡಸು
- 32 ವಕಾಗೆ ನಿಂ ಮಡಿಗಳಿಗೆ ಧಾರಯ ನೆರದ ಮರಂ ಕೊಟ್ಟವಾಗಿ ಅಭೂಮಿಯಲು. ಗಡಿಯೊಕ್ಕಲನಿಕ್ಕಿ ಆಗು ಮಾಡಿಕೊಂ
- 33 ಡು ಪ್ರತಿವರ್ಷವು ನೂವಣ್ಣದ ಛತ್ರದ ಧರ್ಮವನು ನಡಿಸಿ ಬಹಿರೆಂದೆ. ನಂನ ಸ್ವರಾಚಿಯಿಂದ ಬಡಂಬಟ್ಟು ಕೊಟ್ಟ ಓಲೆ
- 34 ಯಂತವು ದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಮುನಿ ಉರಮತದ ಪುರಾಪೋತ್ತಮ ತೀರ್ಥಶ್ರೀಪಾದಂಗಳು. ದೇವೇಂದ್ರ ತೀರ್ಥಶ್ರೀಪಾದಂಗಳು
- 35 ಹಾಲಮತ್ತೂರವಿ ಸ್ಪಂಣ್ಣ ಧಿಕಾರಿಗಳು ಮುನಿ ಉರಬೊಂಬೊಣಹೆಬ್ಬರಾವರ. ಕೊಡಲವನವಣ್ಣಹೆಗ್ಗಡೆ ಬಂಗಾಪುರದ
- 36 ಬೋಲಿಯಬೊಂಬೊಣಹೆಗ್ಗಡೆಯರು ಹೆಬ್ಬರಡಿಯ ಅಪ್ಪಣ್ಣಹೆಗ್ಗಡೆಯಂತಿವರಾಭಯಾನ್ಮತದಿಂ ಅನಾಡನೇನಬೋವ
- 37 ತ್ವಣ್ಣನ ಬರಹ ಅಕರ್ತೃಯಾ ಪುಶ್ರೀಭೈರವದೇವರಾಸಾಕ್ಷಿಗಳು ಪುಶ್ರೀನಾರಸಿಂಹದೇವರಾಶ್ರೀ ಪ್ರಸನ್ನವಿ
- 38 ಶ್ವೇಶ್ವರದೇವರಾಶ್ರೀ ಬನದಕುಂಕರಿ ಶ್ರೀನಾರಸಿಂಹದೇವರಾಶ್ರೀ ಕೊಂತೀದೇವಿ ಶ್ರೀಬ್ರಹ್ಮದೇವರಾ | ಸ್ವದತ್ತಂ

ಅವೇ ಗ್ರಾಮದಲ್ಲಿರುವ ತೆಂಗಿನಮಠದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟ ಗನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" x 1' 9".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
- 3 ವರ್ಷ ೧೩೧೧ ಸಂದವರ್ತಮಾನವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಅದಿನಾರದ
- 4 ಲಾಶ್ರೀಮತುಮುನಿಯೂರಮಠಪತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳೇಸಿಪ್ಪರಾಮೈಕುಂತತೀ
- 5 ಥರ್ಶ್ರೀಪಾದಂಗಳೇನೇಣಂಗಿಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡೆಯಮಗಕಾಮಜೀಯಹೆಗ್ಗ
- 6 ಡಕೋಲೆಯಕೊಪ್ಪದನಾಗಪ್ಪಹೆಗ್ಗಡೆಬೊಮಂಣಹೆಗ್ಗಡವಿತ್ತಯಹೆಗ್ಗಡೆನ
- 7 ಮಸ್ತಹೆಗ್ಗಡೆಯ[ರಾ]ಬೊಮಂಣಹೆಗ್ಗಡೆಸಬ್ಬಗೆಡೆಮಲ್ಲಪ್ಪನುಬೀರಹೆಗ್ಗಡೆಯವಗ
- 8 ವೀರಣ್ಣನುಮರಗುವಿನಮಂವಕಾವೂಯಿಇವರೆಲ್ಲರಾತಮ್ಮೊಳಿಕೆಸ್ತವಾಗಿಕೊ
- 9 ಟ್ಟಕ್ರಯದಾನಶಾಸನದಕ್ರವ. ವೆಂತೆಂದರೆನಂವಾನೇಣಂಗಿಯನಾಡಬಳಗಣವಣಿ
- 10 ಕೆಯಭೂಮಿಯನುನಿವಗೆನಾಉಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರ
- 11 ಯನೆರ್ವದುಕೊಟ್ಟುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿನಿಂತುಕೈಇಂದಕೊಂಡವರಹಗ ೯೦ ಹೊಂನು
- 12 ಕ್ಷರದಲಾತೊಂಭತ್ತ ಎರಡುಹೊಂನುಅಭೂಮಿಯೊಳಗುಳ್ಳಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲುಗು
- 13 ಡ್ಡೆಯಮೂರ್ಗದಹಿದ್ದಾರಿಯಿಂದಂಪಡುವಂತೆಕಲುನೀರೇರ್ವಕೆಪಡುವಂತುಂಗಭದ್ರಾನ
- 14 ಯಿಂದಂಮೂಡಲಬಡಗಲುಹಳ್ಳದಿಂದಂತೆಕಲುಈಚತುಸ್ಸಿಮೆಯಬಳಗುಳ್ಳನಿ
- 15 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಶ್ರೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಲ
- 16 ಪ್ಪಭೋಗತೇಜಸ್ವಿಯೊಸಹವಾಗಿನಂತುಸ್ತ್ರೀವುತ್ರಜ್ಞಾತಿಗೋತ್ರಜಾಂಧ
- 17 ವರಸಹವಾಗಿ ಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರಯ
- 18 ನೆರ್ವದುಕೊಟ್ಟುಈಭೂಮಿಗೆಪ್ರತಿವರ್ಷವುಶಿವರಾತ್ರಿಯ ೧೫ ತೆತ್ತಬಹಾಂಗೇನೀವುಕೆ
- 19 ಟ್ಟಕೊಂಡಕಟ್ಟಗಡಿಗ ೫ ೮ ೪ ಅಕ್ಷರದಲಾಅನಿ.ದುಹೊಂನುನಾಲ್ಕುಹಣವನುಕೊಟ್ಟುಬ
- 20 ಹರಿಇದಲ್ಲದೆಮೇಲೆಅವುಅನ್ಯಾಯವಿನೊಂದುಬಂದರೆಮೂನಾವುನಾಡವರೇವರ್ವಟ್ಟು
- 21 ಕೊಂಡುತೆತ್ತನಿವಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಬಹೆವುನಿಮ್ಮಪ್ಪಪಾರಂಪ
- 22 ರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮನಂಮ
- 23 ಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನಯಿಂತವುದಕ್ಕೆ ಸಾಕ್ಷಿಗ
- 24 ಳಾಯಡಹಳ್ಳಿಯತಂಗೆಡೆಮಡಬಡಿಯನರೆಹರಿಹೆಗ್ಗಡೆಯಮಣಿಕೆಯಬೊಂವ
- 25 ಣ್ಣಹೆಗ್ಗಡೆಯಮುನಿಯವರಪ್ಪನುಭಂಡಿಗಡಹಿಸಕವೆಯನಾಗಿಹಟ್ಟ
- 26 ಯಿಂತಿವರಾಭಯಾನ್ಮತದಿಂವೆಮರಸನಬರಹಲನಾಡವರಬಪ್ಪಶ್ರೀಚೌಡೇ
- 27 ಶ್ವರೀದೇವಿಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರೀದೇವಿಪುರಾಂತಕದೇವಿಶ್ರೀಮಲ್ಲಿ
- 28 ಕಾರ್ಜುನದೇವರಾಶ್ರೀವೀತರಾಗದಾನಪಾಲನಯೋರ್ವಾಧ್ಯದಾನಾಚ್ಚೈರೋನೂಸಾ
- 29 ಲನಂದಾನಾತನ್ನರ್ವಗಮನಾವೈಶ್ವತಿಸಾಲನಂದಜ್ಯಾತಂಪದಂ || ಶುಭಮಸ್ತು

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" × 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಜಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈ
- 2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೭ ಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದವಾ
- 3 ೧೫ ಅದಿವಾರದಲುಶ್ರೀಮತುಮುನಿಯೂರಮಠಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆನೇಣಂಗಿಯನುಡಮ
- 4 . . ನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆವೀರಪ್ಪನಾಯಕಬಿಟ್ಟಯಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆ . .
- 5 . . ಮಿಹೆಗ್ಗಡೆಗೆರ.ಗಲ್ಲನಾಗಪ್ಪಹೆಗ್ಗಡೆ ಗುಲುವು . . ಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆ
- 6 . . ಪಾಮಡಿಯನಾಗಪ್ಪ ವಲ್ಲಪ್ಪನಾಡಿಗನಮಲ್ಲಪ್ಪಕಂಮಟಬಡೆಯ ಮೊದಲಾದವರು
- 7 ಸ್ತನಾಡವರುಕೊಟ್ಟ . . ದಾನಶಾಸನಕ್ರಮಮೆತೆಂದರೆನಮ್ಮನೇಣಂಗಿಯನಾಡುಗಳಗಣಾರ್ಥಗೊಡಿಸಿ
- 8 ಯಭೂಮಿಯನು . . ಜಯಶ್ರೀಪಾದ ಹೊನ್ನಿಗೇಹಾಲೊತ್ತೆಯಾಗಿಇರಿಸಿದ್ದ . . ನಾವುವೈಕುಂ
- 9 ತತೀರ್ಥಶ್ರೀಪಾದಗಳಕೈಯಲು ಸನು ಸಿಕೊಂಡುಉಭಯಂತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿ
- 10 ತಕ್ರಯದ್ರವ್ಯ ರಹಗದ್ಯಾಣಗ ೭೦ ಅಕ್ಷರದಲುವಪ್ಪತ್ತುಹೊನ್ನನುಸಾಕಲ್ಯವಾಗಿಸಲಿ
- 11 ಸಿಕೊಂಡುಶ್ರೀ ದೇವರಾಮ್ರಾತ್ರಪಡಿಗಧಾರೆಯನೆರ್ದದ:ಕೊಟ್ಟವಾಗಿಆರ್ಥಗೊಡಿಸಿಯಭೂಮಿ
- 12 ಯಚತುಸ್ಸುಮೆಯವಿವರಮೂಡಲುತೆಂಕಲುನೀರೇರ್ಪಕಪಡುವಲತುಂಗಭದ್ರೆಯಕೊಳೆಗಡಿಬಡಗಲು
- 13 ನೀರೇರ್ಪಕುಡುಕುಡತುಸ್ಸುಮೆಯ ಗುಳ್ಳೆಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಚಗಾಮಿ
- 14 ಸಿದ್ಧಸಾಧ್ಯಾಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವ್ಯವ್ಯಸಹವಾಗಿನಂಮಸ್ತುವುತ್ರಾಕ್ಷಾತಿಗೋತ್ರಜಾಂಧವಹಿ
- 15 ತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿದಾರೆಯನೆರ್ದದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ
- 16 ಸನಇದಕ್ಕೆನುಳ್ಳಸಿದ್ಧಿಯವನುನಾವುನಾವೇಇಟ್ಟುಕೊಂಡುಈಧರ್ಮವನುಆಚಾರ್ತ್ರಕವಾ
- 17 ಗಿನಮ್ಮಸಂತಾನವಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬಹುವುಯಂತವುಪದಕ್ಕೆಸಾರ್ಥಿಗಳಾಯಡಹ
- 18 ಫಯುಳಗೆವಡವಡಿಯನರಹರಿಹೆಗ್ಗಡೆಭಂಡಿಗೇಡಹಿಸಕಸವೆಯನಾಗಿಸಿಟ್ಟಯಿಂ
- 19 ತವುಪದಕ್ಕೆಅನಾಡಸೇನಬೋವರಿತ್ತಲಪ್ಪನುಬರಹಅನಾಡವರಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿ
- 20 ದೇವಿಸಾರ್ಥಿಗಳಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿತ್ರಿಪುರಾಂತಕದೇವಿವೀತರಾಗ . . ದಾನವಾ
- 21 ಲನಯೋರ್ಮಧ್ಯೇವಾನಾಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮವಿರ್ಗಮವಾವೋತ್ತೇಪಾಲನು:ದಚ್ಯುತಂಪದಂ||
- 22 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಕುಂಧರಾಂಪಟ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 23 ತೇಕ್ರಮಿಃ || ಯಾಧರ್ಮಕ್ಕೆಅಳುಪಿದನರುವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನು
- 24 ದಿಬ್ರಾಹ್ಮರನುವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುಯಾಧರ್ಮವನುಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯ
- 25 ವಿಸಿವಿರಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪ್ರಣ್ಯವನುಹೊಂದುವರು

ಅದೇ ಗ್ರಾಮದ ವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 2' 10".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಜಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರ
- 2 ಯಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||

- 3 ತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷುಷೇ | ಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಸ್ತು ವಸುಧೈವಕುಟುಂಬಮಾಸು ||
- 4 || ಜಯತೈನಾದಿನಿಧನಃ
- 5 ವಸುಧೈವಕುಟುಂಬಮಾಸು | ಯಸ್ಯದಂಷ್ಟ್ವಾ ಮುಕ್ತಾ...ದಧ್ರೇಭೂತಳಪಂಕಜಂ ||
- 6 ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ಭದ್ರಯದಕಕವರುಷೇ ಗಂಧಿಂ ನಯಕಾಳಯಾಕ್ತಿ ಸಂವತ್ಸರದ
- 7 ದ್ವಿತೀಯಾಚ್ಚೇಷ್ಟಿತು ಗಂಧಿ ಸುಕ್ತನಾರದಲುಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಅಮೃತಪಡಿಯಶಾಸನಪ್ರತಿಷ್ಠಾಕಾಲದಲು ||
- 8 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಜಭಾಸಗೆತಪ್ಪವರಾಯಂಗಂ
- 9 ಡವೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಎದಾಗಿರಿಯ
- 10 ವಿರೂಪ...ರಾಯನುಸುಖಸಂಕಫ ವಿನೋದದಿಂಚರಗದ...ಗೆಯ್ಯುತ್ತಮಿದರ್ಶಿಸಾಂತಳಗೆಯನಾಡಕೀ
- 11 ಲಾಭಾಗೆಯಮಾನಿವುರತುಂಗಭದ್ರಾದೇವಿಯಪಶ್ಚಿಮಶ್ರೀರದಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಅಮೃತಪಡಿ
- 12 ಗೆವೂಜಾರಿಗೆನಂದಾದೀವಿಗೆಗೇನಾಲೆಯವಗೆ...ಪರಿಚಾರಕಗೆಯಿಬ್ಬರಾಯತಿಗಳುಬಬ್ಬ
- 13 ರುಶುಕ್ಲಪಟ್ಟಗಳುವಿಳುಪ್ರಜೆಪ್ರಾಹ್ಮರು...ನದಕ್ಕೆಯಿಬ್ಬರುಪ್ರಾಹ್ಮರುಯಾ
- 14 ಧರ್ಮವನೂಪರಮಹಂಸಪುತ್ರಾಜಕಾಚಾರ್ಯರಾಪದವಾಕೈ...ಶ್ರೀಸಾಪಂಗಳಕಯಲುಆಸಾಂ
- 15 ತಳಗೆಯನಾಡಮೇಲಾಭಾಗೆಯಕಾರಬಯಲ[ಲು]...ಯಹಳ್ಳತೆಲು...
- 16 ಲಸಾಂತಳನಕುಳಗವ್ಯಾಣ ಗಕ್ಕೆ...ವರಹಗೆ ೫೩... ..
- 17 ರಿಂದಸಲುಮಲಕ್ಷೀಣಿಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಕಾಪಾಣಸಿದ್ಧಸಾಧ್ಯವಂಜಲಪ್ಪಭೋಗಸಹ
- 18 ತವಾಗಿಕಾಣಿಕೆಕ್ರಮಗವ್ಯಾಣಕಾಣಿಕೆ...ಯಬಿಟ್ಟ...ವಿಸ್ತಾ
- 19 ರಂಣ್ಯ ಶ್ರೀಸಾಪಂಗಳಆಗ್ನೇಯಿಂದಧಾರಾಪೂರ್ವಕಮಾಗಿಸೋವ ಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲಿ...ದಿಯ
- 20 ನೂಕೊಟ್ಟುಗುಯಿಧಂಮ್ಮಕ್ಕೆ...ದಿಯ
- 21 ...ದಣಹೆಗ್ಗಡೆವುನಿವೂರಕಡೆಯವನೆಯ...ಕೇಶವಜೆಬ್ಬಾರುವಂಣ... ..
- 22 ಮುಳವಳ್ಳಿಯಮುಳ್ಳಿಗೆಡೆಯತಂಮಿಯಂಣ...ಯಲಕಂಣಹೆಬ್ಬಾರು... ..
- 23 ...ಯಜಂಕಿಯಂಣಾತಮಂಣಿಕೆಯ...ಸೆಯಬೋಳಗೆಡೆಯೂರ
- 24 ಯುನೂವತ್ತರನಾಡು...ಬಾಗಿಯನಾಡಯಾಧರ್ಮ
- 25 ವನೂಆಚೆನ್ನಾಕ್ಷರಸ್ತಾಯಿಯಾಗಿಸಾಲಿಸವರು | ದಾನಕಾಲನಯೋವ ಫಧ್ಯೇದಾನಾಪ್ರೇಯೋನು
- 26 ಸಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಪ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯ ಧರ್ಮಸೇತುತಾನ್ಯಸಾ
- 27 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವಪ್ಪಿರವಾರ್ಸೇತು ನಾಭಿವೀಸಾರ್ಥಿವೇಂಪ್ರಾನ್ಭೂಯೋಭೂಯೋ
- 28 ...ರಾಮಚಂದ್ರಬ್ರಾಹ್ಮಣಾಕ್ಷೇತ್ರಯಾವೈಶ್ಯಾಕೂಪ್ರಾಕ್ಷ...ವಿಶೇಷತರಂಗಾಕ್ಷಾದತ್ತಮ
- 29 ಮುಂಧರ್ಮಂರಕ್ಷಂತವ್ಯಾಚಂದ್ರತಾರಕಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತ್ತವ
- 30 ಸುಂಧರಾಂ | ಕಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀವಿಃ | ಯಾಧರ್ಮಕ್ಕೆಆರು
- 31 ಅಳುಪಿಪವರುವಾಣಾಃಸುಯುಕ್ತವಿಶ್ವೇಶ್ವರದೇವಗಂಧಿಯಲ್ಲಿತಂದೆತಾಯಿಗಳುನೂಪೆಂಟುಮಂ
- 32 ದಿಯನೂಸಂವಿರಕವಿಲೆಯನೂಕೊಂದಪಾವದಲ್ಲಿಹೋಜರು || ಯಾಕಾಸನಕ್ಕೆಮಂಗಳಮ
- 33 ಹಾ ಶ್ರೀ ಶ್ರೀ ಅಕ್ಷಾರದಲಾಯುತ್ತ... ..

(ಮುಂದೆ ೧ ಪಚ್ಚಿ ಅಸ್ಪಷ್ಟವಾಗಿಥೆ)

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ಅದೇ ಗ್ರಾಮದ ಚಾರಣಬೈಲಿನಲ್ಲಿ ಗದ್ದೆ ಮೇಲಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" x 1' 10".

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆ

- 2ಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ.ಲೋಕೈನಗರಾರಂಭಮೂಲ
 3ಸ್ತಂಭಾಯಾಕಂಭವೇ | ವಿಶುದ್ಧಗ್ನಾನದೇಹಾಯಿವೇದೀದಿವ್ಯಚಕ್ಷು
 4ಪ್ರೇಶ್ರಯಾಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಃಸೋಮಾರ್ಧಧಾರಿಣೇ ||
 5.....ಸದಾನವಘನದ್ಯುತಿಸದಾನವಕುಲಧ್ವಂಸಿಸದಾ
 6ನವರದಂತಿಹ || ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದ
 7ಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾವೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ || ಸ್ವಸ್ತಿ
 8ಶ್ರೀಜಯಾಧ್ಯುದಯಕಕವರಃ ೧೩೦೩ನೆಯದುರ್ಮತಿಸಂವ
 9ತ್ಸರದಕಾರ್ತಿಕಕುಡ್ಧ ೧೫ ಆದಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾ
 10ಜರಾಜಪರವೇ.ಶ್ಯರಆರಿರಾಯವಿಭಾಡಭಾಸಗೆತಪ್ಪುವರಾಯ
 11ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುಪ್ರಪುರನರಾಧೀಶ್ವರಂಶ್ರೀವೀರಬಾ
 12ಕ್ಕರಾಯರಕೋಮಾರಶ್ರೀಹರಿಹರರಾಯನಕುಮಾರಚಿಕ್ಕರಾಯನು
 13.....ಅರಗದರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿದರ್ಲಿ
 14.....ನಾಡೋಗಣಕೊಟ್ಟವೊರದಅಗ್ರಹಾರದಕುಳ
 15.....ಯನುಸಂತತಗೇನಾಡಮೇಲುಭಾಗಿಯ.ಮುನಿವೊ
 16.....ಸಂವತ್ಸರದಪಾಲ್ಕುಣಮಾಸದಸೋಮಗ್ರ
 17ಹಣವುಂಣ್ಯಕಾಲದಲುಧಾರಾಪೂರ್ವಕವಾಗಿಆವೂರತೆಱುವರ
 18.....ಅರ ಹೊಂನನೂತೆಱುವಕು
 19.....ಮಿಯಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟವುಯಿಧಾರ್ಮವನು
 20.....ಡಿನಾಡುಗೇಣಂಕನಾಡವರು
 21.....ವೊರದಚೆತುಸ್ಸೀ
 22ವೈಯೊಳಗುಳ್ಳಯಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪ
 23ಜಲಪಾಪಾಣ ಕೊಟ್ಟ ಯಗ್ರಾಮಗದ್ಯಾಣವ
 24ನು ..ನುಆವುರದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೆಸರ್ವಮಾನ್ಯವಾ
 25ಗಿಕೊಟ್ಟವುಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಿಧಾರ್ಮಕೆಆರ.ಅಳ.ವಿದ
 26ವರುಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿತಾ
 27.....ಯನುಸಾವಿರಕಪಿ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಸಂಹಿಗೇಮತದಲ್ಲಿ ಹೊರಗೆ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 4' x 3".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃ ಶ್ರೀಸರಸ್ವತೈ ನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
 ರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭ
 2ವೇನವೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೇಬ್ರಾಹ್ಮಣಹಿತಾಯ ಚ | ಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಗೋವಿಂದಾಯನಮೋನಮಃ |
 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಧ್ಯುದಯಕಕವರ್ಷ ೧೩೩೧ ಸಂದುನರ್ತಮಾನವಿ

- 3 ಭವನಂವತ್ಸರದವೈಶಾಖುದ್ಧಾಷ್ಟಮಿಗಾರುವಾರದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯನುಹಾರಾಯ
- 4 ರುವಿಜಯನಗರಿಯಲಾಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸನಿಧಿಯಲಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲ
ದಲಾಱರಾಯರನಿರೂಪದಿಂ
- 5 ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪನಿಗಿರಿನಾಥಒಡೆಯರುಆರಗದರಾಜ್ಯವನ. ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲ. ಆರಗದವೇಂಕಯದಸಾಂ
ತಳಗೆಯನಾ
- 6 ಒಳಗಣಮುನಿವೊರವೇ. ಲಾಮಠದರಘನಂದನತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೆಪಡುವಗೇರಿಯನಾಡನಾವಳಂದಕೋಟೆಯಪ್ಪ
ಹೆಗ್ಗಡೆಯರ. ಕೊಟ್ಟಸತ್ರಧರ್ಮ
- 7 ದಶಾನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದರೆನಾನುನಿವೃತ್ತಮಠದಮುಂದೆಶ್ರೀತುಂಗಭದ್ರಾಶ್ರೀರದಲ್ಲಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮಣಿಗೇಸ
ತ್ರವನಾಡಿನಿಮ್ಮಡಿಗಳನಿಟ್ಟುಪಾರಂ
- 8 ಪರೆಯಾಗಿನಡಸುವಕಾಂಗಧಾರೆಯನೆರದ. ಕೊಟ್ಟನಾಗಿಆಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಬೋಜನಕ್ಕೆನಾನುಕ್ರಯವಾಗಿ
ಕೊಂಡುನಿಮ್ಮಡಿಗಳವಶಕ್ಕೆಕೊಟ್ಟಹಳ್ಳಿ
- 9 ಗಳವಿವರಮುನಿವೊರಮಹಾಜನಂಗಳಕೈಯಲನೂರಹತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡವೆಂ. ಯಬೈಲಭೂಮಿಯ. ಬೀ
ಜವಿಕಾಲೆಕಾರಗದ್ದೆಸಹಬೀಜವರಿಖಂ
- 10 ೩೬ಕ್ಕೆಂಆಬೊಂಮರಸನುಗುತ್ತಗೆಯಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತ. ಗ್ರಾಮಖಂ ೧೦೦ ಮುನಿವೊರಮಹಾಜನಂಗಳಂದಭಾರ
ತದಚೌಡಪ್ಪಗೆದಾನವಾಗಿ
- 11 ಬಂದಆಚೌಡಪ್ಪನವ. ಗಹಂಪಂಣನಕೈಯಲಮೂವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡಕಾಂಮರಿಕೋಡಿನಭೂಮಿಯಬೀಜವ
ವರಿಖಂ ೧೦ಕ್ಕೆಂಬಹಗಡಿಯಭತ್ತ
- 12 ಗ್ರಾಮಖಂ ೩೦ ಸಾಂತಳಗೆಯೊಳಗಣಕೆಳಭಾಗದನಾಡವರಿಂದಗಂಗಂಣಸೇನಬೋವರಿಗೆದಾನವಾಗಿಬಂದಅವರಮಕ್ಕಳು
ನರಹರಿಸೇ
- 13 ಸಬೋವರಕೈಯಲಂಭತ್ತಯೆಂಟುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡಚಿಕ್ಕಹೊಳಲೂರಗ್ರಾಮದಕೆಳಕೊಪ್ಪದಮುಂನೂರ
ಅಡಕೆಯಮರಮಕ್ಕಸಹಹಳ್ಳಿವ. .
- 14 ಲಭೂಮಿಯಬೀಜವರಿಖಂ ೨೬ಕ್ಕೆಂ ಕೋಟೆಯಪ್ಪಹೆಬ್ಬಾರುವನುಗುತ್ತಗೆಯಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಖಂ ೧೦೦ ಕೋ
ಳಾಪುರದೊಳಗೆವೈಕಾಂಠ
- 15 ತೀರ್ಥಶ್ರೀಪಾದಂಗಳಂದರಾಮಕ್ಕಪ್ಪಭಟ್ಟಲುಪಾಧ್ಯಾಯರಿಗೆದಾನವಾಗಿಬಂದಅವರಮಕ್ಕಳುಭಾರತಿಭಟ್ಟರಕಯಲಾ
ಮೂವತ್ತೆರಡುಹೊಂನಿಗೆಕ್ರಯ
- 16 ವಕೊಂಡಮಾನಿಯಬೈಲಬಳಗೆ. ನಲ್ಲಿಹುಲ್ಲಿಸಹಬೀಜವರಿಖಂ ೪ ಕ್ಕೆಂಬಹಗಡಿಯ. ಭತ್ತಖಂ ೩೦ ಅಂತುಗ್ರಾಮರಕ್ಕೆಂಭೂಮಿ
ಯಬೀಜವರಿ ೩೬ಕ್ಕೆಂಬಹಗ
- 17 ಡಿಯಭತ್ತಗ್ರಾಮಸಲುವಕೊಳಗದಲಖಂ ೨೬೪ ಇಂನೂರಅರವತ್ತುನಾಲ್ಕುಖಂಡುಗಭತ್ತಬಹಭೂಮಿಯನುಕ್ರಯವಕೊ
ಂಡುಈಸತ್ತದಧರ್ಮನಡವಹಾಂಗೇ
- 18 ನಿಮಡಿಗಳವಶಕ್ಕೆಅಹಳ್ಳಿಗಳಕ್ರಯಪತ್ರಗಳನುಕೊಟ್ಟುಧಾರೆಯನೆರದುಕೊಟ್ಟನಾಗಿಯಿಸತ್ರಕ್ಕೆನಿಮಡಿಗಳನಡ
ಸುವಕಟ್ಟಳೆಲುಂ
- 19 ಮುಂದಿಯಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೇಯನಾಡುವಬ್ರಾಹ್ಮರಜನ ೨ ಉಡಿಗೇಯನಾಡುವಬ್ರಾಹ್ಮರಜನ ೧ ಮೇಲಾಪಾರ
ಪತ್ಯವನಾಡುವಯತಿಗಳ

- 20 ಜನ ೧ ಅಂತುಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ಪ್ರತಿಜನ ೧ಕ್ಕಂ ಪ್ರತಿವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ.ಖಂ ೧೦೦ಕ್ಕದ
ಲಜನ ೧೦ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ
- 21 ಖಂ ೧೦೦ ಮೇಲ.ವೆಚ್ಚಕ್ಕೆ ತ.ಪ್ಪವರ್ಷ ೧ಕ್ಕಂ ಮೂನತ್ತು ಅರ್ಪಣಾಹೆಸರ್ಪಹದಿನೈದ.ಹಣಶನಿವಾರದವೆಣೆಶಿಗೆ
ಯಕಾಯಿಸಹಹನ್ನೆರಡುಹಣಕಟ್ಟಿ
- 22 ಗೆಯ.ಕ್ರಯಕ್ಕೆ ಹಂನಿರಡುಹಣಜಾಲೆಯ.ಲೆಸಾಯಿವೆ.ಲೋಗರಕ್ಕೆ ಹನ್ನೆರಡುಹಣಮಾಡ್ಜೆ ಗೆಗೆಂ ಭತ್ತು ಕಣಲುಪ್ಪು ಸಾಸವೆ
ಇಂಗುಜೀರಿಗೆ
- 23 ವೆಂತ್ಯಮೇಣಸುಸಂಭಾರಕ್ಕೆ ಹದಿನಾಲ್ಕು ಹಣಅಡಕೆ ಸ.ಲೆಸುಂಣಸಹವಿಳುಹಣಗೊ.ಪಿಚೆಂದನ ಶ್ರೀಗಂಧಕ್ಕೆ ಮೂರುಹಣ
ಅಂತುಮೇಲ.ವೆಚ್ಚೆ
- 24 ಕ್ಕೆ ವರಹಗ ೧೦೦ ಗೆ ಪ್ರತಿಗದ್ಯಾಣ ೧ಕ್ಕಂ ಭತ್ತಧಾರಣೆ ತ.ಖಂಡ.ಗದಲೆಕ್ಕದಲುಭತ್ತಗ್ರಾಮ ಖಂ ೧೦೦ ಉಭಯಂಭತ್ತ
ಗ್ರಾಮ ಖಂ ೫೦೦ ಯಿಂನೂರ
- 25 ಅರ್ಪವತ್ತನಾಲ್ಕು ಖಂಡುಗಭತ್ತವನುಅವೂರ.ಗಳಂದತಿಗುಮಾಡಿಕೊಂಡುಯಿರಾಧರ್ವ.ವನುನಿಂವ್ತಡಿಗಳಿಸಿವ್ವಪಾರಂ
ಪರೆಯಾಣಿಅಚೆಂದ್ರಾಕ್ಕೆ ಸಾ
- 26 ಮಿಯಾಗಿನಡಸಿಬಹರಿಯ.ಂದನನ್ನ ಸ್ವರುಚಿಯಿ.ಂದಬಡಂಬಟ್ಟುಧಾರೆಯ.ನೆರ್ಪದುಕೊಟ್ಟು ತ್ರದಧವ ಫದಶಾಸನದವ
ಣ್ಣಿಯಿಂತವ್ವುದಕ್ಕೆ
- 27 ಸಂಕ್ಷಿಗಳ.ಮುನಿವೂರದವ.ಠದಶ್ರಿ.ಪಾ.ದಂಗಳೂರಮ.ತ್ತೂರವ.ಹಾಜನಂಗಳುಮುನಿವೂರಮಹಾಜನಂಗಳುಚಿಕ್ಕ
ಹೊಳಲೂರಮಹಾಜನ
- 28 ಗಳುಯಿಂತವ್ವು ೧೦ಕ್ಕೆ ದೇವನನಬರಹಆಕರ್ತಕ್ಕೊಟೆಯಪ್ಪುಗೆಗ್ಗ.ಡೆಯಸ್ವಹಸ್ತದವೊಪ್ಪು ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾ
ಕ್ಷಿಗೆವೊ
- 29 ಪ್ಪು ಶ್ರೀಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರು ಶ್ರೀಶಂಕರಿಶ್ರೀಲೋಕಮಹೇಶ್ವರಿಶ್ರೀದೇವಿಶ್ರೀಒವಿದದೇವಿಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ
ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

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ಅದೇ ಮೂಗಣಿ ಭಾನವಳ್ಳಿ ಅಗ್ರಹಾರದ ದೇವರುಭಟ್ಟರಿಂದ ಬಂದ ಶಾಸನದ ಪ್ರತಿ.

ಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯುಂ ಬಿಚೆಂದ್ರ ಶಾಸನರಚಾರವೇತಿ ತ್ರಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಕಂಭ
ವೇ||ಜಯತ್ಯನಾದಿನಿದನಶ್ರೀಮಾನಸ್ವ(ಯಂ)ಭಂದಸೂಕರಾಯಸ್ಕದಂಪ್ಪಾ ಪ್ರಮಾಣಾಳೀನದಧ್ರೇಜೂತಳಪಂಕಜಂ ||
ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಂಖವಾಹನಶಕವರ್ಷ ೧೩೩೯ನೆಯ.ಪರಿವರ್ತ ಮೂನಕ್ಕೆ ಸಲುವಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾರ್ಗಶಿ
ರಶು ೧೫ ನೋಮವಾರಸೂ.ಮೋಪರಾಗವೃಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀವ.ನೃಹಂರಾಜಾಧಿಪಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪರಾ
ಯರಕ.ಮೂರುಭಂಸ್ಕರಂಯಾರನಿರೂಪದಿಂದಆರಗದಹದಿನೆಂಟೆ:ಕಂಪಣದವಿಶಂಣವಡೇರ.ಆರಗಗುತ್ತಿಬಂರಕೂರ ವಂಗ
ಲೂರು ಪಶ್ಚಿಮಸಮುಕ್ತಾಂತ್ರವಂಗಿಕರ್ನಾಟಕಾಜ್ಯವನ್ನು ಅದೇ ಪಂಚಿಸಿಯ.ಹಸಮಯ.ದಲ್ಲಿ ನವ.ಗೆಚತುವಿಧವುರು
ಪಾರ್ಥವಾಗಬೇಕೆಂದುಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವರಸಂನಿಧಿ ಸುಲ್ಲ ಸಹಿರಾಣ್ಯೋದಕದಾನಧಾರಾವೊರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯ
ವಾಗಿಪಾಲಿಸಿದಶಿಖಾಶಾಸನಾ | ವೇಂಕಟೇಸಲುವಸಾಂತ್ತಲಿಗಿಸಾಡಹೊಸಕೆರಪಡವಭಾಗದಲ್ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವುಗೆ
ಭಾನುವು ದಆಗ್ರಹಾರಕ್ಕೆ ಸಹಾಲು ತ್ರೀರಗ್ರಾಮದವಿವರ | ಶಿವಕರಡ್ಡಿಗ್ರಾಮ ೧ಕ್ಕೆ ಕೆರಕೊಪ್ಪುಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರು
ಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರುಗ್ರಾಮ ೧ ಕಡಲೆಮ್ಮನೆಗಾ ಮ ೧ ಅಂತುಗ್ರಾಮ ೫ಕ್ಕೆ ತೋಟ ಮರ ೫೦೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೫೦೦
ಕೆವ್ವತ್ತಿ ೫೦ ಕೆವ್ವತ್ತಿ ೧ ಕೆನುರ ೧೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೧೦ಕ್ಕೆ ಸಹಾಗ ೧೦೦೦ ನಲ್ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರಅಮ್ಮ ತಪಡಿ

ದೀಪಾರಂಧನೆಯು ಬಿಟ್ಟು ೪ ಭಾನುವಾರದ ಅಗ್ರಹಾರದ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಸೂರಿನಾರಾಯಣದೇವರಿಗೆ ಸಹಾ
 ಉತ್ತಿ ೧ ಕಾಶ್ಯ ಪಗೋತ್ರದರು ಕುಶಾಖಿಯಮದಾಭಟ್ಟರಮಕ್ಕಳು ವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೨ ಹರಿತ್ನಗೋತ್ರದರು ಕ್ಯಾ
 ಖಿಯಮದಾಭಟ್ಟರಮಕ್ಕಳು ವೀರಪ್ಪಗಳಿಗೆ ಉತ್ತಿ ೩ ಜಾವನಗ್ನಾಪ್ತಗೋತ್ರದ ಅಶ್ಯಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖಿಯ
 ವೇದಾರ್ಥದೀಕ್ಷಿತರಮಕ್ಕಳು ಕೇಶವದೀಕ್ಷಿತರಿಗೆ ಉತ್ತಿ ೪ ಕಳುಂಡಿನಗೋತ್ರದ ಅಪಸ್ತಂಭಸೂತ್ರದರು ಜಾಖಿಯ ಕಂಕರ
 ನಾರಾಯಣವಾಜಿಪೇಯಂಗಳಿಗೆ ಉತ್ತಿ ೫ ಹರಿತ್ನಗೋತ್ರದರು ಕ್ಯಾಖಿಯನಾರಣಭಟ್ಟರಮಗನಂಜಯಂಭಟ್ಟರಿಗೆ ಉತ್ತಿ
 ೬ ವಿಶ್ವಾವಿತ್ರಗೋತ್ರದ ಅಪಸ್ತಂಭಸೂತ್ರದರು ಜಾಖಿಯ ತುಂಗಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೭ ಕಾಶ್ಯ ಪಗೋತ್ರದ ಅಶ್ಯಲಾಯನ
 ಸೂತ್ರದರು ಕ್ಯಾಖಿಯ ಹಿರಂಜ್ಯಗಳಮಕ್ಕಳು ಐಯಂಗಳಿಗೆ ಉತ್ತಿ ೮ ಶ್ರೀವತ್ಸಗೋತ್ರದ ಅಶ್ಯಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖಿಯ
 ಯ.ಕೇಶವಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೯ ಆತ್ರೇಯಗೋತ್ರದ ಅಶ್ಯಲಾಯನಸೂತ್ರದರು ಜಾಖಿಯ ನಾಗಪ್ಪಗಳಮಕ್ಕಳು ಸರಹರಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧
 ಅತುಉತ್ತಿ ೧೦ ಕೆಗ್ರಹನಿವೇಶನವೂ ಗಾರಾಮಹೇತ್ರಸಹಿತವಾಗಿ ತುಂಗಭದ್ರಾತಿರದಲ್ಲು ಸೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದ
 ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಸಂನಿಧಿಗೇಸಕಾಸಹಿರಂಜ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ನಾನಾ ಗೋತ್ರನಾನಾಸೂತ್ರದ
 ನಾನಾಕುಖಿಯ ಭಾನುವಾರದ ಅಗ್ರಹಾರದ ವಿಧ್ವಂಸಹಾಜನಂಗಳು ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀಸೂರಿನಾರಾಯಣದೇವರಿಗೆ ಸ
 ಹಿತವಾಗಿ ಧಾರೇನರದು ಕೊಟ್ಟವಾಗಿಯಾದೇವತಾಉತ್ತರ ಅಗ್ರಹಾರದ ಉತ್ತರದ ಸ್ವಸ್ತಿಗ್ರಹನಿವೇಶನದ ಚತುರ್ವಿಮ
 ವಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಗಾಮಿಸಿದ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತವಾಗಿ ಸುಖದಿಂ
 ಭೋಗಿಸಿ ಸುಖದಿಂದ ಬಾಳುತ್ತಿದ್ದು ಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಕೊಟ್ಟವಾಗಿ ಕೊಡುಕಾ | ಸಾಮಾನ್ಯೋಪಾಂಧವ. ಸೇತುನು
 ಪ.ಣಾಂಕ.ಲೇಕಾಲೇ [ಪಾಲನೀಯೋ] ಭವದ್ಭಿಃ ಸರ್ವಾನೇತುನ್ಭಾವಿನಃ ಪರ್ಥಿವೇಂದ್ರಾನ್ ಭಯೋಭಯೋಚತೇ
 ರಾವ ಚಂದ್ರಃ | ದಾನಸಾಲನಯೋರ್ಮಧ್ಯೇ ಪಾಲನಂತು ವಿಶೇಷತಃ ದಾನಾತ್ಪ್ಸರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಾಚ್ಯುತಂ
 ಪದಂ || ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತವಸುಧರಾಂ ಪ್ಸರ್ವರ. ಪಸಹಸ್ರಾಣಿ ವಿಪಾಪ್ಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ
 ಶ್ರೀವಿರೂಪಾಕ್ಷಾ

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ಅದೇ ಚಾವಲ್ಮನೆ ದಾಖಲೆ ಸಿಡಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ವೀರಂಣನ ಗದ್ದೆಯ ಮೇಲ್ಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 6".

(ಮೇಲ್ಕಾಡಲ್ಲಿ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)
 ೧ ಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವ
 ೨ ರಾಧೀಶ್ವರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕ
 ೩ ದನಪ್ರಚಂಡಗಜಬೇಟೆಕಾಟಶ್ರೀ
 ೪ ವೀರಬಲ್ಲಾಳರಾಯ...ಟದಗ್ರಾಮದಕಾ
 ೫ ಶ್ಯ ಪಗೋತ್ರದಶ್ರೀಮ...
 ೬ ಮದಶ್ರೀಮಜಗದಾನಂದಪಂಪಗಳಕು
 ೭ ಮಾರಲಂಣೈಯದೇವವೋಡೆಯರಿಗೆ
 ೮ ಕವರಾಪ್ತ ೧೦೫೫ ಆನಂದಸಂವತ್ಸರದಕಾ
 ೯ ತಿರ್ಕಕು ೧೦ ಬುಸಂತಗಳೆಯನಾಡಕೆಳಭಾಗಿ
 ೧೦ ಯಾಲಸಿಡಿಯಮಾನಿಯಾಗ್ರಾಮಂ ೪ ಹೊಂನಕುಳವ

15 ಸೂಧಾರಾಪೂರ್ವಕವಾಗಿ ಧಾರೆಯನೆಟದು
 16 . . ಉಪಸಿಡಿಯಮಾನಿಗೆ ಸಲುವಚತುಸ್ಸೀ
 17 ಮಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
 18 ಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಯ
 19 ಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಯೇನುಳ್ಳ ಅಷ್ಟಭೋಗವನು
 20 ಭೋಗಿಸಿ ಸುಖದಿಂದ ಬಾಳುತ್ತಿದ್ದು ಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಕೊಟ್ಟವಾಗಿ ಕೊಡುಕಾ
 21 ಮಸ್ತಭುಜಾದಂಡವೆತ್ತಿದ್ದ ರ್ವೋರಧಾರಾಕರ
 22 ...ಹೂಂಡಕೋಟವರ್ತಮಾನಪರಮೇಶ್ವರ
 23 ...ಗಿರಿವಿದ್ಯಾಸಾಗರಕಂಠಾಟಕವಿದ್ಯಾವಿ
 24 ಳಸಲುತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
 25 ಧಿಪತಿಶ್ರೀಹರಿಹರರಾಯನು ಸುಖಸಂಕ

26 ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವುತ್ತಿದ್ದುಕನವರು
 27 ಥ ಗಂವು ಕ್ಷಯಸಂಘರದತ್ತೀಜಕುದ್ಧ ಗಂ ಗು
 28 ಅಂಣಯ್ಯನವರವುತ್ರಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವನೊ
 29 ಸಯರಿಗೆನಿಡಿಯವಾನಿಯದೇಣೋದ್ಧಾರವನೂಡಿ
 30 ಶಾಸನಪ್ರತಿಷ್ಠೆಯನುಸೂಡಿದಧರ್ಮಕ್ಕೆಮಂಗಳಮ
 31 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯೋಧರ್ವಕೇಶರಾಅಳುಪಿ
 32 ದವರುವಾರಣಾಸಿಯಲುಸೋಮಸೂರ್ಯಗ್ರಹಣ
 33 ದಲಿಸಾವಿರಬ್ರಾಹ್ಮರುಸಾವಿರಕಪಿಲೆಯವಧಿ

34 ಸಿದದೋಷದಲಹೋಕರು || ದಾನಪಾಲನಯೋರ್ವ
 35 ಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗವನಾ
 36 ವೈಶ್ವೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಂಪರ
 37 ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಂ | ಪಶ್ಚಿಮ್ವರುಷ
 38 ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇಕ್ರಮಿ | ಸ್ವದತ್ತಾ
 39 ದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
 40 ಪರತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭ
 41 ವೇತ್ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಾಗಾರ ಮಂಜಪ್ಪನ ಮನೇಮೇಲ್ಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ
 ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6' x 2".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಚ್ಚಿಗಳು ಹೋಗಿವೆ)

3. ಜಕುದ್ಧ ದಲಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
 ಪ್ರತಾಪ
4. ರಮಹಾರಾಯರುಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಸಾವನಾಜ್ಯಂಗೈಯುತ್ತಿದ್ದಕಾಲದಲ್ಲಿ
5. ವನುಕೃಷ್ಣಪುರಸರುಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಶ್ರೀಮತುಅ
6. ವಾಗಿವಸಿದ್ಧಗೋತ್ತೋತ್ಪನ್ನರಾದಯಜುಶ್ಯಾಬಾಧ್ಯಾಯಿಗಳಾದಅನಂತಭಟ್ಟರ
- 7ಗೆ. ಯದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಅರಗದ ಸಾಂತಗಳೆನಾಡ
- 8ಲಮುತ್ತೂರಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಕಾಲುವಳಿಹುಲ್ಲುಕೋಡುಬಾಳಗೊಪ್ಪಕಳಕೋಡುಗಲು
- 9ನುಕೋಳಿಯಬಯಲುಮೊದಲಾವಕಾಲುವಳಿಕೊಪ್ಪಗಳುಬಯಲುಕಡಲಮುತ್ತೂರುತೆರ್ರುವದುವ
10. ಸರಲಿಕುತವಾಗಿತೆರ್ರುವದಯೆಂಬತ್ತನಾಲ್ಕು ಹೊಂನುಹಣಮುಪ್ಪಗವನುತೆರ್ರುವದು
- 11... ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಯದ್ರವ್ಯವರಹಂಗಳಗೆಮೂನೂರುಹೊಂನುಹಂಗಳ
- 12ತರವಾಗಿಸಲಿಸಿಕೊಂಡುಅಹಲಮುತ್ತೂರುತೆರ್ರುವಯೆಂಬತ್ತನಾಲ್ಕು ಹೊಂನುಹಣಮುಪ್ಪಗವನು
- 13... ಪಪ್ಪಣದಹೆಬ್ಬರುತುಮಕುಲದವೇ ಲೆಹಡಿದುಕೊಂಡುಅಕಾಲಮುತ್ತೂರಕೊಪ್ಪಕಾಲುವ
- 14... ಹಾಲಮುತ್ತೂರಚೆತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಕಡವುರುಹೊಸಕೇರಿಯೊಳಗಣಹೆ
- 15ಹೊಸವೂರೂಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಿಂದಂಪಡುವಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಲ್ಲರಮೂ
16. ಹುಲುಕುಗೋಳಿಯಿಂದಂವಾಯವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣವಲ್ಲಭವೂನಿಯಗಟ್ಟಿ
- 17ಯುಹೊಸಗುರೊಳಗಣತಮ್ಮಡಿಯಕೊಪ್ಪಗೋಡು . . . ಪಿಯಸಂಗರದಿಂಬಡಗಲುಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿ
- 18... ಡಿಯಮೂಗಿಯೆಅಯ್ಯನವರಗುರಿಂದಂಈಶಾನ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಡಿ
- 19ಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕ
- 20ಹೊಸವೂರೊಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಂಗಡಿನಾಯ್ಕದ್ಲಿಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣ

- 21ವೂರಹುಲುಕುವೂಳಿಗೆಗಡಿಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿವೂರತೆಂಕಲು
- 22ಕೊಪ್ಪಗೋಡುಗಡಿಯಗಡಿಯವಾನ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೇಳ
- 23ಯಮಾಳಯಯ್ಯಪೆರವೂರಗಡಿಯಿಂತೀಚೆತುಸ್ಸೀವೆ. ಯೇಳಗ:ಳ್ಳಗದ್ದೆ
- 24ಕಲುಕುಗೆರಿಕೊಡಗಿನೀರುನುಕಾಡಾರಂಭಮೊದಲಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲ
- 25 ಸಿದ್ಧಸಾಧ್ಯಾಪ್ಪಭೋಗತೇಜಸ್ವಿಮ್ಯಸಹಿತವಾಗಿ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂ
- 26ರಸರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟಆಹಾಲಮತ್ತೂರ
- 27ಕೆಹೊಂಬಳಮಾಂತಾಗಿಯೆನುಬಂದಂಥದನ. ತೆನುಹದಿನೆಂಟುಕಂಪಣ
- 28ಮಕುಳದಮೇಲೆಹಿಡಿದುಕೊಂಡುತೆತ್ತುಆಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಯಾಗಿ ಸರ್ವಮಾನ್ಯವಾಗಿಸುಖ
- 29ರಸರಿಗೆಆಹದಿನೆಂಟುಕಂಪಣನಾವುಮೂರುಪಟ್ಟಣದ
- 30ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದಸೇನಬೋವಸಾಂತಳಗೆಯ
- 31ನಿಗೌಡಚೌಡಪ್ಪನವರಮುಂದಕ್ಕೆಆಹದಿನೆಂಟುಕಂಪಣ
- 32ಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರುಯಿಶಾಸನಕ್ಕೆಎಲಗಳಾದಾನಪಾಲ
- 33ಲನಂ | ದಾನಾತ್ಸರ್ವಮವಾಮೋಕ್ಷಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
ಸುಂಧರಾಂ
- 34ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವಪಾಂಛರ್ದಿತಂಭುಜೈಶ್ವಾಪಿಸ್ವಲ್ಪರ್ದಿತಂನತಾ| ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ಯ
ಯಂದತ್ತಾಪಹಾರಕಃ
- 35ಕುಲಂಸಮೂಲಂದಹತಿಬ್ರಹ್ಮಸ್ವಾಗ್ನಿ

(ಮುಂದೆ ೧೧ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

- 47ಹೊಸಕಲ್ಲುಗಳವಿವರ
- 48ಜನಬಂದು
- 49ಬಂದುಜನಬಂದುಅವ
- 50ಗುಲಜನಬಂದುಅವನಿಜನಬಂದ:ಅವನಂಹೊಲತಿಗಾಡಿಯಜನಬಂದುವೀರನಜನಬಂದುಅವನಹೊಲತಿ
- 51ಜನಬಂದುಕರುಜನಬಂದುಗಲಿಗನಜನವ.ಅವನಹೊಲತಿಶೀಡುವಜನಬಂದುಅವನಮಗ
- 52 ವೀರನಜನಬಂದುಬೀರನಜನಬಂದ:ಅವನಹೊಲತಿರಿಯಜನಬಂದುಕುರುದಗವನಜನಬಂದುಚಾಣ.ಗುಲಜನಬಂದು
ಅವನಹೊ
- 53 ಲತೀತಂಗುವಜನಬಂದುಜಾನಬಜನಬಂದುಅವನಹೊಲತಿಅಶ್ವಾ.ಲಿಯಜನಬಂದುಹರಿಗವಾರನಜನಬಂದುಅವನಹೊ
ಲತಿ
- 54ಜನಬಂದುಡುಗಣಜನಬಂದು ಅವನಹೊಲತಿಗಾಡಿಯಜನಬಂದುಅವನಮಗಬೀರನಜನಬಂದುಗುಡಿಸ
..

ಹಂಭಾಗ.

- 55
- 56ಸಲುವಗುಡಿಸರಕುಹಾಲಿಯ
- 57ಯದಯೆಪ್ಪತ್ತುಹೊಂನನುನಾವುನಾವುಸಲಿಸಿಕೊಂಡಹೋಗಿ ಆ ಆಲಿಗ

- 54.....ನಾವು ಪುರವಸಿ ಕೊಡುವೆವು ಆಹಾಲಮುತ್ತೂರಮೇಲಣ.....
- 59.....ನಲ್ಲಿ ಜಿಲು ವಾಡು ಹೊಂನ ಗಳೆಲ್ಲವನೂ.....
- 60.....ವನೂ ವಾಡಿದವಾಗಿ ಆಹಾಲಮುತ್ತೂರವೇ. ಲೆಮಾ . ರಸರು . ಮಲ್ಲಮಗನ-ಸಿಂಗಣಿ...
- 61.....ಎಲ್ಲಾ ಹೊಂನನು ವಾಡಿದವಾಗಿ ವಿಕ್ರಮಸಂವತ್ಸರದ
- 62 ಅಶ್ವಿಜ ಬಹು ಅಮುಸಾ ಸೆಯರಿ ಆಹಾಲಮುತ್ತೂರ ವೆದು ವೊಪ್ಪು ಕೊಂಡು ನಮಸ್ವರಾಚಿಯಿಂದ
- 63 . . . ಕೊಟ್ಟೆ ಬಲಿಯಂತವ್ವು ದಕ್ಕೆ ಸಾರ್ತಿಗಳು ಆರಗದ ಹಿರಿಗಂಗಯ ವಾಣಿಗ ಸೆಟ್ಟಯ
- 64 ನಿ ಸೆಟ್ಟಯರು ಸಿರಿಗಿರಿ ಸೆಟ್ಟಯರು ಯಿಂತವ್ವು ದಕ್ಕೆ ಸಾ ಗೆಯ ನಾಡ ಸೇನ ಬೋವ . . .
- 65 ಸಾಂತಳಗೆಯ ನಾಡ ಬಪ್ಪ ವರು ಸಾರ್ತಿಗಳು . . .

(ಮುಂದೆ ೪೦ ಪಜ್ಜೆಗಳು ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹಾಲಮುತ್ತೂರು ದಾಖಲೆ ಕುಡುನಲ್ಲಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಮುಂದೆ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೇದ್ರಚಾ
- 2 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಭಾಯ ಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
- 3 ಲಿವಾಹನಶಕವರುಶ ೧೫೫೩ ಸಂದವರ್ತಮಾನ ಕಾರ್ತಿಕ ಶು ೧೦ ಅದಿ
- 4 ವಾರದಲು ಶ್ರೀಮನು
-
- 19 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಸಾಲನಂ
- 20 ಪರದತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂ ಭವೇತು | ದಾನಸಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಪ್ರೀತೋನು
- 21 ಪಾಲನಂದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ |
- 22 * ಶ್ರೀ ಆಲ್ಲಾಳನಥ
- 23 ಬರದಶಾಸನ

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ಕಿಗ್ಗದ ಹೋಬಳಿ ಕಿಗ್ಗ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 3' 6" x 1' 3"

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ಚಿತ್ರವಾಹನಪಿನ್ದುವ್ಯಾಳಿ
- 2 ಕಿಳ್ಳುಂನಾಂಗೆಣ್ಣ ನಧಿಕಾರಿಗಳಿಗೆ | ಕಿಟ್ಟಾ ನೇಶ್ವರದಾ
- 3 ದೇವರವರವಿಯ ಭಂತಮುಂಕವಿಲಿಯ ಪಾಲುಂ ಎಲ್ಲಾಂ . . .
- 4 ದೇವಾನಂದೇ ವನಪರಿಜನಮಲ್ಲಾಡ ಪಟನೋವ ನಾರುಮಾಂಣ್ಡೊ ಮೊಣ್ಣು ಕಂ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

- 5 ಇನ್ನುಣ್ಣೋರಂಉಣಿಯೆಕೊಡುವೋನುಮ್ ದೇವೆಡ್ತಿ ಯೆರಿನ್ನುಂ ಸಾವಿರಿನ್ನುಮ್
 6 ಅಭರಮೆತ್ತಿ ಆಯೆತಿವೆಕೊಳ್ಳೋರುಮ್ ಮೂವತ್ತೂರಂವಿಾಸೆಮ್ಮಿಡೆಯುಮ್
 7 ವೊಗೆವೋಗಿಕೊಳ್ಳೋರುಂಕೊಣ್ಣು ಉಣ್ಣೋರುಂ | ಪಜ್ಜ ಮಹಾಪಾತಕಸಂಯುತ್ತು
 8 ನಾಗಿವೂತಿವನ್ನರಗಕ್ಕ ಸಲ್ಲೆ || ಈನಿತ್ತಧರ್ಮಮಾನ್ಯಾದೋರಾಕುಲಂಪೆಲ್ಲುಗೆ ||
 9 ವೊಲಿವುಕೊಳ್ಳುಯುಂ ಅರಮನೆತಾಣದಭಾಗಮುಮ್
 10 ಅಚ್ಚ ಕಮ್ಮೆತ್ತಿ ಯೆಕಿಕೊಟ್ಟು ಸೇನವರಸರುಂಧರ್ಮಗರ
 11 ಣಿಗರುಂಇದಾನೈ ಉನೋವ್ವನೊಳ್ಳೋನುಂಕೊಡುವೋನುಂ ಪಜ್ಜ
 12 ಮಹಾಪಾತಕನಕ್ಕುಮ್ ||

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ಹಂಭಾಗೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತಃ ಆಳುಅರಸರ್
 2 ಗುಣಸಾಗರಾದ್ವಿ ತೀಯಾನಮಧೇಯನ್
 3 ಕದಂಬವಣ್ಣ ಲಮನಾಳುತ್ತುಂ ಆಳುಅರ
 4 ಸರುಂಮಹಾದೇವಿಯರುಂಚಿತ್ತವಾಹನರುಂ
 5 ಕುಂದವಮ್ಮ ಸಂವ ದವೆ. ಗೆಯೆಕಿತ್ತಾ
 6 ನದೇವಕೆ ಎಲ್ಲಮುನ್ನವ ಪರಿಹಾರಂ
 7 ಬಿಟ್ಟವೊಲಿ ಕನಿತ್ತೂರ್ ನಿತ್ತನೆ ಬಿಟ್ಟ
 8 ಅನಾನಜಿ ಪ್ರಾ ರುಂ ಅತಿವೃತ್ತಿ ದೋರ್
 9 ಮನದೇನನವೋರುಂ ಅತಿಮನೆನ್ನು ಪಾದೇ

- 10 ಶಂಕೊಡುವೋರುಂ ಪಜ್ಜ ಮಹಾಪಾತಕ
 11 ಸಂಯುಕ್ತ ರಪ್ಪರ್ ದೇವದಣ್ಣ ದಿನೆಡೆವೆ
 12 ಪ್ಪಡುವೋರುಮಪ್ಪರ್ | ರಾಜದಣ್ಣ
 13 ಮುಮೆಯ್ ಪ್ಪಡುವಾರ್
 14 ಈಮೂವೆತ್ತು ಮೂರಾದೇವೆಜನಂ ಮೇಲಂ ಈಮರಿ
 15 ಯಾದೆಯನತಿವೋರೊಳರನ್ ಕಗೆಮೆ
 16 ಣ್ಣಗೆಮೆಣತೆನೊ ಭೆಳ್ಳಕಮ್ಮುಜಿನ
 17 ನೊಟ್ಟುಕೊನ್ನಾರ್

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ಗನೇ ಪಾರ್ಶ್ವ

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಾನ್ತರಸ
 2 ಪೃಥುವೀರಾಜ್ಯದಾಳುಗೆ
 3 ಬ್ರ . . ಜೈ ಬಸಗೆಯ್ವಲ್ಲಿಮರಲಿ
 4 ಬಟರಿಜೆ ಕೊಟಾರ್ ಧೋಣೆಗೊಡಲಾನರೆಡಿ
 5 ಇಲ್ಲು ಕೊಟಾರ್ ಯಿಪಡುಯೊಪೆವರುಂ
 6 ಸಂಮೈಗೆಸರ್ವ ಪರಿಹಂಉಣ್ಣುರುಂ
 7 ಗೋಮಣ್ಣ ಕೊಟ್ಟು ಇದ . .
 8 ಕ . . ರಿಗನೆ
 9 ಮೇಗುಲಾ . .
 10 ನೆದೋರುಪಾತಕನಕ್ಕು
 11 ಕೊಟ್ಟು
 12 ದರಜೆ ಸ್ವಸ್ತಿ
 13 ವೋವ್ವಮರಿಯಾ

- 14 ದೇವಾಕಮ್ಮಾ ಅರ
 15 ಪಾಕುಪಾತಮರಿಯಾ
 16 ದೇವಾಳುಳ್ಳದಲ್ಲ
 17 ಎತ್ತಿಕೊಳ್ಳೋನುಂ ಪಜ್ಜ ಮ
 18 ಹಪಾತಕನಕ್ಕು ಅ
 19 ನೀಕೊಟ್ಟು ಗಟ್ಟೆಯುಮ .
 20 ರೆಯುಮಾನತಿವೋರ್
 21 ದೇಗುಲಮಾನತಿವೋರಪಾ . .
 22 ಇದಾನತಿವೋವೋತಿವನ್ನನ
 23 ರಗಕ್ಕೆ ಸಲ್ಲೋರ್ ಮೂಲಾ
 24 ದೇಗುಲಮಾನತಿವೋ
 25 ರಪಾರ್ ಅದುಮುರ
 26 . . ಅ

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- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಾನ್ತರನಾ
- 2 . ಧುವೀರಾಜ್ಯದುಳಕೆಲ್ಲ
- 3 ಬಟರಿಜೆ ಬೆಸಗೆಯ್ವಲ್ಲಿ
- 4 ಲೋ . ಕ್ಕೆ ಲುಂಇಲ್ಲ ಕಾಂಬ
- 5 ಕಮ್ಮಿರಾಟುವು . .

- 6 ಸರ್ವಪರಿಹಾರಕೊಟ್ಟಾರ್
- 7 . ಣಕೊಳುವೋರಾಂಇದೇವಾ
- 8 ಬಿಭಿಗಮಾ
- 9 ಅತಿವೋರಪತ್ತುವೋನ

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ಎನೇ ಸಾರ್ಕು.

- 1 ಎತ್ತುಮೂರ
- 2 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪೃಥು
- 3 ವೀಭಲ್ಲವಸಾನ್ತರಸರ್
- 4 ವೋನ್ಬಜ್ಜು ಅಲೆ
- 5 ನಾಡೊಡೆಕೊಡಾಮರ್
- 6 . ವೋಯ್ಗು ಕೆಯ
- 7 ಬಿಟ್ಟುಮೂನೂರ್ವರುಂ
- 8 ರುಂಮು:ವ
- 9 ದಿತ್ತಿ

- 10 ಟ್ಟರ್
- 11 ತಾವಿಳದಿ
- 12 ತಜನಾಮಲಪ
- 13 ಕಣ್ಣು ಗಂಮುವತ್ತ
- 14 ಮೂವೀಸೆಯುಮಾನ್ವಿಟ್ಟು
- 15 ಸರ್ವಪರಿಹಾರಂಕೊಟ್ಟಾರ್
- 16 ಇದಾನೆದೊರ್ಪುರ್
- 17 ಜ್ಜ ಮಹಾಪಾತ
- 18 ಕಂಸಂಯುಕ್ತನಕ್ಕುಂ . .

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ಅದೇ ಹೋಬಳಿ ಮರಕಲು ಗ್ರಾಮದಲ್ಲಿ ಉಪಾಧ್ಯೆ ಶಿಂಗಾಭಟ್ಟರ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
 - 2 ಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೬೦೨ನೆಯದು
 - 3 ಮೃತಿಸಂವತ್ಸರ
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಾಲಯದ ಎನೇ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
- 2 . ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
- 3 ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
- 4 ಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀ

- 5 ಮತ್ತಿ ಭು[ವ]ನಮಲ್ಲ[ದೇ]ವರವಿಜಯರಾ
- 6 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ್ಧ
- 7 ನಾನಮಾಜೆಂಪ್ರಾಕ್ಯತಾರಂಬರಂಸಲುತ್ತು
- 8 ಮೀರಕಲ್ಯಾಣದನೆಂದಿಡಿನೊಳುಮುಖ

9 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿ

10 ತಪ್ಪದಸದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ

11 ಚಮಹಾಶಬ್ದಮಹಾಮಂಜ್ಞಳೇಶ್ವರಪ . . .

12 . . ಬುಜ್ಜ ಪುರವರಾಧೀಶ್ವರಂವಿರಮೇಶ್ವರ . .

13 ಭಟನಿ ಪಲಲಾಟಪಟ್ಟರಣರಂಗರಾಮ . .

14 ಲಿಯುಗವೀರಂವೀರಮಾತ್ಮಾಂವಿರೋಧಿಮ

15 ಣ್ಣಳಕರ್ಗವಸವ್ಯಸ್ಯಸೂಜಿಕಾಂಟಿಂ

16 ವೈರಮಣ್ಣಳಕವಿಗಬೇಂಟಿಕಾಂಟಿಂಚೋ

17 ಳಕಟಕಸರ್ವಸ್ಯಸೂಜಿಕಾಂಟಿಂವೂವ

18 ನಂಕಕಾಂಟಿಂತಿಗರ್ವಿತಮಣ್ಣಳಕರ

19. ಲ್ವಂಮುಖಿವಂದೋದ್ಧರ್ಪಮಣ್ಣಳಕರಕೋ.

20 ವಿಸಾಯಂಕೋಯ್ಯಪಗೆವರವೂರಿಸುಭಟ

21 ರದೇವಂಗೆನ್ಯಕಾಂಟಿಂಚಾಯ್ಯನಾ . .

22 ಕದೈಯ್ಯಂವಿಧ್ಯಾಧರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅನೇ ಕೋಬಳಿ ಎತದಲೆ ಗ್ರಾಮದ ಕೊಚ್ಚಾರ ನರಸಿಂಹ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕಡೆ ಜಗಲಿ ಬಳಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂ

2 ಗತಿರಕ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗ

3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ(ತ)ನವೋಬ್ರಹ್ಮಣದೇವಾಯಗೋಬ್ರಾ

4 ಹ್ಮಣಹಿತಾಯಜೆಜಗದಿತಾಯಾಕ್ರಪ್ಪಾಯ(ಶ್ರೀ)ಗೋವಿಂದಾಯನಮೋನ

5 ಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯದಕಕವರಾಷ ೧೩೩೦ ನೆಯಸಂದಪ್ರ

6 ಜೋತ್ಸುಧಿ ಕಾರ್ತಿಕಶುಧಿ ೧೧ ಅಂದು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

7 ಧಿರಾಜ ವೀರಪ್ರತಾಪದೇವರಾಯಮ

8 ಹಾರಾಯರಾವಿಜಯನಗರಿಯವಿವರಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿ

9 ವರ್ನಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತೀಹಕಾಲದಲುಚರಾಯಂಗೆ

10 ಕಾರುಣ್ಯಪ್ರಸಾದಸಿಂಗೇರಿಯಲುರುಪ್ಯುತಮಭಾರತಿಶ್ರೀಪಾದ

11 ಪದ್ಮಂಗಳುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವ . . ಹಮನದ

12 ನುಪ್ರತಿಪಾಲಿಸುತೀಹಕಾಲದಲುಸಿಂಗೇಯಿ

13 ಕಿಗನನಾಡ

14 ಮಡಚೌಡುಗಡೆಕ

15

16

ಹಂಭಾಗ.

17 ಜಲತರುಪಾಪಾಣಿನಿಧಿನಿಕ್ಷೇಪ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕೊಡನಾಡು ವಾಗಣಿ ನರಸೀಪುರದ ಚೌಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1.....ಪಿ.....	8ರಕಾ
2..ನಮನು..	9ಕೊಟ್ಟು
3.....	10ಕಲಿಮರ
4ಸ್ವಸ್ತಿಶ್ರೀದೇವತೀದ..	11ರುಯಂ
5ಗಂಗೆವೃಭೀರವೂರಭ	12ಮೂರ
6ಟರಿಗೆತಲೆ	13ರತ್ತಸಿಲಸಾಸನಾಟ್ಟು
7ಯಂಪೆ	

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ಬಗ್ಗಂಜೀ ಹೋಬಳಿ ಬಗ್ಗಂಜೀ ಮಠದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ

- 1ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ ಲ್ಲಾಶ್ರಮತ್ಯೇಳದೀಸೋಮ
- 2ಶೇಖರನಾಯಕರು | ರಾಮಪ್ಪಗೆಬರಸಿಕಳುಹಿದಕಾರ್ಯ
- 3ಗುಂಜಿಸೀಮೆಯಲ್ಲಿಸೀತನದೀತೀರದಲ್ಲೊಕೆಂಜವನುಕಟ್ಟಿಸ್ತವಿರಕ್ತನು
- 4ಶಕ್ತಮದಲೂತಾರಕೊಟ್ಟುಸ್ವಸ್ತಿ ಸಾಲದೆಂದಯೋಮಠದಲ್ಲೊ
- 5ಯಾಹಕೆಂಪಿನಮರಿದೇವರೂಪೇಳದಲ್ಲವಿಜಯಸಂವತ್ಸರದ
- 6ಲ್ಲೂಕ್ರಯಗ ೪೫೮||೦|| ವಂನೂಅರಮನೆಗೆತ್ತೆಗದುಕೊಂ
- 7ಡಾಯಿಸೀಮೆಕೆಳುರಪಾಲಕೆಳುರಗ್ರಾಮದಿಂದಸಿಸ್ತಿ
- 8ನಿಂದಗ ೩೪೮೫||೦|| ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತನಟ್ಟದಿಂದಗ ೫೮೦||೦|| ಉ
- 9ಭಯಂಗ ೪೩||೦|| ದೇವಸ್ಥಾನದಮಿಗಿತ್ತೆಯಿಂದಅಂಗಡಿವೀರ
- 10ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಗ ೨೮೩||೦|| ಉಭಯಂಗ ೪೫||೩||
- 11ದಸ್ವಸ್ತಿನುಲೂತಾರವಕೊಟ್ಟು | ಲಿಂಗಮುದ್ರಾಲಾಸಾಪಿತವನಾಡಿಸಿಕೊಡು
- 12ನಡಾಗೆನಿರೂಪವಾಗಿನಡಲೂತಾದೆಲಾಸ್ತಾಪಿತವಾದಲ್ಲಿಗೆಳುಕೆಳುರ
- 13ಗ್ರಾಮದ್ಲಿಕೆಲವುಭೂಮಿಸಂಸ್ತುಪ್ಪಾದ್ದರಿಂದಕೆಲ ಉಭೂಮಿಗೆ
- 14ಲಾಸ್ತಾಪಿತವಾಗಿಕೆಲಉಭೂಮಿಗೆಲಾಸ್ತಾಪಿತವಾದಿಲ್ಲಕ್ರಯ
- 15ವಕೊಳುಯಿಸಂಸ್ತುಪ್ಪಾದಬೂಮಿನುಲೂತಾರವಕೊಟ್ಟುಪ್ರಾಕುಬ
- 16ರಸಿಕೊಟ್ಟನಿರೂಪವನಾವಪ್ಪಿಸಿಕೊಂಡುಬದಲಾನಿರೂಪವಬರಸಿಕೊಡಬೇಕೆ
- 17ಂದಾಯಿಮರಿದೇವರೂಪೇಳತಾರಕೀತಿಪುಣೆಯಾಗಬೇಕೆಂದುಅಳಿಯನಿರ್ವಾ
- 18ಣೆಯನವರೂಪೇಳದಸಂಬಂಧಲೂತಾರಕೊಟ್ಟದಾಯಿಕೆಳುರಗ್ರಾಮದಿಂದರೇಕೆ
- 19ಗ ೪೫೮೦||೦|| ಕೈವಿಂಗಡಸಿವಪುರದಪಾಲಿಂದಯಾಗ್ರಾಮಕ್ಕೆಕೊಡಿದಬಗೆಲಿ
- 20ಹಳವಾನಿಗ್ರಾಮದರೇಕೆಗ ೧೩೮||೦|| ಯೋಪಾಲಸಿಂಗನೂರಗ್ರಾಮದಿಂದವಿಂಗಡವಾ

- 21ಗಿದ್ದು ಗೆರೆಕೆ ೧೭೮೪ | ೦ ಉಭಯಂಗ ೨೦೮೪|||೦ದಾಸೋಹದಸಿಸ್ತುಲ೮೧||೦ಉ
- 22ಭಯಂಗ ೨೦||೧||೦ಕ್ಕೆವಿವರಉಂಬುಃಉತ್ತಾರಪ್ರಕುಗ ೦ಕ್ಕೆಯಾಗಸಲ್ಲವಾದು
- 23ಗ ೧ ನೂಳದುಕುದ್ದಗ ೧ ಪ್ರಕುನಿಲ್ಲಿಸ್ತನಷ್ಟಗ ೭೮೧=ಸಿಸ್ತುಗ ೨೦||೦=ಯಾ
- 24ಗಉಂಬುಃಸಲ್ಲವಾದುಗ ೧ ಉಭಯಂಗ ೨೨||೦=ಅಂತುಗ ೨೦||೧||೦ನು
- 25ದುಕುದ್ದರೇಖೆಗ ೫೮||೦|| ಕ್ಕೆಉತ್ತಾರದೇವತಾಉತ್ತಾರಅಂಗಡಿವೀರಭದ್ರದೇ
- 26ವರಿಗೆ ೧||೦ ನೂಳದುಕುದ್ದಗ ೫೭೮||೦ ಕ್ಕೆವಿವರಸಿಸ್ತಿನಿಂದಪ್ರಕುಉತ್ತಾ
- 27ರಕೊಟ್ಟದುಗ ೨೮೮೨||೦ ಯಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೭||೧ ಗೆವಿವರಯಾ
- 28ಪಾಲಹದಸೆಗ್ರಾಮಕ್ಕೆವಿಂಗದಾಬರದಿದ್ದಬಗೇಲೂಯಾಗಯಾಗ್ರಾಮಕ್ಕೆ
- 29ಕೊಡಿಉತ್ತಾರಕೊಟ್ಟದುನಿಸ್ತಳವಾದತ್ತೋಟದಸಿಸ್ತಿನಿಂದಗ ೧||೦ ಯಾ
- 30ಕಳೆಗೂಗ್ರಾಮದಸಿಸ್ತಿನಿಂದಗ ೭೮೧ ಉಭಯಂಗ ೭||೧ ಉಭ

ಹಿಂಭಾಗ

- 31ಯಂಗ ೪೫||೪|||೦ ಪ್ರಕುನಿಲ್ಲಿಸ್ತನಷ್ಟಗ ೧೭೮೧|||೦=ಗೆವಿಂಗಡಗ್ರಾಮ
- 32ದಗ್ಗೆಗ ೭೮೧=ನೂಳದುಕುದ್ದಗ ೧೧೮೮|||೦ಕ್ಕೆವಿವರಪ್ರಕುಉತ್ತಾರಕೊ
- 33ಟ್ಟದುಗ ೫೮೧||೦ಯಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೫||೪|||೦ಉಭಯಂಗ ೧೧
- 34೮೮|||೦ ಉಭಯಂಗ ೫೭೮||೦ ದೇವಸ್ಥಾನದಮಿಗಿತೆಯಿಂದಅಂಗಡಿವೀರ
- 35ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಪ್ರಕುಉತ್ತಾರಕೊಟ್ಟದುಗ ೨೮೨|||೦ಉಭಯ
- 36ಂಗ ೫೮೮೪||೦ಕ್ಕೆವಿವರವಿಜಯಸಂವತ್ಸರದಶ್ವಿಕ್ರಯಗ ೪೫೮||೨||೦ನೂ
- 37ತ್ತೆಗದ.ಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೪೫||೨|||೦ ಯಾಗಕ್ರಯಗ
- 38೧೨೫||೦ ನೂರಮೂವತ್ತೆವಿವರವರಹನ್ನೂ ತೆಗದುಕೊಂಡುಉ
- 39ತ್ತಾರಕೊಟ್ಟದುಸಿಸ್ತಿನಿಂದಗ ೭||೧ ಪ್ರಕುನಿಲ್ಲಿಸ್ತನಷ್ಟದಿಂದಗ ೫||೪||೦
- 40ಉಭಯಂಗ ೧೨||೦||೦ ಉಭಯಂಗ್ರಯಗ ೫೮೪೮೨||೦ ಐನೂ
- 41ರತ್ತೊಂಭತ್ತುನಾಲ್ಕುವರಹನ್ನೂದರಣವನ್ನೂಅರಮನೆಗೆತೆಗದುಕೊ
- 42ಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೫೮೮೪||೦ ಐವತ್ತೆವಂಭತ್ತುವರಹನ್ನೂ
- 43ನಾಲ್ಕುಹಣಹಾಗದಸೊಸ್ತನುಯಿವಿರಕ್ತಮಠದಧರ್ಮಕ್ಕೆಶಿವಾರ್ಪಿ
- 44ತವಾಗಿಕೊಟ್ಟಯಾಗಭೂಮಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಪಿತವಮಾಡಿ
- 45ಸುವಲ್ಲಿಗೆಹುಜುರಿದುಳುಗದಗಿರಿಯ ನಕಳುಹಿಸಿದ್ದೇವೆಚೆ
- 46ಗ್ರಾಮದವರಕಶಿಕೊಂಡುಗಡಿತತ್ಪಾರಬಾರದರ್ಪಿತ್ತಿಯವನಮು
- 47೦ವಿಟ್ಟುರೇಖೆಪ್ರಮಾಣಯಾಗಉತ್ತಾರಕೊಟ್ಟಭೂಮಿಪ್ರಕುಉ
- 48ತ್ತಾರಕೊಟ್ಟಭೂಮಿವಳಗೆಉಳಿದಭೂಮಿಗೆಸಹಶಿಲಾಸ್ತ
- 49ಪಿತವಮಾಡಿಸಿಕೊಟ್ಟಯಾಗಕಾಗದವಸೇನಭಾವರಕಡಿತಕ್ಕೆಬರ
- 50ಸತ್ತಿರ್ಗಿಯಾಮರ್ಪಿದೇವರವಕಕ್ಕೆಕೊಡುವದಾಗಿಶ್ರೀಯತಾಪ್ರತ್ತಿ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಬಸ್ತು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲಬಸ್ತುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋ

2ಘಲಾಂಘನಂಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯ ಸಾಸನಂಜಿನಸಾಸನಂ|ನ

- 3ನೋ[.]ವೀತರಾಹೋಯಂ | ಶ್ರಿಯಂವಿಕತುಭೂಯಾಶೀಂಘಾಡೆಮಾಲಿಂಗಿತಾಯೇನಮೋದಿನೀಮೋದತೇ
 4ಸದಾ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
 5ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಾ | ಶಾಲಿವಾಹನಶಕವರಾಷ
 6ಗೌರೀ ಸಂದವರ್ತಮಾನ | ವಿಕೃತಸಂವತ್ಸರದ | ಚೈತ್ರಶುದ್ಧ ೧೦ ಬುಧವಾರ
 7ದಲು | ಶ್ರೀಮತುಅರಿರಾಯಗಂಡರಡಾವಣಿಬೊಮ್ಮಲದೇವಿಯರಕುಮಾರಶ್ರೀವೀರ
 8ಭೈರವನೊಡೆಯರು | ಕಾರಕಳದಸಿಂಹಾಸನದಲಿಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 9ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಿ | ಅವರತಂಗಿಕಾಳದೇವಿಯರು | ಬಗುಂಜಿಯಸೀಮೆಯಾ
 10ನುಸ್ವಧರ್ಮದಲಾಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲತಮಕುಲಸ್ವಾಮಿಕಲ್ಪಬಸ್ತಿಯಪಾ
 11ಶಿಶ್ವಶ್ರೀತ್ಥಂಕರರಿಗೆನಿತ್ಯಧರ್ಮಕ್ಕೆಬಿಟ್ಟಭೂಮಿಯಕ್ರಮವೆಂತೆಂದರೆ | ತಾಳುತಂವಕುಮಾರ
 12ತಿರಾಮದೇವಿಯರೂ | ಕಾಲವೆನೂಡಿದಲಿ | ಅವರಹೆಸರಲಿವೂಡಿದಧರ್ಮದಿನ ೧೬೦೫
 13ಡಿಅಕ್ಕಿಯನೈವೇದ್ಯದಮರಿಯಾದೆಯಲುಭತ್ತ ೧೫ ಪೂರ್ವದಲಾಸಂದುಬ
 14ಹಭತ್ತ ೪೦ ಉಭಯಂಖ ೫೫ ನಂದಾದಿಪ್ಪಿದಿನ ೨೬೦೦ವರಾಶ ೧೬೦೦ಕಣ
 15ಗ ೨೪ ಉಭಯಂಸಲಹದಕ್ಕೆ ಸಹಿರಂಣೋದಕ್ಕೆ ದಾನಧಾರಾಪೂರ್ವಕ
 16ವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಭೂಮಿಯವಿನರೆ | ಆಕಲ್ಪಬಸ್ತಿಯಬಡಗದಿಕ್ಕಿನಬ
 17ಗುಂಜಿಯಲಿಕೆಪಿಯಕೆಳಗಣಭೂಮಿಗೋಳಯಹಾಳಯಬೀಜಖ ೧ ಆಗದೆಯಕೆಳಗಣ
 18ಮಂಜಯಬೊಮ್ಮನಹಾಳಬೀಜಖ ೧೦೦ ಆಬಯಿಲುಕೆಳಗಣಹಾಳಕೆಟ್ಟಂಬೀಜಖ ೨೦೦ ಸಂ
 19ಪಗೆಯಬಯಿಲಬೀಜಖ ೧ ಅಂತುಸಲೆ ೨೬೦೦ ಬೀಜಖ ೧೦೦ ಅದಕ್ಕೆಂಗಡಿಭತ್ತ ೩೩ ಹಾನಿವಾಸಿ
 20ಖ ೧ ಉಭಯಂಗಡಿಹಾನಿವಾಸಿಸಹವಾಗಿಖ ೩೩ ಆನಂಪಂಗೆಯಬಯಿಲು ... ಗಂ ... ಆಕೆಪಿ
 21ಕಂಡನೂವಿನಹಾಳಬೀಜಖ ೧೦೦ಬಾಲೆಬೋವನಪಾಲಬೀಜಖ ೦|೦ ಆಲೆಯಮಕ್ಕೆಬೀಜಖ ೧ ರೆಯಕ್ಕೆ
 22ಯಕೊಟ್ಟಗೆಯಹಾಳಬೀಜಖ ೧೦೦ ಕಳ್ಳಿಯಮಕ್ಕೆಯಬೀಜಖ ೧೦೦ ಅಂತುಬೀಜ ೬ ಅದ
 23ಕಂಗಡಿಖ ೧೪ ಅಂತುಸಲೆ ೨೬೦೦ಬೀಜ ೧೪ ಅದಕ್ಕೆಂಗಡಿಹಾನಿವಾಸಿಸಹಖ ೫೫ ನಾಗ
 24ಬೋವನಮಕ್ಕೆಬೀಜಖ ೩೯ಗೊಂಗುಗ ೧ ಆಭೂಮಿಯಹಬ್ಬುವಣಿಕೆಯಿಂದಗ ೪೧ ಅ
 25ಂತುಹಣಗ ೧೪೦ ತೆಂಗಿನಮರನಹಾಳವೊ ೧೬೦೦ ಬೀಜಸ ೧೪೬೦ ಗಡಿಸಲೆ ೨೬೦೦ಖ ೧೦ ಮೊಲ
 26ಣಸತಿ ೨೬೦೦ಕಣ ೩ ಉಭಯಂಭತ್ತಹಣಸಹನಾಳಿನಕಟ್ಟಳೆಬಳನಂದಾದಿಪ್ಪಿಗೆಗ ಲ್ ೧೦೦ ಅಂ
 27ತುಉಭಯಂಕಣಗ ಲ್ ೨೪ ಯಾಭೂಮಿಯನುನಾಳುನಂಮಬಗುಂಜಿಯಸೀ
 28ಮೆಯಪೂರ್ವಪ್ರಧಾನಿಗಳಮಹಾಜನಂಗಳುಹಲರುನಾಡುಕೊಲಬಳಿಯರು
 29ಮುಂತಾದವರಸಮಸ್ತರುಶಾಸ್ತ್ರಿಯಲಿಸಹಿರಂಣೋದಕ್ಕೆದಾನಧಾರಾಪೂರ್ವಕವಾ
 30ಧಾರಿಯನೆರದುಕೊಟ್ಟಲು || ಆಜಂದ್ರಾಕ್ಷಸ್ತಿರವಾಗಿಕೊಟ್ಟಲು ||
 31ಹರುಗೋಲವೊಳಯಗದೆಯಕಲ್ಪಬಸ್ತಿಯದೇವರಅವತ್ರಪಡಿಗೆಪೂರ್ವದಲಿಬಿಟ್ಟದಾ
 32..ನಂಮಕು..ಕಾಲವ..ದಲಿಬಿಟ್ಟಭೂಮಿಖ ೬ ಉಭಯಂಬೀಜವರಿಖ ೧೧ ಆ
 33..ಗಡಿಪಿ....ಭೂಮಿಯನುದೇವರಿಗೆಬಿಟ್ಟವುಯಿದಕ್ಕೆರಾಜಿಕತವೇ..
 34ನುಕಡಿಸಿ..ದುಬರಸಿದಕಲ್ಲಸಾಸನ || ಆದಿತ್ಯಚಂದ್ರಾನಲೋನಲಶ್ಚ ದ್ರಾ
 35ರ್ಶಮಿರಾಪೂರ್ವದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭವತಿಸಂಧ್ಯಾಧರ್ಮಶ್ಚ
 36ಹಾನಾತಿಮನುಸ್ಯಧರ್ಮಂ || ದಾನಪಾಲಾನಯೋರ್ಮಧ್ಯೇದಾನಾಪ್ರೀಯೋನುಪಾಲನಂ
 37ದಾನಾತ್ಸರ್ವಮವಾನೋತಿಸಪಾಲಾಚ್ಯತಂಪದಂ || ಅನುಗಚ್ಛಂತಿಯೇ....
 38..ತುಕಂಕೌತುಕಾನ್ವಿತಂ | ಪದೇಪದೇಕ್ರತುಫಲಂಭತೇನಾತ್ರಸಂಸಯಾ ||
 39.....ಮಂಗಳಮಹಾಶ್ರೀಬೊಮ್ಮರಸಬಿಟ್ಟಹಖ.....

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ಅದೇ ಕೋಬಳಿ ಹೆಚ್ಚೆ ಗ್ರಾಮದ ಉಮಾಮಹೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಕಾರದ ಆಗ್ನೇಯ
ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭೇದೋನುಪಾಲನಂ ದಾನಾತ್ಸವಗಮ
- 2 ನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸ
- 3 ಹೋದರಿಲಿಂಗದತ್ತಾಭವೇಮಾತಾದತಂಭುಮಿಂಪರಿತ್ಯಜೇತ್ ||
- 4 ಶ್ರೀ | ಶುಭಮಸ್ತು | ಜಯತ್ಯನಾದಿನಿಧನಾಶ್ರಮಾನ್ಸ್ಯ
- 5 ಭಂದಸೂಕರಿಯಸ್ಯದೌಷ್ಪುನುಂಕಾಳೇನದಧೇಭೂತಳಪಂಕ
- 6 ಜಂ || ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
- 7 ಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
- 8 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರರ್ಕ |
- 9 ೧೨೩೦ ನೆವರ್ತಮಾನಕೆಸಲುವಿಭವಸಂವತ್ಸರಭಾ
- 10 ಲ್ಗುಣಶು ೧೦ ಯು ಶುಕ್ರವಾರಘಳಗೆ ೧೩ಕೆ ವ್ರಶಭಲ
- 11 ಗ್ನದಲುಕುರ್ಮಪ್ರತಿಷ್ಠೆ ಆಗಿನಿರ್ಮಾಣಾವೂಡಿದಲಿಲಾ
- 12 ಮಯದೇವಾಲಯದಲ್ಲುಪ್ರಜ್ಞೋತ್ಪತ್ತಿಸಂ | ವೈಶಾಖ
- 13 ಶು ೩ ಯುಗುರುವಾರಘಳಗೆ ೧೩ಕೆ ಸಲುವಕರ್ಕಟಕಲಗ್ನ
- 14 ದಲುಪ್ರತಿಷ್ಠೆ ಆದಶ್ರೀಉಮಾಮಹೇಶ್ವರದೇವರುಮಾಹಾ
- 15 ಗಣಪತಿದುರ್ಗಾಂಮನವರುಗೋಪಾಲಕ್ರೈಷ್ಣ ಸ್ವಾಮಿಸುರೈ
- 16 ನಾರಾಯಣಸ್ವಾಮಿಯವರಿಗೆಸಹಆಳದಮಹಾ
- 17 ಸ್ವಾಮಿಕ್ರೈಷ್ಣ ರಾಜವಡೆಯರವರುಪಾಲಿಸ್ತುಉತಾರ
- 18 ದಭುಮಿನಿರಾಪ | ಮಹಾರಾಜರಾಜಕೃಷ್ಣ ರಾಜ
- 19 ವಡೇರಭಾಹದರುಬಲಾದ್ರಲಾಹುಮೂಲಕಹು
- 20 ವ್ರೊಸಲತನತಹುಮನಘಾರುಪೈಜಗಂಜಾರುಬ
- 21 ನಂವೇಆವಿಲಾನೆಸಿರಸ್ತೇದಾರಾನೆಹುಲಯಿಸ್ತಕಬಾಲ
- 22 ನೊಕದ್ವವಾನೆಮುಜಾರಿಯಾನೆತಾಲುಕೆಕೊಪದಹೋಬ
- 23 ಳಸರಕಾರಮೈಶುರಯಾಸೆ | ಬರಸಿಕಳುಹಿಸ್ತನಿರು
- 24 ಪಲದಾಗಿತಾಲುಕುಮಜಕೂರುಮೈಕೆಬಗುಂಜಿಮಾ
- 25 ಗಣಿಯಲಯಿರುವಹೆಚ್ಚಿಂಮೈಯನುಹಜುರ್ಗ
- 26 ಗೆಬಂದಬಗುಂಜಿಮಾಗಣಿಪೈಕೆಸೀತಾನದೀತೀರದಲ್ಲಿಹೆ
- 27 ದಸೆಗ್ರಾಮದಲಿಲಾಮಯದೇವಸ್ತಾನಕಟ್ಟಿಸಿಲದರಲು |
- 28 ಉಮಾಮಹೇಶ್ವರದೇವರು ೧ ಗೋಪಾಲಕ್ರೈಷ್ಣ ದೇವರು ೧ ದುರ್ಗಾ
- 29 ದೇವಿ ೧ ಮಹಾಗಣಪತಿ ೧ ಸುರೈನಾರಾಯಣಸ್ವಾಮಿ ೧ ಯಾಯೈ
- 30 ದದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿಖಾಧೇನೆಯಿದಲದೇವದೇವಸ್ತಾನದ

- 31 ಪ್ರಕಾರದಲ್ಲು ಅರುಬ್ರಾಂಹರಮನೆಕಟಿಸಿಯಾದೇನೆಯಾದೇವೆ
 32 ಸ್ತಾನದ ಪಡಿ ತರದಿ ಪಾರಾದನೆಯಿಬ್ರಾಂಹರಲು ಪಜೇವನಸ
 33 ಹನಡಯ ತಕಬಗೆಸರಕಾರದಿಂದಾಭುಮಿ ಉತಾರಾನಡಸ
 34 ತಕಬಗ್ಯ ಅಪ್ಪಣೆಯಾಗಬೇಕೆಂಬದಾಗಿ ಅರಿಕೆ ಮಾಡಿಕೊಂಡದ್ದಿ
 35 ದಾಹೆಚೆತಿಂಮಯನ ಅರ್ಜಿ ಬಾತರಿಗೆ ತಂದು ಸದರಿ ಐದು
 36 ದೇವರ ಪೂಜೆ ಪಡಿ ತರದಿ ಪಾರಾದನೆಯಿಬ್ರಾಂಹರಲು ಪಜೇವನ
 37 ಮಾಬಗುಂ ಜಿಮಾಗಣಿ ಪೈಕಿ ಪಾಳ್ಯದ ಮುಕಿಗ್ರಾಮ ಗಣಿಸಿ ಸ್ತುಬ
 38 ಹದ್ದಿಗ 21 ಯಿಡು ಸಿವಾಯಿಯಿಗ್ರಾಮದ ಬಳಿಯಲಿ ನದೀ ತೀ
 39 ರದಲಿ ಬಂಜರ ಜಮೀನು ಗಿಡಕಡು ದುಸುಗುವಳಿ ಮಾಡಿಕೊಳು
 40 ವಭೂಮಿ ಸ್ತುಗ 20 ಉಭಯಾಂಬಹದ್ದಿಗ 10 ಅರವತ್ತು
 41 ವರಹಾಂನ ಸಿವನ ಭೂಮಿಯು ಉತ್ತರಾಂಹರಲು ಪಜೇವನ
 42 ನಡಸ ತಕಬಗ್ಯ ಕಟ್ಟೆ ಮಾಡಿಸಿಯಿರುವದರಿಂದ ಪ್ರಜ್ಞಾಪ್ತ ಸಂವ
 43 ತ್ಸರದಾರ ಭೃಸದರಿ ಪಾಳ್ಯದ ಮುಕಿಗ್ರಾಮದ ಸಿವನ 21 ಬಂಜ
 44 ರ ಜಮೀನು ಸುಗುವಳಿ ಮಾಡಿಕೊಳತಕ್ಕದ್ದು 20 ಉಭಯಾಂಗ 10
 45 ಬಹದ್ದಿ ಅರವತ್ತು ವರಹಾಂನ ಸಿವನ ಭೂಮಿಯು ಸದರಿ ಐದು
 46 ದು ದೇವಸ್ತಾನದ ಪಡಿ ತರದಿ ಪಾರಾದನೆಯಿಬ್ರಾಂಹರಲು ಪಜೇವನ
 47 ನಕೆ ಸಹಚೆತಿಂಮಯನ ಮಾಬಾಂತ್ರ ನಡಿಸಿಕೊಂಡು ಬ
 48 ರುವದು ಹರಸು ಉತ್ತರಾಂಹರಲು ಪಜೇವನ ದು ಉಜಾರಾಯಿಡದೆ ಸ
 49 ದರಿ ಪ್ರಕಾರಾಬಾದ್ದಿಗ 10 ವಭೂಮಿಯು ಸದರಿ ದೇವಸ್ತಾನಗ
 50 ಳು ಬ್ರಾಂಹರಲು ಪಜೇವನಕೆ ನಡಿಸಿಕೊಂಡು ಬರುವದಾಯಿ ಸ
 51 ನದ್ದಿ ನಕೆ ಲಂನೂರಿರ ಸ್ತೇದಾರರದ ಪ್ರಕಾರಕೆ ಬರಿಸಿಕೊಂಡು ಅಸಲ
 52 ಸನದಂನು ಹೆಚೆತಿಂಮಯನ ವಕೆ ಕೊಡುವದ ತಾರಿಕು 12
 53 ನೆನವಂಬರ ಸ 17 17 ಗನೆ ಯಿ ಸವಿ ಪ್ರಜ್ಞಾಪ್ತ ಸಂವತ್ಸರದ ಮಾ
 54 ಗಳಿರಬ 1 ಲು ಮೊಕಾಂಬೆಂಗಳೂರು ಬದು ಸುರವನು ನಶಿ |
 55 ಹುಜಾರಾಕಾ ಸಾದೂರೆಗಳ ಅಕ್ಷರದ ಲು ಬರದ ಬಹದ್ದಿ ಅರು
 56 ವತ್ತು ವರಹಾಂನ ಭೂಮಿ ಗ್ರಾಮಯಿನಾ ಮಾನಡಸುವದು ಶ್ರೀ ಕ್ರಿಷ್ಣ
 57 ಯಾಂಬದಾಗಿ ದಸಕತ ಮೊಹರಾ ಶ್ರೀಚಾ ಮರಾಜವಡೇರತನು ಜ
 58 ಕ್ರಿಷ್ಣ ರಾಜವಡೇರು ಯಾಂಬದಾಗಿ ಬಾಳಬಂದು ಅಕ್ಷರದ ಲು ಶಾಯಿ
 59 ಮೊಹರಾ ಮಾಡಿಯಿದೆ ಕರಣಿಕರು ಐದು ದಪ್ಪರದ ಡಾಖಲು ಹಾಕಿಯಿದೆ
 60 ಅದಿತ್ಯ ಚಂದ್ರಾ ವನಿಲೋ ನಲಕ್ಕ ದೌರ್ಭಾಮಿ ರಾ ವೋಹ್ರದ ಯಾಯ
 61 ಮಸ್ತ ಅಹಕ್ಕ ರಾತ್ರಿ ಉಭೇಚ ಸಂಧೇಧರ್ಮಸ್ತ ಜಾನಾತಿನರ ಸ್ಥಳು ತ್ತಂ

ಕೊಪ್ಪದ ಹೋಬಳಿ ಹರಿಹರವುರ ಮಠದ ಶಿಲಾಶಾಸನ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾಂಭಮಾಲಸ್ತಂಭಾಯಾ
 ಶಂಭವೇಸ್ವಸ್ತಿ ಸೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಭಮಃ ೧೩೧೫ನೇ ವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಅಂಗಿರಸ ಸಂವತ್ಸರದ ಚೈತ್ರ

ಕುಂಯುಭಾನುವಾರದಲ್ಲಾ || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯನ.ಹಾ
ರಾಯರು | ಶ್ರೀವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲ್ಲಾ | ಸಕಲವರ್ಣಾಶ್ರಮಗಳನ್ನುಧರ್ಮದಿಂದಪರಿಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿ | ಆಮ
ಹಾರಾಯರನಿರುಪದಿಂದಆರಗದರಾಜ್ಯವನ್ನು | ಸಾಬಂಣವಡೇರು ಆಳುತ್ತಿದ್ದಕಾಲದಲ್ಲಾ | ಪ್ರತಾಪಹರಿಹರವರಮಾಧ
ವರಾವ.ಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆ | ಆಸಾಬಂಣವಡೇರುಕೊಟ್ಟಯಾಕುಳವಿನರದ | ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂದ್ರೆ ಶ್ರೀ
ವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆತಂವ:ಹೆಸರುಪ್ರತಾಪಹರಿಹರವರಮಾಧವಂ
ನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿಧಾರಯ[ನೆ]ರದುತಾಂಬ್ರದಶಾಸನವನ್ನುಚಿತ್ರಿಸಲಾಗಿ| ಆಮಧರಹಳ್ಳಿಗಳಿಗೆಯಾವಡಗೂಡಿದಸ್ಥ
ಳಯಾಕುಳಿಗೆಯಾಕೂಡದಹಾಂಗೆಆಧರ್ಮಸ್ತಳಕ್ಕೆತೆರುವ | ಯಾಕುಳಗಳನ್ನುವಿಂಗಡಿಸಿಕೊಡಹೇಳಿನವ:ಗೆಆಮಹರಾಯ
ರನಿರೂಪುಚಿತ್ರಿಸಲಾಗಿ| ಆರಗದವೇಂಟ್ಲೆಯ.ಕಂಪಣಕ್ಕೆಸಲ್ಲವಸಾತಳಕ್ಕೆಯನಾಡುವಳಗಣಕೆಳಭಾಗಿಯ.ಕಾರಬಯಲಕಂ
ಞಂಣಹೆಗಡೆವೀರಹೆಗಡೆಗಳನ್ನುಆರಗದಚಾವಡಿಗೆಕರಶಿಧರ್ಮಸ್ತಳಕ್ಕೆತೆರುವದಕ್ಕೆಆಕುಳವಿಂಗಡಿಸಿಕೊಡಾಯಂದೂಹೇಳ
ಲಾಗಿಸಂಞಂಣಹೆಗ್ಗಡೆವೀರಹೆಗಡೆಗಳತಾಳುತೆರುವಕಾರಬಯಲನಡಿಗೆವಿಂಗಡಿಸಿಕೊಡಯಾಕುಳದವಿನರ | ಯಾಡದಿಟ್ಟರ
ಸಂಞಂಣಹೆಗ್ಗಡೆತ್ತಿರುವಕುಳ ೬ಕ್ಕೆ ಹೊನ್ನು ೧೦ ಹಚ್ಚರುಬಂಮಿಅಕ್ಕವಿರುಸಹತೆರುವಕುಳಹೊನ್ನು ೩ ಕಾರಬಯಲಯ
ಲ್ಲವಹೆಗಡೆತೆರುವಕುಳಹೊನ್ನು ೪ ಪಣ ೨ ಅರುವತಿಕಾಮಕ್ಕಹೆಗ್ಗಡೆತ್ತಿರುವಕುಳಹೊನ್ನು ೧ ಪಣ ೨ ಕಾರಬಯಲಕಂಬ
ತೆರುವದುಕುಳಹೊನ್ನು ೬ ಪಣ ೫ ಮತ್ತಿವಾನಿಕೊನ್ನಕ್ಕನಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಆತ್ರವಳಬಂಮಂಣಅವನತಂಗಿಚೆಂಸಿಅ
ಕ್ಕಸಹತೆರುವಕುಳಹೊನ್ನು ೪ ಪಣ ೪ ನಂದಿಗೋಡಬೇಳಕ್ಕತೆರುವಕುಳಹೊನ್ನು ೨ ಪಣ ೩ ನಂದಿಗೋಡದೇವಿಯಕ್ಕಅವ
ಳವ.ಕ್ಕಳಸಹತ್ತಿರುವಕುಳಹೊನ್ನು ೫ ಹೊನ್ನೂರಕ್ಕಯಕ್ಕಚಿಕ್ಕಸಹತೆರುವಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಮೂಕೋಡಸಂಣಿಯ
ಕ್ಕವಿರುಸಹಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಬಳವಡಿಕುಪಳಬೇಳಕ್ಕಅವಳಮಕ್ಕಳುತಿಪಸಹತೆರುವಕುಳಹೊನ್ನು ೫ ಅಂತುಗ್ರಾ
ಮ ೧೦ಕ್ಕೆ ತೆರುವಕುಳಹೊನ್ನು ೫ || ಪಣ ೩ಕ್ಕೆ ಕಾರಬಯಲಹುಟ್ಟಿಹರ್ತಿಗೆಯಲ್ಲಾನಾಡಶ್ಯಾನಭಾವಸಾಯಪ್ಪನಲೆಖ
ಪ್ರವಾಣಿದೆವಂದುಹೊನ್ನಿಗೆಗ ೪೦ರಲ್ಲಾ ಬಂದಶಿಧಾಯವರಹಗದ್ಯಾಣಗ ೨೦೫೦೨ ಯಿಂನ್ನುರಹದಿನೈದುವರಹಾಯ
ಡೂಹಣವಿನಯಾಕುಳವನ್ನು ರಾಮಚಂದ್ರವಡೇರಿಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟವಾಗಿ ಆಗ್ರಾವ.ಗಳಿಗೆ ಸಲ್ಲವಗದೆಯ
ಲತೋಟತುಡಿಕಕ್ಕೆಹಕ್ಕಲ್ಲಾಕುಂಮರಿಕೊಹುಸರಕಲ್ಲಾಕೊಡದಿಕರಕಾಡಾರಂಭಮುಂತಾಗಿರೇ.ನ್ನುಉಂಟಾದನ್ನುಅನ್ನು
ಭವಿಕೊಂಡುಆಗ್ರಾವ.ಗಳಚತುಸೀವೆ.ವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣ | ಅಕ್ಷೀಣಿಆಗಮಿಶಿಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟ
ಭೋಗತೇಜಸಂವ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿರಾವ.ಚಂದ್ರಸರಸ್ವತೀವಡೇರು | ತಂಮುಚಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ |
ಭೋಗಿಸಿ | ಬಹದೂಹದುರಿಗೆಯಲ್ಲಾನಷ್ಟತುಷ್ಟಗೆಆವರಕಾಲದಸನದ:ಆರುಹಿಡಿಯಸಲ್ಲವೆಂದಪಾಲಿಶಿರಾಮಂಣನಕಳುಹಿಸಿ
ಬರಸಿನಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತೀಪವದಕ್ಕೆಸಾಬಂಣಗಳಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುರೂರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 7".

- 1 ಶ್ರೀವೀರರಾಗಾಯನಮಶ್ರೀವ.ತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಭನಂ
- 2 ಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚೆ
- 3 ದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
- 4 ಜಯಾಧ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೧ ಸಂದವರ್ತಮಾನವಿಳಂಬಿ
- 5 ಸಂವತ್ಸರದಚಯತ್ರಬ ೩ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮತುಕರಿದಲಬಳಯ:ಮಯಿ
- 6 ಉನಾಯಕರಮದವ:ಗೆತಳಾರಬಳಯದುಗ್ಗಂಮನಮಗಪಾಂಡ್ಯ

- 7ನಾಯಕಅವರತಮದರೆನಾಯಕರುಕೊಪ್ಪದ್ಲಿ ಪಂಚಿಸ್ತ ಸಂಧನಚೆಯಿ
- 8ತ್ಯಾಲಯವನುಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿಅಮೃತಪಡಿಗೆಬಿಟ್ಟುಸ್ವಾಸ್ತಿ
- 9ವಿವರಮಂಜ್ರವಳ್ಳಿಯಲ್ಲಿಹೊಸಗಿನಾಉಕಡಿದುಮಾಡಿಸಿದಭೂಮಿ
- 10ಬೀಜಮೆಖ ೬ ಕೆಗಡೆಕಾಲೆಖ ೧೪ ಭತ್ತಭಾರದ್ವಾಜಗೋತ್ರದನುಗಲವುಂದತೀಮ
- 11ಪ್ಪಗಳಮಗನರಸಂಣಗಳಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆ ಕೊಂಡಭೂಮಿಹಾಳಗಂಣಸ
- 12ಹ ೧೭ಕ್ಕೆ ಬೀಜವರಿಕಾಲೆಕಾರುಸಹಖ ೭೦೦ ಕ್ಕೆಂಗಡಿಖ ೪೦ಕ್ಕೆಕ್ರಯಗದ್ಯಾ
- 13ಜಗ ೪೦ ವರಹ | ತೊಳಹರಬಳಯಬೆಂಮರುಕೊಡನಿಲೂಗದೆಯವೊಂಮೊ
- 14ಗಬೊಂಮರಸಗಡೆಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆ ಕೊಂಡಕಂಚೂರಗುಂಡುವೊಳಲವೊ
- 15ಗನಗದ್ದೆ ಹಾಳಗಂಣಸಹ ೨೫ ಕೊಡೂರಮನೆಮಂದವೊಪ್ಪಗಭೂಮಿಖ ೧
- 16೦೦ಸಹಬೀಜವರಿಯೂರಯಕೆಖ ೭೦೦ಕ್ಕೆ ಹಾನೆವಾಸಿಸಹಗಡಿಭತ್ತಖ ೨೪ ಸಿದ್ಧಾ
- 17ಯಗಡಿ ೪||ಕ್ಕೆಕ್ರಯಗದ್ಯಾಣಗ ೨೬ ವರಹಸಿದ್ಧಿ ಬಳಕೆಅನಾರವೆಬೋಳನಾಯಕನ
- 18ಅಳಯಹೊಳೆನಾಯಕನಕಯ್ಯಹೊಸವಕ್ಕೆಲೂಹಾಳಗಂಣಸಹ ೨೫ಕ್ಕೆ
- 19ಭೂಮಿಬೀಜವರಿಖ ೬ಕ್ಕೆ ಹಾನೆವಾಸಿ[ಸ]ಹಗಡಿಭತ್ತಖ ೧೪||೩ಕ್ಕೆ ಸಿದಾಯಗ
- 20ಯಗದ್ಯಾಣಗ ೧೫ ವರಹ | ಭಯಿರರಸವೊಡೆಯರುಪಾರಿಶ್ವನಾಥದೇವರಿಗೆಆಕೊ
- 21ಪ್ಪಅಯದಲಿಧಾರನೆಹದಕ್ಷೇತ್ರಭೂಮಿಯವಿವರ | ಕೊಕ್ಕೊಡತಿಮ್ಮನಿಂದನಪ್ಪಂಕ
- 22ವಾಗಿಬಂದತೊಟಲಡಕೇಮರ ೧೦೦೦ಕ್ಕೆ ಗುತ್ತಿಗೆಲಕ್ಷ ೧ ಸಾ ೨೦ ಅಡಕೆಸಿ
- 23ಧಾಯಗ ೨೯೪ ಆತನಸಾಲಗದೆಭೂಮಿಬೀಜವರಿಖ ೩ ಕೆಂಗಡಿಖ ೯ ಭ
- 24ತ್ಮಅೂರಿಲಿದೇನರಸನಿಂದಹರವರಿಯಾಗಿಬಂದಭೂಮಿಪಾಂಡ್ಯಪ್ಪವೊ
- 25ಡೇರಾಧಾರನೆಹದಬಿಟ್ಟದುಖ ೫ ಕ್ಕೆಂಗಡಿಖ ೧೫ ಭತ್ತಗುಡ್ಡೆಕೊಪ್ಪದಲ್ಲಿಲ
- 26ಂಣುಸಾಧ್ಯಗೆಆಗ್ನೆಯಮಾಡಿಕೊರಡಿಸಿದಸಂಮಂಧಆತನಸ್ವಾಸ್ತಿ
- 27ಅಡಕೇಮರಸಾ ೧೦೦೦ ಕೆಂಕೊಟ್ಟರೊಕ್ಕೆ ೩೦ ವರಹಗೆಬಡ್ಡಿಗ ೬ ವರಹ
- 28ಂನೂಮುಕ್ಕುಡಿಸತದ್ದಿವಿಗೆಸಹಬಿಟ್ಟದುಸೂರ್ಯಕೊಪ್ಪದಲೂತಿಪ್ಪಣಗಲೂಡ
- 29ಧಾರೆಯನೆಹದಕಾಲೆಖ ೧೨ ಭತ್ತ | ಮೊಲೆಗಾರಗಲೂಡನಿಂದಸುಳಗೋಡಮೂ
- 30ರಪ್ಪಗೆಧಾರನೆಹದಬಿಟ್ಟಕೆಂಗರಿಸಿನಗ್ರಾಮದಲ್ಲಿಲವಜಾತಿಗೆಟ್ಟುಅಪ
- 31ರಾಧಮಾಡಿದಸಂಮಂಧಆಭೂಮಿ ಗೆಗಡೆಖ ೪೫ ಭತ್ತಕ್ಕೆ ಸಲಾಉದಾ ೯೪೦೦
- 32ಭತ್ತವಂನೂಯಿಪ್ಪತ್ತನಾಲ್ಕುತಿರ್ಥಕ[ರ]ರಿಗೆಬಿಟ್ಟದು | ಉಂಟುವಳಯಕಾ
- 33ಮಿಸೆಟ್ಟೀತಂಗಿಲಂತಕನೂಮನೆಮಾಂದಣಭೂಮಿಖ ೬ ಗದ್ದೇನೂಬೋಗ್ಯ
- 34ಲಿಂಗವಂತನಾದವಳುಪಿದರೆಶ್ರೀವರ್ವತದಲಿಲಿಂಗಜಂಗು
- 35 ಪಾಪಕೊಡವೀಭೂತಿರುದ್ರಾಕ್ಷೆಗೆಹೊಣಗುನಾಮಧಾರಿಆಗಿ
- 36ಆದವಯಿದರ್ಮಕೆಅಳುಪಿದರೆತಿರುಪತ್ತೀರಂಗವಿಷ್ಟು ಕಂಚೀಲಿಸ್ವಾಮಿ
- 37ಸೇವೆಅಳದಪಾಪಕ್ಕೆಹೋಹರುಯಿಷ್ಟುರಬಳಕೆಅಳುಪಿದರೆಯೇಳನೇನರಕ್ಕೆ
- 38ಯಿಳವರ. ಯಿದುತಪ್ಪದುಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಚಂದ್ರಸೂರಿರುಅಷ್ಟದಿಕ್ಕು
- 39ಸಾಲಕರುಭೂಮಿದೇವತೆ
- 40ಸಾಂಡ್ಯಪ್ಪವೊಡೇರುಕೊಪ್ಪದಬಸ್ತುಗೆಧಾರನೆಹದಮುದುಕದಾನಿಲೂಗದ್ದೆ

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ಪ್ರವಣಿ 8' x 4' 2".

* ೧ನೇ ಪಜ್ಜೆ ಪೂತ್ರ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಇದೆ.

- 12 ಪಣದನಾಡುಮೂಳುಪಟ್ಟಣದಹಲರು ಡೆಯರಕಯ್ಯಲಾಕ್ರಯ.ವರಹವ.ಉಲ್ಬಲಯಿನೂಕುಹೊಂಸ್ಸು
ನೂಕೊಂಡುಉಡುಗೊಪ್ಪೆಯನೂಕೊಂಡುಆಮೆನೂರಭಾಗಿಯಗ್ರಾಮಹ . .
- 13 ರಸುಧಾರೆಯನೆಲದುಆಗ್ರಾಮಗಳಕುಳವ. ಡೆನಾಡು.ಗಳಗ್ರಾಮಗಳಮೇಲೆನೂಕುಪಟ್ಟಣದಮೇಲೆ
ಹಡಿದುಕೊಂಡುಹದಿನೆಂಟುಕಂಪಣದನಾಡುವ.ನೂಕುಪಟ್ಟಣದಹಲರೂನೂಉಸುತ
- 14 ನೂಗಿವಿಶ್ವಂಣವೊಡೆಯರಿಗೆಸರ್ವಮಾಂಸ್ಯವಾಗಿಧಾರೆಯನೆಲದುಕೊಟ್ಟವಾಗಿ ನಂಮದಾನದಮೂಲ್ಯದಭೂಮಿಅಳಂದಾ
ಳಗೆಸಲುವೆಂದುಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಳುಪಟ್ಟಣದಹಲರಿಗೆತಂ
- 15 ಮಸ್ವ(ನು)ರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟು. ಸಹಿರಂಣೋದಕಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನ ||
ಯಂತವ್ವುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಹೊಳೆಯಕೊಪ್ಪದನಾಗಂಣಹಗ್ಗ ಹೆಮಡಿವಡಿನಾಡಎಡಹ
- 16 ಆಯತಂಬಿಗಡೆಬಗ್ಗಂಜಿಯೆರಸಸಾಂತಳಗೆಯನಾಡಲಮಾನಿಯಬೊಂಮಂಣಹಗ್ಗ ಡೆಸಿತೂರಹೊಲೆಯಂವ:ಹಗ್ಗ ಡೆ
ಮಾಳೂರಮುಂದುವಪ್ಪೆಗ್ಗ ಡೆಹರತಾಳಬೊಂಮ್ಮದೇವಹಿರಿಯಂಗಡಿಯಮಾಣಿಕ
- 17 ಸೆಟ್ಟಿಕದಳಲಂಗಡಿಯನಾಗಿಸೆಟ್ಟಿಚ್ಚಿಯನ್ನಿ ಸೆಟ್ಟಿಕಾಮಿಸೆಟ್ಟಿವಿತ್ತಿ ಸೆಟ್ಟಿಯಂತಿವರಾಭಯಾಂಸ್ತ ತದಿಂಬದಸೇನಬೋವ
ಕಿಗ್ಗ ನನರಹರಿದೇವನಬರಹಆಕರ್ತರುಗಳವೊಪ್ಪಹಣ್ಣಿಕೆಪೆಯಮಲ್ಲಿಕಾರ್ಜುನ(ದ)
- 18 ದೇವರುಶ್ರೀಪುರಾಂತಕದೇವಿಸಾಕ್ಷಿಗಳುಮೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಲೋಕನಾಥದೇವರುಶ್ರೀಕೊಂಡೇವಿಶ್ರೀಶಂಕರ
ದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಕಲಿನಾಥದೇವರುತಂಬಿಗಡೆಯಮೊಪ್ಪಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭ
ದ್ರಶ್ರೀಮೈಲಾರ
- 19 ಶ್ರೀವೀತರಾಗಕ್ಷೇತ್ರಪಾಲ|| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪ್ಪಿ.ವರ್ವರ.ಪಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾ
ಂಜಾಯತೇಕ್ರಿಮಿ|| ಕುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನನುಃವಾಣೀಶಕಮಲಾಕಾಂತಗುರೀವರಶಚೀವರಾಃದೇವಾಃಪ್ರೀತಾಃಸದಾರಕ್ಷಾಂಕುರ್ವ್ಯತುಜಗ
ತಾಂಮುಡಾ | ಪಾಂತುನೋಜಲದಶ್ಯಾವಾಶಾರ್ಜುನಾತಕರ್ತಶಾತ್ರಯಿಲೋಕ್ಯ
- 2 ಮಂಟಪಸ್ತಂಭಾಚೆತ್ವಾರೋಹರಿಬಾಹವಾ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಕಕವರಾಕ ೧೩೩೫ ಸಂಧ್ಯಾವರ್ತಮಾನಸ್ವಭಾ
ನುಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೪ ಮಂಶ್ರೀಮಂಸ್ತುಹಾರಾಜಾಧಿರಾಜರಾಜ
- 3 ಪರಮೇಶ್ವರಆರಿರಾಯವಿಭಾಡಭಾಗಗೇತವ್ವವರಾಯರಗಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರವಿಜಯಾನಗು
ಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿವಂಶಾರ್ಪಣಮದಂಮ್ಮಂಗಳನೂಪಾಲಿ
- 4 ಸುತ್ತಸುಖಸಂಖ್ಯಾವಿನೋದದಿಸಂಪ್ರಾಜ್ಯಗೇಯಾತ್ತಯಿದ್ವೈತರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇನಾದ್ರಿ
ಪುತ್ರಸಕಲದಾನದೀಕ್ಷಾಗುರುಸಂಕಪರಾಯಪಾಂನ್ವಯಕಮುನೀಮಾತ್ಮಂ
- 5 ಡಬ್ರಂಹ್ಮಮಂತ್ರನರಕುಮಾರಸಕಲವಿದ್ಯಾವಿಶಾರದವಿದ್ವಜ್ಜನಾಂಭೋಜನೀರಾಜಹಂಉಕಕವಿಜನಚಕೋರಚಂದ್ರ ಮೂ
ತ್ರಕುಲಮೂಲತೀಮಾಧಪತಿತ್ರಕುಲಸುಧಾಂರ್ಣವಸುಧಾಕರಗುಣಗಣಾಭರಣಾನವ
- 6 ರತಕುಟ್ಟುಂರ್ವಪರಿಣತಾಂತಸ್ಕರಣಪರನಾರಿನಿರಾಕರಣಬಂಧುಜನಾನ್ವವಸುಧಾಕಿರಣೇವಕದನದಾರಿದ್ರಕರಣಕ್ಷೀ
ಮತ್ಕಿತ್ರಯಾಕಕ್ತಿಗುರುಮುನೀಶ್ವರಚರಣಕಮಲಮರಾಳತ್ರಿಯಂಬಕವೊಜಾಧಾರಂಧಂವಿರಾಪಾಂ
- 7 ಬಿಕಾನರತನೂಜರುಮಪ್ಪವೀರಣ್ಣವೊಡೆಯರುಆರಗದರಾಜ್ಯವನಾಧಂನ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಯಿ.ಹಕಾಂಧಕ್ಷೀರಗ
ದವೊಂಕೆಯಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಳುಪಟ್ಟಣದ

8ಮಸ್ತುಹಲರೂಕೂಡಿತಂವೊಳುಸರ್ವೋತ್ತಮತೃವಾಗಿಸರ್ವಾನುಮತದಿಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನ
ಪ್ರತಿಗ್ರಹಷಟ್ಕಂಮ್ಯುನಿಯತರಹರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಭಾರದ್ವಾಜಗೋತ್ರದಅವೀರಣ
9ವೊಡೆಯರಿಗೆಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಆರಗದವೇಂಥೆಯದಮಡವಡಿನಾ
ತೊಳಗಣವೆಣಸೂರಗ್ರಾಮ ೧ ಕುಡಿಗಡಿಯಗ್ರಾಮ ೧ ಮಡವಡಿಯಗ್ರಾಮ ೧ ಹುಣಿಸೆಯಕೆರೆಯಗ್ರಾ
10ಮ ೧ ವೊಲಗೋಡಗ್ರಾಮ ೧ ಕಾರಬೈಲುಗ್ರಾಮ ೧ ಅನ್ನುಗ್ರಾಮ ೬ ಆಗ್ರಾಮಂಗಳೆಸಲುವಕಾಲುವೆಆನಾಡವ
ಕ್ಕಲುಗಳೂನಾಡನ್ನೆನಬೋವಬರಸಿದಪ್ರಮಾಣ | ಹಾತಗೆಯಗ್ರಾಮ ೧ ಅನೆಗೋಡಗ್ರಾಮ ೧ ಕೊಸ
11ಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡಗ್ರಾಮ ೧ ಕೆಟೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಅನ್ನುಕಾಲುವೆಯಗ್ರಾಮ ೫ ಉಭಯಂ
ಮೆಣಸೂರಭಾಗೆ ೧ಕ್ಕಂ ಸಲುವಳಸಹಗ್ರಾಮ ೧೧ಕ್ಕಂಕುಳಗ ೧ಕ್ಕಂ ಪ್ರತಿಕುಳಗ ೧ ಕ್ಕಂಹದಿಕೆವರಹಗ ೧||
೨||ತಾ..

12ಯಲೆಕ್ಕದಲುಬಂದದುಗ ೧೪೮೯೨||.ದಂಣಾಕ್ಕರಸ್ವಾಮ್ಯಗ ೩||೨- ಅಉಡುಗೊಪೆಯಿಂಗಂ ||೦||=ಹದಿ
ನೆಂಟುಕಂಪಣದಸರಥಿಯಿಂಗ ೧೪೪|| ಆನಾಡುಬಿಟ್ಟಧಂವೊತ್ತಾರಸರಥಿಯಿಂಗ ೫ ಅನ್ನುಆಡಾಯ
13ಗ ೧೫೯ಗೆಳುತ್ತಾರಗಲುಡು . ದಡುಗೋಪಿಗೆ ೧೪ ನುಸ್ವಾಡಾಯಗ ೧೪೫ ಗ್ರಾಮಗದ್ಯಾಣದಿಂದಗ ೫ ಉಭಯಂ
ಗ ೧೫೦ ಆಕ್ಷ[ರ]ದಲುನೂಟಿಯಿ[ವ]ತ್ತಾಕೊನನುನಮ್ಮಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
14ಉಪಟಣದಹಲರೂನಮ್ಮನಾಡುಗಳುಪಟ್ಟಣದಮೇಲೆ ಕುಳವನೂಯಿಕ್ಕೆಕೊಂಡುತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತ
ಉಭಯವಾದಿಸಂಪ್ರತಿಪೆನ್ನವಹಕ್ರಯ:ದ್ರವ್ಯವರಹಗ ೫೦೦ ಅಯಿನೂ
15ಉಹೊನ್ನನೂಸಾಕಲ್ಯವಾಗಿಕ್ರಯನ್ನೇಳುಳಯ.ದೇಸಲಿಸಿಕೊಂಡುಉಡುಗೊಪೆಯನೂಕೊಂಡುಅಮೆಣಸೂರಭಾಗೆಗೆ
ಸಲುವದಾನಮೂಲಗಳನೂಡುಬಡಿಸಿಅವರಮೂಲವನೂಬಡಿಸಿನಮ್ಮಹದಿನೆಂ
16ಬುಕಂಪಣದನಾಡುಮೂಉಪೆಪ್ಪಣದಹಲರೂಅವರಕೆಯ್ಯಲಸರ್ವವಾಂಸ್ಯವಾಗಿಧಾರೆಯನೆಟಿಸಿಕೊಂಡುಅಮೆಣಸೂ
ರಭಾಗೆಗೆಸಲುವಕಾಲುವೆಳ್ಳಸಹಗ್ರಾಮದಭೂಮಿಆಭೂಮಿಗೆಸಲುವಗುಡಿಸರಕು
17ಸಹಹೊಲೆಯಾಳುಸಹವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನೀರುಮವೊಳಗಾದ ಚತುಸ್ರಮೆಯವಳಗುಳ್ಳತೋಟತುಡಿಕೆಗದ್ದೆಬಿದ್ದ
ಲುಪ:ಕ್ಕೆಹಕ್ಕಲುಕುಂಮರಿಕೊಳುಮಂದುಮನೆವಾನಿಸರುಹುಕಾಡಾರಂಭಮುಂತಾದನಿಧಿನಿ
18ಕ್ಷೇಪಜಲಪಾಶಾಣಾಪ್ರೀತಿಗಾಮಿಸಿದ್ಧಸಾದ್ಯಯಿಂತಿಲವ್ವಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿ ಸಹರಣ್ಯೋದಕದಾನ
ಧಾರಾವೋರ್ವಕವಾಗಿಸರ್ವವಾಂಸ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ಥಯಿಯಾಗಿಆಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ಉಪ
19ಪಟ್ಟಣದಹಲರೂಸರ್ವೋತ್ತಮತೃವಾಗಿ ಆವಿಶಂಣವೊಡೆಯರಿಗೆ ಧಾರೆಯನೆಟಿದುಕೊಟ್ಟ ಕ್ರಯದಾನಶಿಲಾಶಾಸನಯಿಧಂ
ಮ್ಯುನುಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯರುಳೆನಬರಪಾವ್ನಿಬಹುಯಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸ
ನಯಿಂ
20ತವ್ವುದಕ್ಕೆಆರಗದಪಟಣದಮಾಣ್ಕಿಸೆಟ್ಟಯನ್ನೇನಬೋವಮದುಮೆಣಸುಬರಹಲಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಉಪ
ಟ್ಟಣದಹಲರವೊಪ್ಪಆರಗದಮೂಲಸ್ಥಾನದಶ್ರೀಕಲಿನಾಥದೇವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಅವಿಗ್ನಮಸ್ತು | ಪಾತುಶ್ರೀಮಾಂ ಪರಾವೊಶ್ರೀಧಾತ್ರೀಯಾದ್ರದನಾಂಕುರೇಕಯಿತಕಾಗ್ರಶಿಖಾಲಗ್ನಮಧೂವ್ರತರುಚಂ
ದಧೌ || ಪಾತುಶ್ರೀಲೋಕೇಂಪರವಾಥ್ಯದಾಯಿ:ಭವಾದ್ಯಜೋಬಾಲಗಣಾಧಿರಾಜದಂತಾಂಕುರೋಯಸ್ಯಮಾ
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- 2 ಖೇಕರೋತಿಗೌರೀಘನಸ್ತಂಭೇನಕಂಕಾಂ | ಸೂರ್ಯನಾರಾಯಣಾಪಾಯದಸಾಯಾಜ್ಜಗತಾಂತ್ರಯಂಕ್ರಮಾ
ತ್ತಪಂತಿವ(ರಾ)ರ್ಷಂತಿಹಿಮಯಂತಿಯದಂಕವಃ || ಆಸ್ತಪ್ರಶಸ್ತಮಹಿಮಾರಾಜಾಹರಿಹರೇಸ್ವರಾಪ್ಯದ
- 3 ಪದ್ಮಪೀಠಾನಿಮನುಜೇಶ್ವರಮುಳಯಃ | ಭೂಸಾಲಾಪಮೌಳಲಾಲಿತಮಣಿಶ್ರೀಣಿಪ್ರಭಾದೀಪಕಾಮಾಲಾಕಲ್ಪಿತಮಂ
ಗಳೋಜ್ವಲಪದದ್ವಂದಾರವಿಂದಶ್ರೀಯಾಸಂಬ್ರಾಜಸುರಭೇಗ್ಗುಣೈರುಹರಿಹರಕ್ಷ್ಮಾಲೋಕರಕ್ಷಾಮಣಿಃ ||
- 4 ಪಾರೇಭಾಂತಿಪಯೋನಿಧೇಪ್ರತಿಧಿಕಂವಿಸ್ಕೃತ್ಪ್ರಯಾಕೀರ್ತಯಃ | ಆಸ್ತಂತಸ್ಯಕುಲಕ್ರಮಾದನುಗತೌಮಾಂನೌ
ಪರಂತೇಜಸಾಖ್ಯಾತೌಸಂಕಪರಾಯಪಾವಿತಿಭರದ್ವಾಜಾಂನ್ವಯೌಮಂತ್ರಿಣೌಅದ್ಯಾಪ್ಯಂನಸುವರ್ಣಾದಾನ
ಮಹ
- 5 ತೀಂಕೀರ್ತ್ತಿಯಯೋಪೇಣ್ಯಯೋಗ್ನಾಯಂತಿಪ್ರಜಗಂತಿಭೂಸುರಮಹಾದಾರಿದ್ರ್ಯವಿದ್ರಾವಣೀಂ | ತತ್ರಾಪಿಸಂಕಪೋ
ಮಂತ್ರಿನೂನಂಭಾಗ್ಯವತಾಂವರಶ್ರೀಮಾಽಬೊಂಮಣಮಂತ್ರಿಂದ್ರತಸ್ಮಾದಾವಿರಭೂತ್ಪತಿಸುಕಂಕರತನೂ
ಜೋಪಿಲ
- 6 ಕ್ಷೀಗರ್ಭಸಮುದ್ಭವಃ | ಮಹಾಸೇನೋಪಿಮನಸಾತಾರಕಂನಂದಯತ್ಯಹೋ || ಶ್ರೀಸೂರ್ಯನಾರಾಯಣಭಕ್ತಿ
ಯುಕ್ತಮನೋವಚಃಕಂಪ್ತಚತಸ್ಯಸತ್ಯಂನಚೇಕ್ಯಥಂಭೇದ್ಯತದರ್ವಿಭೇದಂಕಮಂಡಲಂತತ್ಸವಿತುಃ
ರೇಣ್ಯಂ | ತಸ್ಮಾದಯ
- 7 ವಿಶ್ವಲಮಂತ್ರಿವರ್ಯಃ ಸತಾಂಪ್ರಿಯಾಶಾಸ್ತ್ರಕಲಾಪ್ರವೀಣಾಚಿಂತಾಮಣಿಕ್ಷೀರನಿಧೇರಿವಾಸೀಂನ್ಮಣಿಯ್ಯಥಾವಾಧ
ವಭೂಷಣಾರ್ಹಃ | ಕ್ರಿಷ್ಣಂಕೇಚನಯೋನಾಕತಿಪಯೇಶ್ರೀರಾಮಚಂದ್ರಂಬುಧಾಂಕೇಚಿತ್ಸತ್ಯಪರಾಯಾಧಿ
ಪ್ಪಿರಮತ
- 8 ಸ್ವಾಯಂಭುವಂಕಂಪ್ತಾರಾಃ | ಮಂದಾರದ್ರುಮಮರ್ಥಿನಃಪ್ರತಪನಂಪ್ರತ್ಯರ್ಥಿನಸ್ತಂಪ್ರಜಾಸ್ತಾಂತಂಟಹಮಾ
ನ್ವತೇಗುಣನಿಧಿಂಶ್ರೀವಿಠಲಾಧೀಶ್ವರಂ || ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತೋಪಿಕನಕಕ್ಷ್ಮಾಭೃದ್ವಿಪಕ್ಷಃ ಕ್ಷಿತೌಗಂಭೀ
ರೋಪಿಪಯೋ
- 9 ನಿಧಿಶ್ಚ ನಿತರಾಮಂತರ್ಜ್ಞೋವತ್ಪ್ರತೇಜೇಮೂರ್ತೋದಿಜೇವಜೇವನಕರೋಪ್ಯಾಭಾತಿಮಾಲಿಂಸ್ಯಭೂಲೋಕೇವಿ
ಠಲಮಂತ್ರಿವರ್ಯಸದ್ರಾಶೋನಾನ್ಯೋಸ್ತಿಕಶ್ಚಿತ್ದ್ಗಣೀ | ಪ್ರಭಾವಂತಂಕಳಾವಂತಂಮಂಗಳಂಸಾಮ್ಯವಿ
ಗ್ರಹಂಗಿರಾ
- 10 ಪತಿಕವಿಮಂನ್ಯೇನಮಂದಂವಿಠಲಪ್ರಭುಂ | ಹೇಮಾದ್ರಿದಾನೇನೈಕೇನತಸ್ಯವಿಠಲಮಂತ್ರಿಣಾಚಿತ್ರಂಹೇಮಾದ್ರಯೋ
ಜಾತಾವಿಭೂಧಾನಾಂಗ್ರಾಹೇಗ್ರಾಹೇ | ರುಕ್ಶಾಖೀವಭಕ್ತಿಪಲ್ಲವಚಯಾಸತ್ಕೀರ್ತಿವುಷ್ಪೋದಯಾಸಂನ್ಯಾ
ಗ್ಧಾನಫಲೋದಯಾಪಟುತರೈರಾ
- 11 ಸೇವ್ಯಮಾನೋದ್ವಿಜೈಸಂತಾಪಂಶಮಯಂಸದಾವಿಚೇರತಾಮಾಶಾತೇತ್ಯಾಸ್ಯಯಯಾಶ್ರೀಮಾನ್ವಿಠಲಮಂತ್ರಿವರ್ಯ
ವಪುಷಾಜಾಗರ್ತ್ತಿಧಂಪ್ತದ್ರಾಮಃ || ಸಕಳಾಶ್ರಯಲಕ್ಷ್ಮೀ[.]ಆರಗದೇಶಂನಿದೇಶತೋರಂಗ್ಣಃ | ರಕ್ಷಂನಕ್ಷ
ಯಮಹಿಮಾಧಂಪ್ತಂ
- 12 ಕೀರ್ತಿಂಚವರ್ಧಯಾಂನಾಸ್ತ|| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಕಕವರುಷ ೧೩೦೫ ಸಂದಾವರ್ತಮಾನಸ್ಯಭಾನುಸಂವತ್ಸ
ರದಮಾರ್ಗಗನಿರಬ ೧೨ಭೌಮವಾರದಲಾಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮ
ಹಾರಾಯ
- 13 ಪಾಜ್ಯಸಾಂಬಾಜ್ಯಧರಾಮರಂಧರಧಾರೀಣಗುಣವಿಶೇಷೇಷನಿರ್ವೀಶೇಷಭುಜಾವಜಿತಜಯಲಕ್ಷ್ಮೀಸುಲಕ್ಷಣರಾವ
ಅಗಂಣ್ಯಪುಂಜ್ಯಗಂಧಸಿಂಧೂಕರ ಶ್ರೀಕರನಿಜಕರಘಸ್ತುರಪುಷ್ಕಳದಾನಧಾರಾಸಾರಸಾರಭೃತಮುದ್ವಿಷಿತವಿ
ಗಂಗನಾಗೀ

- 14ಯಮಾನವಚಿತ್ರಚರಿತ್ರರಾದಸಕಳವಿದ್ವಜ್ಜನಾಂಗೀಕ್ರತಸಂಗೀತಸಂಹಿತೃವಿವ್ಯಾನವದ್ಯಗೋಷ್ಠಿಪ್ರತಿಷ್ಠಿತರಾದಪು
ಗಲ್ಬಭಾಗ್ಯಸಂದರ್ಭಶ್ರೀವಿರುಪಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನವಾದನಿತ್ಯಯಾಕ್ತಪ್ರಿತುಭಕ್ತಿಮೌಕ್ತಿಕಮಾಲಾ
- 15ಲಂಕಾರವಿಸ್ತೃತಕೀರ್ತಿಪವಿತ್ರರಾದಶ್ರೀಮತು ಶ್ರೀವಿಠಂಣವೊಡೆಯರುಹರಿಹರರಾಯರನಿರೂಪದಿಂಟರಗದರಾಜ್ಯವೆ
ನುಪಾಲಿಸುವಕಾಲದಲ್ಲಿಆರಗದರಾಜ್ಯದಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂರುಪ
- 16ಬ್ಬದಹಲರಸರ್ವೇಕಮತ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾವೂರ್ವಕವಾಗಿವಿಠಪ್ಪವೊಡೆಯರಿಗೆಮಾಡವಡಿನಾಡೊಳಗಣಮೆಣ
ಸೂರಮಸಿಗಗೌಡನಭಾಗೆಯನೂಅವತ್ತುಹೊನ್ನಸ್ಥಳದನೂಅಗ್ರಾಮಂಗಳೆಸಲುವನೀರಾವರಿಯೊ
- 17ಳಗಣಚತುಸೀಮೆಗೆಸಲುವಕಾಲಕಾರಗದ್ದೆಮಕ್ಕಿಹಕ್ಕಲು ಕುಂಮ್ಮರಿಕೊಡಗಿಕೊಡುಕಾಡಾರಂಭಮಾಂತಾಗಿಚತುಸೀಮೆ
ಗೆಸಲುವಭೂಮಿಅಜೂಮಿಗೇಅಗ್ರಾಮಕ್ಕೆಸಲುವಹತ್ತಿಲಹಲಸುಮೆಣಸುಕೊಪ್ಪಮಂದ.ವ.ರಆಗ್ರಾ
- 18ಮಂಗಳೆಸಲುವಅಳುತಸ್ಥಳಕ್ಕೆಸಲುವ ಚತುಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾತಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಅ
ಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯುಸಹಿತವಾಗಿಮೆಣಸೂರಭಾಗೆಯನೂಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂರುಪಟ್ಟಣ
ದಹ
- 19ಲರುಅಮೆಣಸೂರಭಾಗೆಯಮೂಲಿಗಳಕಯ್ಯಲು ಅವರಮೂಲವನೂಬಿಡ್ನಿಅಮೂಲಿಗಳತೇಣ್ಣು ಗಂಡ.ಅಳಯಸಂತಾನ
ಮಾಂತಾದಲನುಮತ್ಯುರುಹಸರ್ವಾನುಮತಿಯಿಂದಸ್ವರಾಚಿಯಿಂದಧಾರೆಯನೆಣಿಸಿಕೊಂಡು ಆಹದಿನೆಂಟುಕಂ
ಪಣ
- 20ದಹಲರಿಂದಕ್ರಯದಾನಧಾರಾವೂರ್ವಕವಾಗಿನವ.ಗೆಲಬ್ಬವಾದಮೆಣಸೂರಭಾಗೆಯನೂಬೊಮ್ಮಣ್ಣು ಪುರವೆಂಬನಾ
ಮದಲುಅಗ್ರಹಾರವನೂಡಿಕೊಟ್ಟವಿತ್ತಿಗಳು || ಸೂರ್ಯನಾರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಬ್ರಂಹ್ಮೇಸ್ವರದೇವ
ರಿಗೆವಿತ್ತಿ ೨ ಲಕ್ಷ್ಮೀನಾ
- 21ರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಕ್ರಿಯಾಕರ್ತೃದೇವರಾಯವೊಡೆಯರಿಗೆವಿತ್ತಿ ೧ ಸಿಂಗೇಯ್ಯವೊಡೆಯರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾ
ಮಿತ್ರಗೋತ್ರದಯಜುತಾಖೆಯಕ್ರುಷ್ಣದೇವಯ್ಯಗಳಮಕ್ಕಳುನರಸಿಂಹದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಜಾಮಾ
ದಗ್ಗಾಶ್ರೀವ
- 22ಚ್ಚಗೋತ್ರದರುಕ್ಕುತಾಖೆಯಕ್ರುಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಚೆಳುಡಿದೀಕ್ಷಿತಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುತಾಖೆಯ
ಸಿಂಗಂಣುಸಾಧ್ಯರಮಕ್ಕಳುನಾಗಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುತಾಖೆಯಸಿಂಗಂಣುಸಾ
- 23ದ್ಯರಮಕ್ಕಳುಮಲ್ಲಪಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವಚ್ಚಗೋತ್ರದಯಜುತಾಖೆಯರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ
ವಿತ್ತಿ ೧ ಶ್ರೀವಚ್ಚಗೋತ್ರದಯಜುತಾಖೆಯಅವಲ್ಲಂಭಟರಮಕ್ಕಳುತಿರು.ವ.ಲಿನಾಥಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧
- 24ವಸಿಷ್ಠಗೋತ್ರದರುಕ್ಕುತಾಖೆಯವಿಷ್ಣುವಜ್ಞರಮಕ್ಕಳುಮಲ್ಲವಯ್ಯರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕ್ಕುತಾಖೆಯ
ಮಲ್ಲವಯ್ಯರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಪೆದಂಣಗಳಮಕ್ಕಳುಹಿರಿಯಂಣಗಳ
25ಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುತಾಖೆಯ.ಪೆದಂಣಗಳಮಕ್ಕಳುಜನಪಗಳಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರು
ಕ್ಕುತಾಖೆಯಸಿಂಗಂಣಗಳಮಕ್ಕಳುನರಹರದೇವಲಯಗಳಿಗೆವಿತ್ತಿ ೧ಗೋತ್ರದರುಕ್ಕುತಾಖೆಯ..
- 26ಯರಾಯನನಾಗಿದೇವಯ್ಯಗಳಮಕ್ಕಳುನಾಗಿದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕ್ಕುತಾಖೆಯಬಸಂಣಗಳ
ಮಕ್ಕಳುವಿರುಪಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುತಾಖೆಯವೀರಪ್ಪಗಳಮಕ್ಕಳುಬುಸ್ಸಪ್ಪಗಳಿಗೆ
ವಿತ್ತಿ ೧ ಕಾ
- 27ಸ್ಯಪಗೋತ್ರದರುಕ್ಕುತಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕುತಾಖೆಯ
ಚೆನಪ್ಪಗಳಮಕ್ಕಳುನಾಗಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುತಾಖೆಯ.ರ.ದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಾ
ಯಿಭಟ್ಟರಿಗೆ

- 28ವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುತಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುದೇವಂಜಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರು
ಕುತಾಖೆಯಬೊಮ್ಮಂಜಗಳಮಕ್ಕಳುನರಸಿಂಹದೇವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯ
ಹರಿಭಟ್ಟರಮಕ್ಕಳು . .
- 29ಗಣಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ರಠೀತಗೋತ್ರದರುಕುತಾಖೆಯಅದಿತ್ಯಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠ
ಗೋತ್ರದಯಜುತಾಖೆಯಪಂಡರಿಭಟ್ಟರಮಕ್ಕಳು ಬಸವಂಜುಲುವಾದ್ಯರಿಗೆವಿತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯ
ಜುತಾಖೆಯಮಂಜೆಭಟ್ಟ
- 30ರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜುತಾಖೆಯಸೋಯಿಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವಿ
ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರ
ದಯಜುತಾಖೆಯಸೋಮ . .
- 31ನಮಕ್ಕಳುಅನಂತವರ್ಯರಿಗೆವಿತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಯಜುತಾಖೆಯನರಹರಿದೇವಯ್ಯಗಳಮಕ್ಕಳುವಿಷ್ಣುವರ್ಯರಿ
ಗೆವಿತ್ತಿ ೧ ಆತ್ರಿ(ಯ)ಗೋತ್ರದರುಕುತಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳುಸೋವಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ || ಆತ್ರಿ
(ಯ)ಗೋತ್ರದರುಕುತಾಖೆಯಅಲ್ಲಾಳನಾ
- 32ಧಗಳಮಕ್ಕಳುಹಿರಿಯಮವರ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುತಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳು ಭೈರವಭ
ಟರಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುತಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳುಕೂಚಿಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಗೌತ
ಮಗೋ
- 33ತ್ರದರುಕುತಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಜಮದಗ್ನವತ್ಸಗೋತ್ರರ.ಕುತಾಖೆಯಗೋಪಿ
ನಾಥಭಟ್ಟರಮಕ್ಕಳು...ಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುತಾಖೆಯವಿದ್ಯಾ . . ನಾಗದೇವಭಟ್ಟರಮ
34ಕ್ಕಳುವಿಷ್ಣುದೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯಸಂಗಂಜಗಳಮಕ್ಕಳುಮಂಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾ
ಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯಮದುವಂಜಗಳನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋ
ತ್ರದರುಕು
- 35ತಾಖೆಯವೇದಾಂತಿಗಳಮಕ್ಕಳುನರದೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಮೋನಭಾರ್ಗವಗೋತ್ರದರುಕುತಾಖೆಯಗೋಪಂಜಗಳಮ
ಕ್ಕಳುಮಾರಾಪಾದ್ಯರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಮಾಯಂಜಗಳಿಗೆ
ವಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿ
- 36ತ್ರಗೋತ್ರದರುಕುತಾಖೆಯವಾಯಿಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುತಾಖೆಯವಿಷ್ಣು
ಭಟ್ಟರಮಕ್ಕಳುದೇವಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಅಲ್ಲಾಳ
ದೇವಿಯಾಚಿಂ
- 37ನಪ್ಪಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜುತಾಖೆಯನಾರಣಭಟ್ಟರಮಕ್ಕಳುಲಖಂಜಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜುತಾ
ಖೆಯಕಂಬರವಯಿದ್ಯರಮಕ್ಕಳುಬೆಳಯಶ್ರೀಧರವೈದ್ಯರಿಗೆ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಸಾ
- 38ಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಗಂಗಂಜುಲುವಾದ್ಯರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕುತಾಖೆಯವಿಷ್ಣುಗಳಮಕ್ಕಳುಲಿಂ
ಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುದಾಸಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ವ
ಸಿಷ್ಠಗೋತ್ರದರುಕು
- 39ತಾಖೆಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಕವರದೇವಗಳಿಗೆವಿತ್ತಿ ೧ || ಕಾಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಿಠ್ಠ
ಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಅಂನುದೇವಸ್ತಾನಕ್ಕೆವಿತ್ತಿ ೪ ಬಾಹ್ಮರಿಗೆವಿತ್ತಿ ೫ಂ ಉಭಯಂಆಯುತನಾಲ್ಕುವಿತ್ತಿ
ಯಮಹಜನಂಗಳಿಗೆಯುಂಮಾಣ

40 ಸೂರಭಾಗೆಯ ಬೊಮ್ಮಣ್ಣ ಪುರವಾದಿ ಪುರದ ಸವಿಣ್ಣ ಪದವತ್ತಿ ಮವಾಹನಿಯಾದ ತುಂಗಭದ್ರಾ ತೀರದ ಲಿಗೋವತ್ತಿ ದ್ವಾದಶಿ
ಯಾಲಿ ಪುಂಜ್ಯ ಕಾಲದ ಲಿಫಲಮಿಯ ವಳಗುಳಿ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲಪಾಶಾಣ ಅಕ್ಷೀಣಿ ಆಗಮಿಧ ಸಂಧ್ಯ ಅಷ್ಟಭೋ
ಗ ತೇಜಸ್ವಿಯಂ

41 ವ್ಯುಸಹಿತವಾಗಿ ಸುರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಸರ್ವಮಾಂಸ್ಯವಾಗಿ ಆಚಂದ್ರಾಕ್ಷ ತಾರಕವಾಗಿ ಅನುಭ
ವಿಸುವರು ಯಿಂತು ದಕ್ಕೆ ಬೊಮ್ಮಂಣವೊಡೆಯರ ಮಕ್ಕಳು ವಿಶ್ವಂಣವೊಡೆಯರ ಮೊಟ್ಟ *ವಿಶಂಣನುರಹ *ದಾ
ನಪಾಲನಯೋಮ್ಯುಧ್ಯೇ

42 ವಾನಾಭಿಲೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚುತಂಪದಂ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹ
ರೇತವಸುಂಧರಾಶ್ಚಿವ್ವರ್ತನಕಸಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಬ್ರಾಹ್ಮಣೇಭ್ಯಪ್ರದತ್ತಾಯಭೂಮೇರ
ಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾವೋ

43 ತಿಯಾವದಾಭೂತಸುಪ್ಲವಂ | ಸಾಮಾನ್ಯೋಯಂಧಂಮ್ಯುಸೇತುಂನುಪ್ರಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾನ್ಯೇತಾಂನಾಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನಾಭಯೋಭಯೋಯಾಚತೇರಾಮಚಂದ್ರಮಂಗಳಮಹಾ
ಶ್ರೀ ಶ್ರೀ

54

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

44 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯದ್ಯಾದಯಶಕವರುಶ ೧೩೩೩ ನೆಯ ತಾರಣಸಂವತ್ಸರದ ಅಶ್ವಯುಜಶುದ್ಧ ೧ ಶು ಶ್ರೀಮತುವಿ
ಶ್ವಂಣವೊಡೆಯರಿಗೆ ವಾಸಿವಾಳದವೇದಾಧ್ಯದನಾಗ್ನಿಗಳ ಮಕ್ಕಳು ತಿಮ್ಮಂಣಗಳ ಹಂಣಿಯದೇವರು

45 ವಾರಣಾಸಿಯ ನಾಗವಳಮಗನರಹಂದೇವಗಳ ಕಾಚಿಯ ಮಲ್ವಗಳ ಮಗನರಹಂದೇವಗಳು ಆಳಸರದನಾಗ್ನಿಗಳ ಮಗಲ
ಖಂಣಿಗಳು ನಾಗರು ನಾಗಮಂಜಿಗಳ ಮಕ್ಕಳು ನರಹಂದೇವಗಳ ನೊತ್ತರಸಿಂಗಂಣನೊಳಗಾದ ಮಹಾಜನಂಗ
ಳು ಕೊಟ್ಟ

46 ಕ್ರಿಯದಾನಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಮಗೆ ಆರಗರದದೇವದವಡಿನಾಡೊಳಗಣಮೆಣಸೂರಭಾಗಿಯೊಳಗಣ
ಆಗಾಮಿಯ ಭೂಮಿಯ ಆಮದವಡಿಯ ಮೆಣಸೂರನಾಡವರಿಂನಮಗೆ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಚಿರಹೊರಿ
ಯಭೂ

47 ಮಿಯಚತುಸ್ಸೀಮೆಯವಿವರವಡುವಲುತುಂಗಭದ್ರೆಯಿಂದ ಮೂಡಲು ನಾಗಮಂಜಿಗಳ ಹೆದ್ದಾರಿಯವತ್ತಿನವೊಳಮಾನಿ
ಯಭೂಮಿಯ ಗಡಿತೆಂಕಲುತುಂಗಭದ್ರೆಯವೊತ್ತಿನಹುಲಿಯ ಕೋಹುಅದಿಯಾಗಿ ಬಡಗಲು ಮೆಣಸೂರ

48 . . ಗಡಿಯಾದ ಚತುಸ್ಸೀಮೆವೊಳಗುಳಿಯ ಭೂಮಿಯ ನುನಾವಾರುಂಕಟ್ಟ ಕಾಲವೆಯ ತರವಿಯಿಲ್ಲದೆ ಅಭೂಮಿಯ ಪದನ
ವಾಗಿಯಿದನು ಮಂದ ಅಭೂಮಿಯ ನೂಕುಂದೆ ನಾವು ಮಹಾಜನಂಗಳು ಕೊಡಿಕೊಂಬ ಕಾಲದ ಲಿನಾಡವರಿಗೆ ಕೊಟ್ಟ

49 ಗುಡುಗೊಪ್ಪೆ ಶಾಸನವರನು ವಲ್ಲಿಹತ್ತಿ ದವಚ್ಚ ಸಹವಾಗಿಹತ್ತಿ ದದೂಗ ೧೦ ಅಕ್ಷರದ ಲೂಹಂನರಡು ಹೊಂನನು ಸಂಕಲ್ಯವಾ
ಗಿಸಲಿಸಿಕೊಂಡು ಚಿರಹೊರಿಯ ಭೂಮಿಯ ನುನಂಮಮಹಾಜನಂಗಳ ಸ್ತೀಪುತ್ರಗಾತಿ ಸಾವಂತದಾಯದಾನು
ಮತುರಂ

50 ಲೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಸಲುವಸ್ವಾಮ್ಯ ಸಹಿತವಾಗಿ ಕೊಟ್ಟ ಕ್ರಿಯದಾನಸಿಲಾಶಾಸನಯಿಂತು ದಕ್ಕೆ ಸಾ
ಕ್ಷಿಗಳು ಬೆಳವಾಡಿಯರಾಮಚಂದ್ರದೇವಯ್ಯಗಳು ದೇವರಸಮಾಯಾಂಗಳ ಅಲ್ಲಾಳದೇವಿಯಚೇನಪ್ಪಗಳಮ
ಗದೇವಂಗಳ ಆರಗದ ಪಟ್ಟಣಸ್ವಾಮಿ

51 ಮಾಣ್ಣಿ ಸೆಟ್ಟನಾಗಿ ಸೆಟ್ಟಚಂನ್ನಿ ಸೆಟ್ಟಯಿಂತು ದಕ್ಕೆ ಯಿಂಡೆಯ ಭಾಯಿದೇವಗಳ ಮಗನು ಮರನಬರಹ ಆಕರ್ತರವೊಪ್ಪ
ಶ್ರೀನಾರಸಿಂಹದೇವರು ಸಾಕ್ಷಿಗಳ ವೊಪ್ಪಕ್ಷೇತ್ರ ಪಾಲದೇವರು ನಾರಸಿಂಹದೇವರು ಶ್ರೀಚಳುಡೇಶ್ವರಿದೇವಿಶ್ರೀನಾ

52 ರಸಿಂಹದೇವರು ಶ್ರೀಕಲಿನಾಥದೇವರು ಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭದ್ರದೇವರು ಶ್ರೀಮೈಲಾರದೇವರು *ಸಾಮಾನ್ಯೋಯಂಧಂ
ಮ್ಯುಸೇತುನ್ ಪ್ರಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನ್ಯೇತಾಂನಾಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನಾ
ಭಯೋಭಯೋಯಾ

53 ಚತೇರಾಮಚಂದ್ರಗಾಮೇಕಾಂರತ್ನಿ ಕಾಮೇಕಾಂಭೂಮೇರರಪ್ಯೇಕಮಂಗುಲಂ | ಹರಂನರಕಮಾವೋ ತಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ*

55

ಅದೇ ಗ್ರಾಮದ ಭವಾನೀ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಬಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 6' 8" × 2' 10".

- 1 ಕುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಂಚುಂಬಿಚಂದ್ರಚಾ
- 2 ಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
- 3 ಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೩೧ ಸಂದವರ್ತಮಾನಸಾವ್ಯಸಂವತ್ಸರದ
- 4 ಆಶ್ವೀಜಕುಛಪದಿವಾರದಲುಶ್ರೀಮತುಬೊಂಮಣಾಪುರದಲಗ್ರಹಾರ
- 5 ದೊಳಗೆತುಂಗಭದ್ರಾಶ್ರೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಾಜಃ
- 6 ಖಿಯಬೊಂಮಣಾಪುರದದೇವರಾಭಟ್ಟರಮಗ್ನ
- 7 ನಾರಾಯಣಭಟ್ಟರಮಗ್ನಾಣಾಜಿಸೇನಬೋವನು
- 8 ಅಲಿಗಿವೊಳಗಣಪ್ರವ ವಾದತುಂಗಭದ್ರಾಶ್ರೀರದಲಿ ಯಾದ
- 9 ಗಳಗೇಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತೃರ್ಥವಾಗಿ . . .
- 10 ದಲುಭವಾನೀಶಂಕರದೇವಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

56

ಅದೇ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟರ ಮದ್ದಿಕದ ಗದ್ದೇ ಮೇಲುಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭ
 - 2 ಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರುಷ ೧೫೩೦
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

57

ಅದೇ ಹೋಬಳಿ ನಾರವಿ ಗ್ರಾಮದ ಬಳಿ ನರಸೀಪುರದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಸಿರ್ವಿಘ್ನೇ ಮಸ್ತು ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ (ಚಾಮರ)
- 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
- 3 ದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೦ ನೆಯಸಂದವರ್ತಮಾನಸರ್ವಧಾರಿಸಂ
- 4 ವತ್ಸರದಮೈಶಾಖಕುಛ ೧೦ ಆದಿವಾರದಲೂಶ್ರೀಮತುಆರಿರಾಯಗಂಡರ
- 5 ತಾವಣಿಶ್ರೀವೀರಗುಂಮಟದೇವೀರಕುಮಾರರಾಭಮಿರರಸನೋಡೆಯರುಸ್ಥಿರ
- 6 ಸಾಂಬ್ರಾಜ್ಯದಲ್ಲಿಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಕೊಠಾರದತೀಮಯ್ಯಸೇನಬೋವ
- 7 ರಮಗಕೊಪ್ಪದಲಪ್ಪಾಜಿಸೇನಬೋವರುಕೊಡನಾಡನಾರಿಯಾಶ್ರೀಮದ್ತುಂಗಭ
- 8 ದ್ರಾಶ್ರೀರದಲ್ಲುಗೋಪಾಲಕೃಷ್ಣದೇವರಪ್ರತಿಷ್ಠೆಯವಾಡಿದೇವರಅನುತಪಡಿನಂದಾ
- 9 ದೀಪ್ತಿಭತ್ತಕ್ಕೆ ಕ್ರಮದಾನವಾಗಿ ತೆಕೊಂಡಭೂಮಿಯವಿವರಮುಖ್ಯಗೋತ್ರದಲಕ್ಷ

- 10ಯನಸೂತ್ರದರುಕ್ಕು ಶಾಖೆಯಕೊಠಾರದತಿಂಮಯ್ಯಸೇನಬೋವರಮಗಅಪ್ಪಜಿಸೇನಬೋವ
- 11ರಿಗೆಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜಾಖೆಯನಾಗಲಾಪುರದಲಬ್ಬಂಣ್ಣ
- 12ಗಳಮಗರಂಗಯ್ಯಗಳೂಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟ ಭೂಮಿನಾಗಲಾಪುರದಊರಮಂದೆಕಾಲೆಭೂ
- 13ಮಿ ೧೪ಲೆ೧ಲೆಕ್ಕೆ ಗಡಿಖ ೭೪|೧ ಕಾಲುವಳ್ಳಿಕೊಗೊಡಲ್ಲಿಕಾಲೆಗ ೪ಲೆ೦ಕಾರುಖ ೧ಲೆ೦ಹೆಬ್ಬ
- 14ಳುಗಟ್ಟೇಲಿಕಾಲೆಭತ್ತಖ ೩ಲೆ೩ ಅಡಗೋಳವಲಸಿನಲ್ಲಿಭೂಮಿಖ ೧|೩ಕ್ಕೆ೦ಗಡಿ
- 15ಖ ೪ಲೆ೪ ಅಹಳ್ಳಿಲೂಖ ೧೩||೨ ಉಭಯಂಭತ್ತಖ ೯೨ಲೆ೩ಕ್ಕೆ೦ಕ್ರಯಗ ೬೦
- 16ಅಕ್ಷರದಲೂಯಿವೆಅಱಿನತ್ತುವರಹಯೊನೊಂದುಭಾಗವಿತ್ತಿಯತೆರ್ರಿ
- 17ಗೆಯಿರಿಸಿದ್ದುಖ ೨ . ೩ ನುಳದುಕ.ಧಸಲುಉದುಖ ೭೨ ಭತ್ತವನುಕ್ರಯ
- 18ದಾನವಾಗಿತೆಗದುಕೊಂಡುಗೋಪೀಸಾಧದೇವ ರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಭತ್ತಕ್ಕೆಧಾರೆಯ
- 19ನೆರದುಬಿಟ್ಟು ಉ|| ಬೆಳುಗುಳದಹೊಸಗ್ರಾರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
- 20ಶಾಖೆಯಅಶೇಷವಿದ್ಯುಂನೃಹಾಜನಂಗಳುಮುಗ್ಧ ಲ್ಯಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರ
- 21ದರುಕ್ಕು ಶಾಖೆಯಕೊಠಾರದತಿಂಮಯ್ಯಸೇನಬೋವರಮಗಅಪ್ಪಜಿಸೇನಬೋವರಿಗೆಬೆ
- 22ಳುಗುಳದಗ್ರಾಮದೊಳಗೆಮಹಾಜನಂಗಳಿಗೆತಿಂಮಣಜೋಯಿಸರಿದದಾನಧಾರಾವೊ
- 23ರ್ವಕವಾಗಿಬಂದಆರಡಿಕೊಪ್ಪದಊರೊಳಗೆಬೆಳುಗುಳದಅಂಣ್ಣ ಹೆಬಾರನವ.ಗಚೆಂನಣ
- 24ಹೆಬಾರಆತನಅಂಣ್ಣ ನಮಗನರಸಣಹೆಬಾರನವ ರಿಂದೆಅವರಕುಳಕೆಸಲುವಲುಳ
- 25ಮಂಣಿನಭೂಮಿನವ.ಗೆಕ್ರಯದಾನವಾಗಿಬಂದಭೂಮಿಯವಿವರಕಾಲೆಗೆಭೂಮಿಖ
- 26೧೪ಲೆ೦ಕ್ಕೆ ಗಡಿಖ ೧೧೦ ಯೊಭೂಮಿಯೊಳಗಣಕಾರಗದ್ದೆಖ ೬|||೦ಗಕ್ಕೆ ಗಡಿಖ ೪೦
- 27ಉಭಯಯೊರಾಯಕ್ಕೆ ಸಲುವಭತ್ತಖ ೧೫೦ ಭತ್ತಕ್ಕೆ ನಾಉನಿಂಮಕ್ಕೆ
- 28ಯ್ಯಕ್ರಯಕೆತೆಗದುಕೊಂಡದುಕೆಯಿರೊಕ್ಕುಗ ೧೦೦ ವರಹಅಕ್ಷಾರದ
- 29ಲೂಯಿವೆನೂರ್ವರಹಾನೂಮಹಾಜನಂಗಳಿಗೆನಾಉಸಲಿಸಿಕೊಟ್ಟುನಾರಿ
- 30ಯಾಶ್ರೀಮದ್ಗೋಪಾಲಕೃಷ್ಣದೇವರಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಭತ್ತಕ್ಕೆಧಾರೆಯ
- 31ನೆಱಿದುಬಿಟ್ಟುಉ || ಶ್ರೀ || ನರಸಿಂಹ್ಯಪುರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
- 32ಯಅಶೇಷವಿದ್ಯುಂನೃಹಾಜನಂಗಳುಮುಗ್ಧ ಲ್ಯಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರದರುಕ್ಕುಶಾ
- 33ಖೆಯಕೊಠಾರದತಿಂಮಯ್ಯಸೇನಬೋವರಮಗಅಪ್ಪಜಿಸೇನಬೋವರಿಗೆಕೊಟ್ಟ
- 34ಭೂಮಿಯಕ್ರಯದಾನದವಿವರನಂಮಗ್ರಾಮಕ್ಕೆ ಸಲುವಕಾಗಲುಗೊಡಲೂನಿಮ

೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

- 35ಗೆಖ ೩೦ ಭತ್ತವನುಕ್ರಯಕೆಕೊಟ್ಟುನಾಉನಿಂಮಕಯ್ಯತೆಗದುಕೊಂಡಗದ್ಯಾ
- 36ಣಗ ೨೦ ಅಕ್ಷರದಲೂಯಿಪ್ಪತ್ತುವರಹಗೆಅಲ್ಲಿಯಕುಳವಾಡಿಕೊಳೆಯಪ್ಪ
- 37ಗುಡನಮೇಲಿನಿರಪ್ಪಣೆಯಲೂಕಾಲೆಗಡಿಯೊಳಗೆನೂವತ್ತುಖಂಡುಗ
- 38ಭತ್ತವನುನಾಉನಿಂಮಕ್ಕಯ್ಯಕ್ರಯಕೆತೆಗದುಕೊಂಡುಕಲುಮಕ್ಕೆಧ್ಧ
- 39ಳನಾರಿಯಶ್ರೀಮದ್ವಿಗೋಪಾಲಕ್ರಷ್ಣದೇವರಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಭತ್ತಕ್ಕೆಧಾರೆ
- 40ಯನೆಱಿದುಬಿಟ್ಟುಉ || ಶ್ರೀ || ಯೊಭತ್ತಕ್ಕೆ ಸಲುವಿವರನಾಗಲಾಪುರದಲೂ
- 41ಬಹಕಾಲೆಭತ್ತಖ ೭೨ ಬೆಳುಗುಳದಆರನಿಕೊಪ್ಪದಲೂರಾಯಕ್ಕೆ ಸಲುವತ್ತುಖ ೧೫೦ ಕಾಗಲುಗೋಡ
- 42ಲುಕಾಲೆಗೆಖ ೩೦ ಅಂತೂಖ ೨೫೨ ಖಂಡುಗಭತ್ತಕ್ಕೆದೇವರಅಮೃತಪಡಿಗೆಕಾಲೆಗೆಖ ೫೦
- 43ಕಾರಖ ೧೦ ನಂದಾದೀಪ್ತಿಗೆಖ ೧೨ ಭತ್ತದಿನ ೧ಕ್ಕೆಜನ ೧೦ಲೆದಲೂಉಂಬಪ್ರಾಂಹ್ಣ

- 440ಗೆಬಿಟ್ಟಭತ್ತಕಾಲೆಗೆಬ ೧೫೦ ಕಾರುಬ ೩೦ ಉಭಯಂಬ ೧೮೦ ಅತ್ತೆಬ ೨೫೦ ಬಂಡುಗ
 45ಭತ್ತವನುಕಲುಮಕ್ಕಿ ಸ್ಥಳನಾರಿಯಾಶ್ರಮದಲ್ಲಿತುಂಗಭದ್ರಾತಿರದಲೂಗೋಪಾಲಕೃಷ್ಣದೇವ
 460ಗೆಸೂರ್ಯೋಪರಾಗವುಂಣ್ಯಕಾಲದಲೂಧಾರೆಯನೆರ್ದಬಿಟ್ಟು | ಯಿಂತೊ
 47ಪ್ಪಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಧರ್ಮವನಡಸುವರುಕೊಪ್ಪಕೊಡನಾಡನಾಲ್ಕು ಸಾವಿರದಸ
 48ಮಸ್ತನಾಡವರುಕೊಪ್ಪದವಿರಡಂಗಡಿಯಸಮಸ್ತಹಲರುಬೊಂಮಣಾಪುರದ
 49ಮಹಾಜನಂಗಳುನಾಗಲಾಪುರದಮಹಾಜನಂಗಳುನರಸಿಂಹ್ಯಪುರ
 50ದಮಹಾಜನಂಗಳುಬೆಳುಗುಳದಹೊಸಘ್ರಾದಮಹಾಜನಂಗಳುಮಂ
 51ಗಲಾಪುರದಮಹಾಜನಂಗಳುಸೋಮಲಾಪುರದಮಹಾಜನಂಗಳುಯಿಂ
 52ತಿವರುಭಯಾನ್ಮತದಿಂಕೊಡನಾಡುಸೇನಬೋವಸಂಕಪ್ಪನಬರಹಆಕರ್ತೃಅ
 53ಪ್ಪಾಜಿಸೇನಬೋವರಸುಹಸ್ತದವೊಪ್ಪಿತಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರಸಾಕ್ಷಿ
 54ಗಳವೊಪ್ಪಿತಕೊಪ್ಪಕೊಡನಾಡವರಸಾಕ್ಷಿಬರಹಹಲರಸಾಕ್ಷಿಬರಹಬೊಂ
 55*ಮಣಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹನಗಲಪುರದಮಹಾಜ
 56ನಂಗಳಸಾಕ್ಷಿಬರ*ಹಬೆಳುಗುಳದಹೊಸಘ್ರಾದಮಹಾಜನಂ
 57ಗಳಸಾಕ್ಷಿಬರಹನರಸಿಂಹ್ಯಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಮಂ
 58ಗಲಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಸೋಮಲಾಪುರದಮಹಾಜನಂ
 59ಗಳಸಾಕ್ಷಿಬರಹ || ದಾನಪಾಲನಯೋಮರ್ಯದಾನಾಭಿಷ್ಠಯೋನುಪಾಲನಂದಾನಾತ್ಮವರ್ಗ
 60ಮನಾವೊಪ್ಪಿತಪಾಲನಾದಚ್ಯುತಂಪದಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಿರ್ಫಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಜಂದ್ರಚಾಮರತಾರವೇತ್ರಿಲೋಕ್ಯನಗರಾ
 2ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇನಾರಿಯಶ್ರೀಮದಗೋಪಾಲಕೃಷ್ಣದೇವರವಿಶ್ವೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪ
 3ದ್ವಂಗಳಗೆಬೋಸರಗೌಡಹರಣಗುಡನಸೊಳೆಬಾಳುವಬೊಂಮರಸಗೌಡನುತಂವೊಳುವಿಕಸ್ಥರಾಗಿಕೊಟ್ಟಭೂ
 4ಯಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವಂತೆಂದರೆತಾವುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಕುಳದೊಳಗೆ
 5ಕಲುಮಕ್ಕಿಯಲುಕಾಲೆಭೂಮಿಬ ೮ ಯೆಂಟುಬಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಗ ೩೭
 6ಬ ೩ ಮೂರುಬಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಬ ೧೪೦ ಉಭಯಂಬದಾಯಕ್ಕೆಭೂಮಿಯುಬ ೧೭೦
 7ಅರೆಬಂಡುಗಭೂಮಿಗಡಿಭತ್ತಬ ೫೧೦ ಬಂಡುಗಭತ್ತದಮೇಲೆವರಹ ೧ ಕ್ಕಂವರುಕ ೧ಕ್ಕೆ
 8ಬಂಡುಗಬ ೧೦೦ ಮೂವತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲನಾನುದೇವರಕ್ಕಯ್ಯಕಡಂಗೊಂಡದು
 9ನಿಜಗದ್ಯಾಣಗ ೨೭ ಅಕ್ಷರದಲಯವೆಯಿಪ್ಪತ್ತವಿಳುವರಹಗೆಬಿಟ್ಟಭತ್ತಕಾಲೆಭತ್ತಬ ೩೦ ಮೂವತ್ತು
 10ಕಾರಭತ್ತಬ ೧೦೦೦ವರೆಉಭಯಂ ೪೦೦೦ ನಾಲ್ಕತ್ತುವರೆಬಂಡುಗಭತ್ತವನುಉತ್ತಾರವಮಾ
 11ಡಿಕೊಂಡುಮಿಗಿಲಾದಭತ್ತಮಾತಂಜಿಹನವಾಸಿಹಕಾರಭತ್ತಬ ೭ ಕಾಗಭತ್ತಬ ೪೦೦ ಉಭಯಾಹಂ
 12ನೊಂದವರೇಬ ೧೧೦೦ ಬಂಡುಗಭತ್ತವನುಮೇಲುವನಾದೇಶಕ್ಕೆಬಂದವಸಗೆಕಾಣಿಕೆಯನುಆಗದೆ
 13ಬದ . ಕಲತಿಗದುಕೊಂಬೆಲುಎಂದುನಾಳುನಂಮಸ್ವಾರಿತ್ವೆಯಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಭೋ
 14ಗಾದಿಯಪತ್ರಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುನಾಗಲಾಪುರನರಶ್ರೀಪುರದಮಹಾಜನಂಗಳು

- 15 ಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದರನಾಡುಕೊಲಬಳಯವರಯಿಂತೀಯಿವರಲುಭಯನಾನ್ತದಿಂ
 16 ಕದನಾಡಸಂಕಪ್ಪಸೇನಬೋವನಪತ್ರದಬರಹದಪ್ರತಿಬರದ್ದುತಿಂದಿನೆಂಬಕಾಲಕೆತ್ತಿದ್ಧಿಸಿಕೊಂಬೆಗುಲಕಾಲಕೆಬದಿಬಿ
 17 ಡಸಿಸಲ್ಲದಾನಂದನವಂವಳರದಚೆಯಿತ್ರಕು ೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಗೋಪಾಲಕೃಷ್ಣದೇ
 18 ವರವಿಶ್ವನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಗೆನಾರುವೆಯಮಲ್ಲಪ್ಪಹೆಬ್ಬರನುಕೊಟ್ಟಭೂ
 19 ಮಿಯಾಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆತನುತನಪ್ರಯೋಜನನಿಮಿತ್ತತನಕತ್ತಿ
 20 ಛದೊಳಗೆನಾರುವೆಯವೊರಡಿನೊಳಗೆಆರಮನೆಸುಸಕಳದುಆತ್ತಿಹಾಳಭೂಮಿ ೧ ಖಂಡುಗ
 21 ಲವಂಗದಹಾಳು ೧ ಖಂಡುಗಹೋಳಗಾರಭೂಮಿ ೧ ಖಂಡುಗ ಜಕ್ಕನಹಾಳು ೧೦ ಹಂನೆ
 22 ರಡುಕೊಳಗಕ್ಕೆಗೋಪಾಲಕೃಷ್ಣದೇವಂಗೇಧಾರೆಯನೆರದಾಬಿಟ್ಟದಾಖ 10 ಆಯಿಗುಳನುಳದಾಖ 10 ಯೇ
 23 ಳುಕೊಳಗುಳಹಿತ್ತಿಲಹಾಳಚೆಗುಕದಹಾಳು ೧ ಖಂಡುಗಅಂತು 81 ಅಕ್ಕಿಗಡಿಭತ್ತ
 24 ಬ ೨೫|||೦ ಯಿಪ್ಪತ್ತಯಿದುಖಂಡಗುಹದಿನಯಿದುಕೊಳಗದಭೂಮಿಯಮೇಲೆದೇವರ
 25 ಕೈಯ್ಯನಾನುಕಡಂಗೊಂಡನಿಜ ೧೫ ಅಕ್ಷರದಲ್ಲಯಿವೆಹದಿನಯಿದುವರಹಗೆಯೊಗದೆಯ
 26 ನೀವೆವೊಕ್ಕಲಯಿಕ್ಕಿಕೊಂಡುಗಡಿಭತ್ತವನೀವೆತೆಗದುಕೊಂಡುದೇಶಕೆಬಂದವಗೆಕಾಣಿಕೆಯನು
 27 ಆವಕ್ಕಲಿಂದಲೇತೆಗದುಕೊಂಡುಬಹೆನುಎಂದುಕೊಟ್ಟಭೋಗ್ಯಾಧಿಯಪತ್ರಯಿಂತವುದಕ್ಕೆ
 28 ಸಾಕ್ಷಿಗಳುನಾಗಲಾಪುರನರಸೀಪುರಹೊಸಗ್ರಾಮಹಾಜನಂಗಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತ
 29 ಯಿದರನಾಡುಕೊಲಬಳಯವರಯಿಂತೀಯಿವರಲುಭಯದಿಂನಾಡಲಂಣಾಜಿಸೇನಬೋ
 30 ವನಪತ್ರದಬರಹದಪ್ರತಿಬರದುಪಾರ್ಥಿವಸಂ||ಪ್ರವಣಕು ೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಕೊ
 31 ಪದಪಪಾಜಿಸೇನಬೋಮಗೆಮಲ್ಲಪ್ಪಸೆಟ್ಟಿಯಮುಖಾಂತ್ರದಲಸುಂಕರಡಿಯಬೊಳಗದೇಆಳಯದಾ
 32 ನಿಸಾಸದತಂಮಗುಂಡನುಮೇಲುಗೇಟಿನನಾಡವರಸಹಕೊಟ್ಟಕ್ಷೇತ್ರದಭೋಗ್ಯಾಧಿಪತ್ರದಕ್ರಮವೆಂತೆಂ
 33 ದರಬೊಳಗದೆಯಬುದಿಗಾಣಿಕೆಗೆಮೊದಲುಮಲಪ್ಪಸೆಟ್ಟಿಯಅಡಿ[ಕೆ]ತೋಟದವೊತ್ತುವಿಡಿದುನುರ್ದಯಿವ
 34 ತ್ತುಆಡಕೇಮರನಲ್ಲಆಡಕೆಸಾವಿರ ೧೫ ಹದಿನಯಿದುತಂಮತೋಟದಮೇಲಾವಣಗ ೩ ಮುರುವರಹಆದ
 35 ಬಡಿಗ ೧ ಮೊಂದಕಂಬಡಿಯಿಪ್ಪಣವಿನಮರಿಯಾದೆಯೆಲ್ಲಾನಾವುನಿಂಪುಕಯ್ಯಕಡಂಗೊಂಡನಿಜ
 36 ಗದ್ಯಾಣ ೨೨೨೦ ಯಿಪ್ಪತ್ತಯಿರಡುವರೆವರಹಗುಡ್ಡಿತಂಮತೋಟದಮೇಲಾವಣಮಾರ್ಗವರಹನುಹದಿನಯಿದುಸಾ
 37 ವಿರಲಡಕೆಯನುಭೋಗ್ಯಾಧಿಯಾಗಿಆತೋಟವಾಡಿದವೊಕ್ಕಲುಕಲೆಹೆಬ್ಬರನುನಿರಲಪ್ಪಣೆಯ
 38 ಲಿವೊಕ್ಕಲುಸುತ್ತಿಯಲಿನಡಬಿಹನುಯೆಂದುಕೊಟ್ಟಪತ್ರದಪ್ರತಿಯಿದಕೆಸಾಕ್ಷಿಗಳುಮರಕಡಲೆ
 39 ಯನಾರುಗಡೆಆರಲುರಲಂಣಿಗುಡತನುವಡಿಯಬೊಂಮೆಯುಗುಡತೋಟದಕೊಪ್ಪ
 40 ದಜೆಟ್ಟಿಗುಡಯಿಂತಿವರಲುಭಯದಿಂಕೊಪ್ಪದಸಂಕಯ್ಯಸೇನಬೋವರತಿಂಮಪ್ಪನಬರಹ
 41 ಯಿದೇಗತಿಯಲಿಯಿಪತ್ರಕಾಲನಡದುಬಂದವನುಆಸಾಜಿಸೇನಬೋವರಯಿದೇವಸ್ತನದಧರ್ಮಕ್ಕೆಜಿಟರುಕುಭವಸ್ತು

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ಅದೇ ದೇವಾಲಯದ ಪಾತ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲು.

ಹಿಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೆನಮಃ | ಬಹುದಾಂಧ್ಯಸಂವತ್ಸರದವಯಿಣಾಖಕು ೫ ಲಾ
 2 ಕೊಪ್ಪದಪಪಾಜಿಸೇನಬೋವರಿಗೆಮುಸುರ್ದಯಚಿಕ್ಕಂಣವೊಡೆಯರುಕೊಟ್ಟಕ್ಷೇತ್ರದತೋ
 3 ಟದಕ್ರಮಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಹೊಸವೆಂಗಿಯದೇವರರವಗದೇವಪ್ಪನಿಂದನಮ
 4 ಗೇಕೆಯವಾಗಿಬಂದಆಯಿನುರ್ದಆಡಕೇಮರವನುನಾಳುನಂಮಪ್ರಯೋಜನನಿಮಿತ್ತವಾಗಿ

- 5 ಅಪನಮದ್ಧಸ್ತಪುಕೃತ್ವತವಾಗಿಕ್ರಮದ್ರವ್ಯಗ ೩೦ ಮೂವತ್ತುವರಹನನುನಂಮಿಂದಕೊವೂರ
- 6 ವೊಡೆಯಾಗೆಮಾನಿದ, ಕೊಂಡದಂಡವಹಣವಿಗೆತಿಗದ, ಕೊಂಡನುಯಿಆಯಿನೂರುಆಡಕೇವಾರವನು
- 7 ನೂಸುನಿವುಗೆಕ್ರಮವಾಗಿನಂಮಸರಿಚೆಯೂವೊಡಂಬಟ್ಟುಕೊಟ್ಟತೊಟದಕ್ರಯಪತ್ರಯಿಧಕ್ಕೆಸಾ
- 8 ರ್ವಿಲಂಣಕಟ್ಟಿನ, ಲ್ಲಪ್ಪಕಟ್ಟಧರಣಿಸಟ್ಟಯರುಕೊಂಡುಗುಳಿಗಿರಿಯಗಲುಡಸವಸೆಚೆಂನುಗಲು
- 9 ಡಕೊರಗೊಡಚೆಂನಪ್ಪಕೆಬ್ಬಾರಹರನುರಬೆಸುದಿಗಲುಡಯಿಂತಿವರಲುಭಯದಿಂವೊ
- 10 ಫಪಾಲತಿಂವ, ರನನಬರಹಯಿತೊಟಲುಆಸ್ಪಜಿಸೇನಬೋಮಗೆಮೂವತ್ತುಕಾಲಕ್ರಯವಾಗಿ
- 11 ಬುವತೊಟವನ, ಗೋಪಾಲಕ್ರಪ್ಪದೇವರುವಿಶ್ವನಾಥದೇವರಥರ್ಮಕ್ಕೆಧಾರೆಯನೆರದಾಕಾಸನಕ್ಕೆಬರದಾ
- 12 ದೇವರಥರ್ಮಕ್ಕೆಬಿಟದುಪ್ಪನವಂವತ್ಸರವಮಿಶಾಲುಕು ೩ ಆದಿನಾರದಲಾಶ್ರೀಮತುಗೋಪಾಲ
- 13 ಕ್ರಾಪ್ಪದೇವರುವಿಶ್ವನಾಥದೇವರಿಗೆಕೋಮಲಪುರದಸಿಂಗಣಜೋಯಿಸರಲಂಣನಮಗಳುಲಬಂ
- 14 ಮಗಳುತಂನಭಂಗಾರದಹಣಲುಂಗಳಗೆಕೊಟಹಣವನುಸಿಂಗಣಜೋಯಿಸರಮಗ
- 15 . ಸರಜೋಯಿಸರಿಗೆ ೧೫ಲ್ಂ ಹದಿನಯಿದುವರೆವರಹಸೂರಪ್ಪಜೋಯಿಸರಿಂದಗ v ಎಂ
- 16 ಬುವರಹಣುಭಯಂಗ ೨೩ಲ್ಂ ಯಿಪ್ಪತ್ತಮುರುವರೆವರಹನನುದೇವಗೆಧಾರೆಯನೆರದಾ
- 17 ಕೊಟಲುಆಗಸನುಪದ್ವಿಯಿದ್ದವರುಬೊಂವ:ಲಾಪುರನಾಗಲಾಪುರನರಸೀಪುರಸೆಲು
- 18 . ಲಾರಮಂಗಲಾಪುರಮುಂತಾದನುಹಾಜನಂಗಳುಕೊಡನಾಡಯಿ, ಪ್ಪತ್ತಯಿದನಾಡ
- 19 ವರುನಾಡಗ್ಗೇನಬೋವಲಂಣ: ಜಿಗ್ಗೇನಬೋವನಬರಹನಂವರಿ ಸಂವತ್ಸರದ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಸಾಲೂರು ಮೊಹರೀ ಮತದ ಅಧಿಕಾರಿ ಶಂಕರಪ್ಪನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
- 3 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೨ನೆಯವಿರೋಧಿಸಂವತ್ಸ
- 4 ರದಜೇಷ್ವಬ ೫ಲು ಶ್ರೀಮದ್ವೆಡವಮಾರಾರಿಕೋಟಿಕೋಳಾಹಳ
- 5 ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಪ
- 6 ರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭು
- 7 ನರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರುಶಿವಪ್ಪನಾಯಕರಪಾತ್ರ
- 8 ರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನೀರಾದಚೆಂನಮಾಜಿಯ
- 9 ವರಪುತ್ರರುಬಸಪ್ಪನಾಯಕರಸಜ್ಜನಕುಧಿವಾಚಾರಸಂ
- 10 ಪಂನ ಸ್ಯಾವಾಪು:ಧ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಚರಮೂರ್ತಿಮ
- 11 ಪೇಶ್ವರರಾದಮುರಿಮಾನಿತಿರಣಾಮಲೆಸಿದ್ದಬಸವರಾಜದೇವ
- 12 ರಿಗೇಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 13 ಮುನುಗೆಬಿಟ್ಟಸಾಸ್ತಿಗೇಶಾಸವಬರಸಿಕೊಡಬೇಕೆಂದುನುರಿಯ

- 14 ಪುನಃ ಪುನಃ ಹೇಳಿದ್ದರಿಂದ ಬರಸಿಕೊಟ್ಟದ್ದು ದಾನಿವಾಸದ ಸ್ಥಳವೆಂಬ
15 ಹೇಳಿಕೆಯು ಕಳೆದ ಪಾಲಕರ ಕಾಲವಾಗಿದ್ದು ೧೯೪೭ರಲ್ಲಿ ೧೩||
16 ಬಿರಾಡಗ ೬||೨|| ಉಭಯಂಗ ೨೦||೨|| ಸರ್ವಜಿತುಸಂವತ್ಸ
17 ರವಲುಹೆಚ್ಚಿ ದುಃಖಗಾಮಿಗದೆಯಿಂದಗ ೨ ಸ್ಥಳವೆಚ್ಚಿ ಬಿರಾಡ
18 ದಿಂದಗ || ಅಂತುಗ ೨೦||೨|| ಕೆವಿವರಿಸ್ತಿನಿಂದಗ ೧೭||೪|| ನ
19 ಪ್ವದಿಂದಗ ೪ ಬಿರಾಡದ ಬಗ್ಗೆ ಲುನಿರಿಸಿದ ಹಣವಿನಿಂದಗ ೧೮||೩|| ಅಂತು
20 ಗ ೨೦||೨|| ಕೆವಿವರಕ್ರಯಗ ೨೦||೪|| ಕಾಣಿಕೆಗ ೨೬ ಉಭಯಂ
21 ಗ ೨೦|| ಯಿಂನೂರತೊಂಬತ್ತು ವರಹಂನೂರಮನೆಗೆ ತೆ
22 ಗದು ಕೊಂಡು ಉತ್ತರ ಕೊಟ್ಟದ್ದು ೨೦||೪|| ಯಿತ್ತಿತ್ತಿ ಲುನಿ(ವಾ)

ಹಿಂಭಾಗ.

- 23 ವಾರ್ಷಿಕವಾಗಿ ಉತ್ತರ ಕೊಟ್ಟದ್ದು ನಿಲಿಸ್ತ ಬಿರಾಡದ ಹಣವಿನಿಂದ
24 ಗ ೧೮||೩|| ಉಭಯಂಗ ೨೦||೨|| ಯಿ. ಪುತಯರಡುವರಹನು
25 ಯೇಳು ಹಣವಡದ ಸ್ವಾಸ್ಥಿ ಯನು ಶಿವಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟವಾಗಿ
26 ಮಿಾಭೂಮಿಗೆ ನೆಟ್ಟ ಲಿಂಗಮುದ್ರೆ ಕಲಿನೊಳಗುಳ್ಳ ನಿಧಿ
27 ನಿಕ್ಷೇಪದ ಪಾಪಾಣ ಅಕ್ಷೇಪಿ ಗಾಮಿಸಿದ ಸಾ
28 ಧ್ಯಂಗಲಿಂಬಿಷ್ಟ ಭೋಗ ತೇಜಸ್ವ್ಯಂಗಳ ಯಿಾಭೂ
29 ಮಿಯಲಿ ಸಸ್ಯಾ ರಾಮಮುಂತಾಗಿ ಯೇನು ಅಧಿಕಫ
30 ಲವಾಹಂ ತೆಸಹಾ ಆಗುವಾಡಿಕೊಂಡು ನಿಂತು
31 ಕ್ಯ ಪಾರಂ ಪರ್ಮವಾಗಿ ಆಚಂದ್ರಾರ್ಕ ಸ್ತಾಯಿಗಳಾಗಿ
32 ಸುಖದಿ ಅನುಭವಿಸಿಕೊಂಡು ಬಾಹದಂದು ಬರಸಿ
33 ಕೊಟ್ಟ ಭೂದಾನಧರ್ಮ ಶಾಸನ ಅದಿತ್ಯ ಚಂದ್ರವನಿ
34 ಲೋನಳ್ಳ ಶ್ವ ದ್ಯೌರ್ಭೂಮಿ ರಾವೋಹು ದಯಂ ಯಮಶ್ಚ ಅಹ
35 ಕ್ಷ ರಾತ್ರಿಶ್ಚ ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯ ಉತ್ತಂ
36 ದಾನಪಾಲನಯೋರ್ಮಧೇ ದಾನಾಘ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ವಗಮ
37 ವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ಸ್ವದತ್ತಾ ವೃತ್ತಿಕಾಧಾತ್ರಿಪಿ
38 ತ್ತದತ್ತಾ ಸಹೋದರಿ ಅಂಸ್ಯದತ್ತಾ ಸ್ವಯಂ ಮಾತಾ ದತ್ತಾಂ ಭೂಮಿ
39 ಪರಿತ್ಯಜೇತು ಯತ್ರ ಯೋಗೀಶ್ವರಃ ಕುರ್ಯಾತು ಶಿವಲಿಂಗಾರ್ಚನಂ
40 ಸಕ್ರತುವಸಂತಿತತ್ರ ತೀರ್ಥಾನಿಶರ್ವಾಣಿ ಸತತಂ ಗುಹ ಹರಸ್ಯ
41 ಪ್ರೀಣನಾರ್ಥಂ ತು ಶಿವಭಕ್ತಾಯಾ ದೀಯತೇ ದಾನಂತದ್ವಿಮಲಂ ಮೋಕ್ಷಂ ಕೇವ
42 ಲಂ ಮೋಕ್ಷ ಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಶಂಕರಪ್ಪನಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಮುಂಬಾಗ.

- 1 ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇ

ŚRINGERĪ JĀGĪR.

ಶೃಂಗೇರಿ ಜಾಗೀರ್.

I

ಶೃಂಗೇರಿಯ ಮಠದ ಆಂಜನೇಯದೇವಾಲಯದ ದಕ್ಷಿಣಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" x 3' 6".

- 1ವಿಷ್ಣುತೀರ್ಥಯಗುರುವೇವರಸ್ತೃತೇಜಸೇನವಃ | ಯಸ್ಯನಾಂಗೀಕೃತಸ್ನೇಹದಶಾಹಾನಿಕದಾಚನ ||
- 2ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಜಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಪ್ರಲೋಕ್ಯನಗರಂಭವಃ ಸ್ತಂಭಾಯಶಂಭವೇ ||
- 3ವೋರ್ವ್ಯಾಪರಸಮುದ್ರಾಂತಾಂಜಿತವ್ಯಹರಿಹರೋಭುವಂ | ಜಯೋತ್ಸವಂಖ್ಯಾಪಯಿತುಮಕರೋದ್ಧಮ್ನಮಾ
- 4ತ್ತಮಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರಾಪ್ತಂ ೧೫೬೮ನೆಯಸಾರ್ವವಸಂತಪ್ತರದಘಾಲ್ಕನ ಬ ೧
- 5ಗುರುವಾರದಂದುಸ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಪೇತವ್ವನರಾಯರಗಂಡ
- 6ಶ್ರೀವೀರಹುಯವೋಡೆಯರಾಕಂಪಂಣೋಡೆಯರಾಕಂಣೋಡೆಯರಾವಾರವೋಡೆಯರಾಮಾದ್ಧ
- 7ವೋಡೆಯರುಅಳಯಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಕುಮಾರಸೋವಂಣೋಡೆಯರಾಮಾಖ್ಯ || ಯಿವೋ
- 8ಳಗಾದವರಾಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳೂಅವರಸಿಷ್ಯಾದಿಗಳೂಅಸಿಂಗೇರಿಯತೀರ್ಥವಾಸದಲಾ
- 9ಅನುಷ್ಠಾನವಮಾಡಿಕೊಂಡಿಹದಕ್ಕೆ ಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಪ್ರಾಹ್ಮರುನಾಲ್ವತ್ತಕ್ಕೆಕೊಟ್ಟಶಿಲಾ
- 10ಶಾಸನದಕ್ರಮವಂತೆಂದಡೆಸಾಂತಳಗೆನಾಡೊಳಗಣಕೆಲನಾಡಿಂಗೇಸಲುವಹಳಯವಿವರಹೆ
- 11ದ್ದಸೆ ಹೊಂನಹೊಳೆ | ಬಬ್ಬಿ | ಹರವರಿ | ಬೆಳ್ಳೂರು | ಅಂಬಲೂರು | ಬೆಳಂದೂರು | ಹಳಕೆ |
- 12ಕಯಿಮಲೆಯಹೊಸಲೂರು ಅಂನ್ನುಲೂರುವೊಂಭತ್ತುವೊಳಗಾದಅದಕಿಕಾಲುವಳಸ
- 13ಹಿತವಹಳಕೆಲನಾಡನೂಅಸಾಂತಳಗೆನಾಡೊಳಗಣಕುಳಕೆಗ ೧೫೦ನೂಕಡಿದು |
- 14ಇಂನುಆಕೆಲನಾಡಿಂಗೇಸಲುವಚೆತುಸ್ಸೀಮೆಯೊಳಗೆಉಳ್ಳಗದ್ದೆಬೆದ್ದಲುವಿನುಳ್ಳಸುವ
- 15ರ್ಣಾಯಭತ್ತಾಯಅಪ್ಪಭೋಗತೇಜಸಾಂಮ್ಯವೋರ್ವಾಯ | ಅವೋರ್ವಾಯ | ಹಿಂದೆಹು
- 16ಟ್ಟಿದಅವೋರ್ವಾಯಮಾಂದೆಹುಟ್ಟುವಅವೋರ್ವಾಯ | ವಿನುಳ್ಳದಕ್ಕೆವೊಳಕೆಲನಾಡ
- 17ವೊದಲಸಿದ್ದಾರನೂಅಳವತ್ತಕ್ಕೆ | ಪುಂಬಳ | ದೇವಾಸ | ಖಂಡಿಕೆ | ದಂಡಿಗೆ | ವುಡು
- 18ಗೊಟಿ | ಮತ್ತೆವಿನುಳ್ಳದಕ್ಕೆವೊಸೆಲವಾಗಿಅಳವತ್ತುಹೊಂನನುಳದು | ವೊದಲಕು
- 19ಳಗ ೧೦೦ ಇಗದ್ಯಾಣನೂಅನೂಅಳಸಹಿತವಾಗಿಅಸಾಂತಳಗೆನಾಡಮೇಲುಭಾ
- 20ಗಿಸಾವಿರದೊಳಗೆಆಕೆಲನಾಡಿಂಗೇನೂಅಳವತ್ತುಅಕುಳವನೂಕಡಿದು | ಅಭಾರ
- 21ತೀರ್ಥಶ್ರೀಪಾದಂಗಳೇವೊ | ಅವರಸಿಷ್ಯಾದಿಗಳೇವೊ | ಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಅ
- 22ನಾಲ್ವತ್ತುಪ್ರಜೆಗೆಸ್ವರೂಪಿಇಂವೊಡಂಬಟ್ಟಧಾರಾವೋರ್ವಕಂಮಾಡಿಕೊಟ್ಟವಾಗಿಅಸಾಂತಳಗೆ
- 23ನಾಡಮೇಲುಭಾಗಿಸಾವಿರದೊಳಗೆವೊಕುಳವನುಕಡಿದೆವು | ಕಡಿದುಆಕೆಲನಾಡನೂಇಧ

- 24 ಮೈತ್ಯಕ್ಕೆ ಆಚಂದ್ರಾ ಕ್ಕ ಸ್ಥಾ ಇಯಾಗಿ ನಡವಂತಾ ಗಿ ಆಭಾರ ತೀರ್ಥ ಶ್ರೀ ಪಂದಂಗಳ ಆಶಿಷ್ಯಾದಿ
 25 ಗಳ ಆಪರಿಚಾರ ಕರಿಗೆ ಆಹಾರಿಯ ವೊಡೆಯರು ಕಂಪಣೊಡೆಯರು | ಬುಕಂಣೊಡೆ
 26 ಯರು | ನೂರವೊಡೆಯರು | ಮುದ್ದವೊಡೆಯರು | ಅಳಿಯ ಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರು | ಕುಮಾರನೂ
 27 ವಂಣೊಡೆಯರು ಕೊಟ್ಟ ಶಿಲಾಶಾಸನ | ನ್ಯೂನಾಕ್ಷರ ಮಧಿಕಾಕ್ಷರಂವಾತತ್ಸರ್ವಂ ಪ್ರಮಾಣಮಿತಿ ||
 28 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪುಂಡ್ಯಚಕ್ರವರ್ತಿ ಅರಿರಾಯ ಬಸವಶಂಕರರಾಯ ಗಜಾಂಕುಶ | ಶ್ರೀವೀರಕಿಕ್ಕಾಯಿತಾಯಿ
 29 ಗಳು ಸಂತೆಗಳೆ ನಾಡೊಳಗಣಮೇಲಭಾಗದ ಲುಳ್ಳುಕೆಲನಾಡನೂ ಕೈಮಲೆಮಹೊಸನೂರಂನೂ
 30 ಗೂಡಿಭಾರತೀರ್ಥ ಶ್ರೀಪಂದಂಗಳ ಪರಿಚಾರ ಕರಿಗೆ ಧಾರಾವೊರ್ವ ಕಂಮಾಡಿಕೊಟ್ಟರು ||
 31 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ ಸೇತುರ್ವ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾನಾಭವಿನಃ ಪಾರ್ಥಿ
 32 ವೇಂದ್ರಾನ್ಯಾಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ
 33 ತಸ್ಯಾಹಂಕರಲಗ್ನೋಸ್ತಿಮಯಾದತ್ತಂಪ್ರಸಾಲಯ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಂ | ಪ್ಲವ
 ಪ್ಲವ
 34 ಕಸುಪ್ರಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಕತ್ರರೇಮಹತ್ತ್ರಸ್ಯಾದ್ಧರ್ಮ್ಯಾಕತ್ರರ್ನಕಸ್ಯಚಿತ್ | ಕತ್ರಾಣಾಪಿಕೈ
 35 ತೋಧರ್ಮ್ಯಾಪಾಲನೀಯಃ ಪ್ರಯತ್ನತಃ | ದಾನಪಾಲನಯೋರ್ಧ್ಯೇದಾನಾಚ್ಛೇದೋನ ಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
 36 ವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಶಾಸನವಬರದವನುಚಿನ
 37 ಮಲ್ಲೋಜನಮಗನ.ಲಿಂಗೋಜನು || ಶ್ರೀ ||

2

ಶ್ರೀಂಗೇರಿಯ ವಿಧ್ಯಾಶಂಕರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಭಾರತಿಗಳ ಸಮಾಧಿಗುಡಿಯ
 ಮುಂಭಾಗದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಕಡೆ.

(ನಾಗರಾಕ್ಷರ)

- 1 ಶ್ರೀಗಣೇಶವರದಾಗುರುಭೋಜನಮಃ | ಚಿಷ್ಟನವಿಕೋವ್ಯಾಪಿನಿತ್ಯೇಶ(ತ)
 2 ತತೋದಿತಪ್ರಭಾಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಶಂಭುಃ | ಯಸ್ಯನಿತ್ಯ
 3 ಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋವಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿಷ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿಷ್ಯಾ
 4 ಧ್ವಾಂತಂ ದೋಹವಿದಾರಣಪಟ್ರಯಸೀಂ | ವಿಷ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪದುಕಾಂಪ್ರಣಮಾಮೃಹಂ | ವೀಶ್ವಾಸ
 5 ತ್ಯವತಿಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಃ ಪರಮೇಷ್ಠಿನಃ ಫಣಿಚಕ್ರಾಂಪ್ರೇಕ್ಷ್ಯ ಸ್ಯರೂಪಾಂತರಂ |
 ಪ್ರತ್ಯಾಪ್ತುರಪಿ
 6 ಪ್ರಭಾಕರಗುರೋರ್ಭೂಯೋಜನೀಪಾಣಿನೇಶ್ಯಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಃ ಸೋಯಂಸಮಾಜ್ಜಂಭತೇ | ಹರೇ
 ಲ್ಲೀಲಾವರಾ
 7 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಸಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗತಿರಕ್ತುಂಬಿ
 ಚಂದ್ರಚಾ
 8 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗುರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
 9 ಕವ(ರಾ)ರ್ಷಃ ೧೫೦೫ ಸಂದುವರ್ತಮಾನಶೋಭಕೈತ್ಯಂವತ್ಸರದಭಾದ್ರಪದಕುದ್ಧ ೧೦ ಆದಿವಾರದಲಾಶ್ರೀಮತ್ಪರ
 10 ಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೈಪ್ರಮಾಣಸಂವಾರಪಾರಿಣಯಮನಿಯವೂದ್ಯಷ್ಟಾಂಗಯೋಗನಿ
 11 ರತರಂದಸಿಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀಚರಣಾರವಿಂದದಶಿಷ್ಯರುಶ್ರೀನರಸಿಂ
 12 ಹಭಾರತಿಸ್ವಾಮಿಗಳಾನಂಮಗುರುಚರಣರಾದಶ್ರೀನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಶ್ರೀನರಸಿಂಹಪುರನಾಮಧೇಯ

- 13ದಿಂದಪ್ಪ ಮನಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವನಿಪ್ಪಾಶ್ರಮದಲ್ಲಿನಾನಾಗೋತ್ರಸೂತ್ರದಅಶ್ವವಿದ್ಯನೈಹಾಜನಂ
14ಗಳಿಗೆಕೊಟ್ಟುಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮಮತೆಂದರೆನಂಮಸಿಂಗೇರಿಯಶ್ರೀಮತೆಸಲುವ
15ಕೆಳನಾಡೊಳಗಣಹೆಗ್ಗದ್ದೆಯಗ್ರಾನುದೊಳಗೆಕೆರೆಯವೊತ್ತುವಿಡಿದುಅಪ್ಪಣಕಂಕರಲಿಂಗನವರುಮಾಡುವವದೂವರೆಸಾವಿ
16ರಅಡಕೇಮರದಕ್ಷೇತ್ರಅಡಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಳನಾಡೊಳಗಣಹೆದ್ದಸೆವಾಲೊಳಗೆ
17ಅಂಜನದಬೊಂಮಾನವರುತೆರ್ರುವಮಡಿಯಭತ್ತದೊಳಗೆಭತ್ತಬುಡುಗ ೨೦೦ ಹಾರತಾಳಸಂಣಣತೆರ್ರುವಭತ್ತದೊ
ಳಗೆ
18ಬು ೫೦ ತೆರಣದತಿಪ್ಪತೆರ್ರುವಭತ್ತದೊಳಗೆ ಬು ೧೧೦ ಹಂದಿಗೋಡಜಕ್ಕಣನಸಾಲಿನಲಿತೆರುವಭತ್ತದೊಳಗೆ
19ಬು ೪೦ ಹರವಯಾಕೊಟ್ಟಯಾನಸಾಲಿತೆರ್ರುವಭತ್ತಬು ೪೦ ಅಂತುಭತ್ತಬು ೪೪೦ ನೂಅನೈಸಿಂ
20ಪುರದದೇವಸ್ಥಾನಗಳಿಗೆವೃತ್ತಿ ೧ಕೆ ಬು ೪೦ರ ಲೆಕ್ಕದಲಿ ಅಡಕೇಮರ ೨೦೦ ರಫಲೆಕ್ಕದಲಿವೃತ್ತಿಯು
21ಅಮಹಾಜನಂಗಳಿಗೆ ವೃತ್ತಿ ೧ಕೆ ಭತ್ತಬು ೨೪ ಅಡಕೇಮರ ೨೦೦ರಫ ಲೆಕ್ಕದಲಿವೃತ್ತಿ ೧೫ ಉಭಯಂ
22ವೃತ್ತಿ ೧೪ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಂಗಳವಿವರ | ಅನೈಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವಯಾಕೊಟ್ಟ
23ಯಾನಸಾಲಬು ೪೦ ಹೆಗ್ಗದ್ದೆಯತೋಟದಲಿಅಡಕೇಮರ ೪೦೦ ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆ

ವೂರ್ವಕಡೆ.

- 24ಹರವಯಾಬು ೪೦ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ಅಮಹದನಾರಸಿಂಹದೇವರಿಗೆಜಕ್ಕಣನಸಾಲಬು ೨೦೦
25೪೦ ಹೆಗ್ಗದ್ದೆಯಲಿಮರ ೨೦೦ಅಂತುದೇವಸ್ಥಾನ ೨ಕೆಭತ್ತಬು ೧೨೦ಅಡಕೇಮರ ೧೦೦೦ ಅಮಹಾಜನಂಗಳಿಗೆಕೊಂಡಿ
26ನೈಗೋತ್ರದಯಜುತ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಅಂಜನ
27ದಬೊಂಮಾನಬು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ಜಾಮದಜ್ಞಾಪ್ತನೈಗೋತ್ರದಯಜುತ್ಯಾಖೆಯ (ಆ)
28ಆಪಸ್ತಂಬಸೂತ್ರದನಾರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೨೪ ಹೆಗ್ಗ
29ದ್ದೆಯಲ್ಲಿಅಡಕೇಮರ ೨೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುತ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದರಾಮಚಂದ್ರಭಟ್ಟರಮ
30ಕ್ಕಳುದೇವರಾಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಅಡಕೇಮರ ೨೦೦ ಕಾಸ್ಯಪ
31ಗೋತ್ರದಮಾಧ್ವಂದಿನಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಣಜ್ಯೋತಿಪರಮಕ್ಕಳುಕಂಕರನಾರಾಯಣಜ್ಯೋತಿ
32ಪರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ಭಾರದ್ವಾಜ
33ಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದವೊಡೆಯಂಣಗಳಮಕ್ಕಳುಅಧ್ಯಾಪಕಕಂಕರನಾರಾ
34ಯಣಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ಹರಿತಗೋ
35ತ್ರದಯಜುತ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿಗೆ
36ಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ವಾಸಿಷ್ಠಗೋತ್ರದಯ

ಜುತ್ಯಾಖೆಯು

- 37ರಂಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭಟ್ಟರಮಕ್ಕಳುಪುರಾಣೀಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು
38೨೪ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ಹರಿತಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದ
39ವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುನುಬ್ರಹ್ಮಣ್ಯಪಾಠಶಾಲಿಗಳಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೨೪
40ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಯಜುತ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಗೀತಾಭಟ್ಟರ
41ಮಕ್ಕಳುಕಾನಾದೇವಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಾನಲಿಭತ್ತಬು ೪ ತೆರಣದತಿಪ್ಪನಲಿಬು ೧೬ ಉಭ
42ಯಂಬು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೨೦೦ ವಾಸಿಷ್ಠಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದನಾರ
43ಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಬು ೨೪ ಹೆಗ್ಗದ್ದೆ

- 44ಯಲಿಡಕೇನುರ ೨೦೦ ಪಾರಾಕರಗೋತ್ರದಋಕ್‌ಶಾಖೆಯಾಪ್ಯಲಾಯನಸೂತ್ರದರಾವೂ
 45ಪಂಡಿತರಮಕ್ಕಳುಪದ್ಮಾಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಲೂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಡಕೆ
 46ಯಮರ ೨೦೦ ಕಾಸ್ಯಪಗೋತ್ರದಋಕ್‌ಶಾಖೆಯಾಪ್ಯಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳು
 47ಳುಕಾಶೀನೀಲಕಂಠಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಲೂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಡಕೇನುರ ೨೦೦
 48ಕೌಂಡಿನ್ಯಗೋತ್ರದಋಕ್‌ಶಾಖೆಯಾಪ್ಯಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ

ಉತ್ತರಕಡೆ.

- 49ತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಲೂ ೨೨ ಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತಲೂ ೨ ಉಭಯಾಂಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿ
 50ಲಿಡಕೇನುರ ೨೦೦ ಗೌತಮಗೋತ್ರದಯಜುಃಶಾಖೆಯಾಪ್ಯಲಾಯನಸೂತ್ರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಮಕ್ಕಳು
 51ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತಲೂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಡಕೇನುರ ೨೦೦ ಭಾರ
 52ದ್ವಾಜಗೋತ್ರದಯಜುಃಶಾಖೆಯಾಪ್ಯಲಾಯನಸೂತ್ರದಹರಿಹರಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆ
 53ಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತಲೂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಡಕೇನುರ ೨೦೦ ಪಂಚಕಾರುಕರಸಂಮಂಥ
 54ಕೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಲೂ ೨೦ ಅಂತಾಲಿಡಕೇನುರ ೪೫೦೦ ನೂಭತ್ತಲೂಡಗ ೪೦೦ ನೂಕೊಟ್ಟವು
 55ಅದಿತ್ಯಚಂದ್ರಾನಿಲೋಲಕ್ಶದ್ಯೌರ್ಭೂಮಿರಾವೋಕ್ತದಯಾಂಯಮಶ್ವ | ಅಹಶ್ವರಾತ್ರಿಶ್ವ ಉಭೇಚಸಂಧ್ಯೇ
 56ಧರ್ಮಶ್ವ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾ
 57ವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಘ್ರಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
 ಪ್ಪಾಯಾಂ

58ಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರಃ ಕುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ

3

ಶೃಂಗೇರಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊಸಪ್ರಾಕಾರದಲ್ಲಿ ವಿಭೋಕ್ತರ ಕಂಭದ
 ಹಿಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" x 2' 6".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ
 2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರಾಪ
 3೧.೧೦ನೆಯಯಾಶ್ವರಸಂವತ್ಸರದಮೂಘಬ ೧೪ ಅ | ಶಿವರಾತ್ರೀಪುಂಜ್ಯಕಾಲದಶ್ರೀ
 4ವಿದ್ಯಾಕಂಕರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರಾಯೋಗಸಾಮ್ರಾ
 5ಜ್ಯವಮಾಡುತಿಹಕಾಲದಲಿಂಗೇರಿಯದಂಡುಸೆಟ್ಟಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
 6ಹದಿನೆಂಟುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಛತ್ರದಧರ್ಮವನುಮಾಡಿಬರಸಿನಡಿಸಿದನು
 7ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾನೂಭಂಡಾರದಹಿರಿಯಾಂಣಗಳಕೈಯಿಂದನೂಱಿ
 8ಮಿಪ್ಪತ್ತುಹೊನ್ನನೂನಾವುಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕಿಂದುದನಾಡೊಳಗಣಗೋಭ...
 9ಯೊಳಗೆಸತ್ತಕೆಳಹಭತ್ತನೂಱಿಯಪತುಸಲಗೆಯೆಡೆಮಾಡುವಜಡೆಯ
 10ವಗಳಕಯಲಿಲಯಿವತಯಿದುಹೊನ್ನನೂಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕೊ...ಹ
 11ಯಲಿಬಹಭತಸಲಗೆಲಯಿವತಯಿದುಸಲಗೆಉಭಯಾಂಯಿನ್ನೂ

- 12ಅಯಿಪ್ಪತ್ತಯಿದುಸಲಗೆಭತ್ತಬಹಯರಡುಹಳಯನೂತಹಳಗೇಳುಳಸವ್ವ
- 13ಸೂವ್ಯುಸಹವಾಗಿಹಂನೇರಡುಮಂದಿಬ್ರಾಹ್ಮಣಗೇತ್ನತ್ತದಧಂಮಉಚೆಂ
- 14ದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಸುವನೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶ್ರೀ
- 15ಮುಖಿಕಾಜ್ಜನದೇವರಶ್ರೀಚರಣದಮುಂದೆಧಾರೆಯನೇಅದುಬರಸಿದಶಿಲಾಸಾಸನ
- 16ಯಾಧರ್ಮವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕವಿಲೆಯನೂಬ್ರಾ
- 17ಹ್ಮಣರಿಗೆಕೊಟ್ಟಂಥಾಪುಂಜ್ಯಯಿಧರ್ಮಕೆಲಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರ
- 18ಕಪಿಲೆಯನುನುವಧಿಸಿದದೋಕಯಾಧರ್ಮವನೂಪಾಲಿಸೂವರ್ಗೇ
- 19ಮಠದವರುಮಹಾಜನಂಗಳುಕೂಡಿಪಾಲಿಸ..
- 20ದುಯಾಧರ್ಮವಪಾಲಿಸಬೇಕೆಂದುದಂಡಿಸೆಟ್ಟುಸಾಪ್ತಾಂಗವೆಳಗಿ
- 21ದಬಿಂನಕ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾ
- 22ನಾತ್ಮಸ್ವರ್ಗಮವಾನ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ಯಯೋಹರೇತ
- 23ವಸುಂಧರಾಂಪ್ಪಿವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವೇಷಾಂಭರ್ಥಿತ
- 24ಂಭಾಂಕ್ತೇಸ್ವಾಪಿಸ್ವಭರ್ಥಿತಂನತು | ತತಃಕಪ್ಪತರೋನೀಚಸ್ಸಯಂದತ್ತಾಪಹಾರಕಃ

4

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭಕ್ಕೆ ಬಲಭಾಗದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|-----------------------------------|--------------------------------------|
| 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನ | 5ವಿನಾಯಕದೇವರಪಾದಕ್ಕೆಶ್ರೀಮದೇವ |
| 2ಕಕವರುಷ ೧೬ . . ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲಃ | 6ವಿನಾಯಕಧರ್ಮಪತ್ನಿಯರಾದಲಿಂ |
| 3ವಿಕೃತಿಸಂವತ್ಸರದಮಾಘ ೧೨ ಯುಶು | 7ಗಂವಾಜಿಯವರಕೊಮಾ(ರ)ರ್ತ್ಸಿಸಿದ್ದಂ |
| 4ಕ್ರವಾರದಲ್ಲುಶೃಂಗಪುರದಲುಕಂಭದ | 8ಮಾಜಿಯವರುಮಾಡಿಸ್ತಸೇವೆ |

5

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4' x 2".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
- 2ಚಿದ್ಭವನವಿಕೋವ್ಯಾಪೀನಿತ್ಯಸ್ಸತತೋದಿತೋವಿಭಾಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಯಸ್ಯಾನುಗ್ರಾಹಕಶ್ಯಂಭುಃ||
- 3ಯಸ್ಯನಿಶ್ಚಿಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ||ಅವಿ
- 4ದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ | ವಿವ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾನ್ಯುಹಂ||ಹ
- 5ರೇರ್ವಿಲಾವತಾರಸ್ಯದಂಷ್ಟ್ರದಂಡಸ್ಸಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನ
- 6ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜ-

- 7 ಕಾಲಿನಾಕನಕವರ್ಷ ೧೫೪೦ನೆಯ ವರ್ತಮಾನದಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೦ ಯಲ್ಲೂಶ್ರೀಮತ್ ಕಲಿದಿಯ
ಸದಾಶಿವ
- 8 ನಾಯಕರಪಾತ್ರವೆಂಕಟಪ್ಪನಾಯಕರುಶೃಂಗೇರಿಯವುನಪ್ರತಿಷ್ಠೆಯಮಾಡಿಶೃಂಗೇರಿಯಅಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾಮಿಗಳಾಸ್ವೀ
- 9 ಯಯೋಗಪಟ್ಟವನಾಳುವಸಮಯದಲ್ಲಿಸ್ವಾಮಿಗಳೇಮುಖ್ಯಪ್ರಿಯಶಿಷ್ಯರಾದವಿಶ್ವಾವಿ.ತ್ರಗೋತ್ರದಬೋಧಾಯನ
- 10 ಸೂತ್ರದಯಜುತಾಖಿಯಬೀಗಯಗಂಗಸೃಯಗಳಮಕ್ಕಳುಪುಟ್ಟಪ್ಪಯ್ಯಗಳ. ಮಲ್ಲಿಕಾರ್ಜುನದೇವರದೇವಸ್ಥಾನವ
ನುಜೇ
- 11 ಲೋದ್ಧಾರವನೂವಾಡಿಅದೇವತಾಸೇವೆಗೈಮಾಕಕ್ಕೆ ವೃತ್ತಿವಂತರಿಂದಕ್ರಯದಾನವಾಗಿಬಂದಸ್ವಾಸ್ಥ್ಯಯನುಶ್ರೀಮ
ಶಕ್ಕೆಗ
- 12 ೩೦೦ ಮುನ್ನೂರ್ತುವರಹವನೂಕ್ರಯವಾಗಿಕೊಟ್ಟಕಾಲವೊಂದಕ್ಕೆ ೪೫ ನಾಲ್ವತ್ತೈದು ವರಹಬಾಹಸ್ವಾಸ್ಥ್ಯಯನು
ತೆಗದುಕೊಂ
- 13 ಡುಬಿಬಸ್ವಾಸ್ಥ್ಯಯವಿವರಕೆಲನಾಡಹೊಂನಳಿಭಾಗಿಯಲಿಹುಲುಗೋಡಸಂಣಂಣಸೆಟ್ಟಿಯ. ಮಕ್ಕಳಿಂದ ಸಲುವತೊಳದ
ಸಿದ್ಧಾ
- 14 ಯಗ ೭ ವರಹಬಬ್ಬಿಯನಾಡಲ್ಲಿಕೊಬ್ಬಲತೊಳದಸಿದ್ಧಾಯಬೆಟ್ಟಸೆಟ್ಟಮಕ್ಕಳಂದಗ ೩ ವರಹಕಿಕ್ಕಂದದಕೆಳಭಾಗದ
- 15 ಲಿಸೆಟ್ಟಿಯಹಡಲಿಶೇಡದಸಿದ್ಧಾಯಸಂಕಣನಂಣೈಯ್ಯನವಂದಗ ೪ ವರಹಬಾಗೋಡುಮುದ್ದ
- 16 ಣನಮಕ್ಕಳಂದತೊಳದಸಿದ್ಧಾಯಗ ೧ ವರಹಹೂಕೋಡಚೆನ್ನವ. ಮಕ್ಕಳಂದಬಾಗೋ
- 17 ಡತೊಳದಸಿದ್ಧಾಯಗ ೨ ಯಲ್ಲಹನಡುಭಾಗಿಯಲ್ಲಿಬೆಸವೊರಲ್ಲಿ ಸಂಕಣಶೃಷ್ಣಪ್ಪನವರುಮಾಡುವಳ
- 18 ಲಅಡಕೆಯಮರಮೂರುಸಾವಿರದತ್ತಿರಿಂದಸಲುವದುಗ ೧೪ ವರಹಅಣಗಲಬಯಲುವಲ್ಲಪ್ಪಹೆಬ್ಬಾರ
- 19 ನಮಕ್ಕಳುಗೆಯಿವಅಡಕೆಯಮರಸಾವಿರದ ಣನೂರತ್ತಿರಿಂದಸಲುವದುಗ ೫ ವರಹಕೆಲನಾಡ . .
- 20 ಡೂರನಾಡವೊಳಗಣಹೇಮಾನೀಸಿಂಗಂಣನಿಂದಸಲುವಗಡಿಭತ್ತಿಖಂ ೫೦ಕ್ಕೆ ೧ ೫ ವರಹಅಂ
- 21 ತುಗ ೪೫ ವರಹಈನಾಲ್ವತ್ತೈದು ವರಹಕ್ಕೆ ಮಾಡಿದದೇವತಾಸೇವೆಯವಿವರವಿಕಾದಶರುಡ್ಡಾ
- 22 ಭಿಷೇಕವಮಾಡುವಬ್ರಾಹ್ಮಣನಜನ ೧ಕ್ಕೆ ೯ ವರಹತುಂಗಭದ್ರದುಡಕದಕೊಡದಿನ ೧ಕ್ಕೆ ಹನ್ನೊಂ
- 23 ದುಬಹಬ್ರಾಹ್ಮಣನಜನ ೧ಕ್ಕೆ ೬ ವರಹಅಮೃತಪಡಿದಿನ ೧ಕ್ಕೆ ಅಕ್ಕಿವೊಕ್ಕಳಕಾಯಿತುಪ್ಪಮೇ
- 24 ಲೋಗರೆಕ್ಕೆ ಸಹಗ ೬ ವರಹತಾಂಬೂಲಕ್ಕೆ ೮೨ ಹಣಗಂಧಮತ್ತುಲೋಬಾನಕ್ಕೆ ಪರಿಮಳಗ ೮೯ ಹೊಂನುತಿ
- 25 ರತಿಯುತಿವಿಂಣೆಗೆಸಹಗ ೧ ವರಹಸೋಮವಾರ ಪಂಚಾವೃತ್ತಕ್ಕೆ ೬ ವರಹಕಾರ್ತಿಕಪೂಜೆಗೆ ೧
- 26 ವರಹಪ್ರದೋಷಪೂಜೆಗೆ ೯ ಸಹಸ್ರನಾನುಮಂತ್ರಪುಷ್ಪಮಾಡುವಬ್ರಾಹ್ಮಣನ ೧ಕ್ಕೆ ೪ ವರಹಅಂತು
- 27 ಧನುರ್ಮಾಸದಪೂಜೆಗೆ ೯ ಸಿವರಾತ್ರಿಗೆ ೯ ಕಜ್ಜಾಯಪರಮಾಂಸಕ್ಕೆ ೨ ವರಹನಂ
- 28 ದಾದಿಪ್ಪಿ ೨ ಕೆ ೫ ವರಹ ಅಂತು ೪೫ ವರಹಾನಸೇವೆಯನುಶೃಂಗೇರಿಯಸ್ವಾಮಿಗ
- 29 ಳಮನ. ಪೈರಸಾಂಗವಾಗಿನಡಸುವಹಂಗೆಬಿಂನಹಂಮಾಡಿಕೊಂಡುಸವ. ಪಿಸಿದಧರ್ಮಶಾಸನ |
- 30 ಅದಿತ್ಯಚಂದ್ರ ವನಿಲೋನಳಕ್ಕೆ ದೈರ್ಭೂಮಿರಾವೋಹೃದಯಮನಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಬೇಚೆಸಂ
- 31 ಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನವಾಲನಯೋ ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನ. ಪಾಲನಂ | ದಾ
- 32 ನಾತ್ಮ್ಯರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಃ.ಂಧರಾಂ | ಪ
- 33 ಪ್ಪಿವಪ್ಪ=ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನನೇಗತ್ತೀ

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ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ಅಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ಶ್ರೀಮತುಶ್ರೀಹೊನ್ನ ಹೊಳೆಯ	7 ಜಂಗಮಮಲ್ಲಿನಾಥನುಂ . . ನೂ
2 ತಮ್ಮಿಯಣ್ಣ ನಮಗಚಲುಡಹೆ	8 ಯಿತಂನ ಪಟವಂಟಳುದುಕ
3 ಗಡೆ || ಹೆದ್ದೆ ನೆಯವಾನುದೇ	9 . . ದಂಜಗ ಸಿಂಗೇರಿಗೆಬ
4 ವಹೆಗಡೆಕಯಿನೂ . . ಯನೂ	10 ದುತನ್ನ ಕುಲಕೋಟೆಯನುಧ
5 ಚಹೆಗಡೆ ಸಿಂಗೇರಿಯವೊಡೆ	11 ರಿಸಲೆಂದುಮಲ್ಲಯದೇವರಿಗೆನಂ
6 ಮುರುಂವ. ಹಾಜನಂಗಳುಂ	12 ದಿಯನುನೂಡಿಸಿದಳು

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ಶೃಂಗೇರಿಯ ನೀಲಕಂಠ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಸ್ತಂಭದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮ
- 2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
- 3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
- 4 ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದನೂ
- 5 ಕರಃ | ಯಸ್ಯದಂಷ್ಠಾ ಪ್ರವೃಣಾಳೇನದಧ್ರೇಭೂತಳ
- 6 ಪಂಕಜಂ | ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
- 7 ವರ್ಷ ೧೬೧೬ನೆಯವರ್ತಮಾನಕೆಸಲುಪಭಾವನಂ
- 8 ವತ್ಸರದಪಾಲ್ಕುಣಕು ಒಲುಶ್ರೀವ. ತ್ವರಮಹಂಸಪರಿ
- 9 ವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೃಪ್ರಮಾಣಸಾರಾಂವರ
- 10 ಪಾರೀಜಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀವೇ
- 11 ಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುಅವಧಾನದರೂಪಗೋಪಾ
- 12 ಲಭಟ್ಟರುನಂಮಮದುಕಕ್ಕೆ ಬಿಂನಹಾಮಾಡಿಕೊಂಡಲ್ಲಿನಂವ. ಅಪ್ಪಣೇ
- 13 ಮೇಲೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲ್ಲಿನಿ
- 14 ಮಗವೃತ್ತಿಪ್ರಾಪ್ತಿಯಾಗಿಸಾಲಿಸ್ತನಿವೇಶನದವೊಳಗೇ
- 15 ಜವೀದಿಯಿಂದಪಡುವಣದಿಕ್ಕಿನಲ್ಲಿಶಿಲಾಮಯವಂದದೇವ
- 16 ಸ್ಥಾನವನುಕಟ್ಟಿಸಿನೀಲಕಂಠದೇವರುಸ್ವಾಮಿ. ಪಾರ್ವತಿಯ
- 17 ಮ್ಮನವರುಸಹಪ್ರತಿಷ್ಠೆಪೂಡಿದಲ್ಲಿಆಸ್ವಾಮಿಗೇಅಮೃತ
- 18 ಪಡಿನಂದಾದಿಪ್ತಿ ಅಭಿಷೇಕಸಹಸ್ರಸಾಮಮುಂತಾದಕಟ್ಟ

- 19 ತ್ರಿಪ್ರಮಾಣಸೇವೆಗೈಮಠದಿಂದ ಸಮರ್ಪಿಸ್ತಧರ್ಮಶಾ
- 20 ಸನದಕ್ರಮವೆಂತೆಂದರೆ ಆಭಾವ ಸಂವತ್ಸರದ ಮಾಘ
- 21 ೧೪ಯ ಶಿವರಾತ್ರಿ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಮರ್ಪಿಸ್ತ ಸ್ವಾಸ್ತಿ
- 22 ಕೆಳನಾಡಭಾಗಿಯ ಚಿದ್ರವಳ್ಳಿ ನಾಡವೊಳಗಣಹೊಸ
- 23 ಕೊಪ್ಪದ ಗ್ರಾಮದವೊಳಗೆ ವಕ್ಕಲಿಗನಾಡುವ ತೋಟಮರ
- 24 ೪೫೦ ನಾನೂರಣವತ್ತಕ್ಕೆ ಕೊಪ್ಪದ ರಾಮಯ್ಯನು ಮಾ
- 25 ಡುವ ಸಿತ್ತೋಟಮರ ೩೫೦ ಮುನ್ನೂರಣವತ್ತು ಉಭಯಂನು
- 26 ರ ೪೦೦ ಯಂಟುನೂರಮರಕ್ಕೆ ೪ || . . ಯಂಟುವರಹಾನೂಯಂ
- 27 ಟುಹಣಭತ್ತಮೇಲುಭಾಗಿಯ ನಾಡವೊಳಗಣಲಿಕ್ಕಲ್ಲೆ
- 28 ಗ್ರಾಮದವೊಳಗೆ ಗಾರುಗಿಡ್ಡೀಮಲ್ಲನು ಗೃಹವೆಂದೇ
- 29 ಳಗೆ ಭತ್ತ ೨೪ ಯಿಪ್ಪತ್ತು ನಾಲ್ಕು ಖಂಡುಗಳಿಗೆ ೨೦ | ೮೪ ಯಿಪ್ಪ
- 30 ತು ನಾಲ್ಕು ಹಣಉಭಯಂಗ ೧೧೮ ೨೫ ನೋಂದುವರಹಾನು
- 31 ಯಿಪ್ಪಣಪ್ರಾಕ್ ಸಮರ್ಪಿಸಿದ್ದು ರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದ
- 32 ಪಾಲ್ಗುಣ ೧೦ ಯುಗುರಾವಾರದಲ್ಲಿ ಮೇಲುಭಾಗದ ನಾಡ
- 33 ವೊಳಗಣಕುರವದಲ್ಲಿ ಅಕ್ಕಯ್ಯನು ಗಲಿಂಗಯ್ಯ
- 34 ನು ಮಾಡುವ ತೋಟಮರ ೬೦೦ ಆನೂರನಡು ಭಾಗಿ
- 35 ಒಳಗಣಪ್ಪ ಮನಾಹಿನಿಯಲ್ಲಿ ಕುಕ್ಕೇಲಿಂಗಭಟ್ಟ
- 36 ನು ಮಾಡುವ ತೋಟಮರ ೭೦೦ ಯೇಳನೂರು ಉಭಯಂ
- 37 ತೋಟಮರ ೧೩೦೦ ಸಾವಿರದ ಮುನ್ನೂರು ಮರಕ್ಕೆ ಸಲುವುದು
- 38 ಗ ೧೪ . . ಭತ್ತಮೇಲುಭಾಗಿನಾಡವಳಗಣಹೊರಲಂ
- 39 ಣಮರಿಮಲ್ಲನಕುಳದಲ್ಲಿ ಭತ್ತ ೪೬ ಕೊ ೨ || . .
- 40 . . ಕುಳದಲ್ಲಿ ೩೩ ಬೋಳೂರು ಚೆನ್ನಗಡಕುಳದ
- 41 ಳ್ಲಿ ೧೪ ಕೊ ೨ || ಅಂತು ಭತ್ತ ೪೨ ತೊಂಬತ್ತು ಮೂರು ಖಂ
- 42 ಡುಗದ ಐದು ಕೊಳಗಕ್ಕೆ ಸಲುವುದು ೯೦೮೩ || ಉಭಯಂ
- 43 ೨೩ || ೧ ಯಿಪ್ಪತ್ತು ಮೂರು ವರಹಾನೂ ಆರು ಹಣ
- 44 ಹಾಗದ ಸ್ವಾಸ್ತಿ ಬೆಟ್ಟ ಶೆಟ್ಟಿ ಮಲಂಜನ ಅಳಯ
- 45 ನಿಂದ ಶ್ರೀಮಠಕ್ಕೆ ಬಂದ ಗ್ರಹನಿವೇಶನ ೧ ವಂದಕ್ಕೆ
- 46 ಕೋಲು ೭ ಯೇಳು ಕೋಲು ನಿವೇಶನ ಜಯ ಸಂವತ್ಸರದ
- 47 ಮಾಘ ೭ ಯುಸೋಮವಾರ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಮರ್ಪಿ
- 48 ಸ್ತ ಸ್ವಾಸ್ತಿ ಕೆಳನಾಡಭಾಗಿನವಳಗಣ ಚಿದ್ರವಳ್ಳಿ
- 49 ನಾಡವಳಗಣಹೊಸ ಕೊಪ್ಪದ ಗ್ರಾಮದಲ್ಲಿ ಕುಕ್ಕೇ
- 50 ಲಿಂಗನಾಡುವ ತೋಟದವಳಗೆ ಮರ ೪೦೦ ನಾನೂರಕ್ಕೆ ೪
- 51 ೪೦೮೫ ಭತ್ತ ಬೋಬ್ಬಿನಾಡವಳಗಣ ಹಲುದಮಾಸ್ತಿ

- 52 ಪಾಲಕೊಲ್ಲೂರಗದ್ದೆ ಕುಡಲಿಭತ್ತಲ ೨೦ ಯಿಪ್ಪತ್ತುಬಂಡುಗ
53 ಕ್ಕೆ ಗ ೨ ಉಭಯಂಗ ೬೮೪ ಆರುವರ್ಹಾನೂನಾಲ್ಕುಹಣ
54 ಉಭಯಂಅಡಕೆಮರ ೧೭೦೦ ವಂದುಸಾವಿರದವಿಳುನೂರುಮ
55 ರಕ್ಕೆಗ ೧೪||೨ ಭತ್ತಲ ೧೪ ಕ್ಕೆ ಗ ೧೧೮೩| ಉಭ
56 ಯಂಗ ೩೦೮| ಮೂವತ್ತುವರಹಾನೂನಾಗುಭಯಂಅಡ
57 ಕೆಮರೆ ೨೫೦೦ ಯರಡುಸಾವಿರದವಿಳುನೂರುಮರಕ್ಕೆ
58 ಗ ೨೭|| ಇಪ್ಪತ್ತೇಳುವರಿವರಹತ್ತಲ ೧೩೭|
59 ನೂರಮೂವತ್ತೇಳುಬಂಡಗದದಿದುಕೊಳಗಭತ್ತ
60 ಕ್ಕೆಗ ೧೩||೨| ಹದಿಮೂರುವರಹಾನೂನಿಳುಹಣ
61 ಹಾಗುಭಯಂಗ ೪೧೮೨| ನಾಲ್ವತ್ತುವಂದು
62 ವರಹಾನೂ ಇಪ್ಪಣಹಾಗದಸ್ವಾಸ್ತೆ

ಅದೇ ದೇವಾಲಯದ ಚಂದ್ರಕಾಲೆಯ ತೊಲೇಮೇಲೆ.

- 63 ಯಂನುಗೃಹನಿವೇಶನನಂನುಸಹಾಸಮರ್ಪಿಸ್ತೆವೊ . . ಗಳೆಸಲುವಚತುಃಸೀಮೆಯವಿವರ||ಕುರುವದತೋಟಮರ ೬೦೦
ಇದಕ್ಕೆಮೂಡಲುಕುರುವದಹೆಗಡೆಶ್ರೀಪಾಲನವರಗದ್ದೆಯಿಂದ ಪಡೆವಲುತೆಂಕಲುಕುರುವದಹೆಗಡೆ ಶ್ರೀಪಾಲಗ
ದ್ದೆಯಿಂದಬಡಗಲು
64 ಪಡುವಲುದಾರಿಯಲ್ಲುತೆಗದಲಿಗಳಿಂದಮೂಡಲು | ಬಡಗಲುಕೊಂಭಟ್ಟನಸ್ವಾಸ್ತೆಪಳಯಿಂಆಜೆಬ್ಬರಸ್ವಾಸ್ತೆಯದಪಳ
ಇಂತೆಂಕಲು | ಇದಕ್ಕೆಸಲುವಗಡಿಯಿಂದತೋಟದಬಡಗದಿಕ್ಕಿನಲ್ಲುಸ . . ಸಿ . . . ಗದ್ದೆಹೊಲ | ಪಶ್ಚಿಮಮಾಹಿ
ನತೋಟಮರ ೭೦೦ಕ್ಕೆ
65 ಮೂಡಲುಹಳಿದಾರಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಪಡುವಲು | ತೆಂಕಲರಾಜಗೋಪಾಲಭಟ್ಟರವೃತ್ತಿನಪಳಗಡಿಇಂದಬಡಗಲು |
ಪಡುವಲು . . ತೆಂಕಲುಗದ್ದೆಇಂದಮೂಡಲು | ಬಡಗಲುಕೆರೆದಂಡೆಯಲುಗೂರಗೋಣೀಮರನಿಂದತೆಂಕಲು |
ಹೊಸಕೊಪ್ಪದತೋಟಮ
66 ರ ೪೫೦ಕ್ಕೆ ಮೂಡಲುರಾಮಂಜನಮಗಸಂಕಪ್ಪನುಮೂಡುವತೋಟದಗಡಿಇಂದಪಡುವಲುತೆಂಕಲುಗುಡ್ಡೆಮೇಲೆತೆಗದಲಿ
ಗಳೆಕೆರೆಇಂದಬಡಗಲು | ಪಡುವಲು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾಲತೋಟದಗಡಿಇಂದಮೂಡಲು | ಬಡಗಲು
ಗುಡೆಮೇರೆ
67 ತೆಗದಲಿಗಳಿಂದತೆಂಕಲು | ಕೆಳಕೊಪ್ಪದಸಸಿತೋಟಮರ ೩೫೦ಕ್ಕೆಮೂಡಲುರಾಜಗೋಪಾಲಭಟ್ಟರವೃತ್ತಿಪಾಲತೋಟ
ದಗಡಿಯಲುಹರಿವಕಳ್ಳದಿಂದಪಡುವಲುತೆಂಕಲುಕಲ್ಲುಗಡಿಯಿಂದಬ [ಡ] ಗಲು | ಪಡುವಲುಹೊಸ್ತುಗಿನೆಟ್ಟ
ಸಸಿತೋ
68 ಟದಗಡಿಯಿಂದಮೂಡಲು | ಬಡಗಲು | ಕೆಳಕೊಪದಡಾವಗುಡೆಯಿಂದತೆಂಕಲುಗೃಹನಿವೇಶನಜೇತುಃಸೀಮೆತೆಂಕಲು
ಮೂಡಲುರಾಜಬೀದಿಯಿಂದಪಡ[ವ]ಲುತೆಂಕಲುನೀರರಾಘವಭಟ್ಟರಮನೆಗಡಿಇಂದಬಡಗಲು | ಪಡುವ
69 ಲಾರಾಜಗೋಪಾಲಭಟ್ಟರಮನೆಹಿತ್ತಿಲಪಾಗಾರದಗೋಡೆಯಿಂದಮೂಡಲುಬಡಗಲುಲಿಸುತಸಟ್ಟೆಯರ (ಮನೆ) ಮನೆಗ
[ಡಿ]ಇಂದತೆಂಕಲುಇಂತೀಚತುಃಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಲಕ್ಷ್ಮೀಲಿಗಾಮಿಸಿದ್ಧ
70 ಸಾಧ್ಯಗಳೆಂಬಪಿಪ್ಪೆಭೋಗೇಡೆಸ್ವಾಮ್ಯವಂನುಸಹಾಸಮರ್ಪಿಸ್ತಧರ್ಮಶಾಸನ

8

ಶೃಂಗೇರಿ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 3' 2" x 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಸ್ಯಾಂವತಾರೈರ್ದಶಭಿರಪ್ಪಾಭಿರಪಿಸ...
 - 2 ಭಿಸಂತಿಸರ್ವಂಸಹಾ.....ತತಂಶ್ರೀಹರಿಹರ.....
 - 3.....ಸವಿಲಾಸಮಹಾವೋಹ.....
 - 4 ಚಸ್ತತಃಪದ್ಯಾರಣ್ಯಗುರೋ.....ಸರಸಿಂಧುಲಸತ್ಕೀರ್ತಿಃ
 - 5 ಸಿಂಧುರಕ್ತೇನರಸಿಂಹಗುರುಭಾರತಿನರಸಿಂಹ.....ಹರೇರ್ವಿಲಾಸಂಪ್ಪಾದಂಃ
 - 6 ಸಪಾತುಮಃ | ಹೇನಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮಾ
 - 7 ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
 - 8 ಹನಕವರ್ಷ ೧೫೦೯ ಸಂದುವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ಪ ವಂಗಸಂವತ್ಸರದಘಾಲ್ಗುಣ
 - 9 ಕುದ್ಧ ೯ ಅದಿವಾರದಲ್ಲುಶ್ರೀ.....
 - 10.....ಶ್ರೀನರಸಿಂಹಭಾರತೀ
 - 11 ಸ್ವಾಮಿಗಳನಿರೂಪವಿಡಿದುಶ್ರೀಮತುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖ್ಯಾಯ
 - 12 ವಿಷ್ಣುಭಟ್ಟರಮಗಳಾನರಸಂಮಾನು.....
 - 13.....ಕಶಿವಗೀತವಿ.....
 - 14..ದಿನಾನಾಕಲಿಗಳನೂ.....ಸಕಲಪೂರ್ವ್ವ.....
 - 15.....ಭಟ್ಟರು.....
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

9

ಶೃಂಗೇರಿಯಲ್ಲಿ ಹೊನ್ನೇ ದೇವಸ್ಥಾನದ ಶೇಷಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರರಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1* ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ಯನುಮತೀ.
- 2 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಕುಭಮಸ್ತು | ನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀವಿ
- 3 ಶ್ವೇತ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮಾರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- 4 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತೃನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕರಕಯಸ್ಯದಂ
- 5 ಪ್ಪಾಮ್ರಾಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ
- 6 ೧೫೨೪ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ ಭೌ
- 7 ಮಮಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾ
- 8 ಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರವಾರಪಾರೀಣಯಮನಿಯಮಾ
- 9 ದ್ಯಪ್ಪಾಂಗಯೋಗನಿರತರಾದಕುಂಗೇರಿಯಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾ

*ನಾಗರಾಕ್ಷರ.

- 10ಮಿಗಳೂಸ್ಥಿ ರಯೋಗಪಟವನಾಳುವಕಾಲದಲ್ಲಿವುಣಿಸಿನ . .ಗೋತ್ರದಕ್ಕೋಮ
- 11ಟಿಗರವಿರಾಪಣಸೆಟ್ಟಿಯಮಗಹೊಂನಣಸೆಟಿಯೂಮಲ್ಲಿಕಾರ್ಜುನದೇವರಮೂ
- 12ಡಣಕೇರಿಯತ್ತೆಂಕಣಸಾಲಲ್ಲಿಬ್ರಂಹ್ಮಭಟರುಮೂರನೇಮನೆನವಿಭಟ
- 13ರುವೆಂಕಪ್ಪಭಟನಮಂದಕ್ರಯಕ್ಕೆ ಕೊಂಡಭೂಮಿತ್ತೆಂಕಬಡಗಲುಕಾಲೂ
- 14೪೯||ಂ ಮೂಡಪಡುವಲುಕಾಲೂ ೩೬ ಯಾಭೂಮಿಚತ್ತುಸೀಮೆವಿವರ | ಮೂಡ
- 15ಲುವೆಂಗಳಭಟರುಕಡೇಮನೆತಿಪಾಭಟರುದೇವರಸಯಗಳಮಲಯಗ
- 16ಳುಬೊಮ್ಮ ಕಂಟಿತಿಂಮಣಭಟರಮನೆಹಿತಿಲುನಂಜುಂಡಭಟರ
- 17ಮನೆಯಗಡಿಸಂಪಗೆಮರನಿಂದಂಪಡುವಲುತೆಂಕಲಾಪುರುಕ್ಕೋತ್ತಮ
- 18ಭಟರಮನೆಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುಮೋಣಿಕೇರಿಯಿಂದಂ
- 19ಮೂಡಲಬಡಗಲುರಾಜಬೀದಿಯಿಂದಂತೆಂಕಲ:ಯಾಚತ್ತುಸೀಮೆವ
- 20ಳಗುಳಭೂಮಿಯಲ್ಲಿದೇವಸ್ಥಾನವೆಂನೂಶಿಲಾನಿರ್ವಾಣಮಾಡಿಶ್ರೀನ
- 21ಚ್ಚಿ ದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳವರನಿರೂಪದಿಂದಶ್ರೀವಿಶ್ವೇಶ್ವರಲಿಂ
- 22ಗವೆಂನೂಪ್ರತಿಷ್ಠೆಯಮಾಡಿಆದೇವತ್ತಾಸೇವೆಸತ್ರಕೆಸಹಭೂಸ್ವಾಸ್ತೆಯಂನೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 23ಗ್ರಹಸ್ತರುಗಳಂದಕ್ರಯಭೋಗ್ಯವಾಗಿಮಾಡಿಕೊಂಡುನಡೆಸಿಬರುತಿರ
- 24ಲಾಗಿ ಭೋಗ್ಯಧಿಯಮಾಡಿಕೊಂಡಿದಸ್ವಾಸ್ತೆಗಳಕ್ರಯಶೇಷದಬಗ್ಗೆಶ್ರೀಮಠಕ್ಕೆನೂ
- 25ರುವರಹಂನೂಕಾಣಿಕೆಯಮಾಡಿಶ್ರೀನಚ್ಚಿ ದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳವ
- 26ರನಿರೂಪದಲಿಪುಣೆಯಲ್ಲಿಶ್ರೀವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿದೇವತ್ತಾಸೇವೆಸತ್ರಮಾಂತ್ಯಾದ
- 27ಕ್ಕೆ ಕೋಮಟಿಗರಹೊಂನಣಸೆಟಿಯೂಸಮರ್ಪಿಸ್ತಭೂಸ್ವಾಸ್ತೆಯತ್ತಾಂಮ್ರದ
- 28ಶಾಸನದವಿವರಕೊಟಕ್ಷೇತ್ರಬೊಬನಾಡವಳಗಣಹುಲಿಮಾನಿಯ
- 29ತೋಟದಕ್ಕೋಹಿನವಳಗೆಬಂನೂರಶೇಶಾಡಿಭಟರಮಗಯೆಂಬಭಟರಿಂದ
- 30 . .೪೬ಗೆಕ್ರಯವಾಗಿಬಂದಅಡಕ್ಕೆಮರ ೫೦೦ ಮರಕ್ಕೆಚತ್ತುಸೀಮೆವಿವರಮೂ
- 31ಡಲೂತೆಗದಲಿಗಳಂದಂಪಡುವಲುತೆಂಕಲಾಬೂಲೂರವುಟ್ಟಪ್ಪನಮ
- 32ಕ್ಕೆ ಳತೋಟದಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತಿರುಮಲಯನಮಗವೆಂಕ
- 33ಟಾದ್ರಿತೋಟದಗಡಿಯಿಂದಂಮೂಡಲಬಡಗಲುಗರುಡಸೋಮೆಯಾಜೆಗ
- 34ಳಮಗಸುಬಯನತೋಟದಗಡಿಕಪ್ಪಿನಿಂದಂತೆಂಕಲುವೆಂಕಟಯಗಳನ
- 35ರಸಯನಿಂದಗ ೫೪ ವರಹಗೆಕ್ರಯವಾಗಿಬಂದಮರ ೫೦೦ಕ್ಕೆ ಚತ್ತುಸೀಮೆ
- 36ವಿವರ | ಮೂಡಲಗರುಡಸೋಮೆಯಾಜೆಗಳಸುಬಯನಪಾಲತೋಟದಗಡಿಕೆಗ
- 37ಪ್ಪಿನಿಂದಂಪಡುವಲು | ತೆಂಕಲು | ತಿರುಮಲಯನವೆಂಕಟಾದ್ರಿತೋಟದಗಡಿಯಿ
- 38ಂಬಡಗಲು | ಪಡುವಲು | ತೆಗದಲಿಗಳಂದಂಮೂಡಲಬಡಗಲುಹೆದಾರಿಯಿಂ
- 39ದಂತೆಂಕಲು | ಬೆಳಾರೆಪರಮೇಶ್ವರಸೆಟಿಯಮಗಸಿದಂಣಸೆಟಿಬಸವಂಣಸೆಟಿ
- 40ಯವರಿಂದಗ ೧೪೧||ಗೆ ಕ್ರಯವಾಗಿಬಂದಅಡಕೆಯಮರಸಾ ೧೩೦೦ ಸಾವಿರದಮಾ
- 41ನೂರುಮರನಕ್ಷೇತ್ರದಚತ್ತುಸೀಮೆವಿವರ | ಮೂಡಲಗುಡಮೇಲೆತಿಗದಲಿಗಳಂದಂ

42 ಪಡುವಲುತೆಂಕಲು | ಶ್ರೀಮಠದಪಾಲಸಸಿತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಂಬಡ

43 ಗಲುವಡುವಲು | ತೆಗದಲಿಗಳಿಂದಮೂಡಲುಬಡಗಲು | ಕೆರೆಯೊರಿಯಿಂದಂತೆ

44 ಕಲು | ಅಂತು ಹುಲಿಮಾನಿಯಕೊಳಿನವಳಗೆವರಸಾ ೨೩೦೦ ಚಿದ್ರವಳಯನಾಡ

45 ವಳಗಣನೆತ್ರವಳಯಕೊಳಿನವಳಗೆಕಾನಡಿಕಂಕರನಾರಾಯಣನವಗಲಪ್ಪ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ಮುಚಿನಯನವಂದಗ ೭೪ಗೆ ಭೋಗ್ಯವಾಗಿಬಂದಅಡಕೆಯಮರ ೫೫೦ಕ್ಕೆ

47 ಚೆತ್ತುಸೀಮೆಯವಿವರ | ಮೂಡಲು | ತೆಗದಲಿಗಳಿಂದಪಡುವಲುತೆಂಕಲು . .

48 . . ಸೇನಬೋವರಪಾಲತೋಟದಕೆಗಪ್ಪಿಂದಂಬಡಗಲು | ಪಡುವಲುತೆಗದ

49 ಲಿಗಳಿಂದಮೂಡಲುಬಡಗಲುತೆಂಮಂಣಿನಪಾಲತೋಟದಗಡಿಕಟಣ

50 ತೆಂಕಲು | ಅಡಗದೆತೋಟದಕೊಳಿನವಳಗೆಹಂಪಂಣಭಟರನು

51 ಗತಿಪಾಭಟನಿಂದಗ ೪೦ಕ್ಕೆ ಭೋಗ್ಯಹೊಳೆಕೊಪ್ಪದಲ್ಲಿಮರ ೪೦೦ಕ್ಕೆ ಚೆತ್ತುಸೀ

52 ಮೆಯವಿವರ | ಮೂಡಲುಹೊಳೆಕೊಪದಗದಲಿಗಳಿಂದಪಡುವಲುತೆಂಕಲು

53 ತಿಪಾಭಟನತೋಟದವತ್ತಿನದರೆಯಿಂದಂಬಡಗಲುಪಡುವಲುಮಠದಪಾ

54 ಲತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಮೂಡಲುಬಡಗಲುಮೂಡಕೆರೆಯದಂ

55 . . ಡೆಯಿಂದಂತೆಂಕಲು | ಅಂತುತೋಟಮರಸಾ ೩೬೫೦ಕ್ಕೆ ಸಿಸ್ತುಸಾ ೧ಕ್ಕೆ

56 ಗ ೧೧ಲುಗ ೪೦ಲ್ ೧ || ಭತ್ತಸ್ವಾಸ್ತಮೇಲುಭಾಗಿನಡಾಭಾಗಿನಾಡವಳಗೆಸೋ

57 ಮೆಯಾಜಿಗಳಮಲ್ಲಿಭಟನಿಂದತೆನವುತ್ರಿಭತ್ತಗ ೨೦ಕ್ಕೆ ಕ್ರಯವಾಗಿಬಂ

58 ದದುಅಡುಗುಂದೂರಬಂವ. ಕುಳದಲ್ಲಿಖ ೨೦ ಯರಡನೇಮನೆದೇವರುಭಟ

59 ರಮೊಂಮಗಗೋಪಾಲಭಟನಿಂದಗ ೧೬ಗೆಭೋಗ್ಯಕಲುಕುಣಿಹಗಡಕುಳ

60 ದವಳಗೆಬೆಸಗೂರಚೆಲುಡುಯಿಂದಸಲುವುತ್ರಿಭತ್ತಖ ೨೦ಯಿಪತು

61 ಖಂಡುಗಜೋಯಿಸರತೆನುರಸಯಗಳವೆಂಕಪ್ಪಯ್ಯನಿಂದಗ ೨೯ಗೆವುತ್ರಿ

62 ಭತ್ತಗುಡುಮಡಿಸಂಣಿಗದತ್ತಿಯಿಂದಸಲುವಭತ್ತಖ ೫೨ ಅಯಿವತ್ತಯರ

63 ಡುಖಂಡುಗಚಿದ್ರವಳನಾಡವಳಗೆಮೊಳನಾಡದುಗಡಕುಳದವಳಗೆ

64 ಮೂರನೇಮನೆಬನವಿಭಟರಂಅಣೈಯಾಭಟರಾಕಂಕರನಾರಾಯಣಭಟರನ

65 ರಿಂದವುತ್ರಿಭತ್ತದವಳಗೆಗ ೨೦ಗೆಭತ್ತಖ ೨೫ ಯಿಪ್ಪತ್ತಅಯಿದುಖಂಡುಗಕೆಳ

66 ಭಾಗದಹನಕೋಡಮಾರುಗಡಕುಳದಲ್ಲಿಪ್ರಶ್ನೆ ಸೂರಂಣಸೇನಬೋವಗೆಸಲುವವು

67 ತ್ರಿಭತ್ತದವಳಗೆಬೆಳೆಕಳಕಳಪಯ್ಯಗೆಭೋಗ್ಯಧಿಯಾಗಿಬಂದುಅನಿಂದಅನ

68 ಭೋಗ್ಯವಾಗಿಬಂದದುಗ ೨೪||ಗೆಭತ್ತಖ ೨೪||ಯಿಪತನಾಲ್ಕುವರಖಂಡುಗ

69 ಅಂತುಭತ್ತಖ ೧೪೧||ಗೆಸಲುದುಗ ೧೪ಲ್ ೧||ಹದಿನಾಲ್ಕುಹಣವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70 ಡಲುಭಯಂಗ ೫೪ಲ್ ೩ ಅಯಿವತ್ತನಾಲ್ಕುವರಹನೂಮೂರುಹಣ . .

71 . . ಗೆದೇವತಸೇವನಡವವಿವರ | ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಅಮೃತವಡಿವಿನ ೧ಕ್ಕೆ ಅಕ್ಕಿ . .

72 ಯಿವಕ್ಕಿಯವಯಿದುಸೂಡುಪ್ರತಿಕಾಲದಲ್ಲಿದಾಧ್ಯಂನನಯಿವೇದ್ಯಕೆವ ೧ ವಾಧ್ಯ . .

- 73ಕೆಪ ೪ ಸಾಯಂಕಾಲಕೆಪ ೨ ಉಭಯನಯಿವೇದ್ಯಕೆಪ ೧ ಅಂತುಪ ೧ಗೇಸಲುವದುಜೋಯಿ . .
- 74 . ಯವಗೇಭತ್ತಬ ಒಂರೂಕಗ ೧ ಯಾವಡೆಹೂರ್ಣಪಲಮಾಡಬೇಕು | ಅಡಿಗಳಿಗೆಸಲಾ
- 75ವದು | ದುಗ್ಗಿವಿನಾಯಕದೇವರಿಗೆಸಯಿವೇದ್ಯಕೆಅಕ್ಕಿಪ ೨ ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಪ ೨ ಉಭ
- 76ಯಂಪ ೪ಗೆ ಸಲಾದುಭತ್ತಬ ೨ಂ ಮೂವತ್ತುಬಂಡುಗಭತ್ತವಿಶ್ವೇಶ್ವರನವೂಜೆ
- 77ಮುಂತಾದುಕೆಸಹಸಂಬಳರೂಕಗ ೨ ಅಭಿಶೇಖವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳ ೨||೨
- 78ಸಾಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳಗ ೨ಲ್೨ ದಧ್ಯಂನಪಂಚಾಮೃ
- 79ತಕೆಸಾಹಸ್ರಕಳತ್ರಯಗ ೧||೦ ತೊವೆಗೆಹೆಸರುದಿ ೧ಕೆಸೇ || ಲುಮ ೪|| ಗೆಗಲ್ ೪|| ಪರವೂಂ
- 80ನಕೆಗೋಧಿಸೇ || ಲುಮ ೨||ಕೆಲ್ ೨|| ಬೆಲ್ಲಸೇ . . ಲುಮ ೧ಸೇ ೫ಗೆಲ್ ೨|| ವೊಡೆದಿ ೧ಕೆ ೧ಲಾ
- 81ದುಸೇ || ಲುಮ ೪||ಗಲ್ ೪|| ಆಕ್ಕೇಗೇಭತ್ತಬ ೨||೦ ಯಂಣಿಸೇ | ಲುಮ ೨|| ಕೆಗ||೪ ಅಭಿಗಾ
- 82ರಕೆತುಪ್ಪಸೇ ೨ ಲುಮ ೧ಸೇ ೫ಗೆಗ ||೪ ನಿತ್ಯಾತಾಂಬೂಲಕೆಅಡಕೆಎಲೆಗೆಲ್ ೨ ಶ್ರೀಗಂ
- 83ಧತುಕದಾಡು ೨ ಲುಮ ||| ವಿಶೇಕಕಟಳಿಬಗೆಮ | ಉಭಯಂಮ ೧ . ಗ||೦ ಆರ
- 84ತಿಬತಿಗೆಹತಿಧೂಪಸಹಲ್ ೧|| ಬತಿಗೆಯಾಣೆತಿಂ ೧ ಕೆಸೇ ೧|| ಲುಮ | ೫ಗೆ
- 85ಲ್ ೧|| ಆರತ್ತಿಕರ್ಪೂ[ರ]ತಿಂ ೧ಕೆಸೇ || ಲುಸೆ ೨ ಕೆಗ||೦ ನಂದಾದಿಪ್ಪಿಡಿ ೧ಕೆ ೨ಲಾಜಾವ
- 86೧ಕೆ ಯಂಣಿಸೇ ೧ ಲುಮ ೧ಕೆಸಲುಗ ೨||೦ ಸಂಜೆದಿಪ್ಪಿಡಿ ೧ಕೆದಿ ೨ರಯಾಣೆ
- 87ಸೇ | ೨ಲಾಮ ೨||೨ಗೆಗ ೧ಲ್೨|| ಅಲಂಕಾರದಿಪ್ಪಿಡಿ ೧ಕೆ ಹೊತು ೨ಕೆ ದಿಪ್ಪಿ ೧೨ಕೆ . .
- 88ಲುಯಾಣೆಸೇ | ೨ಲಾಮ ೨||೨ಗೆಗ ೧ಲ್೨|| ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆನಂದಾದಿಪ್ಪಿ ೧ಕೆಜಾ
- 89ಸಕೆಸಲಾದಿ ೧ರಲುಂಸೇ | ಲುಮ ೨||ಕೆಗ||೪ ಸೋಮವಾರಪಂಚಾಮೃತಕತುಪ್ಪಸೇ |
- 90ಲುಸೇ ೧೨ಕೆಲ್ ೨ ಜೇನತ್ತುಪ್ಪಸೇ | ಲುಸೇ ೧೨ಕೆಲ್ ೧||ಕಕರೆಸೇ | ಲುಸೇ ೧೨ಕೆಲ್ ೧||ಹಾ
- 91ಲಾಮೊ ಸರುದನನಿನ್ನಯಾದಲಿಶುತಾರಹಂಣುವೀಳ್ಯಅಡಕೆಸಹಲ್ || ಆಂ
- 92ತುಗ || ೧|| ಪಂಚಪರ್ವಗಲ್ ೨||೦ ಪವಿತ್ರಾರೋಪಣಲ್ ೧|| ವಿನಾಯಕನಜೇಉತಿಲ್||೦
- 93ಸೋಮವಾರವಿಂಣೆಮಜ್ಜನಕೆಲ್ ೧ ಕಾರ್ತಿಕವ್ರಾಸರಂಗವೂಜೆದಿ ೧ಕೆ ದಿಪ್ಪಿ ೧೦೦ಕೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 94ಸಲುವದುಯಂಣಿಸೇ ೨ || ಲುದಿನ ೨೧ ಯಿ:ಪ್ಪತ್ತಯೆಂಟುದಿನ
- 95ಕೆಮ ೧|| ಹುಂಣವೆ.ಅವೂವಾಸೆ ೨ಕೆ ದಿಪ್ಪಿ ೧೫೦೦ಕೆಯಂಣೆಮ ೧ಸೇ ೫
- 96ಉಭಯಂಮ ೨||| ಸೇ ೫ಗೆ ಕ್ರಯಗಲ್ ೧|| ಪನಿವಾರಕೆತೆಂಗಿನಕಾ ೨೨ಕೆಲ್ ೨ ಕಡಲೆ
- 97ಮ ೧|| ಕೆಲ್ ೧|| ಹಂಣು ೨೦೦ಕೆಲ್||೨ ಅಂತುಕಾರ್ತಿಕಗ ೧||೦||೨ ಧನುಷೂಜೆಗೆ
- 98ದಿಗಿಕೆ ಅಕ್ಕಿಪ ೨ಲಾದಿ ೨೦ಕೆ||| ಕೆಲ್ ೧||| ಹೆಸರುಸೇ | . ಲುಸೇ ೧೧|| ಗೆಲ್ | ೨
- 99ತುಪ್ಪಸೇ | ಲುಸೇ ೨|| ಗೆಲ್ ೧|| ಅಲ್ ೨||೨ ಪ್ರದೋಷವೂಜೆಗೆಪ್ರದೋಶ ೨೪ಕೆಗ||೧
- 100ವಿವರಾತ್ರಿ ವೂಜೆಗೆಲ್ ೧|| ದಿಪ್ಪಿ ೫೦೦ಕೆಯಂಣೆಸೇ ೧೫ರಲ್ ೧|| ಪಾನಕಕೆಬೆಲ್ಲ
- 101ಮ ೨|| ಗೆಗ||೦ ಪನಿವಾರಕೆಕಾಯಿಕಡಲೆಹಂಣುಸಹಲ್ ೧|| ಅಭಿಶೇಖದ
- 102ಬ್ರಾಹ್ಮಣನದಕ್ಷಿಣೆಲ್||೦ ಅಂತುಗ|| ೪ ವಯಿಶಾಖಮಾಸದಲುವನವಂತೆ
- 103ವೂಜೆಗೆಬೆಲ್ಲದಿ ೧ಕೆಸೆ ೨|| ಲುದಿ ೨೧ಕೆಮ ೧||| ಹುಂಣವೆ.ಅವೂವಾಸೆ ೨ಕೆ
- 104ಮ|| ಉಭಯಂಮ ೨||ಕೆಲ್ ೪|| ತೆಂಗಿನಕಾಯಿಲ್ ೨ ಕಡಲೆಲ್ ೧|| ಹಂಣುಲ್ ೧
- 105ಅಡಕೇಯಲೆಲ್ || ದಿಪ್ಪಿಗೇವಿಂಣೆಮ || ಗೆಲ್ ೨ ಅಂತುಗ ೧ಲ್ ೧ ವರ್ಧಂತಿಸಮಾ

- 106ರಾಧನೆಗೆಜನ ೧೦೦ ಕೆಗ ೨ ಥೆರೆವಸ್ತ್ರಹ || ಗೆಲ್ ೨ ಕರ್ಕಟಕವಾಸಕೆಪುರಾಣದ
 107ಸಂಮಂಧಕಾಯಿಕಡಲೆಹಂಣುಅಡಕೆಯೆಲೆಸಹಲ್ ೩ ಪುರಾಣೀಕರಿಗೆದ
 108ಕ್ಷಿಣಿಕಚಡಸಹಗ || ೩ ಉಭಯಂಗ ೧ಲ್ ೧ ಕಸಗುಡಿಸುಬಗೆಹ ೧ಕೆಲ್ ೨||೦
 109ಸತ್ತದಿನ ೧ಕೆ ಜನ ೬ಕೆ ಜನ ೧ಕೆ ಭತ್ತ ಆ ೧ ಲಸಲುವಭತ್ತಖ ೧೦vಕೆಸ
 110ಲುವದುಭತ್ತಖ ೪೯ ರೊಕವಾಗಿಸಲೂದುಗ ೫||೪ ಉಭಯಂಗ ೧೦|| ೩ಸ
 111ತ್ರದವನಸಂಬಳಗ ೧ ಹಚಡಗ ೧ಕೆಗಲ್ ೨|| ಮನೆಕಟಹೊದಸೆಬಗೆಗ||೦
 112ಅಂತುಸತ್ರಗ ೧೦||೦|| ದೇವಸ್ಥಾನದಹರಿಮುರಿಕಟಹೊದಸಲೂಗೆಕಾಲ
 113ಕಾಲಕೆಯಿರಿಸಿದ.ಗ ೧ ಅಂತುಗ ೫೪ಲ್ ೩ ಅಮುವತ್ತನಾಲ್ಕು ವರಹ
 114ನುಮೂರುಹಣದಿನಸೇವೆಯಾಕಾಲಂಪ್ರತಿಯನಡವಲ್ಲಿಗೆಆಡಕೇಮ
 115ರಸಾ ೩೬೫೦ ಮೂರುಸಾವಿರದಆರನೂರಲಯುವತ್ತುಮರನಕ್ಷೇತ್ರವಂ
 116ನೂಭತ್ತಖ ೧೪೧|| ನೂರನಾಲ್ಕುತೊಂದುವರೆಖಂಡುಗಭತ್ತದಸ್ತುಸ್ತೆ
 117ಯಂನೂಸಹಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವಿಗೆಸೋಮೋಪರಾಗವುಂಣ್ಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 118ಕಾಲದಲ್ಲಿಧಾರೆಯನೆರದುಸಮರ್ಪಿಸ್ತತಾಂಮ್ರದಧರ್ಮಶಾಸನ | ನೈವೇದ್ಯದ
 119ಖಜಾಯತ್ತುಪ್ಪಪರವಾಂನತೊವೆಪಂಚಾಮ್ರತಸಹಸತ್ರಕೆಸಲಬೇಕು
 120ಆದಿತ್ಯಚಂದ್ರಾವಿಳೋನಲಕ್ಷ ದ್ರೌಭರ್ಷಿಮಿರಾವೋಹೃದಯಂಯಮುಶ್ಚ
 121ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನತಸ್ಯಶ್ಚುತ್ಪಂದಾನಸಾ
 122ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಂಘ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾಂತ್ಸರ್ವಗಮವಾವೋ
 123ತಿಪಾಲನಂದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸಂ
 124ಧರಾಂ | ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಸಾ
 125ಮಾನೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
 126ವದ್ಭಿಃ | ಸರ್ವಾನೇತುನ್ಯಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
 127ಯಾಚೇತೇರಾವ ಚಂದ್ರಃ |

10

ವಿದ್ಯಾರಣ್ಯಪುರದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂ
 2ದ್ರಚಾಮರಚಾರವೇತ್ರೇ ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
 3ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರ್ಷ ೧
 4೪೬೯ಸಂದುವರ್ತಮಾನಪ್ಲವಗಸಂವತ್ಸರದಶ್ರಾವಣಶು
 5ಥ ೨ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮ(ತು)ತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ
 6ರ್ಯುವರ್ಯುರುಮಪ್ಪಸಿಂಗೇರಿಯನರಸಿಂಹಧಾರತಿಜಡಯ್ಯ
 7ರಾಯೋಗರಾಜ್ಯದಲ್ಲಿಚಿತ್ತೈಸಿಡ್ಡಕಾಲದಲ್ಲಿನಿಷ್ಪಗೋತ್ರದ

- 8 ಅಶ್ವಲಾಯನಸೂತ್ರದಲಿಂಗಭಟ್ಟರಮಕ್ಕಳುಪುರೋಹಿತನಾರ
- 9 ಸಿಂಹಭಟ್ಟರವಿದ್ಯಾರಣ್ಯಪುರದಲ್ಲಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವಿನ್ನೇ
- 10 ಕೃಷ್ಣರದೇವರಿಗೆಅಮ್ಮತಪಡಿಸಂದಾದೀಪಛತ್ರಕ್ಕೆ ಬಿಟ್ಟ ಸ್ವಾಸ್ಥ್ಯವಿವರತಾಳ
- 11 ಕೋಡಕೋಟಿನೊಳಗೆಹೆದಸೇತಾಳಕೋಡಮಂದನಮಗೆಕ್ರಯದಾನವಾಗಿ
- 12 ಬಂದಸಾವಿರಮರನಕ್ಷೇತ್ರದೊಳಗೆಮೇಗಣಪಾಲನೂರಲಿಡ
- 13 ಕೇಮರಗುತ್ತಗೆಸಾ ೬೫ ಅರ್ಕವತ್ತೈದುಸಾವಿರದೊಳಗೆಅಮ್ಮತ
- 14 ಪಡಿಗೇಸಾ ೩೫ ನಂದಾದೀವಿಗೆಗೆಸಾ ೧೫ ಛತ್ರಕ್ಕೆ ೧೫ ಅಂತುಸಾ ೬೫
- 15 ಸಾವಿರಲತಕೇನೂರಿಂಗೇರಿವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗ
- 16 ಆಸಾರ್ಹಿಆದಂಮಠಶಾಸನವಾಗಿದಾರೆಯನೆರದುಬಿಟುಲಿಯಿದಕೆ
- 17 ಸಿದ್ಧಯ್ಯಯೇಳುಹಣವಿಗೆಮೇಲುವಣದಿಂದಅಱುಹಣ . . ದ
- 18 ಬಂದಹಣಯಿ.ಯೇಳುಹಣವನುಯಿಆಯಿನುಱುಮರನಸಿ
- 19 ದಯಕ್ಕೆ ಉತ್ತಾರವಾಗಿಸಂದುಬಹುದುಮೇಲಾದಯೇಲಕ್ಕೆಹೊಪ್ಪೆಹೊಂಜೆ
- 20 ಕೃಷ್ಣದಸ್ವಾಮ್ಯದಲ್ಲೊವಿನಯಕ್ಕೆ ದೇವರಿಗೆಸಲಿವೆಂದುನಾಉನಂಮಶ್ರೀಪುತ್ರ
- 21 ಗುಳಗಾದಂತದಾಯದ್ಯನುಮತದಿಂಚೆಂದ್ರಾರ್ಕವಾಗಿನಡದುಬರಲಿಯೆಂದು
- 22 ಅಪುರೋಹಿತರುಬಿಟ್ಟಧರ್ಮಶಾಸನಾಯಿಂತೊಪುದಕ್ಕೆ ಸಾರ್ಹಿಗಳುಸಿಂಗೇ
- 23 ಯವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗಳುಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂ . .
- 24 | ಸೇನಬೋವಂವೊಂಮಗಚೆಉಡಪ್ಪಗಳಸುಹ[ಸ್ತ]ದಬರಹ
- 25 ಅಕರ್ತೃಪುರೋಹಿತರಸುಹ[ಸ್ತ]ದಪುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಮಿಸಾರ್ಹಿಗ
- 26 ಆಳಪುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಶ್ರೇಯೋ
- 27 ನೃಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ

II

ವಿದ್ಯಾರಣ್ಯಪುರ ಅಗ್ರಹಾರದಲ್ಲಿ ಇರುವ ಕೊಡ್ಲೀ ಶಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ವಾಲೀ ಪುಸ್ತಕದಲ್ಲಿ ಬರೆದಿರುವ ತಾಂಮ್ರಶಾಸನದ ನಕಲು.

ಶ್ರೀಮೂಕಾಂಬಿಕಾಯೈನಮಃ || ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗ
ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀವಾಂನ್ಮಸ್ವಭಂದಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃ
ಣಂಗಳೇನದಧ್ವೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಸಂಯುಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ | ಕಕವರ್ಷಾಬ್ಧಿಪೃಥ್ವೀಧ್ರ
ಬಾಣಶೀತಾಂಶ್ವನನ್ತರೇ | ನಂದನೇಭಾದ್ರಪದ್ಯಾಂತುಸೂರವಾರೇಶೇಗ್ರಹೇ | ಶ್ರೀಮತ್ಪುರಮಹಂಸಾಖ್ಯಪುಮ್ರಾಜಕದೇಶಿ
ಕಃ | ಪದವಾಕ್ಯಪ್ರಮಾಣಾಂಭೋನಿಧಿಸಾರಗಬುದ್ಧಯಃ | ಯಮಾದ್ಯಷ್ಟಾಂಗಸಹಿತಯೋಗಸಂಶ್ರಿತವೂನಸಃ | ವಿ
ಕುಡ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನಪಂಡಿತಃ | ಪಡ್ಧರ್ಕನಸ್ಥಾಪನಾಯಾಮೂಚಾರ್ಯಾಲೋಕವಂದಿತಃ | ಕಂಕ
ರಾಚಾರ್ಯಗುರುಸತ್ಸಂಪ್ರದಾಯಪ್ರವರ್ತಕಃ | ನವ್ಯಶ್ರೀನಾರಸಿಂಹಾಖ್ಯಭಾರತೀಕರಪಂಕಜಾತ್ | ಸಂಜಾತಶೃಂಗನ
[ಗ]ರಸಚ್ಚಿದಾನಂದಯೋಗಿನಃ | ನಾನಾಗೋತ್ರಾದಿಯುಕ್ತಾನಾಂವಿದ್ಯಾರಣ್ಯಪುರೌಕಸಾಂ | ಮಹಾಜನಾನಾಂವಿದು
ಷಾಮಶೇಷಾಣಾಂಯಥಾದಯಃ | ಅಗ್ರಹಾರಂತಾಮ್ರಧರ್ಮಶಾಸನಂತತ್ಕ್ರಮಸ್ವಯಂ ಅಸ್ಮಾಕಂಗುರವೇಪೂರ್ವೇವಿ
ದ್ಯಾರಣ್ಯಮುನೀಶ್ವರಃ | ಚತುರ್ಣಾಮಪಿವೇದಾನಾಂಸಾಧುಭಾಷ್ಯಪ್ರವರ್ತಕಃ | ಪಂಪಾತೀರನಿವಾಸಶ್ರೀವಿರೂ

ಪಂಕ್ತುಪ್ರಸಾದತಃ | ತನ್ನೋಬಲೇನಲೋಕಾನಾಮನುಗ್ರಹವಿಧಿತ್ಸುಯಾ | ನಿರ್ವಾಯವಿಶ್ವಾನಗಂನೃಪಂಹರಿಹರಂಭಿದಂ |
 ಗೋದೇವಪ್ಪಿಜಂಕ್ಷಾರ್ಥಮಭ್ಯುಪಂಚಂನೃಪಾಸನೇ | ಶ್ರೀಮದ್ವಾಜಾಧಿರಾಜೌಘಮಹೇಶ್ವರಮಹೀಭೃತಾ | ವೈರಿಭೂತಾ
 ಲನಿಕರಕುಮುದಾಕರಭಾನುನಾ | ಮನಸ್ವಿನಾಹರಿಹರವಹಾರಾಯಣನಾದರಂ | ಕರ್ನಾಟರಾಜ್ಯಂನಿಜಸೀಲಜಧರ್ಮತಃ
 ಪ್ರಶಾಸತಾಸಾಧುಕಥಾವಿನೋದತಃ | ಶ್ರೀಕಂಕರಾಚಾರ್ಯವಿನಿರ್ವಿತ್ತೇಲಸರ್ವಸಿಂಹಾಸನೇಧರ್ಮವಯೋಮಲೇಶುಭಾಃ |
 ಅತ್ರಾಗ್ರಹಾರಾಶ್ಚನಿದೇಶನೀಯಾಶ್ರೀಭಾರತೀಮಾಖ್ಯಾನುಪೂಜನಮನಿ | ವೇದಾಶ್ಚಶಾಸ್ತ್ರಾಣಿಪರೇಚಧರ್ಮಾಪ್ರವರ್ತನೀ
 ಯಾಶತೀತಃನೃಪಿಂಧ್ರಾನ್ | ಗುರೂನನುಜ್ಞಾಪ್ಯಮತೀಯಧರ್ಮಪ್ರವರ್ತನಾತ್ಥಂವಸುಧಾಂಸಮಗ್ರಾಂ | ಸಮ್ಯ
 ಕೈರಿಭಿವ್ಯಕ್ತದ್ವಯಂಚಪಂಚಾಶತಂಚಾಪಿವಿಧಾಯವೃತ್ತೀಃ | ವಿಸ್ವಾಪುರೇಶ್ಯಂಗಪುರೇಚತೇನಕೃತ್ಯಾಗ್ರಹಾರಂಪೃಥಿವೀಸು
 ರಾಣಾಂ | ಸಮಸ್ತಮೇತದ್ಗುರುಪಾದಪದ್ಮೇಸಮರ್ಪಿತಂಕ್ಷಾಪತಿಶೇಖರೇಣ | ಜೀರ್ಣೇತಸ್ಥಿಂನ್ನಗ್ರಹಾರೇಕಾಲೇನಮಹ
 ತಾಧುನಾ | ಶ್ರೀವದ್ಯದೇವಮುರಾರಿಕೋಲಕೋಲಾಹಲೋರ್ಜಿತಃ | ವಿಕುಡ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನತತ್ಪರಃ |
 ಗೋದೇವಪ್ಪಿಜಸಂಕ್ಷಾರಶಿವಭಕ್ತಿಪರಾಯಣಃ | ಕೇಳದೀನಗರಾಧೀಶಶ್ರೀವಡನಾಸೀತ್ಸದಾಶಿವಃ | ಮಹೀಪಾಲಸ್ತತ್ಪ್ರಪಾ
 ತ್ರಿಸಿಶ್ರೀಮಾನ್ಕೇಳವಿವಲ್ಲಭಃ | ಶಿವಪುನಾಯಕೋಗುತ್ತೀಮಂಗಳೂರಾರಗಾದಿಕಾಂ | ಭುವಂಪಶ್ಯಮವಂಧ್ಯಂತಾಂಪರಕ್ಷ
 ತಿಧರ್ಮತಃ | ಶ್ರಿಂಗೇರಿಧರ್ಮಸಂಸ್ಥಾನಮಸ್ಮದ್ಧೀಯಂಚಭಕ್ತಿತಃ | ತೇನೇದಾನಿರಂರಾಯದತ್ತೇಸ್ಮದೀಯೇದೇಶೇಪೂಗಾ
 ರಾವಕೇದಾರಸೃದ್ಧಿಃ | ದ್ರವ್ಯೋಪ್ಪತ್ತಿಂವೃದ್ಧಿಯಾಲಂಪ್ರಜಾಭಿಧರ್ಮಾರ್ಥಾಯಶ್ರೀಮಲೇಚಾಪ್ಯದತ್ತಾಂ | ದೃ
 ಷ್ಟ್ವಾಸಮ್ಯಕ್ತಾಂವಿಚಾರ್ಯಾರ್ಥವೃದ್ಧಿಂಸರ್ವಂಚಾರ್ಥಂಶ್ರೀಮರಾರ್ಥಂಸಮರ್ಪ್ಯ | ಪಂಚಾಶತದ್ವೈಶತೇಚೇತಿಸಂ
 ಸ್ಥಾಯಾವೃತ್ತೀನಾಂಪೂರ್ವಕ್ಲೃಪ್ತಾಧುನಾಸಾ | ಭೂಯಾಕಾರ್ಯಭಾರತೀಪೂಜಾನಾದ್ಯಾಸರ್ವೇಧರ್ಮಾಶ್ಚಾಪಿಸಾಂ
 ಗಾಯಥಾಸ್ಯುಃ | ವಿನಂಕಾರ್ಯಪರೋದಿವಿಜ್ಞಾಪಿತಾವಯಂ | ನೃಪೇಣಭಕ್ತಿಸಮೇಣವನರಾದ್ಧಾರಕವರ್ಣಿ |
 ತತ್ಸಂಮತೇನನಾಗೇಣಮಾಲಹಾನಿಕರೇಶತಃ | ವಿದ್ಯಾಶಂಕರದೇವಸ್ಯಶಾರದಾಯಾಶ್ಚಪೂಜನೇ | ಯಥೋಚಿತಾಂಪು
 ಥಕೃತ್ಯಭುವಂದ್ವಿವಿಧಕಲ್ಪನಾಂ | ಕೃತ್ಯಾದಮೋನೃತ್ವೇನಸಕ್ಷೇತ್ರವಿಹಿತಾಸ್ವಿಯಂ | ಅಥದೇಶಭಾಷಯಾಲಿ
 ಬ್ಯತೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕನರ್ಷಃ ೧೫೬೪ನೆಯವರ್ತ್ತಮಾನಕ್ಕೆ ಸಲುವೆನಂದನಸಂವತ್ಸರದಭಾದ್ರ
 ಪದಕುಡ್ಧ ೧೫ ನೋವನಾಸರದಲ್ಲ ಶ್ರೀಮತ್ಪರಮಪಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೃಪಮಾಣವಾರಾವಾರ
 ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಶ್ರೀಮದ್ವಿಳುಹದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಪಡ್ವರ್ತನಸ್ಥಾ
 ಪನಾಚಾರ್ಯಶ್ರೀನುಜ್ಜ್ವಂಕರಾಚಾರ್ಯಭಗವತ್ಪಾದಗುರುಪರಂಪರಾಶಿಷ್ಯರಾದಶ್ರೀವದಭಿನವನರಸಿಂಹ್ಯಭಾರತೀಸ್ವಾ
 ವಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶ್ಯಂಗಪುರದಶ್ರೀಮತ್ನಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳು | ನಾನಾಂಗೋತ್ರದನಾನಾಸೂತ್ರ
 ದನಾನಾಶಾಖೆಯವಿದ್ಯಾರಂಣ್ಯಪುರದ ಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಿಗೆಪಾಲಿಸಿದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮ
 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಪೂರ್ವದಲ್ಲಿನಂಮಪರಂಪರಾಗುರುಗಳುಮೇದಭಾಷ್ಯಪ್ರಪರ್ಮಕರಾದವಿದ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗಳ
 ಲೋಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿ ಪಂಪಾಶ್ರೀರನಿವಾಸ ಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತವೋಬಲದಿಂದವಿದ್ಯಾನಗರನಿರ್ವಾ
 ಣವಮಾಡಿಕರಿಹರಮಹಾರಾಯರನುಗೋದೇವಪ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಾರ್ಥವಾಗಿಸಿಂಹಾಸ್ವನದಲ್ಲಪಟ್ಟಾಭಿಷೇಕಮಾಡಿದಅ
 ನಂತರದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರ | ಅರಿಯಾರಕುಲಕುಮುದವೂರ್ತಾಂಡಶ್ರೀವೀರಪ್ರತಾಪರಾದ |
 ಶ್ರೀಮದ್ಹರಿಹರಮಹಾರಾಯರು | ಸುಖಸತ್ಯಧಃವಿನೋದದಲ್ಲಿ | ಕರ್ನಾಟಕರಾಜ್ಯವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹನಮ
 ಯದಲ್ಲಿವಿದ್ಯಾರಂಣ್ಯ ಶ್ರೀಪಾದಂಗಳಪಾದಕ್ಕೆಬಿನ್ನಹಂಮಾಡಿಕೊಂಡುಶ್ಯಂಗಪುರದಲ್ಲಿ | ಕಂಕರಾಚಾರ್ಯರುನಿರ್ವಾಣವ
 ಮಾಡಿದಧರ್ಮಪೀಠದಲ್ಲಿನ ಅಗ್ರಹಾರವಿರದೇಕೆಂದುಬಿನ್ನಹಂಮಾಡಿಕೊಂಡುಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀವಿದ್ಯಾಶಂಕರಸ್ವಾಮಿಕಾ
 ರದಾಠಮನವರು ಮತದಲ್ಲಿಆಹವೇನತಾಪೂಜೆವೇದಕಾಸ್ತ್ರಮಾಂತಾಗಿನಡಸುವಧರ್ಮಗಳೇಭೂಸ್ಯಾಕ್ಕೆಗಳಪರಿಣೀದನ
 ಮಾಡಿಕೃಂಗಪುರವಿದ್ಯಾರಂಣ್ಯಪುರದಅಗ್ರಹಾರಗಳನಿರ್ವಾಣವಮಾಡಿ ೧೫೦ ವೃತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಂಣ್ಯಭಾ
 ರತೀಸ್ವಾಮಿಗಳಪಾದಕ್ಕೆ ಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವರದಿಂದ | ಅಮಯಲ್ಲನೊವಿಕಕಲಿತವಾಗಿ ಪ್ರಜಾಧರ್ಮದವರುತಾವೇತನುಭ

ವಿಸಿಬರುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಭೂತವಮಾರಿಕೋಟಕೋಲಾಹಲವಿರುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ | ಗೋದೇವ
ಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕಶಿವಗುರಾಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೀಪದಾಶಿನನಾಯಕರಪ್ರಪಾತ್ರರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೀಪ
ಪುನಾಯಕರಾಚರಗಗುತ್ತೀಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದವಶ್ಚಿ ಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವೆನುಪ್ರತಿಪಾಲನ . .
.....ಶೃಂಗಪುರದಧರ್ಮಸಂಸ್ಥಾನವೆನುಪರಿರಕ್ಷಿಸಿಕೊಂಡು ಬಾಹಸಮಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿಮಠಲಗ್ರ
ಹಾರದೇವಸ್ಥಾನಗಳುಸಹ || ರಾಯದತ್ತವಾದಭೂಮಿಗಳವಳಗೆ | ಆಪ್ರಜಾಧರ್ಮದವರುಪೂಗಾರಾಮಗಳೆನುಹಾಕಿ
ಕೊಂಡು ಉತ್ಪತ್ತಾಧಿಕವನಾಡಿಕೊಂಡು ಆಭೂಮಿಗಳಅನ್ಯೋನ್ಯಅಧಿಕೃತಗಳಮಾಡಿಕೊಂಡುಮಠಲಗ್ರಹಾರದೇವ
ದತ್ತಕ್ಕೆಯಥೋಚಿತವಾದದ್ರವ್ಯವನ್ನಾಕೊಡದಿದ್ದಲ್ಲಿ ಶಿವಪುನಾಯಕರಾದನೆಲ್ಲವೆನುನಿಚಾರಿಸಿಅವರನುನಿಗ್ರಹಿಸಿಉ
ತ್ಪತ್ತಿವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಭೂಮಿಗಳೆನುಸಹಾಮಠಲಗ್ರಹಾರದೇವಸ್ವಮುಂತಾದಧರ್ಮಗಳುಆಚಂದ್ರಾ
ರ್ಕವಾಗಿನಡಿಯಬೇಕೆಂದಾನಾಉಬಿದುರೂರಿಗೆಚಿತ್ತೈಸಿದಲ್ಲಿಚಂದ್ರಮೌಳೇಶ್ವರಸಂನಿಧಿಯಲಿಸಮರ್ಪಿಸಿ | ಪೂರ್ವಕಲ್ಪಿ
ತದಲ್ಲಿಶೃಂಗಪುರವಿದ್ಯಾರಂಣ್ಯಪುರದವೃ ೨೫೦ ವೃತ್ತಿಗಳಿಗೆವೃತ್ತಿಸಂಖ್ಯೆಯಾಗಿದ್ದವೃತ್ತಿಭೇದವನಾಡಿದವರದೇವಸ್ವಮುಂ
ತಾದನುಪರಮಗುರಾಗಳುನಾಡಿದವೃತ್ತಿಗಳವೃತ್ತಿಪುರದ ಅಗ್ರಹಾರಕೆಸಹಸಂಖ್ಯಾಪೂರ್ವಕವಾಗಿವಿಂಗಡಿಸಿಅಧರ್ಮಗಳೆಲ್ಲಉ |
ಸಾಂಗವಾಗಿನಡದವೃತ್ತಿಗೆಪರಿಭೇದವನಾಡಿದವರದೇವಸ್ವಮುಂಹೇಳಿಕೆಎಂಬಲ್ಲಿ ಅವರನುಪುನರಾದ್ಧಾರವನಾಡಿಕೊಂಡ
ರಿತಿಗೆ ದೇವತಾಪೂಜೆಗಳಗೂಮಠಧರ್ಮಗಳಗೂನರಸಿಂಹಪುರಕ್ಕೂ ಸಂಖ್ಯಾಪ್ರಕಾರದಲ್ಲಿ ವಿಂಗಡಿಸಿನಾಉನಿಮಿಗೈದಿದಿಧ
ಕುಕಲ್ಪನೆಯನಾಡಿಕೊಟ್ಟನೂರುವೃತ್ತಿಗಳು ಆ ಅಗ್ರಹಾರದಲ್ಲಿಅಹದೇವಸ್ಥಾನದ ಸತ್ರಪಂಚಕಾರಕಮುಂತಾದ್ದಕ್ಕೆ
ವಿಂಗಡಿಸಿಕೊಟ್ಟಉ ೧೪೩೩ || ೧ || ಕೈಗದ್ದೆತೋಟಗಳಭೂಪ್ರೇತದವನರ | ಹೆದ್ದಸೆನಾಡಿದಲ್ಲವೊದಲಗದ್ದೆಕುಳರೇ
ಖೆಯಲ್ಲಾಹಕಿಯಲ್ಲಾಭೂಮಿಬಂಡಗ ೯ | ೧ ಕೈಪಡಿಬಂ ೪೮ ಬಂಡಗ ೩೯೫೦ ಕೊಳಗೋಡಿಂದಲಾಭೂಮಿಕುಬಂ ೭೪೫
ಬಂ | ೧೩ ಬಂ ೧೪ ಬೀಸಾರಿಯಿಂದಭೂ ಬಂ ೭೪೫ ೩೩ ಬಂ ೨೦ | ಕೈಮರೇಡಿಂದಲ್ಲಾಭೂಮಿಬಂ ೩೫ | ೧ ಕೈ ಗ ೩೮
ಸ . . ಹೆದ್ದಸೆತಿಪ್ಪನಮಕ್ಕಿಇಂದಭೂಬಂ ೩ || ೩ ಕೈಗ ೩೩ ಬಂ ೧೧ || ೪ | ಅಂತುಭೂಮಿ ಬಂಡಗ ೬೦ || ೧ ಕೈಗಡಿಬಂ ೧೦
೧೦ || ಹೆಸರುಕೊಡಗಿಕುಳರೇಖಿಭೂಮಿಬಂ ೧೬ || ೩ ಕೈಗ ೩೩ ಬಂ ೫೦ ಉಭಯಂಭೂಮಿಬಂ ೭೯ ಕೊ ೪ ಕೈಗ ಬಂ ೨೪೦ ||
ಹಾರತಾಳಕುಲರೇಖಿಯಲ್ಲಿಭೂಮಿಬಂ ೧೧ ಕೈ ಗ ೩೩ ಬಂ ೩೩ ಹಂಸಿಗೋಡೋಮಾಸ್ತೀಕುಲದಲ್ಲಿಭೂಮಿಬಂ ೬ ಕೈಗ ೩೩
ಬಂ ೧೪ ಅಂತುಹೆದ್ದಸೆನಾಡಿದಭೂಬಂ ೯೬ ಕೊ ೪ ಕೈಗಬಂ ೨೯೦ || ತೋಟಾಹಾರಿಕೆಯಲ್ಲಾ ೫ ಮ ೨೫೦ ಕೊರನಕೊ
ಡಗೀ ಮ ೭೫೦ ಮೇಲೆಬೆಳ್ಳೂರಲ್ಲಾ ಮ ೪೦೦ ಹೆದ್ದಸೆಯಲ್ಲಾ ಮ ೫೦೦ ಚನ್ನಿ ಸೆಟ್ಟಿ ತೋ ಮ ೫೦೦ ಕಿರಕೊಡಗಿಮ
೫೦೦ ಅಂತುಮ ೩೩೦೦ ಹೊನ್ನೆಲೆನಾಡಿದಲ್ಲಾಆಹೆಗ್ಗಡೆಕುಲರೇಖಿಲ್ಲಾಆಜುವಳ್ಳಿಯಲಿಭೂಮಿಬಂ ೨೯ | ೧ ಕೈಗ . ಲ್ಲಾಬಂ ೪೪
ಮಾಬರಾಡಿಇಂದಭೂಬಂ ೧೨ || ಗೈಗ ಬಂ ೩೩ ಬಂ ೩೩ || ಮಾಬರಾಡಿಇಂದ . . ನಿಂದಭೂಮಿಬಂ ೧೨ || ಗೈಗಡಿ ಬಂ ೩ ಲ್ಲಾ
ಬಂ ೩೩ || ಹೆನ್ನಾನ್ವಿಇಂದಲ್ಲಾಭೂ | ಮಬಂ ೧೨ || ಗೈ | ಗ ೩೩ ಬಂ ೩೩ || ಬಡಗಣಬಯಲಿಂದಭೂ ಬಂ ೨೧ ಕೊ ೨
ಕೈಗ ೩೩ ಬಂ ೬೩ ಮಂಡಗಾರುಭೂಮಿ ಬಂ ೨೫ ಕೈಗ ೩೩ ಬಂ ೭೫ ಹೊನ್ನೀರಗದ್ದೆಇಂದಭೂಬಂ ೧೦ || ಗಲ್ಲಾ ಬಂ
೩೩ || ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಬಂ ೧೨ || ೪ ಕೈ ಗಡಿಬಂ ೩೩ || ತೋಟ | ಹುಲುಗಾರಬಯಲಿಂದಮ ೧೩೦೦ ಕು
ಮರಿಯಿಂದಮ ೨೦೦೦ | ಅಲ್ಲಿಕೊಡಗಿಮ ೨೦೦೦ ಶಿಂಗಪುರಮ ೧೦೦೦ ಚಪ್ಪರಮಕ್ಕಿಯಿಂದಮ ೧೦೦೦ ಸಂಪಗೋಡು
ಮ ೭೫೦ ಅಂತುಮ ೬೨೫೦ ಹಗಡೂರನಾಡಿದಲ್ಲಾ | ತೋಟಅನ್ನಿಮಾನ್ವಿಇಂದಮ ೫೦೦ ನೆಲ್ಲೂರಿಂದ | ಮ ೧೦೦೦
ಮಾಕರಸು ಮ ೭೫೦ | ಅಂತುಮ ೨೨೫೦ ಬೋರಿನಾಡಿದಲ್ಲಾಹೊನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಮಿಬಂ ೪೪ || ಗೈಗ ೩೩ ಬಂ
೧೩೪ ತೋಟ | ಹಲಕನಕೋಟನಲಿಮ ೩೩೫೦ ಹೆಗ್ಗಡೆಇಂದಮ ೩೯೫೦ ಗುಣವಳಂದಮರ ೧೨೦೦ ಹೋಗೋಡಗಿಇಂ
ದಮ ೪೩೦೦ ಅಂಬಲ್ಲೂರು | ಮ ೧೨೫೦ ಬೆಗಾನಿಇಂದಮ ೧೦೦೦ ಕೈಮಲೆ ಮ ೫೦೦ ಭೂರುಗೋಡದಲ್ಲಾ ಮ ೪೦೦ ಚೆ
ಗತಿಇಂದ | ಮ ೭೫೦ ಮೂಡಕೋಡಿಂದ ಮ ೧೫೦೦ ಹುಲುಗೋಡಿಂದ ಮ ೧೨೫೦ ಅಂತುಮರ ೧೭೨೫೦ ಚಿದರವಳ್ಳಿ
ನಾಡಿದಲ್ಲಾ | ಹಲಗಳಕುಲರೇಖಿಯ | ಭೂಬಂ ೬೧ ಕೈ ೩೩ ಬಂ ೧೪೩ ತೋಟಹಲಗಳು | ಮ ೧೦೦೦ ಆಚಾರಕೊ

ಡಗಿ ಮು ೫೦೦ ಬೈಚನಕೊಪ್ಪದಿಂದ | ಮು ೧೦೦೦ ತೋರಹಡಲಿಂದ ಮು ೧೦೦೦ ಕಾವಡಿ ಮು ೧೦೦೦ ಕುಯಗೋಡು ಮು
 ೧೦೦೦ ಕೆರವಡಿ ಮು ೧೦೦೦ ಹೆಬ್ಬಗೆ | ಮು ೧೫೦೦ ಹಾರನಹಡಲಿಂದ ಮು ೧೫೦೦ ಅಂತು ಮು ೫೦೦ ಮೇಲುಭಾಗಿನಾಡಿ
 ನಿಂದಲ್ಲುಕಲು . ವಳ್ಳಕುಲರೇಖೆಯಲ್ಲುಭೂಮಿ ೫೦೦ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೫೬ ಮುಕ್ಕೆ ಮನೀಕುಲದಲಿಭೂಮಿ ೨೯|೬ಕ್ಕೆ
 ಇಲ್ಲು ೪೪ ತೆಕ್ಕೂರುಕುಲದಲಿಭೂಮಿ ೬೦||೦ಗೆ ಗಿಲ್ಲು ಬುಡುಗ ೧೪೭|| ಅಡುಗುದೂರಕುಲದಲಿ ಭೂಮಿ ೧೭೬||
 ೧ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೫೭೦|| ಅತ್ತುವಳ್ಳಕುಲರೇಖೆಯಲ್ಲುಭೂಮಿ ೭೭|| ಕೊ ೭ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೨೨೧ ದೇವಗೋಡಕುಲ
 ರೇಖೆಯಲ್ಲುಭೂಮಿ ೨೯|| ಕೊ ೭ಕ್ಕೆ ಇಲ್ಲುಬು ೯೦ ಕೊಡವಕುಲರೇಖೆಯಲ್ಲುಕೊಸಂಬಳ್ಳಯಲ್ಲುಭೂಮಿಬು ೧೫ಕ್ಕೆ ಹಲ್ಲ
 ಗ | ಬು ೪೫ ಕೊಡತಲ್ಲುಭೂಮಿ ೭೪ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೧೪ ತೆಕ್ಕೂರುಭೂ ಬು ೭|| ೭ಕ್ಕೆ ಇಲ್ಲುಬು ೧೧ ಅಂತು
 ಕೊಡವಳ್ಳುಭೂಮಿಬು ೫೬|| ೭ಕ್ಕೆ ಬು ೧೭೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲುಕೊಳ್ಳುಇಂದಭೂಮಿ ೭೭ಕ್ಕೆ ಗಿಲ್ಲುಬು
 ೯೯ ಸಿಂಹಳಮಾನಿಇಂದ | ಭೂ ೧೬|| ೭ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೫೦ ಕೊರವಡಿಇಂದಭೂಮಿ | ೨೦|| ೨ ಗೆ ಗಿಲ್ಲುಬು ೬೦|| ೧೦
 ರಡಿಇಂದಭೂಮಿ ೧೭|| ೨ಕ್ಕೆ ಇಲ್ಲು ಬು ೪೦ ತೆಕ್ಕೂರಿಂದಭೂಮಿಬು ೧೧|| ೨ ಕೆಗೆ ೨ಬು ೨೫ ಕುಂಬಾರಕೊಪ್ಪಭೂ
 ಬು ೧೧|| ೨ ಕೆಗೆ ೭|| ೨ ಇಲ್ಲುಬು ೭೭|| ಕೆಂಮಬಾಳಂದಭೂಮಿ ೭|| ಕೆಗೆ ೪ಲ್ಲು ಬು ೭೦೭ಲೆಅನುಗಹವಿಪಾ
 ಳ್ಳುಇಂದಭೂಮಿ ೬|| ೪ ಕೆಗೆ ಇಲ್ಲುಬು ೨೦ ಮೇಲುಸಿಡಲೆಇಂದಭೂಮಿ ೭೦ಕ್ಕೆ ಗಿಲ್ಲುಬು ೯೦ ಕಲ್ಲುಕುಳ್ಳಿಆಚಾರಿಪಾಲಾ
 ಭೂಮಿ ೭ಕ್ಕೆ ಗಿಲ್ಲುಬು ೨೧ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಪಾಲಾಭೂಮಿಬು ೪೧|| ೭ಕ್ಕೆ ಇಲ್ಲು ಗುಂ . ೧೨೫ ಬಡಗಣಬಯಲಿಂ
 ದಭೂಮಿ ೨೫ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೫ ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲಿ ಭೂಮಿ ಬು ೨೨೪|| ಕೆಗೆಬು ೬೪೫ ಕೆಳಸುರಡಿಮೇಲಸುರಿ
 ಡೀಸಹರೇಖೆಯಲ್ಲುಭೂಮಿಬು ೫೪ಕ್ಕೆ | ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೬೨ ಮಡಕೇಕುಲರೇಖೆ | ಭೂ | ಬು ೧೦ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೦ ಹಾ
 ರವಗೋಡನಲಾಭೂ ಬು ೧೦ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೦ ಅಂತುಮೇಲುಭಾಗಿನಾಡಿದ | ಭೂಮಿಂದ ಬು ೭೭೯|| ಗೆ ಗಡಿಬು
 ೭೭೫ ತೋಟತೆಕ್ಕೂರಿಂದಮರ ೭೫೦ ಅಡಿಗಿಂದೂರು ಮು ೧೦೦೦ ಕಲ್ಲುಕುಣಿ ಮು ೫೦೦ ಸುರಡಿ ಮು ೧೦೦೦ ಕುಂಬಾರ
 ಕೊಪ್ಪ ಮು ೭೫೦ ಸೋಯಗೋಡು ಮು ೨೫೦ ಗೋಚವಳ್ಳ ಮು ೧೫೦೦ ಗೂಡುಮಾಡಿ ಮು ೭೫೦ ಕೂತಗೋಡು ಮು
 ೧೨೫೦ ತನಿಕೋಡು ಮು ೧೦೦೦ ಅಂತುಮೇಲುಭಾಗದಿಂದ ಮು ೪೭೫೦ ನಡುಭಾಗದಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲು|
 ಕಲ್ಲುಹಾಳಂದಭೂಮಿ ಬುಡಗ ೨೭ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೪೧ ಶಿಡಲೆಇಂದ ಭೂ ಬು ೯|೨ ಕೆ ಗಿಲ್ಲು ಬು ೨೪ ಬೇಸೂರಿಂದ ಭೂ
 ಬು ೬೬|| ಕೆ ಗಿಲ್ಲು ಬು ೧೯೯ ಅಂತುಬೇಸೂರುಭೂಮಿ|ಬು ೧೦೨|| ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೦೪ ಕದಲಹಾಲಕೊಡಗೀಕುಲರೇಖೆಯ
 ಲ್ಲು ಭೂಬು ೨೭|| ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೦ಕ್ಕೆ ಸಮೂರಕುಲರೇಖೆಯಲ್ಲುಭೂ ಬು ೧೫ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೬೦ ಮುತ್ತಂ ಬು ೧ಕ್ಕೆ
 ಗಿಲ್ಲು ಬು ೧೪ ಕೊ ೭ಕ್ಕೆ ಬು ಗಡಿ | ೫೪|| ಉಭಯಂ ಬು ೭೭ ಕೊ ೭ಕ್ಕೆ ಗಡಿ ಬು ೧೪೪|| ಗೋಚವಳ್ಳಕುಲರೇಖೆಯ
 ಲ್ಲುಭೂಮಿ ಬು ೨೭ಕ್ಕೆ ಗಿಲ್ಲು ಬಾಕರಡಿಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲುಭೂ ಬು ೭೭ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೦೪ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಯಿಂದ
 ಭೂಮಿಬು ೧೬|| ೦ಗೆ ಗಿಲ್ಲು ಬು ೫೯ ಅಂತುನಡುಭಾಗಿನಾಡಿಭೂಮಿ ಬು ೧೭೪|| ೨ಕ್ಕೆ ಗಡಿ ಬು ೭೪೦|| ತೋಟ | ಗೋಚವ
 ಳ್ಳುಮು ೧೫೦೦ ಸಿಡಿಲೇಮು ೭೦೦೦ ಕಲ್ಲುಕಟ್ಟೇಮು ೧೫೦೦ ಮೇಲುಗೋಚವಳ್ಳಮು ೪೦೦೦ ಕುಂದೂರುಮು ೭೫೦ ಹೊಸಂ
 ಬಳಮು ೫೦೦ ಅಣಗಲಕಬಯಲುಮು ೧೦೦೦ ಅಂತು ಮು ೪೨೫೦ ಕುಂತೂರನಾಡಿಂದಲ್ಲುಹೊರಂಟೂರಕುಲರೇಖೆಯಲ್ಲು
 ೫೦|| ೧ಗೆ ಗಿಲ್ಲು ಬು ೨೦೭ ತೋಟಹೊರಂಟೂರಲ್ಲುಮು ೧೫೦೦ ಹೊಸೂರಿಂದಮು ೪೧೫೦ ವಿತಲಾವುರಮು ೧೨೫೦ಬೇರೀ
 ತೋಟಮು ೧೦೦೦ ರಂಜದತೋಟಮು ೭೫೦೪ ಸಂಪೆಕೊಳಲಿಂದಮು ೪೫೦ ದೊಡೆಹೊನ್ನೆ ಮು ೧೦೦೦ ಮೌಳೇಹೊಸಕೋಟೆ|
 ಮು ೭೫೦ ಕೊಡಿಗ | ಮು ೫೫೫೦ ಅಂತುಮರ ೧೧೪೦೦ ಕೆಳಭಾಗದನಾಡಿಂದಕಕ್ಕುಡೀಕುಲರೇಖೆ ಭೂಬು ೨೦ಕ್ಕೆ ಗಿಲ್ಲು
 ಬು ೬೦ ಮುಸಿಕೆಹೆಗ್ಗಡೆಕುಲದಲಿಸಾರಮಣೋದಿಂದಭೂ ಬು ೧೭|| ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೪೦ ಅಡಿಬಯಲ್ಲುಅಲವಿಯಲ್ಲುಸಹ
 ಸ್ರಭೂ ಬು ೫|| ೨ ಕೆಗೆಬು ೧೭|| ಅಂತುಭೂಮಿ ೭೯ ಕೊ ೨ಕ್ಕೆ ಗಡಿಬು ೧೧೭|| ತೋಟ | ಕೊಡೂರುಮು ೭೦೦೦ ಬಾ
 ಗೋಡ ಮು ೭೫೦ ಬಸುರಗೋಡುಮು ೧೫೦೦ ಹೂಕೋಡುಮು ೪೦೦೦ ವಿನಾಯಕನಮುಕ್ತಿಮು ೧೭೫೦ ಕೊಡಗದ್ವಮು
 ೧೦೦೦ ಅಂತುಕೆಳಭಾಗನಾಡಿಂದಮು ೧೯೧೭೫ ಅಂತುವಿಗಡಿಬದಗದ್ವಭೂಮಿ ಬು ೧೪೪೬|| ೨ ಗಿಡಿಬು ೪೭೯೬ಕ್ಕೆ

ಗ ೧ಕ್ಕೆ ಭತ್ತ ಖಂ ೧೦೦೦ ಗ ೪೨೨೩||೧ ತೋಟಮರ ೪೬೦೪೫ ಕೆಸುವಿರ ೧ಕ್ಕೆ ಗ ೧೧೦೦ ೧೯೪೬|| ೪|| ಉಭಯಂ
 ಗದ್ಯಾಣ ೧೩೪೬||೧ಕ್ಕೆ ಮಿಗಡಿಸ್ತಗದ್ದೆ ಮೇಲುಹಣಸಿಯಾಯಬಿರಾಡಿಯಿಂದಸಹ | ದೇವಸ್ವಸತ್ರಪಂಚಕಾರುಕಕ್ಕೆ ಸಹ
 ಮಿಗಡಿಸ್ತರೊಕ್ಕರೆಖೀವಿವರಾ | ಹೆದಸನಾಡಿಂದಮೊದಲಗದ್ದೆ ಕುಲರೇಖೆಯಲ್ಲಿ | ಗ ೪||೩|| ಹೆಸರಕೊಡಗೀಹರವಿಇಂದ
 ೧೧ ತಾಳುಕೋಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೧||೦ ಆಂತು ಗ ೭||೦| ಚಿಕ್ಕನಕೊಳ್ಳೆಯಿಂದಮರ ೧೦೦೦ ಕೆರಕೋಡಿಂದಮರ ೨೫೦
 ಹನಕೋಡಿಂದ ೨೪೪೫ ಮೊರಟಿಗಿಂದ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗದನಾಡಿಂದಲೂ | ಹೊನ್ನೆನಾಡುಹೆಗದ್ದೆಇಂದಸಹ ಗ
 ೯೮೩ ಮೇಲುಭಾಗನಾಡಿಂದದೇವಗೋಡಕುಲದಲ್ಲಿ ಗ ೧||೦ ಕಾಲವಳ್ಳಕುಲದಲ್ಲಿ ಗ ೪೮೩ ಅಡುಗುಂದೂರುಕುಲರೇಖೆ
 ಯಲ್ಲಿ ೧೬||೩|| ಆತುವಳ್ಳಕುಲರೇಖೆ ೧೨೮೧||೦ ಮಕ್ಕಿನೂನೀಕುಲರೇಖೆ! ೧೮೪ ಕೊಡಕುಲರೇಖೆಗೆ ೮೨||
 ತೆಕ್ಕೂರುಕುಲರೇಖೆಯಲು ಗ ೧||೩ ಕಲ್ಲುಕುಣೀಕುಲರೇಖೆಯಲ್ಲಿ ೪||೦ ಸುರಡೀಕುಲರೇಖೆಗೆ ೨||೧|| ಅಂತು ೨೫೮||
 ನಡುಭಾಗದನಾಡಿಂದಬೇಸೂರಹೆಗ್ಗಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೩|| ೨|| ಕೆದಳಾಲಕುಲರೇಖೆಗೆ ೩|| ಬಾಕರಡಿ ೮೨||೦ ಕಲ್ಲು
 ಕಟ್ಟೆ ೮೨||೦ ಅಂತುಹಣ ೧೪||೦|| ಕುಂತೂರನಾಡಹೊರಂಬೂಂದಗೆ ೧೮೨ ಅಂತುರೇಖೆಯಲ್ಲಿಗೆ ೨೪೮೨ ಉಭ
 ಯಂಗ ೧೪೨೪||೨||ಕ್ಕೆ ಪಂಚೇದವನಾಡಿಕೊಟ್ಟುನೂರುವೃತ್ತಿಗಳಗೇಸುವಗದ್ದೆ ತೋಟಪ್ಪೇತ್ರಗಳಗೇವೃತ್ತಿಪಂತರುಗಳ
 ಗೆಪಂಚದಶನಿಷ್ಕಪರಿಕಲ್ಪಿತವಾದವೃತ್ತಿ ೪೦ಕ್ಕೆ ವೃತ್ತಿನಂತರಬ್ರಂಹ್ಮರವಿವರ || ಶ್ರೀ || ಕೌಂಡಿಯಗೋತ್ರದಆಪಸ್ತಂಬ
 ಸೂತ್ರದಯಜುತಾಖೆಯ | ವಿಶ್ವೇಶ್ವರಭಟ್ಟರಮಗವುರೂಡಿತಿಲಿಂಗ್ನಾಭಟ್ಟರುಪೃತ್ತಿ ೧ಕ್ಕೆ ಮಹಿಳೆಗಡಕುಲದಲ್ಲಿಸರ
 ಮಗೋಡಿಂದಾ | ಭೂಖಂ ೧೩||೨||ಕ್ಕೆಗಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದನಾಡುಕೋಡಿಂದಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋ
 ತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯಕೂದವೇಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟ್ಟರು | ಮಗಮಂತ್ರಶ್ರೀನಾಭಭಟ್ಟರಿಗೆ |
 ವೃತ್ತಿ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರುಕುಲದಲ್ಲಿ ೫೪೦ ತೋಟನಡುಭಾಗದ ಏಣಗಲಬೈಯಲುಮರ ೧೦೦೦ ವಶಿಷ್ಠ
 ಗೋತ್ರದ | ಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯಬಂಕಾಪುರದಚೌಡಿಭಟ್ಟರಮಗೋನೇರಿಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲು
 ಭಾಗದನಾಡ | ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟವೋಬೀನಾಡಹೊನ್ನೆಗೋಡಗಿಯಲ್ಲಿಮ ೧೦೦೦ ವಸಿ
 ಷ್ಠಗೋತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯಘಟದಹನಿವೇವರಭಟರಮಗಕಂಕರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ
 ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡಹೊನ್ನೂರಮ ೧೧೦೦ ಕೌಶಿ[ಕ]ಗೋತ್ರದಆಪಸ್ತಂ
 ಬಸೂತ್ರದಯಜುತಾಖೆಯಯವಾರಕಲ್ಲಿನಕಾಲನಾರಸಿಂಹ(ಗ)ಭಟ್ಟರಮಗಸುಬ್ರಂಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
 ಗದನಾಡ | ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಬೋಬೀನಾಡಹಳಕ | ಮ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರ
 ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯಆಲೆಕೊಂಡೇಶ್ರೀನತಿಭಟ್ಟರಮಗಕೃಷ್ಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂ
 ದೂರುಕುಲದಲ್ಲಿ ೫೦ ೪೦ ತೋಟಹೊನ್ನೆನಾಡಲರ್ಣಕೋಡಗಿಮ ೨೦೦ ವಬೀನಾಡತುರಗೋಡು | ಮ| ೪೦೦ ಉಭ
 ಯಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯ ಕುಂಭಕೋಣೆನಾರಣದೀಕ್ಷಿತರಮಗಶ್ರೀನಿ
 ವಾಸಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿ ೫೦ ೪೦ ತೋಟಬೋಬೀನಾಡಹಳಕದಲ್ಲಿ
 ಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯತೆಲುಗಾಂಣ್ಯದ | ಕಾಮೇಶ್ವರಭಟ್ಟರಮಗವುರು
 ಮೋತ್ತಮಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿ ೫೦ ೪೦ ತೋಟಆಬೊಂವರಸನ
 ಕುಳದಲ್ಲಿ ೫೦ ೨|| ಉಭಯಂಖಂ ೪೦ ೩೭|| ಬೋಬೀನಾಡಹೊನ್ನೆಗೋಡಗಿಯಲ್ಲಿ ಮ ೧೦೦೦ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂ
 ಬಸೂತ್ರದಯಜುತಾಖೆಯರಾಮನಾಥಪುರದಅಚ್ಚಿ ಭಟ್ಟರವ.ಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂ
 ರಬೊಂವರಸನಕುಳದಲ್ಲಿ ೫೦ ೧೦ ಗುಡಿಮುಡಿಪಾಲಾ ೫೦ ೩೦ ಉಭಯಂ ೫೦ ೪೦ ತೋಟ | ನಡುಭಾಗದನಿಡಲೆಮ
 ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯನಾರವತಿರುಮಲಭಟ್ಟರಿಗೆ | ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
 ದಅಡಗುಂದೂರಶೆಟ್ಟಿಬೊಂವರಸನಕುಳದಲ್ಲಿ ೫ ೪೦ | ತೋಟಜಗಡೂರನಾಡನಲ್ಲೂರಲ್ಲಿಮ ೧೦೦೦ ಹರಿತಗೋತ್ರ
 ದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯದಬ್ಬೇನಾರಣಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂ

ರಟ್ಟುಬಳಿಯೊಂನರಸನಕುಳದಲ್ಲಿ ಖಂ ೮೦ | ತೋಟಕುಂತೂರನಾಡಬಾಚಿ ತೋಟದಲ್ಲಿ ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
 ಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ತಿಗಳ ಕುಕ್ಕುರ ಕಾಸ್ತಿ ಗಳವು ಗದೇನರಾಜ ಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
 ಗದಲಡಗುಂದೂರ ಸಟ್ಟುಬಳಿಯೊಂನರಸನಕುಳದಲ್ಲಿ ಖಂ ೮೦ | ತೋಟಬೊಬ್ಬಿನಾಡಕುಳದಲ್ಲಿ ಮರ ೧೦೦೦ ಕೌಂಡಿ
 ನೈಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಗಂತ್ಯನುಂದದೂರ್ವಾಸ ಭಟ್ಟರ ಮಗ ಸೂರ್ಯನಾರಾಯಣ ಭಟ್ಟ
 ರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಮಕ್ಕನುನಿಯಿಯಾಣನಕುಳದಲ್ಲಿ ಖಂ ೮೦ | ತೋಟಕುಂತೂರನಾಡದೊಡ್ಡ ಕೊನೆಲಿ ಮರ
 ೧೦೦೦ ಕೌನಕಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಕಮ್ಮನೂರತಿರುಮಲ ಭಟ್ಟರ ಮಗ ವಿಂಗಾನಧಾರಿಗಳಿಗೆ ವೃ
 ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಅಡಗುಂದೂರ ಸಟ್ಟುಬಳಿಯೊಂನರಸನಕುಳದಲ್ಲಿ ಖಂ ೧೦ || ಅತ್ತಿವಳ್ಳು ಬೊಂಬುನಕುಳದಲ್ಲಿ ಖಂ
 ೨೯ || ಉಭಯಂ ಖಂ ೮೦ | ತೋಟಹೆದ್ದ ಕೇನಾಡಬೆಳ್ಳೂರಲ್ಲಿ ಮರ ೪೦೦ ಬೊಬ್ಬಿನಾಡಯಾಗ್ಗೆ ದೈಯಲ್ಲಿ ಮರ ೨೦೦ ಉ
 ಭಯಂ ೧೦೦೦ ಹರಿತಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಕಾಟದತ್ತೂರ ಕೃಷ್ಣಾ ವಧಾರಿಗಳ ಮಗ ವೆಂಕಟಾ
 ನಧಾರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಅತ್ತಿವಳ್ಳು ಬೊಂಬುನಕುಳದಲ್ಲಿ ಖಂ ೮೦ | ತೋಟಕೆಳಭಾಗದ ಕೋಡೂರಲ್ಲಿ ಮರ
 ೧೦೦೦ ವಸಿಡ್ಡುಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ರುಕ್ಕಾಖೆಯ ಯಳನೂರ ಬನದಿ ಭಟ್ಟರ ಮಗ ಕುಂಬೇಶ್ವರ ಭಟ್ಟರಿಗೆ ವೃ ೧
 ಕ್ಕೆ ಕೆಳಭಾಗದ ಕಕ್ಕುಂಡಿವೀರಪ್ಪನ ಮೇಲುದೇವಪ್ಪನಿಂದ ಭಂ ೨೨ || ಮಸಿಕೇಗೆ ಗಡಕುಳದಲ್ಲಿ ಜೇಡಿವೈಲು ಅರ್ಜಿವೈಲು ಸಹ
 ಭತ್ತ ಖಂ ೧೨ || ಉಭಯಂ ಭಂ ೮೦ | ತೋಟಹೆದ್ದ ಸಯಲ್ಲಿ ಮರ ೫೦೦ ನಡುಭಾಗದ ಗೋಡವೆಯಲ್ಲಿ ಮರ ೫೦೦ ಉಭ
 ಯಂ ೧೦೦೦ ಗೌತನುಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ರಾನೂವಧಾರಿಗಳ ಮಗ ವಾಸಿಕಾವಧಾರಿಗಳಿಗೆ
 ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಅತ್ತಿವಳ್ಳು ಬೊಂಬುನಕುಳದಲ್ಲಿ ಖಂ ೮೦ | ತೋಟಹೆದ್ದ ಕೇನಾಡಬೆಂನಿಕಟ್ಟು ಬಂವಿಂದ ಮರ
 ೫೦೦ ಕೆಳಭಾಗದ ವಿನಾಯಕನ ಮಕ್ಕಯಲ್ಲಿ ಮರ ೫೦೦ ಉಭಯಂ ೧೦೦೦ ಶ್ರೀವತ್ಸುಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ
 ಯಜುಕಾಖೆಯ ತೆಲುಗಕೊನೆಲಿ ಭಟ್ಟರ ಬ್ರಹ್ಮೇಶ್ವರ ಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ತೆಕ್ಕೂರತುಪ್ಪಗುಡೆಯಿಂದ ಭಂ
 ೮೦ | ತೋಟಬೊಬ್ಬಿನಾಡಯೋಗೋಡನಲಿ ಮರ ೧೦೦೦ ಗಾಗ್ಯಾಕೃತ್ಯುಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆ
 ಯ ಕೊಡಲಿವುರಾಣಿಕಕುಂಕರ ಭಟ್ಟರ ಮಗ ರಾನೂವಧಾರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ದೇವಗೋಡಬೊಮ್ಮಣನಕುಳದಲ್ಲಿ
 ಭಂ ೮೦ | ತೋಟಬೊಬ್ಬಿನಾಡಗುಣವಲು ಮರ ೧೦೦೦ ಕಾಕುಪಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ರುಕ್ಕಾಖೆಯ ಹಿರಿಸಾ
 ನೆನಾರಸಿಂಹ್ಯನಾರಣಾಸಿಗಳ ಮಗ ಅಯ್ಯಂಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಕಾಲುಮಳ್ಳು ಬೊಡುಕುಳದಲ್ಲಿ ಭಂ ೨೨ ದೇವ
 ಗೋಡಬೊಂಬುನಲ್ಲಿ ಭತ್ತ ಖಂ ೮೦ | ಉಭಯಂ ಭಂ ೮೦ | ತೋಟಹೆದ್ದರ ನೈನಾಡಕೇರವಡಿಯಿಂದ ಮರ ೧೦೦೦ ಹರಿ
 ತಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಮಣಿಕಪಮೆಕಟಾದಿ ಕೇನುಯಾಜಿಗಳ ಮಗ ಕೃಷ್ಣಾ ವಧಾರಿಗಳಿಗೆ ವೃ
 ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಕೊಡಕಲಕುಳದಲ್ಲಿ ಭಂ ೮೦ | ತೋಟಮೇಲುಭಾಗದ ಕೆಳಕ್ಕು ಕುಣಿಯಲ್ಲಿ ಮರ ೫೦೦ ಕಿರ
 ಕೋಡಲ್ಲಿ ಮರ ೫೦೦ ಉಭಯಂ ೧೦೦೦ ಹರಿತಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಬದೂರವಿಲ
 ಭಟ್ಟರ ಮಗ ಅಪದಮು ಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಕೊಡಕಲವೀರುಗಡ್ಡೆ ಕುಳದಲ್ಲಿ ಭಂ ೨೯ || ಅತ್ತಿವಳ್ಳು
 ಬೊಂಬುನಕುಳದಲ್ಲಿ ಭಂ ೧೦ || ಉಭಯಂ ಭಂ ೮೦ | ತೋಟಮೇಲುಭಾಗದ ಬೇಸೂರಿಂದ ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
 ಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಶ್ರೀರಂಗಪಟ್ಟಣದ ವೆಂಕಟಾದಿ ಭಟ್ಟರ ಮಗ ಅಮರೇಶ್ವರ ದೀಕ್ಷಿತರಿಗೆ ವೃ ೧ಕ್ಕೆ
 ಮೇಲುಭಾಗದ ಕ್ಷುಂಕುಣಿಕೆಗೆ ಗಡಕುಳದಲ್ಲಿ ಭಂ ೮೦ | ತೋಟಬೊಬ್ಬಿನಾಡಹುಲಗೋಡಿಂದ ಮರ ೫೦೦ ಕೈವಲಿಯಿಂ
 ದ ಮರ ೫೦೦ ಉಭಯಂ ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಬದೂರರಂಗ ಭ
 ಟ್ಟರ ಮಗ ಅಪದಮು ಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ತೆಕ್ಕೂರತುಪ್ಪಗುಡೆಯಿಂದ ಭಂ ೮೦ | ತೋಟಮೇಲು
 ಭಾಗದ ಸುರಡಿಯಿಂದ ಮರ ೧೦೦೦ ಕಾಕುಪಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ದಿವಾಕರ ಭಟ್ಟರ ಮಗ ಮುಕ್ಕಾ
 ಜನಾ ವಧಾರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಕಾಲುಮಳ್ಳು ಬೊಡುಕುಳದಲ್ಲಿ ಭಂ ೮೦ | ತೋಟಕೆಳಭಾಗದ ಕೋಡುಂದ
 ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಪದ್ವೆಯಾಣಸೂತ್ರದ ಯಜುಕಾಖೆಯ ಮಳದಿನಾಕರ ಭಟ್ಟರ ಮಗ ಬಿಜ್ಜಾ ಭಟ್ಟರಿಗೆ

ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಿಪೊಡುಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡ ಹೊಸೂರಿಂದಮರ
 ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದ ಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುತಿರುಮಲಭಟ್ಟರಮಗ ಮೊಕ್ಕಮಂಧಾನಿಗಳಿಗೆ
 ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಳಭಾಗದಬಾಳೆಗದ್ದೆಯಿಂದಮು ೬೦೦
 ಅಬಿಗರಗದ್ದೆಯಲ್ಲುಮರ ೮೦೦ ಉಭಯಂಭ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದು
 ಕೋನೇರಿಶಾಸ್ತ್ರಗಳಮಗಮೊಕ್ಕಮದ್ರಿಕಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಿಪೊಡುಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ
 ೮೦ ತೋಟಕುಂತೂರನಾಡಕಾವಳಿಯಿಂದಮರ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದು
 ನೀಮುಟ್ಟಿಭಟ್ಟರಮಗಮುಟ್ಟಿಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೋಡತರವೇರುಗಡೆಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಳಭಾಗದ
 ಮೊಸೂರುಗೋಡಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದ ಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಪಂಪೊರದೇವರುಭ
 ಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಸುಟ್ಟಿಬಳಿಪೊಡುಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾ
 ಡಹೊರಬಂಪೊರಂದಮರ ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮಂಕನುಪವಾರಣಭಟ್ಟರಮಗ
 ತಿರುಮಲಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಮೊಗೋಡಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮ ನಡುಭಾಗದಬೆ ನೊರಬೊಂಮಂ
 ಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೩೬ ಉಭಯಂಭ ೫೦ ೮೦ ತೋಟಕುಳಭಾಗದಕಾಲಂದೂರಕೋಟಗಲ್ಲೆಯಿಂದಮರ ೧೦೦೦ ಭಾರ
 ದ್ವಾಜಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಪಂಪೊರದೇವರುಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಮಗ
 ಮಯಾಜಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೊಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡಕುಳ್ಳು
 ದಮರ ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಲೂರಮಯಾವ್ರತನೋಮಯಾಜಿಗಳಮಗ
 ಯಜ್ಞನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೊಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡ
 ಹಲಗಲಯಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮಂಧಾಜ್ಞಾನನಯಜ್ಞಂಭಟ್ಟರಮಗಂ
 ಮಜಂದ್ರಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೊಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡಕುಳ್ಳು
 ಗಾರಬಯಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಮಂಗಳದತ್ತೆವೃದ್ವಿತ್ತಿರಮಗ
 ರುದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೊಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡ
 ಕುಮರಿಯಿಂದಮರ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಮಂಕೊದ್ರಿಕೋಮಯಾಜಿ
 ಗಳಮಗಂಗಳನಾಥಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೊಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡ
 ಡತೋರಹಡಿಂದಮರ ೧೦೦೦ ಮಂಥೇಳಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುರಂಗಪಟ್ಟಣದರಂಗನಂಥವು
 ರಾಣಿಕರಮಗಕ್ಕೆಪ್ಪಾ ವಧಾನಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೊಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮೦ ತೋಟಕುಂತೂರನಾಡ
 ಡಸಿಂಗವುರದಲ್ಲಿದರ ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಕಾಟಕತ್ತೂರಸರ್ವಾಧಿಪರಮಗ
 ದತ್ತಾತ್ರೇಯಭಟ್ಟರಿಗೆಅಪ್ಪಯನವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಿಪೊಡುಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೮॥ ಮಕ್ಕಿವಾನೀ
 ಯಿರಿಯಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೩೬॥ ಉಭಯಂಭ ೫೦ ೮೦ ತೋಟಕುಂತೂರನಾಡಕುಳ್ಳುಗುಂದೂರದಲ್ಲಿದರ ೧೦೦೦ ಕೌಂ
 ಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಮಂಕೊದ್ರಿಕೋಮಯಾಜಿಗಳಮಗಂಗಳನಾಥಶಾಸ್ತ್ರಗಳಿಗೆವೃ
 ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳಿಪೊಡಹಲಗಲಯಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೩೦ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಿಪೊಡುಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ
 ೧೦ ಉಭಯಂಭ ೫೦ ೮೦ ತೋಟಕುಂತೂರನಾಡಹಟ್ಟಿಪಗಡೆಕೊಪ್ಪದಲ್ಲಿದರ ೧೦೦೦ ಅಂತುವೃ ಗಕ್ಕೆ ೧೦೮೩ ವೃತ್ತಿ
 ೮೦ಕ್ಕೆ ೬೦೦ಕ್ಕೆ ವಿವರಭತ್ತಿಖಂ ೧೬೦೦ಕ್ಕೆ ೧೬೦ ತೋಟಕು ೮೦ಕ್ಕೆ ೧೦೮ಕ್ಕೆ ೧೦೮೩ ೮೮೦ ಉಭಯಂಭ
 ೬೦೦ ದ್ವಾದಶಿಸಿದ್ಧಪುರಿಮಿತಕ್ಕಿತ್ತ ವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿಮತಂಗೊಗಡಿಸಿದಬ್ರಾಹ್ಮರವಿವರ ॥ ಗಂಗ್ಯಾಶ್ಯಬ್ಯಗೋ
 ತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುತಾಖೆಯನುಟ್ಟಿದ್ದುಲಿಂಗವಧಾನಿಗಳಮಗಲಿಂಗವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದ
 ಅತ್ತಿವಳ್ಳಿಪೊಡುಮಂಜನಕುಳದಲ್ಲಿದ್ದ ಖಂ ೩೬ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಮರ ೯೦೦ ಗೌತಮಗೋತ್ರದ

ಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯುಬುದಣಿಕೆ ಪುಟ್ಟ ಶಾಮಿಭಟ್ಟರಮಗಲಿಂಗವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೊ
ಡತಲವೀರಾಗಡೆಕೆಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಸಿಡಲೇಲಿಮರ ೩೫ಂ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾ
ಯಾನಸೂತ್ರದರುಕ್ಯಾಖೆಯ. ಪೆನ್ನ ಗುಂಡೀಬೆಭಳಪುರಾಣಿಕರಮಗಗೋಪಾಲಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂ
ಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೨೬ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಬೊಂಮಂಣನಕುಳದಲ್ಲಿ ಭ ಖಂ ೧೧|| ಉಭಯಾಂಬು ೩೩||
ತೋಟಕೆಳಭಾಗದವಹುಕೋಡಿಂದಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದ ಆಶ್ವಲಾಯಾನಸೂತ್ರದರುಕ್ಯಾಖೆಯಹೊರವಂಟೂರತಿ
ರುಮಲಭಟ್ಟರಮಗಜಟಾನಲ್ಲಭದೇವರಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸನಾಡಮೊದಲಗದ್ದೆಮೂರುಕುಳದಲ್ಲಿ ಹರಿಕೆಯಿಂದಭ ಖಂ
೩೩|| ತೋಟಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕೇಲಿಮರ ೫೦ಂ ಹಾಲಾಗಾರಿಂದಮರ ೨೫ಂ ಉಭಯಾಂಮ ೩೫ಂ ಕೌಂಡಿನ್ಯ
ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯತೆಲುಗನಾರಸಿಯ್ಯಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿನಾರಸಿಯ್ಯಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ
ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚ ವಳ್ಳಲಿಮರ ೩೫ಂ ಗೌತಮಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯರಾಮನಾಥಪುರದಲಕ್ಷ್ಮೀನಾರಸೀಭಟ್ಟರಮಗವೆಂಟಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸೇ
ನಾಡಮೊದಲಗದ್ದೆಮೂರುಕುಳದಲ್ಲಿಜಾಸೂರಿಂದಾಖಂ ೨೯ ನಡುಭಾಗದಕೆದಲಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೪|| ಉಭಯಾಂ
ಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳನಾಡಹಾರನಹಡಲಮರ ೩೫ಂ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಕ್ಷ್ಯಾಯಾನಸೂತ್ರದಸಂಮಾಶಾಖೆಯ
ತಿಣುಹೆಸೂಮಗತಂಮುಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸನಾಡಮೊದಲಗದ್ದೆಮೂರುಕುಳದಲ್ಲಿಬೊಬ್ಬೀಕ್ಯೆ
ಮಲೆಯಿಂದಾಭ ಖಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚ ವಳ್ಳಲಿಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
ಯಜುಃಶಾಖೆಯಅಪದಗೋವಿಂದಭಟ್ಟರಮಗಸಿಂಗಿರಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ
೩೩|| ತೋಟಮೇಲುಭಾಗದಕುತಗೋಡಿಂದಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯರಾಮ
ನಾಥಪುರದವೆಂಟಾಡ್ತಿಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿಕ್ಯಪ್ಪಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸನಾಡಮೂರುಕುಳದಲ್ಲಿಮಲೆಯಿಂದಭ
ಖಂ ೩೩|| ತೋಟಕೆಳಭಾಗದಹುಕೋಡಿಂದಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯತೆಲು
ಗಿರಿಭಟ್ಟರಮಗಸುಬ್ಬಾಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟಕೆಳಭಾಗ
ದವಿನಾಯಕನಮಕ್ಕೇಲಿಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯಾನಸೂತ್ರದರುಕ್ಯಾಖೆಯ. ಬೆಳಗುಳದಐಯಾಂಣವಾರ
ಣಾಸಿಗಳಮಗಮಲ್ಲಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲಾವಳ್ಳಬೊಡುಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳನಾ
ಡಯ್ಯಬ್ಬಿಯಲ್ಲಿಮರ ೩೫ಂ ಆತ್ರೇಯಗೋತ್ರದ ಆಶ್ವಲಾಯಾನಸೂತ್ರದರುಕ್ಯಾಖೆಯಮೂಡಸೀಮೆಭಾರತೀಪುರದರಾ
ಮಾಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭ ಖಂ ೩೩||
ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಲಿಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯಾನಸೂತ್ರದರುಕ್ಯಾಖೆಯಪುಟ್ಟಭಟ್ಟರಮಗದೇ
ವರಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭತ್ತಖಂ ೩೩|| ತೋಟನಡುಭಾಗ
ದಕಲ್ಲುಕಟ್ಟಲಿಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯಕಿತ್ತಾನೀನಾರಣಭಟ್ಟರಮಗಕಂಕರ
ಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸನಾಡಹೆಸರಕೊಡಗಿಯಿಂದಭಖಂ ೨೨ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭಖಂ ೧೫||
ಉಭಯಾಂಬು ೩೩|| ತೋಟಕೆಳಭಾಗದಕೊಡೂರಿಂದಮರ ೩೫ಂ ಕಾ ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾ
ಖೆಯಅಮಚ್ಚೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭಖಂ
೧೩|| ನಡುಭಾಗದಕೆದಲಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭಖಂ ೨೪ ಉಭಯಾಂಬು ೩೩|| ತೋಟಬೊಬ್ಬೀನಾಡಮಾಂಡಗೋಡಿಂ
ದಮರ ೩೫ಂ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯಾನಸೂತ್ರದರುಕ್ಯಾಖೆಯಬೀರವಳ್ಳೀಕೆ. ಶವಭಟ್ಟರಮಗಅಪದನಾರಸೀಭಟ್ಟರಿ
ಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸನಾಡಹೊಸಕೊಡಗಿಯಿಂದಭಖಂ ೨೪ ನಡುಭಾಗದಮೋಚುವಳ್ಳಲಿಮರ ೯|| ಉಭಯಾಂ
ಖು ೩೩|| ತೋಟಕೆಳಭಾಗದಬಾಗೋಡಿಂದಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ. ಜುಃಶಾಖೆಯಅತಕೂ
ರನಾಗಾಭಟ್ಟರಮಗಬೊಸೂರೂರಿಂದಮೈಯ್ಯಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಕೇಸನೂಂಕುಳದಲ್ಲಿಭಖಂ ೨೪|| ಕೊನ್ನಲಿ

ಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಅಜ್ಜ ವಳ್ಳಯಲ್ಲಿ ಒಂ ಉಭಯಂಭುಂ ೩೩|| ತೋಟಹೆದ್ದ ಸೆಕಿರುಕೊಡಗಿಯಿಂದಮರ ೫೦೦ ಹರಿಕೆ
ಯಿಂದಮರ ೨೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯ ಪಾರ್ವತೀಪುರದಯ
ಲ್ಲಾ ದೀಕ್ಷಿತರಮಗವೆಂಕಟೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ನಮೂರಡಿಯಿಂದಭುಂ ೩೩|| ತೋಟ
ಬೊಬ್ಬನಾಡಬೇಗಾನಿಯಿಂದಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ತೆಂಜೇರಂಗನಾಥ
ಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲಿಂನಾನಾಯಕನಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟ
ಕುಂತೂರನಾಡವಿಲಾಪುರದಲ್ಲಿ ಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ಹೊರವೆಂಟೂರ
ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟರಮಗನಾರಸಿಂಹಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆದಲಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟ
ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಿ ಮರ ೫೦೦ ಕೆಳಭಾಗದಕೊಡೂರಿಂದಲ್ಲಮರ ೨೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಕೌ
ಶಿಕಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯ ತಾಗರ್ತೆಕೋನೇರಿಭಟ್ಟರಮಗ ತಿರುಮಲಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡು
ಭಾಗದಗೋಚವಳ್ಳೇ ಅಣ್ಣ ಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟಹೊನ್ನಲೆನಾಡಹುಲುಗಾರಬಯಲಲ್ಲಿ ಮರ ೩೦೦ ಕುಂತೂರನಾ
ಡಸಂಪೆಕೊಳಲಲ್ಲಮರ ೪೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯವೆಟ್ಟ
ಪಲ್ಲಿಯಲ್ಲಂಭಟರಮಗವರದಂಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡಿಬರಮಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟಕೆಳಭಾ
ಗದಹನಕೊಡಿಂದಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ಆಕ್ಷಂತಲವರ್ವಾಭಟ್ಟರಮಗನಾ
ರಸಿಂಹಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದ ಸೆನಾಡವೊದಲಗದ್ದೆ ಮಾರುಕುಳದಲ್ಲಿ ವೊದಲಗದ್ದೆ ಯಲ್ಲಿ ಭುಂ ೬ ಕೈಮಲೆಯಲ್ಲಾಭತ್ತುಂ
೩೧ ಉಭಯಂಭುಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳೇನಾಡಹೆಬ್ಬಗೆಯೆಲ್ಲಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರ
ದಯ ಜಾತಾಖೆಯ ಸಿಂಗಾಪುರದತಂಮಾಣಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆಸನೂರಹಿರಿಯಂಣಗಡೆ
ಕುಳದಲ್ಲಿ ಭತ್ತುಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಬೇಗಾನಿಯಲ್ಲಮರ ೨೫೦ ಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲಮರ ೫೦೦
ಉಭಯಂಭುಂ ೩೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ಕಾಟ್ಟಪತ್ತೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಮಗ
ಆರಣಾಲಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಗೋಚವಳ್ಳೇ ಅಣ್ಣ ಕುಳದಲ್ಲಿ ಭುಂ ೧೬|| ಬಾಕರಡಿಬರಮನಕು
ಳದಲ್ಲಿ ಭುಂ ೨೧ ಉಭಯಂ ೩೩|| ತೋಟಕೆಳಭಾಗದಹುಕೊಡಲಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ
ಯ ಜಾತಾಖೆಯಲಕ್ಕಣ್ಣಗಳಮಲ್ಲಿಭಟ್ಟರಮಗನಿಶ್ವನಾಥಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡಿಬರಮಕುಳದಲ್ಲಿ ಭುಂ
೨೦ಕೆಸನೂರಹಿರಿಯಂಣನಕುಳದಲ್ಲಿ ಭುಂ ೧೫ ಉಭಯಂಭತ್ತುಂ ೩೫ ತೋಟಮೇಲುಭಾಗದತನಿಕೊಡಲ್ಲಮರ
೫೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯ ಮೈಲಾರಭಟ್ಟರಮಗಸೂರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗ
ದಬಾಕರಡಿಬರಮಕುಳದಲ್ಲಿ ಭುಂ ೨೯|| ಚಿದರವಳ್ಳೇನಾಡಹುಲುಗುಲಯಲ್ಲನಕುಳದಲ್ಲಿ ಭುಂ ೫|| ಉಭಯಂಭುಂ ೩೫
ತೋಟಮೇಲುಭಾಗದ ತನಿಕೊಡಲ್ಲ ಮರ ೫೦೦ ಕೌಶಿಕಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯ ಬಂಕಾಪುರದ
ವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗಸೂರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂಬಲೆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಭುಂ ೩೩೧ ತೋಟಹೊನ್ನಲೆನಾಡಸಂಪೆ
ಗೋಡಲ್ಲಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ಕಣಿಕಟ್ಟೇ ಅಣ್ಣ ಭಟ್ಟರಮಗದೇವರಾಭಟ್ಟ
ರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಅಜ್ಜ ವಳ್ಳಯಲ್ಲಭುಂ ೩೩|| ತೋಟಕೆಳಭಾಗದಹನಕೊಡಲ್ಲಮರ ೩೫೦
ವಸಿಷ್ಠಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ಕೇದಿಗ್ಗೆರೆದೇವರಾಭಟ್ಟರಮಗನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಮಂಡಗಾರಿಂದಲ್ಲಭುಂ ೩೩|| ತೋಟಹೊಗಡೂರಮಾಕರಸಿನಿಂದಲ್ಲಮರ ೩೫೦ ವಸಿಷ್ಠ
ಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯ ಘಟ್ಟದಹಳ್ಳೇಕಂಕರಭಟ್ಟರಮಗಕಂಕರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊನ್ನಲೆಸಂ
ಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಮಾಕರಸಿನಲ್ಲಾಭತ್ತುಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲ್ಲಮರ ೩೫೦ ಶ್ರೀವತ್ಸಗೋ
ತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯ ಜಾತಾಖೆಯ ಉಪ್ಪಳದಡ್ಡೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂ
ನಲೆಸಂಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಹೆಂಮಾನಿಯಲ್ಲಾಭತ್ತುಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಮುಂಡಕೊಡಿಂದಲ್ಲ ಮರ ೩೫೦

ಕತನುರ್ವಣಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ತಂಜುನೂರತಿಗಳವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಮಗವೆಂಕಟೇಶ್ವರಾ
ನರಾಣಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂನಲೆಂಕಪ್ಪುಗೆಗ್ಗಡೆಕುಳದಲ್ಲಿದಬ್ಬ ವ್ಯಯ ಲ್ಲಾಭತ್ತ ಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡರಂ
ಜದತೋಟದಿಂದಲ್ಲಮರ ೭೫ಂ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಬಿದರೂರಕೃಷ್ಣಭಟ್ಟರಮಗ
ಅಪ್ಪಜಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂನಲೆಂಕಪ್ಪುಗೆಗ್ಗಡೆಕುಳದಲ್ಲಿಯೂನಾರಗದ್ದೆಯಲ್ಲಾಭತ್ತ ಖಂ ೩೭|| ತೋಟಕೆಳಭಾಗದ
ಹೂಕೋಡಿಂದಮರ ೭೫ಂ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯನೀವಣೆಅದ್ವೈತಭಟ್ಟರಮಗತಿರುಮಲಭ
ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂನಲೆಂಕಪ್ಪುಗೆಗ್ಗಡೆಕುಳದಲ್ಲಿದಗಣಬಯಲಲ್ಲಾಭ ಖಂ ೩೭|| ತೋಟಬೊಬ್ಬಿನಾಡಹುಲುಗೋಡಿಂದಮರ
೭೫ಂ ಕಾಕೃಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸದಾಶಿವಪುರದಕೃಷ್ಣಭಟ್ಟರಮಗದೊಡ್ಡಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ
ಹೊಂನಲೆಂಕಪ್ಪುಗೆಗ್ಗಡೆಕುಳದಲ್ಲಿದಗಣಬಯಲಲ್ಲಾಭ ಖಂ ೫೫|| ಕುಂತೂರನಾಡಹೊರಮಂಟೂರಲ್ಲಾಭ ಖಂ ೧೧|| ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೭|| ತೋಟಬೊಬ್ಬಿನಾಡಅಂಬಲೂರಲ್ಲಮರ ೭೫ಂ ಕೌತಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ
ಕೇದಿಗ್ಗೇರಲಪ್ಪಣಭಟ್ಟರಮಗಕುಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರಮಂಟೂರಅಣ್ಣಗಡೆಕುಳದಲ್ಲ
ಭ ಖಂ ೩೭|| ತೋಟಬೊಬ್ಬಿನಾಡಗುಣತಲ್ಲಮರ ೫೦೦ ಕುಂತೂರನಾಡಕುಡಿಗೇಲಿವರ ೫೫ಂ ಉಭಯಂಮರ ೭೫ಂ
ವಸಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮಾಗಲಗಂಗಾಧರಭಟ್ಟರಮಗನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ
ಕುಂತೂರನಾಡಹೊರಮಂಟೂರಅಣ್ಣನಾಯಕನಕುಳದಲ್ಲಾಭ ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಗೋಜೆವ್ಯಯಲ್ಲಮರ
೪೦೦ ಕಂದೂರಿಂದ ಮರ ೩೫ಂ ಉಭಯಂಮರ ೭೫ಂ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಗೋಣೀ
ಬೀಡಲಪ್ಪಣಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆಹಿರಿಯಂಜನಕುಳದಲ್ಲಾಭ ಖಂ ೩೭|| ತೋಟಕೆಳಭಾಗದಕಿರಕೋಡಲ್ಲ ಮರ
೭೫ಂ ಕಾಕೃಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಕಾವೇರೀಲಿಂಗಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ
ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರಮಂಟೂರಅಣ್ಣಗಡೆಕುಳದಲ್ಲಾಭ ಖಂ ೩೭|| ತೋಟಹೆದ್ದಸೆನಾಡಹೊರನಕೊಡಗಿಯಲ್ಲ ಮರ
೭೫ಂ ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಬಿದರೂರವಿಶ್ವನಾಥಜೋಯಿಸರಮಗಸುರಜೋಯಿಸರಿಗೆ
ವೃ||ಗೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊಲಿಯಲ್ಲಾಭತ್ತ ಖಂ ೧೪ ಆಚಾರಿಯಿಂದಭತ್ತ ಖಂ ೫೧ ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೫ ತೋಟಬೊಬ್ಬಿನಾಡಅಂಬಲೂರಲ್ಲಮರ ೫೦೦ ವಸಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯ
ಚೌಲಪ್ಪಣೀರೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವ್ಯನಾಡಹುಲಗಲಮಾನೀಯಲ್ಲಣ್ಣನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೭|| ತೋ
ಟಮೇಲುಭಾಗದತೆಕ್ಕೂರಿಂದ ಮರ ೭೫ಂ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಕುಡಲೀಬೈರವಭಟ್ಟರ
ಮಗಬ್ರಂಹ್ಮೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವ್ಯನಾಡಹುಲಗಲಯಲ್ಲನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೭|| ತೋಟಮೇಲುಭಾ
ಗದಕುಂಬಾರಕೊಪ್ಪದಲ್ಲ ಮರ ೭೫ಂ ಜಾಮದಗ್ನ್ಯಾನತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೇಲೂರಚಲ
ವಾಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆ ವೃ||ಗೆ ಚಿದರವ್ಯನಾಡಯಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೫ ತೋಟಹೊಗ
ಡೂರನಾಡಅನೀವಣೆಯಿಂದಲ್ಲ ಮರ ೫೦೦ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಗೋದಾವರೀಗಂ
ಗಾಧರಭಟ್ಟರಮಗಪಾರ್ವತೀನಾಥಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲ ಆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ
ಭತ್ತ ಖಂ ೩೭|| ತೋಟಬೊಬ್ಬಿನಾಡಹಳಕದಲ್ಲಮರ ೭೫ಂ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ
ಬೇಲೂರಚಲವಾಪುರಾಣಿಕರಮಗಚ್ಯಂನೈಪುರಾಣಿಕರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಿಡಲೆಯಿಂ
ದಲ್ಲಾಭತ್ತ ಖಂ ೩೭|| ತೋಟಚಿದರವ್ಯನಾಡಯಾರನಕಡಲ್ಲ ಮರ ೭೫ಂ ಸಾಲಂಕಾಯನಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಃಶಾಖೆಯಜಾವಗಲ್ಲಾಅಪ್ಪಜಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೀವಕುಳದಲ್ಲ
ಭತ್ತ ಖಂ ೩೦ ನಿಡುಲೆಯಿಂದ ಖಂ ೭|| ಉಭಯಂಭತ್ತ ಖಂ ೩೭|| ತೋಟಬೊಬ್ಬಿನಾಡಹೆಗ್ಗಡ್ಡೆಯಿಂದ ಮರ ೭೫ಂ ವಿಷ್ಣು
ವರ್ಧನಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದ ಯಜುಃಶಾಖೆಯ ಕುಂನಂಬಾಡೀಶ್ವರಮಿತರನಗಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇ
ಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಿಡಲೆಯಿಂದಭ ಖಂ ೫೭|| ಹೆಗ್ಗಡೆಯಿಂದಭ ಖಂ ೧೦ ಉಭಯಂಭತ್ತ ಖಂ ೩೭||

ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಲ್ಲುಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯರಾಮನಾಥಪು
ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಿಡಲೆಯಿಂದಲ್ಲುಭತ್ತ
ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಗೋಚವಳ್ಳಿಯಲ್ಲುಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯಪು
ಷ್ಪವನನಾಥಭಟ್ಟರಮಗಪಂಚನದನಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆ]ಕುಳದಲ್ಲಿಕೊಲ್ಲಿಯಿಂದ
ಲ್ಲುಭತ್ತಖಂ ೩೭|| ತೋಟಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರು
ಕಾಖೆಯಸೂರಿಭಟ್ಟರಮಗನರಸಿಂಹಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಲ್ಲಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟಮೇ
ಲುಭಾಗದಗುಡಮುಡಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯರಾಮನಾಥಪು
ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಿಡಲೆಯಿಂದಲ್ಲುಭ
ಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡಮೌಳಿಹೊಸತೋಟದಿಂದಲ್ಲುಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರು
ಕಾಖೆಯತೆರಕಣಾಂಬೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿರಾಮಲಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳ
ದಲ್ಲಿತೆಕ್ಕೂರಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೫ ನುರಡಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೧|| ಉಭಯಂಭತ್ತ ಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದಹೊಸಂಬಳ್ಳಿಯಿಂ
ದಲ್ಲುಮರ ೫೦೦ ಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೫೦೦ ಉಭಯಂಮರ ೭೫೦ ಗಾಗ್ಯಶೈಬ್ಯಗೋತ್ರದಆಪ
ಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯವೇದಗಿರಿಯಲ್ಲಂಭಟರಮಗತೊಂಡಮಂಡಲದನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನುರಡಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟಚಿದರವಳ್ಳಿನಾಡಆಚಾರಿಕೊಡಗಿಯಿಂದಲ್ಲುಮರ
೫೦೦ ಮೇಲುಭಾಗದಸವ್ವಗೋಡಲ್ಲುಮರ ೫೦೦ ಉಭಯಂಮರ ೭೫೦ ವಸಿಷ್ಠಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರು
ಕಾಖೆಯಕುಂಭಕೋಣಿಕಾಶ್ಯರಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಿಡ
ಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದನಿಡಲೆಯಲ್ಲಿಮರ ೫೦೦ ಕೆಳಭಾಗದಬಸೂರಗೋಡಿಂದಲ್ಲುಮರ
೫೦೦ ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯಪಂದೂರರಾಮಭಟ್ಟರಮಗಗೋ
ಪಾಲಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕುಂಭಾರಕೊಪ್ಪದಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟ
ಮೇಲುಭಾಗದತೂತಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಕಮರಿಯಿಂದಲ್ಲುಮರ ೫೦೦ ಉಭಯಂಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯತೆಂಜೀಅಣ್ಣಂಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕು
ಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೧೧|| ಕೊರವಡಿಯಿಂದಭತ್ತ ಖಂ ೫೫|| ಉಭಯಂ ಭತ್ತ ಖಂ ೩೭|| ತೋ
ಟಬೊಬ್ಬಿನಾಡಚಗಚೆಯಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕಾಖೆಯಕೊಪದವಳ್ಳಿ
ನಾರಸಿಂಹಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳಿನಾಡಹಲಗಲಯಲ್ಲಮ್ಮನಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೭||
ತೋಟಹೊಂನಲೆನಾಡಕುಮರಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯತೊಂಡಮಂ
ಡಲದಲಕ್ಷ್ಮಣಭಟ್ಟರಮಗವೆಂಕಟಾವಧಾನಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊರವಡಿಯಿಂದ
ಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡವಿಶಲಾಪುರದಿಂದಲ್ಲುಮರ ೫೦೦ ನಡುಭಾಗದಗೋಚವಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೫೦೦
ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯಸದಾಶಿವಪುರದತೆಂಜೀಅಣ್ಣಭಟ್ಟರಮಗನಾಥ
ವಭಟ್ಟರಿಗೆವೃ ||| ಗೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಅಂಣಾಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೫ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದ
ಲ್ಲುಮರ ೫೦೦ ಹರಿತಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕಾಖೆಯಹೊರವೆಂಟೂರಬನದಿಭಟ್ಟರಮಗತಿಮ್ಮಭಟ್ಟರಿಗೆ
ವೃ ೧ಕ್ಕೆ ಕೆಳಭಾಗದಮೊರಚೆಕ್ಕುಂಡೀಹರಮೇಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೭|| ತೋಟಕೆಳಭಾಗದನಾಡಹಾಲಗಾರಲ್ಲುಮರ
೭೫೦ ಅಂತುವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಗ ೧೦೦೦ ವೃತ್ತಿ ೫೫ಕ್ಕೆ ಗ ೬೭೦|| ವೃ ೧ಕ್ಕೆ ಗ ೧೩|| ವೃತ್ತಿ ೪ಕ್ಕೆ ವೃ ೧ಕ್ಕೆ
ಗ ೯೦೦ ಗ ೩೬ ಅಂತು ಗ ೭೦೦ಕ್ಕೆ ವಿವರ | ಭತ್ತ ಖಂ ೧೧೩|| ಗೆಗ ೧ಕ್ಕೆ ಖಂಡಗ ೧೦೦೦ ಗ ೧೦೦೦ಕ್ಕೆ ತೋಟಸಾ
೪೪೭೪ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೦೦೦ ಗ ೪೯೦|| ಉಭಯಂಗ ೭೦೦ ಉಭಯಂವೃತ್ತಿ ೧೦೦೦ಕ್ಕೆ ಗ ೧೩೦೦ಕ್ಕೆ ವಿವರ

ಭತ್ತಬುಸಾ ೩೪೩||ಗೆ ಗ ೩೪೩೪|| ತೋಟಸಾ ೪೪೩೪|| ಸಾ ೧ಕ್ಕೆ ಗ ೧೧೧೧ ಗ ೪೩೩||೧|| ಉಭಯಂಗ
 ೧೩೩ಂ ಪಂಚಕಾರಕಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರಬ್ರಹ್ಮಪುರಿಗೆ ಗ ೩||೧ ಗೋಪೀಪಂದನಅಗ್ನಿಪ್ರಿಕಸಹಗ ||೧೧ ಉಭಯಂಗ
 ೪೪೩ ತಳವಾರರ ಅ ೩ಕ್ಕೆ ಗ ೩ ಅಂಚಿಗೇ ಗ ೧೪೩ ಅಗಸಗೆ ಗ ೧||೩ ಕ್ಷೌರಕರಿಗೆ ಗ ೧||೧ ಅಂತು ೧೫ಕ್ಕೆ ವಿ
 ವರಬೋಬ್ಬನಾಡಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೀರೇಖೆಯಲ್ಲಾಭುಂ ೩೪ಕ್ಕೆ ಗ ೩||೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲಾಮೇಲಾಭಾಗ
 ದಅಡಗಾದೊಂದಿಲ್ಲ ಗ ೩||೩ ದೇವಗೇಡಿಂದಗ ೧|| ಅತ್ತಿವಳ್ಳಿಯಿಂದಲ್ಲ ಗ ೩||೧ ಅಂತುಗ ೧||೧ ನಡುಭಾ
 ಗದಕೆದಲಾನಿಂದಲ್ಲಗ||೧ ಕಲ್ಲುಕಪ್ಪೆಯಿಂದಲ್ಲಲ ೩ ಅಂತುಗ ೧೫ ದೇವತಾವೆಚ್ಚಕ್ಕೆ ಸದಾಸಿವದೇವರಾಮೃತಪಡಿಗೆಪ್ರಾ
 ತಕಾಲನೈವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೧|| ಮಧ್ಯಾಹ್ನಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೩ ರಾತ್ರಿಗೆ ಪಡಿ ೧|| ಅಂತುಕೊದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಕೊಳಗ
 ೧||೧೧ ಸಲಾಭತ್ತಬು ೩೩||೧ ಅನ್ನಕುದ್ಧಿಗತುಪ್ಪದಿ ೧ಕ್ಕೆ ದುಡ್ಡುತೂಕದಲ್ಲಾಸೇ ೧೫ಕ್ಕೆ ಕ್ರಯ ಲ್ಲಿ ತೋವೆಗೆಹೆಸರಾದಿ
 ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲಾವುಣ ೩||ಗೆ ಕ್ರಯ ಲ್ಲಿ ೧||೧ ನಿತ್ಯತಾಂಬೂಲಯಲೆ ೧೫ಕ್ಕೆ ಅಡಿಕೆ ೩ಕ್ಕೆ ಸಹಕ್ರಯಲ್ ೧||೧ ಪಂಚ
 ಪರ್ವಕ್ಕೆ ಗ||೧ ಅಂಗವಕ್ರಕ್ಕೆಲ್ ೧ ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹಲ್ ೩ ಧನುರ್ಮಾಸದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೩ ಬೆಲ್ಲವಟ್ಟುಸೇ ೩
 ತುಪ್ಪದಾಡ್ಡುತೂಕದಲ್ಲಲ್ ೩|| ಕಾರ್ತಿಕಮಾಸದಲ್ಲ ನಿತ್ಯದೀಪಾರಾಧನೆಹುಂಣವೆ ಅಮಾವಾಸ್ಯೆಸಹದೀಪಿಹಂಣುಕಾಯಿ
 ಸಹಗ|| ನಿತ್ಯನಂದಾದೀಪಿ ೩ಕ್ಕೆ ಗ ೩ ಅಲಂಕಾರದೀಪಿಯಂಕೇಅರ್ವಸಹಗ||೧ ಅಂತುಭತ್ತ ಬು ೩೩|| ರೊಕ್ಕಗ ೫|| ೩||
 ಉಭಯಂಗ ೧||೧ ೧ ಕಂದಾಚಾರಕ್ಕೆ ಅಡಿಗಳಿಗೆ ೫ ಅಭಿಷೇಕಸಹಸ್ರನಾಮಸಹಗ ೩ಲು ಜಾಗಸರಸಹ ಅ ೪ಕ್ಕೆ ಗ ೧೪||
 ಪ್ರಸಾದವಿಕ್ರಯಗ ೩|| ೩|| ನುಳುದುಕುಲಗ ೧|| ೩|| ಅಂತುಗ ೩|| ೩|| ನೈಮಿತ್ತಿಕವೆಚ್ಚಲ್ ೪ ಅಂತುಗ ೩|| ೩||
 ೩||ಕ್ಕೆ ವಿಂಗಡಿಸಿದತೋಟಗದ್ದೆವಿವರ | ಬೋಬ್ಬನಾಡಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದ ಭತ್ತ ಬು ೩೩|| ಗೆಗ ೩|| ೩||
 ತೋಟಬೋಬ್ಬನಾಡಹೊಂನಲೆಗೋಡಗಿ . .ಯಲ್ಲ ಮರ ೩೦೦ ಚಿಕ್ಕನಕೊಡಗಿಯಲ್ಲ ಮರ ೧೦೦೦ ಉಭಯಮರ
 ೧೩೦೦ ಕ್ಕೆಗ ೧೪೪ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಗ ೪೪೩ ಮೇಲಾಭಾಗದತೆಕ್ಕೂರ
 ಳ್ಲಾಗ ೧||೩ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೀರುಭೂಮಿಯಿಂದಲ್ಲಗ ೪||೧ ಉಭಯಂಗ ೧೫||೩ ಅಂತುಗ ೩|| ೩|| ಸೂರ್ಯ್ಯ
 ವೀಧೀಕೇರಿವಿಷ್ಯಾಕಂಕರದೇವ ರಿಗೆ|| || ಅಮೃತಪಡಿಗೆ ದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೫ಲ್ಲ ಭತ್ತ ಬು ೩೩|| ಗೆಗ ೩|| ೩|| ಕ್ರಯಗ
 ೩||೩|| ಸಂಬಳಅಡಿಗಳಿಗೆ ೩|| ಅಭಿಷಾರತುಪ್ಪಕ್ಕೆಲ್ ೩ ಪಂಚಪರ್ವಲ್ ೩|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ಲ್ ೧|| ಧನುರ್ಮಾ
 ಸಕ್ಕೆ ಲ್ ೧|| ಅಂತು ಗ ೪ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ಮಡಿಕೆಯಿಂದಭತ್ತ ಬು ೩೩ ಹಾರೋಗಡತಲ್ಲಾಭ ಬು ೩೦ ಉಭ
 ಯಂಭತ್ತ ಬು ೩೦ಕ್ಕೆ ಗ ೩ ರೊಕ್ಕಕಾಲುವಳ್ಳೀಚೊಡವಿಂದಲ್ಲ ಗ ೩ ಉಭಯಂಗ ೪ ಅಭಿಷೇಕದ ಅ ೧ಕ್ಕೆ ಗ ೪ಕ್ಕೆ
 ವಿವರ | ತಾಳಕೋಡಲಗಿಯಿಂದ ಗ||೩ ಹೆಸರಕೊಡಗಿಯಿಂದಲ್ಲ ಗ ೧ ನಡುಭಾಗದಬೇಸೂರಿಂದಲ್ಲ ಗ ೧೪೩ ಅಂತು
 ಗ ೪ ಉಭಯಂಗ ೧೩ ವಿನಾಯಕದೇವಂಗಅಮೃತಪಡೀಬಗೈದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪ಲ್ಲ ಭತ್ತ ಬು ೩೦ಕ್ಕೆ ಗ ೩ ಅಡೀ
 ಸಂಬಳ ಗ||೩ ಸಂಜೇದೀಪಿ ಲ್ ೪|| ಪಂಚಪರ್ವ ಲ್ ೩|| ನಂದಾದೀಪಿ ೧ಕ್ಕೆ ಗ ೧|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ೩||
 ವಿನಾಯಕನಚೌತೀಸಂಮಂಧಲ್||| ಅಂತುಗ ೩||ಕ್ಕೆ ನಿರ್ಣಯಸಂಬಳಕ್ಕೆ ಗ ೩|| ದೀಪಿ ಲ್ ೩|| ಪಂಚಪರ್ವ ಲ್ ೩||
 ಅಂತುಗ ೪ ಅಭಿಷೇಕದಮಗೆ ಗ ೩ ಉಭಯಂಗ ೩ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ತಾಳಕೋಡಿಂದಲ್ಲಮರ ೫೦೦ಕ್ಕೆ ಗ ೫||
 ರೊಕ್ಕಬೇಸೂರಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ ಗ ||೩ ಉಭಯಂಗ ೩ ಅಂತುದೇವತಾವೆಚ್ಚಗ ೫೪||೩|| ಅಗ್ರಹಾರದಲ್ಲಿನಡವನಿತ್ಯ
 ಸತ್ತಕ್ಕೆದಿ ೧ಕ್ಕೆ ಜನ ೧೪ಕ್ಕೆ ಅ ೧ಕ್ಕೆ ಭತ್ತಕೊ ೧ಲ್ಲ ಭತ್ತ ಬು ೩೦೪ಕ್ಕೆ ಗ ೩೩೪ ತೋವೆಗೆಹೆಸರಾದಜನ ೧ಕ್ಕೆ
 ಪಾವಿನಲ್ಲ ಕಾಲ ೧ಕ್ಕೆ ಮ ೪|| ಗೆಗ ೪|| ತುಪ್ಪದಿನ ೧ಕ್ಕೆ ಜನ ೧ಕ್ಕೆ ಪಾವುಅರೆಯಳ್ಳುವರ್ವ ೧ಕ್ಕೆ ಮ ೩ ಸೇ
 ೧೫ಕ್ಕೆ ಕ್ರಯ ೦||೩|| ಅಂತು ಗ ೩೪||೧|| ಅಡಿಗೆಜನ ೧ಕ್ಕೆ ಸಂಬಳ ಗ ೫||೩ ಉಪಾಕರ್ಮಕ್ಕೆ ಗ ಲ್ ೩|| ಅಂತುಗ
 ೪೫ಕ್ಕೆ ವಿಂಗಡಿಸಿದಭೂಮಿಹಣವಿನವಿವರ | ಮೇಲಾಭಾಗದಸುರಡಿಯಿಂದ ಭತ್ತ ಬು ೧೩೩ ಅತ್ತಿವಳ್ಳಿಯಲ್ಲಾಭತ್ತ ಬು
 ೧೦|| ಮಕ್ಕೇನಾನಿಯಿಂದ ಭತ್ತ ಬು ೧೩|| ಕೊಡತಲಿಂದಭತ್ತ ಬು ೩೩ ಕಾಲವಳ್ಳಿಯಲ್ಲ ಭತ್ತ ಬು ೩||
 ತೆಕ್ಕೂರಿಂದ ಭತ್ತ ಬು ೩|| ಕಲ್ಲುಕುಣಿಯಿಂದ ಭತ್ತ ಬು ೧೦ ಅಂತು ಭತ್ತ ಬು ೩೩೪ ನಡುಭಾಗದನಾಡಗೋಪನೈ

ಯಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೧೭|| ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲ ಖಂ ೨ ಬೇಸೂರಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೪ ಅಂತುಭತ್ತ ಖಂ ೨೭||
ಬೊಬ್ಬಿನಾಡಿಂದಲ್ಲಹೊಂನಲೆಸಂಕಪ್ಪುಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೨೪|| ಹೆದ್ದಸೆನಾಡವೊದಲುಗದ್ದೆವೂರುನಿಂದಲ್ಲ
ಭತ್ತ ಖಂ ೧೧|| ಕುಂತೂರನಾಡಹೊರವಂಟೂರಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೬1 ಅಂತು ಭತ್ತ ಖಂ ೨೦೨ಕ್ಕೆ ಗ೨೦೦ಲ್ ೨ ರೊಕ್ಕುಸಿ
ದ್ಧಾಯಾದಿಂದಲ್ಲಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ ಗ ೪|| ಸುರಡಿಯಿಂದಲ್ಲ ಗ ೨|| ೧|| ಮಕ್ಕೇಮಾನಿಯಿಂ
ದಲ್ಲಗ ಲ್ ೧೧ ಕೊಡತೆಲ್ಲ ಲ್ ೨|| ಕಾಲವಳ್ಳಿಯಲ್ಲ ಗ ೨ಲ್ ೨ ಅಂತುಗ ೧೧ಲ್ ೧|| ನಡುಭಾಗದಬಾಕರಡಿಯಿಂದ
ಲ್ಲ ಲ್ ೨|| ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲ ಲ್ ೨ ಬೇಸೂರಿಂದಲ್ಲಗ ೧|| ಗ ೨ಲ್ ೨|| ಕುಂತೂರನಾಡಹೊರಹೊಂಟೂರಿಂದಲ್ಲಗ
ಲ್ ೧ಲ್ ೨ ಹೆದ್ದಸೆನಾಡವೊದಲುಗದ್ದೆಬೀರುವಿನಿಂದಲ್ಲ ಲ್ ೨|| ಅಂತುಗ ೨|| ೧|| ಉಭಯಂಗ ೧೪|| ೨|| ಅಂತುಗಹೊ
೪೫ ಅಂತುವಪ್ಪುಗ ೧೪೨೪|| ೨||ಕ್ಕೆ ಭೂಮಿಖಂಡಗಸಾ ೧೪೪೨||ಗೆ ಸಲುವಿವರಗಡೀಭತ್ತಖಂಡಗ ೪೨೬೬ಕ್ಕೆಗ
೪೨೬||೧ ತೋಟಮರ ೪೬೦೪ಕ್ಕೆ ಗ ೯೪೬||೪|| ರೊಕ್ಕುವಾಗಿ ಗ ೪೪ಲ್ ೨ ಅಂತುಗ ೧೪೨೪|| ೨|| ಸಾವಿರದನಾನೂರ
ಮೂವತ್ತುನಾಲ್ಕು ವರಹಾನುಯೇಳುಹಣವಡ್ಡಕ್ಕೆ ಸಲುವಗದ್ದೆ ತೋಟಗಳಮಠದೇವಸ್ಥಳಗಳಭೂಮಿಸಂಸ್ಥೆವ್ಯವಾಗಿಯಿದ್ದ
ಲ್ಲಿವಿಂಗಡಿಸಿದ್ದ ಳಪರಿಚ್ಛೇದವನುಮಾಡಿಗಡಿಗಳಿಗೆವಾನುಮುದ್ರಿಸಿಲಾಸ್ಥಾನಗಳನುಮಾಡಿಸಿಕೊಟ್ಟುತೋಟಗಳಿಗೆಪ್ರತ್ಯೇ
ಕಪಟ್ಟಿಗಳಲ್ಲಿಚತುರ್ವಿವೇವಿವರಗಳನುಬರಿಸಿಗಡಿಗಳಿಗೆಶಿಲಾಸ್ಥಾನಗಳನುಮಾಡಿಸಿಕೊಂಡವೃತ್ತಿದೇವಸ್ಥಾನತ್ರಪಂಚ
ಕಾರಕಕ್ಕೆ ಸಹವಿಂಗಡಿಸಿದಸಾವಿರದನಾನೂರಮೂವತ್ತುನಾಲ್ಕು ವರಹಾನುಯೇಳುಹಣವಡ್ಡದ ಭೂಕ್ಷೇತ್ರವನುಸರ್ವಮಾ
ನ್ಯಾಗ್ರಹಾರವಾಗಿ ಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಶ್ರೀವಿದ್ಯಾಶಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಹರಂಣೋ
ದಕಸಾನಧಾರಾವೂರ್ವಕವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿಈವೃತ್ತಿಗಳಿಗೆಸಲುವಗ್ಗಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುರ್ವಿವೇವಳಗುಳ್ಳಜಲಪಾ
ಪಾಣಿನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಮ್ಮ ಸಂತಾನಪಾರಂಪರೆ
ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಕೇಪಗಳಲ್ಲಿ ಅನುಪತ್ಯಬಂದಲ್ಲಿಅಧಿಕ್ರಯದಾನ
ಪುಷ್ಕರ್ತನಕ್ಕೆ ವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯಾರಾದಂಥಾಸ್ವಜಾತಿಸ್ವಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುದೇವತಾಗ್ನೇವಧರ್ಮಮಾಂ
ತಾದಾನೃಧರ್ಮಗಳಿಗೆವಿನಿಯೋಗವನಾಡದೇಬಂದುಬಹಿರೆಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿ ಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಪಾಲಿಸಿದತುಂ
ಗಭದ್ರಾಶ್ರೀರದಲ್ಲಿಹವಿದ್ಯಾರಂಜ್ಯಪುರದಲಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮಶಾಸನದಪ್ರತಿ|| ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
ಪಲಕ್ಷದ್ವೈಭೂಮಿರಾವೋಹೃದಯಂಯವಾಕ್ಷ 1 ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ||
೧|| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ್ಷಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಾಃ||

12

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಹುಂಭಾಗ.

1 ಶ್ರೀಗಣೇಶಾರದಾಗುರುಭೋಜನಮಃ | ಚಿದ್ಭನವಿಕೋವ್ಯಾ

2 ಖೇನಿತ್ಯುಸತತೋದಿತಪ್ರಭುಶಾಂತಃ | ಜಯತಿಜಗ

3 ದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಶಂಭುಃ | ಯಸ್ಯನಿಶ್ಚಯ

4 ತಂವೇದಾಯೋವೇದೇಭ್ಯೋವಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿ

5 ದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೇ

6 ಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಸ್ತು ನಮತಪ್ಪದುಕಾಂಪ್ರಣಮಾನ್ಯಹಂ |

7 ವೀಕ್ಷಾಸತ್ಯವತೀಸುತಕೃವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾ

8 ಯಾಪರಮೇಷ್ಠಿ ನಃಘನಾಭೃತಾಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ

- 9 ಪ್ರಭಾಕರಗುರೋಭಾರ್ಯೋಜನೀಪಾಣಿನೇಶ್ಯಂಗೇರಿನರಸಿಂಹಭಾರ
 10 ಗುರುಸ್ತೋತ್ರಾಂಕಮುಚ್ಚೃಂಭತೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ವಾದಂಡಸ್ತಪಾತುಪಃ |
 11 ಕ್ಷೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
 12 ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶುಂಭ
 13 ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷ ೧೫೦೫
 14 ಸಂದುವರ್ತಮಾನಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೦ ಅದಿವಾ
 15 ರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾ
 16 ಕ್ಯಪ್ರವಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗ
 17 ನಿರತರಾದಶ್ಯಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀ
 18 ಚರಣಾರವಿಂದದಶಿಷ್ಯರಾಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳು
 19 ನಮ್ಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾ
 20 ಗಿಪಶ್ಚಮವಾಹನಿಯಾದತುಂಗಭದ್ರಾಶ್ರೀರವಸಿಷ್ಟಾಶ್ರಮದಲ್ಲಿವೊ
 21 ವರ್ದಕ್ಷಿಣೋತ್ತರಗಳಲ್ಲಿತುಂಗಭದ್ರಾಶ್ರಮಯ್ಯಂತಪಶ್ಚಿಮದಕ್ಷಿಣೋಳ
 22 ಕರಿಯಗಡಿಯಲ್ಲಿತೀಗದಲಿಗಲನೆಟ್ಟವಾಮನಮುದ್ದೆಯಾ
 23 ಕಲ್ಲಿನಿಂದಮೂಡಲಾದಭೂಮಿಯಲ್ಲಿನೃಸಿಂಹಪುರನಾಮಧೇಯದ
 24 ಅಗ್ರಾಹಾರವಮೂಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಲಿಶೇಷವಿದ್ಯುನ್ಮಹಾ
 25 ಜನಂಗಳಿಗೆಕೊಟ್ಟಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮ
 26 ವೆಂತೆಂದರೆನಮ್ಮಶ್ಯಂಗೇರಿಯಶ್ರೀಮಠಕ್ಕೆ ಸಲುವಕೆಲನಾಡೊಳಗಣ
 27 ಹೆಗದೆಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯವೊತ್ತವಿಡಿದುಅಪ್ಪಣಕಂಕರಲ್ಲಿಂಗನವ
 28 ರುವಾಡುವವಿದೂವರೆಸಾವಿರಅಡಕೇಮರನಕ್ಷೇತ್ರದಕೆಸಲುವರ್ವ
 29 ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಲನಾಡೊಳಗಣಹದ್ದಸಪಾಲೊಳಗೆ ಅಂ
 30 ಜನದಅಂಮಂಣಿನವರುತೆರುವಗಡೀಭತ್ತದೊಳಗೆಕೆಲಖಂ ೨೦೦ ಹಾರತಾ
 31 ಳಸಂಣಣತೆರುವಭತ್ತದೊಳಗೆಖಂ ೫೦ ತೆರಣದತಿವ್ವುತೆರುವಭತ್ತ
 32 ದೊಳಗೆಖಂ ೧೦೦ ಹಂದಿಗೋಡುಜಕ್ಕಂಣನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತದೊಳ
 33 ಗೆಖಂ ೪೦ ಹರಮೆಯಕೋಟೆಯಮ್ಮನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತ
 34 ಖಂ ೪೦ ಪಂಚಕಾರಕರಸಂಬಂಧಕ್ಕೆ ತೆರಣದತಿವ್ವುವಿನಲ್ಲಿಭ

ಽನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 35 ತ್ತಖಂ ೨೦ ಅಂತುಭತ್ತಖಂ ೫೦೦ಕ್ಕೆ ಅನ್ಯಸಿಂಹಪುರದದೇವಸ್ಥಾನಗ
 36 ಳಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಂ ೪೦ರಲಿಕದಲ್ಲಿಅಡಕೇಮರಸೃಸೀಂಹಗೆ ೪೦೦
 37 ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಅಡಿಕೇಮರ ೨೦೦ ಅಮರದನ್ಯಸಿಂಹದೇವರಿಗೆ
 38 ಅಡಕೇಮರ ೨೦೦ ಈಲಿಕದಲ್ಲಿವೃತ್ತಿ ೨ ಅಮಹಾಜನಂಗ
 39 ಳಗೆವೃತ್ತಿ ೧ ಕೆಭತ್ತಖಂ ೨೪ ಅಡಕೇಮರ ೨೦೦ರ ಲಿಕದಲ್ಲಿವೃತ್ತಿ
 40 ೧೫ ಉಭಯವೃತ್ತಿ ೧೪ಕ್ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಂಗಳವಿ

- 41ವರಅನ್ಯಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಕ್ಕೋಟೆಯಾನನಸಾ
- 42ಲಲ್ಲಾಭತ್ತಖಂ ೪೦ ಹೆಗದ್ದೆಯತೋಟದಲ್ಲಿನೂಡಣಕೆರೆನೊತ್ತುವಿಡಿದು
- 43ಅಡಕೇಮರ ೪೦೦ ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಲ್ಲಾಭತ್ತಖಂ
- 44೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾನೃಸಿಂಹೇಶ್ವರದೇವರತೋಟದನೊತ್ತುವಿಡಿ
- 45ದುಅಡಕೇಮರ ೨೦೦ ಅಮಠದನಾರಸಿಂಹದೇವರಿಗೆಜಕ್ಕಾನ
- 46ಪಾಲಲ್ಲಾಭತ್ತಖಂ ೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾಸರ್ವೇಶ್ವರದೇವರತೋಟದನೊತ್ತು
- 47ವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಅಂತುದೇವಸ್ಥಾನ ಏಕ್ಕೆ ಭತ್ತಖಂ ೧೦೦ ಅ
- 48ಡಕೇಮರ ೧೦೦೦ ಅಮಹಾಜನಂಗಳಿಗೆಕೌಂಡಿನೈಗೋತ್ರದಯ
- 49ಜುಃಶಾಖಿಯಅಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು
- 50ನಾಗಾಭಟ್ಟರಿಗೆಹದ್ದಸೆಯಅಂಜನಬೊಂಮಾನಲ್ಲಾಭತ್ತಖಂ ೨೪
- 51ಹೆಗದ್ದೆಯಲಾಮಠದನಾರಸಿಂಹದೇವರತೋಟದನೊತ್ತುವಿಡಿದುತೆಂ
- 52ಕಣಕೆರವೊದ[ಲ]ಲಿಅಡಕೇಮರ ೨೦೦ ಜಾಮದಗ್ನಾನತ್ಸಗೋ
- 53ತ್ರದಯಜುಃಶಾಖಿಯಅಪಸ್ತಂಬಸೂತ್ರದ(ಯಜುಃಶಾಖಿಯ)ನಾ
- 54ರಾಯಾಣಭಟ್ಟರಮಕ್ಕಳುಬೌಡಿಭಟ್ಟರಿಗೆಹದ್ದಸೆಯಬೊಂಮಾನ
- 55ಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಾಗಾಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
- 56ಡಿದುಮರ ೨೦೦ ಬಾದರಾಯಾಣಗೋತ್ರದಯಜುಃಶಾಖಿಯಅಪಸ್ತಂಬ
- 57ಸೂತ್ರದರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುದೇವರಾಭಟ್ಟರಿಗೆಹದ್ದಸೆಯ
- 58ಬೊಂಮಾನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಬೌಡಿಭಟ್ಟರತೋಟ
- 59ದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಮಾಧ್ಯಂದಿನ
- 60ಶಾಖಿಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಾಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಕಂ
- 61ಕರನಾರಾಯಾಣಜ್ಯೋತಿಷರಿಗೆಹದ್ದಸೆಯಬೊಂಮಾನಲ್ಲಿಭತ್ತಖಂ
- 62೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿದೇವರಾಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
- 63ರ ೨೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಶಾಖಿಯಅಪ್ಪಲಾಯನಸೂತ್ರ
- 64ದವಡೆಯಾಂಣ್ಣಗಳಮಕ್ಕಳುಅಧ್ಯಾಪಕಕಂಕರನಾರಣಾಭ
- 65ಟ್ಟರಿಗೆಹದ್ದಸೆಯಬೊಂಮಾನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂ
- 66ಕರನಾರಾಯಾಣಜ್ಯೋತಿಷರತೋಟದನೊತ್ತುವಿಡಿದುಅಡ
- 67ಕೇಮರ ೨೦೦ ಹರಿತಗೋತ್ರಯಜುಃಶಾಖಿಯಅಪಸ್ತಂಬಸೂತ್ರ

ಎ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 68ದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿ
- 69ಗೆಹದ್ದಸೆಯಬೊಂಮಾನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂಕರ
- 70ನಾರಾಯಾಣಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ನಾಸಿ
- 71ಷ್ವಗೋತ್ರದಯಜುಃಶಾಖಿಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭ
- 72ಟ್ಟರಮಕ್ಕಳುಪುರಾಣೀಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹದ್ದಸೆಯಬೊಂಮ
- 73ಾನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದ

- 74ನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಹಾರಿತಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿ
 75ಶ್ಯಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯ
 76ವಾರಣಾಸಿಗುಗೇಹದ್ದಸೆಬೊಂಮಣನಿಂದಹರಿಕೆಯಲ್ಲಿ
 77ಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕನಕೇಶ್ವರಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
 78ಡಿಡುಅಡಕೇಮರ ೨೦೦ ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರದಯಜುಶಾಖೆಯ
 79ಆಪಸ್ತಂಬಸೂತ್ರದಗೌತಮಭಟ್ಟರಮಕ್ಕಳುಕಾಮದೇವಭಟ್ಟರಿ
 80ಗೇಹದ್ದಸೆಬೊಂಮಣನಲ್ಲಿಭತ್ತಲಂ ೪ ತೆರಣದತಿಪ್ಪುವಿನಲಿಖಂ
 81೧೬ಉಭಯಂಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಸುಬ್ರಹ್ಮಣ್ಯವಾರಣಾಸಿ
 82ಗಳತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಸಿಷ್ಠಗೋತ್ರದರುಕ್‌
 83ಶಾಖೆಯಲಿಶ್ಯಲಾಯನಸೂತ್ರದನಾರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇ
 84ಪಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯ
 85ಲ್ಲಿಕಾಮದೇವಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಪಾರಾ
 86ಶರಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿಶ್ಯಲಾಯನಸೂತ್ರದರಾಮಾಪಂ
 87ಡಿತರಮಕ್ಕಳುಪದ್ಮೋಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪುವಿನ
 88ಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶೇಷಾದ್ರಿಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
 89ಡಿಡುಅಡಕೇಮರ ೨೦೦ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿಶ್ಯಲಾ
 90ಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಕಾಶೀನೀಲಕಂಠಭ
 91ಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿ
 92ಪದ್ಮೋಜಿಪಂಡಿತರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಕೌಂಡಿ
 93ನ್ಯಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿಶ್ಯಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟ
 94ರಮಕ್ಕಳುಮಲ್ಲಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತ
 95ಲಂ ೨೨ ಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿಲಂ ೨ ಉಭಯಂಭತ್ತಲಂ ೨೪ ಹೆಗ
 96ದ್ದೆಯಲ್ಲಿನೀಲಕಂಠಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 97ರ ೨೦೦ ಗೌತಮಗೋತ್ರದಯಜುಶಾಖೆಯಲಿಪಸ್ತಂಬಸೂತ್ರದಬ್ರಹ್ಮಣ್ಯ
 98ಭಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿಭತ್ತ
 99ಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಮಲ್ಲಿಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 100ರ ೨೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯಲಿಪಸ್ತಂಬಸೂತ್ರದಹ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 101ರಿಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿ
 102ಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅ
 103ಡಕೇಮರ ೨೦೦ ಅಂತುಭತ್ತಲಂ ೫೦೦ ಅಡಕೇಮರ ೫೫೦೦ ಸ್ವಸ್ತಿಶ್ರೀಜ
 104ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೦ನೆಯ ವಿಭವಸಂವತ್ಸರದ
 105ಪುಷ್ಯಕೃದ್ಧ ೧೦ಲು ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳಾನಮ್ಮ
 106ಪರಮಗುರುಗಳಾಂಮಡಿನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವಸೂ ಸ್ತವದ

- 107 ಶ್ಲಿಸರಸಿಂಹವುರನಾಮಧೇಯವಾಗಿಅಗ್ರಹಾರವನೂಡಿಶಿಲಾಶಾಸನವಬ
- 108 ರಸಿಕೊಟ್ಟಿದ್ದರಾಗಿಶಿಲಾಶಾಸನದಲಿಇದ್ದದನುತಾಂಬ್ರದಶಾಸನ
- 109 ನಬರಸಿಈಗ್ರಾಮಸಹವಾಸವಾಗಿಇ . . ತೆರಕ್ಕುವೃತ್ತಿ ಂ ನು ಬಿಟ್ಟವಾಗಿಆ
- 110 ವೃತ್ತಿವಂತರುಗಾಗ್ಯಗೋತ್ರದಯಜಾಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಅಲಗಾದಿ |
- 111 ಭಟ್ಟರಮಗಬ್ರಹ್ಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ಂ ಕೆಸಲುಪಸ್ಥಳವಿವರಹೆದ್ದಸೆಭಾಗಿ
- 112 ಮಲ್ಲಿತೆರಣದಚೆಂನಣಗಡೆಯಲ್ಲಿಭತ್ತಬಂ ೩೩ ಅಂದಿಗೋಡತೆಂಮಪನಲಬಂ ೧೫
- 113 ಉಭಯಬಂ ೪೪ ಹೆಗದ್ದೆಗ್ರಾಮದಲ್ಲಿಅಪಣನನಾರಾಯಣಗೃಹಪಾಲಿನಲ್ಲಿ
- 114 ಯೇಳನೂರಇತ್ತರಪಾಲವೊಳಗೆಕಲ್ಲವೂಲಿಗೆನಾರಸಿಂಹಭಟ್ಟರಪಾಲಿಂದ
- 115 ಮೇಲೆಅಡಕೇಮರ ೪೫ಂ ಕೆಳಗೆನಾರಾಯಣಶೇನಬೋರಪಾಲತೋಟದಕೆಳಗೆಮರ ೧೫ಂ
- 116 ಉಭಯಂ ೬೦ಂ ಮರನುಸಹಮಕರಸಂಕ್ರಮಣಪುಂಜ್ಯಕಾಲದಲ್ಲಿನಮ್ಮ ಶ್ರೀಗು
- 117 ರುನ್ಯಸಿಂಹೇಶ್ವರದೇವಪ್ರೀತ್ಯರ್ಥವಾಗಿಧಾರಾದತ್ತವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿಪ್ರಾ
- 118 ಗ್ವೃತ್ತಿ ೧೪ ಈ ವೃತ್ತಿ ಂ ಉಭಯಂವೃತ್ತಿ ಂಕೆ ಸಹಈಗ್ರಾಮಪ್ರಸಿದ್ಧಚತುಃಸೀ
- 119 ಮೆವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ
- 120 ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸುಂಕಸಹಸ
- 121 ವರವಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
- 122 ಗೂಸಲಿಸಿಕೊಂಡುಬಂದುಬಹಿರಿಯಂದುಬರದಧರ್ಮಶಾಸನ | ಆದಿತ್ಯ
- 123 ಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯದ್ರೋಭೂಮಿರಾವೋಕ್ತದಯಂಯಮುಕ್ತ | ಅಹಶ್ಚರಾತ್ರಿ
- 124 ಕ್ಷ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋ
- 125 ಮಧ್ಯೇದಾನಾಂಪ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾವೋತಿಪಾಲನಾ
- 126 ದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
- 127 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವ
- 128 ಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ ||

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

13

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕ
- 3 ರಃ | ಯಸ್ಯದಂಷ್ಟಾ ಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
- 4 ವಾಹನಶಕವರ್ಷ ೧೫೩೪ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪ
- 5 ದಶುದ್ಧ ೧೫ ಯೂಭೌಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸ
- 6 ಪರಿಪ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೃಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಧುರೀಣಯಮನಿ
- 7 ಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ

- 8 ಪುಷ್ಪ ಕನಸು ಪನಾಚಾರ್ಯರಾದ ಶ್ರೀಮತ್ಪ್ರಾಚಾರ್ಯರಾಗುವತ್ತಾದ ಗುರುಪರಂ
 9 ಪರಾಚಾರ್ಯರಾದ ಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತ ಸ್ವಾಮಿಗಳ ಕರಕಮಲಂ
 10 ಜಾತರಾದ ಶ್ರೀಮತ್ಪ್ರಾಚಾರ್ಯರಾದ ಭಾರತ ಸ್ವಾಮಿಗಳು | ಜೀವದ ಗ್ನಾನಾತ್ಮಗೋತ್ರದ
 11 ಅಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕ್ಮಾಚಾರ್ಯನಂದಿನಾಥ ಭಟ್ಟರ ವಚನಗಳ ನಂಜೇಲಿಂಗಭ
 12 ಪ್ರಸಂಗನಂಜುಂಡ ಭಟ್ಟರಿಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿ ಪಾಲಿಸುತ್ತೇತದ ತಾಮ್ರದ ಧರ್ಮ
 13 ಶಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ | ಪೂರ್ವದಲ್ಲಿ ನಮ ಪರಂಪರಾಗುರುಗಳು ವೇದಭಾಷ್ಯಪು
 14 ಸಾರ್ವಕರಾದ ವಿದ್ಯಾರಣ್ಯ ಭಾರತ ಶ್ರೀಪದಂಗಳು ಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿ ಪಂಪಾಶ್ರಿ
 15 ರವನಾಶ್ರಿವಿರೂಪಾಕ್ಷಪುಸಾಡಾಸಾದಿತತಪೋಬಲದಿಂದ ವಿದ್ಯಾನಗರ ನಿರ್ಮಾಣವ
 16 ಮಾಡಿ ಹರಿಹರಮಹಾರಾಯನು ಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲನಾರ್ಥವಾಗಿ ಸಿಂಹಾಸ
 17 ನದಲ್ಲಿ ಪಟ್ಟಾಭಿಷೇಕ ಮಾಡಿದ ಅನಂತರದಲ್ಲಿ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
 18 ಪರಮೇಶ್ವರ ಅರಿರಾಯರ ಕುಲಕುಮಾರನಾದ ನಾತ್ಯಾಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
 19 ಮದ್ಧರಿಹರಮಹಾರಾಯರು ಸುಖಸಂಕಥಾನೋದದಲ್ಲಿ ಕರ್ನಾಟಕರಾಜ್ಯ
 20 ವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡು ಬಾಹನಮಯದಲ್ಲಿ ವಿದ್ಯಾರಣ್ಯ ಭಾರತ ಶ್ರೀಪದಂ
 21 ಗಳ ಪಾದಕ್ಕೆ ಬಿನಹಂ ಮಾಡಿಕೊಂಡು ಸ್ವಂಗಪುರದಲ್ಲಿ ಕಂಕರಾಚಾರ್ಯರ ನಿರ್ಮಾ
 22 ಣವನ್ನಾಡಿದಂಥಂಧರ್ಮಪೀಠದಲ್ಲಿ ಮಠಲಗ್ರಹಾರವಿರಬೇಕೆಂದು
 23 ಬಿನಹಂ ಮಾಡಿಕೊಂಡು ಮಲ್ಲಿಕಾರ್ಜುನ ಸ್ವಾಮಿ ಮಠದಲ್ಲಿ ಆಡಿದೇವ
 24 ತಃಪೂಜೆವೇದಶಾಸ್ತ್ರಮುಂತಾಗಿ ನಡೆಸುವಂತಾಧರ್ಮಗಳಿಗೆ ಸ್ವಾಸ್ಥಿ ಪರಿ

ಗನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 25 ಚೈದಗಳ ಮಾಡಿಕೊಂಡು ಗುರುಪರಮಾತ್ಮನ ಪರಮಗ್ರಹಾರಗಳ ನಿರ್ಮಾ
 26 ಣವನ್ನಾಡಿದಂಥಂಧರ್ಮಪೀಠದಲ್ಲಿ ಮಠಲಗ್ರಹಾರವಿರಬೇಕೆಂದು
 27 ರತಿಶ್ರೀಪದಂಗಳ ಪಾದಕ್ಕೆ ಸಮರ್ಪಿಸಿದಲ್ಲಿ ಕಾಲವಕದಿಂದ ಅದಲ್ಲ
 28 ವ್ರಾವಿಕಕಲಿತವಾಗಿ ಇದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜವರಾಚಾರ್ಯರ ಕೋಟಿಕೋಲಾಹಲ
 29 ನಿಶುಧ್ಧವೈದಿಕಾಧ್ಯಾತ್ಮಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲ
 30 ಕೇಶಿನಗುರುಭಕ್ತಿಪರಮಾಚಾರ್ಯರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೀಪದಾಚಾರ್ಯನಾಯಕರ ಪ್ರಪಾ
 31 ತ್ರರಾದ ಕೆಳದೀಪವಸ್ಥಾನಾಯಕರು ಆರಗಗುತ್ತೀಬಾರಕೂರವಂಗಳೂರುಮುಂತಾದವ
 32 ಶ್ರೀಮತುಮಾದ್ರಾಂತವಾಗಿ ರಾಜ್ಯವನು ಪ್ರತಿಪಾಲನೆಯನ್ನಾಡಿಕೊಂಡು ನಮಕೃಂಗವು
 33 ರದಧರ್ಮಸಂಸ್ಥಾನವನು ಪರಿರಕ್ಷಿಸಿಕೊಂಡು ಬಾಹನವಯದಲ್ಲಿ ಪೂರ್ವದಲ್ಲಿ ರಾ
 34 ಯದತ್ತವಾದ ಭೂಮಿಯೊಳಗೆ ಪ್ರಜಾಧರ್ಮದವರು ಕೇವಲ ಭೂಮಿಗಳೊಳಗೆ ಪೂಗಾ
 35 ರವನ್ನಾಡಿಗಳ ಹಾರಿಕೊಂಡು ಉತ್ಪತ್ತಿಧಿಕವಾಗಿ ಮಠಧರ್ಮಕ್ಕೆ ಯಥೋಚಿ
 36 ತವಾದ ದ್ರವ್ಯವಕೊಡದಿದ್ದಲ್ಲಿ ಅದನೆಲ್ಲಾ ವಿಚಾರಿಸಿ ಆಘಾತಧಿಕವಾಗಿ
 37 ದ್ವಸಕಯೆಲ್ಲವನು ನಮಶ್ರೀಮತಕೇಸವರ್ಪಿಸಿ ಪೂರ್ವಕವ್ವಿತಯರಡು
 38 ಅಗ್ರಹಾರದ ಇನ್ನೂರೈವತ್ತೈತಿಗಳು ಮಲ್ಲಿಕಾರ್ಜುನ ಸರಸ್ವತಿವಿದ್ಯಾಕಂ
 39 ಕರಮುಂತಾದ ದೇವತಾಂಗವಮಠಧರ್ಮಗಳು ಸಾಂಗವಾಗಿ ನಡೆವರೀತಿಗೆ
 40 ಪರಿಚೈದವನ್ನಾಡಿಸಬೇಕೆಂದು ನಮಗೆ ಹೇಳಿಕೊಂಡಲ್ಲಿ ಅವರು ಪುನರುದ್ಧಾರವನ್ನಾ

- 41ಡಿದ ರೀತಿಗೆದೇವತಾವೂಜೆಗಳಗೂಮಠಧರ್ಮಗಳಗೂವಿಂಗಡಿಸಿನಾ
42ವ್ರತಗ್ರಹಾರಗಳೆತಾಮ್ರಶಾಸನಸ್ಥವಾಗಿಪರಿಚ್ಛೇದವಮಾಡಿದದ್ದಿ
43ವಿಧಪರಿಕಲ್ಪಿತವಾದಇಂದೂರೈವತ್ತುವೃತ್ತಿಯೊಳಗೆನಿಮಗೆನಾವುಪಾಲಿಸ್ತ
44ವೃತ್ತಿಯಭೂಕ್ಷೇತ್ರದವಿವರ | ಶೃಂಗವರದಲ್ಲಪ್ರಥಮಕಲ್ಪಿತವೃತ್ತಿ ೧ . . ಗೆ ಗ ೧೮
45ಹದಿನೆಂಟುವರಹಗೆಕ್ಷೇತ್ರದವಿವರ | ಕೆಲಭಾಗದನಾಡಿನೊಳಗೆನೊರಬೇಗಣ
46ಪಂಚನಬಗೆಯದೇವಂಜ್ಞನಲ್ಲಿಭೂಮಿಖ ೯ಕ್ಕೆಗಡಿಬತ್ತಖ ೪೫ ಈಮೊ . .

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 47 . . ಗಣಕಳ್ಳದೇವನಕೊಡಗಿಯಲ್ಲಿಭೂಮಿಖ ೧೦ ಕೆಖ ೩೦ ಉಭಯಂಭೂಮಿ
48ಖ ೧೯ಕ್ಕೆ ಖ ೭೫ ತೋಟಕಿರುಕೋಡಿನಲ್ಲಿಅಡಕೇಮರೆ ೯೫೦ ಈವೃತ್ತಿಗೆನ
49ಲುವಮನೆಹಿರೀಕೇರೀಪಡುವಣಸಾಲಿನಲ್ಲಿಜೋಯಿಸತೀಮರೆಸಯ್ಯನಮ
50ನೆಇಂದಬಡಗಲಾಗಿಬೊಂದುಕಂತಿಮಂಜುಬಟ್ಟರಮನೆಇಂದತೆಂಕಲಾಗಿಇದ್ದಮ
51ನೇನಿವೇಶನ ೧ಕ್ಕೆ ಕೋಲು ೧೫ ಮನೆಸಹಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀ
52ವಿದ್ಯಾಕಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿಸೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವ
53ಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈಕ್ಷೇತ್ರದಚತುಃಸ್ಪೀಮೇನಿವರಮೂಡಲು | ಗುಡ್ಡೇಮೇಲೆ
54ತೇಗದಲಿಗಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಂಪಡುವಲುತೆಂಕಲುಕೆಂಇಂದಂಬಡಗಲು
55 . . ಲಂತ್ರಂಜನತೋಟದಗಡಿಯಹೆಗ್ಗರಿನಿಂದಬಡಗಲುಪಡುವಲುಗುಡ್ಡೇಮೇಲೆತೇ
56ಗದಲಿಗಲುನೀರಯೇರೆಕಲ್ಲಿಂದಮೂಡಲುಬಡಗಲುಮಿಮ್ಮಯ್ಯನಪಾಲುತ್ತೋಟದಹೆ
57ಗ್ಗುಪ್ಪಿನಿಂದನೆಟ್ಟಕಲ್ಲಿಂದತೆಂಕಲು | ಗಡಿಹೆಗ್ಗುಪುಗುಡ್ಡದಮೇಲೆತೇಗದಲಿ
58ಗಲುನೀರಯೇರೆಕಲ್ಲಿಂದತೆಂಕಲು | ಇಂತೀಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಃಸ್ಪೀಮೇವೊಳಗ್ಗು
59ಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣೀಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗ
60ಳೆಂಬಲದ್ವೈಭೋಗತೇಜಸ್ವಯ್ಯನನುಅಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಹಲಮನೆಸಹಲಗುಮಾ
61ಡಿಕೊಂಡುನೀವುನಿಮೆಸಂತಾನಪರಂಪರೆಯಾಗಿಆಜೆಂದ್ರಾಕ್ರೈಸ್ಥಯಿಗಳಾಗಿಸು
62ಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿಅನುಪಮತ್ತಿಗಳಾಬಂದಲ್ಲಿ
63ಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಕ್ರೋತ್ರಿಯರಾಗಿಸ್ವಜಾತಿಸ್ವ
64ಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಬಂದ್ಬುಬಿರಿಯಂದುಪಾಲಿಸ್ತ
65ವೃತ್ತಿಯಭೂದಾನದತಾಂಮ್ರದಧರ್ಮಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಲೋನಿಳಕ್ಕೆ
66ದ್ರಾಭೂಮಿರಾವೋಹೃದಯಂಯಮುಕ್ತ | ಅಹಕ್ಕೆ ರಾತ್ರಿಕ್ಕೆ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಕ್ಕೆ
67ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ವಿತೇಸಾಕ್ಷೀಣಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂ

ಎನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 68ಧರಾಂ | ಇಪ್ಪಿರ್ವರ್ಷಸಹಸ್ತ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ದಾನಪಾಲ
69ನಯೋರ್ಮಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾವೋತಿಪಾಲನಾ
70ಚ್ಯುತಂಪದಂ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

14

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣೇಶಾರದಾಗುರುಭೋಜನಮಃ ಚಿ
- 2 ದ್ವನವಿಕೋವ್ಯಾಪಿನಿತ್ಯಸತತೋದಿತಪ್ರಭುಃ ಶಾಂತಃ ಜ
- 3 ಯತಿಜಗದೇಕಬೀಜಂ ಸರ್ವಾನುಗ್ರಹಕಕಂಭಃ | ಯಸ್ಯ
- 4 ನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಬಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇ
- 5 ವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ
- 6 ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾವ್ಯಹಂ | ವೀಪ್ಸನ
- 7 ತ್ಯವತಿಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಾಪರಮೇಷ್ವ
- 8 ನಃಫಣಿಭೃತಾಂಪ್ರೇಷ್ವಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿಪ್ರಭಾಕರ
- 9 ಗುರೋರ್ಭೂಯೋಜನೀಪಾಣಿನೀಶ್ಯಂಗೆರಿನರಸಿಂಹಭಾರತಿಗುರುಸೋ
- 10 ಯಂಸಮಾಜ್ಜೃಂಭತೇ | ಹರೇರ್ವಿಲಾಸರಾಹಸ್ಯದಂಷ್ಟ್ವಾದಂಡಸಪಾತುವಃ
- 11 ಜೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಕ್ಷ್ಮಂಬಿ
- 12 ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ತುತಿ
- 13 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೫೬೪ ಸಂದವರ್ತಮಾ
- 14 ನಕಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಶುದ್ಧ ೧೦ ಲ್ಲ ಶ್ರೀಮತ್ಪ
- 15 ರಮಹಂಸಪ್ರವ್ರಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೃಪ್ರಮಾಣಪಾರಾ[ವಾ]ರ
- 16 ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ಯಂಗೆರಿಯಲಭಿ
- 17 ಸವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಶಿಷ್ಯರಾಶ್ರೀಸಚ್ಚಿದಾನಂದ
- 18 ಭಾರತಿಸ್ವಾಮಿಗಳವರಾನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನರಸೀಪುರದ
- 19 ಮಹಾಜನಂಗಳಿಗೆಪಾಲಿಸ್ತಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸ
- 20 ನದಕ್ರಮವಂತೆಂದರೆಪ್ರಾಪ್ತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧಉತ್ಥಾನ
- 21 ದ್ವಾದಶೀಪುಂಜ್ಯಕಾಲದಲ್ಲಿನಂಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀಲಕ್ಷ್ಮೀ
- 22 ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಪಾಲಿಸ್ತಭೂಸ್ವಾಸ್ಥ್ಯಯವಿವರ | ನಂಮಶ್ರೀ
- 23 ಮಠಕಸಲುವಕಲನಾಡಬೋವಿನಾಡವೊಳಗೆಹೆಗ್ಗದ್ದೆಗ್ರಾಮದಲ್ಲಿ
- 24 ಕಲ್ಲಮಾಳಗೆಚೆನ್ನಿ ಭಟ್ಟಗೆಬ್ರಹ್ಮಾ ಭಟ್ಟರು ಪರಿವರ್ತನಕೆಬಿಟ್ಟನೂರವ
- 25 ವತ್ತು ಅಡಕೇಮರನಗಡಿಇಂದಂಬಡಗಲಾಗಿಇದಕ್ಷೇತ್ರ ಅಡಕೇಮರ
- 26 ಸಾವಿರದನೂರಕ್ಕೆ ಅಭೂಮಿನಷ್ಟವಾಗಿಇರಲಾಗಿ ಈಸಾವಿರದ
- 27 ನೂರನೂಸಾವಿರಕ್ಕೆ ಬಿಟ್ಟದು ಅಡಕೇಮರ ೧ ಸಾವಿರ | ಕಿಕುಂದ
- 28 ದಕುಂತೂರಹುಲುಗಾರನಾಡಿನವೊಳಗೆದೊಡ್ಡಹೊಂನೆಯಪಾಂಡ್ಯಕ್ಕನ
- 29 ಅಂಣ್ಣ ಪ್ಪಸೆಟೇಅಳಯಬೊಂನುಣಿನಿಂದಶ್ರೀಮಠಕ್ಕೆ ಕ್ರಯ
- 30 ವಾಗಿಬಂದದುದೇಮರ ಸನಮಲ್ಲಯ್ಯನತೋಟದಿಂದಕೆಳಗೆಹೊ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 31 ಸಕೋಪ್ಪದಚೆಂನಗಡೇಪಾಲತೋಟದಗಡಿಯಿಂದಂಮೇಲೆಅಡಕೇಮ
- 32 ರಸಾವಿರದಮುಂನೂರರವೊಳಗೆ ೧ ಸಾವಿರ | ಉಭಯಂಅಡಕೇಮರ ೨ ಸಾ
- 33 ವಿರ | ಭತ್ತಭೂಸ್ವಾಸ್ಥೆ | ಕಿಕುಂದದಮೇಲಾಭಾಗದನಾಡವೊಳಗೆಕೊಚ್ಚ
- 34 ವಳ್ಳಚೆನ್ನಣಹೆಗಡೆತೆರುವಗಡೀಭತ್ತದವೊಳಗೆಭತ್ತಖಂ ೪೦ ಖಂ
- 35 ಡಾಗ | ವಡೇರಮಠದಲ್ಲಿಪಾಂಡ್ಯಕನಬೊಂಮಣಸೆಟ್ಟಿಇಂದಮಾ
- 36 ನಗಾರಗದಪರಿವರ್ತನಕ್ಕೆಬಂದಭತ್ತದವೊಳಗೆಖಂ ೪೫ ಕುರು
- 37 ವದಬೊಂಮಣತೆರುವಭತ್ತದವೊಳಗೆಭತ್ತ ಖಂ ೩೫ ಅಂತುಭತ್ತಖಂ
- 38 ೧೦೦ ಭತ್ತವನುಅಡಕೇಮರಯೆರಡುಸಾವಿರದಕ್ಷೇತ್ರವನುಸಹಸ
- 39 ಹಿರಣ್ಮೋದಕದಾನಧಾರಾವೋರ್ವಕವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈವೃತ್ತಿ
- 40 ದಕ್ಷೇತ್ರದವೃತ್ತಿಕಲ್ಪನೆಯನುಹಾಜನಂಗಳವಿನರ | ಗಾಗ್ಯ
- 41 ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಅಲಗಾದ್ರಿಭ
- 42 ಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಾಭಟ್ಟರಿಗೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಖಂ ೨೪
- 43 ದೊಡ್ಡಹೊನ್ನೆಯಲ್ಲಿಮಲ್ಲಯ್ಯನತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
- 44 ಮರ ೨೦೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃ
- 45 ಶಾಖೆಯಬೊಂಮಕಂಟಿಬೆಳಲಭಟ್ಟರಮಕ್ಕಳುನರಸಾವಧಾ
- 46 ನಿಗಳಿಗೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗದೆಯಲ್ಲಿಕಲ್ಲ
- 47 ಮಾಳಗೆಚೆನ್ನಿಭಟ್ಟನಪಾಲವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಿಷ್ಣು
- 48 ವೃದ್ಧಿಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾಮದೇವಭಟ್ಟರಮ
- 49 ಕ್ಕಳುರಾಮೇಶ್ವರಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊನ್ನೆಯಲ್ಲಿಬ್ರಹ್ಮಾಭಟ್ಟರತೋಟದ
- 50 ವೊತ್ತುವಿ[ಡಿ]ದುಬಿಟುಅಡಕೇಮರ ೨೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
- 51 ಋಕ್ಶಾಖೆಯಸುಬ್ರಂಹ್ಮಣ್ಯವಾರಣಾಸಿಗಳಮಕ್ಕಳುತಿರುಮಲ
- 52 ಭಟ್ಟರಿಗೆಕುರುವದಬೊಂಮಣನಲ್ಲಿಭತ್ತಖಂ ೧೬ ದೊಡ್ಡಹೊನ್ನೆಯ
- 53 ಳ್ಲಿರಾಮೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ[ಡಿ]ದುಅಡಕೇಮರ ೨೦೦ ಕೌಂಡಿ
- 54 ನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳು
- 55 ತಿಪ್ಪುಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊನ್ನೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದವೊ
- 56 ತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೫೦ ಇಂನೂರವಿವತ್ತುಅಡಕೇಮರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 57 ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪಾಣೆಯದಕೋನೇರಿ
- 58 ಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಚ್ಚ ಪುಣೀಚೆಂನಣಹೆಗಡೆಯಲ್ಲಿಭ
- 59 ತ್ತಖಂ ೧೧ ವಡೇರಮಠದಿಂದಲ್ಲೂಖಂ ೫ ಉಭಯಂಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡೆಯಲ್ಲಿ
- 60 ನರಸಾವಧಾನಿಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಶಾ
- 61 ಲಾವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯನೈವಧದನರಸಂ
- 62 ಭಟ್ಟರಮಗನರಸಂಭಟ್ಟರಿಗೆಕೊಚ್ಚ ವಳ್ಳಚೆಂನಣಹೆಗ್ಗಡೆಯಲ್ಲಿ

- 63ಭತ್ತಲಿಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುಡಿಡುಅಡಕೇ
 64ಮರ ೨೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಯಕ್ಶಾಖೆಯ
 65ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಭಾಸ್ಕರಭಟ್ಟರಿಗೆಕೊಚ್ಚವಳ್ಳಿಚೆನ್ನಣಹೆ
 66ಗಡೆಯಲ್ಲಿಭತ್ತಲಿಂ ೧೩ ಕುರುವದಬೊಮ್ಮನಲ್ಲಿಲಿಂ ೩ ಉಭಯಂಭ
 67ತ್ತಲಿಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುಡಿಡುಅಡಕೇ
 68ಮರ ೨೦೦ ವಾಸಿಷ್ಟಗೋತ್ರದಹರಣ್ಯಕೇಶಿಸೂತ್ರದಯಜಾಶಾಖೆ
 69ಯಕನಕೇಶ್ವರಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆಕುರುವದಬೊಮ್ಮ
 70ಮಣಿನಲ್ಲಿಭತ್ತಲಿಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಭಾಸ್ಕರಭಟ್ಟರತೋಟದವೊತ್ತು
 71ಡಿಡುಅಡಕೇಮರ ೨೦೦ ಅಂತುಭತ್ತ ೧೨೦ ಖಂಡಗವನುಅಡಕೇಮ
 72ರ ೨೦೦೦ ದಕ್ಷೇತ್ರಕ್ಕೆಹೊನ್ನೆಯಲ್ಲಿಬರದ ೧ ಸಾವಿರಮರನು
 73ಧಾಯಗ ೧ ವರಹಹೊರತಾಗಿರವಸ್ವಾಮ್ಯಸಹಸುಂಕಮುಂತಾದನು
 74ಸರ್ವಮಾನ್ಯವಾಗಿಈಕ್ಷೇತ್ರಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾ
 75ಣಲಕ್ಷೀತಗಾಂವಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
 76ಮ್ಯವನುಸಹಿತವಾಗಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತಕ್ಕೆಸಲಿಸಿ
 77ಕೊಂಡುನೀವುನಿಮ್ಮಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಪ
 78ಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುನುಖದಿಂಬದ್ದುಬಹಿರಿಯಂದುಪಾಲಿ
 79ಸ್ತಧರ್ಮಶಾಸನ | ಸಾರ್ವ ಆದಿತ್ಯಚಂದ್ರಾನಿಲೋನಲಕ್ಷದ್ರೋಭೂಮಿ
 80ರಾವೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾ
 81ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪಾಲನಂ | ದಾ
 82ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
 ೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 83ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾವಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭ
 84ನೇತ್ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ್ಲಿಪ್ಪರ್ವರ್ಷಸ
 85ಕಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

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ತುಂಬಿನಕೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2' × 1".

- 1ನಮಸ್ತುಂಗತಿಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಃಪೋಕ್ತೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

 7. ಅನಘಂಸ್ತುವತೇಭಾರ
 8. ಸ್ತುತಿಃಪ್ರಾಚಾರ್ಯವಯಸಕನರ್ಪ ೧೪೨೦ನೆ

- 9 ವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಅಮಾ
- 10 ಕಾಲುಮೇಶ್ರಿಂಗೇರಿಯಶ್ರೀಮಠದವಿದ್ಯಾ
- 11 ವತ್ಸುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಸಿಂಗಂಜಿಯ್ಯಂಗ
- 12 ಕಿಗ್ಗದಮೂವತ್ತರನಮಸ್ತನಾಡದಾ
- 13 ನಂವ.ಮೂವತ್ತರನಾಡದಾನಮೂಲ
- 14 ವಾಗಿಸದರಿಕುಲವನುನಂವಸಮಸ್ತನಾಡ
- 15 ಮಾನಿಬೆಳದಿದ್ದ ಅಡದಕೆರೆಸಹಿತವಾ
- 16 ಹಾರಮಕ್ಕಿಯನುನಾಡದಾಡ್ಡಗೋ
- 17 ದ ೬ ಮಕರಿಯಲು ೧೩ ಹೊಂನು
- 18 ಯಿಂದಸಾಲವಾಗಿಸಲಿಸಿಕೊಂಡುನಮ್ಮ
- 19 ಸಲಿಯಂದಿರುವಲಿಯವರಮುಂತಾದಸರ್ವಾನುಮತ
- 20 ಗಕಿಗ್ಗದಮೂವತ್ತರುನಾಡವರುಅನಾದಿಸಂಪಿದ್ದ
- 21 ಅಗ್ರಹಾರಮಕ್ಕಿಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಆಗಾ
- 22 ಅಪ್ಪಭೋಗತೇಜಸಾವ್ಯುಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂ
- 23 ದ್ರಾಕ್ಷಾಸ್ಥಾಯಿಯಾಗಿಶೃಂಗೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಸಹರಣೋದಕದಾನ
- 24 ಒಡಂಬಟ್ಟುಕೊಟ್ಟಿಲಾಶಾನಶೃಂಗೇಶ್ವರಮಕ್ಕಿಯನು:ತಂನುಕ
- 25 ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಾಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವ
- 26 ವಾರಣಾಸಿಯಲಿಸಾವಿರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸ್ತಪಾಪದ
- 27 ಯಲಿಸೂರ್ಯಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲಿಸಾವಿರಕ
- 28 ಡಿದಪುಣ್ಯವನುಪಡವರುಯಿಂತವುದಕ್ಕೆ
- 29 ದೇವರ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಾಂ
- 30 ಪಟ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಾರ್ಥಮಧ್ಯೇದಾನಾಚ್ಛೇದನಾರ್ಥ
- 31 ನುಸಾಲನಂದಾನಾತ್ಸರ್ವಗಮವಾಸ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಕೊರನಕೊಡಿಗೆ ಗ್ರಾಮದ ಬಾಬಭಟ್ಟರ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಹಾಡ್ಯದಲ್ಲ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2'.

- 4 ತರಿನಾಡವರು
- 5 ತರಂಗಂಗಳಿಗೆಕೊಡಿಗೆ
- 6 ಗೌಡಅಡಗೆಯಿಸಿ
- 7 ಯಮಗಬೊಂಮದೇವನುತಂಪೊಳಗಿದ

- 8 ಕೊಡಗಿಯವನುನುತಮತಮ್ಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ
- 9
- 10 ನನುನುಮುಂದೆಆಸಾತಪ್ಪನಬೋಮ್ಮದೇವನುಆವ
- 11 ನಾವಾಗಿಸಲಿಸಿಕೊಂಡುನುಮು
- 12 ಗಾಗಿಯೆರಡುಹೊಂನನು
- 13 ನುಮುಮುಂದೆತಮಸ್ತ್ರೀಪ್ರತ್ಯಕ್ಷಾತಿಸಾಂತದಾಯಾದಾನುಮತದಿಂದತಮಗಾಗಿ
- 14 . . . ದಿರುಮಕ್ಕಳಕೊಡಿಕೊಂಡುಚೆತುಸ್ಸಿಮೆನುವುನು
- 15 . . . ಡಗಿಯವನುನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿಸಿದ್ಧಸಾಧ್ಯಲಕ್ಷೀಣಿ
- 16 ಆಗಾವಿಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವ್ಯವ್ಯಸಹಿತವಾಗಿಆರಂಗಂ
- 17 ಅಮಾಲಪ್ಪನುಬೊಂಮದೇವನುತಯನಾಡಮುಂದೆವೊರಬೆಳುಪಚೆನಗೆಡಬೊಂಮ
- 18 ಪುಣೆಗ್ಗಡೆಗಳಮುಂದೆವೊಸರೈಮಾನ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾಪೂರೈಕವಾಗಿ
- 19 ಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಮಾಯಿಯಾಗಿಕೊಟ್ಟವಾಗಿಆಲಕ್ಕಂಗಳಿತಮುಕ್ತೆಯ
- 20 ಧನವನಿಕ್ಕಿ . ಪವಾಡಿ ಸುಖದಿಂಭೋಗಿಸುವರು
- 21 . . . ಯನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಮಾಯಿಯಾಗಿಸಲಿಸುವದಾಯೆಂದು
- 22 ನುಮು ರಿನಾಡವರುಆಲಬ್ಬಂಗಳಿಗೆಕೊಟ್ಟಶಿಲಾಸ್ಥಿರಶಾಸನಯಂತೆಂ
- 23 ಶ್ರೀಶೃಂಗೇಶ್ವರದೇವರ ಶ್ರೀ . . .
- 24

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ಕೊರನಕೊಡಿಗೆ ಸೇನಗಾರ ನಾರಣಪ್ಪನಮಗ ವೆಂಕಪ್ಪನಿಂದ ಬಂದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಚಿಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ಥಂಬಯುಕ್ತಂ
ಭವೇ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮನ್ ಸ್ವಭಂದಸೂರಕರೆಯಸ್ಯದೌಷ್ಠ್ಯಮುಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನವಕವರುಷ ೧೫೪೮ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವ ಶುಭಕ್ರತುಸಂವತ್ಸರದ ಚೈತ್ರವಿಶುಖ
೧೪ಯಾಕೋನುವಾರದಲುಶ್ರೀಮತ್ಪುರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕೃಪೆಮಾಣಪಾರವಾರಪಾರೀಣಿಯ
ನುನಿಯಮಾಧ್ಯಪ್ಪಾಂಗಯೋಗಸಿರತರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವೂಜಿತಪಾದಪದ್ಮರಾದ ಶ್ರೀಮದ್ವಿಶುಧವೈದಿಕಾದ್ವೈತ
ತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಶಿಷ್ಯರುನುಸಿಂಹ್ಯಭಾರತಿಸ್ವಾಮಿ
ಗಳಶಿಷ್ಯರುಅಜಿನವನರಸಿಂಹ್ಯಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶ್ರಂಗಪುರದಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿ
ಗಳೂಭಾರದ್ವಾಜಗೋತ್ರದ ಅಪಸ್ಥಂಬಸೂತ್ರದವಜಾಶಾಖೆಯಸಹವಾಸೀರಾಮಾಪಂಡಿತರಮಗಲಿಂಗಪಂಡಿತರಿಗಪಾಲಿಸ್ತ
ಗ್ರಹರಾಮಾಕ್ಷೇತ್ರದ ಭೂದಾನದತಾಮ್ರಶಾಸನದಕ್ರಮವಂತೆಂದರೆ ನಂಮಶ್ರೀಮತಕ್ಕೆ ಸಲುವಹೆಸನಾಡವಳಗಣಕೋನ
ಕೊಡಗಿಕೋಟಿನವಳಗೆ ಅಡಕೇವುರ ೧೦೪೫ಕ್ಕೆ ಕಟ್ಟಿದಸಿಕ್ಕುಗ ೨೪ ಯಿವತನಾಲ್ಕುನರಹನಸ್ವಾಸ್ತಿಯಿದಕೆಸಲುವಗ್ರಹ
ನಿವೇಶನಮೃಲಾರದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲಿಮುನಿಪರಿನಾರಸಹ್ಯಭಟಗೆ ಪಾಲಿಸ್ತಮಾನೆಯಿಂದಮುಡಲಾಗಿನಿವೇಶನ
೧ಕ್ಕೆ ಕೋಲು ೧೯ಹತ್ತೊಂಬತ್ತಕೋಲುಗ್ರಹನಹ || ಶ್ರೀವಿದ್ಯಾಶಂಕರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿಸುರಂಣೆ ಭೃದಕದಾನದಾರವೂ
ವಕವಾಗಿಪಾಲಿಸ್ತವಾಗಿ ಯಾಗ್ರಹರಾಮಾಕ್ಷೇತ್ರಕೆಸಲುವ ಚತುಃಸೀಮೆವಳಗುಳ ಅಪ್ಪಭೋಗತೇಜಸ್ವ್ಯವ್ಯನುನುತಮ

ನುಭವಿಸಿಕೊಂಡು ನೀವುಸಾವಿರಜನಪರಂಪರ್ಯವಾಗಿ ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಸುಖವಿಂಪನುಭವಿಸಿಬಿಡಿರಬೇಡು
ಪಾಲಿಸ್ತತಾಂವ್ರಶಾಸನ | ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯದೌರ್ಭೂಮಿರಾನೋಹೃದಯಾಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉ
ಭೇಚಸಂಧ್ಯೇದರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯಉತ್ತಮ | ಸ್ಯದತ್ತಾಂಪರವತಾಂವಯೇಕರೇತನಸುಂದರಾಂಶ್ಚೈವರೂಪಸಹಸ್ರಾ
ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪ[ಲ]ನಂದಾ ನತ್ಸವ್ಯರ್ಗಮವಾನ್ಪ್ರೀತಿ
ಪಾಲನಾದಚ್ಚ ತಂಪದಂ |

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ತಾಳಕೋಡು ಸಾಂಬಯ್ಯನ ಪುಟ್ಟಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯಂನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತು ಗೌರಿಶ್ಚಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ ಲೋಕೈನಗರಾರಂ
- 2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಪಾಹನಶಕವರುಷ ೧೪೫೧ನೆಯವರ್ತಮಾನವಿರೋಧಿ
- 3 ನಂವತ್ಸರದ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕುಪ್ಪಣಯನಾ
- 4 ರಾಜ್ಯವನು ಯರುವುಪ್ಪಿಸಿ ಗೋರಿಯಶ್ರೀ . . ||
- 5 ವಾಗಿಬರದಧರ್ವಸಾಸನ
- 6 ನಾಡವೊಳಗಣ
- 7 ಬೊಂಮುಣದೇವನುಆತನತನಮಬೊಂಮುಣಆತನಅಳಯವೀರಣ
- 8 ಹಾಲಕಂಠಿಯಣಹೆಗ್ಗ ಡೆಬೊಂಮುಣ ದೇವರಸ
- 9 ಅಳಯವೊಂಮುಕಳಸಹ ರಾಗಿ
- 10 ರಮಕ್ಕಳುನಾಗಂಣಗಳೂಅವರಮಕ್ಕಳುಸಂಕಣ
- 11 ಗಳು ಗೋತ್ರದರುಕುಶಾಖಿಯ ಗಯ್ಯಗಳ ಭಾರದ್ವಾ ರುಕುಶಾಖಿಯಅರಸ . .
- 12 ಮಕ್ಕಳುನಾಗಂಣಗಳೂಅವರಮಗಸಂಕಣ ಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖಿಯ
- 13 ಭಟರ ನಾರಸಿಂಹ
- 14 ಗಳಗೆ ದಾನದಲಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಮ
- 15 ನಂಮನೂಡುಬಳ ಳಗಾದನಂಮದಾನಮೂಲಕೆಸಲುವತಾಳಕೋಡ ಅಪದಸಿಯಚೆನಯ . .
- 16 ಟಭೂಮಿ ಹೆಗಡೆಯ
- 17 ಭೂವಿಃಖಂಡುಗ ಗೆಗಡಿ ಖ ೧ ನಾಡಯ ಗಡಿಯಭತ್ತ
- 18 ಕದಲಿ ನರಸಹೆಗ್ಗ ಡೆ
- 19 ಗ ೧೫ಕ್ಕೆ ಭತ್ತ ಖಂಡುಗ
- 20 ಪರ್ಣವಾಗಿಧಾರೆಯನೆರದು ಅಂಕ ಭತ್ತಖಂ
- 21 ಖಂಡುಗಂ ಭತ್ತಕ್ಕೆ ಗ ೩
- 22 ಬೊಂಮುಣಹೆಗ್ಗ ಡೆ ಭತ್ತ ಖಂಡುಗ ವುಭಯಂ
- 23
- 24 ಗಡಿಯಭತ್ತ ಅಡಕೆ ಕ್ರಯವಾಗಿ
- 25 ಬೊಂಮುಣಹೆಗ್ಗಡೆಗೆಕೊಟ್ಟದುವರಹಂಠಳುವರನರಹಳುಭಯಂವರಹಳು ಭತ್ತ

- 26...ಗಳೂ.....ಮಗನಾಲುಉಭಯರಾಯಿಳ್ಳ.....ಣವಾಗಿಧರೆಯನೆರದುಭತ್ತನಮ್ಮಗತೊಂಭತ್ತುಅಂತು
- 27ಗದ್ಯಾಣಂಯಿಪ್ಪತ್ತನಾಲ್ಕುಬಂಡುಗಭತ್ತಯಿಪ್ಪತ್ತನಾಲ್ಕುಬಂಡುಗಭತ್ತವನುನೀಲಿಯಿರಬಾಕೆಂದುಮೇಲಾದಭತ್ತಬಂ
ಡುಗವ.....
- 28...ಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟುಬಹಮಹಾಜನಂಗಳೆಸಾಲ.....
- 29.....೧೦೦೦ ಅಬಳಯಸಿದಾಯ.....ಯಗಳಿಗೆ.....೭೦೦.....
- 30.....ಮಕಳುಸಂಕಣಅಧಿಕಾರಿಗಳಿಗೆತೋಟದಸ್ತಳ ೧೫೦೦...ಗಯಸಿದಯಾಹಣಗ ೧ ತೋ . ಕೆಳಗೆ.....
ರಿಗೆ.....
- 31.....ಸಿದಯಾಹಣಗಂಲೆ೪ ಆಕಳಿಗೆಪುರೋಹಿತನಾರಣಭಟರಿಗೆತೋಟದಸ್ತಳ ೧೦೦೦ಕೆ ಸಿದಯಾಹಣಗ೧೫.....
- 32.....ಹಣಹದ್ದ ಸಯಚೆನರಸಹೆಗ್ಗೆ ಡೆಯಪಾಲಿಗೆ.....ಣಗ ೧೮೩ ತಾಳಕೋಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಡೆಯಪಾಲಿ
- 33ಗಸಲುಪಣಗ ೧ ಅಂತುಗ ೩೮೧ ವನುಕಾಲಕಾಲಕ್ಕೆವಿರಾತ್ರಿಯ...ಕ್ಕೆ...ರಿಯಂದುನಾಲುಉಭಯರು |
- 34...ಅಳಿಯಂದಿರುಮೊಮ್ಮಕ್ಕೆಳುಸಹಸಹರಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿ
- 35ಗಧಾರೆಯನೆರದುಕೊಟ್ಟು || ಯಿಭೂನಿಯಚತುಸಿಮೆಯವಿವರಮೂಡಲುಹರವರಿ
- 36ಪಡುವಲುತೆಂಕಲುನೀರೇಣಕಲುನಟ್ಟಕ್ಕಿಂದಂಬಡಗಲು ಪಡುವಲುಬೆಂಕಿಯಕೊಡಗಿಯಅಳಂದಂಮೂಡಲುಬಡಗಲುನೀರೇ
- 37ಪಡುವಲುನಟ್ಟಕ್ಕಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸಿಮೆಯೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣ ಅಕ್ಷೀಣಿಆಗವಿಸಿದ್ದಸಾಧ್ಯ
ಗಳೆಂಬ
- 38ಆಪ್ತಭೋಗತೇಜಸ್ವಾಪ್ಯವನುನೀವುನಿಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಗುಬದಿಂಭೋಗಿಸಿ
ಬಹಿರಿಯಂದು
- 39..ಚಿಯಬಳಯಹದ್ದ ಸಯಚೆನರಸಹೆಗ್ಗೆ ಡೆಯತಾಳಕೋಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಡೆಯವರುಭಯರ... ಸಹಭಾರದ್ವಾಜ
- 40ಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗಂಣಗಳಮಗಸಂಕಣಅಧಿಕಾರಿಗಳುಮುಂತಾದಮಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟು
ಕ್ರಿಯ
- 41ದಾನಶಿಲಾಶಾಸನಯಿತೋಟಕೆವೊಸಗೆಕಾಣಿಕೆಮರಅಡಕೆಯನುಯಿಲ್ಲಯಿಧಮ್ಮಕೆತಪ್ಪಿದವನುಕಾಶಿಯಲ್ಲಿಸಾವಿರಕಪಿ
ಲಿಯಕೊಂ
- 42ದಸಾವಕೆಹೋಹರು | ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿಯನಾರಾಯಣಭಟ್ಟರುಚಾಯಾಣಗಳುಪುಟ್ಟಕಂಕರನಾರಾ
ಯಣಭ
- 43ಪರವಿದ್ಯಾಪುರದಅರಣಿಭಟ್ಟವಿಶಾಖಾಪಾಧ್ಯವಡೆಯಭಟ್ಟಲುಪಾಧ್ಯದೇವರುಅಂಣಭಟ್ಟರುಹೆದಸಿಯಬೊಮ್ಮನುಗುಡ
- 44ನಾಯಕಹರತಾಳಬೊಮ್ಮನರಸಹೆಗ್ಗೆ ಡೆಯೊಂನ್ನ ಹೊಳೆಯಹೆಗ್ಗೆ ಡೆಯಂತಿವರುಭಯಾನ್ಮತದಿಂಶ್ರೀಮದಸಂಕಪಸೇನಬೋ
ವನಬರೆ
- 45ಹಆಕರ್ತರುಹದ್ದ ಸಯಚೆನರಸಹೆಗ್ಗೆ ಡೆಯತಾಳಕೋಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಡೆಯರಸುಹಸ್ತದವೊಪ್ಪಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜು
- 46ನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪರಾನುಚಂದ್ರದೇವರುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರು
- 47ಬನದದೇವತೆನಾರಸಿಂಹದೇವರುಮಯಿಲಾರದೇವರುಉಮಾಮಹೇಶ್ವರಸಿಂಗೇರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಹಿರಿಯ.....
- 48...ದೇವರು || ದಾನಪಾಲನಯೋರ್ವದ್ಯೋದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮಸ್ವಗ್ಗಮವಾವೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
- 49ಪರದತ್ತಂನಾಯೋಹರೆತಿಸುಂಧರಾಂ | ಪುಷ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೀಕ್ರಿಮಿಃ | ಅದಿತ್ಯಚಂದ್ರಾ
ಪರೀಲೋನಳಕ್ಕೆ ದ್ಯೌಃಪುಷ್ಪಮಿರಾವೋಕ್ತದಯಂಯಮುಕ್ತ | ಅಹ

- 50 ಶ್ರೀ ರಾತ್ರಿ ಶೃಂಗೇರಿ ಜಾಗೀರ್ ಸಂಧ್ಯಾ ಯುಗಂಧಂ ಸಂಧ್ಯಾ ಜಾಗೀರ್ ಸಂಧ್ಯಾ ವೃತ್ತಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ.....
- 51 ಅದಿವಾರದ ಲುವಿಶ್ಯಮಿತ್ರಗೋತ್ರದ ರುಕುತಾಚೆಯ ಚಿಂತನವರದಿಂಗಯ್ಯಗಳ ಮಗನಿಧನಂ.....
- 52 ಯವುರೋಹಿತನಾರಸಿಂಹಭಟ್ಟರಿಗೂ ಭಾರದ್ವಾಜಗೋತ್ರದ ರುಕುತಾಚೆಯ ಸಂಕಣ ಅಧಿಕಾರಿಗಳಿಗೆ ಕೊಟ್ಟ ಭೂಮಿ.
- 53 . ಯದಾನದಕ್ರಮವೆಂತಂದರೆ ನಮಗೆ ಹರವಿಯ ಹಿರಣ್ಯಕ್ಕೆ ಗೋಂದಕ್ರಮದಾನವಾಗಿ.....
- 54.....ಹೆಗೆ ಗಡಿಬಿ ಗೆ ಗಡಿಬಿ . ಲೆಕ್ಕದ ಲಂಭತ್ವ ಬಿಡುಗಡೆ . . ಲಿಕ್ಕೋ.....ನಿ.....
- 55.....ಉಭಯಂ ಬಿ . ಬದ್ಧ...ದಬಿ ಗಂಗೆ ಸಂಕಣ ಅಧಿಕಾರಿಗಳಿಂದ ಗಂ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕವಲುಹಿಡಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳ್ಳಿಪೈಕದ ಕಾಳನ ಕಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಒಂದೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

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|---------------------------------------|---------------------------------------|
| | 12 ಯನುಧಾಚೆಯ ನುಲಿವು ಕೊಟ್ಟವಾಗಿ ಅಭೂ |
| 6.....ಮಕಳುಮಂಜುಭಟ್ಟರಿಗೆ..... | 13 ಮಿಗೆ ಸಲುವಂಥಾಚೆತು ಸೀಮೆಯೊಳಗಾದ ಅ |
| 7.....ಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ..... | 14 ಪ್ವಭೋಗತೇಜಸ್ವಿ ಮೃಗಹಿತವಾಗಿಯೆಂ |
| 8.....ನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ..... | 15.....ನ್ನ ಕೈಯಿಂದ ಧಾಚೆಯ ನುಲಿವು |
| 9.....ಒಳಗುಳಹೊಂನೆಯ..... | 16.....ಗಿ ಸರ್ವಮಾನ್ಯದ ಲಾಠಿಮಂಜುಭಟ್ಟರಿಗೆ |
| 10..... | 17 ಅಚಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿಯಾಗಿ ಸುಖದಿಂ..... |
| 11.....ಸಹವಾಗಿ ಉಳ್ಳ ಭೂಮಿ | 18..... |

(ಹಂಭಾಗದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ಒಂದೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

- | | |
|---------------------------|-----------------------|
| | 10..... |
| 6.....ನಮಸ್ತುಂಗ | 11.....ಅವರಿಗೆ ವಾರಣಾ |
| 7 ಸಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರ | 12 ಸಿಯಲಿಬ್ರಾಹ್ಮಣಕಪಿಲೆ |
| 8 ವೇ ತ್ರೈಲೋಕ್ಯನ ಗರಾರಂಭ | 13 ಯನುಕೊಂದ ಪಾಪ |
| 9 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | |

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ಕೆಳಬೆಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಅಗಳ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೆಂನಮಃ | ನಮಸ್ತುಂಗ ಸಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
- 2 ಯಿಲೋಕ್ಯನ ಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಂತಿ
- 3 ವಾಹನಶಕವರುಷ ೧೪೪೬ ಸಂದವರ್ತಮಾನಕೆ ಸಲುವತಾರಣಸಂವತ್ಸರದ ಭಾ

- 4 ದ್ರವಸು[.] ಅದಿವಾರದಲೂಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯರಾದನ
 5 ರಸಂಕಭಾರತಿಬಡೆಯರುಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಕಾರಕಳದಹರ
 6 ವರಿದೇವಸೇನಬೋವರಮಂತ್ಯಳುಸೂರಪ್ಪಸೇನಬೋವರಗೇಚಿತ್ತೈಸಿದವ್ರಿತ್ತಿಯಗ್ರಾಮದಶಿಲಾಶಾಸನ
 7 ವೆಂತಂದಕಳಬೆಂಗಳೂರಮೂಲಿಗಳಕಜ್ಜರಸಂಜಯಬೊಮ್ಮಿಯವರಿಂದನ
 8 ಉಪಸಿದ್ಧಾಯವ್ರಳದಬಂನಿಮಿತ್ತಶ್ರೀಮಾಠಕ್ಕೆಹರವಿಯಾಗಿಬಂದಕಳಬೆಳ್ಳೂರಗ್ರಾ
 9 ಮವನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಾಪ್ರೀತಿಯಾಗಿನಾಳುನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಪಾಲಿಸ್ತೆಉಳಗ್ರಾಮ
 10 ವ್ರನಮಗೆಹರವಿಯಾಹುದಕ್ಕಿಂದಮೊದಲುಆಗ್ರಾಮದಮೂಲಿಗಳುತಮಗೆಆನುಪತ್ಯವಾ
 11 ಗಿಆಳ್ವಿಕೆಲಉಭೂಮಿಯನೂಹೊರಗೇಆಧಿಯನಿರಿಸಿದ್ರವ್ಯವನೂತೆಗದುಕೊಂಡಿದ್ದರಾಗಿನಾ
 12 ಉನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಯಿಗ್ರಾಮವನೂಪಾಲಿಸುವವೇಳ್ಳದಲಿಆವರಾಗಳತೆಗದದ್ರವ್ಯವನೂಆಧಿ
 13 ಕಾಱರಿಗೆನಿಮ್ಮಕಯ್ಯಿಂದತಿದ್ದಿಸಿಆಗ್ರಾಮದಮೂಲಿಗಳಗೂನಿಮ್ಮಕಯ್ಯಿಂದಉಡುಗೊರೆಯ
 14 ನೂಕೊಡಿಸಿಅವರಕಯ್ಯಿಂದಮೂಲವನೂನಿಮಗೆಧಾರನೆಳಿಸಿಆಗ್ರಾಮವನೂನಿಮಗೆದಾನವಾಗಿಪಾಲಿಸ್ತೆ
 15 ಉಳಗ್ರಾಮದಒಳಗೆಹೊರದೇವಸ್ವದಭೂಮಿಯವಿವರಸಿಂಗೆಯ್ಯವಿನಾಯಕದೇವರಿಗೆಭೂಮಿ ಖ ೨||
 16 ಆಮಯಿಲಾರದೇವರಿಗೆಭೂಮಿ ಖ ೨|| ಉಭಯಂಖ ೫ ಕಂಗಡಿಭತ್ತ ಖ ೧೫ ಸಿಂಹ್ಯಗೆಯ್ಯದೇವರಿಗೆ
 17 ಭೂಮಿಖ ೨||ಗೆಗಡಿಬಂದಕ್ಕೆಎರಡುಸಲಿಗೆಭತ್ತದಮರಿಯಾದೆಯಲೂಭತ್ತ ಖ ೧೫ ಉಭಯಂಭೂ
 18 ಮಿಖ ೧೨|| ಯೊಹಂನೇರಡುನರೆಸಲಿಗೆಭೂಮಿಯನೂನಾಳುನಿಮಗೆವ್ರಿತ್ತಿದಾನಮೂಲವಾಗಿಪಾಲಿಸ್ತೆ
 19 ವಾಗಿಆಭೂಮಿಯಸಿದ್ಧಾಯದವಿವರವಿನಾಯಕದೇವರಿಗೆ ಖ ೨|| ಮಯಿಲಾರದೇವರಿಗೆ ಖ ೨|| ಸಿಂ
 20 ಹಗಿರಿಯದೇವರಿಗೆ ಖ ೧೫ ಅಂತು ಖ ೨೦ ಅಕ್ಷರದಲೂಮೂವತ್ತುಬಂಡುಗಭತ್ತವನೂಸಿದ್ಧಾ
 21 ಯವನು...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬರುತ್ತಾಬಹರಿಆಗ್ರಾಮದಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಯಕ್ಕೆ
 22 ನಹಳ್ಳದಿಂಮಂಚಿಗಳವೋಣಿಯಲೂಜೀವದನಹೋಹ...ಚಿಯಿಂದಂಪಡು
 23 ವಲುತೆಂಕಲುಸಿಂಹಗಿರಿಯದೇವಸ್ವದತಿರುವಡಿಯಭೂಮಿಯಿಂದಂಬಡಗಲುಪಡು
 24 ವಲುನೀರುಬಿದ್ದ ಕಲ್ಲಿಂದಂಬೆಂಬಿರಿಲಹೊಲತೆಗದಗಳಿಂದಮೂಡಲಬಡಗಲುಆಜಿ
 25 ಯಕಲ್ಲಕಾನಂಜಿಯಿಂದತೆಂಕಲಯಂತೀಚಿತುಸೀಮೆಒಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲ
 26 ಪಾಪಾಣಅಕ್ಷೇಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಸಹಿತವಾಗಿನೀಲು
 27 ನಿಂನುಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನುಬದಿಂಭೋಗಿಸಿಬಹಿರಿಂ
 28 ದುನಾಳುನಂನುಸ್ವರೂಚಿಯಿಂಬಡಂಬಟ್ಟುಚಿತ್ತಯಿಸಿದಕಳಬೆಳ್ಳೂರಗ್ರಾಮದಶಿಲಾಶಾ
 29 ಸನಶ್ರೀರಾಮಚಂದ್ರಭಾರತಿಬಡೆಯರಸ್ವಹಸ್ತದಒಪ್ಪ*ಶ್ರೀವಿದ್ಯಾಶಂಕರ*ದಾನಪಾಲನ
 30 ಯೋರ್ವಾರ್ಯದಾನಾಭೀಯೋನುಪಾಲನದಾನಾಸ್ವರ್ಗಮವಾವೋಪ್ರೀತಿಸಾಲನಾದಚ್ಯುತಂ
 31 ಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಯಿಗೂರು ವೆಂಕಟರಮಣಯ್ಯನ ಮನೆಯ ಅಂಗಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
 ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 3' 3".

1 ನಮಸ್ತಂಗಳಿಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರಣ | ಶ್ರೀಶೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

* ನಾಗರಾಕ್ಷರ.

- 2 ಶಂಭವೇಜಯತ್ಯ ನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಛಂದಸೂಕರಸ್ಯ ಸ್ಯದಂಷ್ಟಾ ಮೃಣಾಲೇನದಧೀಭೂ
- 3 ತಳಪಂಕಜವಿದ್ಯಾ ತೀರ್ಥ.....ನೋಹರತಿಯ...
- 4.....ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಪ. ಗಿ೦೧೫ನೆಯಅಂಗಿರಸನಂ
- 5.....ಮಂಗಳವಾರದಲು ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿಪ್ರಾಜಕಾಚಾ
- 6 ಯ್ಯವಯ್ಯರುಮ ಪ್ಪನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದಂಗಳುಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲು
- 7 ಶ್ರೀವಿದ್ಯಾರಣ್ಯ.....ಕಲಿನಾಡಬೆಳೂರಬೊಂಮಂಣ
- 8 ಹೆಗ್ಗಡೆತಂವರಸನಮಗಬೊಂಮಂಣ....ಯಿಬ್ಬರುತಂವೊಳೇಕಮತ್ಯವಾಗಿ
- 9 ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....ನಿಮಿತ್ತವಾಗಿ
- 10 ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವಗೇ.....ನೈವೇದಕ್ಕೆ ನಮಮಬೆಳ್ಳೂರಬಳಗೇನಮ
- 11 ಗೆದಾನಮೂಲಕೆಸಲುವ.....ಹಳ್ಳಿಯ.....ಗದ್ದೆಯೊಳಗೆ ಬಂ
- 12 ೧೩ ಬಂ . ವರಸನ.....೧೩ಕೆ...ಕೆಳಗಣಗಂ...ಬಂ |
- 13 ಅಂತುಸಂ || ೪ ಅಕ್ಷರದಲು ಸಲಿಗೊಳುಹತ್ತೊಂಭತ್ತುಕೊಳಗಗದೆಯನೂಆಮೇ
- 14 ಲೋಲೂರವ್ವಿತ್ತಿಅನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆವೊದೊಂಟವಕ್ರಯದಾನಧಾರಾ
- 15 ವೊರ್ವಕವಾಗಿ ಕೊಟ್ಟ ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಭಂಡಾರದಲ್ಲಿಕೊಂಡವರಹಗ ೬
- 16 ಅಕ್ಷರದಲುಆಚುಹೊಂನನೂಕೊಂಡುತಮ್ಮ ಸ್ವರೂಪಿಯಿಂದತಂಮಅ
- 17 ಳಯಂದಿರುನುಕ್ಕಳುದಾಯಾದ್ಯರು ಸಾಮಂತರುಮೊದಲಾಗಿ ಕೊಟ್ಟವಾಗಿಯಿ
- 18 ಭೂಮಿಗೊಳಗೆಬಂದುಹೊಜಿಗೆ.....
- 19 ನಾಳು ಪರಿಹರಿಸಿ.....ಬಿ
- 20 ಟ್ವುಕೊಟ್ಟ ಶಿಲಾಶಾಸನ ಸ್ವದತ್ತಾ ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ೪
- 21 ಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ವಾರ್ಧ್ಯೇ
- 22 ದಾನಾಂಪ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮನಿರ್ಗಮಮವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
- 23 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾ
- 24 ನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನೂಯೋಭೂಯೋಯಾಚೇತೀರಾವಚಂದ್ರಃ |
- 25.....

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ಅಗಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೧ನೇ ವೃತ್ತಿಯ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 1' 3".

- | | |
|------------------------------------|--------------------------------|
| | 15 ಕರ್ಣಾ ಯಿಯಾಗಿಅವ.....ವಿಗಳಾ |
| 11 ಅಗಸನಹಳ್ಳಿಯನುಶ್ರೀನಾರಾಯಣವಾಜಿಪೇಯಯಾ | 16 ಗಿಭೋಗಿಬಿಬರುವುದುಇಂತಪ್ಪುದಕ್ಕೆ |
| 12 ಜಿಗಳೇಸ್ವರುಚ್ಯಾವಡಂಬಟ್ಟು.....ವಾಗಿ | 17 ವೀಶ್ವರಬಪ್ಪಹರವಿಯಶ್ರೀಮಹಾ |
| 13 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟವುಅಹಳ್ಳಿಯಚತುಃ | 18 ದೇವರುಶ್ರೀಕರಣದೇವನೋಪಶ್ರೀ |
| 14 ಸ್ವಾಮಿಯೊಳಗೆಯೇನುಳ್ಳದನುಆಚಂದ್ರಾ | 19 ಮಲ್ಲಿಯದೇವರು ಶ್ರೀ |

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ಹೊನ್ನ ವಳ್ಳಿ ಪಾಲು ಆನೆಗೊಂದಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ

ಚಂದ್ರಕಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಚಿದ್ಭವನಿಕೋವ್ಯಾಪಿನಿತ್ಯುಸತತೋದಿತೋವಿಭುಃ || ಶಾಂತಃ | ಜಯತಿಜಗದೇಕ
- 2 ಬೀಜಂಸರ್ವಾನುಗ್ರಹಕಶಂಭುಃ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಪಿಽಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂ
ದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ |
- 3 ಅವಿದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪದಾಕಾಂಪ್ರಣಮಾವ್ಯುಹಂ | ಹರೇ
ಶಿರ್ವಲಾವರಾಹ
- 4 ಸ್ಯದಂಷ್ಟ್ಯಾದಂಡಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
ದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಿ
- 5 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಕವರಾಶಂಗೀನಯವಿಕಾರಿ
ಸಂವತ್ಸ
- 6 ರದಶ್ರಾವಣ ಬ ರಯ ಸ್ಥಿ ರವಾರದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದನಾಕೃಪ್ರಮಾಣಪಾರಾವಾ
ರಪಾರೀಣಯನು
- 7 ನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವೂಜಿತಪಾದಪದ್ಮರೂದಶ್ರೀಮದ್ವಿಸುಧಾಧ್ಯೈತಸಿದ್ಧಾಂ
ತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಮ
- 8 ದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಾಚಿಷ್ಯರಾದಅಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಕರಕಮಲಸಂಜಾತರಾದಶ್ರೀ
ಸಚ್ಚಿದಾ
- 9 ನಂದಭಾರತಿಸ್ವಾಮಿಗಳಾನಂವ ಶ್ರೀಮಶಕ್ತ ಸುನಕೇಲನಾಡಆನೆಗೊಂದದತುಂಗಭದ್ರಾಶ್ರೀರದಲ್ಲಿ ಶಿವಯಜ್ಞವತ್ತಾನುಂದಿ
ಬ್ರಾಹ್ಮರುಪ್ರತಿಷ್ಠೆ

10*ನಾಡಿಸಿದ್ದು

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ಅದೇ ಗ್ರಾಮದ ಗಿಣಿಗಿಣಿ ಕಟ್ಟಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಿಲೋಕೈನಗರಾರಂ
- 2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮನ್ ಸ್ವಚ್ಛಂದಸೂಕರಶಯಸ್ಯದಂಷ್ಟ್ಯಾದ
- 3 ವ್ಯಾಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ಯಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯರಾನುಪ್ಪ
- 4 ಶ್ರೀಚಂದ್ರಕೇಶವರಭಾರತಶ್ರೀಪಾದಂಗಳಸಿಂಗೇರಿಯಲಿಯೋಗರಾಜ್ಯನನಾಳನಕಾಲದಲುಸ್ಯಸ್ತಿಶ್ರೀಜಯಾ
- 5 ಭ್ಯುದಯಶಕವರಾಷ ಗಿಡಿಗಿನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರದಚಷ್ಟೀಜ ಬ 20 ಶುಕ್ರವಾರಸೂರ್ಯಗ್ರಹ
- 6 ಣಪ್ರಾಣ್ಯಕಾಲದಲುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಚಾರ್ಯಗೋವಿಂದಭಟ್ಟರನುಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿ
- 7 ಗೆಗಳನಾಡುಗಳಗಣಪದ್ವನಯಚಿಕ್ಕಬೊಮ್ಮನುಣಹೆಗ್ಗವಲುಆತನತಮ್ಮತಮ್ಮಯಣಹೆಗ್ಗಡೆಲು
- 8 ನಂನುಯಿದ್ದುಶ್ರೀದಲಿನಾಡತೊಂನಕೊಳೆಯಚಿಕ್ಕಂಣಹೆಗ್ಗವಲುನಹೆಗ್ಗಡೆದ್ದಸಯಯೋ...

ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

- 9 ಹೆಗ್ಗಡೆಹರವರಿಯಬೀರಗಡೆಬೆಳೂರೆಚೆನ್ನಗಡೆವೊಳಗಾದಸಮಸ್ತನಾಡವರನೂಕೂಡಿಕೊ
- 10 . ಮ್ಮವೊಡಲುಟ್ಟಿದರುಅಳಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯಸಮಂತರಅನುಮತದಿಂದತಂದುದಾನ
- 11 ಮೂಲಕ್ಕೆ ಸಲುವಭೂಮಿವಾನುಗಾಣನುಅವಿಷ್ಟಭಟ್ಟರಿಗೆಆಬೊಂಮಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗ
- 12 ಡೆಗಳತಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿಆವಾನಿಗಾಣನುಅದಕ್ಕೆ ಸಲುವುತ್ತಲಮನೆಹಲಸುಮೆಣಸು
- 13 ಕಳುಳುವಿತ್ತಿಲುವೊದಲಾದನೀರವಯಚತುಸ್ಸಿನೆಯನುಅಊರಿಂಗೇಸಲುವಮಂಡಗಾರಒಳ
- 14 ಗುಳ್ಳಬೀಜವರಿಬೆಳೆಯರಡಕ್ಕಂಟುಸಲುಗೆಆಜಗ್ಗರಗದ್ದೊಂದಕ್ಕಂಹನೆರಡುಕೊಳಗಬೊಳ
- 15 ಗುಡೆಯಒಳಗಣಪಂಬುರಗದ್ದೊಂದಕ್ಕಂಮೂವತ್ತುಕೊಳಗಆಭೂವಿಯಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆ
- 16 ಊರಿಗೆಸಲುವಹೊಲೆಯಳುಅಊರಿಗೆಸಲುವನೀರುವಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀ
- 17 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿತಾತ್ಕಾಲಿಕಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಪ್ರವರ್ತನಕ್ಕೆ
- 18 ಸಲುವವರಹಕ್ರಯದ್ರವ್ಯಗ ೩೩ ಅಕ್ಷಾರದಲೂಗದ್ಯಾಣಮೂವತ್ತುಮೂಣನುಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿ
- 19 . . . ಯಭೂಮಿಗೆಕಟ್ಟುಗುತ್ತಿಗೆಮೇಲೆಯೊಳತ . . ಗೆಯಾಗಿವರುಷ್ಕಂದಕ್ಕೆ ಸಿದ್ಧಾಯ
- 20 ಮೂಣುಹೊಂನುಮೂಣಹಣವನುಶ್ರೀಮಠಕ್ಕೆ ಜಕ್ಕಂಣಹೆಗ್ಗಡೆತರಿನೊಳಗೆತೆತ್ತುಬಹಂತಾಗಿಆ
- 21 ಸೂರ್ಯಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲತುಂಗಭದ್ರಾತೀರದಲಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
- 22 ಆವಿಷ್ಟಭಟ್ಟರಿಗೆಕ್ರಯದಾನಮೂಲವಾಗಿಆನಾಡವರುಸುವಣ್ಣೋದಕದಾನದಾರಾವೊರ್ವಕವಾ
- 23 ಗಿಧಾರೆಯನೆಹದುಕೊಟ್ಟುಅಭೂಮಿಗೆಸಲುವನೀರುವಯೊಳಗುಳ್ಳತೇಜಸ್ವಾಮ್ಯ . . ಯ
- 24 ಸಹಿತವಾಗಿಯೇನು . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸು
- 25 ವಂತಾಗಿಆಬೊಂಮಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗಡೆಯವರುತಮಸ್ವರುಚಿಯಿಂದಒ
- 26 ಡಂಬಟ್ಟುಧಾರೆಯನೆಹದುಕೊಟ್ಟಕ್ರಯದಾನಮೂಲಶಿಲಾಶಾಸನಯಾಧರ್ಮವನುಪಾಲಿಸಿದ
- 27 ವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಫಲಯಾಧರ್ಮಕ್ಕೆಅಳುಪಿ
- 28 ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೋಷಸ್ವದತ್ತಾಂಕರದ
- 29 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂವಷ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ದಾನಸಾ
- 30 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಂಭ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಪ್ರಗಮವಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪ
- 31 ದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್
- 32 ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರೇಯಂತಪ್ಪದಕ್ಕೆ
- 33 ಆಬೊಂಮಣಹೆಗ್ಗಡೆಯವರುಪುಹರವರಿಯಶ್ರೀಮಹಾದೇವರು
- 34 ಆಕೆಲನಾಡಜಕ್ಕಂಣಹೆಗ್ಗಡೆಯವರಿಗೆಡೆಯರಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಹೆದ್ದ ಸಹರ
- 35 ವರಿಬೆಳೂರುಚಟ್ಟಹೆಗ್ಗಡೆಬೀರಗಡೆಚೆನ್ನಗಡೆಯವರುಪುಹರವರಿಯಮಹಾದೇವರು
- 36 ಯಂತವರಅನುಮತದಿಂದೇವರುಸೇನಬೋವರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೊನ್ನ ವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೀಲ ಅಂಣಯ್ಯಹೆಗ್ಗಡೆಯ ಶೆಟ್ಟಿಮಕ್ಕಿ ಬೈಲಿನಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯಾನಮ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
- 2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕವರುಷ್ ಗರ್ಭನೆಯವ್ಯಯ

- 3 ಸಂವತ್ಸರದವೆಂಬಿಹಾಲು ಬಿಡಿ ಸೋಪ್ಪಂಣ್ಯಕಾಲದಲೂ ಶ್ರೀನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದವೊಡೆಯ
4 ರಸಿಂಗೇಯ್ಯ ಶ್ರೀಮಠದಲೂರೋಗರಾಜ್ಯವನುನೂಡುವಕಾಲದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದವೀರಪ್ಪಗಳವಕ್ಕೆ
5 ಛುನಿಂಬರಸಂಗೇಹೊಂನಹೊಳೆಯಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆನಾಡಮಗಡತಮಯಗಡೆಯ
6 ನಾಲ್ವನರುತಮಅಳಿಯಂದಿರುಮಕ್ಕಳಾದಾಯಾಧ್ಯಸಾವಂತರಲನ. ಮತದಿಂತಮಪ್ರಸ್ತನಿವಿತ್ತಪಾ
7 ಗಿಗೊಟ್ಟಕ್ರಯದಾನದಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆತಮದಾನಮೂಲದಭೂಮಿಆಠುಲಕೊಡಗೆಯ
8 ನೊಳಗೆಮುಂನತಂಮೃಣಚಲುಡಗಡೆಯರುಆವೀರಪ್ಪಗಳಿಗೆದಾನಧಾರಾವೊರ್ವಕವಾಗಿಕೊಟ್ಟು..
9 . ಸಲದಹಹಡಣಭೂಮಿಗೇಆವೀರಪ್ಪಗಳಮುಲಸಿದ್ಧಾಯವಾಗಿಗುತ್ತಗೆಯಾಗಿತ್ಯು
10 ತಿದ್ದಭೂಮಿಗೇಆಸಿದ್ಧಾಯವನುತೊಡದುಸರ್ವಮಾನ್ಯವಾಗಿತತ್ಕಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಕ್ರಯ
11 ದ್ರವ್ಯವರಹಮುಂನನಾಲುಕೊಂಡಿದ ಗ ೨೫ ಯಿಗಶ್ರೀಮಠದಕ್ರಿಷ್ಣದೇವಲಧಿಕಾರಿಗಳಿಗೆಕೊಡಿಸಿದ್ದು ಗ ೧೪ ಉ
12 ಭಯಂಗ ೪೩ ಅಕ್ಷಾರದಲೂನಾಲ್ವತಮೂಠುಹೊಂನನುಸಲಿಸಿಕೊಂಡುಆನಿಂಬರಸಂಗೇಜಕ್ಕ
13 ಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಯವರುಗಳುಸುವರ್ಣೋದಕದಾನಧಾರಾವೊರ್ವಕವಾಗಿಧಾರಯನೆಪದ. ಕೊಟ್ಟು
14 ಉಆಭೂಮಿಯಾಚತುಸ್ಸೀಮೆಯವಿವರಾಮೂಡಣದಿಕ್ಕಿನಹೆದ್ದಾರಿಯಿಂಪಡುವಲತ್ಯಂಕಲುಗು
15 ಶ್ವೇಯನೀರವರಿಯಿಂಬಡಗಲುಪಡುವಣದಿಕ್ಕಿನಹಳ್ಳದಿಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯವೊತ್ತಿನಲ
16 ಗಳಿಂದಲಂತಂಕಲುಯಿಚತುಸ್ಸೀಮೆಯವೊಳಗಣಆಠುಲಕೊಡಗೆಯಕ್ಷೇತ್ರದಲುಳನಿಧಿಸಿಕ್ಷೇ
17 ಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಸಿದ್ದ ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಮೃಗಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
18 ಅಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸು[ವಂ]ತ್ತಾಗಿಆಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಮೊದಲ
19 ದವರುತಮಸ್ವರೂಚಿಯಿಂದ . ತಮೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಧಂಮಕೈಲ
20 ಛುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೋಶಯಿಧಂಮ
21 ವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಪಲ
22 ಯಿಂತಪ್ಪುದಕ್ಕೆಆಕರ್ತೃರವೊಪ್ಪಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲಯದೇ
23 ವರುಶ್ರೀಮಲ್ಲಯದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಸಿವ್ಯವ್ಯರೂಕನ
24 ಹಸ್ರೋವಿಷ್ಣುವಾಂಜಾಯತೇಕ್ರಿಮಿ || ದಾನಪಾಲನಯೋಮ್ಯುಧೈದಾನಲೈಯೋನುಪಾಲನಂ
25 ದಾನಾತ್ಮಗ್ಗನುಸಾವೋತಿಪಾಲನಂದಚ್ಚ ತಂಪದಂ | ಯಿಂತಪ್ಪುದಕ್ಕೆಆನಾಡಸೇನಬೋವದೇವಪ್ಪ
26 ನುಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಗಡೂರು ಪಾಲು ಯಡೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾಜಂಣನ ಮನೇಮುಂದೆ ದೊಡ್ಡಹಾಡ್ಯದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ನಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 4' 2".

ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೫೦ನೆಯ.ಕೇಲಕಸಂವತ್ಸರಭಾದ್ರಪದ.....ತಿಥೀನೋನುವಾರದಂದುಸಕಲಜನ

1.....ಜನನುತ..ಬಲ..ತಾ

2.....ಸಮಸ್ತ.....ದ್ವಿತೀಯಲಕ್ಷ್ಮೀ..

3ಜಮಾನೆಯಾದ.....

4ದುಡಾಸಯ್ಯವರ್ಗೇಡೆ

5.ಯೊಯಂಮಾಡಿಸಿ . ಜತಮಾ...ನಿಂದಕಲ್ಲನಿಗೆ ಸಿದರ್ಲ

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ಕೆಳಪಾಲಾ ಮಾಗಣಿ ಹಾಲಗಾರು ಗ್ರಾಮದ ಸಮಾಪದಲ್ಲಿರುವ ಕೃಷ್ಣಹೆಬ್ಬಾರರ ಅಡಕೇ
ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರಚವನರಚಾರವೇತ್ಯುಲೋ

2ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ಸ್ವಭಂದಸೂಕರೇಯಸ್ಯ

3ದಂಷ್ಟ್ರಮೃಣಾಳೇನದಧ್ರೀಭೂತಳಪಂಕಜಂ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇ

4ತಮಹಂವಂದೇವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ |.....

.....

7.ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೪

8ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಫುಲ್ಗುನಬಹುಳಅಮಾವಾಸ್ಯೆಸೋಮವರಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ

9.....

10. .ಹೆಬ್ಬಾರಹರಿಶ್ವರಹೆಬ್ಬಾರತೋಟ . .ಹೆಬ್ಬಾರವಕಡೆಯಮನೆಯಾವಿಶಂಪುಹೆಬ್ಬಾರವ

11.ಯಪ್ಪವಿಶಲಹೆಬ್ಬಾರವಮೊಳಗಾದಮಹಾಜನಂಗಳುತೆಂಮ

12.ನಾಡಕೂಡಿಕೊಂಡುಯಜುಕಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದ...ಹೆಬ್ಬಾರವ

13ರಮಕ್ಕಳುಶ್ರೀಮಠದಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದ

14ರೆನಂಮದಾನಕೆಸಲುವಕವಕೋಡಭೂಮಿಯನುಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಸುಲಿ

15ಆಗೋಪಿನಾಥಭಟ್ಟರಿಗೆನುಪರ್ಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಕೊಟ್ಟವುಅಭೂಮಿಯ

16ಚತುಃಸೀಮೆ:ಯವಿವರಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಲೂತೆಂಕಲುಮೂಡಲುತೆಂಕಲುಪಡುವ

17ಲುಸೀಮೆಗೆವಾಮನಮುದ್ರಕಲ್ಲನುಡಿಸಿಕೊಟ್ಟದಿಂದಬಳಗುಳ್ಳನಿಧಿನಿಶ್ಚೇಪಜಲಪಾಪಾ

18ಣಅಕ್ಷಿಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಗೋಪಿನಾಥಭಟ್ಟ

19ರಿಗೆಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಅಹಾರಂದೂರಮಹಾಜನಂಗಳುತೆಂಮಸ್ತೀವುತ್ರ

20ಜ್ಞಾತಿಸಾವಂತದಾಯಾದಾದ್ಯನುಮತಿಪುರಸರವಾಗಿ.....ವಾಗಿಸ್ವರೂಚಿಯಿಂ . .ಒಡಂಬಟ್ಟು

21ಕೊಟ್ಟುಶಿಲಾಶಾಸನಈಧರ್ಮವನು:ಪಾಲಿಸಿದನುಗೆವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯನುಬ್ರಾ

22ಹ್ಮಣರಿಗೆದಾನವಕೊಟ್ಟಪುಣ್ಯಈಧರ್ಮವನುಮುರಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಕ

23ಪಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸಿದಪಾಪ| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ| ಪ್ಷಿರ್ವರ್ವಸಹಸ್ರಾಣಿ

24ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾ

25ತ್ಸ್ಯುರ್ಗಮವಾವೋತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸ್ತೇತುರ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ

26ನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಸಾರ್ಥವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾವ:ಚಂದ್ರಃ

27ಇಂತವ್ವುದಕೇಶ್ರೀಹಾರಂದೂರಮಹಾಜನಂಗಳಬಪ್ಪ ಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಾ ||

ಅದೇ ಮಾಗಣಿ ಮಾಗಲು ಗ್ರಾಮದಲ್ಲಿ ಮಾರಂಣನ ಸಾಗುವಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 1' 9".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕರ್ಷಸಾ
- 3 ಗಿಷ್ಠಿನೇ ಮನ್ಮಥಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಆದಿತ್ಯವಾರದಲುಶ್ರೀ
- 4 ಪ್ರತಾಪದೇವರಾಯರಕಾಲದಲಿಶ್ರಿಂಗೇರಿಯಚಂದ್ರಶೇಖರಭಾರತೀ
- 5 ಬಡೆಯರಕಾಲದಲ್ಲುಅಂಗಲಿಯಚೆನ್ನ ಪಗಳಮಕ್ಕಳುಅಭಳ
- 6 ಭಟ್ಟರಿಗೆ ಬೊಮ್ಮದೇವಕೆಗಡೆಹಾರಂದೂರಮಹಾ
- 7 ಬೊಮ್ಮನಣಹೆಗಡೆ ಮಲ್ಲಿಕೆಗಡೆ . . ಕೊಡಚೆಂಡಹೆಗಡೆ
- 8 ಕೊಡುವಳಯಬೊಮ್ಮನಣಹೆಗಡೆ ಹೆಗಡೆ
- 9 ಮಾಗಲು ಹರುವಿನಭೂಮಿಯ
- 10 ನಾಲ್ಕು ಕೊಳಗಭೂಮಿಯನೂ
- 11 ಕೊಂಡಭೂಮಿಪಡುವ
- 12 ನಾಲ್ಕು ದಿಕ್ಕೆ ನಲಿಭೂಮಿಯನೂ ಸ್ವಾಸ್ಥ್ಯ ಯನೂ ಸೋಮೋಪರಾಗಕಾ
- 13 ಲದಲಿ ರದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವರ್ವಕ
- 14 ನಾಗಿ ಕೊಟ್ಟು ಕೆಳಗೆ
- 15 ಸಂದಕರಿಯ ಕೊಡಗಿಮಾನಿನಲ್ಲಿ
- 16 ಬ ೧ ಉಭಯಂಖಂಡುಗ . . . ಶ್ರೀ
- 17 ಮೂಡಲಯಿಕಲುಪಿಡಿದು ಪಡುವಲು ತೆಂಕಲುಬಡಗ .
- 18 ಕೊಟ್ಟುಗದ್ದೆ
- 19 ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಲಕ್ಷೀ
- 20 ಣಿಪ್ರಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಲಕ್ಷ್ಮ ಭೋಗತೇಜಸ್ವಾಮ್ಯವನು
- 21 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
- 22
- 23 ಕೊಟ್ಟುಸಿಲಾ
- 24 . . . ಶ್ರೀಕೋಟಿನಾಥಹೆಬರು

ಅದೇ ಪಾಲು ತೊಟ್ಟೊಡಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

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ವಿವರಣೆ ೧೩೪೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ

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- 8.....ಆದಾಯದೇವಾಲಯದಲಕೆ
- 9..ಭೂಮಿ...ಕೆಯಜಗಳ...ಸವಿ....
- 10.....ಸಹಬೀಜವಿ...ಗಡಿಭತ್ತಸ ೧೪೦...ಸ ೧೪೮೦
- 11...೧೮೪ ಖ...ಭೂಮಿ.....
- 12ಗಳ...ತ್ತಿವ...ಭೂಮಿನ.....
- 13.....ಗಡಿಭತ್ತಸ||.ಂಬಾಅಬೊಂಮಂಜವೂಡಿ
- 14ತ್ತಹೊಂನುಅಡಕೆಯಿಂಭತ್ತ.....ಗಡೆಯಳಿಯ...ಹಾರಂದೂರಲಿ
- 15ಭೂಮಿಯಕೊಂಡುಕೊಂಬು...ಅವಸರದಲು.....
- 16ಬಗೆಯಿಂದಭತ್ತಸ ೨.....ಕಿಞುಕೊಡಿಂದಕೊ...ಯವರು....
- 17ರಹಗ ೧೨ ಉಭಯಂಗ ೧೩೮೪ ಅಂನುಯಿಭತ್ತವಂನಿನವೆಚೆ | ಅಮೃತಪ
- 18ಡಿಗ್ಗೆ..೨ಕೆ ಭತ್ತಸ ೫೦|| ಆಸುರಂಜಂಗನ ೫೦....ಭತ್ತಕೆಸ ೪೦..
- 19ತ್ತಕೆಸ ೬೦ ಸೋಮವಾರನಯಿವೇದ್ಯಅಕ್ಕಿಸ ೨ಕ್ಕೆ ಭತ್ತಸ ೨ ಆದಿನದರಂಗವೊಜೆಗೆ...
- 20..ಭತ್ತಸ ೨ ಮೇಲುವಣದಿಂದಕೆ ೨ ಹೊಂನಿನವೆಚೆ | ಗಂಧಕ ೨ ನೂಲುಕೆ ೨ ಅ
- 21ಭ್ಯಂಗದಯಂಣೆಗೆಲ್ ೨ ವೀಳ್ಯದಅಡಕೆಲೆಗೆಲ್ ೨ ಶಿವರಾತ್ರಿಕಾರ್ತಿಕಪೂರ್ಣಿಮಿಯ..
- 22ರದದೀವಿಗಿಲ್ ೪ ಕಿಞುಕೊಡಿಂದನಂದಾದೀವಿಗೆಯರಡಕೆಗ ೬ ದೇವಾಲಯದಕೆಲಸ
- 23ಕೆದೇವರಾಧಾರವಾಗಿಪ್ರತಿವರುಷದಲೂಮಿಕ್ಕುಬಹದುಗ ೬ ಅಂನುಯಿಮ
- 24ರಿಯಾದೆಯಲಿದೇವರಸರ್ವವಿನಿಯೋಗಲೂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬಹಂ
- 25ತಾಗಿಮುಸಿಕೆಯಕರಿಯಬೊಂಮಂಜಹೆಗ್ಗೆ ಡೆತಂನಕುಟುಂಬವನೂಕೂಡಿಕೊಂ
- 26ಡುನಾಡನೂಕೂಡಿಕೊಂಡುಬರಸಿದದಂದುದಶಿಲಾಕಾಸನ | ಯಾಧರ್ಮಕೆಅಳುಪಿ
- 27ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋ
- 28ಸಯಾಧರ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ್ರಕಪಿಲೆಯನು
- 29ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಪುಂಜ್ಯಯಿತ್ತುದೆಯನಾ..ಕೊಳವಾಡಿನಾಗಂಜಸೇ
- 30ನಬೋವಬರಹನಾಡವೊಪ್ಪಕೋಟೀಶ್ವರದೇವರುಶ್ರೀಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
- 31ಯೋಹರೇತವಸುಂಧಾಂ | ಪಿಪ್ಪಿರ್ವರಾಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 32ಶ್ರೀಕಿ ಮುಕ್ತಾಕರಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ನೆಯೋನುಪಾಲನಂದಾನಾತ್ನೆಯ
- 33ಗಮವ: ಪ್ರೋತಿಸಾಲನಾದಚ್ಯುತಂಪದಂ | ಶಾಭಮಸ್ತು | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 34ತಿಂವೊ ಜಬರಹಮಾಗಲುನಾಡಹಱುವಿನಯಿಪ್ಪತ್ತುಸಲಗೆಭ
- 35ತ್ತವನಾತ್ನತ್ರಕೆಮಾದೊರ್ಮುಸಿಕೆಯಬೊಂಮಂಜಹೆಗ್ಗೆ ಡೆಸೋ
- 36ಮವಾರನಯಿವೇದ್ಯಅಭ್ಯಂಗಕ್ಕೆ ಮೂಱುಹಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಹೆಚ್ಚೇಪಾಲು ಬೆಂಕೀಕೊಡಿಗೆಯಲ್ಲಿ ವೆಂಕಟರಾಮಯ್ಯನ ಮನೆ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

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3.....ಶ್ರೀಕಕವರುಷ ೧೩೦೯ನೆಯಸರ್ವ

- 4 ಜಿತುಸಂವತ್ಸರದಮೂರ್ಗಸಿರ ಬ ಹ ಭಾ ಪುಂಜ್ಯಕಾಲದಬುಶ್ರೀಖುಷ್ಯಶ್ರಿಂಗಿರಿಯಶ್ರೀಮತದ್ವಿಸ್ವಸ್ತಿ
 5 ಶ್ರೀಮತ್ಪ್ರಮಹಂಸಪುಮ್ಪ್ರಜಿಕಾಚಾರ್ಯರಾಮಚಂದ್ರಭಾರತಿಶ ಖರಭಾರತೀಯಾಡೆಯ.....
 6.....ಯಜ್ಞಂಗಳಿಗೆ ಸರಿಸಿಕೊಟ್ಟ ಮೂಲಸಾ ನದಕ್ರಮವೆ ತಂದೊಡೆ.....
 7 . ಣಗಣಹದಾಕಯಭಟ್ಟಗೆ.....ದಾನಧಾರಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕಾಲದಬೆಂಕಿ
 8 ಯಕೊಡಗಿಯನೂಸಿಂಗಿರಿಯಶ್ರೀಮತದ್ವಿರಾಧಿ ಕುವಶ್ರೀನರಸಿಂಹಭಾರತಿವೊಡೆಯರು

 12.....ಯೊಳಗ ಳ ಲಿಧಿಸಿಹ್ನೇಪದಲಸಾಪಾಣಲಕ್ಷೀಣಿತಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯವೆಂ ಅಷ್ಟಭೋಗೇಶೇ
 13 ಜನ್ಮವ್ಯಸಹಿತವಾಗಿಬೆಂಕಿಯ ಕೊಡಗಿಗೊಟ್ಟ ಕೆಪ್ಪೆ.....ವರಸಂಪ್ರತಿ.....
 14.....ವನೂನಡಸಿಬಹಂತಾಗಿ ಆನಿಷ್ಟ ಅಧಿಕಾರಿಗಳುತಮಸ್ತೀವುತ್ರಪಾಲಿಸ್ತಹಂತಹ
 15 ಭೂಪಾನ.....ಸ್ವರವಾಗಿಆತೆಂಣಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ತಯಿಯಾಗಿ ಸಹಿರಣೆ ಸ್ವೀದ
 16 ಕ...ಪೂರ್ವಕವಾಗಿಸುಖವಿಂಭೋಗಿಸಿ.....ಆನಿಷ್ಟಗಳ.....
 17 ಸರೋಚಿತದಿಂದ.....ಡಂಬಟ್ಟ ಕೊಟ್ಟ ದಾನಮೂಲಶಿಲಾಶಾಸನ | ಯಿಂತಪ್ಪದಕ್ಕೆಶ್ರೀಮತು.....
 18.....ಪಗಳಬರಕವಿಷ್ಟ ಅಧಿಕಾರಿಗಳವೊಪ್ಪ *ಶ್ರೀವಿದ್ಯಾ ಶಂಕ* ಆಸ್ವಯಿತಾಂಬುಧಿ.....ವಿಷ್ಟ
 19 ನೃಪತೋಲದುಕಕ ಸಸಂಪದವೀವನ.ವಿ ಪ್ಯಾರಂಜ್ಯಮುನೀಂದ್ರನುದದ್ವಯಕೇವಿತನರ.....
 20 ಕತಿಮುನಿಯಂ | ದಾನಪಾಲನೆಯೋವ್ಯುಧ್ಯೋನಾಂಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮನರ್ಗಮವಾನೋತಿ
 21 ಪಾಲನಾದ.....

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ಅದೇ ಪಾಲು ಹರಸರಿ ಗ್ರಾಮದಲ್ಲಿ ಪೆಂಕಟಾಚಲಮಯ್ಯನ ಮನೇ ಮುಂದೆ ಹಾಡ್ಯದಲ್ಲಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 2 ಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ .. ಶಕವರುವ ಗಿರಿಂನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ...೧೦.....
 3.....ರಾಯಭಾರತಿಗಳಮಕ್ಕಳು.....
 4.....ನಡೆದು.....
 5.....ಹೆಗ್ಗಡೆ.....ಮಾಡಿ.....
 6.....ಕೊಟ್ಟಕ್ರಯದಾನಶೋತ್ರಗುತ್ತಿಗೆಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ....
 7.....ತಾಳಕೊಡವಳಗೆ.....

 15.....ಚಾವಂಗಳಿಗೆ..ವಾಗಿಕೊಟ್ಟಧೇವಗಿ.....ಪಣಗಳಿಗೆ.....

*ನಾಗರಾಕ್ಷರ.

- 16ಮರಿಯಾದೆಯಲಿನಾಳುಮೂರು . . .ಭೂಮಿ
- 17 . . .ಸಾಕಲ್ಪೇನಸಲಿಸಿಕೊಂಡು . . .ಭೂಮಿಯಮಲ್ಲಂಣಗಳೆ
- 18ಅಭೂಮಿಯಚತುರ್ವಿಮೆಯವರಮೂಡಲು . . .ಹೆದ್ದಾರಿಮೂಡಲು . .
- 19ಉಳವೇಬೈಲಿಂದತೇಕಲು
- 20ತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನದಲಿ
- 21ತೆತ್ತುಅಭೂಮಿ . . .ಭೋಗಿಸಿಬಹುದೆಂದುಅಮಲ್ಲಂಣ . .ಗಳೆನಾಳು . .
- 22ಭೂಮಿನೋಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಿ
- 23ಲಾಶಾಸನಬೋವಂಣಗಳಮಕ್ಕಳು . . .ದೇವಗಳುನಾಗಂಣಗಳೆ
- 24ಹೆಗ್ಗಡೆಬಹಂತಾಗಿ . . .ಹೆಗ್ಗಡೆದೇವರ
- 25ಮಹಾದೇವರ
- 26ಸುವದೇವರಮಹಾದೇವ
- 27ಗಳಮಕ್ಕಳುಮಲ್ಲಂಣನಾಡವೊಳಗಣಹೆಗ್ಗಡೆ
- 28ವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ . .
- 29
- 30ಕೊಟ್ಟವು
- 31ಮಕ್ಕಳುಭೂಮಿಯಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಅಭೂಮಿಯ
- 32ಭೂಮಿಯಕಾಲುವೆನೀರುವೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೇಪಿಗಾ
- 33ವಿ.ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಂತಾನವರಂಪರೆಯಾಗಿ ಸುಖದಿಂಭೋ
- ಗಿಸುವದು
- 34ಮತ್ತದಿಂದಅಮಲ್ಲಂಣನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಿಲಾ
- 35ಗಳುಬಿಗೊಡನಾಗಂಣಹೆಗ್ಗಡೆನಾಗಂಣಹೆಗ್ಗಡೆಬೊಮ್ಮಣಕರ್ತರ
- 36ಕೊಟ್ಟಶ್ರೀಮಹಾದೇವರ . . .ಭೂಮಿಯನುಮಾಡಿಕೊಂಡು
- 37ಜನಂಗಳೆಕೊಟ್ಟಕ್ಷೇತ್ರದವಿವರಭಾ . . .ಗಳುಕೊಟ್ಟದನು . . .ರದವೊಳಗೆಬೊಮ್ಮ . . .ನೂರಮರ
- 38ವನುಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ
- 39ಗಳೆ
- 40ಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದಾಯ . . .ಯಲಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . .ಗಂಣ
- 41ಗಳಮಕ್ಕಳು . . .ಯವಗಳೆಹೊಲದಇಷ್ಟಕಂಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ
- 42ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹಪಣನೆಟ್ಟುಪಣಕಸ್ಯಪಗೋ
- 43ತ್ರದಮಕ್ಕಳುಕಂಕರದೇವಗಳೆಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದಾಯಯಲಿ
- 44ನರಹರಿಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದಾಯ
- 45ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . .ನಾಥದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾ
- 46ದೇವಗಳಗಣಂಗಳೆತೆತ್ತು

(ಮುಂದೆ ೨ ಪಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಚಿದರವಳ್ಳಿ ಪಾಲು ಚಿದರವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ
ಗೋಡೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಜಂ
- 2 ದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 3 ಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಛಂದಸೂಕರೇಯಸ್ಯದಂ
- 4 ಪ್ವಾಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾ
- 5 ಶಕವರುಷ ಗಿರಿಂನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಘಾಲ್ಗುಣಸು
- 6 ... ಆ ದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯಾ
- 7 ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿಗಳವರುಶಿಂಗೇರಿಯಲಿಯೋಗ
- 8 ಸಾಂವ್ರಾಜ್ಯವನಾಡುತ್ತಿಹಕಾಲದಲಿಲವರನಿರೂಪದಿಂದಚಿದಿರ
- 9 ವಳಯಲಿ ಶ್ರೀಮದಶೇಷವಿದ್ಯನ್ಮಹಾಜನಂಗಳೂ....
- 10ದರಹರಿಕಾರಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 11ಹೆಗ್ಗಡತಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 12 ...ವಳಯಬೀರಗಡೆ...ಯಜ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 13 ಚಿದರವಳಯ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ.....
- 14 ...ಮೇಲಣಕೋಟೆ.....ಹೆಗ್ಗಡೆ.....
- 15 ಬಂಮಚಿಯಲಿ.....ಗಡೆ.....
- 16 ಗಣಮೊದಲಬೋವಗ.....
- 17 , ಯಬೊಂಮಣನಾಗಮನು...ಯಜೋಗಿಯ.....
- 18ಗಳಗೆಕೊಟ್ಟಶಿಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 19ದಲ್ಲಿಯನರಸಹೆಬಾರಾ.....
- 20ದಮಯ್ಯಾದೆಯಲು.....
- 21ನೂಲುಪ್ರಿತ್ತಿಗೆ.....
- 22ಹಗಳು.....ನಾಡವರು.....
- 23 ...ವಿದ್ಯಾಶಂಕರದೇವರ.....ಮಗ.....ಗರಾಗಿನಿ.....
- 24 ಯಡಿಕೊಂಡಿ.....ಸೇರಿನಿ.....
- 25ಗೆಭತ್ತದಲೆಕದಪ್ರತಿಪ್ರಿತ್ತಿ ಗನೆಲಯಿದುಹೊಂದಿ.....
- 26ಅದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯಲು.....ಸಿರಿಯ.....
- 27ಹಿರಿ.....
- 28ಡನಮಗಮ.....
- 29ಗುಳು.....ಮೊದಲ.....

- 30.....ಯನಾ
- 31.....ಅಯ್ಯವತ್ತಯಿದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯ
- 32ಲುನಮನು.....ಮಾಡಿಕೊಂಡುಸುಖದಿಂ...
- 33...ಸಿಯೆಂದುನಾಳುಮಹಾಜನಂಗಳೂವೊಡಂಬಟ್ಟುಕೊಟ್ಟ
- 34...ಸಿಲಾಶಾಸನದಾನಪಾಲನಯೋರ್ವಧ್ಯದಾನಾನ್ನೇಯೋ...
- 35ಪಾಲನಂದಾನಾತ್ವರ್ಗವೂವಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
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ಅದೇ ಸಾಲು ಉಳುವೆ ಗ್ರಾಮದಲ್ಲಿ ಬೇಡೆ ರಾಮಪ್ಪನ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" x 3 1".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಃಶ್ಚಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ | ಸ್ವಸ್ತಿ
- 2ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೩೩೮ನೆಯದುಮುಖಿಸಂವತ್ಸರ.....ವಾರದಲುಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
ತಿಪುಣ್ಯಕಾಲದಲು
- 3ಶ್ರೀಮನುಪಂಡರಿದೇವಗಳಮಕ್ಕಳುಅರ.....ವಿದ್ಯಾ.....ಭಟರಿಗೆ.....
- 4...ನಾಡಹಾರಿಕಿಯನೇಮಾಣಹೆಗಡೆಅವರಮಗ.....ಹೆಗ್ಗಡೆ.....ಸಹಿತವಾಗಿಕೊಟ್ಟ
- 5.....ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....
- 6...ಕಾಲದಲುಪಾಲಿಗೆಸಲುವವರನಾಡ.....
- 7...ಪಾದಂಗಳವರಿಗೆಕೊಟ್ಟುಉಳುವೇಬೈಲು.....
- 8...ವರಹಬಹಂತಾಗಿಆಗುರು.....
- 9...ಮುಗುರತೋಟದಿಂದಮೂಡಲು.. ಬಲದಿ.....
- 10ತುಂಗಸೀಮೆಯೊಳಗುಳಗದೆಬೆದಲುಕೋಹುಕೊಡಗಿ.....ಅಕ್ಷೀಣಿಆ
- 11ಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ.....ಭಟ್ಟರಮಕ್ಕಳು.....ರಿಗೆ.....
- 12ಗಡೆ.....ಲಾದಅಲ್ಲಿಂಬೆದಲು...ಮಕ್ಕಳು.....ರವಾಗಿ
- 13ಕೊಟ್ಟವುದೇವರುಕಾಳಕೋಡಿಂದಪ್ರತಿವರ್ಷದಲಹತ್ತುಸಲಗೆ ೧೦.....ಳಾಗಿಸುವನೋ
- 14ದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವುಮೇಲಾದ.....ಸುಖದಿಂಭೋಗಿ
- 15 ಸುವಂತಾಗಿಆಬೊಂದುಮಾಣಹೆಗ್ಗಡೆಸೋಮ.....
- 16ವಿಷ್ಣುಭಟರಿಗೆತಮಸ್ವರುಚಿಹಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ.....ಅಧಿಕಾರಿಗಳ
- 17ಮಕ್ಕಳುನರಹರಿದೇವಅಧಿಕಾರಿಗಳುಸು...ಧಿಕಾರಿಗಳು.....
- 18.....ದೇವರುಸೇನಬೋವನಮಗಸಂಕರದೇವನಸ್ವಹಸ್ತ.....
- 19...ಶ್ರೀವಿದ್ಯಾಸಂಕರದೇವರುಶ್ರೀವಿದ್ಯಾ...ದೇವರುಶ್ರೀಹರಿಹರದೇವರು.....ಈಧರ್ಮಕೆ
- 20ಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತಕಪಲೆಯವಧಿಸಿದದೋಷಕೆಹೋಹರು.....ವಾರಣಾಸಿಯಲಿಸಹಸ್ತ

- 21 ಕುಲಿಯನುಬ್ರಹ್ಮರಿಗೆಕೊಟ್ಟಪ್ಪಣಲ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಂಪಟ್ಟವರ್ಷಸಹ
ಸ್ತಾನಿವಿಪ್ಪಯಾಂಜಾಯತೇಕ್ರ
22 ವಿಷದಾನಪಾಲನಯೇವರ್ವಧ್ಯದಾನಾಭೀಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ||

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರು
23 ವ ೧೩೩೯ನೆಯಹೇಮಚಂದ್ರನವತ್ವರದಚಾಡಲು ೧೦ ಪುಣ್ಯಕಾಲದಲು . ಅಧಿಕಾರಿಗಳುವಿದ್ಯಾಕೃಷ್ಣಭಟರ ...
24 ...ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂದೆಂದಿನಿಜಾಂಕಾರಕಿಯಬೊವಣಹಗಡ್ಡಂದಮೂಲಗುತ್ತಿಗೆಯ . . ಕಳಕೋ
ಡಲು.....
25 ...ಮದವಿನೂಡಿದಅಗ್ರಹಾರದಮಹಾಜಂಗಳವಿವರ.....ಆತ್ರೆಯಗೋತ್ರದಶಿವದೇವ...
26 ರಿಗೆವಂಭುತ್ತಾಗಂಟನಹಾಯದಕೋಲು ೧೬ ಗೌತಮಗೋತ್ರದಕೃಷ್ಣದೇವಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆಕೋಲು ೧೫
ಕಾಶ್ಯಪಗೋತ್ರದ.....
27 ಮಕ್ಕಳುಹರವಂಭಟ್ಟರಿಗೆಕೋಲು ೧೫ . . . ಕೋಲು ೧೬ ಕೊಡಿಗೆಯಲಖಂಗಳಮಕ್ಕಳುಪಾವಂಗಳಿಗೆಕೋಲು೧೫
ಕಾಶ್ಯ
28 ವಗೋತ್ರದನ . . . ಹೆ...ಗಳಮಕ್ಕಳುಸಾಂಬಭಟ್ಟರಿಗೆ.....ಬಡಗಳು.....ಅಗಳಂದವ . ಜಗಳ...
29 ಅಲ್ಲಾಳಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಹರಿತಗೋತ್ರದಬಾವಂಗಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋ
ತ್ರದ.....
30 ಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಕಾಶ್ಯಪಗೋತ್ರದದೇವಂಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆ
31 ...ಕೊಟ್ಟದ್ದು ಕೋಲುಕೋಲು ೧೬ ಪಡುವಣಕೋಲುಗಾಗಿ....ಮಾಧವಭಟ್ಟರಮಕ್ಕಳುನಾಗದೀಕ್ಷಿತರಿಗೆಕೋಲು ೧೭
32ಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಶ್ರೀತಂಮಣ . . ಗಳಮಕ್ಕಳುಅಭಳಭಟ್ಟರಿಗೆಕೋಲು . .
33 ಕೌಂಡಿನೈಗೋತ್ರದ...ವರಮಕ್ಕಳು.....ತೆಂಕಲು.....
34 ...ಹಾಲಪುರಿಯ.....ಮೂಡಣ.....ಮಹಾಜನಂಗಳವಿವರಕಾಶ್ಯಪಗೋತ್ರದ
35 ...ಮಕ್ಕಳುಅತಿರಾತ್ರಯಾಜಿಗಳಿಗೆ...ಆತ್ರೆಯಗೋತ್ರದ....ಗಳಿಗೆ....
36 ಕಾಶ್ಯಪಗೋತ್ರದನಾಗಣಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆ.....
37 . . ಗಳಿಗೆಮಠಚಿತ್ರ...ಸ್ಥಾನವಿದ್ಯಾ....ಗಳಿಗೆ.....
38 . . ಮಹಾಜನಂಗಳಿಗೆನಾಲುಪ್ರತಾ...ವಾಗಿಅಳದುಕೊಟ್ಟತೋಟದಚತುಸ್ಸೀಮಯ.....
39 ಕ್ಷೇಪಜಲಪಂಷಾಣಆಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಿಮೃತಹಿತ
40 . . . ಭೋಗಿಸಿ..... ವೊಡಂಬಟ್ಟಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿತವುಪದಕ್ಕೆ
41 . . ವಿದ್ಯಾಕಂಕರದೇವರು . . ಕೃಷ್ಣದೇವರು || ಶ್ಲೋಕ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
42 ಕಾಶ್ಯಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನುಬಂವಿನಃಪಾರ್ಥಿವೇಂದ್ರನೂಭೂಯೋಭೂಯೋಯಾಚತೇರಾವಃಚಂದ್ರಃ
ಶುಭಂ

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ಅದೇ ಪಾಲು ಹುಲಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ಅಂಣಯ್ಯ ಹೆಬ್ಬಾರಮನೆ ಮುಂಭಾಗಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 10"

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋ

- 2 ಕೃಷ್ಣನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಘ್ಯದಯಶಕವರೂಪ ೧೩೪೦
- 3 ನೆಯವಿಳಂಬಿಸುವತ್ಸರದವುಷ್ಯ ಬ ೧೧ ಸೋಲಾಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಜಕಾಚಾರ್ಯ
- 4 ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿನೋಡೆಯರುತಿಂಗೇರಿಯಲಿಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವಶ್ರೀಚರಣ .
- 5 ಸನ್ನಿಧಿಯಲಿಯೋಗಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿಹಕಾಲದಲಾಸಿಂಗೇರ್ಯಶ್ರೀಮಠಕ್ಕೆ ಕೆಲನಾಡುಗಳಣ
- 6 . ಲೂರಭಾಗಿಯತಂವ್ಯಾಣನಲಳಯಸಿವೇಶ್ವರಹೆಗ್ಗ ಡೆಚೆಲುಡಕ್ಕೆ ನಮಗಭೈರಪ್ಪಹೆಗ್ಗ ಡೆಸೊವನಾವಿ
- 7 ಮಗಬೊಂಮಂಣಾತನಲಳಯಕಳಸಹೆಗ್ಗ ಡತಿಯಮಗಬೊಂಮಂಣಗಡೆನಾಯಕಿತಿಯಮಗ
- 8 ಬೊಂಮದೇವಸಿರುಪತಿಹೆಗ್ಗ ಡೆಬೋಲಿಹೆಗ್ಗ ಡತಿಯಮಗಬೊಂಮಂಣಬೊಂಮಹೆಗ್ಗ ಡತಿಯಮಗ
- 9 ಬೊಂಮಂಣನಲಳಯಚೆಲುಡವೊಳಗಾದನಾಡವರುಪೊಡಪಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನ
- 10 ದಕ್ರಮವೆಂತೆಂದರೆತಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವಲಂಬಲೂರಹಿರಿಯಹಾಳದಲ . .
- 11 ಮಿಸೆಯತಂಮನಭಾಗೆಯವೊಳೆಗೆಳುರಹುಲಿಯಮನೆಯಸರುಹಿನಳಗೆಬಕ್ಕೆ ಹಳ....
- 12 ದಂವುಲದಾಭೂಮಿಯನೂಲದಕೆ ಸಲುವಹಾಳಹಡಲನೆಲಸಿ...ಹೊಲಸೀಮೆಸಹವಾಗಿತತ್ತ್ಯ
- 13 ಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಯ.....ಸಂಪನ್ನವಹಕ್ರಯದ್ರವ್ಯಪರಹಂಗಯ್ಯ
- 14 ...ಯಳುಡುಗೊಟ್ಟಿ ಸಹವಾಗಿಪರಹಗ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತಯರಡುಹೊಂನನೂ
- 15 ಶ್ರೀಮಠದವರಕಯಲಿಸಾಕಲ್ಯವಾಗಿಸನ್ನಿಕೊಂಡು|| ಈಶ್ವರಹೆಗ್ಗ ಡೆವೊದಲಾದವರು
- 16 ಅಭೂಮಿಗೆಸಲುವಂಥಾ.....ವನೂಕೂಡಿಕೊಂಡುಅಹುಲಿಯಮನಿಯಸರುಹು
- 17 ಮಂಶ್ರೀಮಠಕ್ಕೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೆಡದುಕೊಟ್ಟವಾಗಿಅಭೂಮಿಯಚೆತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು
- 18 ಹುಲಿಮನಿವಳಗಡಿಯಿಂದಂಪಡುವಲಜ್ಜ ಹಳದಿಂದಂಬಡುಗಲುಪಡುವಲಬೆಟ್ಟದನೀರುವರಿಯಿಂ
- 19 ದಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯಿಂತೆಂಕಲುಅಂನುಯಿಚೆತುಸ್ಸೀಮೆಯವೊಳಗೆಳುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
- 20 ಣಾಶ್ವೇನಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವ್ಯವ್ಯಸಹಿತವಾಗಿಸರ್ವವಾಂಛ್ಯವಾಗಿಶ್ರೀಮಠಕ್ಕೆಕ್ರಯದಾನ
- 21 ಧಾರೆಯನೆಟ್ಟಿದವಾಗಿಅಭೂಮಿಯನುಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿನೋಡೆಯರುತಂಮಶುಕ್ಲ ಪಟ್ಟಬಸ....ಣಗಳು
- 22ನರಸಿಂಹ...ರು.....ಂಣಗಳುನಾಗಪ್ಪ ಸೇನಬೋವರುಸಂಕಂಣಗಳು
- 23 . ನದ.....ಭಟ್ಟರು.....ದದೇವರ್ಸನ.....ಯದವೊದಲಾದನರಹರಿಭಟರುಸಿಂಗರಿದೇವಗಳು
- 24 . ಯಹಂನೂ . ಂದ . . ಗಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀ.....ರವನಾಡಿಧಾರೆಯನೆ
- 25 ಅದುಭತ್ತ . . ಲಾಗಿಆಲಮುತದ . ಕಂ . ಗಳ . . ಭೂಮಿಯಲ್ಲಿತೋಟತುಡಿಕೆಯಿಂವಾಳುಆಚೆಂ
- 26 ದ್ರಾಕ್ಷಸ್ತಾಯಿಯಾಗಿತಂಮಸಂತಾನಪಾರಂಪರಿಯಾಗಿಸುಖದಿಂಭೋಗ್ನಿಬಹುದೂಯೆಂದು .
- 27 ಗದ್ದೆವೊದಲಾದ..... ತಂವ.ಅಳಯಂದಿರುಮೊಂಮಕ್ಕಳುದಾಯಾಧ್ಯಸಾಮಂ
- 28 ತರನುಮತದಿಂದನಂಮಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಂತವುಧಕ್ಕೆ
- 29 ಸಾಕ್ಷಿಗಳುಹೊಂನಹೊಳೆಯದೇವಂಣಹೆಗ್ಗ ಡೆ . ಜೀಯಗಳ ಣದಾಳಹೆಗ್ಗ ಡೆ
- 30 ಯಿಂ ತೀಯಿವರುಭಯಾನ್ಮತದಿಂದೇವರಸೇನಬೋವರಮಗನಾಗಂಣನಬರಹಾಅಕರ್ತರವೊಪ್ಪ
- 31 ಅಂಬರಲೂರಚೆಲುಡೇಶ್ವರಿದೇವಿಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀವ.ಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ
- 32 ಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ್ಠಿರ್ವ
- 33 ರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ | ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯೇದಾನಾಘ್ರೇಯೋ
- 34 ನುಸಾಲನಂದಾನಾಘ್ರಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅವೇ ಪಾಲು ಅಂಬಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಹುಲಿಮನೆ ಕೃಷ್ಣಯ್ಯನ ಮನೇ ಅಂಗಳದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ಗರ್ವಿನೇ
2 ಧಾತುಕ ವತ್ಸರದಭದ್ರ ಪದಮಕುಳಿಂ ಪುಣ್ಯಕಾ
3 ಲದಲುಅಂಬಲೂರು.....
4 ಕ್ರಿಷ್ಣಾದೀಕ್ಷಿತವಕ್ಕಳು.....ಗಳಿಗೆಕೊಟ್ಟಭೂಮಿ
5 ಯಶಿಲಾಸಂಪನ್ನದಕ್ರಮವಂತೆಂದರೆನಮಗೆದಾನಮೂಲ
6 ವಾಗಿಸಂದಮಂಟರಕೋಡ...ಚತುರ್ವಿ
7 ಮೆ.....ದನುಸರ್ವಮಾ
8 ನ್ಯವಾಗಿ..ಅಳಯ..ಮಾಡಿಕೊಂಡುಸರು
9 ಚಿಕ್ಕಂದನುವರ್ಣದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಅನಂ

10 ಖಂಣಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಪದುಕೊ
11 ಟ್ಟರಯೋಧರ್ಮವನುಪಾಲಿಸಿದಂತೆಗೆವಾರಣಾ
12 ಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪಲಯಿದ
13 . ಅಳುಪಿದವಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿ
14 ರಕಪಿಲೆಯಕೊಡಪಾಪಇಂತೊಪ್ಪದಕ್ಕೇ
15 ಆಚುಡವೆಗಡೆಯಸ್ವಹಸ್ತದಬಪ್ಪ
16 ಶ್ರೀಚುಡೇಶ್ವರಿದೇವಿಮಂಗಳಮಹಶ್ರೀ
17 ಶ್ರೀಶ್ರೀ

38

ಅವೇ ಪಾಲು ಉಳವೆಬೈಲು ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಭಟ್ಟರ ಅಡಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 2' 6" × 2' 2".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈ
2 ನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ಗರ್ವಿನೇಯ
3 ನಂದನನಂವತ್ಸರದಕಾರ್ತಿಕ.....
4
5ತಂವಂಣಂಗಳಮಕ್ಕಳು.....
6ನಾಡು...ಸನುವತೆ.....
7ಕೊಟ್ಟ.....ಬೊಮ್ಮವೆಗಡೆ.....
8ವಾಗಿ.....ಬರದುಕೊಟ್ಟ
9ವೊಳಗೆಸುವರ್ಣದಕದಾನಧಾರಾವೂರ್ವಕ
10 ವಾಗಿ.....ಭೂಮಿವೇರಮೂಡ.....
11ನಿಧಿನಿಕ್ಷೇಪದಲಪಃಪಾಣಲಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಲಕ್ಷ್ಯಭೋಗ
12 ಶ್ರೀಜಸ್ವಾಮ್ಯಸಹಃ ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸಿಬರುವದು...
13 ... ಬೊಮ್ಮಣಗೆ.....ಬರದುಕೊಟ್ಟಶಿಲಾಕಾ
14 ನನಯೋಧರ್ಮಅಳುಪಿದವಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತಕಪಿಲೆಬ್ರಾಹ್ಮರನವ
15 ಧಿಸುದೊ.....
16ಬೊಮ್ಮಂಣವೊಡೆಯರಬಗೆ.....
17ನಾಥನಾಡದೇವರ.....ನಬರಹ.....

TARIKERE TALUQ.

ತರೀಕೆರ ತಾಲೂಕು.

I

ಲಕ್ಷ್ಮವಳ್ಳಿ ಹೋಬಳಿ ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಅರೆಯ ಮಲ್ಲಂಣನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಾಚಾರವೇತ್ರಯಿಲೋಕ್ಕನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶಕವರಃಷಡ
4 ೧೧೯೨ ಶುಕ್ಲ ಸಂವತ್ಸರದವರ್ಗಶಿರಶು
5 ೧೫೫೮ | ಶ್ರೀ....ಹಾನಾಡಾನರಅಧಿ

6 ಪತಿರುವಜನಾಯಿನಾರುಶ್ರೀಪರಶುರಾಮ
7 ಚತುರ್ವೈದಮಂಗಳವಾದಹಲಸ ರಕೆಚ್ಚಿಚಂಡಿ
8 ಯನು.....ಬಯಲಗದ್ದೆ ಶ್ರೀನರಸಿಂ
9 ಹ.....ಬಯಲಬೊಂಬುಚ್ಚಿ ಗಂಡಿಹೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಹಳ್ಳಿ ಪಟೀಲ ಬಸಪ್ಪಗೌಡನ ಮನೇಹಿಂದೆ ಬಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 1' 6".

.....
1ಸ್ವಸ್ತಿಶಕವರಾಸಪಾಠ
2 ದನೂಟಿವಾಲ್ವತೊಂಭತ್ತನೆಯಪ್ಪವ
3 ಸಂವತ್ಸರಜ್ಯೇಷ್ಠ ಸುದ್ದ ಪಂಚಮಿ
4 ಅದಿನಾರದಂದು
5 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ

9 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಹೊಯ್ಸಳವೀರ
10 ನಾರಸಿಂಗದೇವನುದೋರನಮುದ್ರ ನರವೀ
11 ಡಿನೊಳುಸುಖದಿಂಪಿ ಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತಿರೆ
12ನಾಡಿ.....
13ಮಾಡಿ.....ಸಲುವಹಲಸು
14 ರಯಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಹೋಬಳಿ ಸೋಮಪುರದ ಸೋಮನಾಥ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ

ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨೨ ಪಂಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23 ..ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ.....ವಿಬುಧಜನಸಂಸ್ಕೃತಯವನ
24 ...ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ | ಭಯಲೋಭದೂರ್ಲಭಂ.....
25 ದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂನ್ಯುಕ್ತಚೂಡಾಮ

- 26ನಿಮಲೆರಾಜರಾಜ ಮಲೆಪಗೊಳು
 27ಗಂಡಗಂಡಭೇರುಂಡಕದನು ಚಂಡಿಪುತಿಮಿರಮಾತ್ರ್ಂಡಲಸಹಾಯಸೂರಪ
 28ರನಾರಿದೂರ | ಏಕಾಂಗವೀರ
 29 ರಾಜ ಸಂಗ್ರಾಮ
 30ಧಾಕೌಮುದಿವಿಕಾಸಿತಯದುಕುಳಖ್ಯಾ
 31ಜ್ಯಪ್ರಪ್ತಾಚಾರ್ಯಪಾಂಡ್ಯರಂಜ್ಯಸಮುದ್ಧರಣಂ . . . ಶ್ರೀಮತ್
 32ಶ್ರೀವೀರಭುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರು ದೋರ
 33ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯ
 34ಮಿರಲಸಕವರಂಜದಸಾಸಿರದನೂಜೆಂಭತ್ತಮೂಜಿನೆಯತಾರಣಸಂವತ್ಸರದಭಾ
 35ದ್ರಪದಕುದ್ಧವಾಡಿವಬುಧನಾರದಂದು | ಹಲಸೂರಸೋಮನಾಥದೇವರ
 36ಶ್ರೀಕಾರಿಯಅಮೃತಪಡಿಗಲಹಲಸೂರಮಹಾಜನಂಗಳುತಂಮೊಳು
 37ವಾಗಿ . . ಯಲ್ಲ . . ಸಮವಾಗಿವಾಡಿವಿತ್ತಿವಂ ಕುಳವಕೆ
 38 ವಿತ್ತಿಮ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
 39 ಯಂಜನಮಗಬೆರವೂಲೆ
 40ಕಯ್ಯಲಾಕ್ರಯದಾನವಾಗಿಕೊಂಡುಬಿಟ್ಟವಿತ್ತಿಹಾಗಲಂನುಅಖಂಡಿ
 41ತವಹವಿತ್ತಿಯೊಂದಕ್ಕಂಸಮಸ್ತ ಸಹಿತವಹನೆ
 42ದ್ವಾಯಂಮೊದಲಂದುದೊಲವನೂವನೂವಾಗುವಾಡಿಶ್ರೀಸೋಮನಾಥ
 43ದೇವಗೆಶ್ರೀಮನು . . . ದೇವರಸರುಆದೇವರಸಾನಿಕಸಂಗಮಯ್ಯಕ್ಕೈ
 44ಯಲಾಧಾರಾವೂರ್ವಕಂವಾಡಿದತ್ತಿಯಾಗಿಕೊಟ್ಟಕಾನನಮಂಗಳಮಹಾಶ್ರೀ
 45ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಧರ್ಮಾಸ್ಥಸ್ಥಿರತಾಯಂತುನಾರಸಿಂಹಮಹೀಪತೇಃ
 46 ದಾತಾಯವಚ್ಚಂದ್ರದಿವಾಕರೌ || ನವಿಷಂವಿಪಮಿತ್ಯಾಹುರ್ದೇವ
 47ಸ್ವಂವಿಷಮುಚ್ಚತೇ | ವಿಷನೋಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪತ್ರಪಾತ್ರಕಂ ||

4

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 2".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
 2ಲೋಕೈನಗರಂರಂಭಮೂಲಸ್ತುಭಾಯಕಂಭವೇತ್ ||
 3ಕ್ರೋಧನಸಂವತ್ಸರದವೈಶಾಖಕುಧ ೧ ಆವಿವಾರದಂದುಹಲಸೂ
 4ರಶ್ರೀಸೋಮನಾಥದೇವಗೆಯ್ಯಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮ
 5ಹಾನುಂಡಲೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವಾಗೆಯಸಹಣಿಯರುಕೊ
 6ಟ್ಟಸಾಸನದಕ್ರಮಮೆಂತೆಂದಡೆಅವೂರೆಯಸಾಹಣಿಯರು
 7ಶ್ರೀಸೋಮನಾಥದೇವರದರುಕನವೂಡಬಂದಲ್ಲಿಆಸೋಮನಾಥದೇವ

- 8ಗೆಮಾಡಿದಧರ್ಮ್ಯಾಸೋಮಯ್ಯದೇವರವುರದಮಠದಜಿಯಗದ್ವಾ
 9ಣಂನಾಲ್ವತ್ತುಹೊಂನನೂಅಮಾರೆಯಸಹಣಿಯರುಶ್ರೀಸೋಮನಾ
 10ಧದೇವರಲಂಗಭೋಗರಂಗಭೋಗಸಾತ್ರಸಾವುಳಅಮೃತಪಡಿಗೆ
 11ಅಮಾರೆಯಸಹಣಿಯರುಧಾರಾವೂಬ್ಬಕವಾಗಿಕೊಟ್ಟರು
 12ದುಅಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾ ಇಯಾಗಿಭೂಮಿಚಂದ್ರನೂಉಳ್ಳಂನಬರಸಲು
 13ಉದಯಿರಾಧರ್ಮ್ಯಾಕ್ಷರೂಅಳಿದವರುಗಂಗೇಯತಡಿಯಲಿಕೆ
 14ವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರಾತಂನಯಿಪ್ಪತ್ತೊಂದುತಲೆ
 15ಯಪಿತ್ತುಗಳನರಕದಲಿಯಿಕ್ಕಿದವರುಅಭೋರನರಕದಲಿಬೀಳುವ
 16ರುಇಸಾಸನಕೆಮಾರೆಯಸಾಹಣಿಯರವೊಪ್ಪ ಶ್ರೀನಂದಿನಾಥ ||

5

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಭೋಗಮಂಟಪದ ಕೆಳಭಾಗದಲ್ಲಿ.

- 1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವುಳ್ಳಬ ಗ . ಮವಾ
 2ರದಂದುಗಿಹೆ
 3ಗ್ಗಡೆರವಿಯಾಣ್ಣ ರಾಡಯಂಗಳುಹಲ
 4ಸೂರನಡ
 5ಸುವಂತಾಗಿಬೆಳುವಳ್ಳುಮಾಕನಹಳ್ಳಿಯಲಿ

- 6ಹತ್ತುಎತ್ತಿನಸುಂಕವಂಚಂದ್ರಾಕ್ಷ್ಯಂಬರಸ
 7ಲುವಧರ್ಮ್ಯವಪ್ರತಿಪಾಲಿಸುವರುಯಿದ್ದರ್ಮ್ಯ
 8ಕೆಡಿಸಿದವಗೆವಿಳಿನೆಯನರಕ | ಶ್ರೀಹರಿಹರ
 9ಶ್ರೀಗುಂಮ್ಮನಾಥ

6

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಾವುರದ ಯೋಗಾನಾರಸಿಂಹ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಮಹಾದ್ವಾರದ
 ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

-
 3.....ಶ್ರೀಸಕವರುಷೆ ೧೦೮೭
 4.....ಸುಧ ೧೫ ಸೋ
 5.....ವೊಯ್ಸಣ

-
 15.....ನಾರಸಿಂಹದೇವರಿಗೆ
 16.....ಧಾರೆಯನೆಲದ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ತರೀಕೆರೆ ಹೋಬಳಿ ಬಗ್ಗವಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೋಕ್ಷರಂಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿ
 ಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
 2ಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೌರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗವಲ್ಲಜಲದಂಕರಾವನೇ (ಕೆ)ಕಾಂಗವೀ
 ರಮಗರರಾಜ್ಯನಿಮ್ಮೂಳಚೇರರಾಜ್ಯಪ್ರತಿ

- 3 ಸ್ವಾಮ್ಯಾನ್ಮಾನಮಪ್ಪುತ್ರಮತ್ತಪ್ರತಾಪಚಕ್ರವರ್ತಿಕೂಟಾಸಣ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾದೋರಸಮುದ್ರದ
ಸಲವೂಡನಲಾಸುಖಸಂಕಥಾವಿನೋ
ದದಿಂರಾಜ್ಯಂಗೈಯತ್ತಾಳು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದ ಬಗ್ಗೆ ವಳಿಯಶೇಷಮಹಾಜನಂಗ
ಳಗೆಕಾರುಣ್ಯಗೆಳಸುಕೊಟ್ಟಲಜ್ಞೆಯಕ್ರಮವೆಂತೆಂದಡೆ
5.....ಸಾರಯಬೊಪ್ಪಯ್ಯ... ..ಕಟ್ಟರಿಗ್ರಾಮಕಾರ್ಯಮಂವೊದಲಾದವಾವುಳದಕ್ಕುತ್ತು
ದೊಳುಜಲ
6ಬರಿದಾನ ಸಂಕೊಡಳುಗಮನನಿಮಿಥ್ಯದಿಂದ ಬಹುತ್ವಲೆಕ್ಕದಿಂರಾಗಪರ್ವವಹುತ್ವವೆಹಿಡಿದು ಕಾಸ್ತಿಯಂವೂಡಿದದಂನಾ
ರಿಂಗೇದಂಡವಿಲ್ಲಮತ್ತೆಯಾರಾನುಯಾಮರಿಯಾದೆ
7ಯಲಾಮುಂದೆವೃತ್ತಗಲೊಲಂಚೆಪರಿದಾನನಾರಿಕೊಂಡಹವೂರಿಹಿಡಿದುಸುಸ್ತೆವೆವೆಂದುವಲು ಈರ್ಯರ್ಥಕೆವೊಡೆದರಾದ
ಡಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣೆ

8

ಅದೇ ಬಾಗಲಿನ ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

- 1 ಕ್ರೋದನಸಂವತ್ಸರದಆಪಾಡಬ ೨ ಮಂ ಬಗ್ಗೆವಳ್ಳಿಯಪಿರಿಯಧರ್ಮಕು
2 ಆಗಡಿಯಮಂಪಿಸೆಟಿಯನುಕೊಟ್ಟಯೆತ್ತುಯೆರಡು
3 ಚಂದಣಂಗರಂಗಕೆಪ ೫ ಯಿಧರ್ಮಆಚಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿಆಗಿನಡವದುಮಂಗಳಮಹಾ

9

ತರೀಕೆರೆ ಸಾಲಮರದಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ ಶ್ರೀಲೋಕೈನಗರಾರಂಭಂಮುಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರಾಕ ೧೦೦೦ನೆಯ
3 ಪ್ರಮಾಧಿಸಂವತ್ಸರದಆಪ್ತಯುಜಕು ೨ . ದಂದು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
4 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
5 ಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ
6 ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವೊರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
7 ಪ್ರಚಂಡನೇಕಾಂಗಿವೀರನಕಹಾಯಶೂರಕನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
8 ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಕಂತೀರವಂಮಗರರಾಜ್ಯನಿನ್ಮೂಳಕೇರಳಸಮಾ
9 ದ್ಧರಣನುಂಪಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನುಂಚೇಳಕುಲಸಮುದ್ಧರಣ
10 ನುಮಪ್ಪಹೊಯ್ಸಣಭುಜಭಳಶ್ರೀವೀರವರ್ವಜ್ಞೋಮೋಶ್ವರದೇವರ್ಗಮಾಬಿ
11 ಜ್ವಲದೇವಿಯರ್ಗಂವುದಯಿದಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾದೋರಸಮಾ
12 ದ್ರದನೇಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯತ್ತಿದ್ದುಸ್ವಸ್ತಿ ಸಮಾ
13 ಸ್ತಪ್ರಕೃತಿಸಹಿತಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಮರಾವತೀಪುರವಾದತಳಯಾಣ
14 ಕೇಯಲಕೊಳೆಯಪಂಗಿಯಂಣಂಗಂಗೊಡೇವಿಗಂಜನಿಸಿದಕೇಸವದೇವ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಪ್ರಮಾಣ 6' × 2' 6".

1 ಒಂನಮಶ್ಚಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀವು
4 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮ
5 ಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡಶೌಚಗಾಂಗೈತ್ಯಧರ್ಮನಿರ್ಮಲ
6 ಸತ್ಯರಾಧೀಯಕದನೈಯ್ಯಭೈರವಂಚೋಳಕಟಕಸೂಜಿಕಾಱರಣರಂಗಧೀರ
7 ಮಂಡಳಕುರುಂ [ಗ] ಕಂಠೀರವಮೈರಿಮಂಡಳಕಚಾತುರ್ವಳಖಂಡವ . .
8 ಪಾಂಡವಂನವಸ್ತಲೋಕ್ಯಕನಾಥಂಶ್ರೀವುರುಮೋತ್ತಮದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾ
9 ಬ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತಂಗಜಾಸನ್ನೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರ
10 ಕಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ಯಭುವನಮಲ್ಲೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊ
11 ಯ್ಸಣದೇವರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿನವಸೆಹಾ
12 ನುಂಗಲ್ಲುಲಿಗೆಹಲಸಿಗೆಬೆಳ್ಳಲೆಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ಧಿ
13 ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದ
14 ನೆಲೆವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನಂಗೈಯ್ಯಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮಾ

- 15 ತ್ರೇತಾ ರಾಭಿವ್ರಿದ್ಧಿ ಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆ || ವೃತ್ತ ||
 16 ಶ್ರೀಮತುಹೋಯ್ಸಣವಂಕದ್ಲಿನಿನಯಾದಿತ್ಯಂ ಪ್ರತಾವೋದಯೋದ್ಧಾಮಂತತ್ತನುಜಾತ
 17 ನಾದನೆಹಿಯಂಗೋವ್ವಿರ್ವ್ಯರಂತತ್ತುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನಿ ಪಾಳನಾತನಮಗಂಶ್ರೀನಾ
 18 ರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನಿ ಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಅಗಳಂ
 19 ಪಾತಾಳವೆಂಟುಂದೆಸೆಗಳಗಲದಿಂದುದ್ದದಿಂವ್ರೋಮಮಿನ್ನಿವ್ವರ್ಗಿಯಾಗಲಃ ಪೆಚ್ಚಿ ಮೂಱುಂಭು
 20 ವನದೊಳೆಸೆವುಚ್ಚಂಗಿಯಂಕೊಂಡಗಂಡಂಮಗುಳ್ಳಂ ಪಾಂಡ್ಯಂಕರಣೊಕ್ಕಡಕರುಣಿಸಿ
 21 ತದ್ಧೂಜ್ಯಮಂಕೊಟ್ಟುಮೂಱುಂಜಗದೊಳುವಿಖ್ಯಾತಿವೆತ್ತಂಹರಣಭರಣದಿಂ
 22 ವೀರಬಲ್ಲಾಳದೇವಂ || ತತ್ಪಾಪಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸನುಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತ
 23 ವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಳಂಕ್ರಿಸತತ್ಯಶೌಚಚಾರುಚಾರಿತ್ರನ
 24 ಯವಿನೆಯವಿಜ್ಞಾನವೀರಬಣಂಜಧರ್ಮಪ್ರತಿಪಾಲನರಪ್ಪಶ್ರೀಮತುಹತ್ತಿಯ
 25 ಬಂವಿಸೆಟ್ಟಿಯಮಗಂಸಂಕಗಾವುಂಡಸಂಕಗಾವುಂಡನಮಗಂಸುಪುತ್ರ
 26 ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಅನದಾನವಿನೋದ
 27 ನುಂಶಿವಧರ್ಮನಿರ್ಮಳನುಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನುಂನಾ
 28 ಳಪ್ರಭುಬಸವೆಗೌಡಂಸಕವಿಷದ ೧೦೦೬ನೆಯಶೋಭಕ್ರಿತುಸಂವತ್ಸರದಮಾಘದಮಾ
 29 ವಾಸೆಸೋಮವಾರವ್ಯತಿಪಾತದಂದು ಈಕೆಹಿಯಂಕೆಟ್ಟಿದೇವಾಲಯವನೆತ್ತಿ
 30 ಸಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಂದಾದೀವಿಗೆಯಿರ್ಪತ್ತಿನಿನಿವೇದ್ಯಕಂತ್ರಿಕಾಲವೂಜೆಗಂಚೈ
 31 ತ್ರಪವಿತ್ರಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಸ್ವಸ್ತಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ
 32 ನಾನುಪಾ ನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪ.....ಚಾರ್ಯರುಮಂ
 33 ಗೆಯ್ಯಜೀಯರಪುತ್ರಂಸೋಮೇಶ್ವರಗುರುದೇವರಕಾಲಂಕಚ್ಚಿ.....ಮಾಡಿಕೊಟ್ಟಭೂ
 34 ಮಿಹರಿಯಕೆಹಿಯಕೆಳಗೆಗದ್ದೆಕಂಭ ೨೦ ದೇವಾಲಯದಮುಂದೆಗ....ದೇವರನಂದಾ
 35 ದೀವಿಗೆ.....ಯಬೆದಲೆಕಂಭ ೨೦ ಅನ್ನುಮತ್ತರು.....ತಿಪಾ
 36 ..ನಡಸುವರು || ಸಂಕಮೆಯ.....ಮಣಲುಕಂ
 37ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಂಧರಾಂಪಿಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಾಂ
 38 ಜಾಯತೇಕ್ರಿಮಿ || ವಿತ್ತ || ಮುದದಿಂದಿಂತಿದನೆಯ್ದಕಾದಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀ
 39 ಯುಮಪ್ಪದಿದಂಕಾಯದಪಾತಕಂಗದುವೆತಿತ್ಥಂವಾರಣಾಸ್ಯಗ್ನ್ಯುತಿತ್ಥದೊಳೆಕ್ಕೊಳಿ
 40 ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದಪಾಪದಪುಂಜಂಗಡಿಮೆಂದು
 41 ಸಾಹಿದಪುದೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ||

II

ಅದೇ ಹೋಬಳಿ ಎಲೂಗೆರೆ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಶಿವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

.....

11 ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ

12 ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಕೊಯ್ಯಳದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾ

- 13ಡುಬನವನೆಹಾನುಂಗಲ್ಲುಪಲಸಿಗೇಬೆಳ್ಳಲನೊಣಂಬವಾಡಿಮೇರೆ
 14ಯಾಗಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೇ
 15ಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
 16ವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರೆಸಲುತ್ತುಮಿರೆ
 17ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಸಾಮಂತಮನ್ನೆಯಪೆಗ್ಗಡೆ ||
 18ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪುವತಿಳಕಿಯೆನಿ
 19ಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಜೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂ . . ನಿಲಕಾವಿಷ್ಟು . .
 20ಪುತ್ರಕಯೆಂದೊಡೆಬಣ್ಣಿನಲೈಭೂವಳಯದೊಳಾಪ್ಪರಾರುನರಸಿಂಹ
 21ನಿಪಾಳಕನನಿರಂತರಂ || ಸ್ವಸ್ತಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗೋತ್ರಪವಿತ್ರಪರಾಂಗ
 22ನಾಪುತ್ರರುಂಮಹೇಶ್ವರರಣಾವತಾರರುಂಗಂಗೇಶ್ವರದೇವರಪಾದಾ
 23ರಾಧಕರುಂಗಂಗಗೌಂಡಮಲ್ಲೆಗೌಂಡಗಳುಕಕವರುಷದ ೧೦೭೦ನೆ
 24ಯವಿಭವಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿನೀತಿಪಾತಸೋಮ
 25ಗ್ರಹಣಸೋಮವಾರದಂದುಎಲವಂಗೇಜಿಯಶ್ರೀಗಂಗೇಶ್ವರದೇವರಂಗಭೋ
 26ಗಕಂತ್ರಿಕಾಲಪೂಜಿಸೋಡರಾನೈವೇದ್ಯಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟದತ್ತಿಹಿರಿ
 27ಯಕೇಜಿಯಕೆಳಗೆಗಂಗನಗಳೆಯಲು ೨೦ರಕಂಭಗದ್ದೆದೇವಾಲಯದಿಂಇತಾನ್ಯ
 28ದಲಿಬೆದ್ದಲುಗಂಗನಗಳೆಯಲುಹಳ್ಳಮೂಡಣಬದುಹುಮೇರೆಯಾಗಿಗುಡಿಯಬಳಯ
 29ಕೇಜಿಯಕೆಳಗೆಹತ್ತುಕಂಭಅಂತುಮತ್ತರೊಂದು ೧|| ಗಾಣದಲುಸಾಣಿಗೇಣ್ಣೆಇಂತಿನಿತು
 30ಮಂಕುಟುವದರಾಮನಾಥದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಲಪೂಜಿನಿವೇದ್ಯಕಂಮೆಂದುಬಿಟ್ಟದ
 31ತ್ತಿದೇವಾಲಯದಿಂಅಗ್ನೇಯದಲ್ಲಿಕಿಃಗೆಜಿಯಕೆಳಗೆಗದ್ದೆಹನೆರಡುಕಂಭದೇವಾಲಯದಿಂಮೂ
 32ಡಲುಗಂಗೇಶ್ವರಬಯಲಬೆದ್ದಲೆಲಿಉವತ್ತುಕಂಭಇಂತಿನಿತುಮಂಜಪಸವಾಧಿಶಿಲಗು
 33ಣಸಂಪುನರಪ್ಪಚಂದ್ರಶೇಖರಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂವಾಡಿ
 34ಬಿಟ್ಟದತ್ತಿಇನ್ನಿತುಧರ್ಮವಂಪ್ರತಿಪಾಳಸಿದಅನಂತಪುಣ್ಯಮದಕ್ಕಂಯಿದಂಕಾಯ
 35ದೇಕಾಯ್ವಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನಿಂದ್ರರಂಕವಿಲೆ
 36ಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸಾರಗುಮೆಂದುಸಾಹಿದಪುದೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೋ
 37ಳು || ಸ್ವದತ್ವಂಪರದತ್ವಂಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷ್ಪಿವ್ಯವರಿಶಹಸ್ರಾಣಿಮಿಷ್ಟಾ
 38ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಗೌ...ಡುಗಳಉಂಬಳಗದ್ದೆ

12

ಅದೇ ಚಿಕ್ಕಕಾತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾಳೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- 1ಶ್ರೀನಮಃಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
 2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
 3ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೋ
 4ಡಾಮಣಿನುಲೆಪರೊಳ್ಗಂಡಛತ್ರಧರ್ವನಿರ್ಮಳಪರಿ
 5ಪೂರ್ಣ ರಾಧೇಯ . . ಕಳಚುರಿಭೈರವಂಚೋಳಕಟಕಸೂಜಿಕಾಟಂರಣರಂಗಧೀರಂ

- 6ಮಣ್ಣುಳಕೆ ಮೈರಿಮಣ್ಣುಳಕೆ . ತುಜ್ವರಂ ಪಾಣ್ಣವನ
 7ಮಸ್ತಲೊಕ್ಕೆಕನಾಥ ವೀರಶ್ರೀ
 8
 9 ಶ್ರೀಮತು ವಿಷ್ಣುವರ್ಧನ
 10ತಳಕಾಡುಬನವಸಹಾನುಂಗಲ್ಲುಲಿಗರೆ
 11ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳುದುಷ್ಟನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಘಾ
 12ವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾಕೃತಾ
 13ರಂಬರಂಸಲುತ್ತುಮಿರಲಾಮಹಾಮಂಡಳೇಶ್ವರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ
 14ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪುವಗ್ಗೀವನೇವಧೂತಲಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂ
 15ಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಟುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿ ಸಲ್ಲೆ ಭೂ
 16ವಳಯದೊಳಾರ್ಪರಾರನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ || ತತ್ಪಾದಪದ್ಮೋ
 17ಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮತು ಮೈರಿಮಣ್ಣುಳಕನಾಯಕಂ
 18 ಮಾದೆಯಂಣ್ಣುನಾಯಕ... ಸ್ತನಕಂಣಂ
 19 ತಿಣ್ಣಂಪಣ್ಣಿರಮು... ಕಯ್ದು ಲೆನೆ ವಾಗಿತೊಲೆ ಕೂರ್ಮ
 20 ವಿದ್ವಾತಾಳೆ ಗಣ್ಣರಬೂತನ ವನ ಮೆಚ್ಚೆ
 21ಯಸ ಕಭೂ ಧರಿತ್ರಿಯೊಳು || ತೊಲಗದ ಕಲಿಸಲೆರೆ
 22ಣರಂಗದೊಳಾಪ್ಪಿನಿನ್ನ ತವಿಭೂತಳ ನೋಳ್ವವ
 23ರಿಸಾಗರಂ ನೆಯುನಾನ್ತು ಸಿನಿಲ್ವಂವಾನಿನಿ ರಾಜರಾಜನರಸಿಂಹ
 24ನಿಪಾಳಕನೆಂಬ ನೊಳು || ತೊಲಗದರಾತಿಭಟ ದುಸಲೆಸನ್ನದು ಣ್ಣಮಂ
 25 ಭೂತೆಯನಾಯಕ ಬದ್ವಾಂಕುವ
 26ರಕಲಿಭೂತೆಯನಾಯಕರಮಗದುಗ್ಗಂಣನಪೆಮ್ಮೆಯನ್ನೆನೆ ಪೆಂಪಿನೊಳುಮೇ
 27ರು ನೊಳುವಾರ್ಧಿಯನಿಪನು ಸನ್ನಂ ಬಿಂಪಿನೊಳುಬೂಚಿ .
 28ಯನ್ನಂಸಂಪಿಗೆಯ ಳಂತೆ ದುಗ್ಗನನುಡಿವುಂ || ಗೋತ್ರಪವಿತ್ರಂಪ
 29ರಾಂಗನಾಪುತ್ರಂವಾಹೇಶ್ವರರಣಾವತಾರಕಾಳೇಶ್ವರದೇವಪಾದಾರಾಧಕಂಪರಬ
 30ಳಸಾಧಕಂ | ಸರಣಾಗತವಜ್ರಪಂಜರರಪ್ಪತೊಲಗದಕಂಭದಭೂತೆಯನಾ[ಯ]ಕರಾಕವರ್ಷ
 31ದ ೧೦v೨ನೆಯ ಪಾತ್ಥಿವಸಂವತ್ಸರದಲುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಸೋಮಗ್ರಹ
 32ಜಾತಿಪಾತಸೋಮವಾರದಂದು ಶ್ರೀಕಾಳೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೂ
 33ಜೆಸೊಡರುನಿವೇದ್ಯಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟದತ್ತಿ ಬಡಗಲುಹಿರಿಯಕೆಜಿಯಕೆ
 34ಳಗೆಗೌಡಲುಂಬೆಯಸಾರಗದ್ದೆಮತ್ತರೊಂದು ೧ ಮೊಗ್ಗರ
 35ಯೊಳಗೆಬೆದ್ದಲೆಮತ್ತರೊಂದು ಸರ್ವನಮಶಿವಬಿಟ್ಟ
 36ಗಾಣವೊಂದು ೧ | ಗಾಣದ ಯಲೆಯಹೇಟಿಂಗೇ
 37ಅಡಕೇಹೇಟಿಂಗೇ
 38 ವಾಣಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪನೋನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಗ್ರಾಮದ ವೊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6'' x 2'.

1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 ವರುಷ.....ಯಸಲುವವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವ
3 ತ್ಸರದಭಾದ್ರಪದಕುದ್ಧ ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮನ್
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪನ
5 ದಾಶಿವದೇವಮಹಾರಾಯರರಾಜ್ಯಕಾರ್ಯಕೇಕರ್ತರಾ
ದರಾಮ

6 ರಾಜವೊಡೆಯರುನಾವಿಂದರಕೊಂಡೋಜಿಗೆಮಂಚಿಬಿಂಟ
7 ದು . ದನಾವಿಂದರಿಗೆಕುಳತೆರಿಗೆಸುಂಕವಿನುಉಂಟಾದುದ
8 ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರಾಯಿದಕೆಆವನೊಬ್ಬಅಳು
9 ಬಿದತಂತಂದತಾಯಿಗಳನುವಾರಣಾಸಿಯಲಿ
10 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ.....ಪನವಕೊಂದಪ
11 ಪಕ್ಕೆ ಹೋಹರು.....
12

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6'' x 1' 3''.

1 ಕುಭಮಸ್ತು ಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಕೆಸಾ
3 ವಿಹ ೧೬೪ ೨ನೆಯಶಾರ್ವರಿನ
4 ವತ್ಸರದಆಶ್ವೀಜಕುದ್ಧ ೭ ಕುಕ್ರ

5 ವಾರ್ಷಿಕಸ್ತುಪಿತಾಮಾಡಿಸಿದ
6 ಸಾಸೂದರ್ಮಕೆಸೇರಿದಚಂನ
7 ಕಾಟೂರರಾಯಪ್ಪನಾಯಕರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಗದ್ದಿಗೆ ಮಠದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಂಚ್ಚಿಗಳು ಹೋಗಿವೆ.)

3 ಯದುವಂಶಕಲ್ಪಭೂಜಾತದಶಾಖೆಯನಿರ್ವಹೋಯ್ಯುಳಾಂನ್ವಯದೊಳುಭೂವಿದಿ
4 ತರ್ಪಲರಾಗವರಿಂತುದಯಂಗೆಯ್ದಮಪ್ರತಾಪಿನಯಾದಿತ್ಯಂ || ವಿನೆ
5 ಯಾದಿತ್ಯನಿಪಾಳನತನೂಜನೆಜಿಯಂಗದೇವನಾತನಪುತ್ರಂಮನುಮಾ
6 ಗ್ನಾಚರಣಂವಿಷ್ಣುನಿಪಾಳಂಸಕಳಧರ್ಮಧರ್ಮತನೂಜಂ || ವಿ || ಪೆದ್ದೊಜಿಶೇತುಪಶ್ಚಿ ವ: ಪ
7 ಯೋನಿಧಿಮೂಡ(ಣ)ಪಯೋ(ನಿ)ಧಿಮೇರೆಯಾಗಿದ್ದಧರಿತ್ರಿಯಂತನಗೆತೋಳ್ವಲದಿನೆಜಿಮಾ
8 ಡಿದುಷ್ವರಂಮದ್ದಿಸಿತುಪ್ಪಿಯಂಪಡೆದುಶಿಷ್ಯಜನಪ್ರಕರಕ್ಕೆರಾಮನಂದಿದ್ದನಪಾರಪಾರು
9 ಪಮತಂನೊಳೊಡಂಬಡೆವಿಷ್ಣುವರ್ಧನಂ || ಕ || ತತ್ತನೆಯಂನರಸಿಂಹನಿವೋತ್ತಮನವನ
10 ತವಿರೋಧಿಭೂಪಾಳಕುಳ್ಳಿಕೋತ್ತಂಸ(ಸ)ಚಳನನಳನಂಚಿತ್ತೊದ್ಭವಮೂರ್ತಿವಿಶದಕೀರ್ತಿಪತಾಕಂ ||
11 ನಿಟ್ಟಯ್ದತನಂತನಗಳವಟ್ಟೇಜಲದೇವಿನಿಪನರಸಿಂಹಂಗಾದಳುಪಟ್ಟಮಹಾದೇವಿಯನಲು
12 ನೆಟ್ಟನೆತತ್ಕಾಂತೆಯಂತುನೋಂತರುಮೊಳರೇ || ಆದಂಪತಿಗೆತನೂಭವನಾದರಿವುನಿ
13 ಪತಿಮಕುಟಘಟ್ಟತಪದಲಕ್ಷ್ಮೀದಯಿತನದಿಕುಳನುದಿತೋದಿತವುಂಣ್ಯಪ್ರಭಾವನಿಧಿ

- 14ಬಲ್ಲಾಳಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ | ದ್ವಾರಾವತೀ
 15ಪುರವರಾಧೀಶ್ವರಪ್ರಸಿದ್ಧಶುದ್ಧೋಭಯಪಕ್ಷಯಾದಪಾಂತ್ವಯೋದನ್ವತೈಂ
 16ಗತವಿನೂತಪರಿಜಾತ | ಸಕಳಕಳಾಕಮಳಜಾತ | ಶಕಕಪುರವಾಸಂತಿಕಾ
 17ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ದುಷ್ಪ್ರವಿದ್ವಿಷ್ಟಮರಾಳಮೇಘನಾದ | ಅಭ್ರಂಕಶೋತ್ತಂಗನಿಜವಿಜ
 18ಯಸಾದ್ವೂಲಧ್ವಜಪಕಿತಚಳಚಂದ್ರ ಬಿಂಬಾಂಕಗ್ಗತಕುರಂಗಚತುರವಿದ್ಯ
 19ಜ್ಜನಪ್ರಸಂಗನಾಮಾದಿಪ್ರಕಸ್ತಿಸಹಿತಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿ
 20ನೋಣಂಬವಾಡಿನೂಸವಾಡಿಹುಲಿಗೆಜಿಹಲಸಿಗಬನವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ
 21ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬ
 22ಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕ್ತಧಾವಿನೋದದಿಂ
 23ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರ್ಪುಳ್ಳಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಮೈಶಾಖಸುದ್ಧ
 24ವಿಕಾದಸಿಸೋಮವಾರದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಚಿಕ್ಕಬಮ್ಮಲದೇವಿಯರಿಗೆಶಾ
 25ನ್ತಿಯತ್ಥವಾಗಿಮಹಾದಾನಂಗಳಂಮಾಡುತ್ತಶ್ರೀಯೋಗೇಶ್ವರಪುರವಾದಅತ್ತಿಗನಹಾ
 26ಳಭೂಮಿಯಕಾಂತವ್ರರವವರುಅಕ್ರಮಿಸಿಕೊಂಡಆಭೂಮಿಯಶ್ರೀ
 27ಯೋಗೇಶ್ವರದೇವರೂಗುಅತ್ತಿಗಡಾಳಂಗೆಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾವೂರ್ವಕಂನೂಡಿ
 28ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುವನ್ನಾಗಿಬಿಟ್ಟದತ್ತಿನ್ನಿಧಿಮೃಮಂಪ್ರತಿಪಾ
 29ಲಿಸಿದವರುಗಂಗೇನಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂವೊದಲಾದಸಕಲಪುಂಜ್ಯತೀರ್ಥಂಗಳಲ್ಲಿ
 30ಯಶ್ಯಮೇಧಾದಿಸಕಲಯಜ್ಞಂಗಳಮಂಮಾಡಿಹಿರಂಜ್ಯಗರ್ಭತುಳಾವುರ್ಪಾದಿ
 31ಮಹಾವ್ರತಂಗಳಮಂಮಾಡಿಸಕಲವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಪ್ಪಕತನಹ
 32ಸ್ರಬ್ರಹ್ಮಣಗ್ಗೇಸಹಸ್ರಕವಿಲೆಯುಮನಳಂಕಾರಸಹಿತವಾಗಿದಕ್ಷಿಣಾಪೂ
 33ರ್ವಕವಾಗಿದಾನಮಾಡಿದಫಲಮುಪಡೆವರು || ಈಧರ್ಮನಾವನೊಬ್ಬನಳದವ
 34ರುಅಪುಂಜ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಯನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಯುಮಂಕೊಂ
 35ದಂತಹಮಹಾಸಾತಕಫಲಮನೆಯ್ದಿಕುಂಭೀಪಾಕ.....ರಮ
 36.....ಪುರುಬ್ರಹ್ಮಕಲ್ಪಪರಿಯಂತಂಬರಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
 37ವಸುಂಧರಾಂ | ಪ್ಷಿಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿ | ನವಿಷಂ
 38ವಿಷಮಿತ್ಯಾಹುದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರ
 39ಕಂ | ವಿಕೈವಪುತ್ರಿಕಾ.....
 40ದಾಭೂತಸಂಪ್ಲ.....

16

ಅದೇ ಹೋಬಳಿ ದ್ಯೌಂಪುರದ ಹುಸೇನಸಾಬಿಯ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಪ್ರವಾತಿಸಂವತ್ಸರದಆಶ್ವಯುಜಶು

2 ದಪಂಚಮಿಬುಧಸಾರದಲ್ಲುಅತ್ತಿ

3 ಗನಹಾಳುವೂರೊಳುಬಂದ

4 ಪಂಟಕುಲಿಯುಬಗೆಯೆವೊ

5 ಚನಾಳಮಗಬಂಮನಾಯ

6 ಗರಾಮನುಹುಲಿಯಕಾದುದೇಯುಬ

7 ಟ್ಟುಬಲಿಕಾಸ್ವಸ್ತನಾದನು ||

17

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 6".

- 1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗ
- 2 ರಾರಂಭಂಶ್ರೀಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
- 3 ಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರನುಂದ್ವಾರಾ[ವ]ತೀಪುರವರಾಧೀಶ್ವರಯಾ
- 4 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ ಚೂಡಾಮಣಿಯದುವಂಸೋ
- 5 ಭವಂಸಸಕಪುರನಿನಾಸವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಿತನುಂಲಕ್ಷ್ಮೀ
- 6 ವಿಷ್ಣುವಿನಪುತ್ರನುಂಮೂಲಪರೋಳುಗಂಡನುಂಕೊಂಗುನಂಗಲಿತಳಕಾಡು
- 7 ನೋಣಂಬವಾಡಿಉಚಂಗಿಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರ
- 8 ಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವನಸುಪುತ್ರಂವಾಹೇಶ್ವರಸಮಯ
- 9 ಪ್ರತಿಪಾಳಕರುಮಪ್ಪಶ್ರೀಪ್ರತಾಪನಾರಸಿಂಹಹೊಳೆಪ್ಪಳದೇವರು
- 10 ಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೇ
- 11 ವಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂಮಹಾಪ್ರಧಾನನುಮಪ್ಪಬಮ್ಮಚೆಯ್ಯಂಗಲತಮ್ಮ
- 12 ಪುತ್ರನಪ್ಪಮಲ್ಲಯ್ಯಗಳುಅತಿಗನೂರಂಸುಖದಿನಾಳುತ್ತುಮಿರೆಹಸುಗುಲದಬಮ್ಮ
- 13 ಸೆಟ್ಟಿಯರಸುಪುತ್ರನುಮಪ್ಪವಂಕಗಾವುಡಆಗ್ರಾಮೂರ್ಜಿತವಾಡಿಅಲ್ಲಿಲಿಂಗಪ್ರ
- 14 ತಿಪ್ಪೆಯಂವಾಡಿಆದೇವರಶ್ರೀನಾಮವಂತನ್ನಪಿತಾವಿನಪೆಸರಂಬ್ರಮ್ಮೇಸ್ವರಮೆಂದುಪೆ
- 15 ಸರಿಟ್ಟುಆಬ್ರಮ್ಮೇಶ್ವರದೇವರಿಂಗೊಡರುನಿವೇದ್ಯಪೂಜೆಬಂಡಸ್ಸುಟಿತಜೇನ್ನೋಧಾರಕ್ಕಂ
- 16 ದೇವಾಯಲದಈಶಾನ್ಯದಲಮತ್ತಲಮರೆಭೂಮಿಯಂಬಿಟ್ಟಸ್ವಸ್ತಿಯಮನಿಯಮ
- 17 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೋನಾನುಷ್ಠಾನಪಾರಾಯಣಜಪಸವಾಧಿಶೀಲಗುಣಸಂಪ
- 18 ನ್ನಲಾಕುಳಸಿದ್ಧಾಂತಪಾರಾ(ರಾ)ಗತರುಮಪ್ಪಹಟ್ಟಳಗೆಜಿಯಪಂಚಮಠಸ್ಥಾನ
- 19 ದಾಚಾಯ್ಯನಪ್ಪಅನಂತಶಕ್ತಿದೇವರಪುತ್ರಕಲ್ಯಾಣಶಕ್ತಿದೇವರಪುತ್ರನಪ್ಪಈ
- 20 ಶ್ವರದೇವಗ್ಗೇಕೊಟ್ಟುಇನ್ನೀಧರ್ಮವಂಪ್ರತಿಪಾಳಸದವರಿಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇ
- 21 ತ್ರಗಯೆಯಲಸಾಸಿರಕವಿಲೆಯಕೋಡುವಂಕೊಳಗುವಂಹೊನ್ನಲುಕ
- 22 ಪ್ಪಿಸಿಜತುವೈದಿಮಾಹೇಶ್ವರರುಮಪ್ಪಬ್ರಾಹ್ಮಣರಿಂಗೊಟ್ಟಫಳವನೆಯ್ದು
- 23 ವರುಇಧರ್ಮವಂಮೋಹಲೋಭದಿಂದಳದವಂಗೊಮ್ಮಹೇಳ್ವಂತಪ್ಪತೀರ್ತ್ತ[ದ]ಲು
- 24 ಆಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣನವಂಕೊಂದಂತಪ್ಪದೋಸವನೆಯ್ದವರು | ಸ್ವದತ್ತಂಪ
- 25 ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪೆಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
- 26 ಅಕರಸ್ಯ | ಸಕರೋತ್ಯತ್ತಿಃ | ಗೋಸಹಸ್ರಹತಂಫಲಂ | ಖರಪ್ರವ್ರಿತ್ತಿಃ | ವಿಚ್ಛೇದಾತು | ಗೋಕೋ
- 27 ಪಿಫಲಂವಸುಮತಿಃ ||

18

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮದ ಬೋಳಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಪಚ್ಚಿಗಳು ಹೋಗಿವೆ)

- 10ವೀರನಾರಸಿಂಹದೇವನಮಮ
11ಕ್ಕಳು ..ಖೇತಿಯದಂಣಾಯಕರುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆಪಡಿಯಿವ್ವತ್ತುಜಾವಿಗಿನಡವಂ
12ತಾಗಿಹೊಸಬೊಂಮಡಿಯಲಮಹಾಜನಗಳವಸದಲು
13ಯುಂಪಾರ್ಥವೆಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೨ ವ | ಶ್ರೀವೀರನಾರಸಿಂಹದೇವನಕೆ.....
14ರಹಕ್ಕಳುದಂಡನಾಯಕಹಳಿಯತಹಿಯಕೆಹಿಯಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆ.....
15ರನಡವಂತಾಗಿಹೊಂಗೆತಿಂಗಳಂಗೆಹಾ.....ಆ
16ಮಹಾಜನಗಳವಸದಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾಣವಯ್ಯಾ || ಯಾಧರ್ಮವನು
17ಮಹಾಜನಗಳುಆಚಂದ್ರಾರ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಸುವರು || ಬೃಯಸಂವ
18ತ್ಸರದಆಪಾಡ ಬ ೧೫ ಸೋಶ್ರೀಯಮೃತನಾಥದೇವರನಈವೇದ್ಯಕೆಬೊಮಯ್ಯಂಗಳಮ
19ಕ್ಕಳುವಿರುಪೆಯವಾರದೇವತೆಮವಿತ್ತಿಯೊಳಗೆಚಂದಿಯಬಡವಿನದಾರಿಇಂತೆಂಕೆ
20ಬುಬೆದಲೆಕಂಬತೆಂಕಮಲೆಯಜಕ್ಕಗುಡನಮಗಕೇಶ
21ಗವುಡಶ್ರೀಯಮೃತನಾಥನನಂದಾದೀವಿಗೆಕೊಟ್ಟಹಣವಯ್ಯಾ ೫ ಶ್ರೀಸರ್ಬಜಿ
22ತುಸಂವತ್ಸರದಆಶ್ವಯುಜು ೧೦ ಸೋ | ಶ್ರೀಯಮೃತನಾಥದೇವರಿಗೆಯೆರಡುನಂದಾದೀವಿಗೆನಡವಂತಾಗಿಹಾಗಂಬ
23ಡ್ಡಿವ್ರಿದ್ಧಿಯಲುದವೂದಯ್ಯಂಗಳಮಗವೂದಯ್ಯನುಸ್ಥಾನಿಕರಕಯ್ಯಲಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾ
24ಣವೊಂದು || ಶ್ರೀವೀರನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲ್ಲಿದೇವಿಯರಸೋವಂಣಂಗಳಮಗ
25ಕೇಸವದೇವನುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆಪ . ಯಿಂಬಂದುಡಿವಿಚಾರನಡವಂ
26ತಾಗಿಸ್ತಾನಿಕರವಸದಲುಕೊಟ್ಟಬೀಜವನಪ ೫ ವಿರೋಧಿಸಂವತ್ಸರದವಾರ್ಗಗಿಸಿರಸು
27ಪಾಡಿವಬ್ರಹ್ಮವಾರದಂದುನುಂಕದ . ಚರಸರಮಗಭರತಾಳುವನುಶ್ರೀಅಮೃತನಾಥದೇ
28ವರಿಗೆಬಡ್ಡಿಯಿಂನಾಲ್ಕು ದೀವಿಗೆನಡವಂತಾಗಿಸ್ಥಾನಿಕವಸದಲುಕೊಟ್ಟವೊಂನುಗದ್ಯಾಣ ೨ ಸ
29ವ್ಯಧಾರಿಸಂವತ್ಸರದವುಶ್ಯಸು ೭ ಸೋಮವಾರದಂದುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆನ
30ಯಿವೇದ್ಯಕ್ಕೆ೭ಜಿಯಮರಸಯ್ಯಂಗಳಮಕ್ಕಳುಲಖ್ಯಂಣನಾಕಣನದೇವನು
31ಸಲಗದ್ದೆಒಳಗೆಮೂಡಣಬಯಲಲ್ಲುಬಿಟ್ಟದತ್ತಿ.....
32ಸೋಮವಾರದಂದುಶ್ರೀಅಮೃತನಾಥದೇವರವರ್ವ
19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಶಾಸನ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4' 6" x 1' 3".

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಚಿಚಂದ್ರಚಾಪು

2*ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ

3ಯುಗಸಾಮಾತ್ಯದಮುನ್ನಂನಿಗನಹುಶಾದಿಗ

4ಲೋಳಾದಗುಣಮುಂಸೂರ್ಯ್ಯಂಮಿಗಲಾತ್ಮವೆಕಲಿ

5ಯುಗಸಾಮಾತ್ಯವನಲ್ಲೆವತ್ತಿವಿನಯಾದಿತ್ಯ || ಮ

* ಈ ಪಚ್ಚಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿದೆ.

6ಲೆಯರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವುತ್ತುವೆದ್ದು ಪಾಡಾಂ
 7ಬುಜದೊಳ್ತಲೆಯೊಳ್ತಲೆವಿನೆಗಂಭುಜಬಳಮಂತಾಳ್ತ
 8ದ್ದನೊಪ್ಪೆವಿನೆಯಾದಿತ್ಯ || ಅವಿನೆಯಾದಿತ್ಯಂಗಂ
 9ಪಾವನಚಾರಿತ್ರಕಳೆಯಬರಸಿಗಮಖಳೋವ್ವಿಸ್ವ
 10ರನುದೆಯಂಗೆಯ್ದು ಶ್ರೀವರಪದಪದ್ಮಚ್ಯಂ
 11ನೆಜಿಯಂಗನಿಪ || ಎಜಗದವಂದಿರತಲೆಗಳನೆ
 12ಜಗಿದನೆಜಿಗವನರಾತಿಲಕ್ಷ್ಮಿಯನಿಡಿರಿಂಗಜಿಗ
 13ದಬವ್ವಿಂದಂತನೆಜಿಗವನೆಜಿಯಂಗನತುಳವಿ
 14ಜಯಶ್ರೀಯಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂ
 15ನಗಭೀರತೆಯಸಮನಿಸಿಪ್ಪಂತಿರಸನ್ಮಾನಿನಿವಿಜೆ
 16ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಂಸೊಗಯಿಸಿದ
 17ಳು || ಉಭೆಯಕುಲಸುದ್ಧೆಯನಿಪಾಸುಭಲಕ್ಷ
 18ಣೆಗಂಸುಚರಿತಚರಿತ್ರೆಯನಿಪಾಪ್ರಭುಗಂ
 19ಮೂವತ್ತನೆಯರುಸುಭಗವ್ವ(ರುಬ)ಲ್ಲಾಳವಿ
 20ಪ್ಪುಉದೆಯಾದಿತ್ಯ || ಸ್ವಸ್ತಿಮಧಿಗತಪಂಚಮ
 21ಹಾಶ್ವಮಹಾಮಣ್ಡಲೇಶ್ವರಂಶ್ರೀಮ
 22ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
 23ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸನ್ಯಕ್ತ

24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಣು | ಗಣ್ಣು
 25ಪ್ರಜಣ್ಣು | ಶೌಚಗಾಂಗೇಯಂ | ಹೃತ್ತಧನ್ಮು
 26ನಿರ್ಮುಳಪರಿಪೂರ್ಣಾನ್ಮವಂ | ಸತ್ಯರಾ
 27ಧೇಯಂ | ಕದನೈಕಚೈರವಂ | ಚೋಳಕ
 28ಟಕಸೂಜಿಕಾಳಿ | ರಣರಂಗಧೀರ | ಬಿರಾದಮಣ್ಣು
 29ಳಕಳುರುಂಗಕಣ್ಣೀರವಂ | ಶ್ರೀಪುರ್ಣೋತ್ತ
 30ಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭ್ರಂಗ | ಸಾಹ
 31ಸೋತ್ತಂಗ | ಬಾಸನ್ನಿದೇವೀಲಬ್ಧವರಪ್ರಸಾದ |
 32ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಪೂತಂಶ್ರೀ
 33ಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರಗಂ
 34ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೂಯ್ಯಳದೇವರಾಕೇಶ
 35ಗುನಂಗಲಿತಳಕಾಶುಬನವಸೆಹಾನುಂಗಲ್ಲಾ
 36ಹಲಸಿಗೇಬೆಳುವಲನೊಣಂಬವಾಡಿಕೆದೊ
 37ಜಿಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊ
 38ಳುದಾಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನಂಗೆಯ್ದ
 39ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು
 40ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಾನಮಾಚನಾಂ

ಎನೇ ಕಲ್ಲು. — ಪ್ರಮಾಣ 4' 6" × 1' 3".

41ಕೃತಾರಂಬರಂಸಲುತ್ತುಮಿರೆಲಮಹಾಮಣ್ಡಲೇಶ್ವ
 42ರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯಾದ
 43ವಾನ್ಯಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗಿವನೇವಧೂತಿಳಕೆಯ
 44ನಿಪ್ಪಲಕ್ಷ್ಮಿಯವಃಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲ
 45ಮಂಸಲೆನಿಕಾವವಿಷ್ಣುವಿನಪುತ್ರನೆಂದಡೆಬಂಣ್ಣಿ
 46ಸಲ್ಕೆಭೂವಳೆಯದೊಳಾಪ್ಪರಾರುನರಸಿಂಹ
 47ನಿಪಾಳಕನಂನಿರಂತರ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ
 48ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿ
 49ಹಿರಿಯದಣ್ಣುನಾಯಕಲಕ್ಕರಸರುತಲಿಯ
 50ಕೆಜಿಯಪ್ಪಮರಾವತೀಪುರದನೂಜಿ
 51ಬ್ಬುಬ್ರಾಹ್ಮಣಗ್ಗಧಾರಾವೂರ್ವಕಂವಾಡುವಲ್ಲಿ
 52ಹಿರಿಯಭಣ್ಣಾರಿಹುಳ್ಳಯ್ಯನುಂದಂಡನಾಯ
 53ಕಲಕ್ಕರಸರುಂಟಿವೃತ್ತೇಸ್ವರರನಾಳ್ಪಭುಮಲ್ಲಗಾವುಂ

54ಡನುಂವಾದಿಗಾವುಂಡನುಂಸಕನರ್ಪದ ೧೦೭೯ ಈಶ್ವ
 55ರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರ
 56ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸಾಯ್ಯಗ್ರಹಣವಿತ್ತೀ
 57ಪಾತದಂದುಮೂಲಸ್ಥಾನದಮಿತ್ರೇಶ್ವರದೇವರಪ್ರತಿಪೆ.
 58ಯಂವಾಡಿದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಳವೂಜೆ
 59ನಿವೇದ್ಯಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಊರಿಂಹಡು
 ವಲು
 60ತಂಮ್ಮಡಿಯಕೆಜಿಯಹಡುವಣಿಕೋಡಿಯಬೆದ್ದಲೆ
 61ಗಂಗನಗಳೆಯಲುನುತ್ತುಲೆರಡು ೨ ದೇವರಪೂರ್ವಾ
 62ಭಿಮುಖದೊಳಗೆರೆಯಲ್ಲಿಗದ್ದೆಕಮ್ಮ ೨೫ ಕೆಜಿಯಕೆ
 63ಳಗೆತೋಟಕಮ್ಮ ೪ ಹೆಜ್ಜಂಕದವರಿಂಊರಿಂಸರ್ವನ
 ಮಕ್ಕಿ
 64ವಾಯವಾಗಿನಂದಾದೀವಿಗೆಬಿಟ್ಟಗಾಣಣಗಂಭ

65ಳವಳ್ಳಯಸ್ಥಳದದೇಶಬಣಂಜಿಗರಿಳ್ಳಬಿಟ್ಟದತ್ತಿಹೇ
 66ಋಂಗೊಬ್ಬಳಭತ್ತಮೆಳನಭಾರಕೊಬ್ಬ
 67ಳ | ಎಲೆಯಹೇಋಂಗೇ ೧೦೦ | ಹೇಋಂಗೇ ೫೦ ಹ
 68ಸುಬೆಗೆಅಡಕೆ ೧೦ | ಮೆಳಸುವಾನ ೧ | ಅಡಕೆಹೇಋಂ
 69ಗೆ ೧೦೦ ಹೇಋಂಗೊಬ್ಬಳವು | ಗಾಣದ ೧ ಸುಬೆಗೆಣ್ಣೆ
 70ಇನ್ನಿಧರ್ಮವನೊಡಹೂವಿಯಕೆಋ
 71ಯತತ್ಪರವೆಂಡಿತದೇವರ್ಗಧಾರಾವೊರ್ವಕೊಮಾ
 72ಡಿಬಿಟ್ಟದತ್ತಿಇನ್ನಿಧರ್ಮಮನಾರಾನುಂಪ್ರತಿಪಾ
 73ಳಿದವರಾಗಂಗೇಯತಡಿಯಲುಸಹಶ್ರ
 74ವೇದಪರಗರಪ್ಪಬ್ರಾಹ್ಮಣ್ಗೊಸಹಶ್ರಕವಿಲೆಯಂ

75ಕೋಡುಂಕೊಳಗಂಹೊಂನಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫಲವ
 76ಕ್ಕು | ಇನ್ನಿಧರ್ಮವನಾರಾನುಂಕೆಡಿಸಿದವರಾ
 77ಗಂಗೇಯತಡಿಯಲಾಬ್ರಾಹ್ಮಣರಂಸಹಶ್ರ
 78ಕವಿಲೆಯಕೊಂದಪಾತಕತನವನೆಯ್ದವರಾ ||
 79ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹಗೇತಿವಸುನ್ದ
 80ರಾ | ಸಪ್ತವರ್ಷಸಹಶ್ರಾಣಿಮಿಷ್ಠಾಯಾಂಜಾ
 81ಯತೇಕೈವ || ಹಾದಿಯಕೆಋಯಕಂಭುಕೆಲ್ಲಿ
 82ಖಿತ
 83*ನಂದನಸಂವತ್ಸರದಪಾಡವದಂದುಪನ್ನಾಯದವರಾ
 ...ಅಚಂದ್ರಾಕ್ಷಿ....

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ತರೀಕೆರೆಯಲ್ಲಿ ಬಾಣಾವಾರ ಕೃಷ್ಣ ಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವ್ಯಾಖ್ಯೆಯಾದ್ದೆ.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1 ಓಂನಮೋನಾರಾಯಣಾಯ || ಜಯನ್ತಿಕ್ಷೀರವಾರಾಶಿನನ್ನನಾನನ್ನದಾಯಿ
 2ನಃ | ಬ್ರಹ್ಮಾಂಡಮಂಡಳರಮ್ಯಹರ್ಮ್ಯಸ್ತಂಭಾಹರೇಭೃಂಜಾಃ || ಕಳಾಕಾಹ
 3ತಶಾರ್ದುಳಿಕೋಪ್ಯಭೂದ್ಯದುವುಂಗವಃ | ಅಭ್ಯಧೀಯತತದ್ವೇಶೈಸ್ತತೋ
 4ಸಾಹೋಯುಳಾಖ್ಯಯಾ || ತದ್ವಂಶೈವೈಭವದ್ವಂದ್ಯೋವಿಬುಧೈವ್ವಿ
 5ಪ್ಲವದ್ಧನಃ | ಯಸ್ಮಾಲ್ಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ವಾತೋ ನರಸಿಂಹಮಹೀಪತಿಃ ||
 6ತೇನಪಟ್ಟಮಹಾದೇವ್ಯಾಂಜನಿತಸ್ಸಂಪದಾಂನಿಧಿಃ | ಬಲ್ಲಾಳಭೂಪತಿಯೈಃ
 7ನಪುತ್ರವತ್ಪುತ್ರಾಪ್ರಜಾಃ || ಜಯತಿಸ್ಸುರತ್ಪುತ್ರಾಪಪ್ರಕಾಶಿತಾ
 8ಶೇಷಭುವನವಿಸ್ತಾರಃ ವಳಯಮಿವೋವ್ವೀವಳಯಂಕರೇವಹನ್ವೀರ
 9ಬಲ್ಲಾಳಃ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ |
 10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವಿಜ
 11ಯಲಕ್ಷ್ಮೀವಿನೋದಂ | ವಿತರಣಗಾಣಾನುಕೃತಭಾನುನಂದನಂ | ಸಕ
 12ಳವಿಬುಧಜನಾನಂದನಂ | ವಿನುತವಿಭವೋಪಹಸಿತವಿಜೇಂದ್ರಂ | ನಿಖಳ
 13ಜನಾನಂದಚಂದ್ರಂ | ಪರಾಕ್ರಮಗುಣಪ್ರಕಟಿತಪಾರ್ಥಪ್ರಭಾವಂ | ಭುವನ
 14ಸಮ್ಮತನಿಜಸ್ವಭಾವಂ | ವಿದಳತವಿಜಯಪಾಂಡ್ಯವಿಕ್ರಮಧಾರಗಿರಿದು

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15ಗ್ಗಂ | ಪ್ರಣೂತಚಾತುರ್ಯಪರಿಪಾಳತತ್ರಿವರ್ಗ | ಸುಭಟಚೂಡಾಮಣಿ | ಕ್ಷತ್ರಿ
 16ಯಾಶಿಖಾಮಣಿ | ಪರಿಪಾಳತಭೂಲೋಕಂ | ಪುಂಡರೀಕವತಾಕಂ | ಧರ್ಮ
 17ನಿವರ್ಮಾಣನವೀನಧರ್ಮಪುತ್ರಂ | ವಿಶಿಷ್ಟವಿದ್ವಜ್ಜನಪ್ರೀತಿಪಾತ್ರಂ | ಧೈರ್ಯಗುಣ
 18ಮಂದರಂ | ವಿಳಾಸಪುರಂದರಂ | ಚೋಳಕಟಕಸೂಜಿಕಾಱಿ | ಮಂಡಳಕ

*ಈ ಪಜ್ಜೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

- 19ಬೇಂಟೆಕಾಟಂ | ರಿವುರಾಜಗಂಡಭೇರುಂಡಂ | ಮಲಪರೊಳ್ಳಂಡಂ | ಇತ್ಯಾದಿನಾ
 20ನೂವಳವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡುಗಂಗನಾ
 21ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬೆಳುವಲತೆ
 22ಬುಂಗದೇಶಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ
 23ಚಲದಂಕರಾಮನಸಹಾಯಕೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀ
 24ರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
 25ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಮಿ
 26ದ್ವರ್ಧನನಿ ನಾಡಮೊಲ್ಲೇಶ್ವರವನಗ್ರಹಾರಂವಾಡಿಆವೂರವೊದ
 27ಬಗದ್ಯಾಣಲಯ್ಯತ್ತಮಾಡಿಗ ೫೦ ಉಳದಶೇಷವುಂಚಳಾಯವು
 28ವಂಚಟ್ಟು | ಬಾಣ | ಎಳ್ಳು | ಜೋಳ | ನಲ್ಲಾವು | ನಲ್ಲೆತ್ತು | ಕಳುಕು | ಕಂಡಿಕೆ |

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29ವಣಬಾಣನಿಬನ್ನಿ | ನೂಲಹದಿಕೆ | ಅಡಕೆಯಸುಂಕ | ಬೆಳ್ಳಾಯಸುಂಕ | ಎಂಣೆ
 30ಯಹಣವೊನ್ನಿಬಳ್ಳ | ಆಗಾಂತುಕವೊಳಗಾಗಿಸವ್ವಾಯಕುದ್ಧಿಕಟ್ಟುಗು
 31ತ್ತಗೆಪಿಂಡಾದಾನಗದ್ಯಾಣನೂಟಂವಾಡಿಗ ೧೦೦ ಸರ್ವಜಾಧಾಪರಿಹಾ
 32ರವಾಗಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕೋಡಿಸಂವತ್ಸರದಪುಣ್ಯಬಹುಳಸಪ್ತಮಿ
 33ಮಂಗಳವಾರ | ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಲುಶ್ರೀವಜ್ರೇಶ್ವರದೇವರ
 34ಶ್ರೀನರಸಿಂಹದೇವರಸನ್ನಿಧಿಯಲುತವಗೆನಿಜರಾಜ್ಯೈಶ್ವರ್ಯಾರ್ಯಾಯುರಾ
 35ರೋಗ್ಯಾಭಿವೃದ್ಧಿತ್ಥವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಆಲಶೇಷ
 36ಮಹಾಜನಂಗಳ್ಳೆಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಆಲೂರ
 37ಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಣಿಸೀಮೆಜೇಯರಕೆಜಿ
 38ಯಕೆಳಗೆನಟ್ಟಕಲುಕಟ್ಟಿದಕೊಳ | ಆಗ್ನೇಯದಲು | ಮಚ್ಚೆಹಿಕಾಲನೊದಲ
 39ಲನಟ್ಟಕಲು | ತೆಂಕಲುಹಗರೆಯಹಳ್ಳ | ನೈ(ರಿ)ರಿತ್ಯದಲುಂ
 40ಹಡುವಲುಂಗಿಜೆಯಹಳ್ಳ | ವಾಯವ್ಯದಲುಸಂಚರಿವಳ್ಳ
 41ಅತ್ತಿಯನುರ | ಬಡಗಲುಅವಳೆಗಲ್ಲ | ಒಡಗೇಜಿಯೊಳಗಣಮು
 42ಗ್ಗುಡೆಯಕಲ್ಲ | ಈಶಾನ್ಯದಲುಹುಲಿಗಿಲಕಳ್ಳದಿಂಕೊಡಿತುಸೀಮೆ | ಇನ್ನೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 43ಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರುಪ್ರಯಾಗೆ | ವಾರಣಾಸಿಸೇತುಶ್ರೀರಂಗಪ್ಪ
 44ಮುಖವಪ್ಪಪುಂಜ್ಯತೀರ್ಥಂಗಳಲುಸಹಶ್ರವೇದಸಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
 45ಗ್ಗನಿತುಕಪಿಳೆಗಳಂಸಾಳಂಕಾರಂವಾಡಿಕೊಟ್ಟಮಹಾಪುಂ
 46ಜ್ಯವಂತರು | ಇಧರ್ಮಕ್ಕಂನ್ಯಾಯವಂಚಿಂತಿಸಿದವರಾಪುಂಜ್ಯತೀರ್ಥಂ
 47ಗಳಲನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳದಮು
 48ಹಾಪಾತಕರ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಾನ್ | ಕೆಪ್ಪಿ
 49ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿಃ || ಸಾಮಾನ್ಯೋ
 50ರುಂಧರ್ಮಸೇತುನ್ನೊಪಾಣಾಂ | ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾ

51 ನೇತಾನ್ ಭಾವಿನಃ ಪಾತ್ಥಿ ವೇಂದ್ರಾನ್ ಭೂಯೋ ಭೂಯೋಶ್ಚ

52 ಚ ತೇರಾಮ ಚಂದ್ರಃ || ಜೊಂಬಣ ಪಂಡಿತ ರಕವಿತೆ | ಬರವರಾಚಾರ್ಯ

53 ಸೂರ್ಯ್ಯಾಂಗಳಿಕ್ಕಿ ಬಾಚೆಯನ ಬರವಮಂಗಳಮಹಾ || ಶ್ರೀ || ಶ್ರೀ

ಶ್ರೀಮಲಪರೋಳುಗಣ್ಣಿವೀರಬಲ್ಲಾಳದೇವ

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ತರೀಕೆರೆಯಲ್ಲಿ ಶಾಮಜೋಯಿಸನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೨ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1 ಕುಭಮಸ್ತು | ಕುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಕಶಿವನಂಚತು

2 ಭೂಜಂಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನಾಪಶಾಂತಯೇ ||

3 ಶ್ರೀಮದ್ವೈಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇ | ವೇದಾತೀತಾಯವೇದಾಂತ

4 ವೇದ್ಯಾಯಚನಮೋನಮಃ || ಸೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಜನೇಯಾಭಿ

5 ವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿ ಕಂಜಾಕ್ಷಂರಾಮಚಂದ್ರನಮಾಮ್ಯಹಂ

6 ನಮಸ್ತುಂಗಶಿರಃಕ್ಷ್ಮಾಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

7 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಹರೇರ್ವಿಲಾಸವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ

8 ಡಸ್ಸಪಾತುಮಃ | ಹೇವಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ

9 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರೂಪ ೧೫೭೭ ನೆಯ

10 ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭ ಚಂದ್ರವಾರದಲ್ಲೀಶ್ರೀ

11 ಮತುಸಂಧೇಬೆನ್ನೂರಮಾವಲಯಿಮಡಿಹನುಮಪ್ಪನಾಯ

12 ಕರಪಾತ್ರರಾದ | ನಿಚ್ಚ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪು

13 ತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರ

14 ದಲಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಕಾಪ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯರ

15 ಚಳದಣನೆಲಿಭಟರಪಾತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದ

16 ಜಕಾಭಟ್ಟರಿಗೆ | ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಸ್ಥೆಗೆವೊ

17 ಡಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ

18 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೫೭೧ ನೆಯ

19 ವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಕೃದ ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ಪುಂಜ್ಯಕಾಲದಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ

21 ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರಾಪೆನು

22 ಗುಂಡೆಪಟ್ಟಣದಲ್ಲರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿರಕಲಪು

23 ಧ್ವಿಸಾಲಿಸುವನುಯಾದಲ್ಲಿ | ಅವರದಕ್ಷಿಣಭುಜಾದಂಡ

24 ರಾದಸಂಧೇಬೆನ್ನೂರಪುಷ್ಯವಿಕ್ರಂಗಳಪ್ಪನಾಯಕರಪುತ್ರರಾ

- 25 ಹರೇಹನುಮಪ್ಪನಾಯಕರಸಹೋದರರಾದಬಾಲಗಿರಿ
 26 ನಾಯಕರು | ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
 27 ಕ್ಷಾತ್ರಾಧ್ಯಾಯಿಗಳಾದಯರಗುಳದಕೊಂಡಾವರುರಸಾತ್ರರಾ
 28 ದತಿರುಮಲಿಭಟ್ಟರಪುತ್ರರಾದಕೋನೇರಿಭಟ್ಟರಿಗೆನಮರಾ
 29 ಜ್ಯಕ್ಕೆ ಸಲುವಕಾತೂರಸೀಮೆಯಲ್ಲಿ | ಅತಿವೋಘಹೊಂನಿಭಟ್ಟರ
 30 ದೇವರಭಟ್ಟರಿಗೆಸಲುವಗುಘಾಧ್ಯಕೇಜ್ಯೋತಿಷ್ಯಕೆಸ್ವಾಸ್ತೆಯಿ
 31 ರಲಾಗಿಅವರವಂಕಲುಮುತ್ರನಷ್ಟವಾಗಿಹೋದಸಮಂಧಆಸ್ವಾಸ್ಥೇ
 32 ನುಮಕರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಹರಂಣೋದಕದಾನ
 33 ಧಾರಾವೋನ-ಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿಂನ್ಮಯೋಗ್ಯಸರ್ವಮ
 34 ನ್ಯವಾಗಿಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರಿಯಾಗಿನಮಹರೇಹನುಮ
 35 ಪ್ಪನಾಯಕರಿಗೆಪುಂಜ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾಮಾರ್ಪ
 36 ಣವಮಾಡಿಕೊಟ್ಟು | ದಾನಪಟ್ಟೇನುಬರಸಿಕೊಟ್ಟುಸಾರೋಧಾರವಾ
 37 ಗಿನಡದುಬರುತ್ತಿದ್ದಲ್ಲಿ | ಆದಾನಪಟ್ಟೆಯುಸಿಥಿಲವಾದಸಮಂ
 38 ಥ | ಶ್ರೀಮತ್ಸಂಧೇಬೆನ್ನೂರವಾವ್ಯಲಯಿಂಮ್ಮಡಿಹನುಮಪ್ಪನಾ
 39 ಯಕರಸಾತ್ರರಾದನಿಚ್ಚ ಮದವಣಿಹನುಮಪ್ಪನಾಯಕರ
 40 ಪುತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರು | ಭಾರದ್ವಾಜಗೋ
 41 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಷಾತ್ರಾಧ್ಯಾಯಿಗಳಾದಯ
 42 ರಗುಳದಕೋನೇರಿಭಟ್ಟರಸಾತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 43 ರಾದಜಕ್ಕಾಭಟ್ಟರಿಗೆ | ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೨
 44 ಚಂದ್ರವಾರದಲ್ಲಿ | ಕಲ್ಲತ್ತಿವೀರಭದ್ರದೇವರಸಂನಿಧಾನದಲ್ಲಿಬ
 45 ಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆಮಹಾದಾನಗಳಮಾಡುವಸ
 46 ಮೆಯದಲ್ಲಿ | ಕಾತೂರಸೀಮೆಯಸ್ಥಳ | ಹರೇಕಾತೂರಾಸ್ಥಳ ೧ ಹಾದಿಕೆ
 47 ರಸ್ತಳ ೧ ಕುಂಟುನವಡುವಿನಸ್ಥಳ ೧ ಅಮೃತಾಪುರದಸ್ಥಳ ೧ ದೊರ
 48 ನಹಳಸ್ಥಳ ೧ ತರೀಕೆರೆಸ್ಥಳ ೧ ಚಿಕ್ಕಕ್ಕಾತೂರಸ್ಥಳ ೧ ದುಗ್ಗನಹಳಸ್ಥ
 49 ಳ ೧ ಆಂತುಸ್ಥಳ ೧ಂಕ್ಕೆದಿಗ್ವಿವರ | ಪೂರ್ವದಿಕ್ಕಿಗೆ | ಕೂಡಿಗಲೂ
 50 ರ | ರಾಜಾಗೆರೆ | ಮೂಡಣ | ಕೋಡಿಯಮುಂದಣ | ಆಲದಮ
 51 ರದಬದುಲೂ | ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ | ಕಾಮನದುರ್ಗಕ್ಕೆ | ತೆಂಕಣ
 52 ನ್ಯಾಯದಹಳಾ | ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಹಲಸೂರಪಡುನಣ .
 53 . ನಿಹಳಾ | ಉತ್ತರದಿಕ್ಕಿಗೆ | ಗಿಣಿರಾಮನಗುಡ್ಡಕ್ಕೆಬಡಗ
 54 ಣ | ಸಿದನಕಟ್ಟಿಸರುಲೂ | ಯಾಚತುಃಸೀಮಾಮಧ್ಯದಲ್ಲಿಯಾ
 55 ಕಾತೂರಸೀಮಾಸ್ಥಳ ೧ಂಕ್ಕೆಸಲುವಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿ |
 56 ಉಘಾದಿಕೇಜ್ಯೋತಿಷ್ಯಕ್ಕೆಸಲುವಗದ್ದೆತೋಟಹೊಲಮನೆಮುಂ
 57 ತ್ತಾದಭೂಮಿಯೊಳಗೆಮಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲ

- 58 ಕ್ಷೀಣಿಗಾವಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬವೃಷಭೋಗಂಗಳಂತೇ
 59 ಜಸ್ಯಂವ್ಯುಕುಭಶೋಭನಮುಂಜೆಮದುವೆಚತುಶ್ಯುಖೆ
 60 ಮೋಡಕಕರ್ಮಗಳಲ್ಲಿ | ಪುಂಣ್ಯಹವಾಚನೆನಂದಿಗ್ರಹ
 61 ರಾಧನಮಹೂರ್ತಬ್ರಹ್ಮದಾಯಮಂತಾದಸಲುವಸ್ಯಂವ್ಯು
 62 ವನು | ಸರ್ವಮಾಂಸ್ಯವಾಗಿ ನೀಲುನಿಮವುತ್ರಪಾತ್ರಪಾರಂ
 63 ಪುಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ ಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂ
 64 ಡುಸುಖಪಲ್ಲಿಹದೆಂದುನಮ್ಮಪಿತೃಗಳೆಲ್ಲಯಾಪುಂ
 65 ಣ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕಾಗಿರಾವೂರ್ಪಣವಮಾಡಿಬ
 66 ರಸಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 67 ದಲಿಖಿತು | ಯಾದಾನಕ್ಕೆಫಲಗ್ರಂಥ || ದಾನಪಾಲನಯೇ
 68 ಮಾರ್ಥ್ಯದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸವ್ಯಗಮಮಾ
 69 ಪ್ನೋತಿಪಾಲನಾಪಚ್ಚ್ಯುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
 70 ಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ
 71 ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು || ೨ || ಸ್ವದತ್ತಾಂವ್ಯಾಪರದತ್ತಾಂ
 72 ವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಶ್ವಿರ್ವರುಷಸಹ .
 73 ಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ೩ || ಸ್ವದತ್ತಾಪುತ್ರಿ
 74 ಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರಿ | ಪರದತ್ತಾಸ್ವಮಾತಾಚೆ
 75 ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು || ೪ || ಯೇಕೈವಭಗಿನೀಲೋಕೇನ
 76 ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದ
 77 ತ್ತವಸುಂಧರಾಯಿಂದ್ರಃಪುಂಭತಿಚಾಂಡಾಲಿಂಕಮಿದಂಪಚ್ಚ್ಯ
 78 ತೇತ್ಸಯಾ | ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿ
 79 ನಾ | ದೇವಬ್ರಾಹ್ಮಣವಿತಾನಿಬಲಾದಪಹರಂತಿಯೇ | ತೇಷಾಂ
 80 ಪಾದರಜೋಭಿತಾಚರ್ಮಾಣಾಪಿಹಿತಮಯಾ || ೫ || ನ
 81 ಷ್ಟಂಕುಲಂಭಿನತಡಾಕಕೂವಂಪ್ರಭವ್ಯರಾಜ್ಯಂಕರಣಾ
 82 ಗತಂಚ | ಗಾಂಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಹಾಲಯಂಚೆಯೇಉದ್ಧರೇ
 83 ತ್ವರ್ವತಾಧಿಕಂಫಲಂ || ೬ || ಮದ್ಯಂಕಜಾಪರಮಹೀ
 84 ಪತಿವಂಶಜ್ಯನಾಯೇಂಸ್ಯೇನುಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿ
 85 ತ್ತಾ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಶಾ
 86 ದ್ಯಯವಹಂಸಿರಸಾವಹಾಮಿ | ಶ್ರೀರಾಮ |

ತರೀಕೆರೆಯಲ್ಲಿ ಯೆಡೆಹಳ್ಳಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.
 ೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 2ನಮಸ್ಕೃಂಗಿರಶ್ಚುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ೧ | ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂ
 4ಡಸ್ಸಪಾತುತಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಘತ್ರಶಿಯಂದಧೌ || ೨ ||
 5ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಸಾ ೧೬೦೩ನೆ
 6ಯದುರ್ಮತಿಸಂವತ್ಸರದ | ಮೈಶಾಖಶು ೩ಲ್ಲೂಶ್ರೀಮತ್ಸಂಧೇ
 7ಬೆಂನೂರರಾಮಜೆಂದ್ರಸ್ವಾಮಿಯಪಾಪಪದ್ಮಾರಾಧಕರಾದಹನುಮ
 8ಂತ್ತದೇವರನಿಜಭಕ್ತರಾದ | ಮಾವ್ವಲಾಂನ್ವಯದಯಿಂಮಡಿಹನು
 9ಮಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರಾದ | ನಿಜ್ಜೆ ಮದವಣಿಗಹನುಮಪ್ಪನಾ
 10ಯಕರಾಪಾತ್ರರಾದಶರಜಾಹನುಮಪ್ಪ | ನಾಯಕರಪುತ್ರರಾದ | ಸೀತಾ
 11ರಾಮಪ್ಪನಾಯಕರು | ಜಾಮದಗ್ನ್ಯಾವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ
 12ಸೂತ್ರದ | ರುಕ್ಮಾಖಾಧ್ಯಾಯಿಗಳಾದ | ಡಣಾಯಕಕ್ರಷ್ಣಪ್ಪನಪ್ರಪಾ
 13ತ್ರನಾದರಾಮಕ್ರಷ್ಣಪ್ಪನಪಾತ್ರನಾದ | ತಿರುಮಲೈಯನಪುತ್ರನಾದ |
 14ರಾಯಸದವೆಂಕೈಯಗೆಬ್ಬಿಕೊಟ್ಟಭೂಡಾನಶಾಸನದಕ್ರಮವೆಂ
 15ತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿನುರಾಲಯವಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆ
 16ಮಾಡಿದಶ್ರೀವೆಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟಳೆಗೆಪ್ರಾಕುನಳ
 17ಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ಲ್ಲೂಹಿರೇಕಾತೂರಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟ
 18ದ್ದು ೨೦ ವರಹನಭೂಮಿಯಿಂದಾವಿನುಉತ್ಪತ್ತಿವಾ
 19ಹದಿಲ್ಲಭೂಮಿಯುಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು | ದೇವತಾ
 20ಸೇವಿಸಾಂಗವಾಗಿನಡವೀತಿಗೆಬದಲಾಸ್ವಾಸ್ಥೆಯನು | ನೂತನ
 21ವಾಗಿಚೆನ್ನಾಂಬಾಪುರದಅಗ್ರಹಾರವಮಾಡಿದ್ದೇನೆಯಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 22ದಕೆಸಹಾಕೊಡಬೇಕೆಂದುನೀನುಹೇಳಿಕೊಂಡಸಂಮಂ
 23ಧವೊದಲುಕೊಟ್ಟಿದ್ದದಾನಪತ್ರವನೂವಪ್ಪಿಸಿಕೊಂಡುಪ್ರತಿ
 24ಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥೆ | ನಂಮರಾಜ್ಯಕೆಸಲುವಕಾತೂರಶೀಮೆಯೊ
 25ಳಗಣಚಿಕ್ಕಾತೂರಸ್ಥಳದಗೋವಿಂದಪುರದಗ್ರಾಮವನ್ನೂ
 26ಈಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಸಹ
 27ತವಾಗಿ | ಅಕ್ಷತ್ರೀಯವುಂಣ್ಯಕಾಲದಲ್ಲಿ | ತಮ್ಮಮಾತಾ
 28ಪಿತ್ರಗಳಿಗೆಅನೇಕಧರ್ಮವಾಗಲಿಯೆಂದುಸಹಿರಂಣೋ
 29ದಕದಾನಧಾರಾವೋರ್ವಕದಿಂರಾಮಾರ್ಪಣಮಾಡಿಕೊಟ್ಟವಾ
 30ಗಿಯುಗ್ರಾಮಮಂಡಲಕೆಸಲುವಭೂಮಿಚೆತುರಾಸೀಮೆಗಡಿಗೇ
 31ಸ್ಥಾಪಿತವಮಾಡಿದಶಿಲಾವಿವರವೋರ್ವದಿಕೆಗೆಯಿಂದಾವರ
 32ದಬಗಹಳ್ಳದಸವಿೂಪದಲಿದಾರಿಮರದವತ್ತಿನಲ್ಲಿನೈರಾತ್ಯ
 33ಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳ್ಳಹಾಯಿಹೊಳೆಸವಿೂ
 34ದಲಿಪಶ್ಚಿಮಮುಖವಾಗಿಕಲು ೧ ದಕ್ಷಿಣದಿಕೆಗೆಕೆಂಗ

- 35ರಹಳ್ಳದಸವಿಣಪದಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಕಲು ೧ ಹು
36ಚ್ಚ ನಕಟ್ಟಿದಕ್ಷಿಣದವಳಗೆರೇಕೋಡಿಯಲ್ಲಿಉತ್ತರಮು
37ಖವಾಗಿಕಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಜಾರಗಲ್ಲಮಠದಮೂಲೆ
38ಸರುವಿನಹದ್ದಾರಿವತ್ತಿನಮೊರಡೀಬಳಯಾಣಲ .
39ಲಮರನಸವಿಣಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲು ೧ ಬೆ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 40ಹನವೆಂಕಟೇಶನಕಲ್ಲಿನಸವಿಣಪದಲಿಹಕ್ಕಲಸರುಹಿ
41ನವತ್ತಿನಲಪೂರ್ವಮುಖವಾಗಿಕಲು ೧ ಉತ್ತರದಿಕ್ಕಿಗೆ | ಚಿ
42ಕ್ಕಾ ತೂರಕೆರೇವಡಲಲ್ಲಿನಲಮರನದೊಡ್ಡಬದುವಿನಮೇಲೆ
43ಅಗ್ನಿಮುಖವಾಗಿಕಲು ೧ ಯಾಕೆರಮೇಲುಗಡೆಯಹಕ್ಕಲ
44ಬದುವಿನಮೂಲೆಯಲದಕ್ಷಿಣಮುಖದಾ | ಕಲು ೧ ಗ್ರಾಮದ
45ಮುಂದೆಉತ್ತರಮುಖವಾಗಿಕಲು ೧ ಅಂತು ಕಲು ೯ ಇವಂಭ
46ತ್ತಿಶಿನ . . ಗಾದಭೂಮಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲತ್ತೋಟ
47ತ್ತಿಡಿಕೆಕಂಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಣವರ್ಗಸು
48ಂಕಸಕಲಸುವರ್ಣದಾಯದನಸಾದಾಯಮುಂತಾದಉತ್ಪ
49ತ್ಯವನೂಬಭೂಮಿಯೊಳಗಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
50ಣಲಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಲಕ್ಷ್ಯಭೋ
51ಗತೇಜಸ್ವಾಮ್ಯವನೂಬಳಭೂಮಿಯಲಿಆಗಾಮಿಮಾ
52ಡಿದವಿಶೇಷಸಹನಿತವಾಗಿ | ಸಂತಾನಪಾರಂಪ
53ರ್ಯಾದಲಿಆಚೆಂದ್ರಾಕ್ಷಸ್ತಾಯಿಗಳಾಗಿಮುಖದಿಂ
54ಭೋಗಿಸಿಕೊಂಡುಬಾಹದಕ್ಕೆ | ದೇವತಾಸೇವೆಗಾ | ಅ
55ಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂ
56ದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ | ಯಿದಕ್ಕೆದೇವ
57ತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯ ದ್ಯೌ
58ಭೂಮಿರಾಪಂಹುದ್ರಯಂಯಮುಕ್ತ ಅಕಶ್ಚ(ರಾ)

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 59ರಾತ್ರಿಶ್ಯ ಉಭೇಚಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ | ದಾ
60ನಪಾಲನಾರೋಮಧ್ಯೇದಾನಾಭೇಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮಾ
61ವಾವೋತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ | ೧ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
62ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾವಹಾರೇಣಸ್ಯದತ್ತಂನಿ
63ಷ್ಠಲಂಭವೇತ್ | ೨ | ಸ್ವದತ್ತಾವುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರೀಲಂ
64ನ್ಯದತ್ತಾಚಮಾತಂಚ | ದತ್ತಭೂಮಿಂಪರಿತ್ತೇಜೇತ್ | ೩ | ಯಿಂದ್ರಾಪು
65ಭತಿಚಾಂಡಾಲಿಂಕಮಿದಂವಚ್ಚ ತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾ
66ಸು | ಕ್ತಂಕಸಾಲೇನಚಿತ್ತಾನ್ವಾದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ

- 67ದಪಹರಂತ್ರಿಯೇತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚೇರ್ಮಣಾಽಪಿ
 68ತಂಘಯಾ | ೪ | ಅನ್ಯೇಷಾಂಛೇದಿತಂಭುಂಗೆಶ್ವಾಪಿಶ್ವಚ್ಛೇದಿ
 69ತಂನತುತತಕಷ್ಠೈತರೋನೀಚೆಸ್ವಯಂದತ್ತಾಪಹಾರಣಾ | ೫ |
 70ಯೇಕೈವಭಗಿನೀಲೋಕೇನರ್ವೇಶಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕ
 71ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ೬ | ಮದ್ವ್ಯಂಶಜಾಃಪರಮಹೀ
 72ಪತಿವಂಶಜಾವಾಯೇಂನೈಸ್ತುಪಾಸ್ತುತತಮುಜ್ವಲಧರ್ವಚಿತಾಽಮದ್ಧ
 73ರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರ
 74ಸಾವಹಾಮಿ | ೭ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀರಾಮ

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ತರೀಕೆರೆ ತಾಲೂಕು ಗೋವಿಂದಪುರದ ಅಗ್ರಹಾರದ ತಾಮ್ರ ಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗಶಿರಸ್ತುಂವಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ೧ ||
 ಹರೇರ್ವಿಲಾವರಾಹಸ್ಯದೌಷ್ಪಾದ್ಯದಂಡಸ್ಸುಪಾತುಷಃ | ಹೇನಾದ್ರಿಃಖರಾಯತ್ರಧಾತ್ರೀಚತ್ರ ಶ್ರಿಯಂದಧಾ || ೨ || ಸ್ವ
 ಸ್ತೀಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೦೨ನೆಯ ದುರ್ಮತಿಸಂ|ರದವೈಶ್ಯಾಖಶು ವಿಲ್ಲುಶ್ರೀಮತ್ಸಂತೇಬೆನೂ
 ರರಾವ.ಚಂದ್ರಸ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾಧಕರಾದಕನುಮಂತದೇವರನಿಜಭಕ್ತರಾದ ಪೂವ್ವಲ್ಲಾಂನವಯದಯಿಂಮಡಿ
 ಹನುಮಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರಾದ ನಿಜ್ಜ ಮದವ.ಶಿಗಹನುಮಪ್ಪನಾಯಕರಪಾತ್ರರಾದ | ಶರಜಾಹನುಮಪ್ಪನಾಯ
 ಕರಪುತ್ರರಾದ ಸೀತಾರಾಮಪ್ಪನಾಯಕರುಜಾಮದಜ್ಞಾವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಬಾಧ್ಯಾಯಿಗಳಾದ
 ಡಣಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಪಾತ್ರನಾದ| ರಾವ.ಕೃಷ್ಣಪ್ಪನಪಾತ್ರನಾದ | ತಿರುಮಲೈನವತ್ರನಾದರಾಯಸದವೆಂಕೈಯ
 ಗೌರ್ಕಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದ್ರೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿದ ಶ್ರೀವೇಂಕ
 ಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟೆಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಘಾಲ್ಗುಣಶು ೧೦ ಲ್ಲಾ ಹಿರೇಕಾತೂರುಗ್ರಾಮದ್ಲೆಕ್ಕೊಟ್ಟದ್ದಗ
 ಖಿಂಲಂ ವರಹಾನಭೂಮಿಯಿಂದಾಯೇನುಗುತ್ಪತ್ಯವಾಹದಿಲ್ಲಾ ಆಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡುದೇವತಾಸೇವೆಸಾಂ
 ಗವಾಗಿನಡವರೀತಿಗೇಬರಲುಸ್ವಾಸ್ಥಿಯೆನಾನೂತನವಾಗಿ ಚೆನ್ನಾಂಬಾವುರದ ಅಗ್ರಹಾರವಮಾಡಿಧೀನೆ ಯಿದಕ್ಕೆಸಹಾ
 ಕೊಡುಬೇಕೆಂದು ನೀನುಹೇಳಿಕೊಂಡನಂಧಮೊದಲುಕೊಟ್ಟದ್ದಾನಪತ್ರವುನೂ ಪಟ್ಟಿಕೊಂಡು ಪ್ರತಿಯಾಗಿಬಿಟ್ಟ
 ಸ್ವಾಸ್ಥಿನಂಮರಾಜ್ಯಕೆಸಲ್ಲುವ ಕಾತೂರುಶೀಮೆಯೊಳಗಣ ಚಿಕ್ಕಕಾತೂರುಸ್ಥಳದ ಗೋವಿಂದಪುರದ ಗ್ರಾಮವೆನೂಮಾ
 ಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಹಿತವಾಗಿಅಕ್ಷತ್ಯತ್ರೀಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ನಂಮಮಾತಾಪಿತೃಗಳಿಗೆ ಅನೇಕ
 ಧರ್ಮವಾಗಲಿಯಂದು ಸಹಿರಂಣ್ಯೋದಕದಾನಾಧಾರಪೂರ್ವಕದಿಂದರಾಮಾರ್ಪಣಮಾಡಿಕೊಟ್ಟವಾಗಿ ಯಾಗ್ರಾಮವಂ
 ಡಲಕ್ಕೆ ಸಲ್ಲುವಭೂಮಿಚೆತುಸ್ಸೀವೇಗಡೀಗೆಸ್ಥಾ ಪಿತವಮಾಡಿದಶಿಲಾವಿವರ || ಪೂರ್ವದಿಕ್ಕಿಗೆಯಿಂದಾವರದಬದಹಳ್ಳದಸಮಾ
 ಪದಲ್ಲಿ ದಾರಿಮರದವತ್ತಿನಲ್ಲಿ ನೈರುತ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳಪಾಯಿಹೊಳೆಸಮೀಪದಲ್ಲಿ ಪಶ್ಚಿ ಮಮುಖವಾಗಿಕ
 ಳ್ಲು ೧ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕೆಂಗರೆಹಳ್ಳದಸಮೀಪದಲ್ಲಿವಾಯಾಪ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಹುಚ್ಚನಕಟ್ಟಿದಕ್ಷಿಣದವಳಗೆರೆಕೋಡಿ
 ಯಲ್ಲಿಉತ್ತಮುಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿ ಮದಿಕ್ಕಿಗೆಜಾರಗಲ್ಲು ಮಳದಮೂಲೇಸರುವಿನ ಹೆದ್ದಾರಿವತ್ತಿನಮೊರಡೀಬಳಯಣ .
 ಚಲಮರನಸಮೀಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೇಟನವೆಂಕಟೇಶನಕಲ್ಲಿನಸಮೀಪದಲ್ಲಿಕಟ್ಟೆಲಸರುಹಿನವತ್ತಿನಲ್ಲಾವೊ
 ವರಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿನಚಿಕ್ಕಕಾತೂರುಕೆರೆವಡಲಲ್ಲಿನೇರಲಮರನಡೊಡ್ಡಬದುಹಿಮ್ಯಾಲೆಆಗ್ನೇಯಮುಖ
 ವಾಗಿ ಕಲ್ಲು ೧ ಯಾಕೆರೆವೇಲುಗಡೆಯಹಕ್ಕಲಬದುಹಿನಮೂಳೆಯಲ್ಲು | ದಕ್ಷಿಣಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಗ್ರಾಮದಮುಂ

ದೇಗಿತ್ರ ಮುಖನಾಗಿ ಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೯ ಯಿರಾ ಮಂಭತ್ತು ಶಿಲೆವಳಗಾದ ಭೂಮಿಗೆ | ಸಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟತುಡಿ
ಕೆಕ ತಾರಂಭನೀರಂ ಭಕಡುವಣಕಾಶ್ಯಾವರ್ಗ ಸುಂಕ ಸಕಲಸುಂವರ್ನಾದಾಯ | ದವಸಾದಾಯ | ಮುಂತಾದ ಉತ್ಪತ್ತಿ
ವಂನೂ ಅಭೂಮಿವಳಗಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪ ಜಲಪಾಶಾಣಲಕ್ಷಣಿ ಆಗಾವಿ | ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗ ತೇಜಸ್ಸುಂವ್ಯ
ವಂನೂ | ಬೀಳಾದ ಭೂಮಿಯಲ್ಲಿ ಆಗಾವಿ ಮಾಡಿದ ವಿಶಿಷ್ಟ ಫಲಸಂಹನ್ನಿ ತವಾಗಿಸಂತಾನ ಸಾರಂ ಪರೈದಲ್ಲಿ ಆಚಂದ್ರ ಕರ್ಣಾ
ಯಿಗಳಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಕೊಂಡು ಬಹದಕ್ಕೆ ದೇವತಾ ಸೇವೆಗೂ ಅಗ್ರಹಾರದ ಬ್ರಾಹ್ಮರಿಗೆ ಸಹಾನಡಸುವದೆಂದು ಬರ್ಚಿಕೊ
ಟ್ಟ ಭೂದಾನಶ್ಯಾಸನಾ | ಯಿದಕ್ಕೆ ದೇವತಾ ಸಾರ್ಥಿ | ಅದಿತ್ಯ ಚಂದ್ರ ವನಿಲೋನಲಕ್ಷ ದೈರ್ಭೂಮಿರಾವೋ | ಹೃದಯಂ
ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚ ಸಂಧ್ಯೇಧರ್ಮಸ್ಯ ಜಾನಾತಿ ನರಸ್ಯ ಶ್ರುತಂ ||

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* ಮತ್ತೊಂದು ಶಾಸನದ ಪ್ರತಿ.

ಕುಭಮಸ್ತು || ಕುಕ್ಕಾಂಬರಧರಂ ವಿಷ್ಣುಂ ಶಶಿವರ್ಣಂ ಚ ತುರ್ಭುಜಂ ಪ್ರಸನ್ನವದನಂ ಧ್ಯಾಯೇತ್ಸರ್ವವಿಗೋಷಪಶಾಂತತಯೇ ||
ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯ ವೇಣುನಾಡವಿನೋದಿನೇ ವೇದಾ . . ಯವೇದಾಂತವೇದ್ಯಾಯ ಚ ನಮೋ ನಮಃ | ಶೀತಾಕ್ಷೈಃ
ಣಸಂಯುಕ್ತಂ ಅಂಜನೇಯಾಭಿವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿಕಂ ಜಾಹ್ನುಂ | ರಾಮಚಂದ್ರಂ ನಮಾಮ್ಯಹಂ | ನಮಸ್ತುಂ
ಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂ
ಪ್ಪಾದಂಡಸ್ಸಪಾತು ವಃ | ಹೇಮಾದ್ರಿಶಿಖರಾಯ ತ್ರಿಧಾತ್ರಿಭುತಶ್ರಿಯಾಂ ದಧೌ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
ಹನಶಕವರಾಘ ೧೫೭೭ನೇಮಂ ನೃಧಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರಃ ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರು ಪೂವಲಿಯಾಂ
ಮಡಿಹನುಮಪ್ಪ ನಾಯಕರ ಪಾತ್ರರಾದ ನಿಜಮದವಣಿಗ ಹನುಮಪ್ಪನಾ ಯಕರಪುತ್ರರಾದ ಸರ್ಜಾಹನುಮಪ್ಪನಾಯಕರು
ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕ್ಕಾಪುಷ್ಪಾಧ್ಯಾಯಿಗಳಾದ ಯರಗುಳದ ಕೋನೇರಿಭಟರ ಪವುತ್ರರಾದ ತಿರ
ಮಲಿಭಟರ ಪುತ್ರರಾದ ಚಿಕ್ಕಭಟ್ಟಗೆ ಪೂರ್ವದತ್ತವಾಗಿ ನಡದು ಬರತಿದ ಸ್ವಾಸ್ತಿಗೆ ನೂಡಿಕೊಟ್ಟ ಜೀರ್ಣೋಧಾರದ ತಾಂಬ್ರದ
ಶಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಘ ೧೫೭೭ನೇ ವಿರೋಧಿಸಂವತ್ಸರದ ಪುಷ್ಯಶು
೭ ಚಂದ್ರವಾರಮಕರ ಸಂಕ್ರಾಂತಿ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂ
ಕಟಪದವೇವಮಹಾರಾಯರಾಪೆನು ಗುಂಡಪಟ್ಟದಲ್ಲಿ ತನ್ನ ಸಿಂಹಾಸನದೊಡೆರಾಗಿ ಸಕಲಪುಷ್ಟಿಪಾಲಿಸುವ ಸಮಯದಲ್ಲಿ ಅ
ವರದಕ್ಷಿಣಭುಜಾದಂಡರಾದ ಸಂಫೇಬೆಂನೂರು ಪುನಲ್ಲಿಕೆಂಗಳ್ಳ ನಾಯಕರ ಪುತ್ರರಾದ ಹಿರೇಹನುಮಪ್ಪನಾಯಕರ ಸಹೋ
ದರರಾದ ಬಾಲಗಿರಿನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕ್ಕಾಪುಷ್ಪಾಧ್ಯಾಯಿಗಳಾದ ಯರಗುಳದ
ಕೊಂಡವರಾದ ಪ್ರವುತ್ರರಾದ ತಿರುಮಲ್ಲಭಟರ ಪುತ್ರರಾದ ಕೋನೇರಿಭಟರಿಗೆ ನಮರಾಜ್ಯಕೆ ಸಲುವಕಾತೂರಾಶ್ರಮೆಯಲ್ಲಿ ಅ
ತ್ತಿಮೋಗೆ ಹೊನ್ನಿ ಭಟರದೇವರಭಟರಿಗೆ ಸಲುವ ಉಪಾಧ್ಯಕೆ ಜೋತಿಷ್ಯಕೆ ಸ್ವಾಸ್ತಿಯಿರಲಾಗಿ ಅವರವಂಕವು ಮೃತನಷ್ಟವಾ
ಗಿಹೋದ ಸಂಮಂಥನ ಸ್ವಾಸ್ತಿಮಂತ್ರ ಸಂಕ್ರಾಂತಿ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ದಾನಾ
ಧಿಕ್ರಯವಿನಿಮಯಯೋಗ್ಯ ಸರ್ವಮಾಂಸ್ಯವಾಗಿ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ನಮ್ಮ ಹಿರೇಹನುಮಪ್ಪನಾಯಕ
ರಿಗೆ ಪುಂಜ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕೆಂದು ರಾಮಾರ್ಪಣವ ಮಾಡಿಕೊಟ್ಟು ದಾನವಟ್ಟೇನು ಒರೆಕೊಟ್ಟು ಸಂರೋಧಾರವಾಗಿ ನಡ
ದು ಬರತಿದಲ್ಲಿ ಆದಾನ ಪಟ್ಟ ಶಿಥಿಲವಾದ ಸಮಂಥ ಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರು ಪೂವಲಿಯಾಂ ಮಡಿ [ಹನುಮ] ಪ್ಪನಾಯ್ಕರ ಪವುತ್ರ
ರಾದ ನಿಜ್ಜ ಮದವಣಿಗ ಹನುಮಪ್ಪನಾಯಕರ ಪುತ್ರರಾದ ಸರ್ಜಾಹನುಮಪ್ಪನಾಯ್ಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ
ಸೂತ್ರದ ರುಕ್ಕಾಪುಷ್ಪಾಧ್ಯಾಯಿಗಳಾದ ಯರಗುಳದ ಕೋನೇರಿಭಟರ ಪವುತ್ರರಾದ ತಿರುಮಲ್ಲಭಟ ಪುತ್ರರಾದ ಚಿಕ್ಕಭಟರಿಗೆ ಮಂ

ನೃಧಿಸಂ|ರದ ಮಾರ್ಗಶ್ವರರು ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಕಲತೀವೀರಭದ್ರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಗುಡಿಯೊಂದೆ ಮಹಾದಾನಗಳಮಾಡುವಸಮಯದಲ್ಲಿ ಕಾತೂರುಶೀಮೆಯ ಛಳಗಿರಿಕಾತೂರು ಸ್ತಳ ೧ ಹಾರಿಕೆರೆಸ್ತಳ ೧ ಕುಂಟಿನಮಡುವಿನಸ್ತಳ ೧ ಅಮ್ಮತಾವುರದಸ್ತಳ ೧ ಕುಡ್ಲೂರುಸ್ತಳ ೧ ಕಾಮನದುರ್ಗ ಸ್ತಳ ೧ ಸಹಾಲಿಂಗದಹಳ್ಳಿ ಸ್ತಳ ೧ ದಾರನಹಳ್ಳಿ ಸ್ತಳ ೧ ತರೀಕೆರೆ ಸ್ತಳ ೧ ಚಿಕಾತೂರು ಸ್ತಳ ೧ ದುಗುಲಾವುರ ಸ್ತಳ ೧ ಅಂತು ಸ್ತಳ ೧೦ಕ್ಕೆ ದಿಗ್ವಿವರವೂರ್ವದಿಕ್ಕಿಗೆ ಕುಡ್ಲೂರುರಾಜೋಗೇಮುಂದಿನ ಕೋಡಿಯಮುಂದಣ ಆಲದಮರದಬ ದುರು ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕಾಮದುರ್ಗಕೆಟಂಕಣನೈಯದಹಳ್ಳಿ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ ಹಲ್ಲೂರುಪಡುವಣದ್ರಾವ್ಯಗಿಹಳಾ ವುತ್ರ ದಿಕ್ಕಿಗೆಗಿಣಿರಾಮೇನಗುಡಕ್ಕೆ ಟಂಕಣಶಿರನಕಟಿಸರುಹುಯಿರಾಚಿತುಶೀಮೇಮಧ್ಯದಲ್ಲಿ ಯಿಕಾತೂರುಶೀಮೆಸ್ತಳ ೧೦ಕ್ಕೆ ಸಲ್ಲಾ ಗ್ರಾಮನುಗ್ರಾಮಗಳಲ್ಲಿವುಪಾದಿಕ್ಕೆ ಜ್ಯೋತಿಷ್ಯಕ್ಕೆ ಸಲ್ಲಾವಗದತೋಟಹೊಲಮನೆಮುಂತಾದಭೂಮಿವಳಗೆಯಿದನಿಧಿನಿಕ್ಷೇ ಪದಲಪಾಪಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗಂಗಳು ತೇಜಸಾಂವ್ಯಶುಭಸೋಭನಮುಂಜಿಮುದವೆ ಚತುಶಾಖಶೋಡಶಕಂಮಂಗಳಲ್ಲಿಪುಣ್ಯವಾಚನೇನಾಂದಿಗ್ರಹಾರಾಧನೆಮುಕೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸಾಂವ್ಯ ಮನ್ನ ಸರ್ವಮಾನ್ಯವಾಗಿ ನಿಮ್ಮ ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಸುಖ ದಲ್ಲಿಹನೆಂದುನಂಮಹೀರರುಗಳಿಗೆ ಅಕ್ಷಯಪುಂಜ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕಾಗಿ ರಾಮಾರ್ಪಣವಾಗಿ ಕೊಡಿಸಿ ಬರಚಿಕೊಟಜೇ ಲೋಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನದಲ್ಲಿಖತ್ತವುಯಿರಾದಾನಕ್ಕೆ ಫಲಗ್ರಂಥಃ || ದಾನಾಪಾಲನಯೋರ್ಮರ್ಥ್ಯದಾನಾಭೇ ಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ || ೧ || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾಪಕರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ ||೨|| ಸ್ವದತ್ತಂವಾಪರದತ್ತವಾಯೋಹರೇತಿವಸುಂಧರ ಕತವರಾವಸಹಸ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||೩|| ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವ ಯಾಂವತಾದತ್ತಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ||೪|| ಯಕ್ಕೆವಭಗಿನೀಲೋಕೇಸರ್ವಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ||೫|| ಇಂದ್ರಪುತ್ರಚ್ಛತಿಚಾಂಡಾಲಿಂಕಿಮಿದಂಪಚತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕ ಪಾಲೇನಚಿತಾಗ್ನಿನಾ ||೬|| ದೇವಬ್ರಾಹ್ಮಣವಿತಾನಿಬಲಾದಪಹರಂತಿಯೇತೇಪಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂ ಮಯಾ ನಷ್ಟಂಕುಲಂಭಿನ್ನ ತಟಾಕಕೂಪಂ ಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಕರಣಾಗತಂಚ | ಗೋಬ್ರಾಹ್ಮಣಂದೇವಗೃಹಾಲಯಂಚ ಯುಧ್ಧರೇತ್ವಾರ್ವಕತಾಧಿಕಂಫಲಂ || ಮದ್ಯಂಕಜಾಪರಮಹೀಪತಿವಂಸಜಾವಾಯೇವೈನುಪಾಸತತಮುಜ್ವಲಧರ್ಮ ಚಿತಾಃ | ಮಧ್ಧರ್ಮಮೇವಸತತಂಪಾರಿಪಾಲಯಂತಿ | ತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ಶ್ರೀರಾಮಚಂದ್ರ ||

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ಲಿಂಗದಹಳ್ಳಿ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರಗುಡೀ ಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' x 2' 3".

1 ಶ್ರೀಖರಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಆ.....ಇ

2...ಯಾಣದೇವನು.....ಕಾದಿ...

3ವನ...ತಂಬೋವನಮಗಮಸಣನುಬೊಮ್ಮಯನಹಳ್ಳಿಯಕಾದಿಆ

4ಸುಚಯನಾಯ್ಕನುತಂಮತಂ, .ಯನಿಹಿದುಸ್ವರ್ಗಸ್ತನಾದನು

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲತ್ತಿಪುರ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸುತ್ತಮುತ್ತಲೂ ಯಿರುವ

ಬಂಡೆಗಳ ಮೇಲೆ ಬರದಿರುವ ಶಾಸನಗಳು 26—35.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

1ಕುವಾರಶುವಮಿ

|

2ಶೇವೈ

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1ಶ್ರೀಚಂದ್ರನಂಜು ಸಾಲಿ

|

2ಬಸವಾಮಿನ್ದಂ 1

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1ಧನುರಮನ್ವಂದಮಿನ್ದನ್

29

1ಶ್ರೀನರಶ್ರೀಪನಿಧಿ

|

2ಮಿನ್ದವೋದಮ

30

1ಶ್ರೀವಿಳುಕ್ಕುಗಳಾದಿತ್ಯ

31

1ಶ್ರೀದುಗ್ಗಮರರ

|

3ದೇಗುಲ

2ವೋತ್ತರವಿಜ್ಞಾನಧರರ

32

1ಶ್ರೀದುಗ್ಗಮರರಸ

|

3ರನದೇಗುಲ

2...ಣಿವಿಜ್ಞಾನ

33

1ಶ್ರೀಜಾಯರಕಿತ್ತಣ್ಣನ್

|

2ಪರದರನಿಬ್ಬ

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ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಮಾನುವಿಕ್ರಮದಿಧ್ಯದೇವ

2 ರಜರಾದ್ರ... ನಮಹಳರ

3 ಕೆಂಥಿರುಯ... ಸೇವೆದೇ

4 ಗುಲಂ

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1 ಶ್ರೀನಿಜರಾದ್ರಪಾದನ್

2 ಲಿಂಗಂವಾಡಿದೊನ್

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ಅವೇ ಕೋಬಳಿ ನಂದೀ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಕಾಣೆಗೆ ಹೋಗಿದೆ.)

- 1 ಹೊಯ್ಸಳರಾಜ್ಯ
- 2 ನಾಜ್ಜೆಮೀಖೀದಿಶಾ
- 3 ಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾ
- 4 ವಗ್ಗ ವನವಧೂತಿಳಕೆಯೆ
- 5 ವಿನವುತ್ರಕನೆಂಡಬಣ್ಣಿ
- 6 ಕರಂ || ಆತನಗ್ರತನೂ
- 7 ಆಧೀರಂದಿಗಿಭೋನ್ನ ತಂಭುಜಬಳಾವ...
- 8 ಯಾಕೆ ತೆಯಂವೀಲೆಯಂತಳೆದಂಸು...
- 9 ತ್ರಜರಿತ್ರಪಾಳನಪರಶ್ರೀರಾಮನಂಪ
- 10 ಪ್ರಿಧ್ವೀಭುಜಾ | ಕೀಲಾಲಾಕವಪಾನಮತ್ತವಿನ...
- 11 ಯ್ಯನಿಳಯೇಬಲ್ಲಾಳಪೃಥ್ವೀಭೃತೇ || ಸ್ವಸ್ತಿರಮ
- 12 ಶ್ರೀಮದ್ವಾರಾವತೀವುರಪರಾಧೀಶ್ವರ
- 13 ಕೃಚೂಡಾವ. ಣಿಮಲೆಪರೂಳುಗಂಡಗಂಡಪ್ರಚಂಡ
- 14 ಪರಿಪೂರ್ಣಾನ್ಮವಂಸತ್ಯರಾಧೇಯಂಕಟಕಬೈರವಂಚೋ
- 15 ಮಂಡಳಕಕುರುಂಗಕಂಠೀರವಮೈರಿಮಂಡಳಕಚಾತುರ್ಬುಳಬಾಂ
- 16 ಶ್ರೀಪುರುಷೋತ್ತಮದೇವಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗನಾಹಸೋತ್ತಂಗ
- 17 ಅನೇಕನಾಮಾದಿಪ್ರಕಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
- 18 ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳ
- 19 ಕನಿವಾರಸಿದ್ಧಿಚೇದಂಕರಾಮನನಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವಿ

- 20 ರಸಮುದ್ರದನೆಲೆವೀಡಿನೆಳವಿಜಯರಾಜ್ಯಮುತ್ತುರೋತ್ತರಪವರ್ವವೊನೆಮಾಚೊದ್ದಾ
- 21 ಉತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಸಂದಿಯವಾರಗೌಂಡನಸುವುತ್ರಪ್ಪಜಕ್ಕಗೌಂಡನುಂಕೆ
- 22 ನುಂಸಾಮಂತಮಲ್ಲಗೌಂಡಸಿತಗರಗಂಡಸುನ ತಗಣಿಲರಮನೆಗೊಂಡೆಯರಗಂಡತಮಯ್ಯನಪೆಸರಲಿಂ
- 23 ಪ್ವೆಯಂವೂಡಿ ಕಕವರ್ಷದ ೧೦೭೫ನೆಯ ಹೇಮಳಂಬಿಸವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತಂ
- 24 ಗ್ರಹಣಸೋಮವಾರದಂದು ಶ್ರೀವಾರೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೂಜಾನಿವೇದ್ಯಕ್ಕಂತೆ
ವೋಧ
- 25 ರವಾನಕ್ಕಮೆಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ಯಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೋನಾನುಪ್ಪಾನಜಪಸಮಾ
ಧಿಶೀಲಗುಣಸಂ
- 26 ತಱಿಯಕೆಪಿಯತತ್ಪರುಷಪಂಡಿತರಸುವುತ್ರನದ್ವಿಮಿತ್ರರಾಸಿಗುರುಗಳಕಾಲಂಕಚ್ಚಿ ಧಾರಾವೋರ್ವ್ವ
- 27 ಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಯಕೆಪಿಯ ಕೆಳಗೆಗಗನಗಳೆಯಲಿಗದ್ದಹತ್ತುಕುಂಭಕೊಡದಕೆಪಿಯಕೆಳಗೇತೊಂಬವಳು
ಕುಂಭ
- 28 ದುಂಬಡಗಲುಬಿದಿರಕಟ್ಟದಬಡಗಣಕೋಡಿಯಲ್ಲಿವೊಟಿತಲೆಕುಂಭ ೭೦ ದೇವರವೂರ್ವ್ವಾಭಿಮುಖದವೊಳಗೆಪಿಯೊಳ
- 29 ನಗಳೆಯಲ್ಲಿನುತ್ತುರೊಂದು || ಮಾರೇಶ್ವರದೇವರವೂರ್ವ್ವದಕೆಪಿದೇವರಂಗಭೋಗಕ್ಕೆ ಗಾಣವೊಂದುದೇವನಗೆಸ
ವರ್ವನಮ
- 30 ಸವಾಯವೋಪಕ್ಕಳಮಾರೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟರುಸೆಡೆಯುಟ್ಟಪನ್ನಾಯದಹೆಗ್ಗತೆಗಳವಿಟ್ಟಯಯಲೆಯಕೆಪಿಯಿ
ಗೆನೆಪು
- 31 ಹೊಪ್ಪಿಗಯ್ಯತ್ತುಸ್ವದತ್ತಂಪರದತ್ತಂಪಾ ಯೋಹರೇತವನುಂಧರಾಂ | ಪ್ಪುವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೆ
ಕ್ರಿಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗವಾರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಶಂಭವೇ | ಯುಗಸಾಮತ್ಥ್ಯದಮುನ್ನೆನ್ನಿಗನಹ ಪ
- 3 ವಿನಯಾ
- 4 ದಿತ್ಯ || ಮಲೆಯರಸು .. ಹಳಲತಲೆಯೊಂ(ತೆ)ತಡೆಯಾತ್ತಪುರೂಷದಾಂಬು
- 5 ಜಮಂತಲೆಯಾ .. ತ ಭ. ಜಬಳಮಂಪೆಸರ್ವ್ವ ವಿನಯಾದಿತ್ಯ ||
- 6 ಆವಿನೆಯಾದಿತ್ಯಂಗಂ ವನವಾಸಿಯಬ್ಬರಸಿಗಮವಿಳೋವ್ವಿಶನದಯಂಗೇ
- 7 ಯ್ದಂತ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನೆಪಿಯಂಗನ್ನಿಪ || ಎಪಿಗದವಂದಿರತ
- 8 ಸಿದನೆಪಿಗಿ ಪನರಾತಿನ್ನಿಪ .. ನೆಪಿಗಿಪಬ್ಬಿಂದಂತ .. ನೆಪಿಯಂಗನನು
- 9 ಳವಿಜಯಶ್ರೀಯುಂ || ಆನರಪತಿಗಂಭೋಧಿಗನೂನ ಯನಿಸಿಪ್ಪಂತೆ .
- 10 ನಯನಿಪ್ಪೇಚಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಿಂಸೊಗಯಿಸಿದಳು || ಉಭಯಕು
- 11 ಲಕುದ್ಧ ಸುಭಲಕ್ಷ್ಮಣಿಗಂಸುಚರಿತಚರಿತ್ರ ಪ್ರಭುಗಂವ
- 12 ಸುಭಗಬ್ಬಲಾಳವಿಷ್ಣು ವಿನಯಾದಿತ್ಯ || ಕೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ

- 13 ಯೊದಮಾತೋಳ್ವಿಲ್ವಿನಿತಾತಾತನ್ನುದಯಂ.....
- 14ಜಕ್ರಮನೋತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾ.....ದಯದು
- 15 ವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಆತ.....ಕುಲಜನೆ
- 16 ಯಾದವಾನವ್ಯಯಾಶಿಖಾಮಣಿ.....ಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
- 17 ಯಮಗಂಕಡುಜೆಲ್ವಿನೆಲೋಕವೆಲ್ಲಮಂಸಲಿನಿಲಿಕಾವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದ
- 18 ಡೆಬಣ್ಣಿ ಸಲ್ವೆಭೂವಳಯದೊಳಾಪ್ಪ.....ನಿಪಾಳಕನನಿರಂತರ.
- 19 ..ನಗ್ರತನೂಜಂ || ವಿಳಸ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

- 1 ತಾರಣಸಂವತ್ಸರಕ್ಕೆ ಸಲಃ ಪಾರ್ಥಿವಸಂ
- 2 ವತ್ಸರದಭಾದ್ರಪದ ಬಿ ಗಂಭೀರಮತುಕ್ರು
- 3 ಪ್ಲವನಾಯ[ಕ]ತ್ರಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃ
- 4 ದಕಾಮರಸವೊಡೆಯರುನಂದಿಯಸಿ
- 5 ಪೇದೇವರಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಭಾತಾಪತ್ರದವೋ
- 6 ಲೆಯಕ್ರವ. ಮೆಂತೆಂದಸಿದೇದೇಮಿಗೆಗಣಾ
- 7 ಚಾರಿಗಳತೆಗಮಕೊಂ . ಗ ಗ ಣವನೂ
- 8 ನಾನುಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅಯ್ಯನವರಿಗೆಧರ್ಮ
- 9 ವಾಗಬೇಕಯೆಂದುಕೊಟ್ಟುಯಿದಕ್ಕೆಆರೋ
- 10 ಬ್ಬರುನಾನುಮೊದಲುಮುಂದೆಬರುವನುಕಡೆ
- 11 ಆರೊಬ್ಬರುಅಳಿದರುಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅ
- 12 ಯ್ಯನವರಸಾಕಕ್ಕೆ ತಪ್ಪಿದರುತೆಂತೆಂದೆತಾ

- 13 ಯಿಗೆತಪ್ಪಿದರುತೆಂತೆಂದೆತಾಯಿಗೋಳು..
- 14 ..ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂಡಪಾಪಕ್ಕೆಹೋ
- 15 ಹರ.ಯಿಹದಿನೈಯಿದುಹಣವಿಗೆಕ್ರುಷ್ಣಪನಾ
- 16 ಯಕಅಯ್ಯನವರಹೆಸರೇವೊಪ್ಪತ್ತಿನ
- 17 ನೈವೇದ್ಯವನುಸಡುವಮರ್ಯಾದೆಯಲ್ಲಿ
- 18 ಕಟಃಪೂಡಿಬಿಟ್ಟುಉಯಿಂತೊಪ್ಪದ
- 19 ಕ್ಕೆಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅಯ್ಯನವರಸೇನ
- 20 ಬೋವಲಕ್ಷುಮೇಣನಬಾರಹ
- 21 ಯೋವೋಲೆಯನುಕೊಟ್ಟಕಾಮರಾಜ
- 22 ಗಳವೊಪ್ಪಕಾಮರಾಜ |
- 23 ನಂದಿಯ.....
- 24 ವೋಜಿಸಿದ್ದಯ್ಯನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿತಿಮ್ಮಪುರಕ್ಕೆ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಂಜುಂಡನ ರಂಗನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

- 1 ಶಾಲಿವಾಹನಕವರಾಷ
- 2 ಸ ೧೫೧೬ ಆನಂದಸಂ
- 3 ವತ್ಸರದಜೆಯಿತ್ರಕು ೧೦ ಲುಕಾ
- 4 ಮನದುರ್ಗದಲಿಚೆನಿರಾಮ

- 5 ಸ್ವಾಮಿಸೇವೆಗೆಸಂಘೇಬೆನೂ
- 6 ರಸಿತಾರಾಮಪ್ಪನಾಯಕರೂ
- 7 ಹಿತಿಮ್ಮಪುರದಗ್ರಾಮ
- 8 ನೂಕೊಟ್ಟನೂಯೆಂದುಹಾ

93 ಸಿಕ್ಕೊಟ್ಟಿಲಾಕಾಸನ
10 ಯಿದಕ್ಕೆ ಅಳವಿದವರುಸ್ವ
11 ದತ್ತಾಪುತ್ರಕಾಧಾತ್ರಿ

12 ಪಿತ್ತ[ದತ್ತಾಸ]ಹೋದ
13 ರೀಪರದತ್ತಾಭವೇನಾತಾ
14 ದತ್ತಾಂಭೂನಿಂಪರಿತ್ಯಜೇತ್

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ಅದೇ ಹೋಬಳಿ ಉದುವ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ೬೦ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1...ವಾಲ
2 . ವಾವೂರ್ಪುಷ
3 ಸಾನ್ಯದ ೬ ಕೆ

4 ಲಿನಗಡಿ
5 ದೇವರಭುಮಿ

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ಅಮೃತಾಪುರದ ಹೋಬಳಿ ಅಮೃತಾಪುರದ ಬಸವನಗುಡೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಃಕಂಭವೇ || ಸ್ವಸ್ತಿ ನಮಸ್ತವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರು
3 ಪ ೧೪೬೯ನೆಯಪ್ಪ ವಂಗಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುಧ ೧೦ ಭೌವ್ಯವಾರದಲುಶ್ರೀಮ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಶಿ
5 ವರಾಯಾಮಹಾರಾಯರಕಾರ್ಯಕೇಶತ್ವರಾದಶ್ರೀತಿರಪುತಿರಾಮರಾಜಅಯ್ಯನಮ
6 ಗೆಪುಂಜ್ಯವಾಗಬೇಕೆಂದು ಗುಂಮದಂಜಅಯ್ಯನವರುನಮ
7 ಅಮರನಾಯಕತನಕೆ ಯನಃಅಮ್ರಿತೇಶ್ವರದೇವರ
8 ಯುಂಕಟ್ಟಿ ಸುಂ
9 ಕದಸ್ವಾಮ್ಯವನುಅಮ್ರಿತೇಶ್ವರದೇವರನುಡಾದೀವಿಗೆಗೆರಾಮರಾಜಅಯ್ಯನವ
10 ರಿಗೆಪುಂಜ್ಯವಾಗಬೇಕೆಂದು ಧರ್ಮವನು
11 ನಡಿಸಿದವಂಗೆ ಯಿದಕ್ಕೆ ಅಳವಿದವರುತಾಯಿತಂದೆಗೆ
12 ಪಾಪಕ್ಕೆಹೋಹ
13 ಅಳವಿದಮೆಗೆವಸಿಕೆಈಲವೆಂದುಅ
14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
15 ತ್ತಾನುಪಾಲನಂ ವೆತ್ವಾಗ್ಧತ್ತಮ
16 ನೋದತ್ತಂವಾಚಾದತ್ತಂದಿನೇದಿನೇಷ್ವರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
17 ತ್ರಿಮಿ ಬರಹ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮೊಳಬಾಗಲಿನ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಃಕಂಭವೇ || ವೈ || ಸಳನಂಬಂಕಕಪ್ರಸಿದ್ಧಪುರದೋಳ್

ತೆವಾಸನ್ನಿಕಾದೇವಿಯಂತಳಿದಾರಾಧಿಸುವಾಗಳುತ್ಪರಳನ್ನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ಯಂ

4ಖಳಗಾತ್ರಂಪುಲಿಸಾಯಕಂಡುಮುನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಯುಳಯಂ

5ದಂಬಳಕಾಯ್ತುಪೊಯ್ಯಳವೆಸತ್ತಾಂಯಾದವೋಬ್ಬೀಸರೋಳ್ || ಅಲಗಿಂಸಿಂಗಮನಿಜಿದನಕಲಿ

6ತನಮಂನಗುವತೆಜದಮೆಜವುದುಸಳೆಯಿಂಪುಲಿವೊಯ್ದುಕುಲುಪುಪೊಯ್ಯಳ

7ಕುಲತಿಲಕನಮತ್ತಗಜದಬಕೆಯದೋಳಗಳು || ಅನಿತೊಂದುಂನತಿವೆತ್ತಪೊಯ್ಯಳಕುಳಂಪೊ

8ವ್ಯಾಧಿಯಂಪೊಲ್ವಿನಂವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕದಾದಿತ್ಯನೆಂಬನೆಗಂಕ

9ಛಲಿಕೂಡೆಕಣ್ಣೆಕವಿದತ್ತನ್ಯಾವನೀಕೆಗ್ಗೊತೊಟ್ಟನೆಕ್ಕೈಕೊಂಡುಲಕ್ಕೈಯಂಕುವಳೆಯಂವತ್ತಾ

10ತನಿಂಕೌತ್ಯಂ || ಕೆಳೆನಡೆಯಿಂಕಳಹಂಸಗೆಕೆಳೆನುಡೆಯಿಂಕೋಕಳಕ್ಕುಸೋಗೇಮುಡಿಯಿಂಕೆಳೆಕೆಳೆಯ

11ಬರಸಿಯೆತತ್ಕುಳನಧುವಾದಳುತದೀಯಸುತನೆಜಿಯಂಗಂ || ವೃ || ಜಲದೆಜಿಯಂಗೆಚಾಗವೆ

12ಜಿಯಂಗೆಜಸಕ್ಕುಜಿಯಂಗೆಮಿಕ್ಕದೋವ್ವಲದೆಜಿಯಂಗೆವೀರದೆಜಿಯಂಗೆಕುಲೋಂನತ್ತೆನೊಳೊಪ್ಪಿ

13ವೇಚಲೆಯೆಜಿಯಂಗೆಕೀತ್ತಿಯೆಜಿಯಂಗೆಜಿಯಂಗನೃಪಂಗೆನಂದನಂಜಲ್ಲಪರಿತಭೂವಳೆಯವರ್ಧ್ವ

14ನನಂಕದವಿಧ್ವಂಸವರ್ಧನಂ || ಬಿಟ್ಟುಗನಾಹವಾಂಗಣಕೆಜಿಟ್ಟುಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂಗೊಟ್ಟುದುಕೊಂಗುಕೂ

15ಡೆನೆಲಿವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಟಕೋಟಕೂಗಿಟ್ಟುದುಕೋಯತೊಕ್ಕದಜುಕೆಟ್ಟುದುರೂಢಿಯ

16ಚಕ್ರಗೊಟ್ಟುಮಿಂಬಿಟ್ಟುದುಕಯ್ದುಮಿಕ್ಕಕಡಲೊಳ್ಳಡಲಿಟ್ಟುದುನಪ್ಪಕೊಂಕಣಂ || ದೇವಿವೆಸರೆಸೆವಲಕು

17ಮಾದೇವಿಗಮಾವಿಷ್ಟವರ್ಧನಂಗಂತನಯಂಶ್ರೀವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನವನವೀರ

18ಮುಪಮಾತೀತಂ || ನರಸಿಂಹಂನರಸಿಂಹನನ್ನೆಮುನಿಸಿಂಮಾಪಾನ್ತವೀರಾರಿಭೂಪರನಣ್ಣುಟ್ಟು

19ನೊಳಂತುಕಂಡೊಡೆಜಿಕ್ಕುಮಂಮುಪೊಲೈಕ್ಕುಪೇರಾರಮಂಧೋಕ್ಕುನೆಕುತ್ತಿಚಕ್ಕುನೆಭುಜದ್ವಂದ್ಯಂಗಳಂದೆ

20ತ್ತಿಬಲ್ಲುಳಂಕೋದಳಲಿಕ್ಕುಬೀರಸಿರಿಗೆತ್ತಂತೋರಣಂಗಳಟ್ಟನೇ || ಪಟ್ಟಮಹಾದೇವಿಗಮಾಕಪ್ಪಣಕದ

21ಕಲಿಯನಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂರಾಯಮನ್ಮಥಂಬಲ್ಲಳಂ ||

22ವೃ || ಕುಂಡಾಳಂವದಮುಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಸಿಂಹಮುದ್ದಂಡಂಸೇವ್ರಣನಾವಗಂಸರಭಮಿ

23ನ್ನೀಮೂವರುಂರಾಯರಂತುಂಡಂಮುಂಡದೊಳಾಳೆಪೊಯ್ಯದಿರನಾರೇನ್ಪೇಳ್ವೆಪೆರಾಯಭೇರಂ

24ಡಂರಾಯರಚಕ್ರವರ್ತ್ತಿರಣದೊಳೆಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ವೃ || ಉರಿಯಂತೆತಟ್ಟೆಯಿಂಸುಟ್ಟುರಿ

25ನೆಗೆಯೆನೆತ್ತಮ್ಮಾಚಕ್ರದೊಳ್ಳಕ್ಕುರಿಕೇತಂತೆತ್ತಲುಂಪಂದಲೆಪಡಲಿಡೆಧಂಧಂಧಗಿಲ್ಲುಭೃಗಿಲ್ಲುಂಘರಿ

26ಳಂದೇನಳ್ಳಿತ್ತೋಸೇವ್ರಣಬಳವನಮಂವೀರಬಲ್ಲಾಳಕೋಪೊದ್ಧುರದಾವೋಗ್ರಾನಳಂಶಾತ್ರವನೃಪತಿ

27ವೃಗಬ್ರಾತಮಳ್ಳಾಡುವನಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ

28ಭಮಾಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪ್ಪರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ

29ರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೊಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಂಡಗಂಡಭೇರಂಡನಸದಾ

30ಯಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಂರಾಯಶಿರಸ್ಸೆಂಬಿರುದಂಕಭೀಮಂಚಲದಂಕ

31ರಾಮಂನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗ

32ಳಪ್ಪನಾಗಿಗಾವುಂಡನಮಂನ್ವಯಾವತಾರಮಂತೆಂದೊಡೆ || ವೃ || ಹರಿಯಸರೋಜನಾಭಿಯೊ

33ಳುಪದ್ಮಭವನೆಜಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿಕೇತಗೌಡವಿಭುಗಂದವನಂಗೆನೆವಾರಗೌಡಿಗಂದು

34ರುತರತೇಜನೂಜ್ಜಿತಯಕಂಕುಭಲಕ್ಷಣನತ್ಯುದಾರಿಸಂಗರದೊಳುಫಲ್ಲುಣಂಗೆಣೆಯನ

35ಲ್ಲುಣಿನಾಗಗವುಂಡಪುಟ್ಟಿದಂ || ವೃ || ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯೆಸಲೊಪ್ಪುವನಾಗಗವುಂಡನಗ್ರ

36ಜಬ್ಬೋಗದೊಳಂದ್ರನಂತೆಸವರಂಕದಕೂಪಕನಂತೆವಿಕ್ರಮಕೃಗರವಾದರಿನೆಗಳ್ಳವೂಳಗವುಂಡನು

- 37 ವೂಕಗೌಡನುಂಚುಗದೊಳಂದಧೀಚಿಬಚೆ ರೇಶ್ಯರರಂನಣಿವೋಲ್ವರೀರ್ಬರುಂ || ವ || ಮತ್ತವೂನಾಗಗಾವುಂ
 38 ಡನವರಾಕ್ರಮದಾಕ್ರಮವಂಪೇಳ್ವಡೆ || ವೃ || ಅಸಮಂತಕುಳಾಕುಳಾಚೆಳದಳದ್ದಂಭೋಳದಂ
 39 ಭೋಳನಿಷ್ಟುರಸಂವಂತಗಜೊಂಪ್ರಯಾಧವಿವಳಂನಾಗಾರಿನಾಗಾರಿಭೀಶರಸಮಂತಕಿಃಯದೈತ್ಯಬ
 40 ಳವತ್ಕಂಸಾರಿಕೆಂಸಾರಿಸಂಗರರಂಗಕ್ಕಹಿವೈರಿವೈರಿಯನಿಪಂಸಾವನ್ನನಾಗಜ್ಜನಂ || ವೃ || ವ.ದನನ
 41 ಮಂತ್ರದೇವತೆಯೆ.ನಮ್ಮಿಗೇರಂಜಿವಮಾದಿಗೌಡಿಗಂಕದಕಲಿನಾಗಗೌಡವಿಭುಗಂಸುತರಾ
 42 ದರನೂನದಾನಿಗಳ್ಳದನದೊಳಾಂತರಂತವಿಸುವಿದ್ರಸುತಂಗೆಣಿಚೆಕ್ಕ ಕೇತಿಯಂಕದಮಳಕೇತ್ತಿಗಾ
 43 ಣ್ಣನೆನಿಪಂಕುಸುವೂಯಾಧಮೂರ್ತಿವೂಳಿಯಂ || ವ || ಮತ್ತವೂಚಿಕ್ಕಸಾವರ್ಮಕೇತನಪರಾಕ್ರ
 44 ಮಂಪೇಳ್ವಡೆ || ಛಬಿಚಿಬಿಚಿಚಿಟಿಟಿಟಿಯನಲ್ಮುಟಿದತ್ತಿದಿರಾಂತಬೀರರಂಘಟಿಘಟಿತಾಗೆನುಗ್ಗಿದುದು
 45 ಕೋಳಿಲಗಲ್ಲಿಳುಂನೆರಿಚ್ಚೆನಲ್ಪಟರನನೇಕರಂಭರದೆಸಿಳ್ಳುದುಸಜ್ಜಿನೇಜ್ಜಿನಲ್ಮದೊತ್ಕಟವಿದಕೇತಪಂ
 46 ಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರಣಂ || ಮಾರವಿರೋಧಿಃಸ್ತೇಕಲಿಮಾಕಣನೂಜ್ಜಿತವುಂಣ್ಣಬಂ
 47 ಮ್ಮಯಂಧೀರನುಡಾರಾಕಾಮನನುಜಂಲಕ್ಷ್ಮೀಧರನನ್ನೆಲಕ್ಷ್ಮಣಂಸೂರಿಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯಂ
 48 ಕದಚಂದ್ರಮೌಳಿಗಂಭೀರರಾಡಾರಿನೆಚ್ಚಿವರಂದಿನನಾಯಕನನ್ನಿರೊವ್ವುವಂ || ವ || ಮತ್ತಂಸಾ
 49 ಮಂತಜೊಡಾಮಣಿಯನಿಸಿದನಾಗಗಾವುಂಡನಗ್ರಜಂಮೂಳಗಾವುಂಡಂಗವೂತನವಲ್ಲ
 50 ಭಿನಾಗಗಾವುಂಡಿಗಂಪುಟ್ಟಿದತ್ತನಯರೊಳಗೆಕದನಪ್ರಚಂಡನೆನಿಸಿದಪಿರಿಯಸಾವನ್ನಕೇತನುಂ
 51 ಬಿರುದರನೆಟ್ಟಿಲುವಂಮುಜಿನಚೆಟ್ಟಿಯನುಂ | ಕೂರದರನಿಮ್ಮೂಳಸುವಂಮೈಯನುಂ | ಲೋಕೆಸ್ತು
 52 ತನೆನಿಸಿದಮಾಕಣನುಂ | ವಿನಾಲ್ವರೊಳಗೆಪಿರಿಯಸಾವನ್ನಕೇತನಪರಾಕ್ರಮವಂಪೇಳ್ವಡೆ || ವೃ ||
 53 ಧರಣೀದರ್ಪಿಷ್ಣಸಾಮಂತಕರಂದಲಗುದ್ದಂಡವಿದ್ವಿಷ್ಣುಸಾಮಂತರಸೇನಾಪಾರ್ಥಿಯಂಗೋಡಕ
 54 ದಡವಮಂಥಾಚೆಳಂಧೂರ್ತಸಾಮಂತರಬೇರಂಕಿಳ್ಳವಾರಾಚಿಯೊಳಲೆವಕುರಂಮ
 55 ಚೈರಂದೋರ್ಪಸಾವಂತರನಾಟಂದೊತ್ತಿಗೋಣಂನುಲಿದುಬಿದಿವಮಾಕಾಳಸಾವನ್ನಕೇತಂ || ವಚನ ||
 56 ಮತ್ತಂನಾಗಗಾವುಂಡಂಗಪಿರಿಯಮೂಳಗಾವುಂಡಂಗಕಿಟಿಯಮಾಕಗಾವುಂಡಂಗಮಾ
 57 ತನಸತಿಕೆಳ್ಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದವೀರಸಾವನ್ನಬಮ್ಮನುಂ | ಸುಕಮಾರನೆನಿಸಿದಮಾರನುಂ
 58 ಮಿನ್ರಿವರೊಳಗೆಸಾವನ್ನಬಮ್ಮನಪಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ವೃ || ನೆಗಟ್ಟಿಸಾಮನ್ನಬಮ್ಮಂಕುಸುಮ
 59 ನರನವೋಲ್ವದ್ಧಸಂವರ್ಯರೊಪನೆಗಟ್ಟಿಸಾವನ್ನಬಮ್ಮಂಕುರತರುಫಲಮಾದನ್ನೆಕೂ
 60 ತ್ತಿನವೊಂನಂನೆಗಟ್ಟಿಸಾಮನ್ನಬಮ್ಮಂನೊಡವಬಿರುದಸಾಮಂತಗನ್ನೇಭಸಿಹಂನೆಗಟ್ಟಿಸಾವನ್ನಬ
 61 ಮ್ಮಂಗದಿರಪಿರೊಳಂವಿಣುಪಿವಾಣಂಪನಾನಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜೊಡಾಮಣಿ
 62 ಯುಂ | ಬಿರುದಸಾಮಂತವೀರಾಗ್ರಣಿಯುಂ | ಉದ್ದಂಡಸಾಮನ್ನಗಿರಿವಜ್ರದಂಡನುಂ | ವಾರವಿಳಾಸಿನೀ
 63 ಕುಸುಮಕೋದಂಡನಂ | ಕದನಪ್ರಚಂಡಸಾಮನ್ನಮದನಮಹೇಶ್ವರನುಂ | ಚೋಳಕಾನ್ತಾಕಟಾಕ್ಷಕ್ಕೆ
 64 ರವನನಕರಚ್ಚಂದ್ರನುಂ | ವಿಭವಾಮರೇಂದ್ರನುಂ | ಮೆನಿಸಿದಹಾದಿಯ.ಕೆಟಿಯನಾಗಗಾವುಂಡಂ
 65 ತಂನಮಕ್ಕಳಂತಂನಿಂಪಿಯಮೂಳಗೌಡಮಾಕಗೌಡನಮಕ್ಕಳಂಮುನ್ತಾಗಿದ್ದುಅಮಿತಿಯ
 66 ದಂಡನಾಯಕರುಸುಪ್ರತಿಷ್ಠಿತಂಮೂಡಿದಮೃತೇಶ್ವರದೇವಗ್ಗೇಲಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಥಿತಿ
 67 ತಜ್ಜೇಣ್ಣೋಪ್ಪಾರಕಮಾಗಿಸಕವರ್ಷ ೧೧೦೦ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದವುಷ್ಯಸುದ್ಧಪಂಚಮಿ
 68 ನೋನುವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅಮ್ಮತವುರಮಂಕರ್ವನಮಕ್ಕವಾಗಿಚಂ
 69 ದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುವನ್ನಾಗಿದಾರಾವೊರ್ವಕಂಮೂಡಿಕೊಟ್ಟದತ್ತಿ || ಅವಿ.ತವುರ
 70 ದಚತುಸ್ಸಿಮೆಯುಕ್ರಮವಂತೆಂದೊಡೆ | ಬಡಗಣದಸೆರುಕಂಕಗೌಡನಕೆಟಿಯೊಳಗಣ

- 71ಳ್ಳದಬಳಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂತೆಂಕಲೋಣಿಯಬಳಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಮೂಡುಮುನ್ನಾ
 72ಗಿಕ್ಕೊಪ್ಪಿನಮಡುವಿನಕಟ್ಟೆಯಕೆಳಗಣಬಾಗಿನಮೂಡಣದಡದನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿ
 73ಚಿಣ್ಣುವಗಟ್ಟದಕೆಳಗಣಬೆಂಚರಿವಳ್ಳದಬಳಯನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿತೆಂಕಮುಂದಾಗಿಹೆಬ್ಬು..
 74ಸುಲೋಂಡುನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿಪಡುವಮುಂತಾಗಿಹೆಬ್ಬುಳ್ಳಮೇರೆಯಾಗಿ.....
 75 . ಜವನನಕೆಪ್ಪಿ ಯಕೆಳಗಣಹಳ್ಳಹೆಬ್ಬುಳ್ಳವಕೂಡಿದಲ್ಲಿನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿ.....
 76ಯನಕೆಪ್ಪಿಯೊಳಯಿಂಕೆಬಳಹಳ್ಳ.....
 77ಯೊಳಗಣಹಳ್ಳಮೇರೆಯಾಗಿಕೆಂಕಗೌಡನಕೆಪ್ಪಿಯೊ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಎನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1ಹಿರಿಯಸಾಸನದಕೊಪ್ಪತೆಯಸಾಸನಅಮ್ರಿ
 2ತವುರದಲಾಅಮಿತೆಯದಣ್ಣಾಯಕನಗೌಡಿಕೆ
 3ಯವುಂಬಳತೋಟಸಹಿತಗದ್ದೆಗಂಗನಗಳೆಯಲುವು
 4ತ್ತರಯ್ಯುವ.ತ್ತ ೫ ಮನೆಯಸ್ಥಳಕಾಳವ್ವೆದಣ್ಣಾಯಕತ್ತಿಯ
 5ರವನೆಯಬಡಗಣಬೇಲಿಯಾದಿಯಾಗಿಹೆಗ್ಗಡೆಜಕ್ಕಣ್ಣನಮ
 6ನೆಯಪಡುವಣಬೇಲಿಅರಮನೆಯಹಿತ್ತಿಲಪಡುವಣಬೇಲಿಅ
 7ಯಿಡೆಯ್ಯನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರಬಲ್ಲಯ್ಯಕಾಮಯ್ಯ
 8ನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗಿಮೂಡಲುಅರಳಯಕ
 9ಟ್ಟಮೇರೆಯದುಮೊದಲಾಗಿಬಡಗಮುಂತಾಗಿಬ್ರಹ್ಮಪುರಿಯ
 10ಕ್ಕೇರಿಯಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗವುಡಿಕೆಯತುಡಿಕೆನಿವೇಶನದ
 11ಕಂಬ ೩೦ ದೇವರಗಂಗುರದಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದು
 12ಮತ್ತ ೧ ಆ ಬೆದ್ದಲುವುಮತ್ತರರಡುಮತ್ತ ೨ ಅಮನಕಳದೇವರಬೆಳ್ಳಗೆಪಿ
 13ಯಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದುಮತ್ತ ೧ ಮೊಪ್ಪತೆಯ
 14ಮತ್ತರೊಂದು ೧ ಆಬೆದ್ದಲುವುಮತ್ತರಾಮೂಟು ೩ ಆವೂರಮನಕೆ
 15ಳನುಹುಣಿಸೆಯಕಟ್ಟದಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರರಡು ೨
 16ಅಮನಕಳನ.ಅದ.ಗವುಡಿಕೆಯಲ್ಲಕೆಪ್ಪಿಯಕಟ್ಟದಲ್ಲಿ
 17ಗೆಯಿಕ್ಕಿದಕೊಡಿಯಗದ್ದೆ || ಯಾಯಾಮಿತವುರದಲು
 18ಅಮ್ರಿತೇಶ್ವರದೇವರಭೂಮಿಯೊಳಗೆಆರುಅಡಕೆತೋಟವನಿಕ್ಕಿ
 19ದವರಿಗೆಎಂದೆಂದಿಗಂಗಂಗನಗಳೆಯಲುವುಮೊಂದಕ್ಕಂಕಲ್ಲಿ
 20ಬ್ಬಗುತ್ತಗಪಿಂಡಾದಾನವಾಗಿ ತಿಪ್ಪಿಪಣಂಮೂಟಂತೆಯವರಗಂಗ
 21ನಗಳೆಯಲುವುಮೊಂದಕ್ಕಂತಿಪ್ಪಿವೆ ೩ ಹಳ್ಳವಕೂಳಲಡಕೆದೋ
 22ಪವನಿಕ್ಕಿದವರಿಗೆಅಮರಫಲಕ್ಕೆ ಬರಲೊಡನೆಯೊಮಯ್ಯಾಧಿಯ

- 23 ತಿರುವರೂಪತೀರ್ಥಂಗಳಂಧಿಕ್ರಯವಿಕ್ರಯಕ್ಕೆ ಸಲು
 24 ವನು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಅಮಿತಯ್ಯದಣ್ಣಾಯಕ
 25 ರುಶ್ರೀಯಾಮಿತೀಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಲು
 26 ಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟು ಪುತ್ತುನಾಲ್ಕು ಬ್ರಹ್ಮಪುರಿಯ
 27 ವಿತ್ತಿನಾನಾಗೋತ್ರೇಭ್ಯಃ ಅಮಿತಪುರದಹಿಯ್ಯಕೆಜೆ
 28 ಮುಕ್ತಗಳವಿತ್ತಿಹಂನರಡಕ್ಕಂಗಂಗನಗಳೆಯಲುಕಂಬ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀ || ಪರಭವಸಂವತ್ಸರದವುಶ್ಯಸುಧಬಿದಗುನೋಮರ
 2 ದಲಾಲ್ಲಿಖನಸಹೇಬರುಬಂದು | ಪುರ್ವವಿಚರಿಸಿ | ಯಿ
 3 ಗ್ರಾಮದಭವಿಮನುಬಿಡಿಸಿಕೊಟ್ಟು | ಯಿಸ್ತದಗೌಡಸ್ತೇ
 4 ನಬೋವಗಳುಸಹಬಂದು || ನಕ್ಕು ದಿಕ್ಕಿಗುಕಲ್ಲುನಟುಕೊ
 5 ಟರಾ || ಯಿದಕ್ಕೆ ಆರು ಪಕ್ಷ ಪರಪಕ್ಷವಾಡಿದರೆ
 6 ದೇವಲೋಕಕಹೊರತ್ತು

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10' x 3' 6".

- 1 ಜಯತಿಶಿವಶಾಸನಂಭೂಚರಜೀಚರದಿವಿಜರಾಜ ಮಕುಟಾರೂಡಂ ಧರ್ಮಪ್ರಸಾದವರ್ಧಿತಲಕ್ಷ್ಮಿನಿತ್ಯಪ್ರದಾಯಕಂ
 ಜಗತಿ ||
 2 ಶ್ರೀಮತ್ಸೇನಾಧಿನಾಥೋತ್ತಮನನಮಿತನಂರಕ್ಷಿಸುತ್ತಿಕ್ಕತಾರಾಸ್ತೋಮಂ ನಿಲ್ವಂನಗಂನಾರದಮೃಣರಸವ್ಯಕ್ತಗೀ
 ತಾಮೃತಂ
 3 ಗೌರೀಮುಗ್ಧಸ್ನಿಗ್ಧಮನ್ದಸ್ಥಿತಮಧುರಕಟಾಕ್ಷಾಮೃತಂ ದೇವರಾಜಪ್ರೀಮಸ್ತುತ್ಯಾದಿಸದ್ವ್ಯಾಗವೃತನವೃತ ನಾಥಂತ್ರಿ
 ಲೋಕೈಕನಾಥಂ || ಸಿರಿಯ
 4 ಲರ್ಗಣ್ಣಬೆಳ್ಳಿಳಗಿನಿಂ ಪುಡಿಮಂಬುಜನಾಭನೀಶನಂತಿರೆಗಿರಿಜಾಕಟಾಕ್ಷರಾಚಿಗಳ್ವದಿದೀಶನುಮಬ್ಬ ನಾಭನಂತಿರೆಜನಸಂಸ್ತ
 ವಂತಮಗೆಪಲ್ಲಟಮಪ್ಪಿನಮೊಪ್ಪಿತೋಱುವಾಹರಿಹರದೇವರೂಪಮಿತನಂಪರಿರಕ್ಷಿ
 5 ಸುತಿಕ್ಕೇಸಂ ತತಾ || ವಿನತಕ್ಷತ್ರಿಯಪುತ್ರಸಂತತಿನವೀನೋತ್ತಂಸಮಂರಾಜಶಾಸನಮಂಮಸ್ತಕಪೀಡದೋಳ್ತಳೆಯನಾ
 ಲ್ಯುಂದಿಕ್ಕಿನೊಳಗೀವುಶಾಸನಮಪ್ಪಂತುದಯಾಚಳಾದಿಕುಧರಂ
 6 ಬಲ್ಲಾಳದೇವಂಗೇಮೊದಿನಿಯಂಸಂಧಿಸಿಕೊಟ್ಟುಕೌರ್ಯ್ಯಮಮಿತಂಗಳ್ಕುಂಪೆಟಂಗಳ್ಕುಮೆ || ಗದ್ಯ || ಅನಿಕ್ಕಂಕವ್ರತಾ
 ಪಚಕ್ರವರ್ತಿಯುನ್ವಯಾವತಾರಮದೆಂತೆಂದೊಡವೃತವನೃತಕರನಕ
 7 ಮಳೆಯಕೌಸ್ತುಭದಪಾರಿಜಾತದೈರಾವತದುಚ್ಚೈಶ್ರವಸಚ್ಚರಸಯರ ಸಂಭೂತಿಯಿಂಬ್ಯಾತಿಗಾಕರಮಾದಪೀಯೂಷರ
 ತ್ನಾಕರದನಡುವೆ || ವೃ || ಸಿರಿಯಂಕೌಸ್ತುಭರತ್ನಮಂಹರಿಯ

- 8ನಂತಾಕಂಬಮಂಚೆಕ್ರಮಂಭರದಿಂಪೇಬಿಬಹಿತದಂತಿರೆಸದಿದ್ದಂಶೇಷನಾಕ್ಷೀರಸಾಗರದೊಳ್ದೇವನನಾಭಿಪದ್ಯದಮ್ನ
ಣಾಳಂಕೂವಕಂಬಂಬೊಬ್ಬರಿಯಾಗಿದ್ದುದುಕಣ್ಣಧಾರನವೊಲಿದ್ದಂಪುಟ್ಟಪದ್ಮೋದ್ಭವಂ || ಪರಮಬ್ರ
9ಹ್ಮನಚಿತ್ತದೊಳಮುನಿಗಳೇಬ್ಬಪುಂಪುಟ್ಟದತ್ತಮ್ನಾನೀಶ್ವರರೊಳಪೆಂಪೆಸವತ್ರಿಪದ್ಮದಲರೊಳಪದ್ಮೋದರಂಪದ್ಮವಿ
ಷ್ವರನಂಪುಟ್ಟಸಿತಕ್ಕಮಚ್ಚರಿಪವೋಲಕಣ್ಣೆಯ್ದಲಿಂದಂಸುಧಾಕರನಂಪುಟ್ಟಸಿದಂ
10ಪವಿತ್ರಮುದಯಸ್ಥಾನಂಮಹಾಭಾಗದೊಳ || ಯಂದುವಿಶೋಚನೋತ್ಸವದಿನಿಂದಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂ
ದಿಂದಕಳಾಳಯಿಂಮೆಱವನಂದುನೃಸಿಂಹನೃಪಂಗಳಸೂನು
11ತಾನಿಂದುವಿಶೋಚನೋತ್ಸವದಿನಿಂದಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂದಿಂದಕಳಾಳಯಂಮೆಱವುತಿದ್ದಪನಿಂದಂಕುಳಪ್ರ
ದೀಪಕಂ || ಕ || ಆರಾಜನವುತ್ರಂಮದವಾರಣವಿದ್ಯಾವಿಳಾ
12ಸದಿಂಬುಧನೆಯಂಬಧಾರಿಣಿಯೊಳನೆಗಬ್ಬಂದ್ವಿರದಾರೋಹಕಚಕ್ರನರ್ತ್ವಬಲ್ಲಾಳನವೊಲ || ಆತನಮಗಂವುರೂರವನಾ
ತಂಗಂದೇವಲೋಕದೂರ್ವ್ವಸಿಗಂವಿಖ್ಯಾತನುದಯಿಸಿದನು ಪಮಾತೀತಬ
13ಳಕ್ಕಯ್ಯಾವಾಯುವಂಬನೃಪೇಂದ್ರಂ || ಅವನಮಗಂನಹುಷಂಮತ್ತವನತನೂಜಂಯಯಾತಿದ್ವಿದರಾವ್ವಿಧವರಾ
ಗಬಳಕೆವಲರಾದ್ಭವಿಸರಾಸೋಮಮಂಕದೊಳಯದುಂಬಂ ||
14ಆಯಸುದಗ್ರತೆಮಿಗನೆಗಟ್ಟಾಯದುವಿಯಾದವಾಭಿಧಾನಸೋಮಾಮ್ರಾಯಕ್ಕೆ ರೂಡಿವಡೆದತ್ತಾಯಾದವರೊಳನೆಗ
ಬ್ಬಿನಸಹಾಯಬಳಂ || ವೃ || ಸಳನೆಂಬಂಶಕಪ್ರಸಿದ್ಧ
15ವುರದೊಳವಾಸನ್ನಿಕಾದೇವಿಯಂತೆದಾರಾಧಿಸುವಾಗಳುತ್ರಳನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ಯಂಖಳಗಾತ್ರಂಪುಲಿಪಾಯ
ಕಂಡುಮುನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಸಳವಂದಂಬಟಿಕಾ
16ಯ್ಯುಪೊಯ್ಸಳವೆಸರ್ತಾಯಾದವೋರ್ವ್ವೀಶರೊಳ || ಕ || ಅಲಗಿಂಸಿಂಗಮನಿಹಿದನಕಲಿತನಮಂನಗುವತೆಱದೆಮೆಱ
ವುದುಸಳೆಯಿಂಪುಲಿಪೊಯ್ಸಕುಱುಪುಪೊಯ್ಸಳಕುಲ
17ತಿಲಕಸಮತ್ತಗಜದಟಕೆಯದೋಳಗಳ || ಮತ್ತೇಭ || ಅನಿತೊಂದಂನತಿವೆತ್ತಪೊಯ್ಸಳಕುಳಂಪೂರ್ವ್ವಾದ್ರಿಯಂಪೋ
ವ್ವಿನಂವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕಸಾದಿತ್ಯನೆಂಬನೆಗಂಕಟ್ಟಲೆ
18ಕೂಡೆಕಣ್ಣಿಕವಿವತ್ತನೃಪವೀಶಗ್ಗಿಂತೊಟ್ಟನೆಕಯ್ಯಂಡುದಲಕ್ಕೆಯಂಕುವಳಿಯಂಮತ್ತಾತನಿಕೌತುಕಂ || ಕೆಳಿನ
ಡೆಯಿಂಕಳಕಂಕೆಗೆಕೆನುಡಿಯಿಂಕೋಕಿಳಕ್ಕೆಸೋಗಗೆಮುಡಿಯಿಂಕೆ
19ಳೆಕೆಳೆಯಬ್ಬರಸಿಯೆತಕ್ಕಳವಘವಾದಳತದೀಯಸುತನೆಪಿಯಂಗಂ || ವೃ || ನೆಱವಿಂದಂವೈರಿಬೃಂದಂಕವಿವುದಾಮನಿ
ತೊಂದಂರಣೋತ್ಸಾಹದಿಂದಂತಹಿದೊಟ್ಟಲೆಗಿಲ್ಲಮೆಟ್ಟಲೆಯಮ
20ವುಗಿರದಟ್ಟಲೆಚಲಂಮುಟ್ಟಕಟ್ಟಲೆನೆಪಿದೆತ್ತಂಕಯ್ದನೊತ್ತಂವಸುಧೆಯೊಳಗೆವತ್ತಂಜಸಂಬೆತ್ತನಾಸಂದೆಪಿಯಂ
ಗಂವೀರಗಂಗೆಂರಿಪುತಿಮಿರಪತಂಗಂಜಯಶ್ರೀಭುಜಂಗಂ || ಚಲದೆ
21ಪಿಯಂಗೆಚಂಗಡಪಿಯಂಗೆಜಕ್ಕಪಿಯಂಗೆವಿಕ್ಕದೋರ್ವ್ವಲದೆಪಿಯಂಗೆವೀರದೆಪಿಯಂಗೆಕುಲೋನತಿತನ್ನೊಳೊ
ಪ್ಪುವೇಚಲೆಯಪಿಯಂಗೆಕ್ರಿಯೆಪಿಯಂಗೆಪಿಯಂಗನೃ
22ಪಂಗೆನಂದನಂಜಲಧಿಪರೀತಭೂವಳಯವದ್ಧನನಂಕದವಿಷ್ಟವದ್ಧನಂ || ಕ || ಬಲ್ಲಾಳನತಂಮಂಗೇಂಬಲ್ಲಾಳನಮ
ರವೆತ್ತೇಜಮಂಬುದಪೆಚಿಗಿಂನಿಲ್ಲದಸಾಧಿತ್ಯಮಹೀವಲ್ಲಭನಣ್ಣಂಗೆವಿ
23ಪ್ಪುಗಲ್ಲದೆಜಗದೊಳ || ವ || ಆಪರಮಮಾಪೇಶ್ವರಸಮಯಾಧಾರನುಂಮಪರರಾದ್ರಾವತಾರನುಂಮೇಕಾಂಗವೀರನುಂಮ
ನಿಸನೆಗಟ್ಟಬಲ್ಲಾಳದೇವನಬಲ್ಲಾಳನಮಂಪೇಟ್ಟಡೆ || ವೃ || ಕಾಳೆ
24ಗದೊಳ್ತಗಂಗೆಡಿದಮುಂದಣಧೆಟ್ಟನವುಂಕಿಪಾಯೊಡಮಾಳವಚಕ್ರವರ್ತಿಜಗದೇವನೆತನಮದಾಂಧಸಿಂಧುರಂಕಿಳಡೆ
ಪೂತುರಾವುತೆನೆರಾವುತನಲ್ಲೆನಿಡಿಚ್ಚಿವೀರಬಲ್ಲಾಳನೆನೆಂದುಮೆ

- 25 ಬಿಟ್ಟು ತಿವಿದಾಳೆ ನವಚ್ಚರಿಯಾಯ್ತು ಧಾತ್ರಿಯೋಳ್ || ವೃ || ಬಿಟ್ಟು ಗನಾಹವಾಂಗಣ ಕೆಜೆಟ್ಟು ಗನೆತ್ತಿ ದೊಡತ್ತ ಕಂಜಿಬೆಂ
ಗೊಟ್ಟು ದುಕೊಂಗು ಕೂಡನೆಲಿವಿಟ್ಟು ದುಮಿಕ್ಕ ವಿರಾಟ ಕೋಟೆ ಕೂಗಿಟ್ಟು ದು
- 26 ಕೋಯತೂಕ್ಕು ದಹಿಕೆಟ್ಟು ದುರೂಡಿಯ ಚಕ್ರ ಗೊಟ್ಟು ವಿಗಜಿಟ್ಟು ದು ಕಯ್ದು ವಿಕ್ಕ ಕಡಲೊಳ್ಳು ಡಲಿಟ್ಟು ದು ಸಪ್ತ ಕೊಂ
ಕಣಂ || ಮುನಿದಾಂತೊಡ್ಡಿ ದಚಾತುರಂಗ ಬಳಮಂ ಕಣ್ಣುಟ್ಟಿ ನೋಳ್ನೋಡಿ ತೊ
- 27 ಹೈನೆತಾಂಕಂ ದೊಡೆಹುಬಬಾಪ್ಪು ಟ್ಪಿಕೆಂಬಲೂಳೆಯಂ ನೆಕ್ಕನೆಕ್ಕನೆ ಬೇಕ್ಕೆಯ್ದು ಜಿಸಿಟ್ಟು ಸಪ್ತ ನಳವಿಂತೆಂದೆ
ತ್ತಿ ಬೊಟ್ಟುಟ್ಟು ಮೂಣ್ಬನೆ ಮಾಣಂ ವಿಳಯಾನ್ತ ಕಂಗೆ ಕುಡುಗಂ ಕೈ
- 28 ಫುಟ್ಟು ಗಂಜಿಟ್ಟು ಗಂ || ಧುರದೋಳು ವಿಷ್ಣು ನೃಪಂಗೆ ದಿಗ್ವಿಜಯ ದು ದ್ರೋಗಂ ಬರಂ ನಿಲ್ವ ಭೂವರಂ ರಾನ್ಯ ಪರಾಮನೆತ್ತು
ವುದು ಬೇಪೊಂದಕ್ಕ ದೇಕೇನು ತುಳಾಪುರುಷಕ್ಕೆಂದು ಹಿರಣ್ಯ ಗರ್ಭ ಮಿರಲೆಂ
- 29 ಮುತ್ತಂ ಗದೇಸಾಲಯೋತ್ಕರ ಮಂವೂಡಿ ಸಲೆಂದು ಸಂದ ಪರರಾಪ್ಪ ೨೦೭ ಳ್ಗೆ ತಾನೆತ್ತುವಂ || ಕತವ. ಖನಳ್ಳೆ ನೂಡಂವಮ
ಖಂಗಳ ಮೇರುಗಳೆಂದ. ತಾರಕ ಪ್ರತತಿಗಳಾರಯಲ್ಪಡೆವದೇನು
- 30 ಳಂಗಳ ವಾರ್ಧಿ ಗೆತ್ತ ಹರ್ಷ ತಿವೊಲಗೆಟ್ಟು ನಿಟ್ಟು ಪ ತಟ. ಕಚಯಂಗಳ ಪರ್ವೆಯಿಂದ ಮೂರ್ಜಿ ತವೆ. ನಿಪ ಗ್ರಹಾರಮವು
ವಿಷ್ಣು ನೃಪಾಳಕನಿತ್ತ ದತ್ತಿಗಳ್ || ಕ || ದೇವಿವೆಸರೆವಲ
- 31 ಕುಮಾದೇವಿಗವೂ ವಿಷ್ಣು ವರ್ಧನಂ ಗಂತನಯಂ ಶ್ರೀವಿಜಯನಾರಸಿಂಹವ. ಹೀವಲ್ಲ ಭನನನವೀರನು ಪಮಾತೀತಂ || ವೃ ||
ಕೆವಟೆತ್ತಳ್ಳು ತುಬಳ್ಳು ತ್ತಗಿದುದು ಗಿದುದು ಸ್ಮದ್ವಳಂ ನಿಲ್ಲದಿಂ ನೀಪದವೊ
- 32 ಳೈಕೊಳ್ಳೆನೆಂದೊಡ್ಡಿ ದಿರೊಳೊದವಿನಿ ಸ್ಪೂಣಮಂತಾನೆ ಸೂಳ್ಳೆನಿದನೆತ್ತಲ್ಪೆ ಪುನೂಣಾ ಮ್ಮಲೆದೊಡೆತಲೆಗೊಂಡೆತ್ತಿ
ದಂತಂ ಗಭದ್ರಾನದಿಯಂ ಪಾಂಡ್ರಾ ವನೀಜ್ಯದ್ವಳದ ಪೇಣಗಳಂಕ
- 33 ಟ್ಟದಂ ನಾರಸಿಂಹಂ || ನರಸಿಂಹಂ ನರಸಿಂಹನಂತೆ ಮುನಿಸಿಂವೂಡಾಂತವೀರಾರಿಭೂಪರನಣ್ಣುಟ್ಟಿ ನೋಳಂತು ಕಂಡೊಡೆಬ
ಟಿಕುಂ ಮಂವೂವೊಡ್ಡಿ ಕೈ ಪೇರುರಮಂದೊಕ್ಕೆ ನೆಕುತ್ತಿ ಚಕ್ಕನೆ
- 34 ಭುಜದ್ವಂದ್ಯಂಗಳಿಂದೆತ್ತಿ ಬಲ್ಲು ರುಳಂ ಕೋದಳಲಿಕ್ಕಿ ಬೀರಸಿರಿಗೆತ್ತಂ ತೋರಣಂ ಗಟ್ಟನೆ || ನಗೆವೊಗವೆಂಬಜಂದ್ರ ಮನನ
ಪ್ಪಿದಕ್ಕೈರವಲಕ್ಷ್ಮಿಯಂಬಿನಂ ಸೊಗಯಿ ಪಚ್ಚಲ್ಲಾಣ್ ಚೆಬುಕಮಂ
- 35 ಪರಿಚುಂಬಿಸುವಂತೆ ಬಿಂಕದಿನೆಗದಫು ನಸ್ತನಂ ಸುಟಿ ಗುರುಳ್ಳ ತೋಳ್ಳು ಕೋಕಿಳಸ್ವನಂ. ಗೆಮುಗೆ ಕೂಡೆ ಸೋಲಿಸುವ
ಳೇಚಲದೇವಿ ನೃಸಿಂಹದೇವನಂ || ಕ || ಪಟ್ಟಮಹಾದೇವಿಗವೂಕ
- 36 ಟ್ಟಣಕ ಪಕಲಿಯೆನಿಪ್ಪನರಸಿಂಹಂ ಗಂ ಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟು ವಿರಂರಾಯಮನ್ಮಧಂಬಲ್ಲಾಳಂ || ಧರೆಯಂತಾ
ಟ್ಪಿದಶೇಷನುಂಕ ಮತನುಂದಿಗ್ದಂತಿ ಸನ್ಮಾನಮುಂನೆರೆದೇಕಾಂಗ
- 37 ದಿನಾಂತವೋಲ್ ಭುಜಿಗರಾಜದ್ರಾಸಿಮಂಕೂರ್ಮ ಖರ್ಪುರಕೂಟೋಚ್ಚ ತಾಂಕಮಾದಿ ಗಿಭಪಸ್ತನ್ಮೂಳವಾಂತೆತ್ತಿ ಳಾಭ
ರಮಂ ರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭುಜಂಬಲ್ಲಾಳ ಭೂಪಾಳನಾ || ಮುನಿ
- 38 ಸಿಂದಂ ತೋಳಬಾಳಂ ಜಡಿವನಡೆಯೆ ಸೂಳಯ್ಲು ಸೂಳಯ್ಲು ನೂಂಕೆಂಬನಿತಕ್ಕಾಂ ಪಂನರಾರೋಮದು ಹುಸಿಹುಸಿ ಮಾಣಿ
ತ್ತಮುಂಡಾಯ್ತು ಸಿಂಹಾಸನಮತ್ತಲ್ಪಾದ್ವಿಮಾ
- 39 ಟ್ಟಟ್ಟಿದಪದನಳಗಿಟ್ಟಾಳ್ಗೆ ಕೊಟ್ಟೊಲಿಗೀ ಮೋದಿಸಾಧ್ಯಂ ಬಾಪ್ಪಿವೆರಾಯರೊಳತಿಬಳನೋವೀರಬಲ್ಲಾಳದೇವಂ || ಕ
ದನಪ್ರೋಚ್ಚಂಡ ಭೂಮಂಡಳಪತಿಗಳಬೇರ್ವೆಗೆ ಬೆಂನೀರಕೊಯ್ದಾದುದು
- 40 ಕಾಯ್ವಿಂಬಾಳನಿಕ್ಕಂ ಗರನಮಯದೊಳಂತಂತವಪ್ಪಂ ಭದಿಂತೊಗಿದಬಾಳಾಬ್ಬಳ್ಳಿ ತ್ತಬಾಬ್ಬುಗ್ಗೆಡದಬಿರ. ದರಂತೂಗಿತು
ತ್ತಿಟ್ಟು ದಂತಾಳ್ಳದನೋವಿಕೃನ್ತಮಂಯೂದವಕುಳ
- 41 ತಿಳಕಂವೀರಬಲ್ಲಾಳದೇವಂ || ಕುಂಹಾಳಂ ಮದಪುಳ್ಳ ಬೋಳನಳವಿಂದಾಸಿಂಹಳಂ ಸಿಂಹವುದ್ವಂದಂ ಸೇವ್ರಣನಾನಗಂಸರಚ
ವಿನ್ನೀಮೂವರುಂರಾಯರಂತೆಂಡಂ ಮುಂ

- 42 ಡೆಡೊಳಾಳೆನೊಯ್ಯದಿರನಾರೇನೇಪೇಳ್ವೆ ಪೊರಾಯಭೇರುಂಡಂರಾಯರಚಕ್ರವರ್ತಿರಣದೊಳ್ಳಲ್ಲಾಳಭೂಪಾಳಕಂ || ಉ
ರಿಯಂತಂತಟ್ಟಿಯಿಂಸುಟ್ಟುರಿಸನೆಗೆಯನೆತ್ತಮಹೀ
- 43 ಚಕ್ರದೊಳ್ಳಕ್ಕಿರಿಕೆಂತಂತೆತ್ತಲುಂ ಪಂದಲೆವಡೆಲಿಡೆಧಂಧಂಧಗಿಲ್ಬುರ್ಭುಗಿಲ್ಫುಂಫುರಿಲೆಂದೇನಳ್ವೆತೋಸೇವುಣಬಳವನ
ಮಂವೀರಬಲ್ಲಾಳಕೋವೊದ್ಧುರವಾವೊಗ್ರನಳಂಶಾತ್ರವನೈಪತಿ
- 44 ವೃಗಬ್ರಾತಮಳ್ಳಾಡುವನಂ || ಮುಳುದುಕಡಂಗಿಸೋವರ್ಭಟಕೋಟೆಗೆವಾರ್ಧಿ ತರಂಗದನೈಸಂಗಳಸುವವಾಜಿರಾಜಿಗೆ
ದಿಶಾಪ್ರಸರಂಕವಿವಂತೆನೂಂಕಲೌವ್ಯಳಸುವಗಂಧಸಿ
- 45 ನ್ಧುರಫುಟಾಳಗೆದರ್ದಿನಚಕ್ರವರ್ತಿ ಕಂಡಳವಿಯೊಳಾದ್ದುಬೊಬ್ಬಿಡಿದುನೂಂಕಿದನಗ್ಗದಪಟ್ಟದಾನೆಯಂ || ಒಂದೆರಡೆ
ಟ್ಟಿಕೋಡಮೊನೆಯೊಳ್ಳುರುಗುತ್ತಿರೆಬಲ್ವಿಣಮರಳೊಂದೆರಡಗ್ರ
- 46 ಹಸ್ತದೊಳಗುವರ್ವಿಸಮೋದಿದತಾಳವಟ್ಟದೊಳ್ಳಂದಪೆಣಾಪೆಡಂವ ಗುಳಿಕಣ್ಣೆ ಸೆಗುಂಜವನೇಡಿದೊಂದುಜಕ್ಕಂದೊಳದಂ
ತೆಸೇವುಣಫುರಟ್ಟನವೀರವಿಳಾಸಸಿಂಧುರಂ || ಅರಸುಗಳೊಂದೆರಡ್ಬ
- 47 ಯಾಲೊಳೊಂದೆರಡಳ್ಳದಕೋಟೆಯೊಳ್ಳೆರಂಬೆರಸಿಖಿಸಾಳ್ವನಕ್ಕಿ ನಿತನಿಕ್ಕರವಲ್ವಸಹಾಯಶೂರನಾಂತರನಿಡಿದಟ್ಟಿಯಾಡಿ
ಸಿದತೋಲ್ವುಲದಿನಡೆಗೋಟೆಗೊಂಡಸಂಗರವೇಣಿಸಲ್ಕಳುಂಬುದನಾ
- 48 ವುದ ರಾವುದನೇನಬಣ್ಣಿಪೆಂ || ಕ || ಆರಣೆ ಯಂಬೆನಳುಂಬದವೀರಮನೀಜಗಮನಾವಗಂಸುತ್ತಿದಮುಂನೀರೆಂಬುದುಬಿರುದಿ
ನಬೆಳ್ಳಾರೆನಿಸಿದುದದಟರಾಯಕೋಳಾಹಳನಂ || ಗದ್ಯ ||
- 49 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವ ರಾತ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭವಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ
ಯಾದವಕುಳಾಂಬರದ್ಯುಮೇಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ
- 50 ಮೇನಿಮಲೆರಾಜರಾಜನತುಳತರತೇಜಂಮಲಪರೊಳ್ಳಂಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಕನಿವಾರಸಿದ್ಧಿ
ಕರಣಾಗತವಾರ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಂರಾಯಸಿರಸೆ
- 51 ಲ್ಲಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂನಿಶ್ಯಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಪನಿಗ್ರಹತಿ
ಷ್ಪಪ್ರತಿಪಾಳನಾತ್ಮಮುತ್ತರದಿಗ್ವಿಜಯಪ್ರಸಂಗದಿಂ
- 52 ಬಂದುವಿಜಯಸಮುದ್ರಾಪರನಾಮಧೇಯಮಪ್ಪಹಳ್ಳವೂರನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇ
ಯುತ್ತಮಿರೆ || ಕ || ತತ್ಪದನಖರಮಯೂ
- 53 ಬಲಸತ್ಪ್ಪಿತರಾಗರಾಚಿರಪಲ್ಲವಿತದಯೋಧ್ಯತ್ಪುಣ್ಣಾಘಟಬುಧಮುಷತ್ಪುಜ್ಯನವೀನಪಾರಿಜಾತಂಖ್ಯಾತಂ || ಸ್ವ
ಸ್ತೀಮದಗಣ್ಯಪುಣ್ಯಸೃಪಗೇಹಂಗೆಂಡಭೇರಂಡತಂ
- 54 ತ್ರಸೋನೇಗ್ರಣಿಯಾದವೇಶ್ವರಸಭಾರತ್ಪ್ರದೀಪಂಜಗತ್ಪ್ರಸ್ತುತ್ಯಾಕೃತಿಮಂತ್ರಿಮಂಡಳಕದಂಡಾಧೀಶತತ್ತನ್ಮಹಾ
ನಿಸ್ತಾರೈಕಕರಣ್ಯರೂಪನಮಿತಂಗಂಭೀರರತ್ನಾಕರಂ ||
- 55 ವ || ಆದಂಡನಾಥಚೂಡಾನುಣಿಯನ್ವಯಾವತಾರಮಂತೆಂದೊಡೆ || ವೃ || ಅತಿಶಯವಾಯ್ದಾನಗುಣಮಿಟ್ಟಳ
ಮಾಯಾಭಿಮಾನದೇಳ್ಳಿಸಂತತಮೆಸೆದತ್ತಬಂಧುಜನನಂ
- 56 ಗತಿಪೆಂಪಳವಟ್ಟುದೂರ್ಜಿತ್ಕೃತಿದೊರವೆತ್ತದಾಶ್ರಯಗುಣಂ ಪೆಸರ್ವೆತ್ತದುಸತ್ಯಮೆಂಬಿನಂ ಚತುರಜನಂಚತುರ್ದಿ
ಕುಳದೀಪಕನೆಂಬುದಾಚೆಟ್ಟಿಸೆಟ್ಟಿಯಂ || ಕ || ಪತಿಹಿ
- 57 ತಗುಣದಿಂದಮರುಂಧತಿಗೆಣಿ ಸುಭಾಗ್ಯದೇಳ್ಳಿಯಿಂದಗ್ಗದಪಾವರ್ವತಿಗೆ ದೊರೆಚೆಟ್ಟಿಸೆಟ್ಟಿಯ ಸತಿಭೂಭುವನಕ್ಕೆಜಕ್ಕಿ
ಯಕ್ಕಂನೆಗಳ್ಳಳು || ವೃ || ಪುರುಷನಮೇರುಚೆಟ್ಟಮರಸಂಗೇ
- 58 ಕೊಳೊಂನತಿ ಪುಟ್ಟಪುಟ್ಟದಂಹರಿಯಮಸೆಟ್ಟಲೋಕದೊಳಗಂಗಳಭನಂ ಗೆಣೆರೂಪಿನಿಂ ಕಳಾವರಿಣತೆಯಿಂ ಚತುರ್ಮುಖ
ಖನೋಳೋರಗೆವೈಭವದೇಳ್ಳಿಯಿಂಪುರಂದರನಸಮಾ

- 59ನವತ್ಥದೊದವಿಂಫನದಾಗನುಸಾರಿಯೆಂಬಿನಂ || ಕ || ಹರಿಯಮಸೆಟ್ಟಿಯಕಳವಧುಚರಿತ್ರವತಿಪುತ್ರವತಿಗಳಾವತಿ
ಲೋಕ್ಲೋತ್ತರವಾನನತಿಸರಸ್ವತಿಸಿರಿಯೆಂಬನ್ನಸು
- 60ಗ್ನಯಕ್ಕನೆಗಲ್ವಳು || ರಸಮಿಪ್ಪುದುಕರತಳದೊಳುರಸಾಯನಂನಡಿಯೊಪ್ಪುದೀಕ್ಷಣದೊಳೊಸೊಪೆಸೆವವೃತ
ಮಿಪ್ಪುದೆನೆಸಂತೊಸದಿಸುಗ್ಗವೈತಣಿಪುವಳ್ಳರಿಜನಮಂ ||
- 61ವೃ || ಹರಿಯಮಸೆಟ್ಟಿಗನೆಗಲ್ವಸುಗ್ಗಲೆಗಂಸುತನಂದನಲೈಬೇಲ್ವರನಿಧಿಬಂಧುಸಂಕುಳದಭೀಷ್ಟಪಳಂಪರಿವಾರದು
ತ್ಸಮವರಹಿತದಂತ್ರಯಂಪರಮಧನ್ಯುದ
- 62ಮೆಯ್ಸಿಗತೃದುತ್ತರೋತ್ತರದಶತೃದಾಯತನವ. ಪ್ಪವೃತೇಶ್ವರದಂಡನಾಯಕಂ || ಜಡರಂಜಂತಿವೀನರಂವಿಕಳ
ರಂನಾಣೊಕ್ಕರಂಮಿಕ್ಕರಂಪಡೆದಾದೋಷನಿವಾರಣ
- 63ಕೃವೃತದಂತಾಧೀಶನಂಪುಣ್ಯದಿಂಪಡೆದಂಪದ್ಮಜನಲ್ಲಪಂದುನೆಗೆಟ್ಟೀಗಾಂಭೀರ್ಯ್ಯವಿಾಧೈರ್ಯ್ಯ ಮಿಕ್ಕುಡಂವಾಪ್ಪೀ
ಕಡುನೇಪ್ಪುಭೂಭ.ವರದೊಳಪೇಳಂಸ್ಯಸಾಮಾನ್ಯಮೇ || ಅಮಿತಂದುಡೇಶರತ್ನಂ
- 64ಪ್ರಭುದಿಟಕೆಲದ್ದೂರದಿಂಪರ್ವತಂರಮ್ಯವೆ. ನಿರ್ಪುಂ ತರ್ಪುರಾರಯ್ಯೊಳಪುಗೆಪುರುಳ್ಳಂನರೋಪಾಡಿಯೆ. ಪು:ದ್ಧ
ಮುಖಂತಳ್ಳಲ್ಲಿ ಕೂರಾಳಧನುಲಮೆಗಂದಲ್ಲಿಮಾಡಾನಿನಮ್ಮೋ
- 65ದ್ಯವ.ರೆಂತಂದಲ್ಲಿನಂಟಂವಿಷವ.ಸವ:ಯವಾದಲ್ಲಿತಂನೇಕವಾಕ್ಯಂ || ಸುತಿಯಲ್ಕಾಗದೆಮುಂನೆಸೂರ್ಯ್ಯನು:ದಯ.ಂಗೆ
ಯ್ವಂನಮನ್ನಿನ್ನುಮಿಂಬುಳುಗಳೆಮಿಕ್ಕನಡಂಡನಾಧರರಬಕ್ಕಾ
- 66ರ್ಯ್ಯಕ್ಕೆಖಳ್ಳಕ್ಕೆದೇಂಗಲಪಲ್ಗಲ್ಲದೆಸಲ್ಲದಂತಮಿತದಂತಾಧೀಶನಂ ಕಾಣ್ಬುದುಂಬಟಿಕಾವೃಂತ್ರಿಗಳಾಸ್ಸವಗ್ರರೆ
ಣಿಸೂಬಲ್ಲಳನಾಸ್ಥಾನದೊಳ್ || ಸಿರಿಯಾಂಟೇಪೆಜಿಗಿತ್ತುತೋಮುವು
- 67ದುಬಲ್ವಂಟೇಮನಂಮೆಚ್ಚೆದಾಂತರನುಗ್ರಾಜಿಯೊಕ್ಕೆತೋಮುವುದುತಾನುಂಡುಟ್ಟುಚಿವೈದುಕೊಂಡಿರೆವಾಣಂತ
ಬಬಲ್ವದಾವಸಿರಿಯೆಂದಾತ್ಮಣ್ಣಿಕೂರ್ತಿತ್ತುಮಚ್ಚೆರಿಪಂಗರ್ಥಿಸು
- 68ವೆಗೆಸಲ್ವನಮಿತಂದಂಡೇಕದಿಕ್ಕುಂಜರಂ || ಕಡುವಲ್ಪಿಂಭೀವ.ನೆಂಬನೆಗಲ್ವನೆಳೆಯೊಳಂದಾತನಿಂದೀತನನೆನ್ನಿನುಡಿ
ಯಿಂದಂರಾಮನೆಂಬನೆಗಲ್ವನೆಳೆಯೊಳಂದಾತನಿಂದೀತನಾಗ್ಗಂಕಡುವಾಪ್ಪೀಕರ್ಣನೇಂಬನೆಗ
- 69ಬ್ಬನೆಳೆಯೊಳಂದಾತನಿಂದೀತನಿಂಪೇಳ್ವಿದೆಮತ್ತಿಲ್ಲಾ ರುಮೆಂಬಂತೆದಪನಮಿತಂದಂಡನಾಧತ್ರಿಣೇತ್ರಂ || ಮಡಗಿವತಾಂ
ಬ್ರಶಾಸನಮದೊಂದೆಡೆಗತ್ತಿದಕಲ್ಲಶಾಸನನಾಡಿವುನೆಮಂತ್ರಿಮುಖ್ಯನಮಿತನೆ
- 70ಪ್ರೇಕಾವುದನೀವುದಂತೊಡರ್ಪುಡಸಿರಕ.ದಮಾನಸರವೆ:ಯ್ಸಿರಗಳೆನರಶಾಸನಂವ:ನಂಬಡೆವಿನಮಿತ್ತುದಂ ಪೊಗಲ್ವಲೋ
ಕದನಾಲಗೆತಾಂಬ್ರಶಾಸನಂ | ಇದುತಾಂಬಲ್ವಳರಾಜಾಭ್ಯುದಯ.ಜಯ
- 71ವತೀಮಂಗಳಾಚಾರವೋಮೇಣಿದು ಪೂರ್ಣಾಂಭೋಸಿಧಾನಪ್ರಬಳಹರಕ.ಪೂರನಿಗೊರ್ಪುಷವೋಮತ್ತಿದ ಹರ್ಷೋ
ತ್ಕರ್ಷವರ್ಷಾಂಬುದನಿನದಮೋಪೇಳೆಂಬಿನಂಭೋಜನೋತ್ಸಾಹದಿನೊಪ್ಪು
- 72ತ್ತಿಪ್ಪುದೋಗಂತಮಿತನಮನೆಯೊಳವಿದ್ರಕೋಟಪ್ರಭೋಷಂ || ಮೊಜಿಯಮೇಲೆಮಾದುಳಲವಾದವೊಲಾದುದು
ತೀವಿನಿಂದವೆಗ್ಗೆಪ್ರೇಮೋಪೆಯಲ್ಲದೆಂದೆಸಿವೆಳ್ಳಲದಲ್ಲಿನವೀನ
- 73ಸೃಷ್ಟಿಕಣ್ವಿಜಿದುದು ದುಡನಾಯಕಶಿಖಾಮಣಿಯಪ್ಪಮಿತಂಸಮುದ್ರವಿಾತೆಜಿನೆನಿಪಂದದಿಂಗದಾಗಿ ನೊಳ್ನೆಪ್ಪೆಕಟ್ಟು
ದಂತಟಾಕಮಂ || ಅವೃತಮರೀಚಿನಿಟ್ಟದಕಿಟ್ಟುದುಲೋ
- 74ಕದಕಣ್ಣುಪುಂಣ್ಯಪುಂಜಮೆನೆಲಿಸಿತ್ತು ಯಾವವನ್ಯಪೇಂದ್ರನ ಕೀರ್ತಿಯಚಿತ್ತರಾಶಿಯಂನಿವಿದುರ್ದದನಿಪ್ಪ ನೋಲವಿತ
ನೋಪ್ಪಿರವಾಡಿದಂಬೆಡಂಗುಪೆತ್ತಮ್ಮತವ.ವದ್ರದೊಳಮುವೆ.ವೆತ್ತ
- 75ವೃತೇಶ್ವರದಿನೈಗೇಹಮಂ || ಅನ್ಯತಸಮುದ್ರಮದ್ರಿಮಥನಕ್ಕೆಗಿಲ್ಲಿಗೆವಂದುದಿಂಬುವೆತ್ತಮರನದೀ. .ತೊಳಲಲಾಜಿದ
ವಿಕ್ರಮಿಸಿತ್ತುಧಾತ್ರಿಗಭ.ಮನೆಲೆದಪ್ಪಿನೀಬ್ಬದೆನೆಧನ್ಯುದನೆ

- 76 ಮೈಗೇನೆಮ್ಮವಾಯ್ತು ಸಂದಮೃತಸಮುದ್ರವೆಂಬ ಪರಿಪೂರ್ಣ ತಟಾಕಮನೆಂತು ಬಣ್ಣಿಪೆಂ || ಒದವಿವೊದಳ್ಳು ನೀ
ಬ್ಬಿ ಫಳಸಂಕುಳದಿಂದೆ ಸದಿದ್ಧ ಪಾರಿಜಾತದ ತಳಗೊಂಬಿನ ನೈಮಿಜದಿಪ್ಪ ಮೃತೇಶ್ವ
77 ರದಂಡನಾಥನ ಗೃಹ ಸಹಜಾತರೋಳು ಬುಧಜನಸ್ತು ತರಲ್ಲದ ರಾರ್ಸಮಸ್ತು ಸಮದಮನೆ ಸಲ್ವು ದಾರಪೆಗೊಂಡೊಡಮಾ
ಪೆಸರುತ್ತ ಗೋತ್ತರಂ || ಕವಿದೇವಂದೇವನಾತಂ ನುಡಿದನೆ ತೊಡಳಲ್ಲಾ
78 ತನೊಲ್ದಿತ್ತ ನೇನಿಶ್ಚ ಲಮಾತಂಕಾದ ನೇದೇವರಬರವಳವಿಂದಾತನಿಂತಾನ್ತ ನೇವಾವ್ವಲಮಿಲ್ಲಾ ತಂಚಲಂ ಮಾಡಿದನೆ ಬಿಡಿ
ಗವಿಂಬಿಲ್ಲಮತ್ತಾತನಂಭೂತಳದೊಳೆ ಪೋಲ್ವಾತನಾಬಾಪ್ಪ ಮಿತನೆವಡೆ
79 ದಂತಮನಂ ಪುಂಜ್ಯ ಪುಂಜಂ || ಸಮನೆನಲಾತನೊಳೆ ಸಮನದಾರ್ ಚಲಮೇತನ ಗಲ್ಲದಿಲ್ಲ ಚಾಗಮಿತನ ಗಲ್ಲದಿಲ್ಲ ಲಿತಿ ತಕ್ಕ
ತಿಯೇತನ ಗಲ್ಲದಿಲ್ಲ ಭೋಗಮಿತನ ಗಲ್ಲದಿಲ್ಲ ಸವಮಾನ್ತನವೇ |
80 ತನ ಗಲ್ಲದಿಲ್ಲ ಸತ್ಯಮಿತನ ಗಲ್ಲದಿಲ್ಲ ಪೆಜಿರ್ಗೇಂಕಲಿ ಗಂಭಾವನೈ ಕರ್ನವ್ಯನೋ || ಕ || ಚಲದೊಳೆ ಜಮಾನದೊಳೆ ಸತ್ಯುಲದೊ
ಳೆ ಸತ್ಯದೊಳೆ ದಾರದೊಳೆ ಪರಹಿತದೊಳೆ ಕಲಿಯಾಣ್ಣ ದನೆಗೆ ಬ್ಬಿ
81 ಪುಂಕಲಿಯಾಣ್ಣ ಲೋಕದೊಳೆ ಕೃತಯುಗಚರಿತಂ || ಧುರದೊಳೆ ಭೀಮನತಂ ನಾನೂಜ್ಜೆ ತನಯೋಪಾಯಂಗಳೊ
ಳೆ ರೇವತಿಶ್ವರನಾಖ್ಯಾನದ ತಮ್ಮನ ಗ್ರಹಮನಸ್ಸಂತೋಷಲಕ್ಷ್ಮೀಪರಂಪರೆ
82 ಯೋಳೆ ರಾಮನತಂ ಮನೀಯಮಿತದಂಡೇಶಂಗೆ ತಂ ಮಂಕುಲಾಭರಣಂ ಶ್ರೀವದನಾಬ್ಬ ಭಾನುಮಸಣಯ್ಯಂ ಮಂತ್ರಿವಿದ್ಯಾ
ಧರಂ | ಶಿವಪಾದಶೇಖರಂದಾನವಿನೋದಂ ಸತ್ಯವಾಕ್ಯನಭಿಮಾನಧನಂಭು
83 ವನಹಿತಂಕಟಕಕ್ಕೊ ಪುಷ್ಪನಂಜ್ಞನ ಪಟ್ಟವರ್ಧನಂ ಮಸಣಯ್ಯಂ || ಪೃ || ಬಸವಂದಂಡೇಶಚೂಡಾ ಮಣಿರಣಧವಳಂಗಂಡ
ಭೇರುಂಡನೊಲ್ದಿ ತ್ಥಿ ಸಿಬಂದಂಗಾಂತು ನಿಂದಂಗಿ ದುಶರಣಮೆಂದಂಗೆ ಭೂಚಕ್ರ
84 ದೊಳೆ ಮಾನಸರೂಪಿಂದಿದ್ದ ಚಿನ್ಮಾಮಣಿ ನೃಪಶಚಿವಾಕಾರದಿಂದಿದ್ದ ಕಳ್ಪಾನ್ತ ಸಮಾದ್ಯದ್ವಿಷ್ಣುನಣ್ಣಿಂ ದಮಿತನಣು
ಗನಾಗಿದ್ದ ವಿಷ್ಣುಧರೇಂದ್ರಂ || ಕಳೆದೊಳೆ ಕಟ್ಟಂಕದೊಳೆ ಬಂದಡಸಿದಬಯಲೊ
85 ಲಭಾಸೆಯೋಳೆ ಕೋಟಿಯೋಳೆ ದೋಪ್ಪಳದೊಳೆ ತಳ್ತಾಂಕೆಯೋಳೆ ಕೈದೆಗೆಯದ ಭರದೊಳೆ ಪೊಣ್ಣೆಯೋಳೆ ನಚ್ಚಿ ನಾ
ಳೆ ಮಾಬ್ಬಳದೊಳೆ ಕಣ್ಣುಳ್ಳ ವಾಳೆ ಹೊಯ್ಸಳನಕಟಕದೊಳೆ ನೆಸಂದಗ್ಗದಾ
86 ಲಗ್ಗಲದೊಳೆ ಬಲ್ಲಾಳದೇವಂಗಮಿತನ ಬಸವಂದಂಡನಾಧಿಪತೀತ್ರಂ || ಎಸವೀಬಲ್ಲಾಳದೇವಂಗಮಿತನೆ ಬಲದೊಳೆ ತೋ
ಳ್ಳಿ ಸಂದಿದ್ದ ಕೂಜ್ಜಾಳೆ ಬಸವಂಬಲ್ಲಾಳನಾಸ್ಥಾ ಯಿಕೆಗಮಿತನೆ ದೀಪಂಪ್ರದೀಪ
87 ಕೈತೇಜಂಬಸವಂಬಲ್ಲಾಳ ರಾಜ್ಯಕ್ಕೆ ಮಿತನೆ ಮುಖಮಂತಾಮುಖಶ್ರೀಗೆ ನೇತ್ರಂ ಬಸವಂ ಮುಖ್ಯ ಪ್ರಭಾವಕ್ಕೆ ರಿವರನೆ ಮತ್ತಾ
ರುವಂ ಪೇಳಲುಂಟೇ || ಕ || ಮೂವರುಮನುಜಾತರಿ ನೈರಾವತದಿಂದ
88 ಮೃತಕಿರಣನಿಂಕಾಸ್ತು ಭದಿಂದೇವಾವನಿಜಮೆಸವವೋಲೀವಸುಧಾತಳದೊಳೆ ಸವನಮಿತಜೆ ಮೂಪಂ || ಸ್ವಸ್ತಿ ಸವಸ್ತು ಭು
ವನರಾಜರಾಜಿವಿರಾಜಿತಚೂಡಾಮಣಿಮರೀ
89 ಚಿಮಂಜರೀರಂಜಿತಚಳನನಳನಶ್ರೀಮದಮೃತೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಅನವರತಪಾತ್ರದಾನವಿನೋದನುಂ |
ಯಾದವಾನ್ವಯಗಗನಗಭಸ್ತಿಮಾಃ ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವ
90 ತ್ರಿವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣನುಂ | ವಿಜಯಗೋಮಿನೀಮಂಗಳಾಯತನರತ್ನ ತೋರಣನುಂ |
ಚತುರ್ತ್ಥಕುಳಕುಮಾದಿನೀಶರಚ್ಚಂದ್ರಚಂದ್ರಿಕೋಪಮಾನಮಾ
91 ನಾನೂನಕವ್ವಲಕ್ಷ್ಮಣಸಂಪೂರ್ಣ ಸುಗ್ಗಾಂಬಿಕಾಗರ್ಭದುಗ್ಧಾಣ್ಣ ವಪಾರಿಜಾತನುಂ ಸೌಂದರ್ಯವಿಜಿತಚೇತೋ
ಜಾತನುಂ ವಿರವೈರಿಧಾರಿಣೀನಾಥಹಸ್ತ್ಯಶ್ವರಥಪದಾತಿಸಂಘಾತನಿಗರ್ವಾತವ
92 ಬ್ರಹ್ಮನಿಷ್ಕುರಕೃಪಾಣಕುಳಕದಂಡಮಂಡಿತಭಾಜಾಮಂಡಳನುಂ ವಿರಲಕ್ಷ್ಮೀಪ್ರಸಾದನೋಪಚಿತಕರ್ಣಕುಂಡಳನುಂ |
ಸನ್ನಿವಿಗ್ರಹಯಾನಾಸನಸಂಶ್ರಯದ್ವೈದೀಭಾವಭಾವಿತಪ್ರಯೋ

- 93 ಗನಿ ಪ್ರಣಮಂತ್ರಿಮಂಡಳನಿತ್ಯಾಪರೋಕರತ್ನದರ್ಪಣನುಂ | ಪರಿಪಾರಸಿವಹಚಿತ್ತಸಂತರ್ಪಣನುಂ | ವಿದ್ಯುದ್ಧಂಡ
ನರ್ತ್ತನಾನುಸಾರಿಸ್ವೈರಚಾರಕೂಳತುರಂಗಮಾರೂಢಪ್ರಾಥಮಿಕಾಂ
- 94 ಕಶ್ಯಪಿಕ್ಷೋಪಜಾತರೇಪರೇಖಾವಿಳಾಸವತ್ಸರಾಜನುಂ | ಶಸ್ತ್ರಶ್ರಮಾಚಾರ್ಯಭಾರದ್ವಾಜನುಂ | ಕವಿದೇವಮಾಸಣಿ
ದೇವಬಸವರಾಜಪ್ರಸಿದ್ಧಸೋದರತ್ರಿತಯಶಾಖಾನುಬಂಧುಂ
- 95 ಧುಜನಫಲಪ್ರದಾಯಕಕಳ್ಳವಿಕ್ಷುನುಂ | ಶರಣಾಗತಮಂಡಳಕರಕ್ಷಾದಕ್ಷನುಂ | ಸತ್ಯತ್ಯಾಗವಿಕ್ರಮಕ್ರೇಡಾಸವೀನರಾ
ಧೇಯನುಂ | ಶೌಚಗಾಂಗೇಯನುಂ | ಸ್ವಾಮಿದ್ರೋಹಮೋಹಾನ್ಧ
- 96 ಕಾರಸಂಹಾರಸಹಕ್ರಕಿರಣನುಂ | ಯಾದವಕಟಕರತ್ನಾಭರಣನುಂ | ದಂಡನಾಥಮೌಳಿಮಾಣಿಕ್ಯನುಂ | ದಂಡನಾಥ
ಕುಸುಮಕೋದಂಡನುಂ | ದಂಡನಾಥಗಂಡಮೂರ್ತ್ಯಂಡನುಂ | ದಂಡನಾಥದಿಕ್ಕುಂಜ
- 97 ರಸುಂ | ಮುದ್ದಂಡದಂಡನಾಥಕೋಳಾಹಳನುಂ | ಪಾಚಾಳದಂಡನಾಥಹಾಳಾಹಳನುಂ | ಚೋಳದಂಡನಾಥಕಾಳ
ರಾಕ್ಷಸನುಂ | ಮಾಳವದಂಡನಾಥಮದನತ್ರಿಣೀತ್ರನುಂ | ಗೂರ್ಜ್ವರದಂಡನಾಥಗಿರಿವ
- 98 ಜ್ರದಂಡನುಂ | ರಾಯದಂಡನಾಥಗಂಡಭೇರಾಂಡನುಂ | ಚೋಳಬಾಳಕಾಹಂಸತಿಳಕನುಂ | ಕೇರಳಸಿತಂಜಿನೀತಾರಹಾ
ರನುಂ | ಮಾಳವಮಾನಿನೀಮನೋರಂಜನನುಂ | ಕರ್ಣಾಟಕಾಮಿನೀಕರ್ಣಾಭರಣನುಂ | ಪ್ರಧಾನ
- 99 ಜಂಗಮಕೇಡಾರನುಂ | ಸಕಳಜನಾಧಾರನುಮೆನಿಸಿವಹಿಮೆಗಾಸ್ಪದಮಾಡಮೃತೇಶ್ವರದಂಡನಾಯಕಂಕಗ್ಗಿಯವೃತ್ತಿ
ಯೊಳಗಣವೃತಸಮುದ್ರದೊಳ್ ಶ್ರೀಮದಮೃತೇಶ್ವರದೇವರಂ
- 100 ಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಸಕವರ್ಷಂ ೧೧೧೧ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೃಷಭಹುಳಸಪ್ತವಿಂಶೋಮವಾರದುತ್ತರಾಯ
ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮದುವಜ್ರೇಶ್ವರದೇವರಸಂನಿಧಾನದೊಳ್
- 101 ಪಾದಪೂಜಾಪುರಸ್ಕರಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದಿಂಧಾರಂಪೂರ್ವಕಂಪಡೆದುತಂನ
ಮಾಡಿಸಿದಮೃತೇಶ್ವರದೇವರಂಗಳಭೋಗರಂಗಳಭೋಗಕ್ಕುಂ | ಚೈತ್ರ
- 102 ವವಿತ್ರಾರೋಪಣಕ್ಕುಂ | ದೇವರಪೂಜಾರಿಗಪರಿಚಾರಕಗ್ಗುಂ ಬ್ರಾಹ್ಮಣರಾಹಾರದಾಸಕ್ಕುಂ | ಖಂಡಸ್ಥುತಿತಜ್ಜೀ
ಣೋದ್ಧಾರಕ್ಕುಂವಾಗಿಆಸಂದಿನಾಡೊಳಗಣಗ್ರಹಾರಹುಣಿಸಯಕಟ್ಟವಂಸ
- 103 ವರ್ಷನಮಸ್ಯವಾಗಿಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆಪೆಯನಾಗಗೌಡನುಂಕಗ್ಗಿಯಭಾಗೆಯಪ್ರಭುಗಾವುಂಡಂಗಳ್ ಪ್ರಮಾ
ಖವಾಗಿಆಭಾಗೆಯಗಂಗಳವರವಂಸವರ್ಷನಮಸ್ಯವಾಗಿಕೊಟ್ಟ
- 104 ದತ್ತಿ | ಕೂಂಟನಮಡುವಿನಕೇತಗವುಡನಟಕಗೌಡಮಾಳಗೌಡನಿನ್ನೀಮೂವರಾತಂಮಹೋದೋಳಗೇಆಮೃತೇಶ್ವ
ರದೇವಗ್ಗೇದೇವತಾಲಯಕ್ಕುಂಪುರಮಂಕಟ್ಟಲಾಚಂದ್ರತಾರಂಬರಂ
- 105 ಸಲ್ಯನ್ತಾಗಿಕೊಟ್ಟಭೂಮಿ | ಮತ್ತವಾಹೋಲದೊಳಗೆಪುರದಿಂಮೂಡಲುಂತೆಕಲಾಂಗಂಗಳೆಗದ್ದೆಮತ್ತರೊಂದು |
ತೋಟಮತ್ತರೊಂದು | ಅನ್ನುಮತ್ತರೆಡಂಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆ
- 106 ಪೆಯಪ್ರಭುನಾಗಗವುಂಡಂತಂನಹೋಲದೋಳಗೆಪುರದಮಡುವಣವಿಜಯಮನಮಸಣಗವುಡನಕೆಪೆಯಕೆಳಗೆ ಗದ್ದೆಮ
ತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮೂಡಣ
- 107 ಕೋಡಿಯಲ್ಲಿನಾಗಗೌಡಮುಖ್ಯವಾಗಿಬಾಚಲೇಶ್ವರದಪಟ್ಟಣಸ್ವಾಮಿಮಹದೇವಸಂಪ್ತಿಯರಾತಂಮಗೌಡಿಕೆಯನೆಣ್ಣಿ
ಲಕೆಪೆಯಚಿಣ್ಣವಗಟ್ಟದಕೆಪೆಯಕೆಳಗೆಗಂಗನ
- 108 ಗಳೆಯಲುಗದ್ದೆಮತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮಡುವಣಕೋಡಿಯಲ್ಲಿ || ಕ || ಆಯ್ಯಣವಾಡಿಯೊ
ಳಂಕಡುರಯ್ಯಂಜಗದೊಳಗೆಕೊಟ್ಟಕುಣಿವಿಗ್ರಾಮ
- 109 ಕ್ಕಯ್ಯನೆನಿಸಿದ್ದನಾರಾದ್ರಯ್ಯಂಗಂಮಂತ್ರಿಜಕ್ಕನಾತ್ಮಜನಾದಂ || ನ || ಆಪಗ್ಗಡೆದಕ್ಕಯ್ಯನಮ್ಮತೇಶ್ವರದಂಡನಾ
ಯಕೆಪೆಯಕೆಡೆಂದಮೃತೇಶ್ವರದೇವರಭವನಮಂಸತಿಚಲ್ವನಾಗಿನೊ

- 110 ಡಿಸದಡೆಯಮೃತೇಶ್ವರದಂಡನಾಯಕರುಮಾಚ್ಚಿ ಕೊಟ್ಟಗದ್ದೆ ಗಂಗನಗಳೆಯಲು ಕಂಬಹಂನರಡಾ | ಮತ್ತಂದವನಿಗ
ಗ್ಗಂಗನಗಳೆಯಲು ಕಂಬವಟುವತ್ತು | ಮತ್ತಂದೇವರನೈವೇ
- 111 ದ್ಯುಕ್ಕೆಗದ್ದೆ ಗಂಗನಗಳೆಯಲು ಕಂಬನಾಲ್ವತ್ತು ಅಂತುಮತ್ತರೊಂದು ಕಂಬಹಂನರಡಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತೇಶ್ವರದೇ
ವಗ್ಗದೋರಸಮುದ್ರದಭತ್ತವಸರದಂಗಡಿಯಸಮಸ್ತನಕ
- 112 ರಂಗಳುಮಾಖ್ಯವಾಗಿಗುಂಮೇಶ್ವರದಂಗಡಿ | ಬೊಮ್ಮಲದೇವಿಯರಂಗಡಿ | ಕೇತಲದೇವಿಯರಂಗಡಿ | ಚಂದ್ರಮೌ
ಳಯಣ್ಣನಂಗಡಿ | ಬೊಪ್ಪದೇವನಬಸದಿಯಂಗಡಿ | ಬೆಲಹೂರಂಗಡಿ | ಪ್ರತ್ಯೇಕ
- 113 ಪ್ರತ್ಯೇಕಸೆಡಲರವನವೊಂದು | ಚೈತ್ರಕ್ಕೆ ಹಾಗವೊಂದು | ಪವಿತ್ರಕ್ಕೆ ಹಾಗವೊಂದು || ವೃ || ಪ್ರಿಯಾದಿಂದಿಡನೆಯ್ದ
ಕಾವನುನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿ
- 114 ದಂಕಾಯದೆಕಾಯ್ವ ಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳು ವಾರಣಾಶಿಯೊಳಿ ಕೊಟ್ಟಮಾನೀಂದ್ರರಂ ಕವಿಲೆಯಂವೇದಾಡ್ಯ
ರಂಕೊಂನುದೊಂದಯಶಂವೊದ್ದು ಗುವೆನ್ನದ ಸಾಖಿದಪುನೀಶ್ಯ
- 115 ಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ವೃಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
ಯಾಂಜಾಯತೇಶ್ರಿಮಿಃ | ಉದ್ಧಂಡಕವಿಭಾಳನೇತ್ರಂಸುಕವಿ
- 116 ಜನಮಿತ್ರಂಜನ್ಮಯ್ಯನಕವಿತೆ | ಸರಸ್ವತೀಕರ್ಣವತ್ರಂಕಮನೀಯಗಾತ್ರಂಲೋಕ್ಕೆ ಗುಂಡಿಯಮಹದೇವಂಣ್ಣಗಳಿ
ವ್ಯನಾಕಂಣ್ಣನಬರಪ | ಬರುದಕಂಡರಣೆಕಾಟ
- 117 ಕೋಳಾಹಳಂರೂವಾರಿಮಲ್ಲೋಜನಕಂಡರಣೆ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ಕಗ್ಗಿಯವೃತ್ತಿಯಸಾವಂತಮಾಳಗೌಡ
ನಿಂಕಿಜಿಯಬಂಮಗಾವುಂಡಂಗೆ | ವೃ |
- 118 ನಿರಾಪಮದಾನಿಬಂಮಗವುಡಂಗವನಂಗನೇಮಾಕಗೌಡಗಿಹರಿಹರನಬ್ಬ ಕಂಭವರು ಪುಟ್ಟವನೂರ್ಗದಪುಟ್ಟದಸ್ಸುತ
ವ್ವರನಿಧಿಕೇತಗೌಡನೆಜಿಯಂಗಗವುಂಡನುಮಾ
- 119 ಲಗೌಡರಾದರದೊಳೆಕೊಟ್ಟರೊಪ್ಪುವಮೃತೇಶ್ವರಕ್ಕತಿಸೇವ್ಯಭೂಮಿಯಾಂ || ಬ್ರಹ್ಮಪುರಿಯಬ್ರಹ್ಮಣಗ್ಗಂಗವು
ರದಕೆಜಿಯಕೆಳಗೆಗದ್ದೆ | ಗಣಪತಿಭಟ್ಟಲಿಪೇಂ
- 120 ದ್ರಭಟ್ಟಕುದುರೆಯಪ್ಪಯ್ಯ || ಬಮ್ಮಯ್ಯ | ಕೂಚಯ್ಯ | ನಾಗದೇವಭಟ್ಟ | ದಾಡಿಗಯಪ್ಪಯ್ಯ | ನಾಂಣನಾ
ಗಡೇವ | ಹರಿಹರಪೆದ್ದಿ | ಯಿನ್ನಿನಿಬಗ್ಗಂಮತ್ತರೊಂದುಕಂಬಹತ್ತು | ಅಮೃತನಮುದ್ರದಲ
- 121 ಪ್ಪಯ್ಯಂಗೆಕಂಬಹತ್ತು

46

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳತೊಟ್ಟೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 9".

- 1 ಭಾವಸಂವತ್ಸರದಚಿಕ್ಕಯ್ಯಾಜನು ೧೦ ಸೋ | ದೋರಸಮುದ್ರದಬೀಡಿನೊ
- 2 ಳಗೆಯಿಟ್ಟಗೆಯಕೇರಿಯಲ್ಲಿಖಾಣದಬಸವಯದಣ್ಣಾ
- 3 ಯಕರಮಗಅಮಿತಿಯದಣ್ಣಾ ಯಕನುಗುಜ್ಜರರ
- 4 ಕೂಡಹೊಯ್ಯಾಡಿದೇವಲೋಕಕೆಸಂದನು ||

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಭಾವನಂವತ್ಸರದಲಿಶ್ಯಜನು ೧೦ ಸೋ | ದೋರಸಮಾ
2 ದ್ರದಬೀಡಿನೊಳಗೆಯಿಟ್ಟುಗೆಯಕೇರಿಯಲಿಮೂ

3 ವರಗಂಡಕಾವೆ: ಯದಂಣ್ಣ ಯಕರಮಗಮೇ

4 ಲಯ್ಯನುಗುಜ್ಜ ರರಕೂಡಿಕೊಯ್ದಡುವಲ್ಲಿ
(ಮುಂದೆ ಹೋಗಿಥೆ.)

48

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಕವರ್ಷ ೧೨೧೦

2 ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರ

3 ವಣಕು ೧೧ ಸೋದಂದುಕುಬಿನಸೂರಗ

4 ವ್ರಡನಮಗನಾಗಣನು: ಅಮಿತಪುರದಜೀ

5 ವಧನವಬೇಡರುಹಿಡಿದಡೆಹುಯ್ಯಲಹರಿ

6 ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಕವರುಷ ೧೨೧೦ನೆಯ

2 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರವಣಕು ೧೧ ಸೋದಂದುಅಮಿತಪು

3 ರದಜೀವಧನವನುಬೇಡರುಹಿಡಿದಡೆಅವೂರಲನಗರಮೂರನ

4 ಮಗನಾಗ . . . ಹುಯ್ಯಲಹರಿದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾ

5 ದ || ಅದಕೆಯಜಮಾನ . ಪ್ರಭುಗಳಮೆಚ್ಚಿ ವೊಕ್ಕಲಮ . . ಳಮಾ

6 ನ್ಯಲವೊಕ್ಕುಳಕೊಳವವತ್ತವಕೊಟ್ಟರು . ಮಗಕೊಪ್ಪನು . .

50

ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟು ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 3".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕುಬರಸ ೧೨೦೮ನೆಯವ್ಯಯಸಂವ

2 ತ್ಸರದವಯಿಕುಬಕುಧ ೧೦ ಸೋನೇಣ್ಣಿಲಕೆಪ್ಪಿಯಸೆಟಗಲುಡನ

3 ಮಹಗಂಗಪನುಮ . ವ . ಸಂಗಡಬರಾತನುಳಲಬೊ . .

4 ವಿವಿಲಾಕಳ್ಳರುಕಟಲಾಗಿಅಕಳ್ಳರಕೂಡಕಾದಿಕಳ್ಳರಕೊಂ

5 ದುತಾನುಸಿವನೊಳಗಾದನು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

.....
 3 ಕೂಡಬಾಚಿಬೋವನಮಗಬೊಂಮಯ್ಯನೂತಂ
 4 ಗ. ಟ್ಟಿಯಮಡು... ಹೋಗಿಬಹಾಗಮಳಲಾಬಾ
 5 ವಿಯ. ಳಿದುಕಾದಿಯಡುಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲಿ
 6 ದಕ್ಕಿಹಾದಿಯಕೆಜಿಯನೂಜಿಯಮಹಾಜನಂಗಳನ್ನೇಟಿ
 7 ಕೆಜಿಯಗಲುಡು ಪ್ರಜೆಗಳುಅಬಾಚಿಬೋವಗೆಕೆಂಗಾಡು
 8 ಭೂಮಿಕೊಳಗವೊಂದ. ಕೆಯ್ಯನುನೆತ್ತರುಗೊಡಗಿಯನುಕೊಟ್ಟು
 9 ಅತನು ಪತಿಕಟ್ಟಿಜೆಂದ್ರಸೂರ್ಯ್ಯರುವುಳ್ಳಲಪರ್ಯುಂತ್ರನಡವೆ.....

 14 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕೋಬಳಿ ಕುಂಟನಮಡವು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದೊಳಗೆ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 6' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕ ಶಕವ
 2 ರುಷ ೧೦೦೫ನೆಯನಂದನನಂ
 3 ವತ್ಸರದವುಷ್ಯಬ ೩೦ ಬ್ರಿದಂದುಶ್ರೀ
 4 ಮದನಾದಿಯಗ್ರಹಾರಂಲಮೃತ
 5 ಕೇವ ಪ್ರರವಾದಕೂಟನಮಡುವಿನ
 6 ಶ್ರೀಮದಕೇಷಮಹಾಜನಂಗಳಕ್ಕೆ
 7 ಯಲುಶ್ರೀಮನ. ಮಹಾಪಸಾಇ
 8 ತರುಮಪ್ಪಕಳುವಸಾಯಂಣ್ಣಿನ
 9 ವರುಕೂಟನಮಡುವಿನಹಳ್ಳಿ
 10 ಬೀಚನಮಾನಿಯಲುಕಂಮಗೌಡನ

11 ಕೆಜಿಯಕೆಳಗೆಅಕಾಮಗೌಡನ
 21 ಕೊಡಗಿಯಭೂಮಿಯಗದ್ದೆಕಂಬಲ
 13 ಯ್ವತ್ತನುಧಾರೆಯಾಗಿಕೊಂಡುಲ
 14 ದಿನದಸೂರ್ಯ್ಯಗ್ರಹಣದಲಾಶ್ರೀ
 15 ಅಮೃತಕೇಶವರಲಮೃತಪಡಿಗೆ
 16 ಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟದತ್ತಿ
 17 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಂ
 18 ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
 19 ಧರಾಕಟ್ಟಿವರ್ಷಕಸ್ರಾಣಿಮಿ
 20 ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಮಿತಿ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 1' 7" x 3' 8".

1 ಶ್ರೀನಮಸ್ತುಂಗೇಶಕ್ಕೆಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ವಿಕ್ಯತಿ
 ಸಂವತ್ಸರದತ್ರಾವಣಿಸು ೧೪ ಬ್ರಿ

- 2 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯವಿತ್ರತೇಶವಪುರವಾದ ಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳು ಸಭಾಸ್ಥ
 3 ಘಕೆಬಿಜಯಂಗೆಯ್ದು ತಂವೊಳುಸಬ್ಬೈಕಮತ್ಯವಾಗಿಹಳ್ಳಿಗಳನುಧ್ರಾವುಂಡಿಗೇಯಾಗಿಹಳ್ಳಿ ಕೊಂಡಕ್ರವ.ವೆಂತೆಂದ
 ದವೊಕ್ಕೊಂದ
 4 ಮಾವಿನಕೆಜಿವಿ ೬೫ ದೊಡ್ಡೇರಿಬೀಚನಮಾನಿವಿ ೬೮ ವೊಳ್ಳೆಯನಾನಿವೊಟವನಕೆಜಿವಿ ೬೫ ಕೆಂ . ಡಿನಾರಯಕು
 5 ಏವಿವಿ ೮೫ ನೀಗೇಯಕೋಲತಟ್ಟೆಯಹಳ್ಳಿಮಲ್ಲಿಯನಹಳ್ಳಿವಿ ೫೭ ಅಂತುವಿ ೩೦೦ ಕಂಸರಿಯಂತೀಮರಿಯಾದೆಯ
 6 ಧ್ರಾವುಂಡಿಗೇಯಲತಂಮಹಳ್ಳಿಗಳಲಕೆಜಿಕಾಲ್ವಿಯಂಕಟ್ಟಿಸಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುವರುತಂಮತಂಮಹಳ್ಳಿಗಳ
 ತವ್ವುತವು
 7 . ಗೆಣು...ಯ . ತುಷ್ಟಿಕಾಹುಯಂತೀಸೂತಂಮತಂಮಹಳ್ಳಿಗಳವರದುಇಂತೀಮರಿಯಾದೆಯಲಯೆಂದೆಂದಿಂ
 8 ಗೆಯುಂಚಂದ್ರಾದಿತ್ಯನುಳ್ಳನಕಧ್ರಾವುಂಡಿಗೇಧ್ರಾವುಂಡಿಗೇಯಲರಾವಿರಬಿದಡಂಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ
 9 ಬೇವರಸರಾಣಿಸೋವಲಬೇವಿಯರಾಣಿಮೂನೂಬ್ಬರಿ ಗಂಮೂವತ್ತಿತ್ಯಾಸಿರಕಂಬಿಹ್ಲೈತರುಇಕ್ರತಿಯನಾರೇದೋಡಂ
 10 ಗಂಗೆಯ.ತಡಿಯಲಕವಿಲೆಯಕೊನ್ನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 11 ವಿಕ್ರತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಬ್ರಹ್ಮದಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯವಿತ್ರತೇಶವಪುರವಾ
 12 ದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳು ಸಭಾಸ್ಥಳಕೆಬಿಜಯಂಗೆಯ್ದು ಹೊನ್ನ ಗುಡಬಲ್ಲಯ್ಯಂ
 13 ಗಳಗೆಮಲ್ಲಿ ಯನಹಳ್ಳಿಯಲಗವುಡಿಕೆಗೆಯಿಕೆದವುಂಟುಬಟ್ಟದೋವನಕೆಜಿಯೊಳಗೆನೀರೊತ್ತಕಳದ. ಮತ್ತರೊಂ
 14 ದುಸುಣ್ಣ ಕಲ್ಲಗಟದತೆಂಕಮೂಡಲುಮತ್ತರೊಂದುಅನ್ನುಮ ೨ ಇವರಿಯಾ
 15 ದೆಯಲಮಹಾಜನಂಗಳು ವಿತ್ತಿಪಾಳಸುವರು...
 16 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

55

ಅದೇ ದೇವಾಲಯದೊಳಗೆ ಆಗ್ನೇಯಮೂಲೆ ಗೋಡೆ ಮೇಲೆ.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಖರಸಂವ
 ತ್ಸರದಕಾರ್ತಿಕಕು ೭ ಅದಿವಾರದಂದುಶ್ರೀಮದ
 2 ನಾದಿಯಗ್ರಹಾರಂಯವಿತ್ರತೇಶವಪುರವಾದ ಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳು ಸಭಾಸ್ಥಳಕ್ಕೆ ಬಿಜಯಂ
 ಗೆಯ್ದುತಂವೊ
 3 ಘಸರ್ವೈಕಮತ್ಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹರಿಹರದತ್ತಾಯಕರಸಮಕ್ಷದಲ್ಲುಅಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸ್ಸಿರವಾಗಿ
 ಯಿಳಾವಿತ್ತಿಇಂದಹ
 4 ಳ್ಳಿಗಳವಿಭಾಗಂಮಾಡಿಹಳ್ಳಿ ಕೊಂಡಕ್ರನುವೆಂತೆಂದಡಮುಂನಹಳ್ಳಿ ಕೊಂಡಹಳ್ಳಿಗಳಂಹೊಟಗಾಗಿದ್ದು ಉಬ್ಬರವನಿಕೇತನ
 ಕೆಜಿಮಧ್ಯಕವಾಗಿಆರಯ್ವರಿಲ್ಲದೆಕೆಡುತಿದ್ದಡೆಆಲು
 5 ಧ್ರಾವುನಿಕೇತನಕೆಜಿವೊದಲಾಗಿ ಯಿಳಾವಿತ್ತಿ ಯಿಂದಯೆಂದಿಂಗೆಣುಧ್ರಾವುನಾಗಿವೊಡಂಬಟ್ಟು ವಿಭಾಗಮಾಡಿಕೊಂಡಕ್ರ
 ಮವೊಕ್ಕೊಂದಮಾವಿನಕೆಜಿ

- 6 ಕೇತನಕೆಜಿಯಲ್ಲಿನಿಂದನುಸ್ವರಿ ಪಟ್ಟವರ್ಧನರದಶಕವೊಂದುಕುಟುಗೋಡೆಚೆನ್ನಂಗಳದಶಕವೊಂದುಮನುಗಳಕೇ
 ಕವಭಟ್ಟರದಶಕವೊಂದುಆಯಾಶ್ವರಭಟ್ಟರದಶಕವೊಂದು
- 7 ಲೋಕುಂಡಿಯನಾಗದೇವಭಟ್ಟರದಶಕವೊಂದುಗಂಗಾಪುರದಹರಿಯನಾರಣದೇವಂಗಳದಶಕವೊಂದುದೊಡ್ಡೇರಿಯೊಳಗೆ
 ವ್ರತ್ತಿವೊಂದುಅಂತುವ್ರತ್ತಿಯ
- 8 ಐವತ್ತೊಂದನವಹಾಜನಂಗ.ಳುಬಸವಯ್ಯನಕೆಜಿಯನೀರತುಂಬನೆತ್ತಿಹರಿಸಿಕೊಳ್ಳದಅವತೊಂದುವ್ರತ್ತಿಗೇನಿಲ್ವ
 ರುದೊಡ್ಡೇರಿಬೀಜನಮಾನಿಯಲ್ಲಿಜಕ್ಕರ
- 9 ಸರದಶಕವೊಂದುರೇವಂಣಂಗಳದಶಕವೊಂದು ಹಸನದಸೋವಂಣಂಗಳದಶಕವೊಂದುಅವಿತಪುರದಗಣಪಯ್ಯಂಗಳದಶ
 ಕವೊಂದುಗಣಪ
- 10 ರಸರಚಂದಯ್ಯನದ ಸಕದೊಳಗೆವ್ರತ್ತಿವೊಂಭತ್ತುಮಾವಿನಕೆಜಿಯಲ್ಲಿ ಚಂದಯ್ಯನದಶಕದೊಳಗಣವ್ರತ್ತಿವೊಂದು ವೊ
 ಐವನಕೆಜಿವೊಳ್ಳಿಯಮಾನಿಯತಟ್ಟಯ.ಹಳ್ಳಿಯಲ್ಲಿ
- 11 ನಿಡುಗಲ್ಲಶ್ರೀಧರಪಟ್ಟವರ್ಧನರದಶಕವೊಂದುಹರಿಹರಭಟ್ಟರದಶಕವೊಂದುಹಲಸೋವಂಣಂಗಳದಶಕವೊಂದು ಪಂಚ
 ಪಾಂಡವರದೊಪ್ಪಂ
- 12 ಣ್ಣಂಗಳದಶಕವೊಂದುಹಾದಿಯಕೆಜಿಯನಾಮಣ್ಣಂಗಳದಶಕವೊಂದುಸಿವದೇವಂಗಳದಶಕವೊಂದು ತಿಕಣಭಟ್ಟರವೀರ
 ಯ್ಯಂಗಳದಸಕೆ
- 13 ವೊಂದುವ್ರತ್ತಿಯೆಪ್ಪತ್ತುಕೆಂಪುಡಿಯಲ್ಲಿ ಕೊಳಗದಗೋಪರಸರದಶಕವೊಂದುರಾಮದೇವನಾಯಕರಜಾಚೆಯ್ಯನದಶಕ
 ವೊಂದು 1 ನಿಡುಗುಂಡಿ
- 14 ಯಯಾಶ್ವರಪಟ್ಟವರ್ಧನರದಶಕಕ್ಕೆಯಲ್ಲಿ ವ್ರತ್ತಿಅಯ್ಯಮಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿವ್ರತ್ತಿವೊಂದು ಸೀಗೇಯಕೋಟೆಯಲ್ಲಿ
 ವ್ರತ್ತಿಯೊರಡುಅಂತವರದಶಕವೊಂದುಅಂ
- 15 ತ್ರಕೆಂಪಿಡಿಯವ್ರತ್ತಿಯೆಪ್ಪತ್ತಯ್ಯ ಉಬ್ಬರವಾನಿಯಲ್ಲಿಗಂಗಾಪುರದಯೆಪ್ಪೆಯಪರಸರದಶಕವೊಂದುಕೋಟೆವೊರದಾ
 ವೋದರಭಟ್ಟ
- 16 ರದಶಕವೊಂದುಗೋಪಾಳಪಂಡಿತರದಶಕವೊಂದುಪಟ್ಟವರ್ಧನರಸೋವಂಣಂಗಳದಶಕವೊಂದು ಸೋಮೆಯಸಾಹಣಿ
 ಯಬಸವಂಣ್ಣಂಗಳದ
- 17 ಶಕವೊಂದುಸೋಮೆಯರದೇವಂಣ್ಣಂಗಳದಶಕಕ್ಕೆಯಲ್ಲಿವ್ರತ್ತಿಯೊಂದುಯೆಲ್ಲಿವ್ರತ್ತಿಯೆರಡುಅಂತು. . .
 ವೊಂದುಅಂತುಉಬ್ಬರವಾನಿನಾಜಿಯಕುಟು...
- 18 ವ್ರತ್ತಿಅಯ್ಯತೊಂದುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿಗವಹರಕೂಚೆಯಂಗಳದಶಕವೊಂದುಗವಹರಕೇಶ . . . ದಶಕವೊಂದುಉ
 ಬ್ಬರವಾನಿಯಲ್ಲಿವ್ರತ್ತಿಯೆರಡುಕೆಲ್ಲೆಯ
- 19 ಸಹಳ್ಳಿಯಲ್ಲಿವ್ರತ್ತಿಯೊಂದುಅಂತುಸೀಗೇಯಕೋಟೆಯವ್ರತ್ತಿಯೆಪ್ಪತ್ತುಮೂಟುಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿದೊಡ್ಡ ಯಣಪ
 ಟ್ಪವರ್ಧನಅದಶಕವೊಂದು
- 20 ಕೆಂಪಿಡಿಯಲ್ಲಿವ್ರತ್ತಿಮೂಟುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿ ವ್ರತ್ತಿಯೊಂದುಅಂತುವ್ರತ್ತಿಹದಿನೆಂಟುಅಕ್ಕಲ್ಲೆಯನಹಳ್ಳಿಯಮಹಾ
 ಜನಂಗಳು
- 21 ಕೇತನಕೆಜಿಯಭೂಮಿಯಲ್ಲಿವೊರಕಟ್ಟದಡೆಕಟ್ಟದಯಾನುಭೂಯಾನುಕೇತನಕೆಜಿಯಮಹಾಜನಂಗಳಗೆ
 ಯಿಕ್ಕುವರು
- 22 ಅಂತುವ್ರತ್ತಿಮೂನೂಟುಅರಮನೆಯಿಂಬದಸೊಲ್ಲಮಜಿಟ್ಟಪೂರ್ವಾಯವಮೂನೂಟುವ್ರತ್ತಿಯಬಳಿಯಲಹಳ್ಳಿತಿ
 ಉವರುಆಪೂರ್ವಾಯ

23 ಬಂಡದಂವ್ರಿತ್ತಿಯು ಬಳಿಯಲಿ ಟಿವರು ಅರಸಿನದೆ ಸೆಯಕಿ ಹುಕುಂ ಭಾಗೆ ರೆಯಲ . ಧೈ ಪರಿಪಂಥನೆ ಮೂನೂ

ವ್ಯರದು

24 ಭೂಮಿಯ ಭಾಗವೆಂದು ಸಿದ್ಧಾಯವು ಡಿಯಲಿ ಗದು ಅಪಾವತ್ತಳವದಂಡದೊಡನೆ ತಳಾರಿಕೆ ದೇರ ಕೋಕಳ್ಳ ರಬಾಧೆ ಅಪಸ್ತ

ಳದಮಹಾಜ

25 ನಂಗಳವಲ್ಲವೆ ಮೂನೂ ವ್ಯರಕಾರಣವಿಲ್ಲಯಿ ಛಾವ್ರಿತ್ತಿಯಿಂದ ವೊಡಂಬಟ್ಟು ನಿಂಧರಾಗಿ ಸಂಬ್ಯಾಸಮವರ್ಣನವವೆಂದೆ

ಸಲಾಗದು

26 ಅಧಿಕ್ರಯವಾನದೊಡನೆ ಹಳೆಗಳಿಗೆ ಸವಡಿಯೂ ಭಾಗವೂ ದ್ರಮಣಿಯಂತೆ ಮೂರೂ ವ್ಯರೂ ಅಜೆಂದ್ರಾಕ್ರ್ತಾರಂಬರಂಧ್ರನೆ

27 ಪಾಗಿವಿಭಾಗವನೊಡಂಬಟ್ಟು ರಾಗಿ ತಂತುತಮಹಳ್ಳಿಯಲಿ ಕೆಜಿ ಕಾಲ್ವೆ ಕಟ್ಟಿಸಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿ ಸುಖದಿಂ ಬಾಳ್ವೆಂ

ತಾಗಿವೂಡಿದಸ

28 ಮೆಯಾಶಾಸನೂ ಮೆಯಾಡೆಯ ನಾರಾನ. ಅಳವಿದತೆ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣಿ ಕೊವಲದೇವಿಯರಾಣಿ ಮೂ

ನೂವ್ಯರಾ

29 ಣಿಮೂವತ್ತಿ ಛಾರಕಂವಿಗಿಲರುಗಂಗೆಯತಡಿಯಲಿ ಕವಿಲೆಯನುಸಾ ದಿಂದಕೊಂದವರು ನಂದನಸಂವ

ತ್ಸರದಭಾದ್ರಬ ೧೩ ಸೋ

30 ಸೀಗೆಯಕೋಟಿಕೆಂ ಪುಡಿಮಲ್ಲಿಯನಹಳ್ಳಿ ೬೦ ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳು ಹಿರಿಯವಹಾ ಲತಂವೊಳೊ

ಡಂಬಟ್ಟುಯಂದಿಂಗೆವೊತಳುಕಾಗಿ ನಿಂದರು

31* ಶ್ರೀಅಮೃತಕೇಶವ ನಂದನಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೩ ಬ್ರವಣವಿನಕೆಜಿ ಕೇತನಕೆಜಿ ವೊಕ್ಕಂದದ ೬೧

32 ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳೊಳಗೆಮನುಗಳಕುಶ್ಯರಭಟ್ಟರುಗಂಗಪ್ಪ ಕುಂಕದಸಾಕ್ರೈಯ್ಯಯಿಂವರುಹಿರಿಯವಹಾ

33 ಜನಂಗಳಸಮಕ್ಷದಲಿ ಕೇತನಕೆಜಿಯನುಯೆಂಟು ವ್ರಿತ್ತಿಗೆಯಿ ಛಾವ್ರಿತ್ತಿಯಾಗಿ ನಿಂದರು ತೋಟತುಡಿಕೆಯನಿ

34 ಕ್ಕಿ ಸುಖದಿಂಬಳ್ಳರುಮಹಾಜನಂಗಳತೋಟ... ಲವ. ಲುಮುತ್ತರೂಮೂವತ್ತಕಂಬ... ಆಯಗಡಿಬದಲಳದ. ಕಳವರು

* ಶ್ರೀಅಮೃತಕೇಶವ

35 ನಂದನಸಂವತ್ಸರದಪಾಲ್ಗುಣ ೨ ಬು | ಸೀಗೆಯಕೋಟಿಕೆಂ ಪುಡಿಮಲ್ಲಿಯನಹಳ್ಳಿಯ ೬೦ ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳ

ಳುತಂವೊಳುವಿಕಮತ್ಯವಾಗಿ ಅಹಳ್ಳಿಯವಿಭಾಗಮಾಡಿಕೊಂಡ

36 ಕ್ರಮವೆಂತೆಂದರೆ... ಣಪಟ್ಟವರ್ಧನರೂಗ... ಛಾಯಿ ಛಾವ್ರಿತ್ತಿಯಿಂದಮ... ಯಿನ್ನು ವ್ರಿತ್ತಿ

ಹದಿನೇಳಕ್ಕೆ ನಿಂದರಾಗಿ

37 ...ಗ... ಡಿಯ... ಕಗವ... ಕೇಶವದೇವ... ಕೂಯಿ ಛಾವ್ರಿತ್ತಿಯಿಂದ ಸೀಗೆಯಕೋಟಿಯನುಯಿ

ಪ್ಪತ್ತೇಳಕ್ಕೆ ನಿಂದರು

38 ಮನುಗಳಕೇಶವ ಭಟ್ಟರ... ಯ... ಬೋಜಯ್ಯನೂಯಿ ವ್ರವ್ರಿತ್ತಿಯೆರಡಕೆಂ ಪುಡಿಯ... ವ್ರಿತ್ತಿ ಹದಿನೆಂಟಕ್ಕೆ

ನಿಂದರುಯಿಂತ್ರಿವಿಭಾಗವನು ಆ

39 ಚಂದ್ರಾಕ್ರ್ತಾರಂಬರಂಸ್ಥಿರವಾಗಿ ಮಾಡಿದರು ತಂತುಮಹಳ್ಳಿಗಳಲಿ ಕೆಜಿಕಾಲ್ವೆಯಕಟ್ಟಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿ ಸುಖ

ದಿಂದಾಳ್ಳರುಹೂಮೋವೊ

40 ದಲಾಗಿ . ವಸ್ಯಮಾಗಿಯಾದೆ... ಮೂನೂ ವ್ಯರಹಳ್ಳಿ ವಿಭಾಗದ ಶಾಸನಮರಿಯಾದೆ... ಬಲಧ್ವವನಾವನವಿದಡಮೂ

ನೂವ್ಯರಾಣಿ ಶ್ರೀವೀರನರಸಿಂ

41 ಹದೇವರಾಣಿ || * ಶ್ರೀಅಮೃತಕೇಶವ (ನುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅವೇ ಗ್ರಾಮದ ಉರುಮುಂದಿನ ಕಣದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿ
- 3ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂಶ್ರೀಮದ್ವ್ಯಾ
- 4ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದಪಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯ
- 5ಕ್ತಚೋಡಾವಣಿಮಲಪರೊಳುಗಣ್ಣುಗಣ್ಣುಪ್ರಚಂಡಸೌಚಗಾಂಗೇ
- 6ಯಸತ್ಯರಾಧೇಯಾಹ್ನತ್ರಧಮ್ಮನಿಮ್ಮಳಪರಿಪೂರ್ಣಾರ್ಣವಂ
- 7ಕದನೈಕಭೈರವಚೋಳಕಟಕಸೂರ್ಯಕಾಠರಣರಂಗನೀತಿಬಿರುದಮಣ್ಣು
- 8ಳಕಕಾರುಂಗಕಣ್ಣೀರವನೈರಿಮಣ್ಣುಳಕಚಾತುರ್ವಳಖಾಣ್ಣುವನಪಾಣ್ಣುವ
- 9ನಮಸ್ತುಲೋಕ್ಯಕನಾಧ್ಯಕ್ಷೇಶ್ವರಮೋತ್ತಮದೇವಪ್ರಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತಂಗ
- 10ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಶ್ರಿಭುವನಮಲ್ಲ
- 11ವಿನಯಾದಿತ್ಯಪೂರ್ವೈಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನದೇವರಾಕೋಂಗುಗಂಗವಾಡಿ
- 12ತೊಂಭತಟುಸಾಸಿರಮಾನೊಳಂಬವಾಡಿಬನವಾಸಪಾನುಂಗಲ್ಲುಪಲಗಬೆಳ್ಳಲ
- 13ಪೆಪ್ಪೊಪ್ಪಿಮೇರಯಾಗಿ ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
- 14ರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಭಿನೃದ್ಧಿಪ್ರವರ್ಧನಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲು
- 15ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಗೋ
- 16ತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಪ್ರಭುಮಂತೋತ್ತಾಕಕತ್ತಿತ್ರಯಸಂ
- 17ಪಂಶ್ರೀಭೂತೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತಂಗಸುಭಟಸಂ
- 18ಘಟ್ಟದುರಿತಘರಟ್ಟಂಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪಭು ಕಣ್ಣವಳದವಾದಗುಂಡನಿಕೆಪ್ಪಿಯ
- 19ಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣವಿನಯವಿನಮಿತೋತ್ತಮಾಂಗನುಂಸಕಳಬುಧಜನಾಕ್ರಯ
- 20ನುಂಅನ್ನಪಾನವಿನೋದನುಂಶಿವಪಾದಶೇಖರನುಂಶಿವಸಮಯಸಮುದ್ಧರಣನುಂಪರ
- 21ನಾರೀಸಹೋದರನುಂಶ್ರೀಮದೆಚಿಕೇಶ್ವರದೇವದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಸನಿಸಿದ
- 22ಮಹಾಪ್ರಭುಬಮ್ಮಗೌಂಡಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟದಕೇತಗೌಂಡಗಂವಿಹಿ
- 23ಯ್ಯಗೌಂಡಿಗಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಕೂಟನಮಡುವಿನಲತಂ
- 24ವೆಮ್ಮಾಯ್ವಯಹೆಸರಲತಮ್ಮಣ್ಣವಾದಗೌಂಡಂಗೆಥೋಕ್ತವಾಗಿಶಿವಲಿಂಗ
- 25ಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿವಾಲ್ಯಮಮಾಡಿಸಿಬಂಮ್ಮಗೌಂಡಂವಿಹಿಕೇಶ್ವರದ್ವೇಗ್ಗೇಳಿಂ
- 26ಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಂದಾದೀವಿಗೇನಿ[ವೇ]ದ್ಯಕ್ಕಂತಪ್ಪಭೂಮಿಯಂಶ್ರಿಮಚಾಳು
- 27ಕೈವಿಕ್ರಮಗಾಲದ ೧೧ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಸುಧದ್ವಾದಶೀಬ್ರಹ್ಮಸೃತಿ
- 28ವಾರದಂದುಊರಿಂಪಡುವಣಗೌಡಚೆಗೆಪ್ಪಿ.ಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಅರವತ್ತಲಿವಾ
- 29ಲ್ಯದಿಂಬಡಗದ್ದೆಲೆವತ್ತರೊಂದುಸನ್ನಾದೀವಿಗೇಬಿಟ್ಟಗಾಣವೊಂದಾನೀಧರ್ಮ
- 30ವೆವನಾನುಂಪ್ರತಿಪಾಳಸಿದಂಗೆಸೂರ್ಯಗ್ರಹಣದೊಳಸಾಸಿರಕವಿಲೆಯಂ
- 31ಕೋಡುಂಕೊಳಗುಮಂವೊನ್ನಲುಕಟ್ಟಿಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಸಬ್ರಾಹ್ಮಣಗ್ಗೇ

- 32 ಕೊಟ್ಟು ಧೂಪಕ್ಕೆ ಈ ಫರ್ವಾನವನಾನು ನಿಲ್ಲಿಸದಳೆ ನನ್ನ ಪಡೆವಾರಣಾಸಿಕು
 33 ರು: ಹೇತ್ರ ಪ್ರಯೋಗ ಲಗ್ನಾತ್ಮಕ ದೋಷ ಸಾಧಕ ವಿಲಯ ಸಹಶ್ರಬ್ರಾಹ್ಮಣರಂನ
 34 ಇದಮುಹೂರ್ತಕನಕ್ಕು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ (ವಾ) ಯೋಹರೇವ ಸುಂಧ
 35 ರಾಃ ಕೃಷ್ಣ ವರ್ಣ ಸಹಸ್ರಾಣಿ ವಿಪ್ಲವಾಂಜಾಯತೇ ಕ್ರಿಮಿಃ || ಸೇನ ಬೋವುಮ್

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ಅದೇ ಕಲ್ಲಿನ ಬಲಸಾರ್ವದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ	50 ಸಹಿತ
37 ಭೃದಯಕ್ತ	51 ಮತ್ತರು
38 ಕಕವರು
39 ವ ೧೧೦೯ ನೆಯ	55 ಣವೆಯ .
40 ಪ್ರಭವಸಂವತ್ಸರದ	56 . . ತೆಱಿವನು .
41 ಪುಷ್ಯಬಹುಲ ೩	. . . . .
42 ಸೋಮವಾರ	62 ನೆಲಜಂದ್ರನುಳ್ಳ
43 ಕೆ	63 ನಕಸಲಿಸುವರು
44 ಜಿಯನುಲ್ಲೆಯನ	. . . . .
45 ಹಳ್ಳಿಯಗಡಿ .	67 ಅವನಳು
46 ದಿನಲುಕಟ್ಟಿಸಿ	68 ದಂಗಂಗೇಯತ
47 ದಮಜಿಗೆಚಟ್ಟಗವು	69 ಡಿಯಲಕವಿಲೆ
48 ಡಂಗೇಕೊಟ್ಟ	70 ಯಂಬ್ರಾಹ್ಮಣ
49 ತಂನಹಳೆಜಿಯ	71 ರಂಕೊಂದವರು

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ಅದೇ ಹೋಬಳಿ ಹಾದೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2' 2".

- 1 ಓಂನಮಃ ಶಿವಾಯ | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
 2 ರಚಾರವೇತ್ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭ
 3 ವೇನೋತ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಕೃಷ್ಣಮಹಾಮಂಡಲೇಶ್ವರಂ
 4 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್
 5 ಚೋಡಾಮಣಿಮಲಪರೋಲ್ಗಂಜ್ಞಗಂಜ್ಞಪ್ರಚಂಜ್ಞ | ಕೌಚಗಾಂಗೇಯ
 6 ಹೇತ್ರಫರ್ಮಾನಿಮ್ಯಳಪರಿಪೂರ್ಣಾಣ್ಣವಕದನೈಕಭೈರವಚೋಳಕಟಕನೂಜಿಕಾ
 7 ಜಿರಗರಂಗಧೀರಬಿರುದನುಂಡಳಕಕುರುಂಗಕಂಠೀರವವೈರಿಮುಣ್ಣುಕಚಾತುರ್ವ್ಯಳಬಾಂ

- 8ಡವನವಾಂಡವಸಮಸ್ತಲೋಕಯ್ಯನಾಥಶ್ರೀಪುರುಷೋತ್ತಮದೇವಶ್ರೀಪಾದಕಮಲ
 9ಭ್ರಿಂಗನಾಹಕೋತ್ತಂಗಜಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಲನೇಕಸಾವಾಡಿ
 10ನಮಸ್ತಪ್ರಶಸ್ತಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಾಣ್ಡ್ಯೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರ
 11ಗಂಗವಿಷ್ಣುವರ್ಧನಕೋಯಿಲನದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನ
 12ವರೇಕಾನುಂಗಲಕಳಸಿಗೇಬೆಳುವಲನೋಂಬವಾಡಿಪೆಪ್ಪೊಪ್ಪಿಮೇರೆ
 13ಯಾಗಿದೋರಸನುದ್ರದನೆಲೆವೀಡಿನೋಳು:ದುಪ್ಪನಿಗ್ರಹಪಿಪ್ಪಪ್ರತಿಪಾಲನಂವಾಡಿ
 14ಸುಖಕಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತವುತ್ತುರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನ
 15ಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲಾತ್ತಮಿರಲಾ . . ಮಂಡಳೇಶ್ವರಂ
 16ಯಂತೆಂದಡೆ || ಕುಲಜನೆಯಾ . . . ಶಿರೋಮಣಿಬೇಳ್ವೆ . .
 17ಯನಿಪ್ಪಲಕ್ಷ್ಮಯ
 18ವಿಷ್ಣುವರ್ಧನ
 19ನರಸಿಂಹನಿರೋಧಕನಂ
 20ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರುಮಪ್ಪ

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ.)

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ಅವೇ ಹೋಬಳಿ ಸಮತಳಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುದ್ದೇದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 9".

- 1ಸಾವನೋಯಂಧಮ್ಮಸ್ತೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
 2ಪಾರ್ಥಿವೇಂದ್ರಾ
 3
 4ಶ್ರೀಪ್ರತಾಪ
 5ನರಸಿಂಹಕೊಸಣದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳು:ಸುಖ
 6ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಮಿರೆತತ್ಪದಮೋಪಜೀವಿಯಾವ
 7ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಚಂಡಿಕೆಯ್ಯಗಳವಂಕ
 8ಯಂತೆಂದಡೆವಾಜಿಕುಲಕರೋವರರಾಜಹಂಸನುಂಸಮೂಹಸಂ
 9ಸರಣನುಂಗೋತ್ರಜಂನಿವೃತ್ತಳವಿಕಲಿತಬಂಧುಜನಕುವಳಯಾ
 10ನಂದಚಂದ್ರನುಂಯಿಷ್ಟಜನಕಲ್ಪದ್ರುಮನುಂವಿಷ್ಣುಜನಕೇವ್ಯನುಂಆಶ್ರಿತ
 11ಜನಕಾಮಧೇನುಸರಯಿ.ಪ್ರತಿಪಾಲಕರುವ ಪ್ಪಹರ
 12ಅವರಪತ್ನಿ ಚೌಡವೆಗಳವಾತಾ . ರಘುಸುಗ್ಗಣಿಕಾವಯಾ
 13ಪ್ರಶಸ್ತಿಯೆನ್ನೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತು:ಕೌಂಡಿನ್ಯಗೋತ್ರಪವಿತ್ರಿಯುಂ | ಮಡಿಕುಲ
 14ಮುಖವರ್ಧನೆಯುಂಗಂಗಾಜಲಕುದ್ಧಾಂತಕರಣಿಯುಂಪತಿಪ್ರತಾಧಮ್ಮಶೀ
 15ತಿಯುಂಶಿವಪಾದಪದ್ಮಭಕ್ತಿರಸಾಮೃತಸೇವನೆಯಪ್ಪಸುಗ್ಗಣಿಕಾವಯರಿಗೆ
 16ಪುತ್ರಿಯುಪ್ಪಚೌಡಾವೆಯುಂಪುರುಷನಪ್ಪಹೆಗ್ಗಡೆಚಂಡಿರಯ್ಯಂಗಳಸಕವರ್ಷದ

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4ಯುರ⁶ವುಡ್ವಿಪಿಪರ⁶

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7 || ಗಪ್ಯ || ಸ್ವಪ್ನಸಮಸ್ತಭಾವನಾಕ್ರಮಂಶ್ರೀಪ್ರಧ್ವಿನಿವಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ

- 8 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಮೃತ್ಯುಜೋಡಾಮಣಿಸ್ವಾರಾವತೀಪುರವರಾ
 9 ಧೀಶ್ವರನುಂಕಕಪುರನಿವಾಸಂತಿಕಾದೇವೀಲಬುಧವಪ್ರಸಾದನುಂಶ್ರೀವನ್ಮುಕುಂದಪಾದಾರವಿಂ
 10 ದವಂದನವಿನೋದನುಂಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀವಕ್ಷುಸ್ಥಳಪ್ರದೇಶನುಂಸ್ವೇತಾತಪತ್ರೇತೇಶೇತಭೂ
 11 ತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚಾತುರಭರತನುಂ | ತರ್ಕ್ಕವಿಸ್ವಾವಿಸ್ತಾರವಿಚಾರಸಿತತನುಂಕುಬದವಿ
 12 ದ್ಯಾಸಮಗ್ರಲಕ್ಷ್ಮಣಸುಲಕ್ಷ್ಮಿತನುಂ | ವೇದವಿಸ್ವಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯಾಡಿಂಡಿಮಾಯಾ
 13 ಮೂಣೋಡ್ಡಮರನುಂಧುಕರಪಿಂಚ್ಚಾತಪತ್ರನುಂ | ಪರವಪೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭುವನಮ
 14 ಲ್ಲಪ್ರತಾಪಚಕ್ರವತ್ತಿಕ್ರೋಮೀಳವೀರನಾರಸಿಂಹದೇವರಾಸಪ್ರದ್ಧಲಕ್ಷ್ಮಪಿಠ್ಲಿಯನುಂಚನ್ನಾ
 15 ಕ್ಕರ್ತಾರಂಬರವೇಕಚ್ಚೈತ್ರಚ್ಚಾಯೇಯಿಂಕುಖಸಕಥವಿನೋಪದಿಂರಾಜ್ಯಗೇಯಾತ್ಮ
 16 ಮೀರೆ || ಅಮಂಡೇಶ್ವರನಂತುಮಾಪದವೋಪಜೀವಿ || ಎಪೆಯಂಗರನಕಾಲದೊಳೆ
 17 ಟಗವರಾತಿಗಳಬವ್ವಿದೇವೀಸುವ ಯುಪಿಸಾಂತರಾತಿಗಂತಕನಿಲಿಯರೆವಯಿಜರಸ
 18 ನುಂಕುಹೀಮಂಡಳದೊಳೊ || ಆತನಳವಿಗಳದರ್ಪಮಂಪೇಳುವಡೆ || ಬೇಡರಬಂಕಿಯೆಂ
 19 ಬನನದಂತನಗ್ಗದರಾಯನೋಡೆಹಂ || ಕೂಡಿಯಮುನ್ನೆಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ಣಲೆಯೊಂ
 20 ಸ್ತಿಕೋಲಿನೊಳನೀಡಿದಂಬರಾಂತರದರಾಡುವಹದ್ದಿನಲೊಂದುಕಣ್ಣುವೆನೋಡಿದವರ್ಗ್ಗ
 21 ಕುಕೇವಿಗಿಲೆತ್ತ ಸಗಲೈಯಸಯಿಜಭೂಮಿಸು || ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದು
 22 ರಾಯಹೆಂಮೂಡಿಯೊಳಂಬಣ್ಣಿಸುವೆನೊಬಗನುಪಮಪಣ್ಣಂಪಯಿಜರಸರಾಳುಪ
 23 ದರ್ಪಂಜಗದೊಳು || ಯೆನಗಮದೆಯ್ಯನಂಕುಕುಲಕಂಚಲಕಂಬಲಪಿಂಗವೊಬ್ಬ(ನೆ)ಬೇಳ್ಳನು
 24 [ಪ]ಮಸಯಿಜವಂಡಳಕಗಂಸತಿವಯಿಜಲದೇವಿಗೊಬುದು || ಯಸುದಿನತಂವದೆ
 25 ಯ್ಯವಸ್ಥಾನತಿದೇವಿಯನಿಚ್ಚವಚ್ಚಿಸಲುವನವೊಸದಿತ್ತಳಾಕೆವರಪುತ್ರಕನಂಕಲಿಬಂಮಭೂಪನಂ ||
 26 ಕುಲಮಂಪೇಳುವಡೆಗಂಗವಂಕತಳಕಂಸನಮೂರ್ತಿಯಂಪೇಳುವಡಂತಲವ್ವಿಲ್ಲಂ
 27 ಗೆ(೧)ಚತುರ್ಗುಣಂಪರಕಿತವ್ಯಾಪಾರವಂಪೇಳುವಡೆನೆಲಕಾರ್ತಿತ್ತಪನುಗ್ರವೀರತರದೊಂದಾಟೋಪ
 28 ಮಂಪೇಳುವಡಂನಿಲೆನೂತಾಡುವನಯಿವತಿಬ್ಬರಳವಂಶ್ರೀಬಂಮಭೂಪಂಳಕಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮ
 29 ಸ್ತವನುಮತೀತಳಖ್ಯಾತನುಂಗಂಗಂನೈಯಪ್ರಸೂತನುಂಕೊಂಗುಳವಮಂಧಮ್ನಮ
 30 ಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಂ ಪಮ್ಮಾವತಿದೇವಿಯಲಬ್ಧವರಪ್ರಸಾ
 31 ದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪದ್ಮಜನಕಳ್ಳಭೂಜನುಂ | ಪ್ರತಾಪ
 32 ಮೂಕೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮನುಜಮಾಧ್ಯಾತನುಂ | ಮುಪಂಪಿಪಾತ್ರ್ಥನುಂ | ಗಂಡರ
 33 ತೀರ್ಥನುಂ || ಮದಗಜೇಂದ್ರಲಂಛನನುಂ | ವೀರ್ಯೋಗಕಂಚನನುಂ || ಗಂಗಕುಳಕಮಳಮಾರ್ತಣ್ಣ
 34 ನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗನೀನಿನುಂ | ಬಿಲ್ಲಂಕಕಾಣಿನುಂ | ಕಂಣ್ಣಂಬಿನಾಥನುಂ
 35 ಸವರಾದಿತ್ಯನುಂ | ಯಾಹವಜತ್ತಲಟ್ಟನುಂ | ವಸಿಷ್ಠಫುರಟ್ಟನುಂ | ಕುಣಾಂಗತವಜ್ರಪಂಜರನುಂ |
 36 ವಯ್ರಾಡಿಕುಂಜರನುಂ | ಪರಬಳಭಯಂಕರನುಂ | ಸತ್ಯರತ್ನಾಕರನುಂ | ಬಂಟರಭವನುಂ | ಮಜೆ
 37 ಯುಗೇಕವನುಂ | ತಪ್ಪಿತಪ್ಪುವನುಂ | ಮಗಳುದಡೆಪೆಪ್ಪುವನುಂ | ಅದೆಂತುವೊಪ್ಪುವನುಂ ||
 38 ಯಿಂತೀನಾಮಾವಳಪ್ರಸನ್ನಸಹಿತರೆಪ್ಪ ಶ್ರೀಮಂನುವಹಾಮಂಡಳಕಬಂಮರಸ
 39 ದೇವರುದಪ್ಪನಿಗ್ರಹಜಿಷ್ಣುಪ್ರತಿಪಂಳಕನುಂಗೆಯ್ಯಾತಸಂದಿನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
 40 ಘವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಂಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧನಾನಮೂಚನ್ನಾಕ್ರ್ತಾರಂಬರಂಸಲುತ್ತ
 41 ಮೀರಿಯರೆ || ತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಪುರಾಕಪ್ರಭುಪುಣ್ಯೋದಯನಿರುತಂನುಡಿವಡೆಗೆಕರ್ಣ

- 42 ನಳವಾನ್ಮಾತಂಹರುಕದಿನಿಪ್ಪಂಬೋನಿಧಿಪರುಕದಕಣಿಯನಿಪರುಭಯಕೇತಗೌಡಂಗಳು ||
- 43 ಗಂಗಾಂನ್ಯಯಕ್ಕೆ ಮೂಲಿಗಲಿಂಗಂಗತಿಭಕ್ತಹಿರಯಕೇತ . . ಉಡಗೆಗಂಗಾಸತಿಮಲ್ಲಯವೈಗೆನಂ
- 44 ಗದೇವರವುತ್ರನಲ್ಪಹರ್ಯಮಗೌಡಂ || ವೊಡಯಾಟ್ಟದನೊಲವಿಂಗ . ಸಲಿನಿಲೆಸಾಹಿತ್ಯಚಿಕ್ಕಕೇತಗೌಡಂಗೆ
- 45 ಲನೆಯನೇಕಂಗಳಗೌಡಿಗೆಜನಯಿಸಿದಂಕೇತಗೌಡನೆಸಿಕುಂಧರೆಯೊಳೂ ||
- 46 ಕವರುಕ ೧೦೧೩ಘನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಚಯಿತ್ರನು ೧ ಸೋ | ಸೂರ್ಯಗ್ರಹಣ
- 47 ಸಂಕ್ರಾಂತಿವ್ಯತಿವಿವಾತವಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಭೀಮೇಶ್ವರದೇವರ್ಗೇಅಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾವೂಜಿನನ್ನಾ
- 48 ದೀವಿಗೆಜೀರ್ಣೋದ್ಧಾರಕೆಸ್ವಸ್ತಿಶ್ರೀವ.ತುಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತರಪ್ಪವ.ಲ್ಲ.ಕಜೀಯರಕಾಲಂತೊಳುದುಧಾ
- 49 ರಾವೂವ್ಯವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹತ್ತಮೂರುಘಳಿಯೊಳೆವಭೂವಿ.ದೇವಾಲಯದುಳಯತೋ
- 50 ಬವಳುಗುಕಂಬ ೧೦ ಬೀರಬರಸಿಯಮೆಲ್ಲುತ್ತಿಗದ್ದೆಕಂ ೧೫ ಹಳೆಯಹಾಳುಬಳಯಗದ್ದೆಕಂಬ ೫ ಅಂ
- 51 ಡಲೆಯಕೆಜಿಯಹಿಂದೆತೆವರಗದ್ದೆಕಂಬ ೪ ಕಿಲುಹಾಳಕಾನಿಯಬಳಯಗದ್ದೆಕಂಬ ೫ ಅಂ
- 52 ತಿಲಾಕೂಡಿಗೆದ್ದೆಕ ೨೪ ಎರೆಯಲುಬಡಗಣಹೊಲದಲುಸೀಗೆಯಕೆಯಿ.ಕಂಬ ೨೬ ಕಟಿಳಕೆ
- 53 ಮಿಕಂಬ ೨೦ ತುಂಬಿನಕೆಜಿಯತೆಂಕಣಕೋಡಿಯ ಕೆಂಗಾಡ.ಕಂಬ ೨೪ ತುಂಬಿನಕೆಜಿಯಹಿ
- 54 ...ತೋಟದನಡುವೆಮರದ ಸ್ಥಳವು ೩೦೦ ಇಂತೀಮರಿಯಾದೆಯನುಮಲ.ಕಜೀಯ.ವ.ಗಸೋಮ
- 55 ಜೀಯ.ರಾನಾಳ.ಪ್ರಭುಹರಿಯವ.ಗೌಡಚಿಕ್ಕಬಂವ.ಗೌಡಹಣ್ಣೆಯಬಂವ.ಗೌಡಪ
- 56 ಲಮಾಕೆಮಾಕಗಾವುಂಡನೊಳಗಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಮುಂದೆತವ.ಸೋದರ.ಯ ಕಲ್ಲಜೀ
- 57 ಯ.ಗೆತವ.ಮಗಳ.ಮಸಣ್ಣೆಯನ.ಕನ್ಯಾದಾನಭಂಡಾನಪಾಗಿಅಸ್ತಾನವನ.ಆತು
- 58 ಗೆಧಾರಾವೂವ್ಯವಕಂಮಾಡಿಹೊಟ್ಟರುಮಂಗಳಮಂಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 59 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸ್ವಿವ್ಯವರಾಕಸ
- 60 ಹಸ್ತಾಣಾಂವಿಃಸ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಕೋಟಿಪಯಂಕವಿಲೆ
- 61 ಯಸೆಕೋಟಿತಪೋಧನರವೇವಿದಗಂಪಂಕೋಟಿಪಯಂಕತ್ಪದತಡಿಯಲಿ
- 62 ಕೋಟಿಮಹಾದಿನದೊಳುಂಯಿರಾಧರ್ಮವನುಡಂ || ಚೌಡವೈ...ಳೊವೈಬ
- 63 ಮ್ಮವೈಯಿನಿನಾ.....| ಇಸ್ಥಾನವನಾಳುವಕೆ...

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ಅದೇ ಹೋಬಳಿ ಬಂಕನಕಟ್ಟಿ ಗ್ರಾಮದ ಬಂಕನಾಘೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಯೇಳೋಬ್ಬನಗರಾರಂಬಮೂಲಸ್ತುಭಸಯಂಭ ವೇ ||
- 2 ಸ್ವಸ್ತಿಶಂಖಧಿಗತಪಚಮಹಾಶಬ್ದಮಾಹಮಂಜ್ಞಳಶ್ವರದಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದಸಕಳುಬರದ್ಯುಮಣಿ
- 3 ಸಮ್ಯಕ್ತಚೂಡಾವಣಿಮಲಪರೊಳುಗಂಜ್ಞಚಲಕೆಬಲ್ಲಂಜ್ಞದ್ಯಾನೇಕನಾಮಾವೇಸಮಾಳುಕ್ರತನ
- 4 ಪುಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಳೇಶ್ವರಂತ್ರಿಭುವನವಲ್ಲವೋಯ್ಯಳದೇವರ.ಗಂಗವಾಡಿತೊಂಭತಲುಸಾ
- 5 ಸಿರವಂದುಷ್ಪನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಳನನಿನಾಚಂದ್ರಕರ್ತಾರಂಬರರಾಜ್ಯಂಕಲುತ್ತಮಿರೆ ||
- 6 ಸ್ವಸ್ತಿಪತ್ಯಸಾಕೃಕೋಂಗುಳವಮೃದ್ಧರ್ಮಮಹಾರಾಜಧಿರಾಜಂವಂದಿಜನಕಲ್ಪಭ.ಜಂಕೋಳಾಲಪುರವರಾ
- 7 ಧೀಶ್ವರಪ್ರಥಾರವ.ಹೇಸ್ವರಂಸಂದಗಿರಿನಾಥಂಮನುಜಮಾನ್ಮಾತನಂನಿಯ:ಗಂಗಜಯ:ದ.ತ್ತಂಗಮ
- 8 ದಗಜೇಂದ್ರಲಂಛಂವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತಿಲಬ್ಧವರಪ್ರಸಾದಂಮಿಗಮದಾವೋದರಿಪು
- 9 ನಿವಹಕುಂಜವನಕುಂಜರಗಂಗಕುಳಕಮಳಮಾತ್ಮಜ್ಞಾಅಣಿಯೊಡೆಗಂಜ್ಞಕೋದಂಡಪಾತ್ಥರಣ

- 10 ರಂಗನೀಲಿಬಿಲಂಕಕಾಟಿಂ ಪರಮಂಡಲಸೂಚಿಕಾಟಿಂ ಎಸುವರಾದಿತ್ಯಕಂಣ್ಣಂಬಿನಾ
 11 ತಲಹವಜತ್ತಲಪ್ಪವೈರಿಫುರಟ್ಟಕರಣಾಗತವಪ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂ ಜರಂಕ್ಷತ್ರಿಯಪ
 12 ವಿತ್ರಮನುಜಮೂನ್ದಾತಪರಬಳಭಯಂಕರಂಸತ್ಯರತ್ನಾಕರಂಬಂಟರಬಾವಂಮುಜಿಯುಗಕಾವ
 13 ತಪ್ಪೆತಪ್ಪುಮನೆನ್ನುವೊಪ್ಪುವನಾವೂದಿಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕಂ
 14 ನಾಡರಸರುಆಸಂದಿಯ. ನೆಲೆವೀಡಾಗಿ ಸುಖಸಂಕತಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ||
 15 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆನ್ನ ಪರನಾರೀಪುತ್ರಸತ್ಯರತುನಾಕರ
 16 ಸಿವಗಣ. ವರಂಗೆಯ್ಯತೆ. ವಿತ್ರನುದಾರಮಹೇಶ್ವರಪಜೆಮೆಚ್ಚೆ ಗಂಣ್ಣದಾಯಿಗಬೇ
 17 ಟಕಾಟಿಸಿವಪಾದಸೂಕರಬಂಕಗಾವುಣ್ಣು ಗಬಮ್ಮ ಗಾವುಂಡಿಗಪುಟ್ಟದಂ. ಪುತ್ರಕು
 18 ಲದೀಪಕಚಟ್ಟು ಗಾವುಂಡನುಂಚೆಂದವೆಗವುಂಡಿವುಂಚಾಳುಕೈ ವಿಕ್ರಮಕಾಲದತಾರಣಸಂ
 19 ವತ್ತ ರದಚೈತ್ರಸು ೩ ಆದಿನಾರದಂದಾಶ್ರೀಬಂಕೇಶ್ವರದೇವರಪ್ರತಪ್ಪೆಯಂಮಾಡಿಕೆಟಿ
 20 ಯಂಕಟ್ಟು ಸಿಆದೇವರಂಗಭೋಗಕೆಸಿವಸಕ್ತಿ ಪಂಡಿತರಂಕಾಲಂಕಚ್ಚೆ ದಾರಾಪೂರ್ವ
 21 ಕಂಮಾಡಿಬಿಟ್ಟು ಗದ್ದೆಹಿರಿಯಕೆಟಿಯ. ಕೆಳಗೆಬಂ ೩ ಗಾವುಂಡ. ಕೆಟಿಯ. ಕೆಳಗೆಬಂ ೧ ಬೆದ್ದ
 22 ಲೆಮತ್ತ ೩ ಗಾವುಂಡುಗಳಿಗೆಸಲುಮುಖಗದನುತ್ತು ೪ ಬೆದ್ದಲೆಮತ್ತ ೧೦ ಇನ್ನೀದಮ್ಮ
 23 ಮಪ್ರತಿಪಾಳಿಸಿಪ್ರಯಾಗೆಬಾಣರಾಸಿಗುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯವೇಡಾಡ್ಡರ
 24 ಪ್ಪುಳುಮ. ಣ್ಣಗೆ ಪಾನಗೆಯ್ದ ಪಳವಕ್ಕು ಇನ್ನಿದನಳದಪಾಪಿಗಂಗೆಯತಡಿಯಸಾಯಿರಕವಿಲೆ
 25 ಯಂಕೊಂದಪಾತಕನಕ್ಕು || ಪದತ್ತ. ಪರದತ್ತ. ವಾಯೋಹರೇತಿವನುಂದರವೆಚ್ಚಿವರಿಸಹಶ್ರಣಿವಿಪ್ಪಾ
 26 ಯಂಜಾಯತೇಕ್ರಿಮಿ | ಉಟದೆನಿಜದಂಮ್ಮ ಮಂಮೋಣಾಕಟಿಪಿಂದಪೆಪರದಮ್ಮ ಮಂಮೋಣಾಕಂತೆಟಿ
 27 ಗೊಳುವಂಪುಳುಕೊಂಣ್ಣದೊಳುಪತ್ತು ಸಹಶ್ರಮುದುಭವಿಸಿಕು || ಬಿಲೋಡಗೆತುಂಬಿನಗಡೆಬಂ ೧
 28 ದೇಗುಲವಂಮಾಡಿದವಬೋಜೆಗೆಗಡಕೊ ೧೦

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ಅದೇ ಗ್ರಾಮದ ಬಂಕೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟು ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 1' 8".

- 1 ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣಕು ೧೦ ನು
 2 ಬಾಕಿಸಿಟ್ಟಿಯವಗತಳಾಟಿಮ ಕೇಯ
 3 ನಾಯಕಬಂಕನಕಟ್ಟುವಬೇಡರಾಯಿಟಿದ

4 ಫಲಿಸಂಗಡಮೆಚ್ಚೆ ವಿಜಯದಾಸುರಲೋಕಪ್ರಾ
 5 ಪ್ರನಾದಂ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6' x 2".

- 1 ಶ್ರೀಮತುತಾರಣಸಂವತ್ಸರದಚೈತ್ರಬ ೫ ಸೋ|| ಪ್ರತಾವ
 2 ಚಕ್ರವರ್ತಿಶ್ರೀವೀರ(ನಾರ)ನ ಸುಹದೇವನರಾ

3 ಜ್ಯಾಭ್ಯುದಯದಬೆಂಕಟದವೂರಳವಿನತುಟುಹ
 4 ರವಳ್ಳಿಬಳಗೈಯಿಂರುಗಣಸ್ವರ್ಗಸ್ತನಾದ

ಅದೇ ಹೋಬಳಿ ಅನುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2'.

- 1ನಮಸ್ತುಂಗಿರಕ್ಕುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಶ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ ||
- 3ಸ್ವಸ್ತಿ ಸಮದ್ಗಿತಪಂಜಮಹಾಶ್ವಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀವ್ರವಾಧೀ
- 4ಸ್ವರಂಯಾದವಕುಳಂಬರದ್ಯಮಣಿಸಮ್ಯಕುಜಾಡಾವಣಿಸುಲಪರೋ
- 5ಘಂಕಮಲರಬ್ಬಂತಾದ್ಯನೇಕ ರಾಮಾವಳೀಸಮಾಳಂಕಿತನಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡ[ಲೇ]ಸ್ವ
- 6ರಂತ್ರಿಭವಮಲ್ಲಕೊಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಬ್ಬತುಸುಸಿರವದಪ್ಪನಿ
- 7ಗ್ರಹಪ್ರತಿಪಾಳನದಿನಾಜಂದ್ರಾಕ್ಷತಾರಂಬರಾಜ್ಯಂಕಲುತ್ತವಿ ರೆ || ಸ್ವಸ್ತಿ ಸತ್ಯವಾ
- 8ಕೃಕೊಂಗುಳವನ್ಮುಧಮ್ಯವಹಾರಾಜಾಧಿರಾಜನಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಸ್ವ
- 9ರವ ಥಮವಾಹೇಸ್ವರನಂದಗಿರಿನಂಥಮನ ಜವಾಂಧಾತನಂಗೆಯ ಗಂಜಯದುತ್ತರಮ
- 10ದಗಜೇಂದ್ರಲಾಘನವಿನಯೋಗಕಾಂಚನವದ್ಮಾನತೀದೇವೀಲಬ್ಧನರಪ್ರಸಾದಮಿಗಮದಾವೋ
- 11ದರಿಪುನಿವಹಕಂದನ...ಗಂಗಕಳಕವಳವಾತ್ಮಂಡಲಣಿಯೊಡಗಂಡಕೊಂಕ
- 12ಹರ್ಯರಣರಂಗಧೀರಬಿಲಂಕಕಾಪಿಪರವಂಡಳಸೂಜುಕಪಿವಸುನರಂದಿತ್ಯಕಂಣ್ಣಂ
- 13ಬಿನಾತಲಹಜತ್ತಲಟ್ಟಮೈರಿಫುರಟ್ಟಸರಣಗತವಜ್ರವಂಜರವಿದಿಕುಂಜರಹ್ನತ್ರಿಯ
- 14ವನಿತ್ರಮನುಮಾಧಾತವರೂಳಭಯಕರಸತ್ಯರತ್ನಾಕರಬಂಟರಜಾಮುಖವುಗೆ
- 15ಕವತಪ್ಪತಪ್ಪವನಾಮಾದಿಸಮಸ್ತಪ್ರಸನ್ನಹಿತಶ್ರೀವಹಾಮಂಡಲಕವೈಜರಸ
- 16ರುತಕಂದಿಯನಲಿವೀತಾಗಿ ಸುಖಕಂಕಭಾವಿನೋದದಿಂರಂಜ್ಯಗೆಯುತ್ತವಿ ರೆ
- 17ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂನುಡಿದವತ್ತಿನ್ನದಗಂಗೋತ್ರವಿತ್ರಪರಂಗಳನಾವುತ್ರ
- 18ಸತ್ಯರತ್ನಾಕರಕೊಡಿಕೊಟಕೆತಪ್ಪವರಗಂಡಹಿಗೇಹವಂಗಂಡನವದಸೇಕರ
- 19ಶ್ರೀಮತುಕಾಳಗವುಡನಮದನುಗೆಕಾಳಗುಡಿವರಸುಪುತ್ರಕೊಲದೀಪಕ
- 20ಸತ್ಯರಾಧೀಯನುಡಿದನೆಗಂಡಶ್ರೀಮತುಲಗುಡನಮದವುಗೆದುಗ್ಗ
- 21ಉಡಿಲಗುಬಂದಬೇಡಿದಡಿಲ್ಲನ್ನಳುತಗುಡನಮಗಕಳಗುಡಗೋತ್ರಕು
- 22ಆತೀಕಹಿರಿಯಬಯಲಕಡುಗ || ೨ || ಜಾಗೆಯ ಕೆಪಿಯಲಕಡುಗ
- 23ಬೆದ್ದಲವತ್ತರ || ಒಂದುಗಾಣನಡಗುದದೇನಿಗೆಬಂದಕೇಪಿಲಲ
- 24ಹಿಡಿಯಡಕೆಹಿವಿನಡಗುದು | ಇನಿಸುಮಲಗುಡನಮಗಕಾಳ
- 25ಗುಡನುತಂದೆಗುನುಗುಬ್ಬರುಂದಿದ್ದುಕಾಲಕಚ್ಚಿಧಾರಾವೂರ್ವಮಾಡಿದರು
- 26ಅನ್ರಿತಸಕ್ತಿಪಂಕ್ತಿತಿರಿಗೆಸ್ವಪತ್ತಪರದತ್ತಂವಯೋಕರೇತಿವಕುಂಧ
- 27ರಾಸಪ್ಪಿವ್ವಕಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸ್ವಸ್ತಿ ಶ್ರೀಮ
- 28ತಾಳುಕೃಚಕ್ರನರ್ತ್ರಿಜಗದೇಕವಲ್ಲವ್ಯಕದ | ಔನೆಯಕುಕ್ಕೆ ಕಂವತ್ಸರದಮಲ್ಲಾಣಸು
- 29ದ್ದಪುಣ್ಣನುಕೋಮನಾರದಂದಾಬಿಟ್ಟರುತುಂಬನಗದ್ದೆ ಜಾಗೆಯ ಕೆಪಿಯ

- 30ಕಂಡುಗಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಹತ್ತುಕೊಳಗಹೆಗ್ಗಡೆರಾಚಿಮೆಯನು
 31ಹಾಲಗಲುಡನು | ಇಬ್ಬರಂವಿದ್ದುಬಿಟ್ಟರುಕೇತೋಜನವುತ್ರದೇಕೋಜಗೆ
 32ಬಿಟ್ಟರುಇಧಮ್ಮವನಳದವಗಂಗೇವಾರಣಾಸಿಯಲುಕವಿಲೆಅಬ್ರಾ
 33ಹ್ಯಾಣನವಧಿಸಿದಫಲಮಕ್ಕ
 34ಕೊಟ್ಟಗದ್ದೆ ಸಲಿಗೆ ೧ ಎರೆಮ
 35ತ್ತ ಹರಿಹರ

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ಅದೇ ಹೋಬಳಿ ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ
 ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2'.

- 1ಶ್ರೀ ಹಿಂನಮಃ ಶಿವಾಯಃ
 2ನಮಃಸ್ತುಂಗಶಿರಸ್ತ್ವಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಃಕೋಕ್ಯನಗರಾರಂಭ
 3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
 4ಮಂಡಲೇಶ್ವರಂ ಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
 5ದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮೇಘರೂಃಗಂಡಪ್ರಚಂಡಸೂಚಗಾಂಗೇಯಸತ್ಯರಾ
 6ಧೀಯಕ್ಷತ್ರಧಮ್ಮನಿಮ್ಮಳಪರಿಪೂರ್ಣಾನ್ನವಂಕದನೈಕಭೈರವಂಚೋಳಕಟಕನೂ
 7ಪ್ರಕಾಟರಣರಂಗನೀಲಿಬಿರುದಮಂಡಳಕುರುಂಗಕಂಠೀರವಂವೈರಿಮಂಡಳ . .
 8ಚಾತುರ್ಬಳಖಂಡವನವನಪಾಂಡವಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗ
 9ಸೂಹನೋತ್ತಂಗಳನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲ
 10ವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಸಳದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ ಪ್ರವರ್ಧನ .
 11ನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ . . ಸ್ವಸ್ತಿ ಸಮ .
 12ವಸುಮತಿತಳಖ್ಯಾತಗಂಗಾನ್ವಯಪ್ರಸೂತಕೊಂಗುಳವಮ್ಮ ಮೃಧಮ್ಮಮ
 13ಹಾರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಪ್ರತಾಪಮಾಹೇಶ್ವ
 14ರನಂದಗಿರಿನಾಥಮನುಜಮಾಂಧಾತನಂನಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜೇಂ
 15ದ್ರಲಾಂಛನವಿನಿಯೋಗಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದಅನೇಕ
 16ನಾಮಾದಿಪ್ರಶಸ್ತಿ ಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕಟಸಂದಿಯಬರ್ಮಭೂಪನ
 17ಪ್ರತಾಪಮಂಪೇಳ್ಯಡೆ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿಹಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡಾಧಾರಾವಿದಾರಿತಕತ್ರ
 18ಕ್ಷಿತಿಪಾಲಸಂಕುಳನೇಲೇಬಂದನೀಬಂದನೆಂದತಿವಿಭ್ರಾಂತಿಯಿನುಗ್ರಮಂಡ
 19ಳಕರಲ್ಲಲ್ಲಿಗಂತ ಬುರ್ಜಶಾಖಮ್ಮನಿಪನೊಳ್ಳಾಣಾಂಪರೇಭೂಭುಜರ್
 20ಪರಚಕ್ರಾಂತ ಮುಂಬಮ್ಮನಿಪನವೊಲ್ಮಾಡಿದರಾವುರೂಪೋತ್ತಮನು
 21ಮನಿಳಪಂಪಿರುಂಸಾ ದಡುಳದವರಳವೇ || ಆತನತನಯಂಜಗವಿಖ್ಯಾತನರ
 22ಸುಂಹಭೂಪನತಿಬಳ ನೀತರಿಪುನಿವಸನಖೋರ್ವಿರ್ವಿಫಲನಿಪಮಸ್ತುಕಾಗ್ರಮ

- 23ನಿಯನೆನೆಗಳ್ಳಂ || ಶ್ರೀಮತುಮಂಡಳಿಕಬಂಮ್ಮರಸದೇವರುಅರಘುಪ್ಪದಕೆಪಿಯಂಕಟ್ಟೆ ಶಿವಾ
 24ಲ್ಯವಂಮಾಡಿಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಿವೇದ್ಯಕ್ಕೆಂಶಿವಾಲ್ಯದಿಂ
 25ಮೂಡಣದಸೆಯಲುಗದೆಬಂಡುಗವಯ್ದುಶಿವಾಲ್ಯದವಶ್ಚಿ ಮದಲ್ಲಿಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ಮ
 26ತ್ತಂಊರಿಂನೈರಿತ್ಯದಪಡುವಣಿಂನಿಯಲಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ದೇವರನಂದಾದೀವಿಗೆ
 27ಗೆ ಗಾಣ ೧ ಯಿಂತಿನಿತುಮಂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದತ್ತಿ | ಸಕವರ್ಷ ೧೦೫೧ ನೆಯ
 28ಸೂಮ್ಯಸಂವತ್ಸರದಪುಷ್ಯ ಸು ೧೩ ಸೋಲುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸುರೇಶ್ವರ
 29ಪಂಡಿತರುಹಡದವೋರ್ವಸಾ ನಮಂಮಹಾಬಳದೇವಗ್ಗೆಶ್ರೀಮತುಮಂಡಳಿಕಬಂಮ್ಮ
 30ರಸದೇವರುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟವಿತ್ತಿ || ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲತ್ತು
 31ಮಿರೆ || ಅರಘುಪ್ಪಪುರತಟಾಕಂಸುರನದಿದುಗ್ಧಾಬ್ಧಿಸಕಲತೀರ್ಥೋದಕದಿಂ
 32ಪಿರಿದನಿಸಿಪರಿದುನೆಲಸಿದಸರವರರಾಮೇಶತೀರ್ಥನಾಮಮೆಸಿಕ್ಕುಂ || ದಯೆಯಿಂ
 33ದಿಂದನೆಯ್ದಕಾವಪುರುಷಂಗಾಯಂಜಯಶ್ರೀಯಾಮಕ್ಕೆ . ದಂಕಾಯದೇಕಾ
 34ಯ್ಯಪಾಪಿಗಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟಿತಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ
 35ವೇದಾಡೈರಂಕೊಂದುದೊಂದಯಸಂವೊರ್ದುಗುಮೆಂದುಸಾಣಿದಪುಡಿ
 36ಸೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಕೊಟಿತಪಯಂಕವಿಲೆಯನೆಕ್ಕೊಟಿತವೋಧನರವೇದ
 37ವಿದರಂಪಂನಿಕ್ಕೊಟಿತಯತೀರ್ಥದತಡಿಯೊಳುಕೊಟಿತಮಹಾದಿನದೊಳೆದಧಮ್ಮ
 38ಮನಳದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ
 39ಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
 40ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚೇತೇವಿಷಮೇಕಾಕೆನಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಓನಮ
 41ಗಿರಿಜಾರಮಣಪದಾಚ್ಚಿ ತಪರಮತನೋಧನಸುರೇಶಮುನಿಪತಿಸುತನುಂ
 42ಗುರುಚರಣಕಮಳಭ್ರಿಂಗಂಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಿಬುಧಮಹಬಳದೇವಂ
 43ಶ್ರೀಮತುಅರಘುಪ್ಪದಚೆಟ್ಟ ಗೌಂಡನುಂಮಾಡಿಗೌಂಡನುಂಮಾ
 44ಚೆಗೌಂಡನುಂ ಶ್ರೀರಾಮೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕೆಬಂಡುಗಬೆದೆಯ
 45ಗದ್ದೆಯಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 2' 4".

1 ಸ್ವಸ್ತಿ ಸಕನಿಪ
 2 ಕಾಲಮೆಣ್ಣುನೂಲಿಪ
 3 ನೊನ್ನ ನೆಯವರಿಸಮಾಗೆ
 4 ಚಾಗಿಅರಗಟ್ಟಂಕಟ್ಟಿನಿದ
 5 ನ್ನು ಕಣ್ಣು ವಂಗಲದರಾ
 6 ಮೋಸ್ವರದೇವಗೆಈಮ್ಮ

7 ತ್ತರ್ಮಣ್ಣು ಬಿಟ್ಟಂ ಈಸನತಿ
 8 ದೊಂಕವಿಲೆಯುಬಾಣರಾ
 9 ಸಿಯುಮನತಿದಂ
 10 ಕಗ್ಗಿ ಮುವತ್ತಲಿಸೀಮೆ .
 11 ಳ್ಲಿನ್ನ ವಂದಡಹೊನ್ನೆ ದಪೆಲಳ
 12 ಗನಹಳ್ಳಿ ಎತ್ತುರುಳನುಗನ

13ಗಟ್ಟುಮತ್ತರನಪಿನಿಟಿಯಿಂ

14ಗಲುಎರೆಯಮ . ಡಿಗ

15ರಪಳ್ಳಪೆಂಪುಳಯಕೆಪೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ವಿರುಪಾಕ್ಷ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ರುದ್ರದೇವರಗುಡೀ ಮುಂದಿನ ಅಂಕಣದ
ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" × 1' 11".

1ನಮಸ್ತುಂಗಸಿರಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾ

2ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಮತ್ಪ್ರಿಯಸ್ಸಳವಂಕದಲ್ಲವಿನೆಯಾದಿತ್ಯಂ

3ಪ್ರಾತಾವೋದಯೋದ್ಧಮಂತತ್ತನುಜಾತನಾದನೆಜಿಯಂಗೋರ್ವೀಶ್ಯರಂತತ್ಸುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನಿ

4ಪಾಳನಾತನಮಗಂಶ್ರೀನಾರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನಿಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ||

5 . ಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾ

6 . . ಪುರವರಾಧೀಶ್ಯರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜ

7 . . ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಕೂರಸನಿವಾಂಛದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ

8 . . ಶಿರಸಿಲ್ಲಂಚೆ . ದಂಕಭೀಮಂಚಲದಂಕರಾಮಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ

9 . ರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪನಾಗಗಾವುಂಡನಮನ್ವಯಾನತಾರವಂತೆಂ

10 . ಡೆ || ವಿ || ಹರಿಯಸರೋಜನಾಭಿಯೊಳುಪದ್ಮಭವಂನೇಜಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿ .

11 . ವುಂಡವಿಭುಗಂದವನಂಗನೇವಾರಗವುಂಡಿಗಂದುರುತರುತೇಜನೂರ್ಜಿತಯಶಂ .

12 . ಲಕ್ಷ್ಮೀನತ್ಯುಡಾರಿಸಂಗರದೊಳುಪಲ್ಲುಣಂಗೆಣೆಯನಲ್ಲುಣನಾಗಗಾವುಂ . .

13 . ಟ್ಟದಂ || ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯನಲೊಪ್ಪುವನಾಗಗಾವುಂಡನಗುಜಬೋರ್ಗದೆ . .

14 . ನಂತೆ[ಸ]ವರಂಕದಕೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ಳವೊಳಗವುಂಡನ

15 . ಕಗವುಂಡನುಂಚಾಗದೊಳಂದಧೀಚಿಬಚೆರೇಶ್ಯರರಂನೇಜಿವೋಲ್ಪುರಿಬ್ಬರಂ || ಮತ್ತೆ

16 . ಗಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಅರಿಸಾವಂತಕುಳಾಕುಳಾಚೆಳಾತಳದ್ದ . .

17 . ದಂಭೋಳನಿಷ್ಕರಸಾವಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂ .

18 . ಕಾಯದೈತ್ಯಬಳವತ್ಕಂಸಾರಿಕಂಸಾರಿಸಂಗರರಂಗಕ್ಕಹವಯಿರಿವೈರಿಯನಿಪಂಸಾ .

19 . ನಾಗಾಜ್ಜನಂ || ಮದನನಮಂತ್ರದೇವತೆಯನಮ್ಮಿಗರಂಜಿಪವಾದಗವುಂಡಿಗಂಕಟಕೆ .

20 . ಗಗೌಡವಿಭುಗಂಸುತರಾದರನೂನದಾನಿಗಳ್ಳದನದೊಳಾಂತರಂತೆವಿಸುವಿದ್ರ . .

21 . ಗೇಣಿಚಿಕ್ಕಕೇತಿಯಂಸದಮಳಕೇರ್ತಿಗಾಣ್ಮನೆನಿಪಂಕುಸುವೂಯುಧಮೂರ್ತಿ

22 . ತ್ತವಾಸಾವಂತಚಿಕ್ಕಕೇತಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಛಟಛಟಚೆಟ್ಟಟಛಟಟಯನ...

23ತ್ತಿದಿರಾಂತಬೀರರಂಘಟಘಟತಾಗೆನುಗ್ಗಿದುದುಕೋಳಿಲುಗಳ್ಳೆಳುಂನೆರಿಲ್ಲೆನಬ್ಬಟರನ.....

24ಭರದಿನಿಳ್ಳುದುಸಣ್ಣಿಪ್ಪೆಸಪ್ಪೆನೆಮ್ಮದೋತ್ಕಟಮದೆಕೇತನೆಂಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರ...

25 . . . ಧಿವ್ಯಾವೇಷ್ಮಿತೋರ್ವೀತಳದೊಳೆಸೆವಸಾಮಂತರೊಳುಪೆಂಪುವೆತ್ತಂನಿರುತಂಸಾವಂತವಾಳಂ...

26 . ಣಗುಣಶೀಲಂಭವದಾಭಾಳಬಳಂಪರಬಳಂಶ್ರೀವಿಶಾಳಂಪದ್ಮಯಾವತಿಯೊಳಂದ್ವಿಸ . .

27 . ಳಂ || ಮಾರವಿರೋಧಿಯಂತೆಕಲಿಮಾಕಣನೂರ್ಜಿತಪುಣ್ಯಬಮ್ಮಯಂಧೀರನುದಾರಿರಾಮ . . .

- 28 ಜಂಜಿರೋಧರನಂತೆಲಕ್ಷ್ಮಣನೂರಜನಸ್ತುತಂಬಕುಕಳಾನಿಧಿಯಂಕದಚಂದ್ರಮೌಳಿ .
- 29 . . . ರುದಾರರಿಂತಚಿವರುಂದಿನನಾಯಕನಂತಿರೊಪ್ಪವಂ || ಮತ್ತಮೂವಡಗಾವುಂಡಿ .
- 30 . . . ಮಂಪೇಳ್ವಡೆ || ಮನುಚರಿತಮೂಚಗವುಡಂಗನುಪಮೆಕಾಳಲೆಗೆಜಾತೆಯಾದಳ್ಳುದದಿಮ
- 31 . . . ಜಬಾಣೇಕ್ಷಣೆಯಂದನವೂದಗವುಂಡಿನಾಡೆಶೋಗಯಿಸಿತೋಕ್ಕುಂ || ಶ್ರೀಮದ್ವೇಂದ್ರ . . .
- 32 ಸುರಮಕುಟಮಣೀಪ್ರಿವ್ವಪಾಡಾಬ್ಬಯುಗ್ಮಂಕಾಮಧ್ವಂಸಂತ್ರಿನೇತ್ರಂತ್ರಿಪುರಜಯ . . .
- 33 ಗಂಗೋತ್ತರಗೋದ್ವಾದಮಂಕ್ಷೀರಾಬ್ಧಿಭೇನಪ್ರಭವನನುಪಮವಾದೇಶ್ವರಂಕೂರ್ತುಭೂವಿಾ . . .
- 34 . . . ಕರ್ನಂನಿಲ್ವನಂಮೂಳ್ಳಭಿಮತಪಳವಂಮೂದಗಾವುಂಡಿಗೀಗಲು | ಧರೆಯೊ . . .
- 35 . . . ಜನಂಗಳೊಳು . . . ಗೊಲಪ್ಪರೂಪು . . . ಧರಮೆನಲಾಗಿಯುಂಗುಣಗಣಾಂತ್ರಿ . . . ದಾನವಿ .
- 36 . . . ಕಂಕರಚರಣದ್ವಯಾಚ್ಚಿತ್ತಮುನೀಶ್ವರರಂಭ್ರಿಯುಮಂದ್ವಿಜರ್ಕಳಂಪರಮವೆನೆ . . .
- 37 . . . ಲೆಮಾಡಿಸೆಮಾಡಲದೇಂಕೃತಾತ್ಮೆಯೊ || ಮುಂನ್ನಂಸರಸಿಜಸಂಭವಚೆನ್ನಯ . . .
- 38 . . . ಪದದಶುಭಲಕ್ಷಣಸಂಪನ್ನೆಗುಣಿಮೂದಗೊಡಿಯಚೆನ್ನಂಪಡಿಯಿಟ್ಟುಪಡೆದಕಾ
- 39 . . . ಮೆಚಂದ್ರಮಂಡಳನಿಭಂನಯನಂಸ್ಮರನಿಕ್ಷುಬ್ಧನಾಸದಪರಿಚಂಪಕಾ . . .
- 40 . . . ಬಯೆಮೌಕ್ತಿಕಪ್ರಭಂಸುದತಿಯನಿಳ್ಳುತೋರ್ಪುಕುಟಿಳಾಳಕಮುಂಮಧುಯೂಥ
- 41 . . . ಲೊಪ್ಪಿತೋಕ್ಕುಮುಖಬಿಂಬಮೂದಲೆಯಂಧರಿತ್ತಿಯೊಳು || ಉಪವನದಲ್ಲಿ
- 42 . . . ಕುಳ . . . ದುನಾದವಿಂಚೆಪಳಮೆನಿವ್ವಪಾತಕರಗಾ . . . ನಿಯಕ್ಕಳನಿಸ್ವನಂ . . .
- 43 . . . ರವಡಿ ರಮತರ್ಕಶಾಸ್ತ್ರ . . . ತಪ . . . ಶಿಗಳಂದಶೋಭಿಸುಗುಮಾಕಗವುಂಡ . . .
- 44 . . . ಚದುರನುಶಾಸ್ತ್ರಕಾವ್ಯದಡೆಯೊಳ್ಳುಬಿಡೊಂನ್ನಕಂಠತರ್ಕ್ಕದೊಳೊದವಿ
- 45 . . . ಜಲ್ಪವಿತಂಡವಾದೊಳುಮದನನರೂಪುಮಂಜಡಿವಡಿ . . . ದವಿಷ್ಟದ
- 46 . . . ವಾಗಿಮಾಣ್ಣವನಿಶಾಕರದೇವಮುನೀಂದ್ರನೊಪ್ಪಿದನು ಬ್ಯುದೆ . . .
- 47 . . . ೩ ಪ್ರಭವಸಂವತ್ಸರದಪಾಲ್ಗುಣಶುಭತ್ರಯೋದಶೀಸೋಮವಾರದಂದುನಾಗಗಾವುಂಡ
- 48 . . . ನೂದಗಾವುಂಡಿಮೂದಸಮುದ್ರದಕೆಪೆಯಂಕ ಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮೂ . . .
- 49 . . . ಯವಂಮೂಡಿಪಂಡಿತರಪಾದಪ್ರಕ್ಷ ಧಾರಾಪೂರ್ವಕಂವಾಗಿಮಾದೆ .
- 50 . . . ತ್ರೈಕಲಪೂಜೆ ಬಿಟ್ಟದತ್ತಿ ಕೆಳಗೆಗದ್ದೆ ೧೦ . . .
- 51 ಯನಕೆಪೆಯಕೆಳಗೆತೋಟ
- 52 . . . ಳಗೆಬಿಟ್ಟ . . . ಅಮಿತಪುರದವತಿ . . . ವೂದಗವುಂಡನಹಳ್ಳಿನಾಗಗಾವುಂಡ
- 53 ಹಳಯಚತ್ರಾ ; ಮಕೊಪ್ಪದಕೆಪೆಯೊಳಗಣ . . . ಳಲಿಲ್ಲಿಂದಂತೆಕೆತಡಿಸಿನಮರಲಿ . . .
- 54 ಮೂಕೋಡಿಯೊಳಗಣಯೆಲೆ . . . ಗೊಡನಕೆಪೆಯಿಂಬದಹಳದತೆಂಕ . . .
- 55 . . . ಡುವಣಕೋಡಿಯಬೆದ್ದಲೆಯ . . . ಅದರಬಡಗ
- 56 . . . ಯೊಳಗಣಹಳ್ಳಿಅದಟಿಂಬಡಗಮಕ್ಕದಪೆಅದಟಿಂಬಡಗ . . . ವದ್ದಕೊಳಲದಟಿಂಬಡಗಕೊ . . .
- 57 ಯಿಂತ್ರೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗೊಯ್ಯಾಗ್ರಹಣಶಂಕ್ರಾಂತಿವೃತ್ತಿಪಾತದೊಳುಸಹಸ್ರಕ .
- 58 ಕೊಳಗುಂವೊಂನಲಿಕಟ್ಟಿಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಸುಬ್ರಾಹ್ಮಣಗ್ಗೇಯಾಯತೀಸ್ವರಗ್ಗೇ .
- 59 . . . ಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಕೋಟಿತಿರ್ಥಸ್ಥಾನವಲಿಕೊಂದಘಟವಕು || ಯೀಧರ್ಮವಂಕುಸಿದವರ್ಗೊಕ್ಕೊ .
- 60 . . . ಯನಕೊಟ್ಟಿತಪ್ರೋಧನರಂವೇದವಿವರಂಮನಿಕೊಟ್ಟಿಯಮಕೋಟಿತಿರ್ಥದಕೋಟಿಪುಂಜಿದಿನದಲು .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಒಂನೇ ಹೋಬಳಿ ಶಿವನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲುಮಠದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 8".

1 ಶ್ರೀಶುಭಮಸ್ತು.

2 ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾ

3 . ರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂ

4 . ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯ

ಶಾಲಿವಾ

5 ... ಕಕವರುಕ ೧೪೩೬ನೆಯಾನಂದನವತ್ಸರದ...

6 . ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

7 . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ

8 ಮಹಾರಾಯರುರತ್ನ

9 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೇಯುತಿಹ

10 ನಾಯಕಯ್ಯನವರಕಾ

11 ಯ್ಯಕರ್ತರಾದವಿಠಲನಾಯಕರು . .

12 ಮೆಗೆಸಲುಮುಕ್ಕಾಂಬುಧಿಯಲಿ . . .

13 ಮುಖವೊಕಲು

14 ನಿಕಲಿಗಿಗ್ರಾಮದಲಿಸೇಷವಿ

15 ದ್ವಂದ್ವಹಾಜನಂಗಳು ಪಟ್ಟ

16 ಣಸ್ವಾಮಿಗಳಿಗೆಗುಡಪ್ರಜೆಗಳಿಗೆ...

17 ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಣಿನಿಮ .

18 ಕೊಟ್ಟಸಾಸ್ತಿನವಿವರತೋಟದಲಿ . . ಕೆ

19 ಯಕುಪ್ಪಲರಮನೆಗೆಪಾಲು ೨ ವೊ

20 ಕ್ಕಲಿಗೆಪಾಲುಗೊಟ್ಟುಗ . . ಗೆಸರಿಪಾಲು

21 . ಸಿಧಾಯಸ ೧ ಕೆಗ ೧ . ಮಸ ೧ ಕೆಸಿಧಾಯ

22 ಗ ೧ ಲ್ ೦ ಗದ್ದೆ ಸರಿಪಾಲುಅರಮನೆವೊಕ್ಕಲಿಗೆ ೧

ಬೆದ್ದಲು

23 ಪಾ . . ವೊಕ್ಕಲಿಗೆ ೨ ಚಳಾಯತವೊಕ್ಕಲಿಗೆಮನೆ . .

24 ವಿಜ್ಞಾನೇಶ್ವರದೇವರಿಗೆನಿ

25 ಕೊಟ್ಟಲಡಕೇತೋಟನ . . ಸರಿಪಾಲು

26 . . ೧ ಕಂತ | ಗ್ರಾಮಕೊ

.

29 ವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂ

30 ದಪಾತಕಕ್ಕೆಹೋದರು | ಅಕರ

.

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ಅದೇ ಹೋಬಳಿ ಕೊಡ್ಲೂರು ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 4" x 5' 4".

(ಹಂಭಾಗ)

1 ಸ್ವಸ್ತಿಶ್ರೀಪರಿಯ

2 ಕುಳುಗುಡದರಾಚೆ

3 ಯಗಾವುಣ್ಣನ

4 ಕೈಸನ್ನಗೆಯ್ದುಬ

5 ಸದಿಗೆಬನ್ನದೊಂತು

6 ಮುಡಿಬಿದನಿಸಿಧಿ

7 ಆತನಗಾವುಣ್ಣನೊಂ .

8 ಅಯ್ಯತ್ತತೋಣ್ಣವಾಗಿಮಾ .

9 ಬಲ್ಲ

10 ಮನವ

.

17 ಸ್ವಸ್ತಿನಯ

18 ಕೈತೆಸತ್ಯ

19 ಸಂದಶೀಲಸಂಪನ್ನರಪ್ಪ

20 ರಾಚೆಯಗಾವುಣ್ಣಿಯರು

21 ಪರೋಕ್ಷವಿನಯದಿ

22 ಪೂಜೆಯಮಾಡಿ

23 ಸವಿನೆಯನ್ನಿವಿಲದರು

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶುದ್ಧ ೧ . ಶನಿವಾರದಂದು

2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಾಣಶ್ರೀವೀರನಾರಸಿಂ

3 ಗದೇವರಸರುಮೂಡಣಧಿಕವರದನಿರುಕಲ್ಲಿಂ . . ಗೆವಡೆವಲ್ಲಿನು

4 ಂನ್ನೆಯರಬಿಟ್ಟರಸನಮಗಮಸಣರಸನಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಶ್ರೀ

5 ಸೂರ್ಯ್ಯಾ ||

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ಅಜ್ಜಂಪುರದ ಹೋಬಳಿ ಅಜ್ಜಂಪುರದ ಕೋಟೆಗೆ ಪೂರ್ವ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಸುಬ್ಬಕರ್ಮಸುಸಾರ್ಥಿಣೇ | ಫಲದಾಯನವೋನಿತ್ಯಂ . . . ಯಮಹಾತ್ಮನೇ ||
ನಮಃಸ್ತುಂ

2 ಗಶಿರಶ್ಚ ಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀದೈತಂಶಳನೆಂಬಯಾ

3 ದವಕುಳದಲ್ಲಿಪುಟ್ಟಯತಿಪತಿಪುಲಿಯಂ ಬಾದಂಹೊಯ್ಯಳಯನೆಮುನಿಯಾದೇಶದಿನೆಯ್ಲಿ ಸ್ತೂಯ್ದ ಸ್ತೂಯ್ಯಳನಾದಂ ||
ವಿನಯಾ

4 ದಿತ್ಯನಿಪಂಗಂಜನಿಯಿಸಿದಂಶುಭಮಾಹೂರ್ತದೊಳುಸಕಲಜಗಜ್ಜನಹಿತನಪಾರಮಹಿಮಂತನೆಯಂ ಸತ್ಕೋಮಳಾಂಗನಂ
ದೇಹಿಯಂ . ||

5 ಕ್ಷಿತಿಪತಿಯಾಜಿಯಂಗಂಸತಿಯೇಚಲದೇವಿಗಂಸುತಂ ಪುಟ್ಟಿದನುಂನತಕೀರ್ತಿಯೆಂದುಲೋಕಂ ಸತತಂವೋಗಳಲುಕೆ
ವಿಘ್ನವರ್ಧ್ಧಂ.....

6 ಪೂಯ್ಯಾಣರಾಜ್ಯಲಕ್ಷ್ಮೀಯಾದವಂತೋಳ್ವನ್ನಿನಿತಾಳ್ವಿ ರಂಜಿತಂನಬಲೊದವತಂನಾರ್ಪಣೆ
ತಂನಾಜ್ಞೆವಿಾ.....

7

8 . ಲಜನೆಯಾದಪಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗೀವನೇವಧೂತಿಳಕಿಯನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲ
ವೆಂಸಲೆನಿಲೆಕಾವವಿಘ್ನ

9 ಬಂಣ್ಣಿಸಲುಕೆಭೂವಳೆಯದೊಳುರ್ಪುರಾರೊನರಸಿಂಹನಿಪಾಳಕನಂ ನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಪಿ
ಯರಸಿಯ

10 ರದುದಯ್ಯಪಂಪುತ್ರಂಬರುದರ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು || ಬಲ್ಲಾಳಭೂಪನಾತ್ಮಜಬಲ್ಲಿ... ..

11 ಗಂಭೂವಲ್ಲಭನುದಯಸಿದರಿಪುದಲ್ಲಳಸೋಮೇಶ್ವರಂಮುಮಂಡಳದೊಳು || ಆತನಶೌರ್ಯ್ಯಮಂವೇಳ್ವಡೆ ||
ಲಾಳನುಡಿದು

12 ಗಧನೇಪಾಳನುಮಂಸೀಡ್ಡಿತಾನಭಕಂಕೇರೆ ಭೂಪಾಳಸೋವಿದೇವಗಜೇಂದ್ರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
ಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀ

13 ಯಾದವಕುಳಾಂಬರದ್ವಿಮುಣಿಕಕಕಪುರನಿವಾಸಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಮಲರಾಜರಾಜಮಲೆವ...

14 ಜ್ಯೋಮೂರ್ತುಳನಪಾಂಡ್ಯದಿಶಂ ಪಟ್ಟಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡಚೋಳರಾಜ್ಯಸಾಧಪನಾಚಾರ್ಯ್ಯಕದನೈಕ
ಭೈರವ

15. ಕಾಂಗವೀರನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನಿಶ್ಚಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನೋ. .

16. ಛತ್ರಚ್ಛಾಯೆಯಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಲಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯಾ
17. ಬಿರುದಾದವೈಜಣನಿಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಪ್ಪಂಗವಸಾಧ್ಯವಾಗಲೋಗೆದಂಶ್ರೀನಾಡ
18. ಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ಣುಂಮೂಜಿಜಿದೇವನಿತ್ತವಂದಿಂಶ್ರೀವೈಜಭೂಪಾಳಕಂ
19. ಬವ್ವಿನಿಂದೆಜಿಗಿಸಿದಂವುಜಿಯಾಂತರಾತಿಗಂತಕನಬಿಮಿರವಯ್ಯರಸನಂಮಹಿಮಂಡಳದೊಳೊ
20. ಸವತ್ತಿಯನಿಪ್ಪಪಚ್ಚುನಾಡೇವಿಗಿತಾಂಜನೆಯಿಂಪುಟ್ಟಿದನದಬಂವಿಶನದೊಳೊಶತ್ತುದಲ್ಲಳಂನರ
21. ನ್ವಯ ಕೊಂಗುಳವಮ್ಮಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪ್ರತಾಪಮಾಹೇಶ್ವರಂಮ
22. ಪುನಾರಸಿಂಹದೇವನಾಸಂದಿಯನೆಲೆವೀಡಿನೊಳೊ
- (ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

- | | |
|--|-------------------------------------|
| | 4. ಸುವರಾದಿತ್ಯಸೈಗಾಲಪಾ |
| 2. [ಬ]ಮ್ಮರಸಂ ಎಸದಿದ್ದಬಂಮಭೂ . . | |
| 3. ಪೇಳವಡೆ ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತಳಖ್ಯಾ | |
| ತ | |

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ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ಮಾಳೇಶ್ವರ ದೇವಾಲಯದ ಸಮಾರಾಧನೆ ಮನೇ ಮಧ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

- 1ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿ ಸಮಧಿ
 ಗತೆ
- 2...ಯ್ಯನರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
- 3ಹಾರಾಜಾಧಿರಾಜ
- 4ವೆಹೊಯ್ದೇರೆಯರಮಯನಾಯಕನ ವೀಡಿನಲ್ಲಿಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪ
- (ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1ಶ್ರೀನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ
 2ಶಂಭವೇ

- 3.....
 4.....ಗುಣದಿಂ.....ವಿನಯಾದಿತ್ಯಂ || ಅವಿನೆ.....
 5.....ವರಪದ.....ನೆಜಿಯಂಗನಿಪಂ
 6.....ಮನೋನಯ.....

 11.....ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ.....

 29.....ಗೋವಿಯಾಣ್ಣಂಗ.....ಗಾದರ್ತ್ತನಯರು .
 30.....ಗಣ್ಣನುಂ.....ವಿಬೋಧನಿಧಿಯ.....ಘನಪಾದ್ಯ
 31.....ನೈಶ್ಯರ್ಯಸಂಕುಳರು || ಪರಪಲಬರ್ಗಮಿಂದು.....ಗಳು.....
 32.....ಗೈಲುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀಗೋವಿಂದೇಸ್ವರದೇವಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
 33ಸ್ವರಂಪರಮಭಟ್ಟರಕಂಶ್ರೀಹೊಯ್ಸಳರಾಜ್ಯಮಾಚಂದ್ರಾರ್ಕ್ಯತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಶಕನಿಪಕಾಳಾತೀತಸಂವ
 ತ್ಸರದ ೧೧೦೧
 34ವಿಕಾರಿಸಂವತ್ಸರದಯಾದಿನಾರಯುತ್ಪರಾಯಣಕಂಕ್ರಾಂತಿಯಂದುಕಾಳಿಯನಕಚ್ಚದಶಮಂತಮಿಕ
 ಣ್ಣಗೋವಿಂದೇಶ್ವರ
 35.....ಯಗದ್ದೆ.....ಬಿಟ್ಟಗದ್ದೆಅರವತ್ತರು | ನೆಲ್ಲಿಹೊಲಬೆದ್ದ
 36ಲೆಮತ್ತರುಳದಬಳಯಬೆದ್ದಲೆಮತ್ತರುಬೆದ್ದಲೆಮತ್ತರು ೩ ಗದ್ದೆ
 37ಮತ್ತರುಅಂತೆಲ್ಲನಮತ್ತರು || ಬಿರುದರಗಂಣ್ಣಿಯಿಬಿರುದುನಿಪತ್ತಬರಗಂಡಲಿದರಿಂಬಿರುದರೊಳದ್ಧರಾತಳದೊ
 38ಗಂಡವೊ.....ಉಂಬಿರುದಿಗೆ.....ದರಗಂಡನಿ . ಬಿರುದಿವೈರಿ.....
 39ಕಣ್ಣದಾಯಿಗಹಟ್ಟರಗಂಡನುಡಿತಪ್ಪುವನಾಯಕರಗಂಡತಪ್ಪಿತಪ್ಪುವರಗುದಪ್ಪಿಬಡಿನಮಗುಡ
 40ಸತ್ಯ.....ಪರಗಂಡಮಾವನಗಂಧವಾರಣನೆತ್ತುಮೊಪ್ಪುವಸಾಮಂತಮಿಕ್ಕ.....ವರ.....ಸಂ
 41ನೆಂಬುದುಸಾದರಂಪ್ರಿಯಂದೇವರದೇವಸಾಮಂತಮಿಕ್ಕಣ್ಣಗೆಕುಡೆಗೇಡೀಗರ್ಭಾಯುಮಂಶ್ರೀಯುಮಂ||
 42ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನನಿಷ್ಪಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನನುಂವಮಸಂ
 ಪನ್ನನುಂ
 43...ರುದ್ರಕೃತಿ.....ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಾಮಂತಮಿಕ್ಕಣ್ಣ || ಮಂಗಳ
 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 44...ಧರ್ಮಮಂಪ್ರತಿಪಾ...ವನುಗಂಗೆಯತಡಿಯ . ಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದಫಲ.....
 45.....ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋ.....ಕ್ರಮಿ.....

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ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆರೆಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 2' 3".

1 ಸಕಲಭುವನಾಧಿನಾತಂಮಹಾರಥವಿಮಲನೀಶ್ವರಂಸರ್ವಜ್ಞಂಪ್ರಕಟಯಸೋನಿಧಿಗಮಾಡುಗಕಳೇಶ್ವರಪಂಡಿತರ್ಗ
 ಸಾಸ್ವತಪದಮಂ

- 2ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಖ್ಯನಗರರಂಭಮೂಲಸ್ತಂಭ
- 3ಸಯಂಭುವೇ || ಕಸ್ತಿಶಮಧಿರತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಜ್ಞಿಳೇಶ್ವರಂದ್ವಾರಾವತೀ
- 4ಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿಸಂಮೃಕ್ತಚೂಡಾಮಣಿ
- 5ಮಲಪರೋಳುಗಣ್ಣಚಲಕೈಬಲ್ಲಣ್ಣದ್ಯಾನೇಕನಾಮಾವಳಸಮಳಾಂಶ್ರಿತರ
- 6ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರಿಭುವನಮಲ್ಲಜನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾ
- 7ಡಿತೊಂಭತಟುಸಾಸಿರಮಂದಾಪ್ಪನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಳನದಿಂಚೆಂ
- 8ದ್ರಾಕ್ಷತಾರಂಬರರಾಜ್ಯಸಲುತ್ತಮಿರೆಚಾಳುಕೈವಿಕ್ರಮಕಾಲದಶ್ರೀಮುಖ
- 9ಸಂವತ್ಸರದಸೂರಿಗ್ರಹಣದಂದ್ವಹೊಯ್ಸಳದೇವಗೊಟ್ಟಗಡಿಯತಾಳೇಶ್ವ . .
- 10ಪಂಡಿತಗ್ಗಮೂಲಸ್ತನಸಯಂಭುಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗಡೆಯಂ ೪ ಮೂಡಣಹಳ್ಳಿ .
- 11ಲೆಮತ್ತ ೨ ರಾಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗಡೆಯಂ ೪ ವರಿಯಬಳಿಯಬೆದ್ದಲೆಮತ್ತ ೨ . .
- 12...ಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಿಳೇಶ್ವರಂಶ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ...
- 13...ಬನವಾಸಹನುಂಗಲಾಹಲಸಿಗೆಬೆಳುವಲಅಣ್ಣಿಗೆಜಿ.....
- 14...ತನ್ನತೋಳುವಲದಿಂಕೊಂಣ್ಣವೀರಮಾತ್ರ್ಣಮಂಜ್ಞಿಳೇಶ್ವರ.....
- 15...ವೀರಗಂಗವೊಯ್ಸಳದೇವರುನುಖಸಂಕಥಾ.....
- 16...ರೋತ್ತರಾಭಿಪ್ರವರ್ಧನಮಾನಮಾಚಂದ್ರ.....
- 17...ದ್ರನೆಲೆವೀಡೆಗೆಸಲುತ್ತವಿರೆ ||.....
- 18...ದಣ್ಣನಾಯಕಜಾವಪೈಯ್ಯ.....
- 19...ಗಾವುಂಡಿಗಂಪುಟ್ಟದನು.....
- 20..ನಾಕರ |
- 21..ಯಗಬೇಟೆಕಾಣ.....
- 22..ಶೇಕರನಪ್ಪಮುದ್ದಗಾ.....
- 23..ರಪ್ಪ.....

(ಮುಂದೆ ಹೋಗಿರಿ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' 6" × 2' 6".

- 1 ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂ . .
- 2 ದ್ಯುಮಣಿಸಂಮೃಕ್ತಚೂಡಾಮಣಿಮಲಪರೋಳುಗಂಡಾದ್ಯಾನೇಕನಾಮಾಳಂಶ್ರಿತರಪ್ಪ
- 3 . ಹಾಮಂಡಲೇಶ್ವರಂಶ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ . . ಸಾಯಿರ
- 4 ಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಳನದಿಂನುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ || ಯುಗಸಾಮತ್ರ್ಯದೇಮುಂನ .
- 5 . ಗನಹುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇವಿಗಲಾತ್ರ್ಯಂಗುಣದಿಂಕಲಿಯುಗಸಾಮತ್ರ್ಯಮು .
- 6 ನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೈಳಯಬರಸಿಗಮ
- 7 ಖಿಲೋರ್ವೀವರನುದಯಂಗೈಯ್ಯಂಶ್ರೀವರಪದಪದ್ಮಭಿಂಗನೆಜಿಯಂಗನಿಪಂ | ಅನರಪತಿಗಂ

- 8ವಿಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲ್ವಾಳದೇವನುವಿಷ್ಣುವರ್ಧನನಂದಯಾದಿತ್ಯನುಮಾದರವರೊಳುಶ್ರೀಕಂ
 9ತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಕಸ್ಮೇರವಿಲಾಲೋಕಲೋಕತ್ರಂಮೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಾಶ್ಚಂದ್ರಿ
 10ತಾದೋಪ್ಪ್ರತಾಪಜ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕತಕುಬ್ಜಚ್ಚಕ್ರವೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ
 11ಷ್ಣುಭೂಮಂ ಗೆಜಗಮಂರಾಜಮೂರ್ತ್ಯಂಡರೂಪಂ || ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮು
 12ಣಿಯೇಳ್ವವರ್ಗವನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವೆನೆಲೋಕಮೆಲ್ಲಮುಂಸಲೆನಿಲೆ
 13ಕಾವವಿಷ್ಣುವಿನವುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯಳಾರ್ಪರಾರೊನರಸಿಂಹ
 14ನಂನಿರಂತರಂ || ಆತನತನೂಜನ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ಕರುವುಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1' x 3".

1ಶುಭಮಸ್ತು

.....

4ಕರ್ವರ್ಷ ೧೮೬ . ನೆಯತಾ

5ರಣಸಂವತ್ಸರದಭಾದ್ರ

6ಪದ ಬಹುಳ ೨ ಸ್ಥಿರವಾರದಲೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ

2ಕಂಭವೇ || ನಮಸ್ತೈಲೋಕೈಪೂಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೀ

3ನಮೋ.....

4ಶ್ರೀ.....ಕಳನೆಂಬಂ.....

5 ಮುನಿಯಾದೇಶದಿನೆಯ್ದೊಯ್ದೊಯ್ಯಳನಾದಂ || ಮೊದಲೊಳುಹೊ . . ಸ . .

6ಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಿವಿನಿತಾಳ್ವತೆನುದಯಂರಂಜಿಸೆತನ

7ವಿಾಪೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯ

8 || ಕುಲಜನೆಯಾದವಾನ್ವಯ

9 ತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕಮೆಲ್ಲಮುಂಸಲೆನಿಲೆಕಾವ . .

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11 ಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟವಾದೇವಿಗವಂತಿರದುದಯಿಸಿದಂ

12 ತಳವಿಗಳೆದದರ್ಪನುಂಪೇಳ್ವದೆ

.....

22 ಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯನಾಜಂದ್ರಾಕ್ಷ

- 23ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ | ತತ್ಪದಪದ್ಮೋಪಜೀವಿ....
- 24ಪುಟ್ಟದಸುಪುತ್ರಮುದ್ದಗಾವುಂಡ
- 25ನಿತ್ಯ.....ಗೋತ್ರಪವಿತ್ರ.....
- 26ದಿಗೆಯೆ.....ಕೊಟ್ಟ.....
- 27.....ಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ||
- 28
- 29.....ನೋದಿಚ್ಚುವೈರಿಮಹಿಳಾ.....
- 30ಜೊಡಾಮಣಿ
- 31
- 32ಪತಾಕರು || ವಿ...ನಂಗಳ
- 33ಪರಿಪೂರಿತ.....
- 34ದಿಭಾವಿತಗುಣ.....
- 35ಮಾಳವೈಗಾವುಂಡಿಗ.....
- 36ಕ್ಷಣವಿನಯ.....
- 37 ..ಸೇಬ್ಯ.....ದಿಶಾಚಕ್ರದೊಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

- 1 ಶ್ರೀರಾಮನಾಥ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾ
- 2 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀ
- 4 ಪುರವರಾಧೀಶ್ವರಂ ಯಾಸವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಪಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
- 5 ಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಯೇಕಾಂಗಿವೀರಗಿರಿದಾ
- 6 ಗ್ಗಮಲ್ಲಫಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
- 7 ಯ್ಯಪಾಂಚ್ಯಕುಲಸಮುದ್ಧರಣಹೊಸಣಭಾಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸು
- 8 ಖಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ
- 9 ಸ...ಯ....ಬ್ರಹ್ಮನುಸಮರಾಂಗಣದೊಳಗೆಸೆಳದುಸಾಮಂತಬಳಕ್ಕಂ .
- 10 ..ನಸು....ಗುರು.....|| ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂನೇನಬೋ
- 11 ಮಹೊಂಮ್ಮಂಣ್ಣನವರುಕವರ್ಷ ೧೦೦೦ನೇಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೫ ಬ್ರಗೊಟ್ಟಗಡಿಯಹಿರಿಯಕೆ
- 12 .. ಶ್ರೀಆದಿಕಲಿನಾಥದೇವಗೆ | ಶ್ರೀರಾಮನಾಥದೇವಗೆವುನಂದಾದೀವಿಗೆಯಯಂಣ್ಣಿಗೆ . ಡಕಾಣಿಕೆಯಹೆಜ್ಜಂ
- 13 ಕಹೇರಿಂಗೇಯರಡುಗದ್ಯಾಣ . ಕಕೆನಾಲ್ಕು ಪಣವನುನೆಲನಿಂಬಿಟ್ಟಯಾಗುವರುಷಂಪ್ರತಿಪರಧಿಕಾರನಾಡಿ .

- 14.....ಪಳನುಕೊಡುತ್ತ ಬಹರು ಆರುಕೊಡದೆಯಿಧಮ್ಮಕ್ಕೆ ಅಡ್ಡ ಗಾಲಿಕ್ಕಿದವರು ಗಂಗೆಯ ತೆ
15ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೋಷಯಿಧಮ್ಮಕ್ಕೆ ಅನುಕೂಲವಾಗಿ ನಡೆಸುತ್ತ ಬಂದವರು ಗಂಗೆಯ
16ಲಾಸಮಸ್ತಗೋವದಾನವಾಡಿದಫಲಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಜ್ಞಾಂಕಕ್ಕೆ ನಡೆವಕೋಲು ಕಾಣಿರುವ
17ರುಷಂಪ್ರತಿನಿಬಂಧಿಯಾಗಿ ಮೂಱುಹಣವಕೊಡುತ್ತಾ ಬಹರು ಅಂತು ಸುಂಕದವರಿಂಗ ಎ
18...ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಗಾಯಗೋವಳಗಂಡಪೆಂಡಾರಮಂನೆಯ ಜಾಬುಸೆ
19ರಿವಾರಕ ಗೊಂಗೆಯದಂಣ್ಣಾಯಕರು ಶ್ರೀಯಾದಿಕವಿದೇವರಿಗೆವು
20ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ ಶ್ರೀಪಡುನಾಗ ಪುರವಾದಗೊಟ್ಟ ಗಡಿಯ ಅನುಪಿಗಳು
21ನೆಲೆಂಬಂಜೆಯಾಗಿಗೆ ಎ ಪ ಎ ನೂವರುಕಂಪ್ರತಿ ಆರೂ ಅನುಪಿಸೆ ಕೆ
22ವನಾಡಿದಡೆವೂ...ದನೂಕೊಡುತ್ತ ಬಹರು ಯಿಧಮ್ಮಕ್ಕೆ ಆರು ಪ್ರತಿಕೂಲರಾಗಿ ಕೊಡೆ .
23ರುವರು ಗಂಗೆಯ ತಡಿಯಲಾಕವಿಲೆಯಂಕೊಂದವರು ಯಿಧಮ್ಮಕ್ಕೆ ಅನುಕೂಲವಾಗಿ ಕೊಡೆ .
24ತ್ತ ಬಹರು ಗಂಗೆಯ ತಡಿಯಲಾಸಹಸ್ರಕವಿಲೆಯದಾನವಾಡಿದಫಲ ||
25ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಆಸಂದಿನಾಡೋಣಗಣವುಭಯನಾನಾದೇಶಿ
26 . . . ರುರವಾರ . ರಿದಂಡಸಮಸ್ತ ಪ್ರಜೆಗುವುಡುಗಳು ಬೋವಕ್ಕಳುಮುಖ್ಯ
27ರಾದಹದಿನೆಂಟುಸಮಯಗಳೂ ಗೊಟ್ಟ ಗಡಿಯ ಶ್ರೀ ಆದಿಕವಿದೇವರಿ
28ಗೆವು ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವು ಆಗೊಟ್ಟ ಗಡಿಯ ಸಂಧೆಗೆ ಬಂದಭಂಡರ
29ವೊಳಗೆಯೆಣ್ಣೆ ಯಸೊಡರು ಅತ್ತಿ ಸೊಲಗೆ ಎಣ್ಣೆ ಹಸರಕ್ಕೆ ಎರಡಡಕೆ ಎಲೆಯ ಹೇಳಿಂ
30ಗೆವೊಂದು ಕೌಳಿಗೆ ಎಲೆ | ದವಸದರಾಸಿಗೆಯಿಂವಾನಭತ್ತಂ | . . ಕಾಯಿಹೇಳಿಂಗೆ ಎ
31ರಡುಕಾಯಿ | ಹೆಡಗೆಗೆವೊಂದುಕಾಯಿ | ಬೆಲ್ಲಹಸರಕ್ಕೆಂದು ಬೆಲ್ಲ ಬೆಲ್ಲ
32 ಹೆಡಗೆಗೆವೊಂದು ಹಸರಕ್ಕೆ ಸೀರೆಯಹಸರಕ್ಕೆವುಂವರುಷನಿ
33ಬಂಧಿಯಾಗಿಹಸರಕ್ಕೆ ಹಗವಕೊಡುವರಾಯಿಮಯ್ಯಾದೆಯಲು ದೇವರಶ್ರೀಕಾರಿ
34ಯಕ್ಕೆ ಹಲರುಕೊಟ್ಟ ಆಯ ಶ್ರೀರಾಮನಾಥ ಶ್ರೀಮಯಿಲಾರಶ್ರೀಸರ್ವೋತ್ತರ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಕಂಭವೇ | ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೇ
3 ಶಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃ ಸಾಯ ||
4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಯಾ
5 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಪಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ
6 ತರಪುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂತ್ರಿಭುವನವಲ್ಲೊಳುಗಳದೇವರುಗಂಗವಾ
7 ಡಿತೊಂಭತ್ತಾಸುಸಿರಮಂದುಷ್ಪನಿಗ್ರಹನಿಪ್ಪಪ್ರತಿಪಾಲನದಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
8 ಗೆಯ್ಯುತ್ತಮಿರೆ || ಯುಗಸಾಮರ್ಥ್ಯದೇಮುನ್ನಂನಿಗನಕುಪಾದಿಗಳೊಳುಗಡಗುಮುಂಗುಣಮೊಂಮಿ
9 ಗಿಲಾತ್ರ್ಯಂಗುಣದಿಕವಿಯುಗಸಾನುಕ್ಯಮುಮನಲೆದುಮನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗುಸಾ

- 10 ವನಚಾರಿತ್ರ ಕೆಳೆಯಬರಸಿಗಂಟಿಖಿಲೋವ್ವಿವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಧಿಬ್ರಿಂಗಂ
- 11 ಆನರಪತಿಗಂವಿಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲಾಳದೇವನುಂವಿಷ್ಟವದ್ಧನನುದಯಾದಿ |
- 12 . ಪನುವಾದರವರೊಳು || ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಮರವೀಲಾಲೋಕಂ
- 13 ಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಶ್ಚಂದ್ರಿಕಾದೋಪ್ರತಾಪವ್ಯಾಕೇಣ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಬ್ಜಚ್ಚ
- 14 ಕ್ರಬೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಟಭೂಪಂಬಳಗುಗೆಜಗಮಂರಾಜಮಾತ್ಮಂಡರೂಪಂ || ಕು
- 15 ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವಗ್ಗೀವನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಚೆಲು
- 16 ವನಲೋಕವೆಲ್ಲಮಂಸಲಿನಿಕಾವವಿಷ್ಟವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲೈಭೂವಳಯದೊಳಾಪ್ಪರಾರೊ
- 17 ನರಸಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ಆತನತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ ||
- 18 ನೆನಿಪ . . ಚಲದಿನಗು ಕ್ಕಂತೀವಿಪುದುಚಲಮಂ ಕೀಲಿಕುತಳ್ಳದಿ
- 19 . ತುಳ್ಳಾಡಿ ನುಗ್ಗು . . ಯೊಲತಾಂತರಂ . . ಚಳಕೆಪಿಡಿದುಕಿಳ್ಳಿತ್ತಿಬಾಹಾಬ
- 20 ಗಣು ದಿಯಪತಿನ್ರಿಪಾಂಕಂವೀರಬಲ್ಲಾಳುಭೂಪಂ || ಆತನರ
- 21 . . ಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸಹಸ್ರಘೋಗಭಾಗಿನೀದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮೀಸಮಾನ
- 22 . . ಗಣಿವೆನ್ನೆ | ಲಸಿತಕುಚಕುಂಭಯುಗ್ಮಭರಾನತ . .
- 23 ನಂಗೀಕೃತಮಪ್ಪ . . ದಸೆಯುಂ | . . ಜನಿತ ಸತ್ಕಳಾರಂಜಿತ
- 24 ಧಿಕರಂಜಿತದಿಕು ಯುಂಬಂಧುಜನಚಿಂತಾಮಣಿಯುಂಸಂಗೀತಕಚೂಡಾಮ
- 25 ಣಿಯುಂ | ಸಕಲಧರ್ಮರಕ್ಷಣ ಮೂರ್ತಿಯುಂ | ಜಂಗಮಸರಸ್ವತಿಯುಮಪ್ಪ ಶ್ರೀವೀರಬ
- 26 ಲ್ಲಾಳನದ್ಧಾಂಗಳಕ್ಷ್ಮೀಮಧುಕ . . ಮಹಿಮೆಯಪೇಳ್ವಿನದಂತೆಂದಡೆ || ಗಿರಿಜೆಯ . .
- 27 . . ಜಲದಬಳ್ಳಿನಪಾಂಗದಬಳ್ಳಿಮಿಂಚಿನಂಬರಕರಗುಣ . . ಕಳದಕೂರ್ಪುಬಳಾಹಕಮಾ
- 28 ರಾಭರಣ . . ತ್ತಜಿತಂಸಿಡಿಲಗಜ್ಜನೆಗಾರಿ ದಾನ
- 29 ರಾಜ್ಯವಿರಾಮದುಕುಲಾಂಬಿಕೇಗೀಶ್ವರಿವೂಳ್ಳಿಭೋಗಮಂ || ದುಕ
- 30 ತ್ತುರಿಯೊಳುಕಳಿಕಂಪುಟ್ಟಿಮಾಡಲೀಶ್ವರನುಮೆ ಯೊಳುಬೆಳದಿದ್ದ . .
- 31 ಮಾಳಪತ್ರನುಂತಿಜಿದುಕಳಾಪಮಂಪ . . ಮಾಡಿದ
- 32 ಳವೀಜಸಮುಮದುಕಲಾಂಬಿಕೇರಾಯಂರಾ . . ದಲ್ಲಿ . . ಮು
- 33 ನಿತ್ಯದತೆಲದೀಕುಚ ಯಕಾಂತೆ ರಚಿತನಿಮ್ರಿತಬಲ್ಲನಿ
- 34 ಪನಮಂಗಳತೌಳಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮತುಬೀರಗವುಂಡಗಂದುಗಗಾವುಂಡಿ
- 35 ಗಂಪುಟ್ಟಿದಂನುಪುತ್ರಮುದಗಾವುಂಡಗಂಚಾಕಗಾವುಂಡಿಗಂಪುಟ್ಟಿದನುಪುತ್ರಕುಲದೀ
- 36 ವಕಂಟಣ್ಣನಗನ್ನವಾರಣಸತ್ಯರತ್ನಾಕರಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರತೊಡದ್ದರಡಾಕೆಯ
- 37 ಬಿರುದರಬಾಯಬೊಂದಿಗೆ . . ಕೊಡುನಾ . . ಇಲೆಬರಸಂ
- 38 ಶಿವಗಣಾನತಾರಶಿವಪಾದಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮ
- 39 ವೀರಾರಾತಿ ತುರಂಗವೀಚಿನಿವಹಫ . . ಭೇರಿರವಂ ದೆಡೆನಾಡ
- 40 ಸಮತಾಪಿನಂವೀರ ರಚಿಕೊಡೆದ
- 41 . ಪೂರ್ಣರಾಕಾರವಿ . . | ವೈರಿಮರೀ ಜಪಂಭ್ರಾಭಂಗ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮುಗಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ
ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

-
- 13 ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....ಸಂಪನ್ನವಿ.....
- 14 ಗೋತ್ರಪವಿತ್ರಬಿಟ್ಟು ಸೆಟ್ಟಿಯಸುವುತ್ತು
- 15.....ನೂವನಂಕಕಾಣಿ.....
- 16.....ಬಿಟ್ಟು ಗಾವುಂಜಿನು.....ವಿಟ್ಟು.....ಸಕವರುಷ
- 17 ೧೨ . . ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಲು ಶ್ರೀರಾಮೇಶ್ವರ . . ಸಿವಾಚ್ಯ
- 18 ಯೆತ್ತಿ . . ಆದಿವಾರಗುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿ ವ್ಯತಿಪಾತದಂದು
- 19.....ಸಿವಾಲಯಕೆ ಕಾವಲು ಬಿಟ್ಟು.....
- 20 ಆವನಾ . . ಯೋವ್ಯಂ ಈಂತೀಧನ್ಯು...
- 21 ರುಕ್ಷೇತ್ರವುಣ್ಯತೀರ್ಥದಲು.....ಕೊಳಗು.....ಹೆ
- 22.....ಕಟ್ಟಿ ವೇದಾಡ್ಯರಪುಬ್ರಹ್ಮಣಗ್ಗದಾನಗೆಯ್ದು.....
- 23 ಮಾಹಾಪಾತಕಂ ಗಂಗೇಯತಡಿಯಲು ಸಹಸ್ರಕವಿಲೆಯಂ ಸಹಸ್ರ
- 24 ಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾತ[ಕ]ನಕ್ಕು ||

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಸಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಗ್ನೀಯಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 11".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯ ಪೂಜ್ಯಾಯ ಸರ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೀಫಲದಾಯನಮೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮ
ಸ್ತುಂಗತಿ
- 2 ರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ಪ್ರೀತೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
- 3 ಶ್ರೀದೈತಂಕಳನೆಂಬಯಾದವಕುಲದಲ್ಲಿ ಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂಹೊಯ್ಸುಜಯನೆಮು
- 4 ನಿಯಾಬೇಕದಿನೆಯ್ದಿ ನೊಯ್ದು ನೊಯ್ಸುಳನಾದಂ || ನೊದಲೊಳು ನೊಯ್ಸುಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೋ
- 5 ಲ್ವವ್ವಿನಿಂತಾಡ್ತಿ ತಂದುದಯಂರಂಜಿಸೆತನ್ನ ಬಲೊದವತನ್ನಾ ಪ್ಪೇಜ್ಜಿತನ್ನಾ ಜ್ಜೆವಿಾಜ್ಜಿದಿಕಾಚೆ
- 6 ಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂವೊದಲಾದಂಯದ್ವಂಕವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ||
ಯಾಮಹಾ
- 7 ಮಂಡಳೇಶ್ವರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಲ್ವಡೆ || ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮುಣಿಬೇಲ್ವವರ್ಗೀವನೇವ
- 8 ಧೂತಿಳಕಿಯನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಚೆಲು ವನಲೋಕವಲ್ಲವಂ ಸಲಿನಿಕಾವನಿಷ್ಣುವಿವಸ್ತುತಕನೆಂ
- 9 ದಡೆಬಣ್ಣಿ ಸಲ್ಕೆ ಭೂವಳಿಯದೊಳಾಪ್ಪರಾರೊನರಸಿಂಹನಿ ಪಾಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹನಿ ಪತಿಗಂತುಮಿ

10ಯಾರಗಿಯನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿರದುದಯ್ಯಿದಂಪುತ್ರಂಬಿರಾದಬ್ಬಲಾಳದೇವನೆಗುಂಧರಯೊಳು || ಆಬಲ್ಲಾಳ
ನಿಪುಂಗಂ

11ಪಾವನಚಾರಿತ್ರಪದ್ಮಲದೇವಿಗಮಖೋಬ್ಬೀವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಬ್ರಿಂಗನರಸಿಂಹನಿಪುಂ ||

12ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ|| ಸ್ವಸ್ತಿಮನಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಂಜಂಪರಮೇಶ್ವರಂದ್ವಾ

13ರಾವತೀಪುರವರಾದೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ

14ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ

15ಮಮಗರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯರಾಜ್ಯದಿಸಾಪಟ್ಟಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
ಹೊಯ್ಸ

16ಳವೀರನಾರಸಿಂಹದೇವರುಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿಥ್ವೀಯಂಯೇಕಚ್ಚೈತ್ರಘಾಯಯಿಂಸುಖ

17ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಕಂಣ್ಣಂಬುಂಬಿರುದಾದವಯ್ಜ

18ಣನಿಪುಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿ ಪುಂಗವಸಾಧ್ಯವಾಗಲೋಗದಂಶ್ರೀನಾಡಭೂಪಾಲನಾದಂಣ್ಣಂಗಂ

19ಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ಣಂಮೂಟಿಱಿದೇವನಿತ್ಯವರದಿಂಶ್ರೀವಯ್ಜಭೂ

20ಪಾಳಕೆ || ಎನಗಿದುದೆಯ್ಯನಂಮಕುಲಕಂಚಲಕಂಬಬ್ಬಿಂಗವೊಬ್ಬಬೇಳ್ಕನುಪಮವಯ್ಜಮಂಡಳಕಗಂಸತಿ

21ವಯ್ಜಲದೇವಿಗೈಂಬುದುಂಯನುದಿನತಂಮೃದೆಯ್ಯಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚೈವಚ್ಚೈಸಲಮನವೊಸದಿತ್ತಳಾ

22ಕೆವರಪುತ್ರಕನಂ]ಕಲ್ಲಿಬಮ್ಮಭೂಪನಂ || ಯಸದಿದ್ವಬಮ್ಮಭೂಪನವಸವರ್ತಿಯನಿಪ್ಪಗಂಗಮಾದೇವಿಗೇತಾಂ

23ಜಸೆಯಿಂಪುಟ್ಟಿದನದಟಂವಿಶವನದೊಳುಸತ್ತುದಲ್ಲಣನರಸಿಂಹಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪುಭು

24ಆಸಂದಿನಾಡಮುದುಗೇಜಿಯಆದಿಗವುಡಗಂಮೂಕಗವುಡಿಗಂತನೂಭವರಾದಬ್ಬೇಳಗುಡನುಂಚೇಲ

25ಗೌಡನುಂರಾಮಗವುಡನುಂಸುಪುತ್ರಕುಲದೀಪಕರೆಂಬೀನ್ಯಾಯವೇನನುಕರಿಸಿದರೆತೆನೆ || ಬೇಳಂಸಕಳಕೋಬ್ಬೀತಬೇ

26ಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೇಲಂನಿರ್ಮೂಲಕೇತ್ತಿಂಶಿಶಂರಾಮನೆನೆಮೂವರಾದರ್ಧರಯೊಳು ||

27ಅನ್ನಿನಿದಿಬೇಳಗವುಡಚೇಳಗುಡರಾಮಗವುಡಮೂವರಮಕ್ಕಳುರಾಮಗವುಡಸೋಮಗೌಡಬಯಿಚಗೌಡಆಮೂ

28ವರುಂವೊಂದಾಗಿ ಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಕರ್ವರ್ಧ ೧೧೫೫ ವಿರೋಧಿಸಂವತ್ಸರದಘಾಲಾಗುಣ

ಸುದ್ಧ

29 ೫ ಬ್ರಹ್ಮವಾರಗುತ್ರರಾಯಣಸಂಕ್ರಮಾಣರೂರ್ಯಗ್ಗುಹಣದಂದುಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ

30ಕ್ಕೆ ಆಮೂವರುಗವುಡಗಳುಂನಾಡುಂಕೂಡಿದ್ದ ಆಗವುಡುಂಬಳಸಹಿತಬಿಟ್ಟ ಭೂಮಿಯಕುಲಶ್ರೀರಾಮ

31ನಾಥದೇವರತೋಟದಮೂಡಣಬದುಹಿನಬಡಗಣಕಲ್ಲುಆದಱಿತೆಂಕಬದುಹಿನಕಲ್ಲು ಆಲ್ಲಿತೆಂಕರಾಮನಾಥದೇವರಗದ್ದೆಯ

32ರಾಮಗವುಡನತೋಟದಬಾಗಿಲಮುಂದಣಕಲ್ಲುಚಿಕ್ಕ ತುಂಬಿನಬಾವಿಯಕಲ್ಲಿಂಮೂಡಸೋಮಗುಡನುಮಾಡುವಹಳಗ

ದ್ದೆಯ

33ತೆಂಕಣಭಾವೀಕಲ್ಲಗೋಟಿನಕಲ್ಲುಆಲಿಂಬಡಗರಾಮನಾಥದೇವರಕಳಗದ್ದೆಯಪಡುವಣಕಲ್ಲುಆಲ್ಲಿಬಡಗವರೆಯಗದ್ದೆಯ

34ತೆಂಕಣಕಲ್ಲುಆಲ್ಲಿಮೂಡವರೆಯಗದ್ದೆಯತಲಹಿನಕಲ್ಲುಆಲ್ಲಿತೆಂಕಕಳಿರೆಯಗೋಟಿನಕಲ್ಲುಆಲ್ಲಿಮೂಡರಾಮನಾ

35ಥದೇವರವರೆಯಕೆಯ್ಯಮೂಡಣಬದುಹಿನಕಲ್ಲುಆಲ್ಲಿಬಡಗಣಸಾನ್ಯದಗೋಟಿನಹಳ್ಳಮರಿಯಾದೆಆಳತೆಯಫಳೆ

36ಹದಿನೂಟುಮಾರುವೊತೋಳಲುಗದ್ದೆ ಕಂಬಮೂನೂಟುಮೂವತ್ತಯ್ಯ ೩೩೫ ಆದಱಿಂಬಡಗಗದ್ದೆಯಕಳಗಣ

37ತೋಟದಆಡಕೆಯಮರನಾಲ್ಕು ಸಾಣರಆಲ್ಲಿಬಡಗಣಹಳ್ಳಮರಿಯಾದೆಕಳಿರೆಯಕೆಯಿಕಂಬಇನೂಟು

38೦೦ ಇಂತೀದೇವದಾನದಭೂಮಿಯಂಆಗುಡಾಗಳೆಗೈಯ್ದದೇವರಶ್ರೀಕಾರ್ಯಮಂದೇವಾಲಯಮಂವಂದೆಂದಿಗಂ

39ಯಿಕ್ಕಿನಡಸುತ್ತಇಕರು || ನಂದಸಂವತ್ಸರದಲುರಾಮಗುಡನುಆನಂದಿಯಲನಾಡುಗುಡುಗಳುತನ

- 40 ಗುಂಬಳಯಾಗಿಂ[]ಟುನೂಟುಮರದಸ್ಥಳದತೋಟವಬಿಟ್ಟಡತನಾತೋಟ್ಟವನುನಾರಸಿಂಘಸ್ವರದೇವರಿಗೆಬಿಟ್ಟ
 41 ಚತುಸ್ತಮಯಾಲಾಕಲ್ಲನಡಿಸಿಬಿಟ್ಟದತ್ತಿ || ಅಲ್ಲಿಂದಂತಲುಪಾಯಿವರೆಯಾಗದ್ದೆಮೇಲು
 42 ಮಕ್ಕಿ ತೋಟಹಾಳಹರಟಗದ್ದೆ ಸಹಿತಕಂಬನೂಟವಂಭತ್ತು ೧೪೦ ಅನ್ನುಗದ್ದೆ ಯಸ್ಥಳಕಂಬಲಯ್ಯೂ
 43 ಅಹದಿನೈದುಕಡೆಯಚಿಕ್ಕ ಒಜ್ಜಿಯಕೆಜಿಯಹೊಲಮೇರೆಯೇಬಳಿಯಕೆಜಿವರಕೆಂಬಇನ್ನೂಟು ೨೦೦
 44 ಆವರೆಯತೆಂಕಣಮಣಲುಕೆಂಬನೂಟು ೧೦೦ ಲಕ್ಕಿಬೋವನಕೆಯ್ಯೂಗಂನ್ನಿ ಗನಕೆಜಿಯಹಿಂದಣಮ
 45 ಣಲಕೆಯೂಕೆಂಬಯಿಂನೂಟುಅಯ್ಯಾ ೨೦೫ ಬೂಚೆಗವುಡನುಹಡುಗಲಬಟ್ಟಿಗಟ್ಟದಹಿಂದ
 46 ಣಗದ್ದೆ ಅವರೆಯಕೆಯ್ಯನೂಮುದುಗೆಜಿಯಸಿಂಗೇಸ್ವರದೇವರಹಗಲಿನಿನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿರಾ
 47 ಮಯ್ಯನಡಸುವನು

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುತ್ತಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಾ.

ಪ್ರಮಾಣ 2' 7" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಯಾದವಕುಳಾಂ
 2 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಽಽಂಡನಿಕಂ
 3 ಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ [೪] ದೇವರಾಸಪ್ತಾರ್ಧಲಖ್ವಿಯಂ ಹಬ್ಬಿ ಉರದನೆಲೆವೀ
 4 ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ವಾ
 5 ದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಳಸಂದಿನಾಡಹಿರಿಯರಾಮಯಗೌಡನಮಗಚೇಲಗೌಡನುಸಕ
 6 ವರ್ಷ ೧೧೩೧ ಶುಕ್ಲ ಸಂವತ್ಸರದಲುಬೇಲಗೌಡನಕಲ್ಲಕೆಜಿಯಬೇಡರಿಹೆದುಹೋಹಲ್ಲಿಹುಯ್ಯಲಹರಿ
 7 ದುಅಬೇಡರಾನೆತಾಗಿತುಟುವಂವಗುಟ್ಟಿ ಯತುಳಬಳಪರಾಕ್ರಮನಾಗಿತಂ
 8 ನಸಾಹಸದಿಂಬಗ್ಗ ಖೇಶಕದೊಲುಕಿರಾತವಡೆಯಂಕೊಂಡುಆಗ್ರಾಮಸಂ
 9 ತೊಸಂವೂಡಿಬಂದುಜನಪೂಜಿತನುಮಪ್ಪಚೇಲಗಲುಡನುಬೀರಶ್ರೀಯಂ
 10 ತಾಲ್ದು || ಕನ್ನ || ಕಲ್ಲಕೆಜಿಯಲ್ಲಿತುಟುವಂಬಲ್ಲಣಿಕವಿಞ್ಞಿನೆಚೆರರ್ಪರಿಯಿಸೆ
 11 ತಟ್ಟಿಲ್ಲದಿಡೆಪುಯ್ಯಲಂಕೇಟ್ಟಿಲ್ಲಿಯವೊಟಮೊಟ್ಟ ಕೋಳಕೆಜಿಯಧಿನಾಥಂ || ತುಟುಗೊಳೊ
 12 ಟುಪಣ್ಣುಯ್ಯಲೊಳಿಜಿವೆಸದೊಳುನಟರೆಡಜಿಞ್ಞಿಣದಣ್ಣ ತುಟಿಲಗಲುಡಂ
 13 ನೆಜಿಗಲಿತಟಿಸಂದುತಾಗಿದಂವನಭರತಂ || ಇಕ್ಕೇಡಿಧನಮನೆನಲ್ವಿಡಿದುಬೇಡನಾಯಕಮ್ಮ
 14 ಗುಜ್ಜಿಡಕೊಂಡಿಕ್ಕಿ ತುಟುವಂವಗುಟ್ಟಿ ರಕ್ಕ ಸನೇಕಾಂಗವೀರಚೇಲಗಲುಡಂ || ಒದವಿದಳು
 15 ಕ್ಕೇಗುಂದದಕೀರತನೆಕ್ಕ ರನಾಜಿರಂಗದೊಲುಬೆದಟಿಸಿಯೊಂದೆಕೊರಸಿಯೊಳೊಬ್ಬನೆಚೇಲಗೌ
 16 ಡನಡ್ವೇಕುಡ್ವೇದತಲೆಗುಂಡೆಯೊಡ್ವೇದಜವಂಗಮಹಾದ್ಭುತಬೇಡನಿಕ್ಕಿದ...ವಂವಗುಟ್ಟ ದತಿಸಾ
 17 ಹಸವಾರಳವೀಧಿತ್ತಿಯೊಳು || ತುಟುಪಿಡಿಯೊ.....ಗಲಿರಾಮತ
 18 ನೂಜಚೇಲಗಲುಡಂತಟಿಸಂದುತಾಗಿಪಲರಂತಹಿದೊಟ್ಟಿವೀರವೀರ.....ಡಣನಸಿಲತೆಯಂ
 19 ಕೊಂಡಡಂಬರಿದೆಯ್ದಚೇಲಗಲುಡಂವೂ . ತೋಡಿ . ಬೇಡ . ಸಾಲಿಟ್ಟುಕಾದಿ
 20 ಕೊಂದಂಪಲರಂ || ತುಟುವಂವಗುಟ್ಟ.....ಗ್ಗದಡಿ..
 21 ಯಿ..ಟುಟುಚೇಲಗೌಡ..ಮಡಿದಂಸುರ....ಸರಿಯೊಂದಿ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 2ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
 3ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
 4ಳುಕ್ಯಾಭರಣಶ್ರೀಮತುತ್ಪ್ರಲೋಕ್ಯಮಲ್ಲವಿಕ್ರಮಾದಿತ್ಯದೇವರಾಸಪ್ತಾರ್ಧಲಖ್ವಿಪ್ರಥಿ
 5ಯನಾಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿರಾಜ್ಯಂಗೈಯ್ಯುತಿರೆತಪ್ಪದಪದ್ಮೋಪ
 6ಜೀವಿ | ಯುಗಸಾಮತ್ಯುಧೇಮುನ್ನಂಘ್ರಗನಕುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೋನಿ
 7ಗಲಾತ್ಮಂಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ಥ್ಯಮುಮನಲೆದುವಿನೆಯಾದಿತ್ಯಂ | ಆವಿನೆಯಾ
 8ದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಿಕಳೆಯಬರಸಿಗಮಖಿಲೋರ್ವೀವರನುದಯಂಗೈಯ್ಯಂಶ್ರೀವ
 9ರಪದಪದ್ಮಭ್ರಿಂಗನೇಜಿಯಂಗನಿಪಂ || ಆನರಪತಿಗವೇಜಲದೇವಿಗಂತನೂಭವಬ್ಬಲಾಳದೇ
 10ವನುಂವಿಷ್ಟು ನರ್ಧನನುವುದಯಾದಿತ್ಯನೃಪನುವಾದರವರೊಳು || ಶ್ರೀಕಾನ್ತಾನೇತ್ರ
 11ನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸ್ಮೇರವೀಲಾಲೋಕಂಲೋಕತ್ರಯೇಜ್ಜ್ಯಂಭಿತವಿಸದಯಕ
 12ಶ್ಚಂದ್ರಿಕಾದೋಷ್ಣಿ ತಾಪಬ್ಯಾರೀಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಚ್ಚಕ್ರಖೇದಪ್ರವೋದ
 13ಶ್ರೀಕಂಶ್ರೀವಿಷ್ಟು ಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ಯಾಣ್ಡರೂಪಂ || ಆವಿ
 14ಷ್ಟು ಭೂಪಂಗೇತನೂಜನಾದಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಿಂ.....ಗದೇವಂಭಾವೋದ್ಭು...ನರ
 15ಸಿಂಹವುತ್ರಂಶ್ರೀವೀರಬಲ್ಲಾಳನುಪಂಸುಸೇಖ್ಯಂ || ಜೀಮೂತೋಜೀವನಾಕರ್ಷಿತದೇವಾದಿ .
 16ತಿಸ್ವಯಂಚಿತ್ರಂಬಲ್ಲಾಳಖಲೋಯಮಾಕರ್ಷಿತೈವಜೀವನಂ || ತತ್ಪದಪದ್ಮೋಪಜೀವಿ | ಯಾದಿರೊಳು
 17ಮಾಹಾಂತರಾತಿಕ್ರಿಸ್ತಿಸತಿತತಕಂಬೇಡಿದಗ್ಗೀವಕಟ್ಟುಭೂಜಂಲನೆಯ
 18ಜಾತನುದ್ಭಾಂತಿಚಿತ್ತಬ್ರಜಮಂ . ಕಾ . .ತಂಕೀರ್ತಿಗಿ[ಂ](ರಿ)ತಾಸ್ಪದಮಾ
 19ದಂವೈಜಭೂಪಂಸಕಳವಸ್ತ್ರೀಕ್ರಾಂತತೇಜಪ್ರತಾಪಂ | ಅಂತಾಕಣ್ಣಂಬಿನವೈಜರಸನರ್ಧಾಂಗಲ
 20ಕ್ಷಿಪ್ತ . .ಗಬರಸಿನಾಡರಸ . .ನಾಗಲ . .ಗಂಸಕಳಲಕ್ಷ್ಮೀನಿಳಯನಪ್ಪವೈಜಭೂ
 21ವನಾದನಾವೈಜರಸನಪಿರಿಯರಸಿವೈಜಲದೇವಿಯಮಹಿಮೆಯಂಪೇಳೈನದೆಂತೆನೆ | ತನಗೆಪತಿವೈ
 22ಜಭೂಪಂತನುಜಂಬಮ್ಮನುಪನತ್ಯುದಾರಂವಯ್ಜಂತಾಂನರಸಿಂಹಾವನಿಪತಿಯನೆವೈಜಲದೇವಿಯಂತು
 23ನೋಂತರುಮೊಳರೇ | ಅರಿವಗ್ಗಂರೌದ್ರವೂರ್ಗಂಬೆರಸಿದಕಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲಶಿರಮಂತದ್ವೇಗದಿಂದಂದ
 24ಕರಧತನಯಂಪಾರಲೆಚ್ಚಂತೆಮಾಹಾನ್ತರಿಯಂಕಣ್ಣಂಬಿನಾತಂರಿವುಶಿರವುರುಳುಂಗವೀರಾರ್ಜ್ಜನಂಸಂಗರಧೀರಂಥಿವೈ
 ನೆಚ್ಚೆಂ
 25ಜಯವಧುನಲವಿನರ್ತ್ಸಿಸಲಬಮ್ಮಭೂಪನು || ಬಲಸಿಡಿಲಟ್ಟವೋಯ್ವತೆಲದಿಂದೂರದಾಂತರಿಮಂಡಲೀಕರಂ
 26ತಖಿಯೆರಣಾಗ್ರದೊಳ್ಳೆರೆದಭೂತಪಿತೃಕಾಚೆದಡಾಕಿನೀಮಯಂಬಿಲಾವರಿವೀರರಟ್ಟಮಯವಾಯ್ತುಜಗ
 27ಕ್ಕತಿರೌದ್ರವಾಗಲಾನಿಲಿದುನೆಗಳ್ಳೆಯಂಪಡೆದನೀಧರಯೊಳ್ಳಲಿಬಂಮ್ಮಭೂಭುಜಂ || ತತ್ಪತ್ರಂ | ಗಂಗಳ
 28ಳಾಂಬರದ್ಯುಮಣಿಯಂಮದನಾಂಕನನತ್ಯುದಾರನಂತುಂಗಭುಜಪ್ರತಾಪನಿಧಿಯಂಕಲಿಬಮ್ಮನು
 29ಪಾಳವುತ್ರನಂಗಂಗಳಮಹಾಸತಿಪ್ರಬಳಗರ್ಭಕುಧಾಣ್ಣವಜಾತರಾಜನಂಕೊಂಗುಳವಮ್ಮನಂನೇಜಿಯೆ
 30ವೋಲ್ವವರಾನ್ಮರಸಿಂಹಭೂಪನಂ | ಅನ್ನಿಸಿದಗಂಗಳೊಡಾಮಣಿಯುಂವಿದ್ಯಜ್ಜನಚಿನ್ತಾಮಣಿಯುಂಕವಿಗಮಕ

- 31 ವಾದಿನಾಸ್ತಿ ಪ್ರವರಾಜ್ಞತಕಾಂಚನನುಂವದಗಜೇಂದ್ರಲಾಂಚನನುಂವಪ್ರಶ್ರಮಾನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಬ
 32 ವ್ರತಸದೇವಾತಸಂಧಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಗತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿ
 33 ರತತ್ವದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮುದುಗೇಜಿಯ
 34 ಮಹಾಪ್ರಭುಬೇಳಗೌಂಡನಾತನಗೌ.....ಟಗೌಂಡಿಆಯಿರ್ವರ್ಗ್ಗಂನುಪುತ್ರನಾದಿ
 35 ಗೌಡನ್ || ಅನುನಯದಿಂರಾಮೇಶ್ವರಮನನುಪಮಮನಲೈಮಾಡಿದಂಮುದುಗೇಜಿಯೊಳನುಪಮಗು
 36 ಉನಿಳಯುಂಜನವಿನುತನೆನಿಸಿದಾದಿಗೌಂಡನನ್ನಾಧ್ಯನ್ಯರ್ | ಅನ್ನೆನಿಸಿದಾದಿಗೌಂಡಂಗಂವಾಕಗೌಂಡಿಗಂತ
 37 ನೂಭವರಾದಬೈಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂನುಪುತ್ರಕುಳದೀಪಕರೆಂಬೀನ್ಯಾಯ
 38 ವೇನನುಕುಸಿದರಂತೆನೆ | ಬೇಳಂಸಕಳಕಳೋರ್ಜಿತಬೀಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿಮ್ಮರ್
 39 ಕೆತ್ತಿರ್ವಿಶಾಳಂರಾಮನೆಮೂವರಾದಧರೆಯೋಳ್ | ಅನ್ನೆನಿದಮುದುಗೇಜಿಯಮಹಾಪ್ರಭುಆದಿಗೌಂಡಂ
 40 ತನ್ನ ಪುತ್ರಂಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗೈದೇವಾಲೆಯಮಂವಾಡಿಸಿಸಕ
 41 ವರ್ಷ ೧೦೯೮ ನೆಯನಂದನ ಸಂವತ್ಸರದಪಾಷ್ಯಶುದ್ಧಅಷ್ಟಮಿಸೋಮವಾರದುತ್ತರಾಯನಸಂಕ್ರಾಂತಿ
 42 ಬೃಹದ್ರಾಪಾದದಲಾರಾಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಖಂಡಸ್ಥುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಚೈತ್ರಪವಿತ್ರನಿತ್ಯನೈಮಿ
 43 ತ್ರಿಕಕ್ಕಂಕಲ್ಯಾಣಶಕ್ತಿದೇವರಕಾಲಂಕಚ್ಚಿದ್ಧಾರಾಪೂರ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿ | ಮುದುಗೇಜಿಯಹಿರಿಯಕೇಜಿ
 44 ಯಕೆಳಗಣದೇವಾಲಯದಿಂಮೂಡಲುಗದ್ದೆ ಸಲಗೆ ೧ ನಡುವಣಮಣಲಗದ್ದೆ ಸಲಗೆ ೨ ಹಳಗಿನಗ
 45 ದ್ದೆ ಸಲಗೆ ೨...ಯಯರೆಯಗದ್ದೆ ಸಲಗೆ ೨ ಅನ್ನುಗದ್ದೆ ಸಲಗೆ ೯ ಕೆಜಿಯಹಿರಿಯಕೇಜಿ
 46ಮುಂತಣಗೌಂಡರುಂಟಯಕೆಳಮೆಯ್ಯಲುಅರೆವತ್ತಲು.....
 47 ..ಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಕುರುಕ್ಷೇತ್ರದಲಾಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
 48 ಉರಿಗದಾನಂವಾಡಿದಮಹಾಫಲಮನೆಯ್ದುಗುಂ..ಅಳಿದಮಹಾಪಾತಕಂವಾರಣಾಸಿ
 49 ಯಲಾಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮನಳದಕಷ್ಟಮನೆಯ್ದುವರು || ಸ್ವದತ್ತಂಪರದ..
 50 ವಾಯೋಹರೇತಿವಸುಂಧರಾಪುಷ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕುಮಿಃ

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ಅದೇಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- 51 ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾ
 52 ವಣ..೧೫ ಸೋ
 53 ಮವಾರದಂದುಮು
 54 ದುಗೇಜಿಯ..
 55 ಗೌಡಸೋ....
 56 ಪುರಿ.....
 57 ಸೋಮನಾಥದೇವರಿಗೆ
 58 ..ಮಗೌಡ..
 59 ಮೂಡಣಸೂ..ಯ..
 60 ಮಗದ್ದೆಯಮೂಡ

- 61 ..ಡೆಯಲಾಬಾ..
 62 ದತೆಂಕಲುಗದ್ದೆ ಸಲ
 63 ಗೆನಾಲಾವತು
 64 ಜೀಯರಜಕ್ಕ ಜೀಯಂ
 65 ..ಗೆಧಾರಾಪೂರ್ವಕ..
 66 ..ಬಿಟ್ಟದತ್ತಿಗದ್ದೆ..
 67 ೪ ದದೇವದಾ..
 68 ದಗದ್ದೆಯನುರಾಮ
 69 ಗೌಡಸೋಮಗೌಡ..
 70 ೨ ವಗೌಡಂಗಳಮುಂ..

71 ಬೇಬರಬೇಯಜಕ್ಕ ಜೇ

72 ಯಂಗಳ

73 ಗಂರಾಮಗೌಡ . .

74 ಗದ್ದೆಯಬಿತ್ತು .

75 . . ಕಟ್ಟುಗುತ್ತಗೆ

76 ಯಗದ್ದೆ

77 . . ಹ . . ಯ . .

78 ಕೊಂಡುಬಚಂದ್ರನೂ

79 ಯಾರುಳ್ಳಂನಕನಲಿಸುವ

80 ರು . ಇಗದ್ದೆ ಸೋಮಗೌ

81 ಡಹರಿಪಗೌಡಂಗಳಕಾ

82 ರಣವಿಲ್ಲವನಂ

83 ಸುರಾಮಗೌಡರ

84 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಗ್ಗುವಳ್ಳಿ ಗ್ರಾಮದ ಶ್ರೀನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ
ಉತ್ತರಕಡೇ ತೊಲೆಯ ಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿವ್ಯಾರವತೀಪುರಿತದಧಿವೋಪ್ಯಾಸೀದ್ಯದಾಸ್ತುತುಕುಲೇಕ್ತುಪ್ಪಾಖ್ಯೋಜನಿಜಿಷ್ಣುರಸ್ಯಚಕುಲೇಬಲ್ಲಾಳಭೂ
ಪಾಳಕೇಜಾತೋಸ್ಮಾದಪಿ ನಾರಸಿಂಹನುಪತಿರ್ಜಜ್ಞೇತತೋಭೂದಯಂವೈರಿಹ್ಮಾಪತಿವಕ್ತ್ರಪಂಕಜವಿಧಾಃ
ಶ್ರೀಸೌಮ್ಯದೇವೋನುಪಾಃ || ತಸ್ಮಿನ್ ಶಾಸತಿಪಾಂಡ್ಯ ಕೋಳಾಹಳ . . . ತ್ರಾಣಕರ . .
. . . ಮಹಿಮೋ

2 ಸೇತುಬದ್ಧಾರ್ಣವಂ ತದ್ರಾಪ್ತ್ವಾಭಿನವಾಂಬುಜನ್ಮನಿಲಯಾಪುರ್ಯಾಂಚತುಪ್ಪಾಧಿಕಕ್ಷೋಣೀದೇವಶತಸ್ಯನಿತ್ಯವನ
ತಾವಾಸ್ತೇನುಸಿಂಹಸ್ಯಯಂ || ಯಾತಸ್ಮಿನ್ ಬಿರುದಾವಳಿನಿಗದಿತಾವಾಲ್ಮಿಕೀವೈಯ್ಯಾಸಿಕೆಬ್ಯಾಸಾಗಸ್ಯಪು
ಲಸ್ಯಶೌನಕಮುಖ್ಯೇಪಾರಾಣಿಕಾಗ್ರೇಸರ್ಯಃ | ತಾಮೇವಾದ್ಯಕವೀಶ್ಯರೋಪಹಸಿತಂ

3 ಸ್ಥೂಲೋ ಝಿ ತಾಕೂಜತ್ಯತ್ರಮಮಾಸ್ಯಪಂಜರಚರೀಜಿಹ್ವಾಕುಕೇಭಕ್ತಿತಃ || ಸವೋಬ್ಯಾಧ್ಯೋದೈತ್ಯಂಬ
ರಕರರೂಹೋದ್ಭಿಂನಹುದಯಂಸ್ಯಕೋತ್ಸಂಗೆಬಿಭ್ರಂನಿಜಭುಜಯುಗಂಸಾಂತ್ರವಿತತಿಸಮಾತ್ಯಕ್ಷಿಪ್ಯಾಶೇಷಂ
ಜನಮ ನುಹರಿಪ್ರತರ್ಕ್ಯಾಮದ್ಭಕ್ತದುಹೃಯಮವಸ್ಥೇತಿಕ್ತು

4 ಮಯಾ ಧಾರಾಕೋಟಿಕೂಟೇನಭಿತ್ವಾಸುರರಿಪುಭಿದುರೋರಕೋಪಸಾಟೋಪಮೂರ್ತಿಃ ಉಪರಿಕರಯಾ
ಗೇನಸ್ರಸ್ತಂತ್ರಮಾಲಾಂದಧದಖಿಲಖಾರಾಪಾತುವಾಶ್ರೀನುಸಿಂಹಃ || ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಯ . . . ಧಿಕೋ
ದನದಾಯಿನಃಯೋಜಯ . . ಕ್ಕಭೂವಿಾಂದಂತೇಪಾಮೇಪಾಭಿದಾವಳೇ .

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ವೀರಾಗ್ರಗಂಧ್ಯಂದಿತಿಸೂನುಮಾಜೌವಜ್ರಾಗ್ರಕೂಟೈರ್ನೃಬಗೈರ್ವಿಡಾಯ್ಯಾ | ಸುದರಾಶನಂಕಂಬಗದೇಚಪದ್ಮಂ
ಬಿಭರ್ತ್ವಿದೇವೋನ್ಮಹರಿಸ್ಸಪಾಯಾತ್ || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೂಯ್ಸಣವೀರಸೋಮೋಶ್ವರ
ದೇವನರಾಜ್ಯದಲಯ್ದನೆಯವಿಕಾರಿಸಂ

6 ವತ್ಸರದಲತಾಡಸುಧ್ಧದಕಮಿಾಡಿತೈವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದಬಗ್ಗವಳ್ಳಿ
ಯಲಿಭಿವವಚೆನಕೇಶವದೇವರಿಗೆವುಂಶ್ರೀಯೋಗನರಸಿಂಹದೇವರಿಗೆವುಂಮೊಸರುಕೊಳಲಿವ್ರತಪಡಿಗೇಚಂದ್ರಾ
ಕ್ಷಸ್ಥಾಯಿ

7 ಯಾಗಿಶ್ರೀನಿತ್ಯಾನಂದಪ್ರಭುಗಳಶಿಷ್ಯರಪ್ಪ ಶ್ರೀಮದುತ್ತಮಾನಂದಸ್ವಾಮಿಗಳುಕೊಟ್ಟು ೧೦ ತಿಪ್ಪೆಯ್ಯಂಗಳಮ
ಗಭಾಗವತ್ತಿಕಂಣ್ಣಂಗಳುಕೊಟ್ಟು ೫ ಸೇನಭೋವರಸೋಮಂಣ್ಣಂಗಳುಕೊಟ್ಟು ೫ ಸೇನಭೋವಂ
ಮಂಣ್ಣಂಗಳುಕೊಟ್ಟು ೫

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

- 8 ಹಗರಟಗೆಯಾಉದೆಯಮರಸರಮಗಲು . ಣ್ಣಂಗಳಕೊಟ್ಟು ೧೦ ಕೂಸಚಿಕ್ಕ ಚವುಡಯ್ಯಂಗಳವೂವಸೋವಂಣ್ಣಂ
ಗಳಕೊಟ್ಟು ೧ ಹರಿಹರದನರಸಿಂಹಚಟ್ಟಯ್ಯಂಗಳಮಗದ್ರೋಣಿಯಭಟ್ಟರುಕೊಟ್ಟು ೨ ಕಾಣ್ವಲಕ್ಷ್ಮೀಧ
ರಭಟ್ಟರಮಗವೇದಾಂತಿವಿಷ್ಣು ಭಟ್ಟೋಪಾ
- 9 ಧ್ಯಾಯರುಕೊಟ್ಟು ೧ ಪ್ರಭುಗಳಸೋಮಾಣ್ಣಂಗಳಮಗದೇವೋತ್ತಮಭಟ್ಟೋಪಾಧ್ಯಾಯರುಕೊಟ್ಟು ೨ ತ್ರಿವಿ
ಕ್ರಮಭಟ್ಟೋಪಾಧ್ಯಾಯರು ಕೊಟ್ಟು ೧ ಹರಿಹರದಕೊಂಮಣಭಟ್ಟರಮಗರೇಚಯ್ಯಕೊಟ್ಟು ೧ ಹೊಳೆ
ಯಹೊನೂರಬೆಂಗೇಪ್ಪೆಯಕೊಟ್ಟು ೨ ಮನೋ
- 10 ಹರದೇವರದೇವಣ್ಣ ಕೊಟ್ಟು ೨ ಪಟ್ಟಣಸಾಮಿನರಸಿಂಹಸಟ್ಟಕೊಟ್ಟು ೨ ಮಹದೇವಿಯವಗವೂಯಯ್ಯನುಕೊ
ಟ್ಟು ೧ ಸಾತೆಯಸಾಹಣಿಕೊಟ್ಟು ೧ ಗೊಂಡೆಯಹಳ್ಳಿಯಹೊಟ್ಟೆಯವೂರಗವುಡಕೊಟ್ಟು ೧ ಸಾಲಿಂ
ಬಾಳಬೇಡರಮನಣಗವುಡಕೊಟ್ಟು ೧
- 11 ವೊಡೆಯರುದ್ದಂಣ್ಣಂಗಳಕೊಟ್ಟು ೨ ಅಘ್ನಿವಣಿಯಬಲ್ಲಂಣ್ಣಂಗಳಕೊಟ್ಟು ೧ ಕುಡುಗೂರಸೇನಭೋವಲಬ
ಣ್ಣ ಕೊಟ್ಟು ೨ ಪಳಿ ಮತ್ತಂಪಟ್ಟಣಸ್ವಾಮಿನರಸಿಂಹಸಟ್ಟಕೊಟ್ಟು ೨ ತುಳುವಳಮೂಳಗೇತಿಕೊಟ್ಟು ೧

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ಅದೇ ಗ್ರಾಮದ ನೈಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪೂರ್ವಕಡೆಯ ತೊಲೇಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

- 1 ಅಗ್ನಿನಾ ಹುಡವಂಕರ್ತಿಲತಿಕಾಕಂದೋಯದುಸ್ತತ್ಕುಲೇಜಾತೋದೈತ್ಯರಿವುಸ್ತದುದ್ಯತಕುಲೇಬಲ್ಲಾಳಭೂವೋ
ಜನಿತಸ್ಮಾದಪ್ಯಜನಿಷ್ವಕತ್ರದಳನಃ ಶ್ರೀನಾರಸಿಂಹೋನುಪಸ್ತಸ್ಯಾಜಾಯತಮೈರಿವೀರ್ಯಹರಣ ಶ್ರೀಸೋ
ಯಿದೇವೋನುಪಃ || ಸೂನುಸ್ತಸ್ಯಮಹಾನುಸಿಂಹ
- 2 ಯತಕತ್ರಸಿಂಹಕರಭೋಬಲ್ಲಾಳಭೂವಿಾಶ್ವರಃ ತಸ್ಮಿನ್‌ಘಾಸತಿಮೇದಿನೀಮಿಹಪುರೀಲಕ್ಷ್ಮೀನೈಸಿಂಹಸ್ಥಿತಾತಸ್ಯಾ
ಮೈಂದ್ರಮಹೋತ್ಸವೋವಿಜಯತೇತತ್ರಸ್ಥವಿದ್ವತ್ಕುಲತಃ || ಹಂಹೋದೇವಹರೇಕೇಮೇವಮಾದಿತಂಲಕ್ಷ್ಮೀಂದ್ರ
ಪಕ್ಷೋತ್ಸವಂತತುಪುಂಣ್ಯಂ ಸು
- 3 ಪ್ರಯಾಂತಿಪ್ರಿಯೇ | ಕರ್ತಾರಃ . . ವಿಭೋದ್ವಿಜವರಾಧೀರಾಸ್ತುಕುತ್ರಾವ್ರಿತಾವರ್ತುತೇಕಮಳಾನುಸಿಂಹನ
ಗರೀವಿದ್ವತ್ಸಭಾಭೂಷಿತಾಃ || ಚಿತ್ರಂಭಾಸುರಭೂಸುರಾಭಗವತೋಗೇಹೇಕ್ಷಣೇತತುಕ್ಷಣೇಯಾಪಾನ್ಯೈಂದ್ರ
ಮಹೋತ್ಸವಃ ಪ್ರಭವತಿಪ್ರತ್ಯೇಕಮುತ್ಕಂ . .
- 4 . ಬೀಜಾಖ್ಯಂಕತಕಲ್ಪಿತಂ . ನಮತಃಕುರ್ವಂತೀಷಾಂಪರಂಕಿಂಬ್ರೂಮಃಕೃನುಲಭ್ಯತೇಭುಶಮಹೋಪುಂಣ್ಯಂಜ
ಗತ್ಸುತ್ರಿಷು || ತಸ್ಮಿನ್‌ಪರ್ವಣಿಸಂತುಷ್ಟಾದಾನಶೌಂಡಾವ್ವಿಜೋತ್ತಮಾಃ | ದದಂತಿಸ್ವರ್ಣಬೀಜಾನಿತೇ
ಷಾಂನಾನಾನಿತಾನಿತು || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪುತ್ರಾಪಚಕ್ರವರ್ತಿಹೂಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರ

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

- 5 ರಾಜ್ಯದಆಟನೆಯದುಮ್ಮುಖಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುಗಂಸೋಮವಾರದಲಾಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀ
ನರಸಿಂಹ್ಯಪುರವಾದಬರ್ಗವಳ್ಳಿಯಪಂಚಿಕೇಶ್ವರದೇವರಥಮ್ಮಕ್ಕೆಬೀಜವಂನಾಗಿಕೊಟ್ಟವಗ್ಗದ || ಶ್ರೀಮಾನು
ಮಹಾಪ್ರಧಾನಂಅಂಕೆಯದಂಣ್ಣಾ ಯ್ಯರಬಲುಮನುಶ್ಯಲಧಿಕಾರಿಸಂಕಂಣನವರುಕೊಟ್ಟು ೧ ಶ್ರೀಮಾನುಮ
ಹಾಪಸಾಯಿತರು
- 6 . ಮಪ್ಪತಾಯಿನಾಯ್ಕರಚವುಡರನ್ನರುಕೊಟ್ಟು ೧ ಧನಕಾರದರುದ್ದಂಣನವರು ೧ ಕೆಪ್ಪಿಯಸಾಧುಪಟ್ಟವರ್ಧ
ನರಮಕ್ಕಳುನಾಗದೇವಪಟ್ಟವರ್ಧನರು ೧ ದ್ರೋಣಿಯಭಟ್ಟರವಿದ್ದಂಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಗಳ ೧

೧ ಆನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳು ೧ ಮಾರಸೂರನು:ಗದೇವಪಟ್ಟವರ್ಧನರು ೧ ಬಾಣವೂ
ರಲಯಿ . .

೭. . ಕ್ರಮಿತರು ೧ ಬ್ರಹ್ಮಚಾರಿದೇವಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುಪೆದ್ದಂಣ್ಣಂಗಳು ೧ ಆಮಾಯಂಣ್ಣಂಗಳು
೧ ರಾಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಭಾರತೀಭೂಷಣತಿಪ್ಪಂಣ್ಣಂಗಳು ೧ ವಣ್ಣೋತ್ತಮದೇವಣಭಟ್ಟೋಪಾ
ಧ್ಯಾಯರಮಕ್ಕಳು:ವರ್ಧಭೂಷಣರು ೧ ಬಾವನಹಳ್ಳಿಯದಶಗ್ರಂಥಿನಾಗದೇವಪಟ್ಟವರ್ಧನರು ೧ ಸೋ
ವಪ್ಪಂಗಳಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳು

೮ಳು ೧ ಮಾಮಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಂಣ್ಣನವರು ೧ ಸೂರಿಯದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ೧
೧ ಹಿರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಂಜಂಣ್ಣಂಗಳು ೧ ನಾರಣಭಟ್ಟರಮಕ್ಕಳುಸಿರುಪಂಣ್ಣಂಗಳು ೧ ಚಿಕ್ಕ
ಪಾಧ್ಯಾಯರಮಕ್ಕಳುಅಚಂಣ್ಣಂಗಳು ೧ ಚವುಡಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಂಣ್ಣಂಗಳು ೧ ಭಾಗವತಹರಿ
ಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಯೀ

೯ರಂಣ್ಣಂಗಳು ೧ ಲಖರೂರಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳು ೧ ಅಫಣಿಯಲ್ಲಂಣ್ಣಂಗಳಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳು
ಳು ೧ ಅಕ್ಕಿಯದೇವಪ್ಪಂಗಳಮಕ್ಕಳುನಾಗಪ್ಪ ೧ ಮಲ್ಲರೂರಮಾದಂಣ್ಣನವರಮಕ್ಕಳುಮಲ್ಲಂಣ್ಣಂಗಳು ೧ ಕಂ
ಚಿಪೆ . .ಳಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ೧ ಪುಮದೇವಿಯಮಾದಂಣ್ಣಂಗಳಮಕ್ಕಳುಬಾಯಣಗ ೧ ಮಹಾ ೧
ಭಾಷ್ಯದನಾರಣದೇವಂಣ್ಣಂಗಳು

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

10ಗಳಮಕ್ಕಳುಶ್ರೀರಾಮದೇವ ೧ ಸುಹಿತ್ಯವುಪಾಧ್ಯಾಯರಮಕ್ಕಳು:ಹಿರಿಯಂಣ್ಣಂಗಳು ೧ ಶ್ರೀರಾಮಪ್ಪ .
ಸಮಾಯಂಗಳು ೧ ತ್ರಿವುರಂಣ್ಣಂಗಳಮಕ್ಕಳುರಾಮಂಣ್ಣಂಗಳು ೧ ಕಲ್ಪಭೂಷಣವಾಮನೋಪಾಧ್ಯಾಯ
ರಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ೧ ಕೆಜಿಯಮಂಜಂಣ್ಣಂಗಳಮಕ್ಕಳು:ವೀರಿಯ ೧ ಮಜ್ಜಿಸೋಮಳದೇ
ವರಮಂಜಂಣ್ಣಂಗಳು

11ಗಳಮಗಯಾರಂಣ್ಣಂಗಳು ಪ್ರಭುಗಳಮಕ್ಕಳುಸರಸ್ವತಿಗಳೂಸೋವಪ್ಪನೂ ೧ ತಳಕಲ್ಲನಗಂಜಬಸವಂಣ್ಣಂಗಳು
೧ . .ಣ್ಣಂಕಂಗಳಮಗಹರಿಯಣ ಪ ೫ ಚಂದ್ರರಮಕ್ಕಳುಗೋಪಂಣ್ಣಂಗಳು:ಪ ೫ ಕ್ರಿಷ್ಣಯ್ಯಂಗಳಮ
ಕ್ಕಳುಪಂಡರಿದೇವ ಪ ೩ ಕೋಳಾಹಳನಾರಣದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳು:ಕೂರಿಯದೇವ ಪ ೫ ಅಣ್ಣಂಗಳಸೋ
ವಂಣ್ಣಂಗಳಮಕ್ಕಳುಲಖಂಣ್ಣಂಗಳು

12ಗಳು ಪ ೫ ನಾಮರಸರಮಕ್ಕಳುಬೋಯಂಣ್ಣಂಗಳು ಪ ೫ ಡಾವರೂರವೀರಣನವರಮಕ್ಕಳು ಶ್ರೀರಾಮದೇವ ೧
೧ ಕೆಜಿಗೋಡಿಯಸಿಂಗಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಣ್ಣಯ್ಯಂಗಳು ೧ ವಿರ:ಪಾಕ್ಷಭಟ್ಟರಚವುಡೇಣನವರಮಕ್ಕ
ಳುಗೋಪಂಣ್ಣಂಗಳು ಭಾಣಸಿ . . ವೇದಾಂತಿಚೂಡಾಪುಣಿಸೋಯಿದೇವಭಟ್ಟರಮಕ್ಕಳು:ಲ್ಲಂಣ್ಣಂಗಳು ಪ ೫ ಶ್ಯ
ಯಂಪಾಲಿಮಾದಂಣ್ಣಂಗಳು . ಮಕೂಚಂಣ ಪ ೫ ಅರ್ಧಾಸನದಮಾಯಂ

13ಣ್ಣಂಗಳಮಕ್ಕಳುಸಿಂಗಪ್ಪಂಗಳು ಪ ೫ ವಿಸಾಯಮಾಯಿದೇವನಸೂಸರಂಗವ್ವೆ ೧ . ದ್ರೋತರಡಕೇಷವಭಟ್ಟ
ರಮಕ್ಕಳುವಿಠಂಣ್ಣಂಗಳು ಪ ೫ . . ಟಿಯರಯದೇವಂಣ್ಣಂಗಳಮಗಸೇನಭೋವತಿಪ್ಪಂಣ್ಣಂಗಳು ಪ ೫ ದಡ್ಡಿಯರ
ಹರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ಪ ೫ ರವುಕಯ್ಯನದೇವಂಣ್ಣಂಗಳು ೧ ಮಂಜೇಣಪಟ್ಟವರ್ಧನರವಿ
ರುಪಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಚಪ್ಪಂಗಳು ೧

14 . ಹೈಗ್ರಂಥಿನಾರಣಪಟ್ಟವರ್ಧನರಮಕ್ಕಳು:ವೀರಂಣ್ಣಂಗಳುಪ ೫ ಅದೇವಂಣ್ಣಂಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುಲಖಂಣ್ಣಂ
ಗಂಗಳಂಣ್ಣಂಗಳು ಪ ೫ ಕೆಜಿಯಗೋಯಿಂದಭಟ್ಟರಮಕ್ಕಳು:ದೇವಂಣ್ಣಂಗಳು ಪ ೫ ಮತ್ತಂಚಿಕ್ಕಪಾಧ್ಯಾಯರಮ
ಕ್ಕಳು:ದೇವಣಕ್ರಮಿತರು ಪ ೪ ಕಾಣ್ವವೇದಾಂತಿವಿಪ್ಪಭಟ್ಟರಮಯಿದುನದೇವಣಭಟ್ಟರು ಪ ೫ ಕುಡುಗೂ
ರಸೇನಭೋವತಿಪ್ಪಂಣ್ಣನವರು ೧ ಮಣಿಯಪಟ್ಟವರ್ಧನರಮ

- 15 . ಕೃಷ್ಣಲಿಖಂಜ್ಜಿಗಳು ಗ ೧ . ದಿಮಲ್ಲಪನವರಮಗಮಾಯಂಜ್ಜಿ ಪ ೫ ಗೋಧಿಯನಂಜ್ಜಿಂ ವಣಿಗಳು
ಗ ೧ ಕುಡುಗಲೂರಚಾಗರೈರು ಗ ೨ ಗೊಂಡೆಯಪ್ರಜೆಗಳು ಗ ೧೦ ಅಗವುಡುಗಳುಮೂವರು ಗ ೩

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೊಲೇಕಲ್ಲಿನಮೇಲೆ.

- 1ಮಹಾಜನಂಗಳುಮಾಡಿದಗ್ರಾಮವಮಯಮನೇ ಪ್ರಥಮನಿವೇಶನಕ್ಕೆ ಹಂನೊಂದುಕಯಿದ್ವಿತೀಯ ನಿವೇಶನಕ್ಕೆ ಹತ್ತುಕ
ಯಿತೋಂಬವಿತ್ತಿಗೆಕಂಬವೆಂಟುಕಳನುವಿತ್ತಿಗೆಹಂನರಡುಕಯ್ಯಿಗಲನಾಲ್ಕುತ್ತುಕಯಗಲಈಮರಿಯಾದೆಯ
ಲಾಮಾಡಿದದ್ರವ ||
2ನೂಟನಾಲ್ಕು ವಿತ್ತಿಯಮೊಳಗರವತ್ತಿವಿತ್ತಿತೊಂಭತ್ತಯಾಟುಪ್ರಥಮಸ್ತಳದಲು ಶ್ರೀನರಸಿಂಹದೇವರು || ಚೆನ್ನ
ಕೇಶವದೇವಸ್ತಿಕಾರ್ಯಕ್ಕೆ ವಿತ್ತಿನಾಲ್ಕು ವೇದಖಂಡಿಕಕ್ಕೆ ವಿತ್ತಿಯರಡುಸತ್ತಕ್ಕೆ ವಿತ್ತಿ ೧ ಪಂಚಕೇಸ್ವರ
3ದೇವರಿಗೆ ವಿತ್ತಿ ೧ ಮೊಳಗಾದನೂಟನಾಲ್ಕು ವಿತ್ತಿಯುಂ ಸರಿಯಾಪಂಚಕೇಸ್ವರದೇವರ ಧರ್ಮಕಾರ್ಯದಮೊದಲ
ಹೊಂನುಗದ್ಯಣಂ ೪೦ ಕಂಠಬಡ್ಡಿಹೊಂಗೆವರುಮೊಂದಕ್ಕೆ ಹಣವೆರಡಲೆಕ್ಕದಲು ಕೊಂಡುಧರ್ಮವನಡನುವ
ರಾಯಾಮೊದಲಗದ್ಯಾ
4ಜಂನಾಲ್ಕುತ್ತುಂಗ್ರಿಯಸ್ತರವಿತ್ತಿಯಮೇಲೆಕೊಟ್ಟವರ್ಗ್

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 0' 10''.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	6 . ಕೃಷ್ಣಪನಾಯ್ಕರ
2 ಭೃದಯ	7 ಕಾರ್ಯ
.	8 ಲಪ್ಪನಾಯ್ಕರುಬಗ್ಗುವ . .
5 . ರಾಜ ಪ್ರತಾಪ	9 . ಸಾಸನ
	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

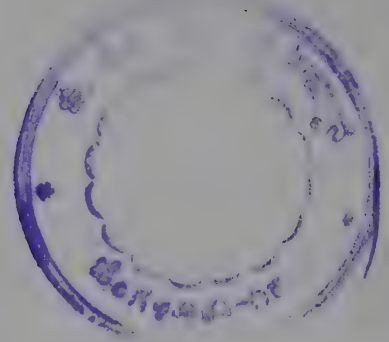
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ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮ ಮಧ್ಯದಲ್ಲಿರುವದು.

- | | |
|--|---|
| 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾ . | 8 ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯುತ್ತಿರು . . |
| 2 . ಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂ | 9 ಎಚ್ ಕೃಷ್ಣಪ್ಪನಾಯಕರಯ್ಯನವರ |
| 3 . ಭಾಯಕಂಭವೇ \|\| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯದಯಾಶಾಲಿವಾ | 10 ಕೃಷ್ಣ ನಾಯಕರು |
| 4 . ಕಕವರುಕ ೧೪೩೬ನೆಯಆನಂದಸಂವತ್ಸರದಮೂ | 11 ಸೀಮೆಗೆಸಲುಬುಕ್ಕಾಂಬುಧಿಯ |
| 5 . ೫ ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ | 12 . ಮುಲು ಕೃಷ್ಣರಾ |
| 6 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ[ಸ] | 13 ಗಿರಲಾಗಿಲಗ್ರಾಮ |
| 7 ದಾಶಿವಮಹಾರಾಯರಾರತ್ನಸಿಂ | 14 ಮಂನ್ಮಹಾಜನಂಗಳಿಗೆ |

- 15.....ಇಸ್ವಾಮಿಗಳಿಗೆ ಗ.....ಹಳಗ....
 16.....ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುನಿ..
 17.....ಸ್ವಾಸ್ತಿ..ರತೋಟದಲಿ..
 18.....ಅರಮನೆಗೆವಾಯಾವ್ಯ..
 19.....ಕ್ಕಳಿಗೆ...ಗೊಟುಗಂಟೆಗೆಸರಿಪಾಲುಕಿ..
 20.....ದಾಯ..ಹೆಗ ೧ಕ್ಕೆ . ಮ..ಶೆ..
 21.....ನೊಕ್ಕಲಿಗೆ ೯ ಬೆದ್ದಲೆ ಅ..
 22ಪ್ರ...ಪಜ್ಜಾ ಕಾಲು . ಎಂತೆಪ್ಪೆಯುಸುಂಕವೊಳಗಾದ...

- 23ವರಮಾನ್ಯವಾಗಿಕೊ..ಅದಕ್ಕೆಗೊಟುನಂ..ಪಾಲು..
 24.....ಕಯಿ..ದತಿ.....ಡಳಿಸುಂಕಸುವರ್ಣದಾ
 ಯ..
 25.....ಸಂಕ್ರಮಣಂ . ಎದುಕೊಟಶಾಸನಯಿಾ
 26.....ತಪ್ಪಿದವರುಗಂಗೆಯಾ.....ಬ್ರಹ್ಮ
 27ಜರಿಗೆ.....ಅ..
 28.....ಕೊಟ್ಟಿಗೋವಧೆ.....ಇವಧೆಮಾಡಿ .



ADDENDA ET CORRIGENDA.

Introduction.

p.	1	l.	1	For	621	read	626
	14		6	Add	There is a reference to Karikâla-Chôla in Kd. 166		
	20		31	For	sons-in-law	read	sons of sisters

Roman Text.

p.	14	l.	13	For	Bengiri	read	Chengiri, and in other places where this name occurs.
	79		32	Read	śrî ?mahâ-Gangara-nâdu .. Mâranalli kâdu ?Morasar-âlu dorappoḍam		
	81		20	For	S'rînâtha &c.	read	śrî-Nâḍa-bhûpâla Nâḍaṇṇangam
	87		16				
	90		34	"	Biḍikke	"	biḍikke
	105		29	"	dêvatu	"	daivatu
	"		34	"	eḍege	"	eḍe Ge
	117		2	"	1313	"	? 1435
	118		23	"	Kuḍarpura	"	Kûḍa[lû]rpura
	"		26	"	kâdu	"	kâpu
	128		21	Read	ild iyy-âya-dhanangal ellamam mâḍida		
	136		25	For	ashtînga	read	arddhînga
	149		21	"	entippam	"	en Tippam
	"		33	Read	ghattada Kâkare-nâḍ enisida Kali-nadiyama		

Translations.

p.	2	1. 14	For	21st August	read	22nd July
	„	21	„	1169	„	929
	4	27	„	Jiyappa	„	Bayappa
	„	38	}	all worlds	„	all the world
	6	8				
	20	29	Read	Biṭṭi-Dêva having formerly gone to serve Hiriya-Hemmâḍi-Râya of Kalyâna		
	28	37	Add	To him and to his wife Angana was born Nâḍa-bhûpâla. To Nâḍaṇṇa		
	31	1	For	1190	read	1191
	49	36	„	28th June	„	11th August
	50	6	„	1172	„	1292
	„	9	„	Tarutaḷale	„	? Kârukala
	52	18	„	performer &c	„	S'anivâra-siddhi
	„	25	„	1522	„	1582
	56	18	„	.. kala-Dêvi	„	Kêtala-Dêvi
	„	24	„	1103	„	about 1120

p.	58	l.	1	<i>For</i>	who loved	<i>read</i>	beloved of
	"		2	<i>Omit</i>	's daughter		
	60		19	<i>For</i>	990	<i>read</i>	998
	62	note	2	"	996	"	969
	63	l.	13	"	1406	"	? 1407
	65		7	"	749	"	750
	67		19	<i>After</i>	maṇḍalêśvara,	"	Jaga ysala S'ânta Mâra
	78		31	<i>For</i>	1437	"	? 1377
	80		9	"	Virañña	"	Viṭhañña
	82		6	<i>After</i>	time	<i>insert</i>	ocean of learning
	"		7	<i>Omit</i>	through	Vidyâsâgara	of S'ringêri
	"		22	<i>For</i>	675	<i>read</i>	690
	92		16	"	1602	"	1603
	117		4	"	1141	"	1081
	121		33	Chaitra purification,—it is not clear that this is the right interpretation of <i>Chaitra pavitra</i> , here and in other places, though these words always occur together. <i>Chaitra</i> and <i>pavitra</i> may, it appears, be two different ceremonies, not connected with one another.			

ALPHABETICAL LIST OF TOWNS AND VILLAGES
where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
^A Aduvalli	.. Kp.	10	Belavâla	.. Kd.	16-17
^A Aduvallipyâte	.. Kp.	8-9	Benḍaga	.. Cm.	113-115
Agasanahalli	.. Sg.	23	Benkikodige	.. Sg.	31
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Gaṇjigere (Râmanahalli)	..	Cm. 133	Kabali	..	Kd. 69
Garji	.	Kd. 22	Kadadâl	..	Mg. 28
Gautamêśvara	..	Cm. 89-90	Kadavante	..	Cm. 75
Gôṇibîḍu	..	Mg. 29	Kadirumidire	..	Cm. 117-121
Govindapura-agrahâra	..	Tk. 23-24	Kaḍur	..	Kd. 1
Gummanahalli	..	Kd. 170-183	Kaḷasa	..	Mg. 37-80
Hâdikere	..	Tk. 58	Kaḷasâpura	..	Cm. 153
Hâlagâru	..	Sg. 28	Kallabasti	..	Kp. 47
Hâlamuttûru	..	Kp. 25 & 35	Kallattipura	..	Tk. 26-35
Halasubâlu	..	Cm. 105-111	Kallu	.	Cm. 49
Halasûr	..	Tk. 1-2	Kamarugôḍu	..	Mg. 20
Haḷavalli	..	Cm. 124	Kaṇachûru	..	Mg. 21
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Haḷêyûru	..	Tk. 18-19	Kaṇchigallu	..	Kd. 110-116
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Hantûru	..	Mg. 22-24	Khândya	..	Cm. 77-80
Haravari	..	Sg. 32	Karregâl	..	Cm. 122-123
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Havalli	..	Cm. 96	Kattinahole	..	Mg. 83
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Hiriyûr	..	Kd. 136-140	Kigga	..	Kp. 37-41
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Kabala	..	Kd. 32	Kuruvañji	..	Cm. 44-48

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..	..	Tk. 25	Sâdaranahalli	..	Cm. 145-147
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Mailamane	..	Cm. 58-59	Samse	..	Mg. 84
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